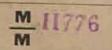


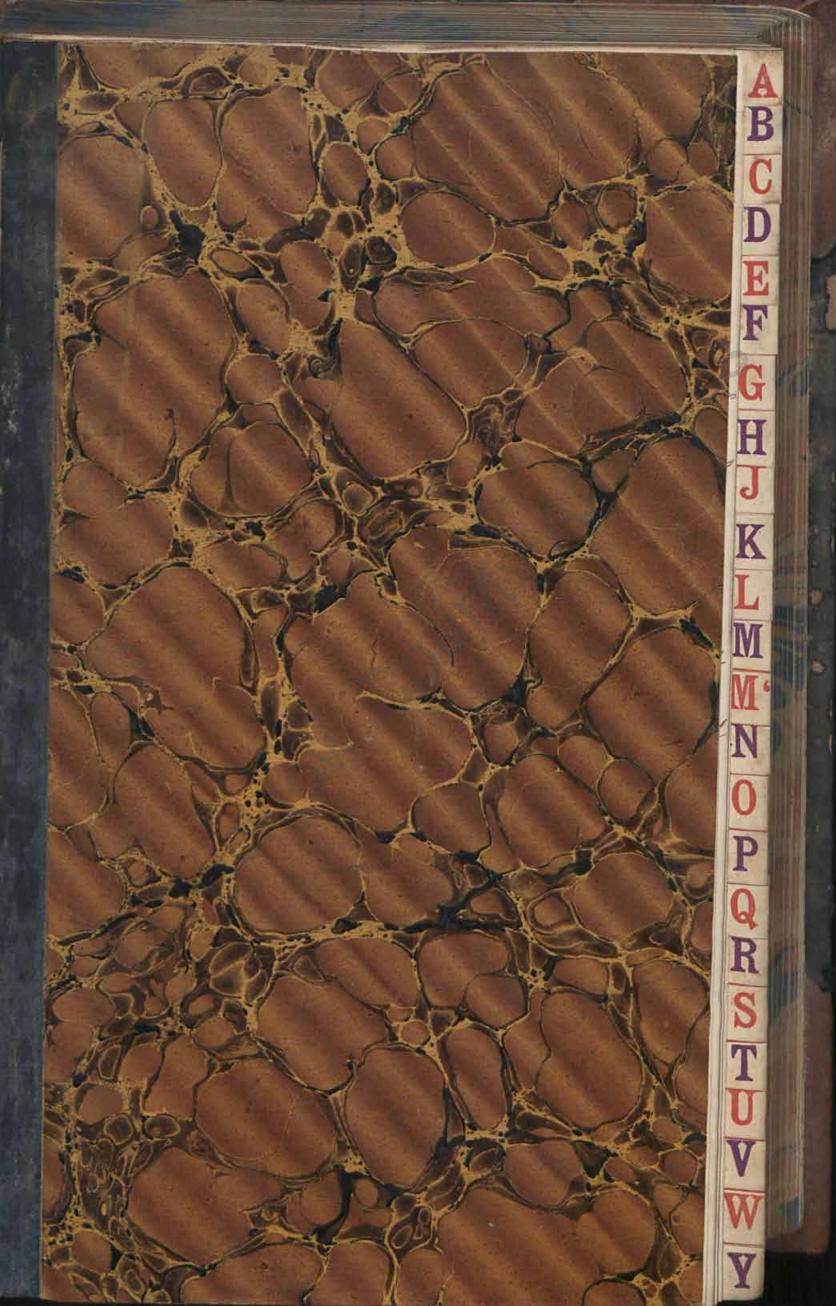
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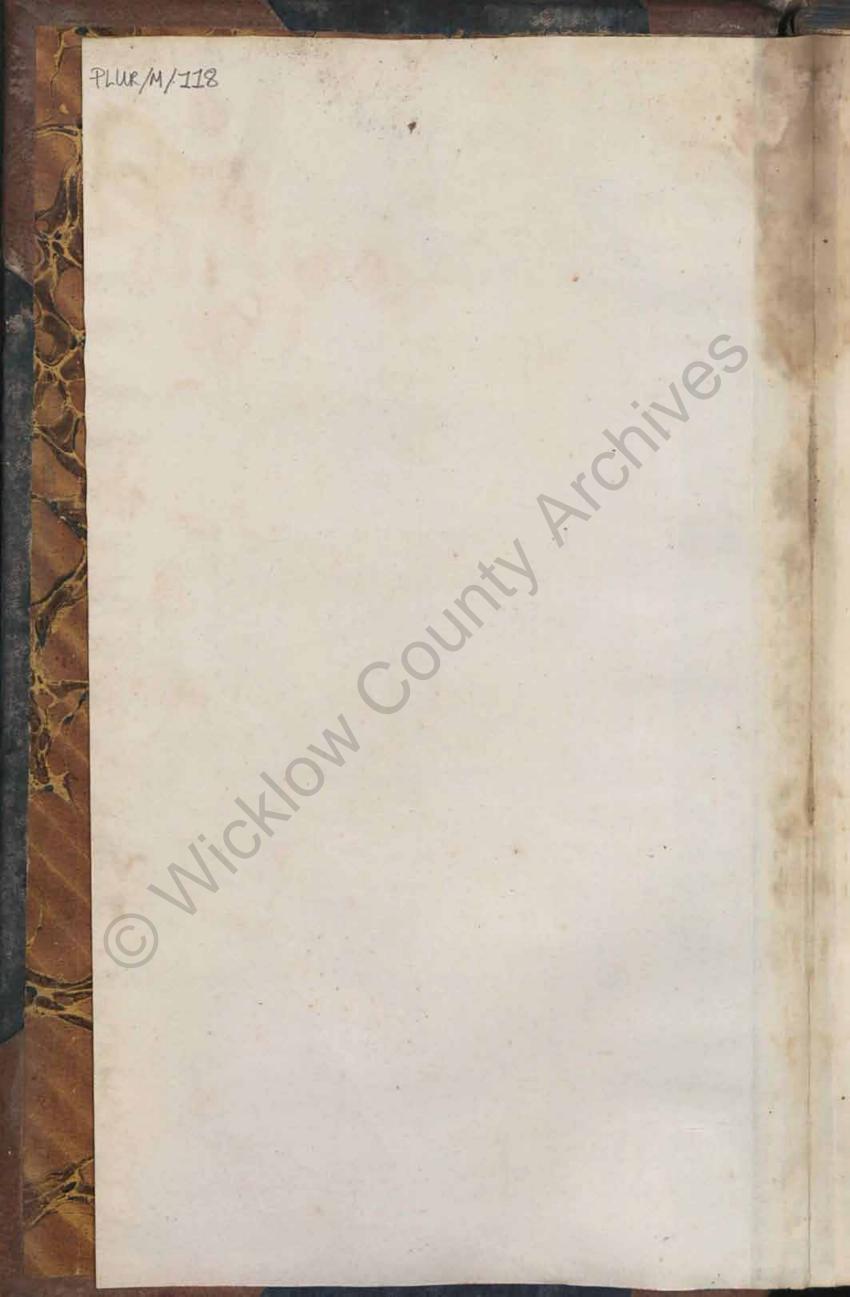
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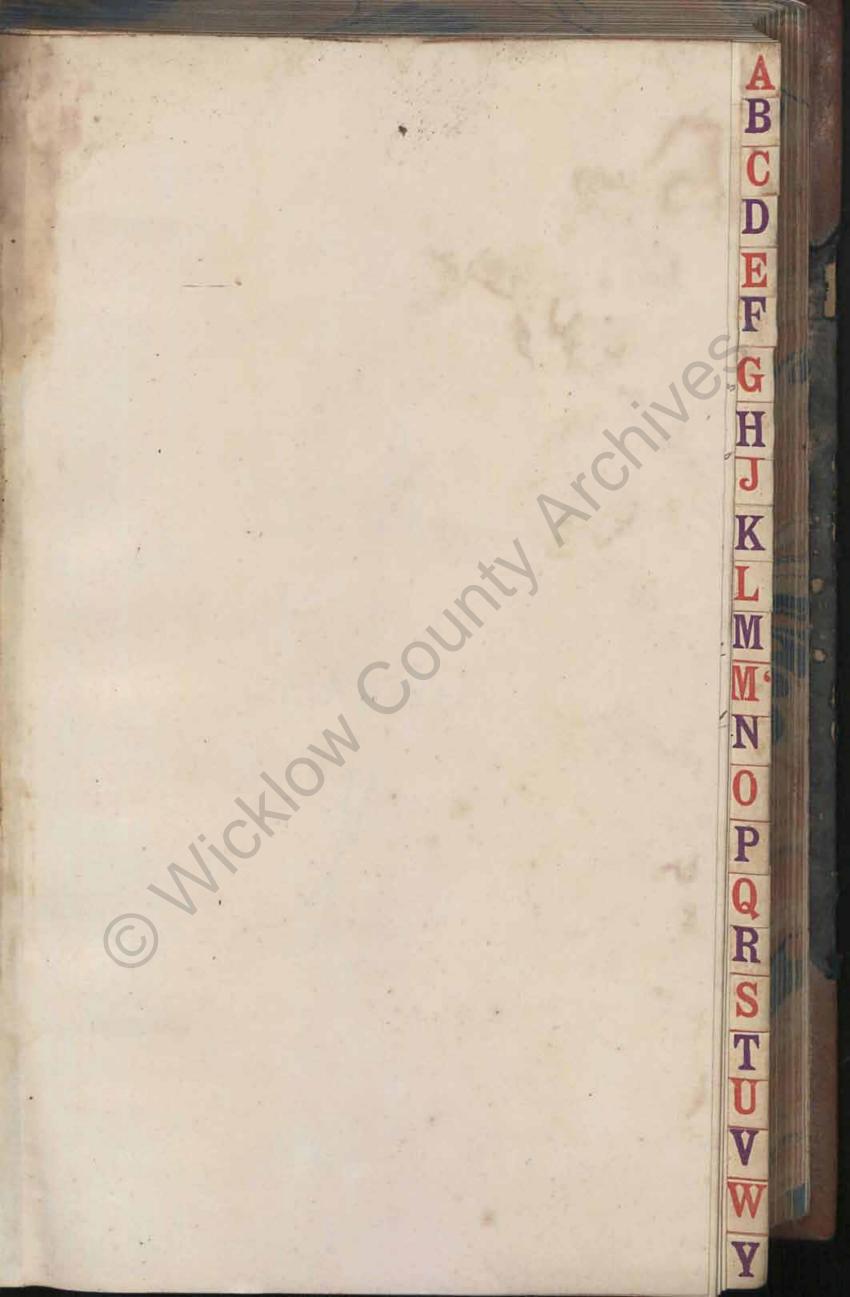


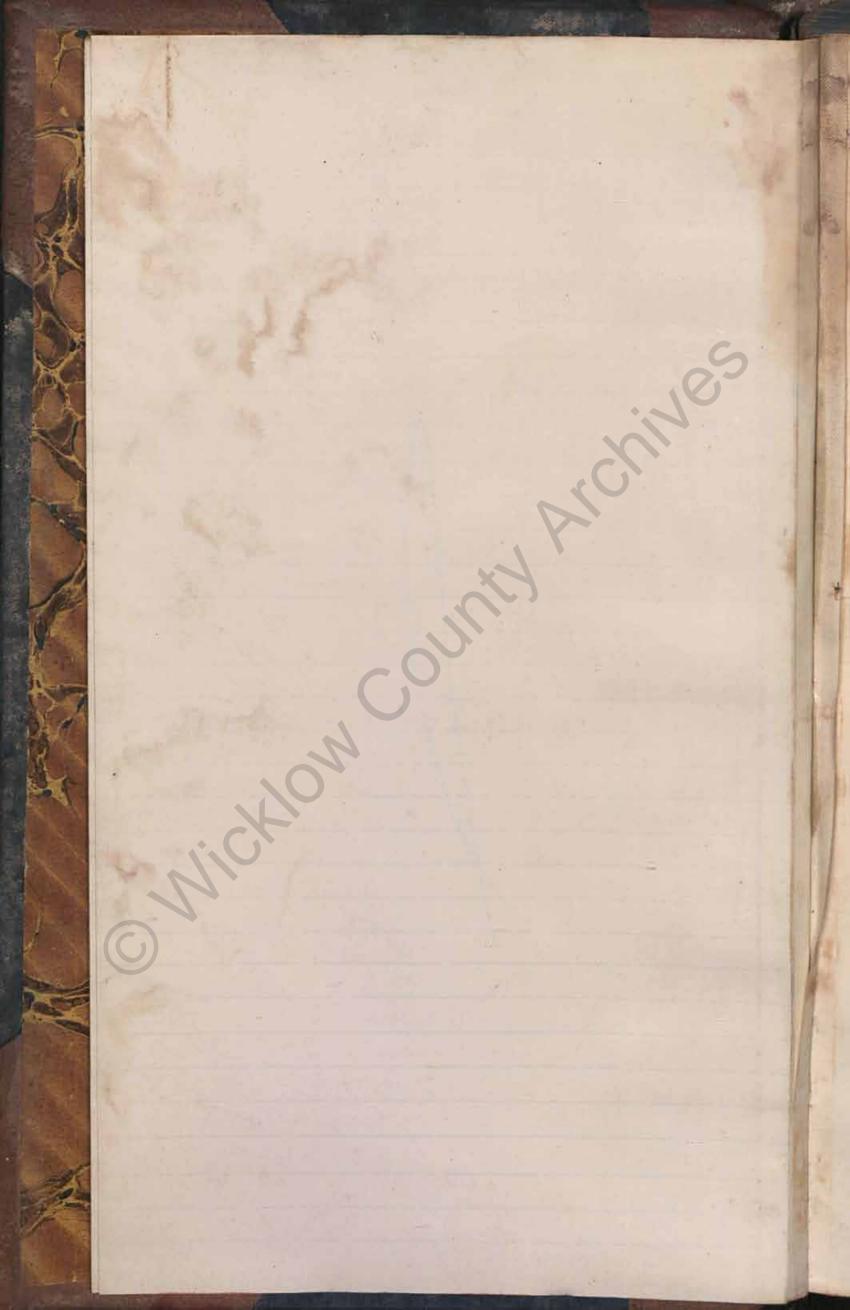
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When ordering again, quote Letter and Number as above.

