

P L A N N I N G A P P L I C A T I O N S

INVALID APPLICATIONS FROM 19/04/2021 To 23/04/2021

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

| FILE NUMBER | APPLICANTS NAME | APP. TYPE | DATE INVALID | DEVELOPMENT DESCRIPTION AND LOCATION |
|-------------|-----------------|-----------|--------------|--|
| 21/392 | Cordiva Limited | P | 20/04/2021 | <p>the proposed development will consist of revisions to development permitted under Reg. Ref. 08/610066 (as extended by Reg. Refs. 13/610035 and 19/373 and revised by Reg. Refs. 16/1418, 18/1033, 19/266 and 20/187 and concurrent revisions application Reg. Ref. 20/235 and shall provide for the replacement of 55 no. previously permitted units located in 'Phase3' (comprising 6 no. Type B, 16 no. Type C, 17 no. Type D and 16 no. Type X 3 bedroom semi-detached/terraced 2 storey house units) with 83 residential units (comprising 67 no. 2 storey houses and 16 no. apartment /duplex units arranged across 3 storeys). Permission is also being sought for the omission of 22 no. previously permitted units comprising 6 no. houses (consisting of 2 no. 3 bedroom semi-detached 2 storey Type C house units and 4 no. 3 bedroom terraced 2 storey Type D house units) and 16 no. apartments (consisting of 8 no. 2 bedroom single storey/ground floor apartment units and 8 no. 3 bedroom 2 storey/duplex apartment units) located to the north of the site and in their place the provision of an enlarged area of public open space. The 83 no. residential units shall comprise 6 no. 2 bedroom terraced 2 storey Type A house units c.81.3 sq m each; 27 no. 3 bedroom terraced /semi-detached 2 storey Type C house units c.96.8 sq m each; 4 no. 3 bedroom semi-detached 2 storey Type D house units c.97.6 sq m each; 30 no. 2 bedroom terraced 2 storey Type F house units c. 81.8 sq m each; 8 no. 1 bedroom single storey/ground floor apartment units c.45.3 sq m each and 8 no. 2 bedroom 2 storey/duplex apartment units c.77.7 sq m each with north-east facing balconies at 2nd floor level and associated private open space throughout. All associated landscaping works, open space, boundary treatments;</p> |

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|--------|--------------------------------|---|------------|--|
| | | | | bin storage; car and bicycle parking; residential access roads and pedestrian access; all associated site development works and services provision. All other development within the site will remain as permitted under Reg. Ref. 08/610066 (as amended and extended) Heatherside, Vale Road Yardland TD Arklow Co. Wicklow |
| 21/395 | Bristlewood Properties Limited | E | 20/04/2021 | extend the appropriate period of 16/514 - 34 no dwellings of a design and stylisation similar to that as granted under 06/5648 and extended under 12/6575 including garages to house numbers 1-4 on an estate layout similar to that as currently granted planning permission under plan register reference 06/5648 and extended under 12/6575. The main difference is the previously granted link road is now omitted in lieu of a single site entrance point to the eastern boundary all together with associated site works Avonvale Manor Ballynerrin Co. Wicklow |
| 21/400 | Alan Murphy | P | 19/04/2021 | sub division of site at 8 Kilpedder Grove, construction of 135m2 2 storey 3 bedroom detached dwelling. Existing rear/side entrance to serve proposed dwelling, together with associated site necessary to complete the development 8 Kilpedder Grove Kilpedder Co. Wicklow |

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|-------------|-----------------|-----------|--------------|--|
| 21/407 | Graham Wynne | R | 20/04/2021 | retention of dormer bedroom extension floor area 19m2 and retention of garage to rear of dwelling of 19.5m2 floor area Elysian Heights Ballinvalley Lower Avoca Co Wicklow |
| 21/433 | Kevin Gethings | P | 22/04/2021 | upgrade existing sewerage facilities and all associated site works Kilquiggin Coolkenno Co. Wicklow |

Total: 5

***** END OF REPORT *****