



March 23rd, 2022

**DON CHATHAOIRLEACH AGUS DO GACH BALL**

Tionólfar Speiseilta crinniú de Chomhairle Chontae Chill Mhantain sa Seomra Comhdhála, Aras an Chontae, Co. Chill Mhantáin **Dé Luan, 28ú Márta 2022** ag **10:00 am** chun an gnó seo a leanas a chur i gcrích.

Iarrtar ort bheith i lathair.

The Special meeting of Wicklow County Council will be held on **Monday, 28th March 2022** commencing at **10:00 am** in the Council Chamber, County Buildings, Wicklow to consider the agenda attached. This is a hybrid meeting and may also be attended via Microsoft Teams.

Your attendance is requested.

Beannacht Leat.



HELEN PURCELL  
SENIOR EXECUTIVE OFFICER/MEETINGS ADMINISTRATOR  
ENTERPRISE & CORPORATE SERVICES



# Agenda

Wicklow County Council - Monday, 28th March 2022 at 10:00am

- 1 To consider report in accordance with Section 179 of the Planning & Development Act 2000, as amended , Part 8 of the Planning & Development Regulations 2001 - 2006 as amended: Development of 106 residential units to include 70 no. houses, 36 no. duplex apartments and creche (200sq.m) and associated site works at a site at Burgage More, Blessington, Co. Wicklow (copy attached) (adjourned from meetings of 07/03/2022 and 21/03/2022)**

<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0130_SHB3-BLN-AR-COA-DR-0130_Ver1.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0141_SHB3-BLN-AR-COA-DR-0141_Ver1.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0142_SHB3-BLN-AR-COA-DR-0142_Ver1.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0160_SHB3-BLN-AR-COA-DR-0160_Ver1.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0140_SHB3-BLN-AR-COA-DR-0140_Ver1.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>Signed CE report.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0121_SHB3-BLN-AR-COA-DR-0121_Ver1.pdf</i>	<i>Not included</i>
<input type="checkbox"/> <i>SHB3-BLN-AR-COA-DR-0103_SHB3-BLN-AR-COA-DR-0103_Ver1.pdf</i>	<i>Not included</i>

- 2 To consider the second Chief Executive's Report on submissions to the Draft County Development Plan issued under Section 12(4) of the Planning & Development Act 2000 (as amended) on 14th December 2021 and consider adopting or making amendments to the Draft County Development Plan 2022 - 2028 (copy of second Chief Executive's Report attached)**

<input type="checkbox"/> <i>Members_Amendments_March2022.pdf</i>	<i>Not included</i>
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### 3 Correspondence