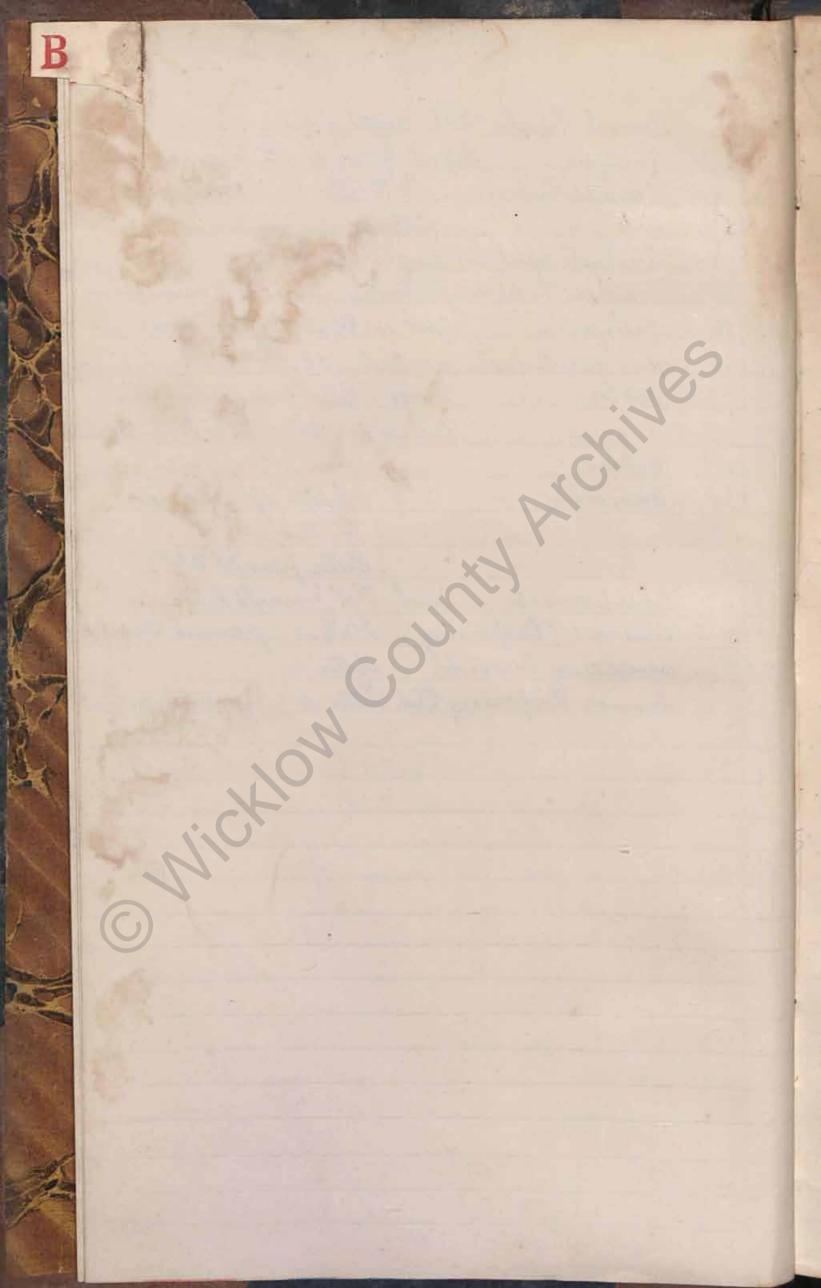








B Page 5\_ annual Report - ISB suggest it being bound C 17analysis - Report from Sir C.a. Cameron 19anamoe Dispensary - I.J. B letter ne plans D " " " Letter ne insurance 57 -9 analyst's report on drugs from arklow 58 -59 anamoe Dispensary District \_ Cayment of locum tenens F 84 analysis - Report on Whiskey & Port Wine G 98 anamore Dispensary District - 9.4 Bletter re locume tenem 99 arklow " Drugs - Litter from D- Hamilton H 138anamoe . District - I.J. Bletter relocum tenens arklow 139 -J " Jocum tenens midwife 239annamoe - deave of absence 5 K - m. moores fees 299-L - Letter pom W. M.C. advertisemento - Irich P.L. Journal's letter re 346 M 35\$ anamoe Dispensary - Hinlan's agreements tobe caled advertising accounts - Letter re 428-M 539 anamoe Dispensary Dist. Letter se compensation for land N 0 P Q R S T U



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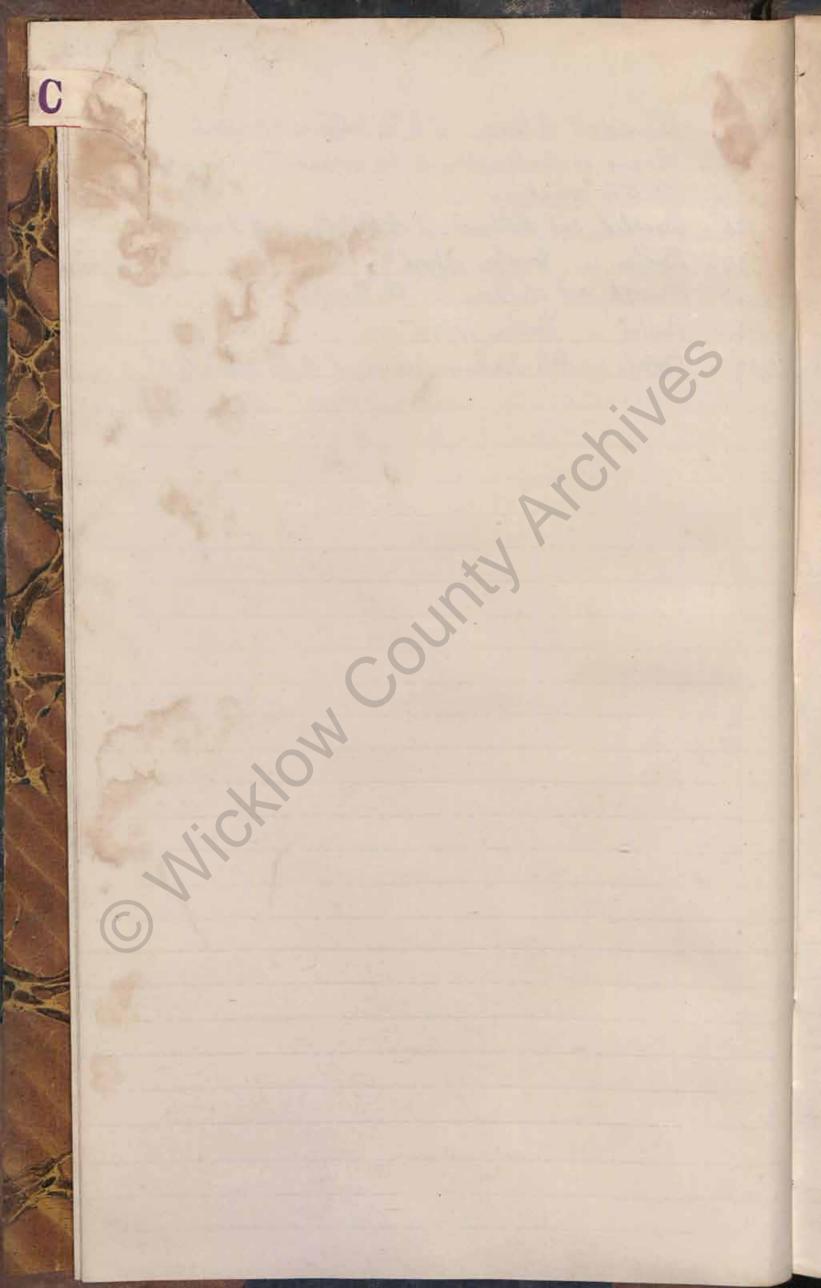
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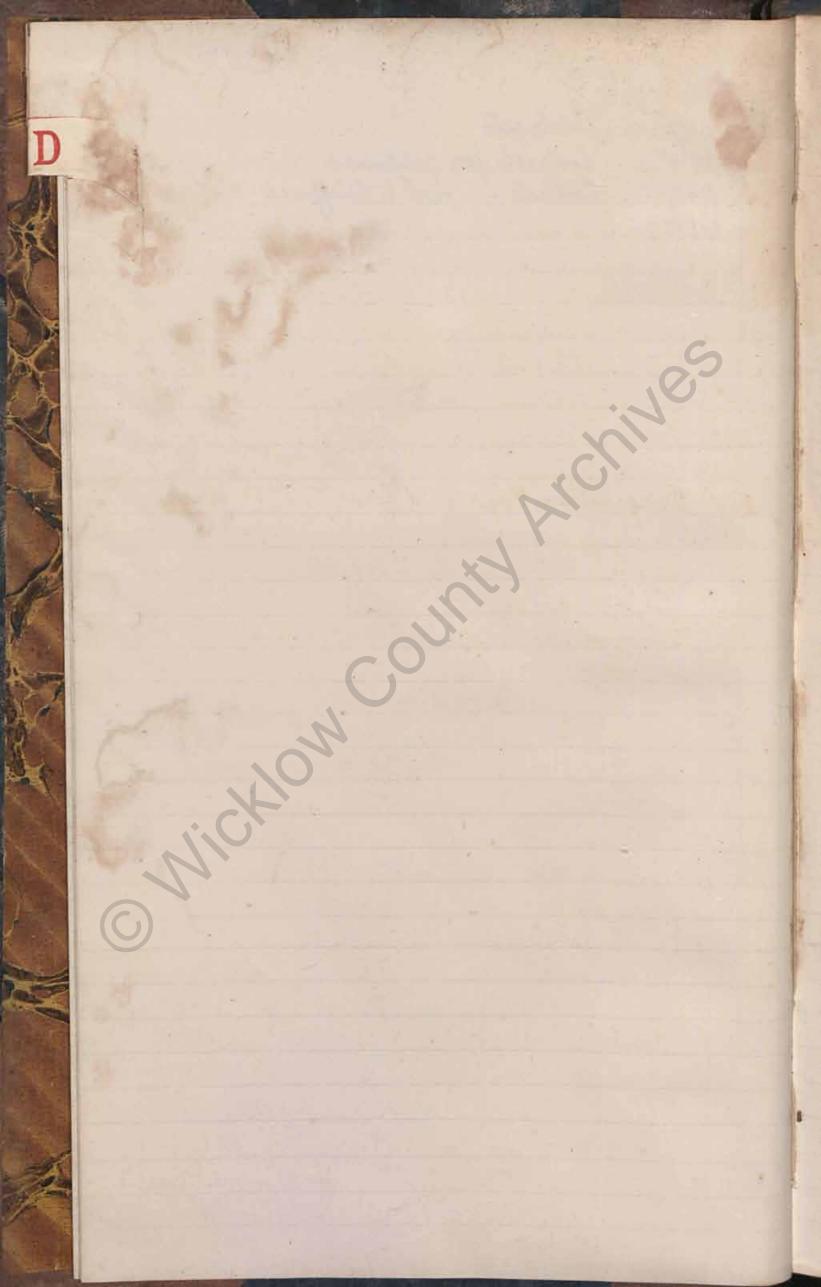
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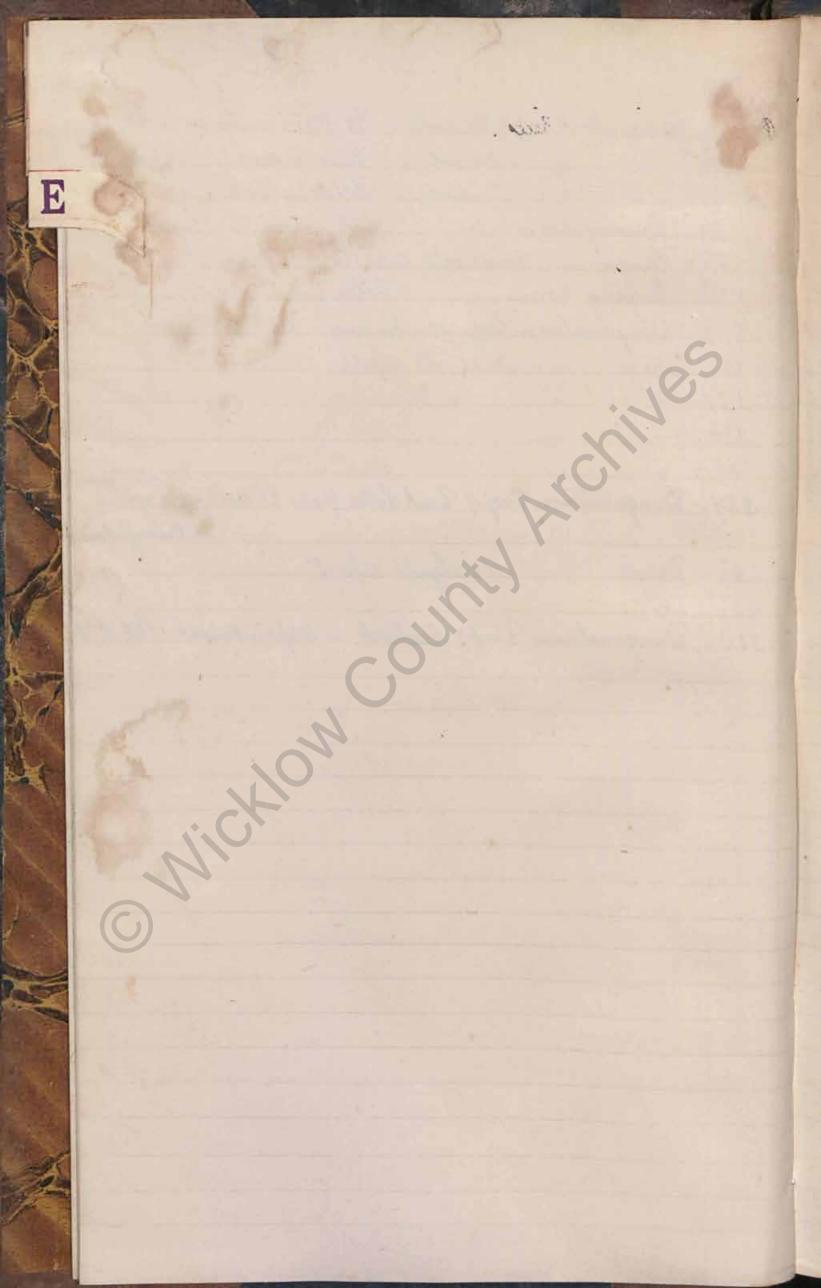
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Page 167 -345 -347 -42849 Contracts CD Contract for medicine Contracts - Seal to be affixed E F G H J cklow K M Me N 0 MI P Q R S T



Page 19. Dungametown Biefy Relidence - W. Moore writes re tank 59- " " district - Patient sent to Dublin 60- " Residence - Letter re tank. D 87 - Drying room - Jetter from M. Morie 88 - Drugs\_ - Analyst's report 125 - Drying room - Letter from L.G. B. Ð F 139 - Dunganstown Dispensory Reidence - Letter retank G 140 - Drugo - analyst's report 170 -H 236\_ J 280 -359- Dunganstown Diepy Dist. Letter from D. Halligan remedual 360-426. Drugo - Analysto report 436. " K L 436. 500 - Dunganatown Dispy District - appointment of M. O. X M N 0 P Q R S T V



Page q - Eviction Notice. 47 -84 - Eggs had to be returned 87 - Eviction notice 228 - Estimate of expenditure -267 - Eviction Notices . 306 -348 -4-27 hi nty LOWCO

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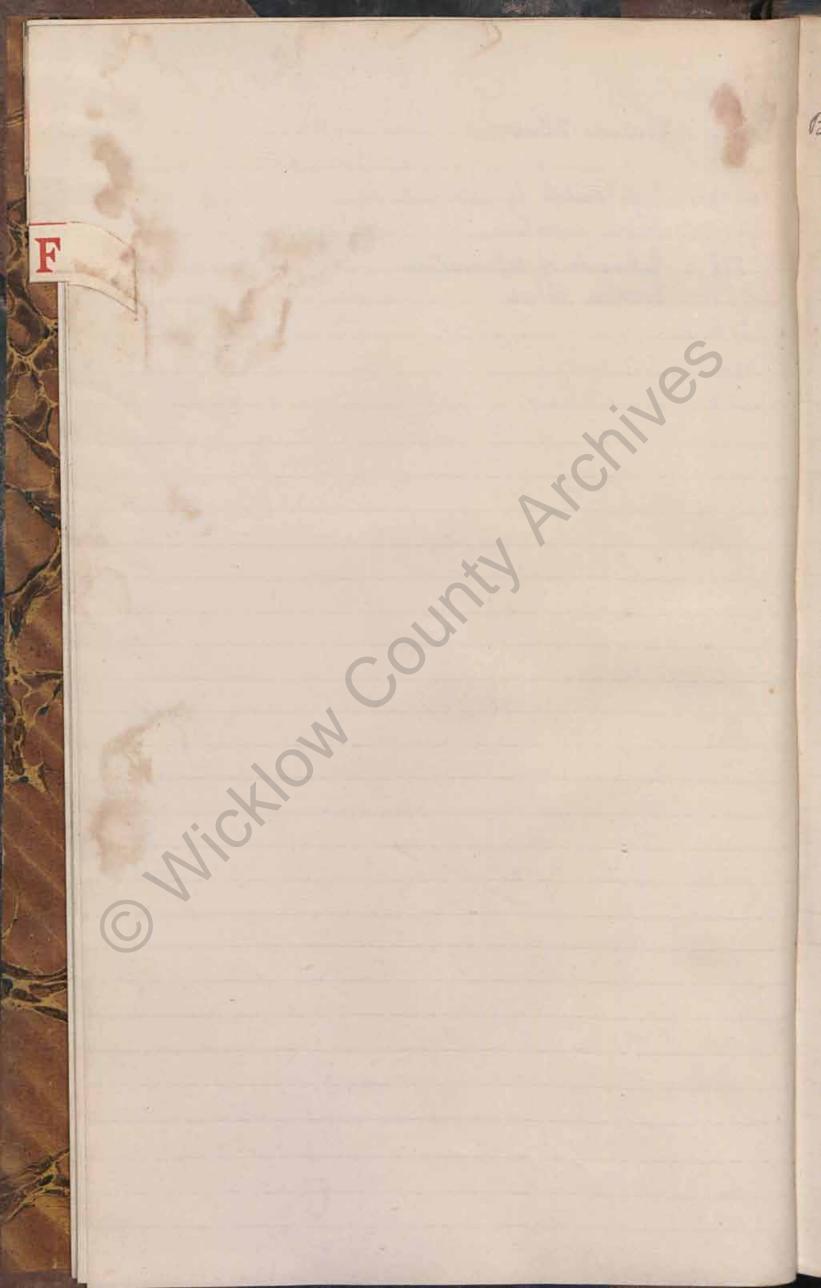
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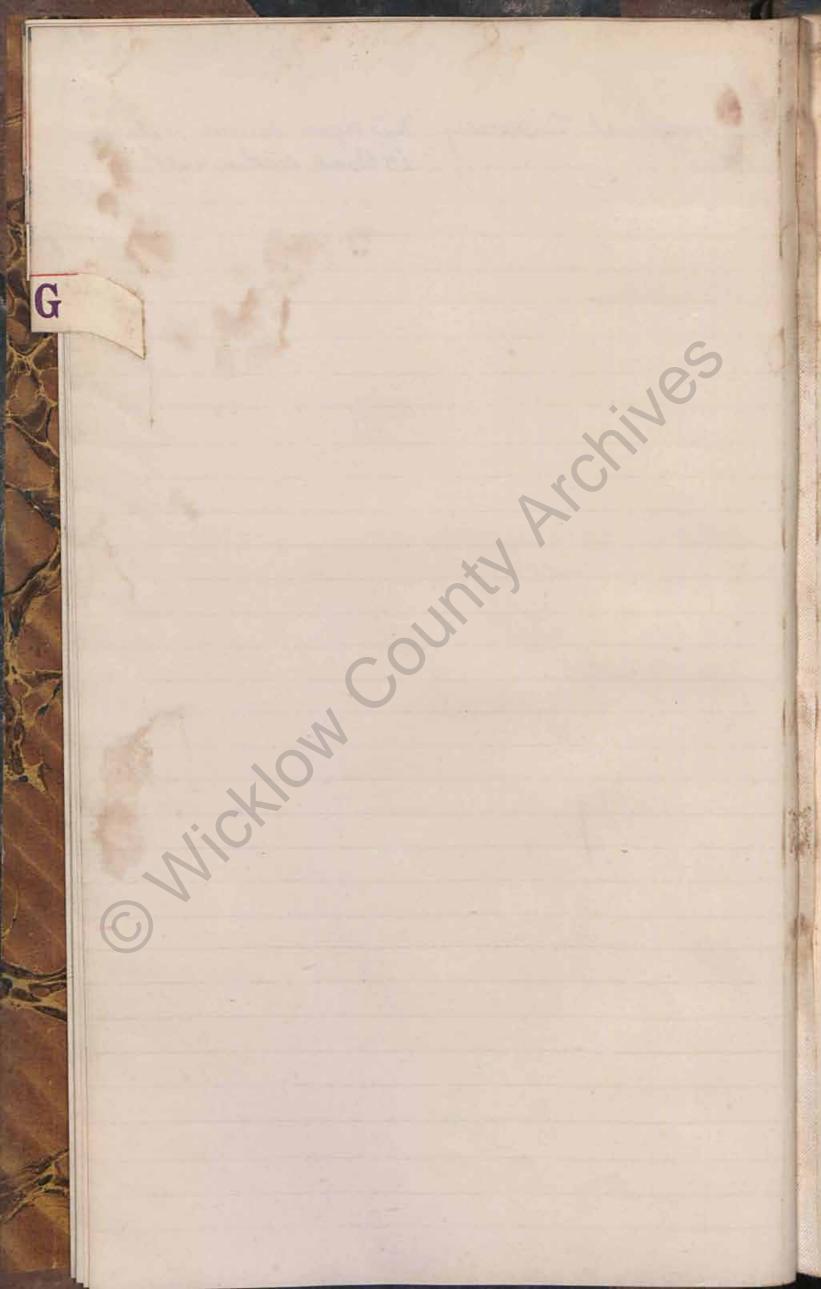
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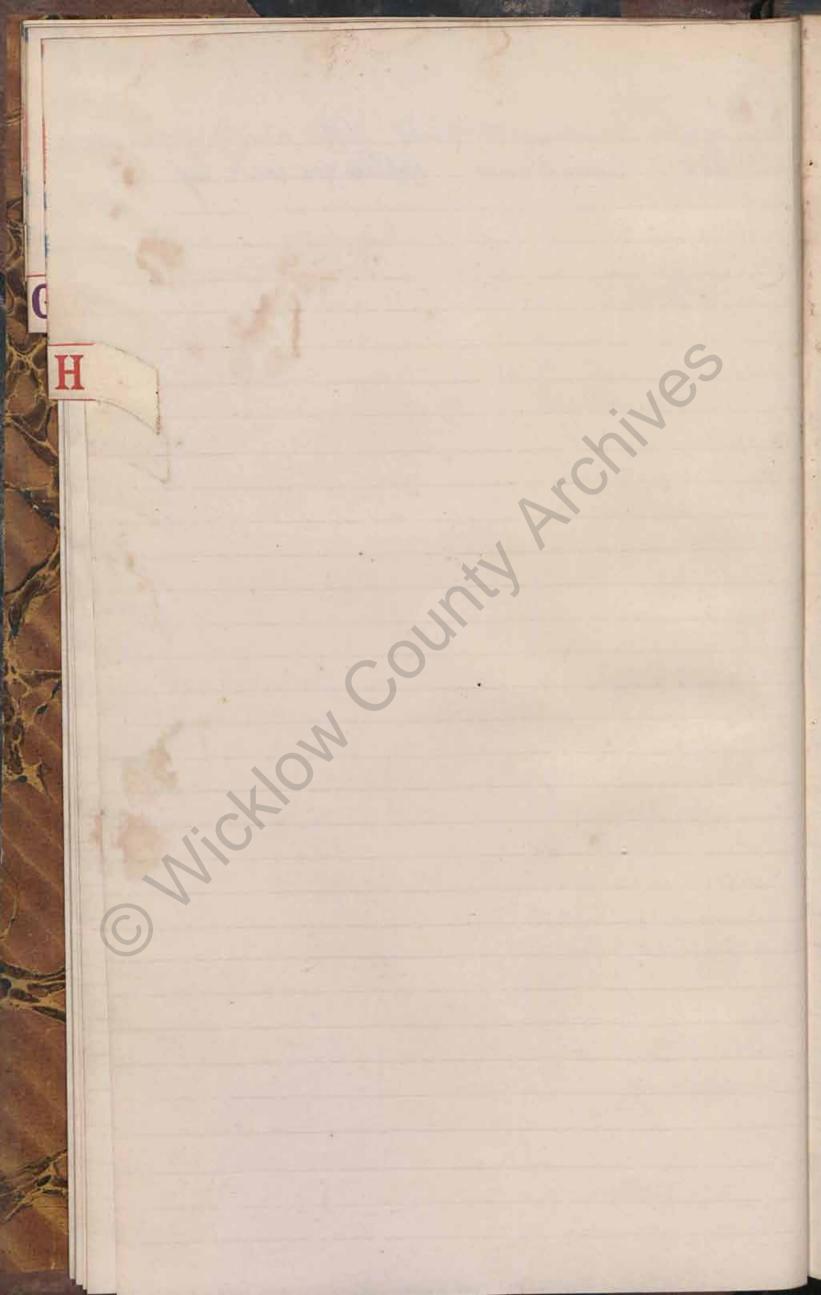
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Page 99 Ferrybank Dispensary - Miss Byrne ephointed caretaker 138. " - LG Board canction to appt. F G H J Micklow K M M « N 0 P Q R S T



Page 126 126 - Guardians V. White \_ Letter from W. M. Carroll 488 - Gavin Thomas, applies for corke leg G H J cklow K L M VI ° N 0 NI P Q R S T V



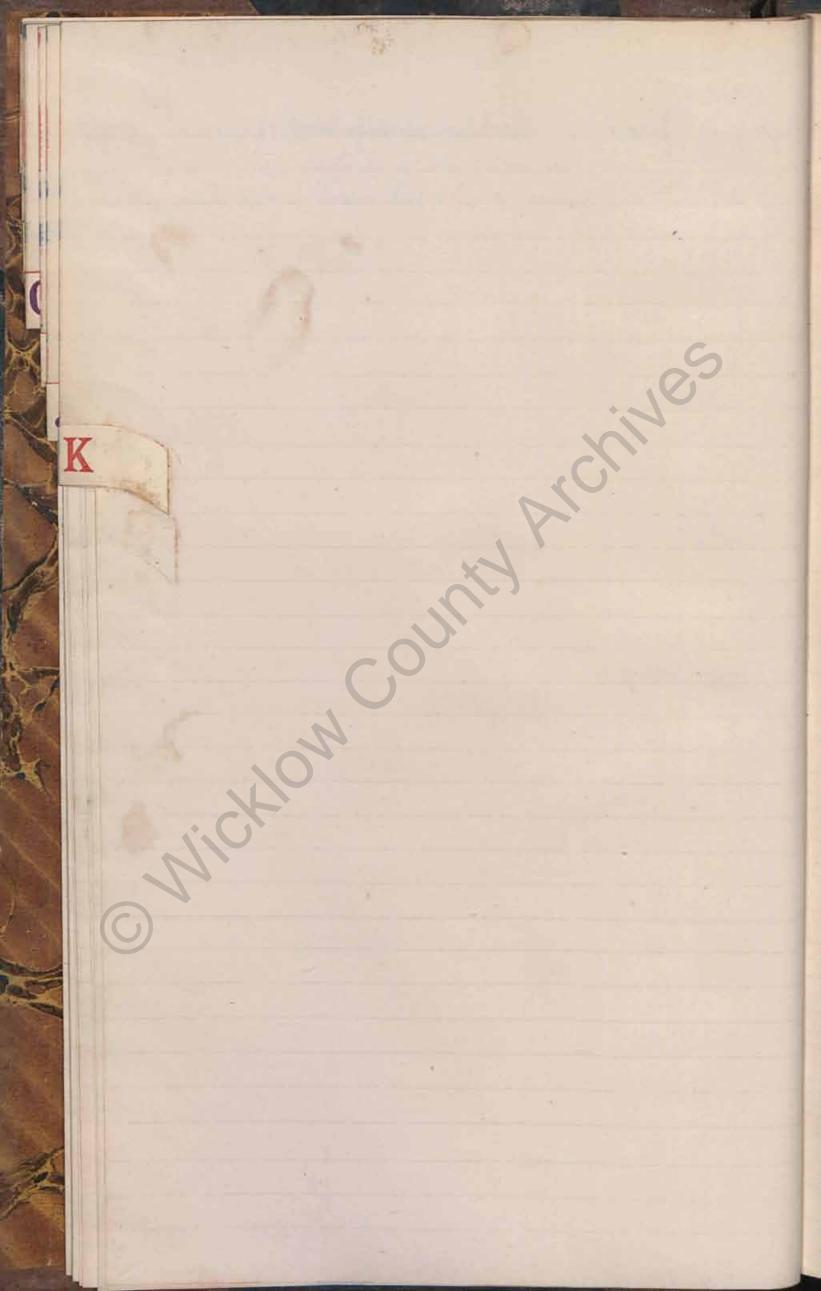
Page 45 - Hour of meeting 86 -J.G. B. letter 126 -Recolution passed 165. L.G. B. letter sanction to change of 223 4 4 ì H J K 3 CAION M ٧ſ N 0 P N Q R S T V

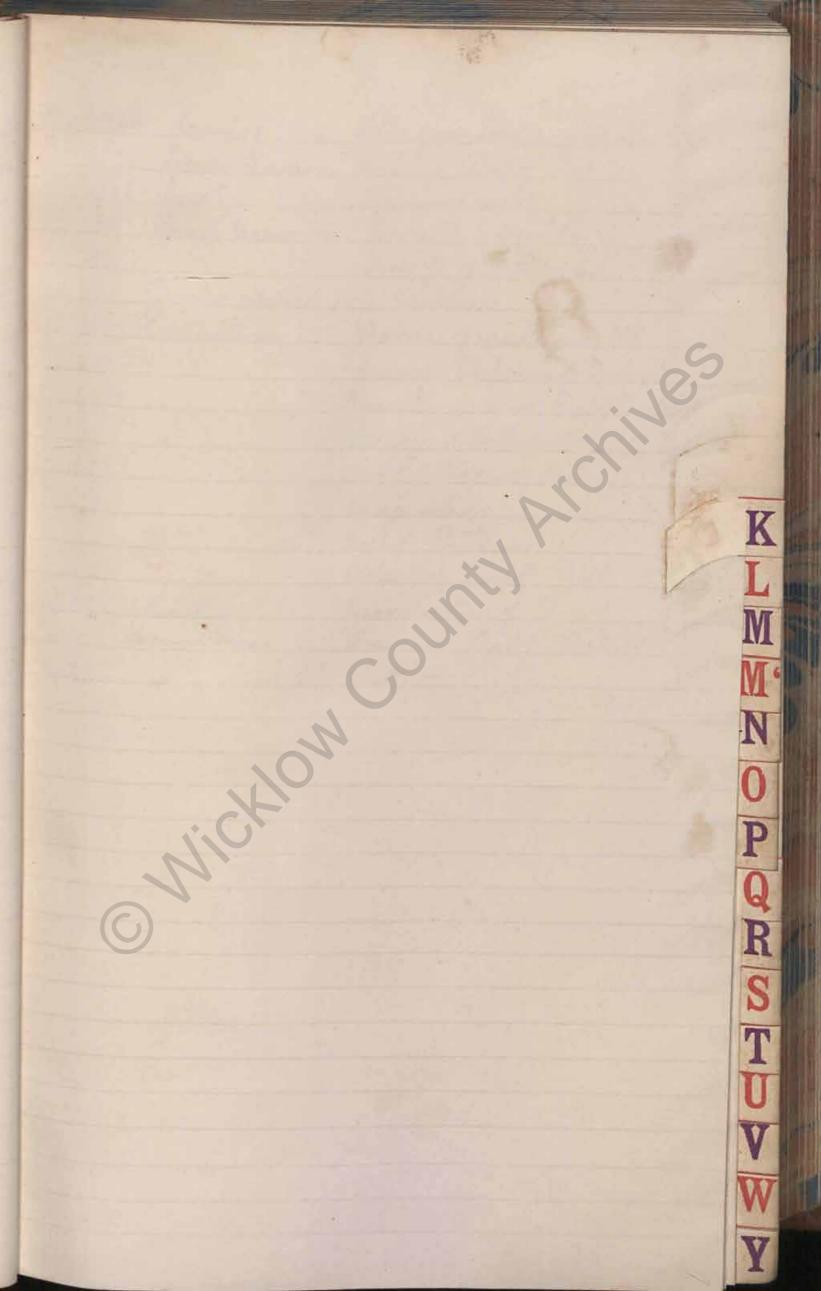
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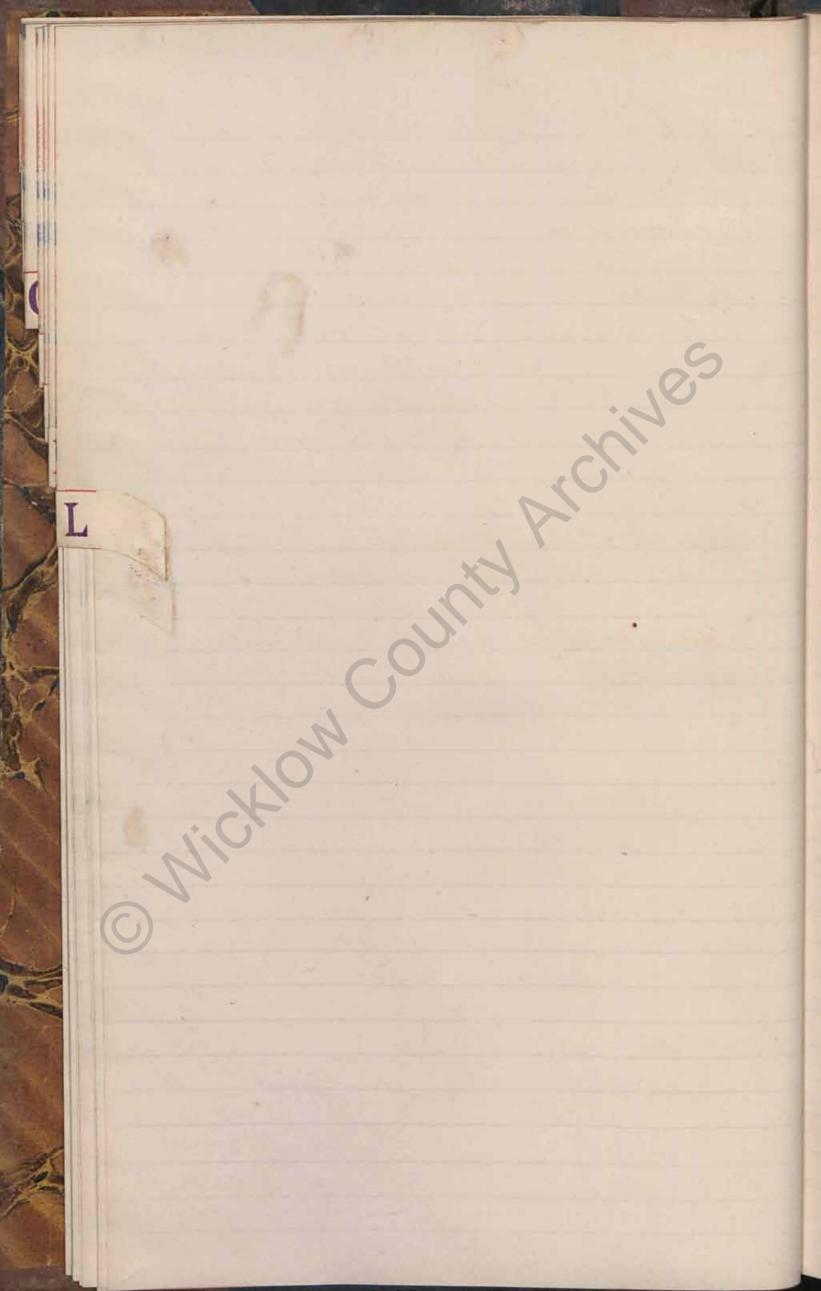
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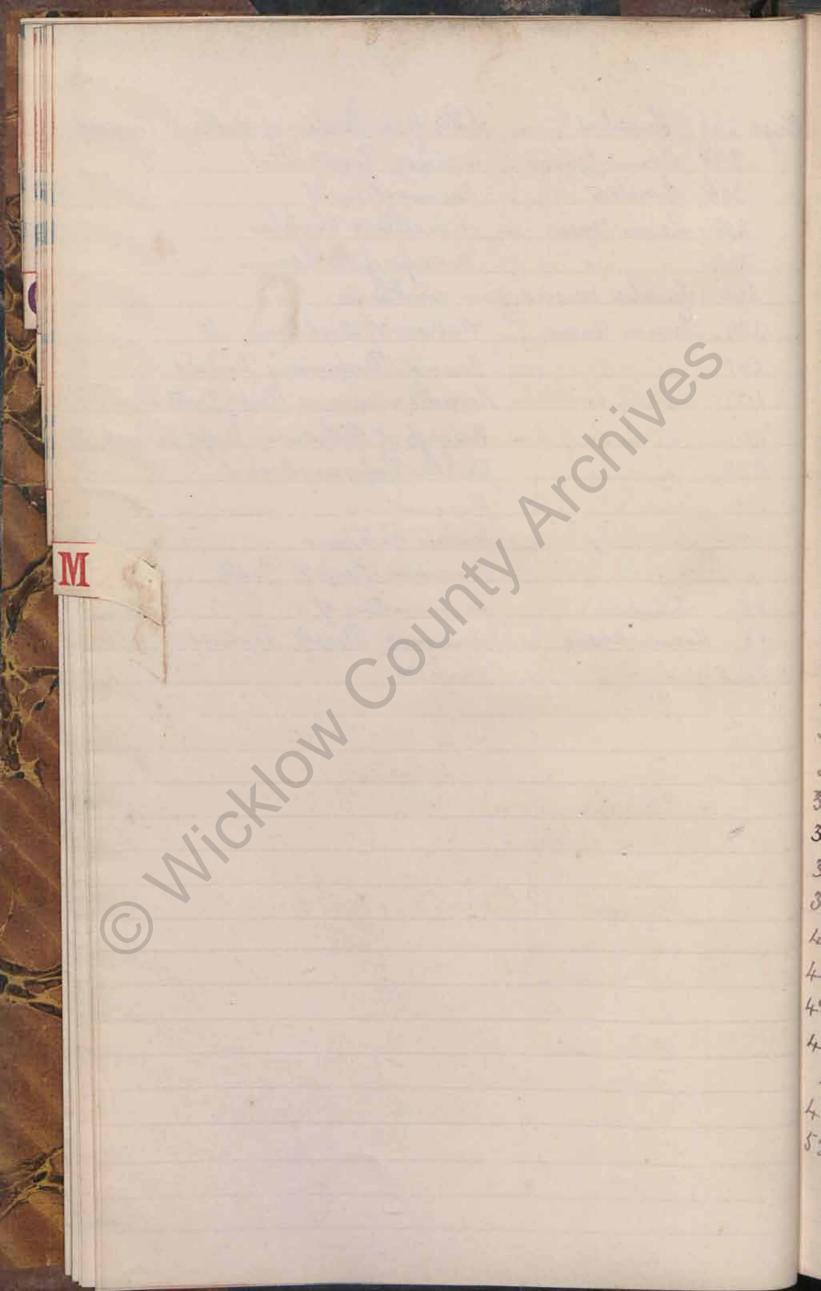
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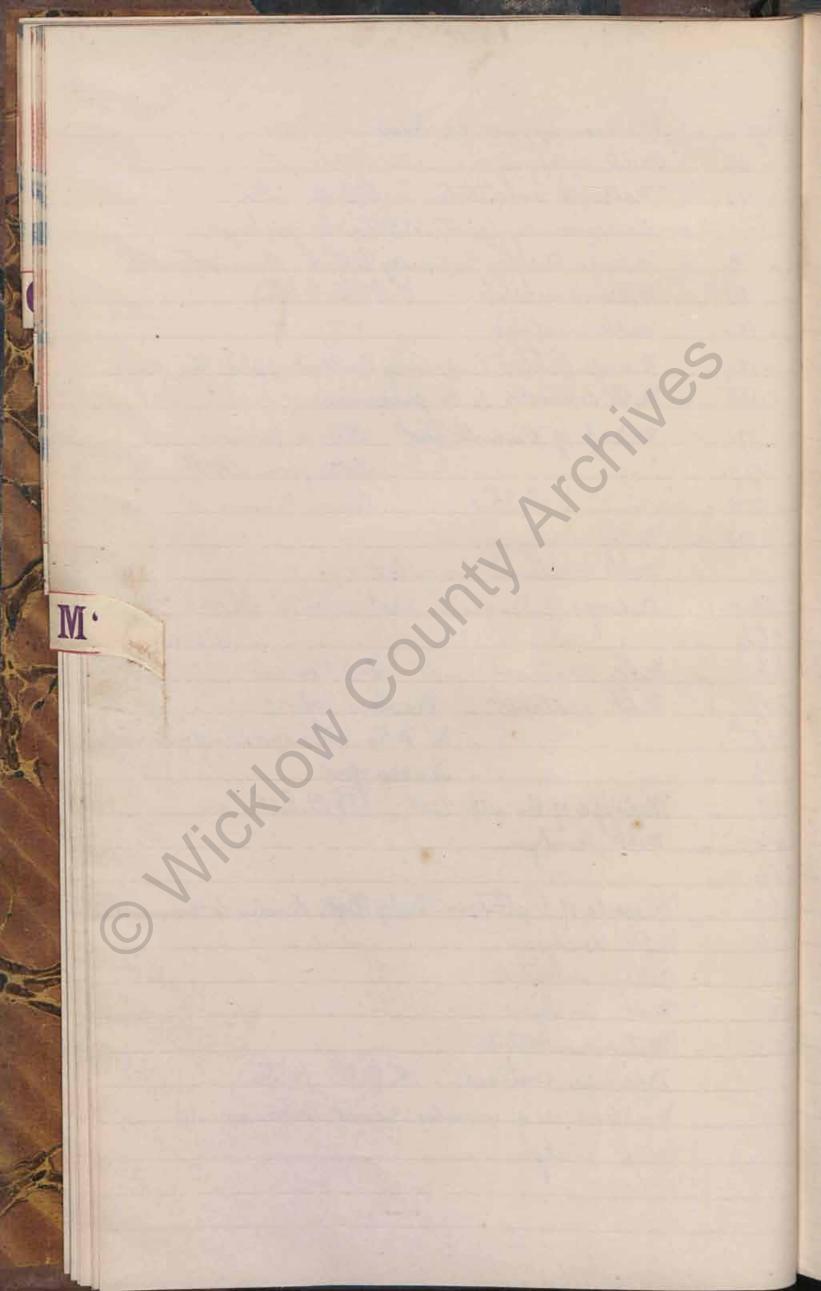
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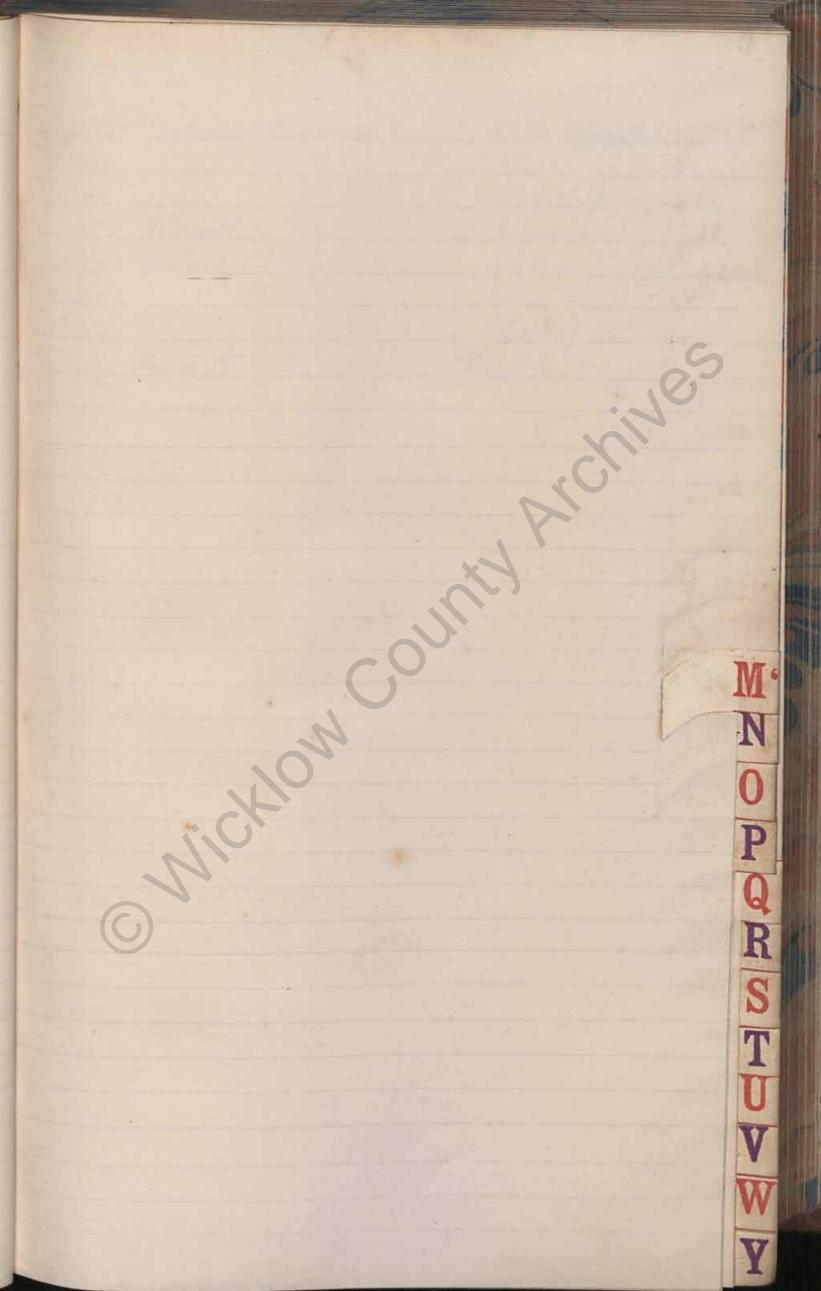
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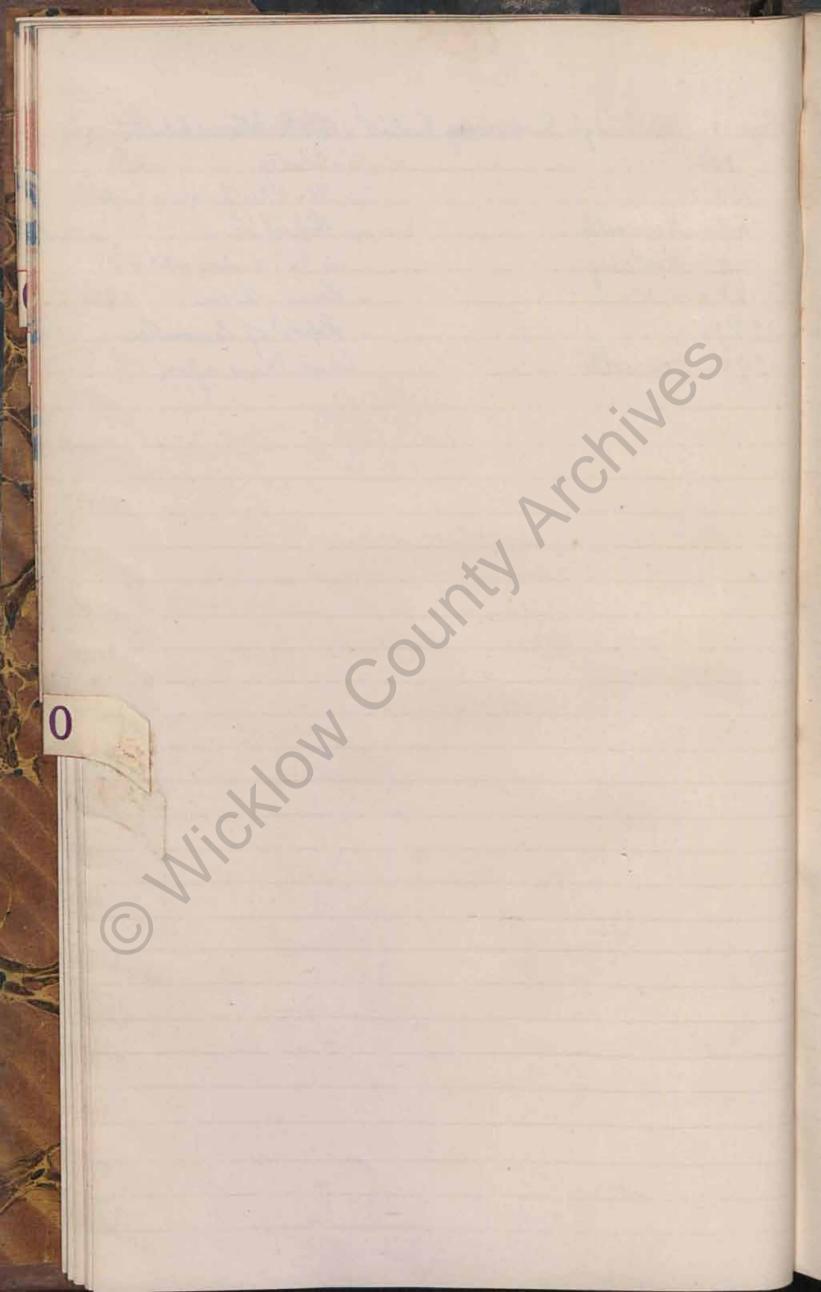
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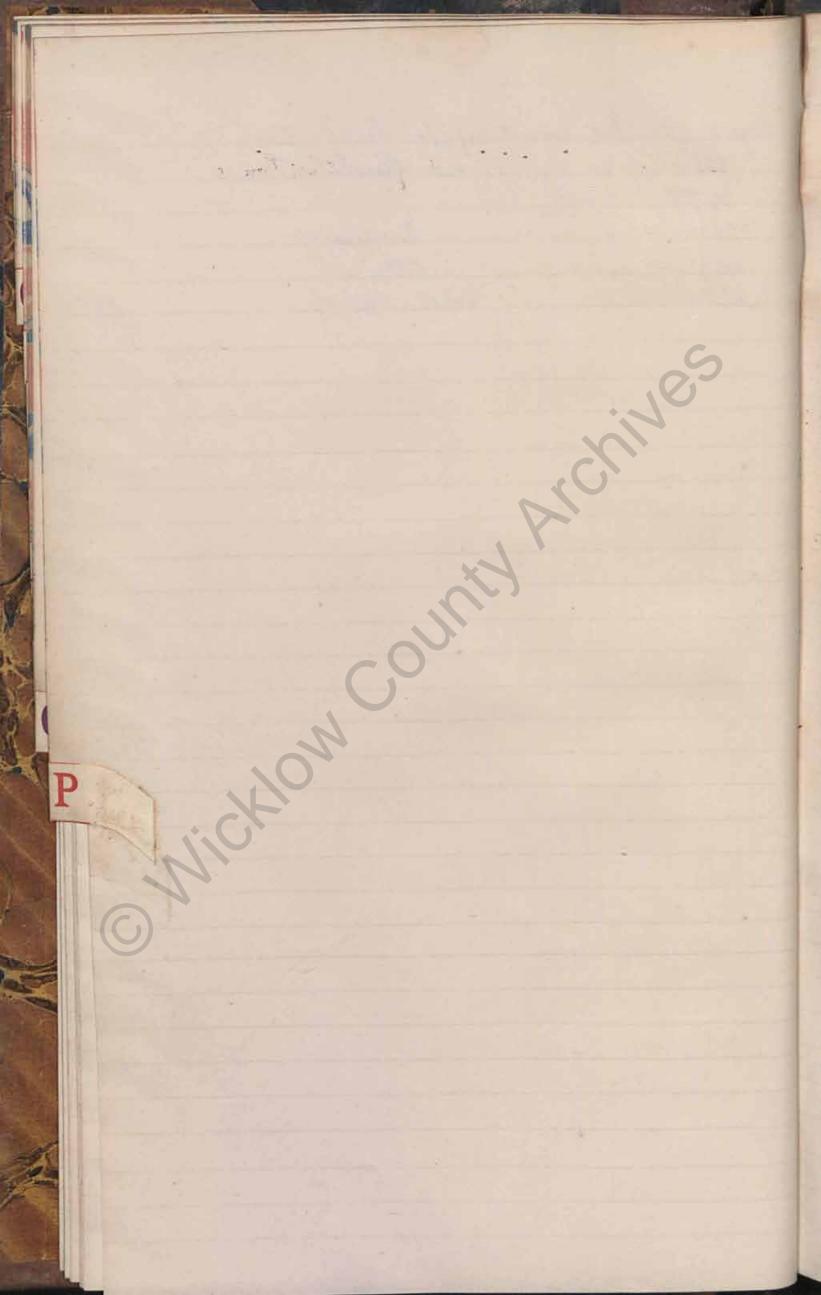


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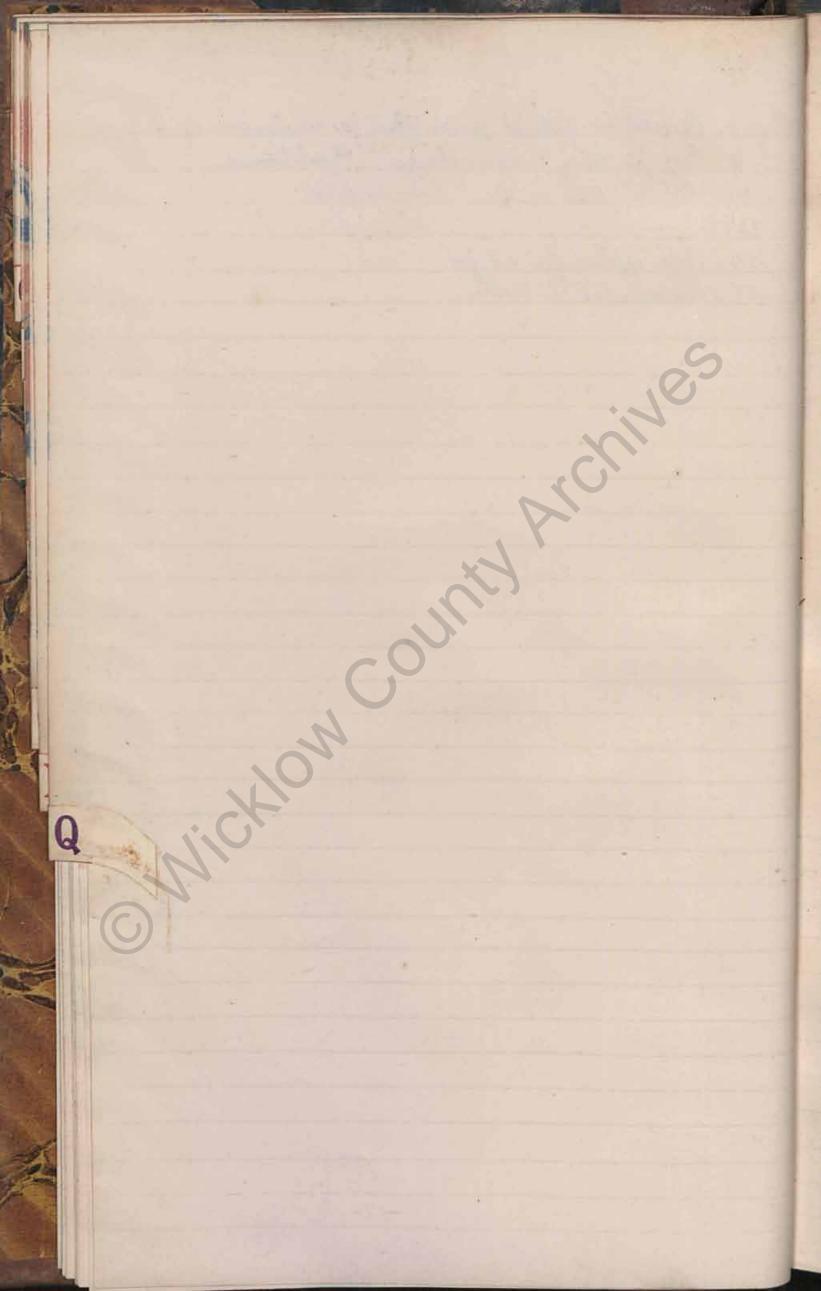


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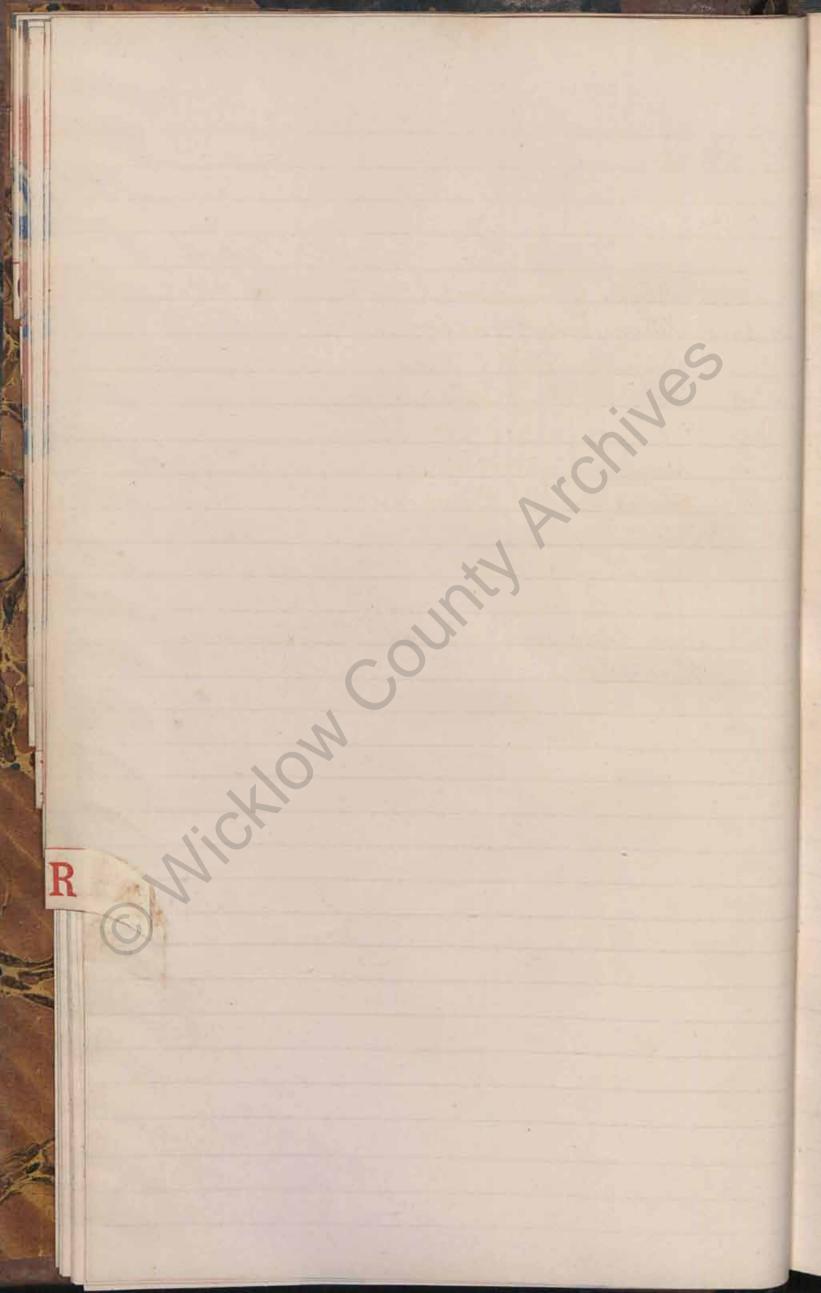
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227 -344 - Porter applies for out fit 488 - Patient sent to Dublin

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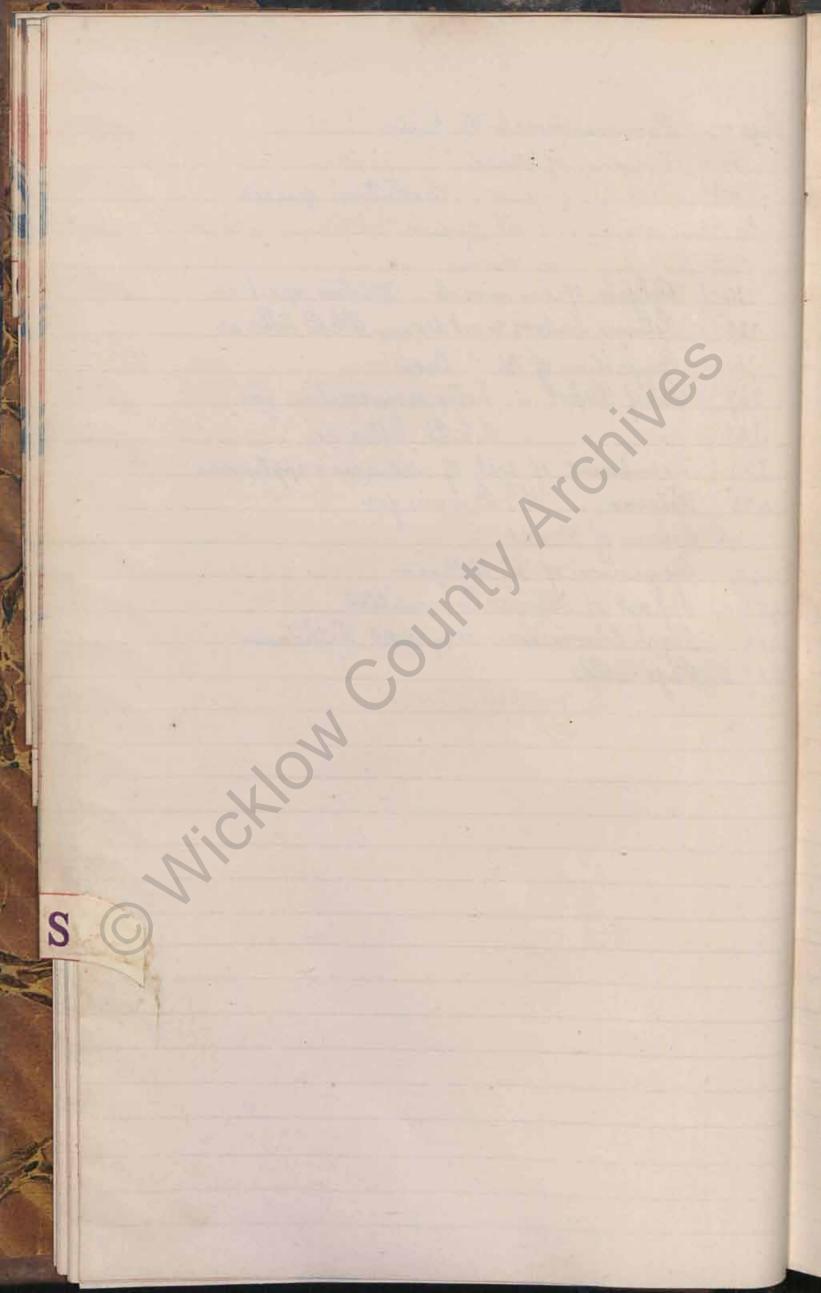


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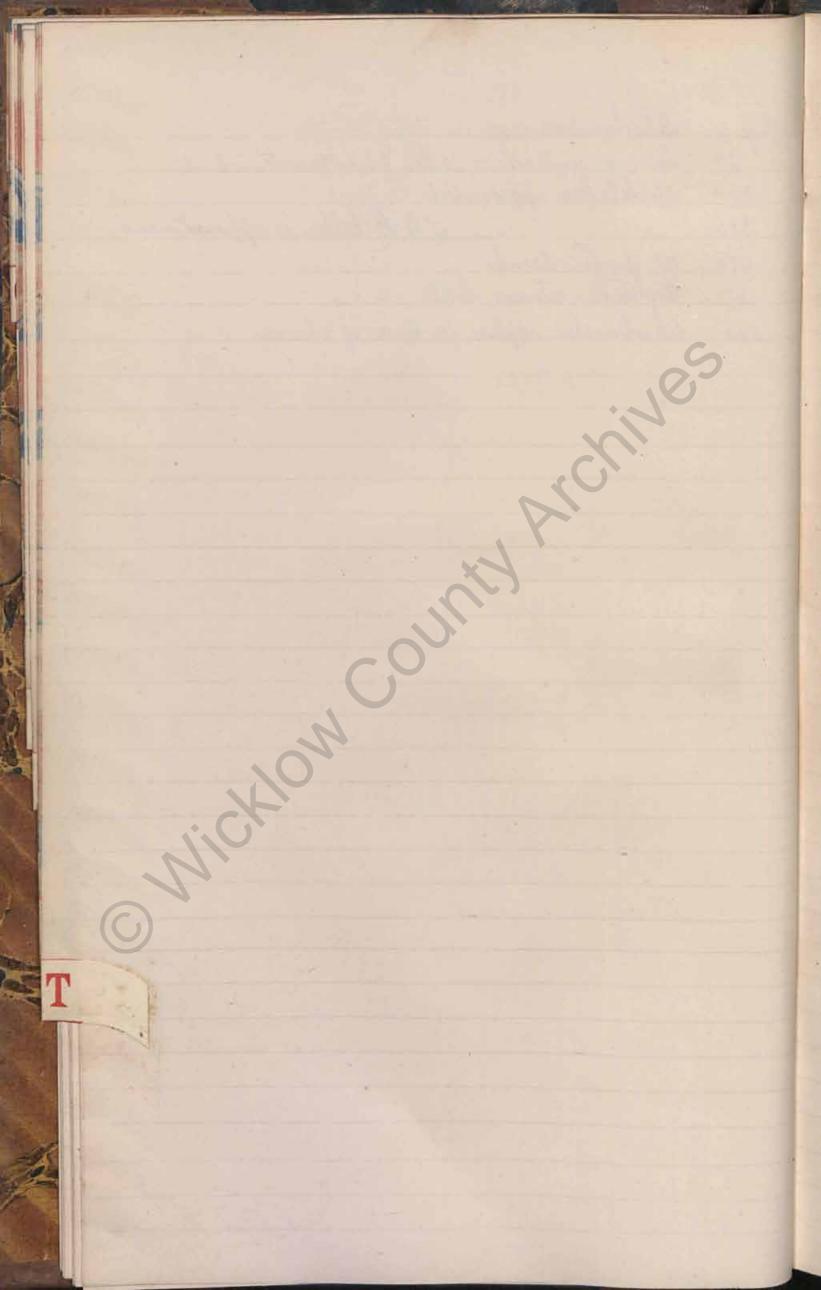


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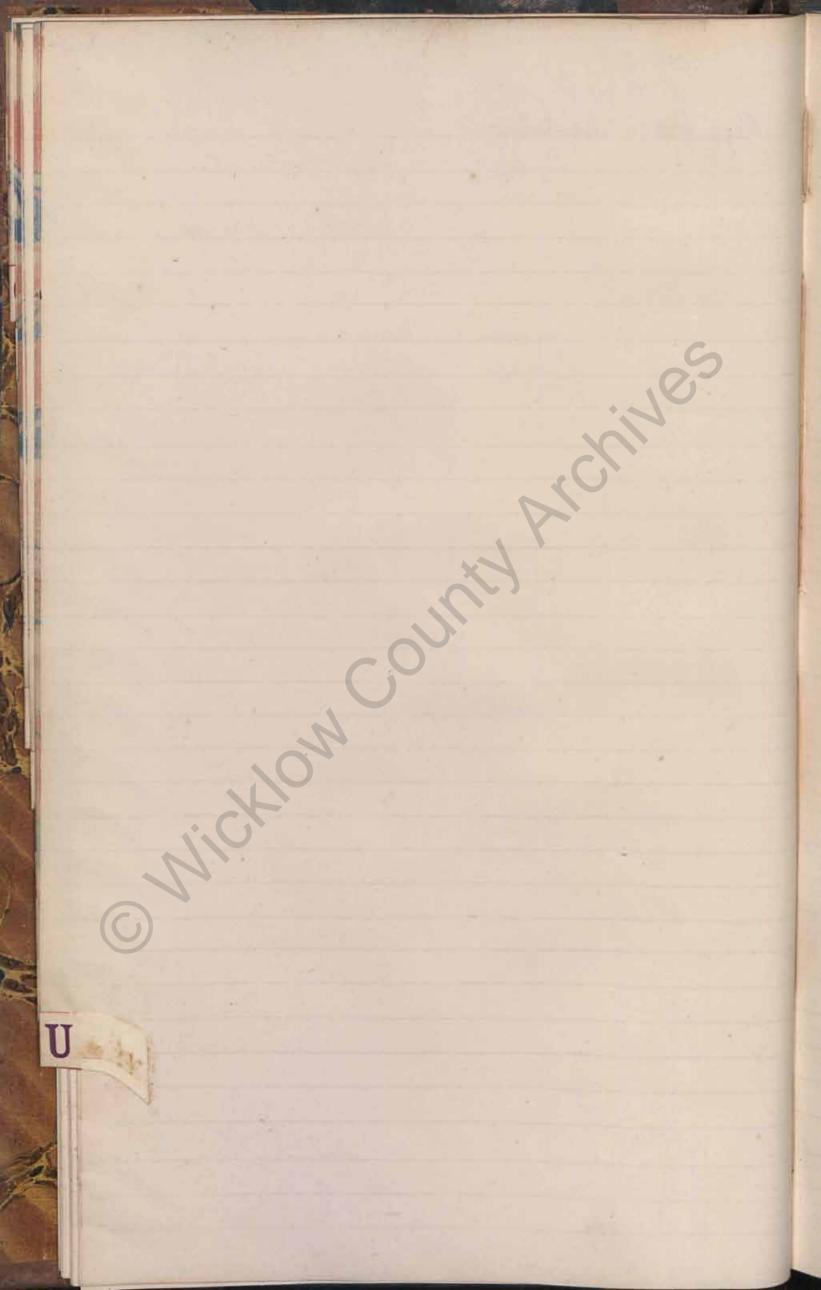
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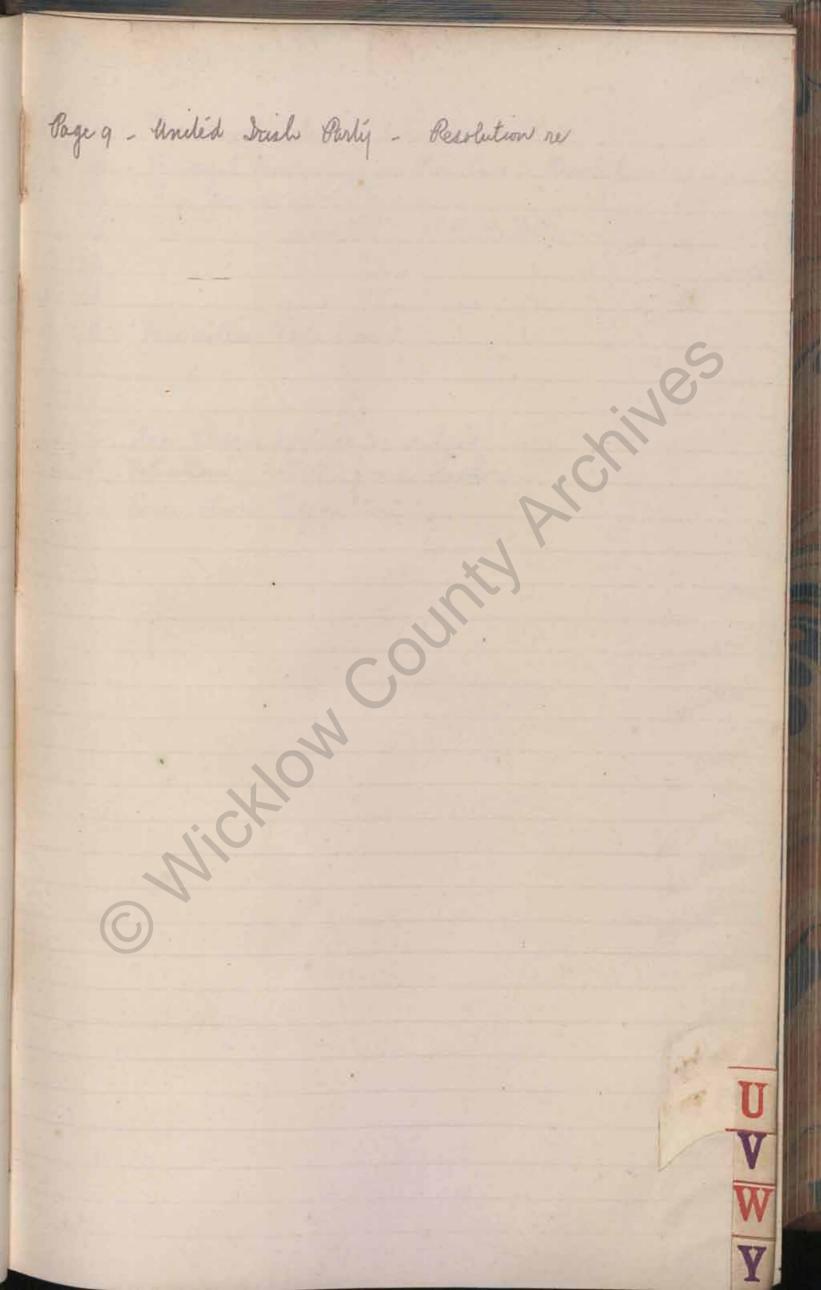


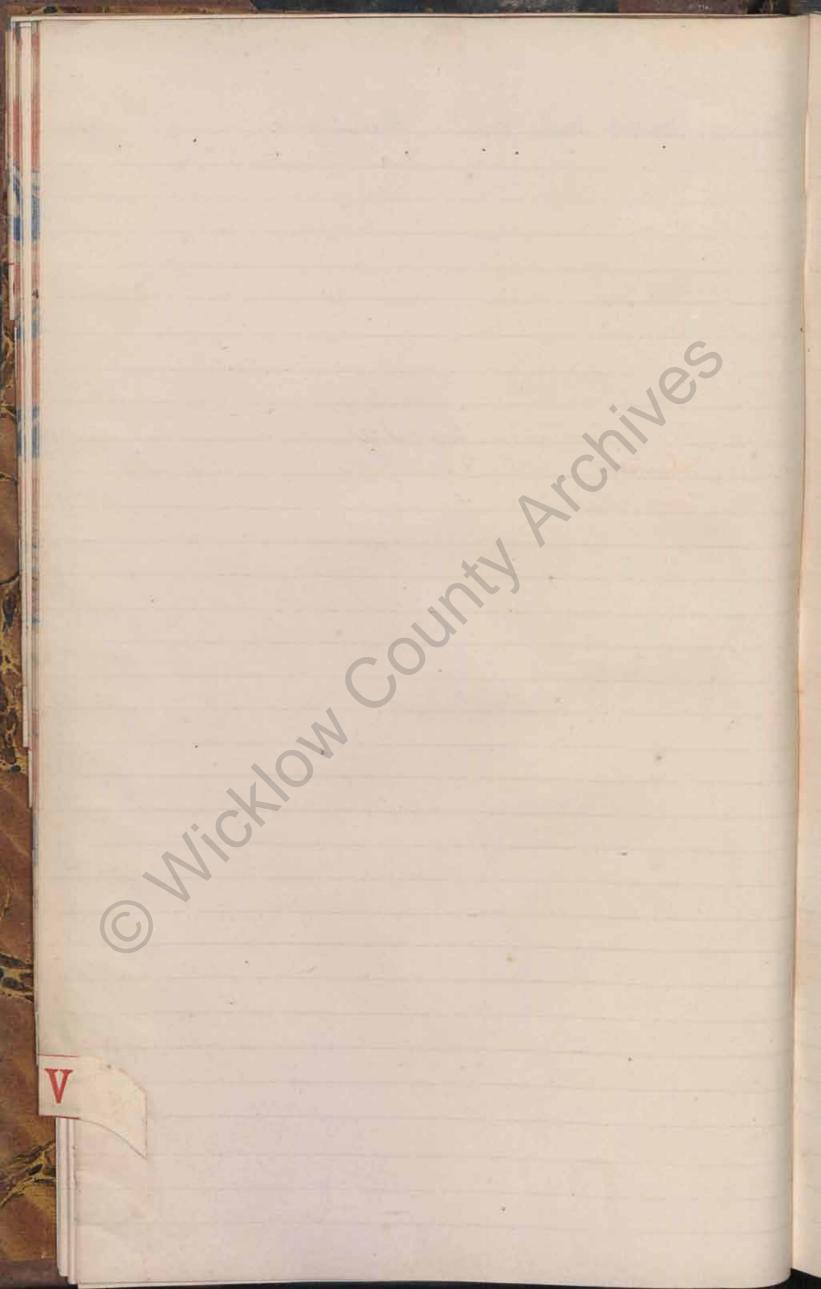
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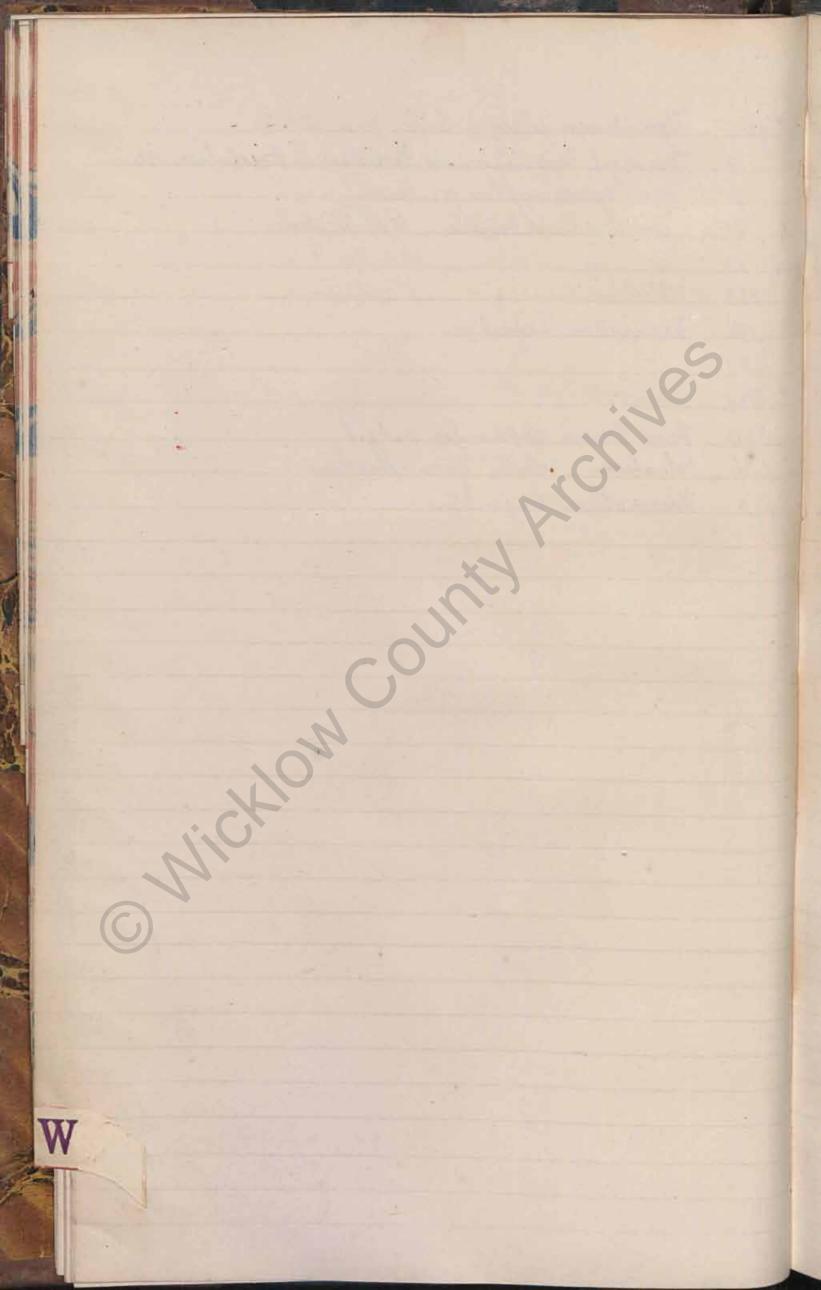
Page 428, Jea-testers O MICHON COUNTY AICHINGS TUV



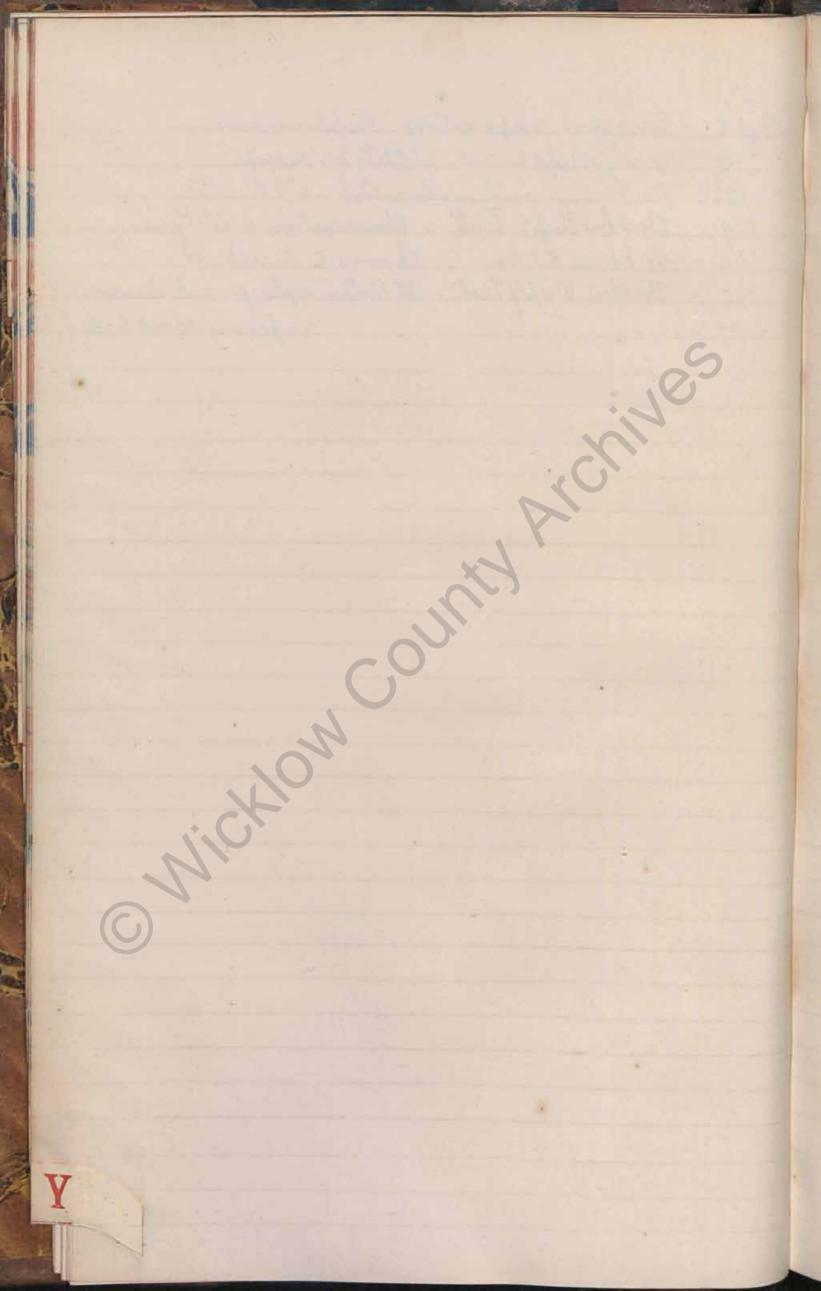


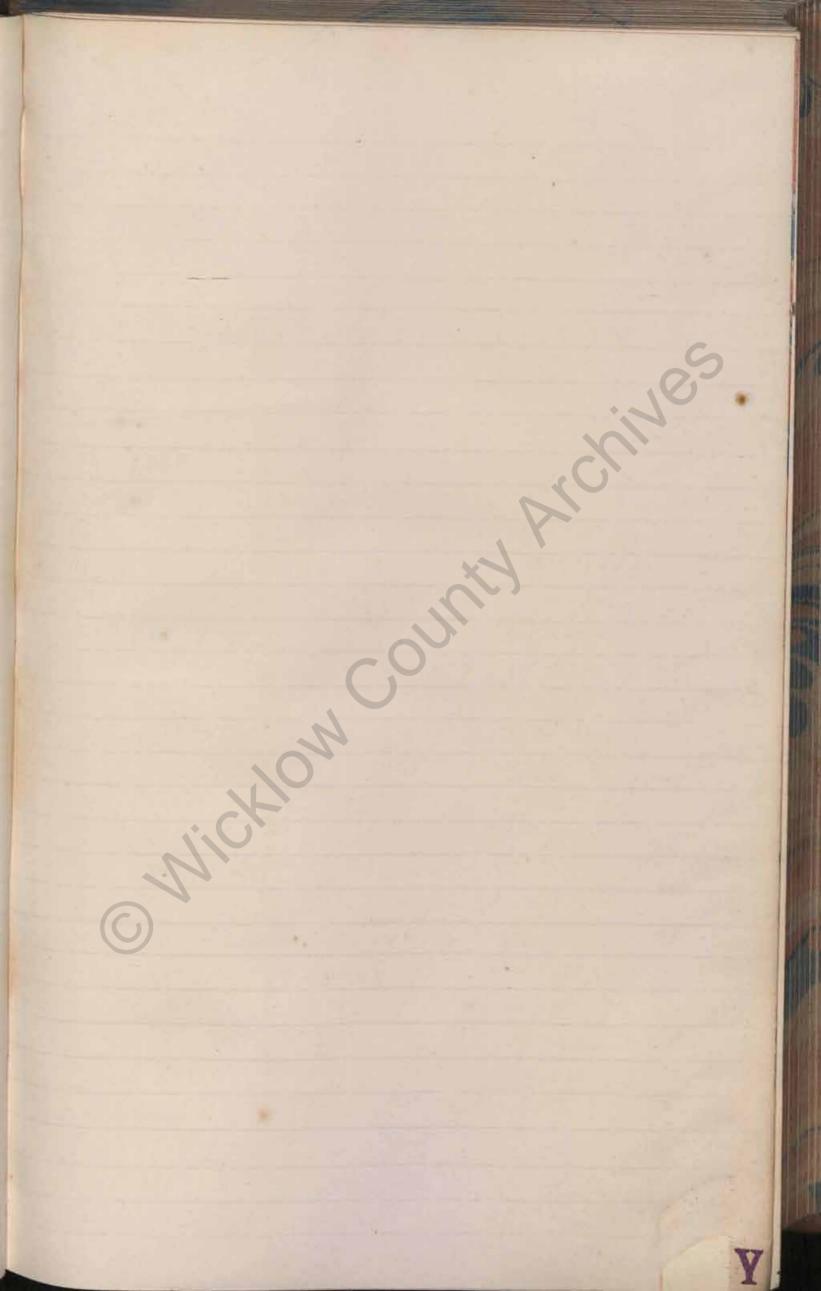


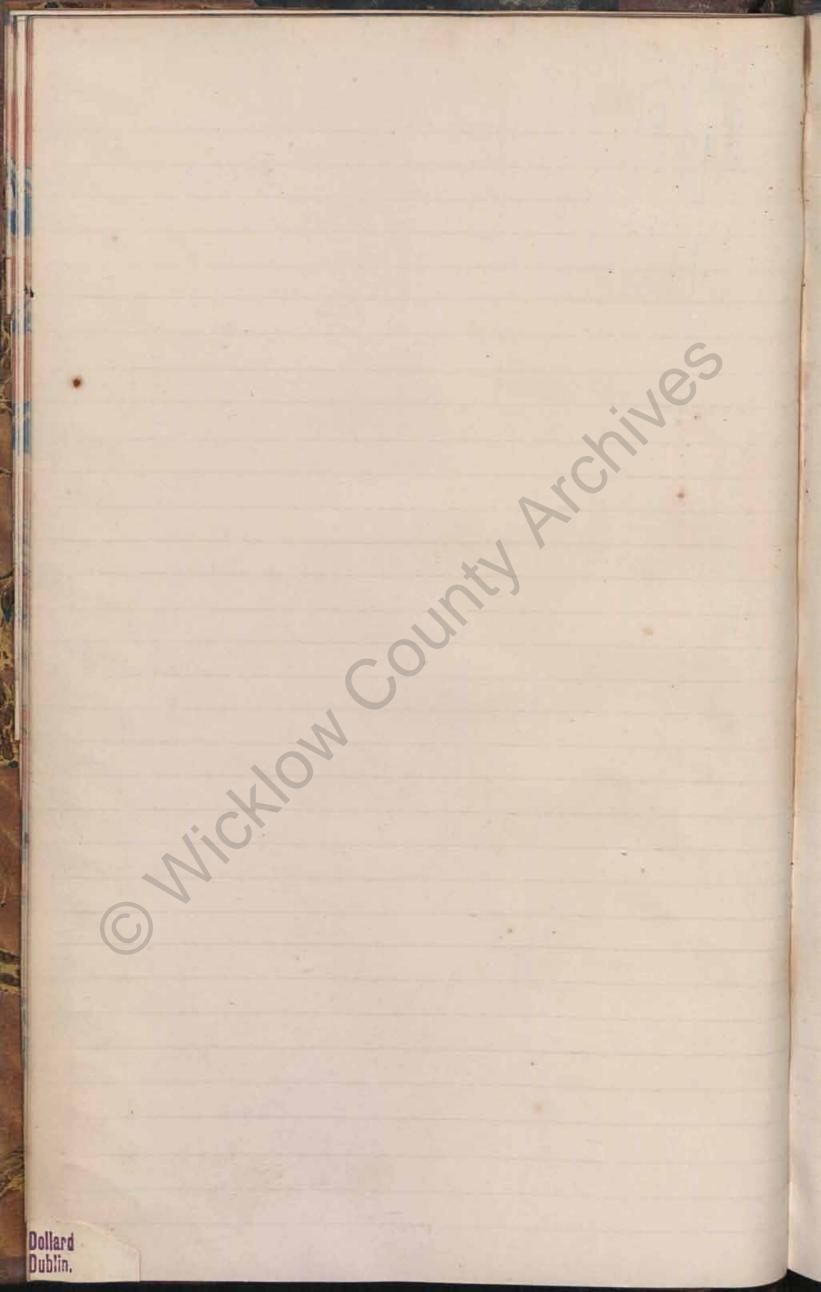
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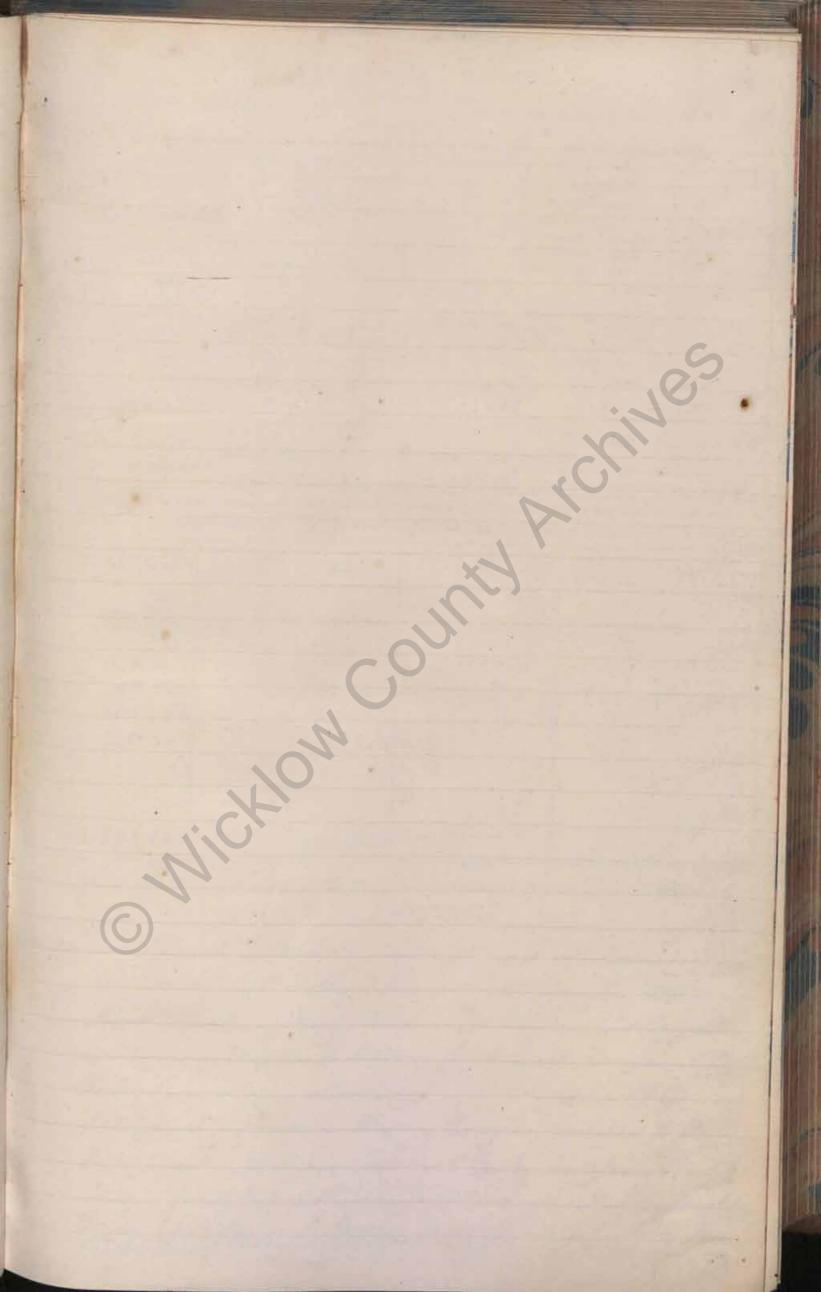


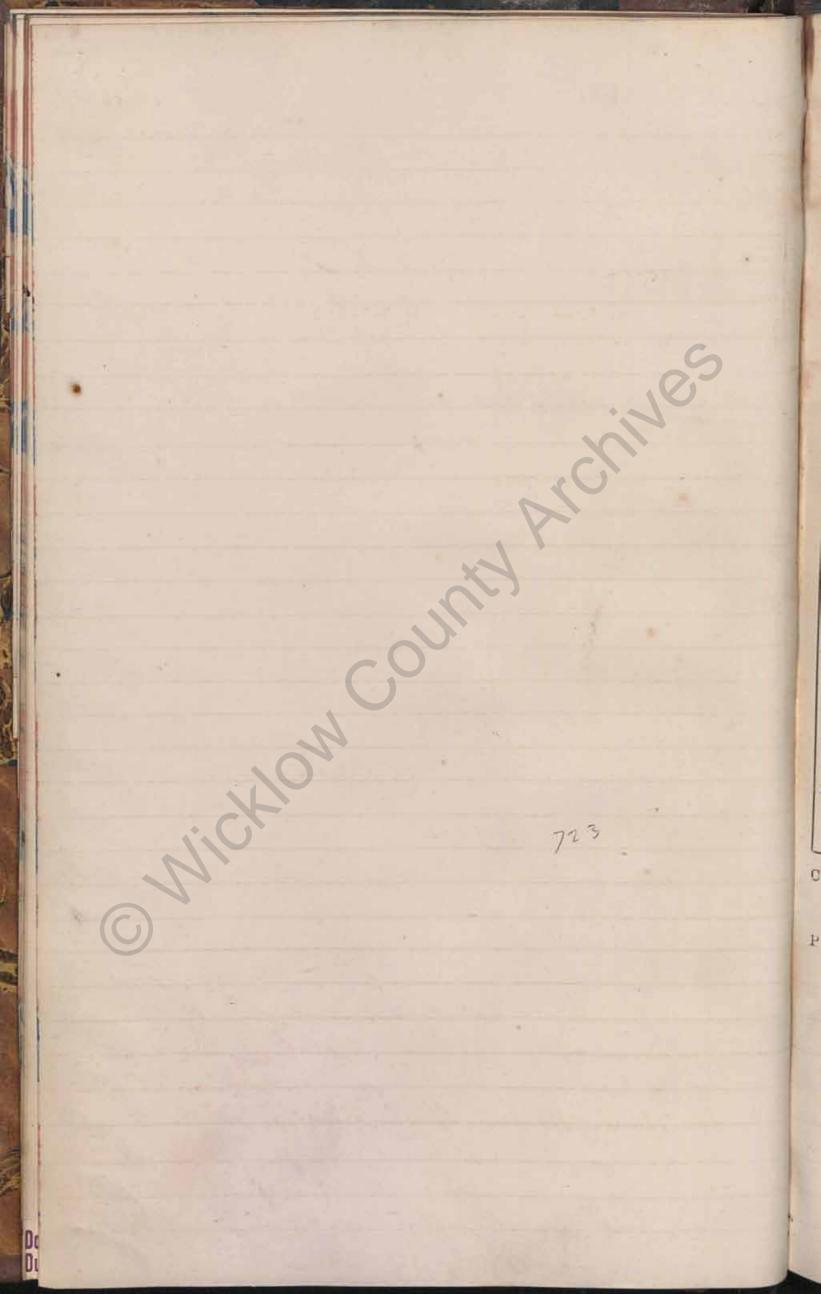
Workmen's compensations - Recolution al Insurance Vage 8 -Wicklow Bishy Bistrict - Jubstitute for midurife 85 -Workmen's compensation act - I.G. B. letter Wicklow Dispy Dist. - Remuneration to B-Lyndon 239-Workhouse kitchen \_ Chimney to be rebuilt 344 -Wicklow Diepy Dut D' Halpin applies for eich leave 360 -497 -. complains about ticket Micklow











RATHDRUM UNION.

Population in 1901 - 26689

# Present Net Annual Value, ± 135106 ; 17/-

1

STATE of the Workhouse for the Week ending Saturday, the 19 day of October 1907

| which scoordimodation<br>is provided is and<br>Workhouse<br>Temporary Buildings               | Ahl   | e-bodiad | Adu<br>sons<br>15 ye<br>nge, | ed and<br>nu Per-<br>s, and<br>lt Per-<br>, above<br>mars of<br>but not<br>rking | Boy<br>Giri<br>9 and<br>15 | rs and<br>s above<br>i noder<br>years<br>Fgs |                                | of age                         | 2 years of age  |       | RETURN OF<br>SICE AND LUNATICS  |                |
|---|-------|----------|------------------------------|--|----------------------------|--|--------------------------------|--------------------------------|-----------------|-------|---|----------------|
| Additional Workhouse<br>Permanent Pever Hospital<br>Pever Sheda<br>Totat                      | Male. | e Fom,   | Males                        | 3'em.  | Boys                       | Girle  | Children abor<br>under 9 yeurs | Children aboy<br>under 5 years | Infauts inder 2 | TOTAL | Number No. of Lunatics<br>in Hospital and Idiots in<br>on the above Workhouss og<br>dute the above Jata | OBSERVATIONS   |
| Remaining on previous Satur-<br>day, as per last Return }<br>Admitted during the Week<br>Born | 23    | 41 9 -   | 103<br>8<br>-                | 433 -  | 51-                        | 1 1 1  | 41-                            | 2 -                            | 23/             | 244   | Under Medical<br>treatment in<br>Under Medical<br>treatment in<br>Fever Hospital                        | 6              |
| TOTAL,<br>Discharged during the Week -<br>Died  | na    | 50       | 111                          | 46   | 6                          | 1 1  | 51                             | 2 -                            | 24              | 313   | NIGHT LODGERS   | Children TOTAL |
| Total Discharged and Died<br>REMAINING ON THE ABOVE]  |       | 9        | 6                            | 3  | -                          |  | 1                              | 1                              |                 | 61    | No. Relieved:<br>during week ; 445 8<br>No. in Work-)<br>house at dato; 144 44                          | 3 56           |
| DATE RETURN of DESERVICE  |       | 41       |                              |  | 5                          | -  | 4                              | 2                              | 23              | 252   |   |                |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 19 day of Ottober 190 7 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhon                        | te Persons<br>out of the<br>se (undar 10<br>.Sl z. 1)  | Workbog                        | te Persons<br>out of the<br>me (but not<br>d in sec. I   | relieved | otal<br>ont of the<br>thouse |                       | Workhou                        | te Persons<br>out of the<br>so (under 10<br>. 31, s. 1)  | Workhot | te Persons<br>out of the<br>iss (but not<br>ed in sec. 1)                                      | relieved | otal<br>out of the<br>khouse. |
|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|-----------------------|--------------------------------|--|---------|--|----------|-------------------------------|
| Relist<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har |          | Persons                      | Relief                | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her |         | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Choes    | Persons                       |
| No. I.              | 92                             | 143  |                                |  | 92       | 143                          | Bu forward<br>No. VI. |                                |  |         |  |          |                               |
| No. IL              | 120                            | 165  |                                |  | 120      | 165                          | No. VI.<br>No. VII.   |                                |  |         |  |          |                               |
| No. 111.            | 206                            | 302  |                                |  | 206      | 302                          | No. VIII.             |                                |  |         |  |          |                               |
| No. IV.             | 55                             | 73   |                                | 50   | 55       | 73                           | No. IX.               |                                |  |         | 200  |          |                               |
| No. V.              | 14                             |  |                                |  |          |                              | No. X.                |                                |  |         |  |          |                               |
| Car. forwd.         | 473                            | 683  | E.                             |  | 473      | 683                          | TOTAL                 |                                |  |         |  |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 28th day of October 1907

PRESENT-In the Chair, - M. O Condren Chr. afterward M. Thomas Poyme

Other Guardians :- M. PShort lice Chr. M. Dargan DVC Major Tottenham, Mead? Wolohan, M. Waldron, L Magrath, C Murray, Clarke, I Murray, J. Magrath, Cunniam, Poloyle, Richardson, Storey, Matthew Coyle, J. Musphy, Pf Cullen, S Pelahunt, J Waldron, Bergin, Couglas, Costello, W Byrne, Helly, Cawson, M Byme, Travers, Reilly, Tenelon, Neill, Shelan, James Byrne, Marey, JBurke, Somers Milliley, Comolly, Joseph Byrne, M. Mushhy, James Syrne, John del Healy, The Minutes of the last Meeting were read and signed

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

N

1000 Loaves Bread 80 lbs Butter 480 - Meat 60 Sheep Heads 6 galls Buttermitk 320 - Newmilk 60 Doy Sago

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The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases ---

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

X

licklow

-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

4

28th october 1907 The Schoolmistress of the Workhouse reoumed duty on 21st inst

4

The Matron of the Workhouse applies for a months leave of absence - With the Sanction of the Guardians Miss Lizzie Mellon will perform The duties of the position during That period -

Order - Leave granted 20/- per week allowed to locum tenens Dondren - 28.10.07

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows:--

dated 27th September 1907, transmitting a copy of a further Notice which has been issued by the Lords Commissioners of this Majisty's Treasury in pursuance of the Sublic Works Loans act 1897 -

Read letter from Same dated 28" September 1907 stating that they have sanctioned the payment of remuneration at the rate of £ 1: 1:0 a week, without rations to Miss Hizabeth Foley for her services as temporary substitute for Mrs Mary Foley, female tunatic attendant in the Workhouse

Read letter from Same dated 4th of October 1907, transmitting a copy of their annual Report for the year 1906 - 7, which they suggest should be bound for preservation and kept for seference.

Head letter from same of same date stating, that they have received the further resolution adopted by the Guardians on the 23rd settimo, relative to the proposal to increase the salary of the San driver of the Workhouse, and the Goard are unable to alter Their decision in the matter

Read letter from Some dated 7t October 1907. transmitting, a form for a statement showing the sums paid by the guardians for medical and

5

educational purposes in respect of the half year ended. the 30" altimo, in order that recoupment may be made out of the Local Taxation account, the statement should be sent forward in duplicate as soon as possible -

Order - To be supplied ~ DCondren - 28. 10.07

Read letter from Same dated 10- October 1907 forwarding to be laid before The Guardians an enclosuse giving the substance of a report which the Board have received from their Inspector M. Rolly, consequent on his recent inspection of the Workhouse, and requesting that the several matters adverted to therein may receive The careful attention of the Guardians The Board point out that the Guardians should Call upon cheliving Officer Edge for a written explanation as to his failure to comply with the requirements of article 48 of the General Regulations -The Inspector states that a day room is much needed for the female tunatics - a lean-to shed in Their yard for exercise would be much appreciated by Them - The supply of stockings and socks for the different classes requires to be increased -The boys' dosmitory is a cold room, and too large for the number of occupanto -Some of the recipients of out-door selief in RO Edges district have to travel or send messengers over 7 miles into Rathdrum for their money. He does not visit such outlying districts as Glenmaluse -Sainting is much required . and has not been done for years The Visiting Committee meet very seldom notwith standing

the provisions of article 59 of the Workhouse Rules -The room for drying clothes is quite inadequate for the purpose, Inoper drying horses, as in use in similar Unions, ought to be exected -

Order - application to be made by the Medical Officer for removal of some of the worst cases to Richmond -Supply of Stockings to be increased - M- Moore to Estimate the cost of partition in boys' dormitory -M- Edge to give the relief at applicants house unless at their request they meet him elsewhere -Cainting to be done soon as the weather permitting. The members of Kisiting Committee to be asked to meet more regularly - M. Moore to report on the question of dryingroom - D. 18. 10. 07

Read letter from same dated 21st October 1907, stating that they have sanctioned the payment of a fee of £2:2:0 to Or Ayan assemumeration for his services in assisting the Medical Officer of the Workhouse in the performance of a songical operation.

Read letter from Same of same date, stating That they have received the reports for September last on the children boarded out in the knion, and they desire to draw the Guardians attention to the observations made by Believing Officer Edge to the effect that the boy James ME Gouran is pequently kept from school by his foster - havent - be these circumstances the Board request that the Guardians will proceed to have this boy removed from under the care of his present foster-parent

and to have him placed with someone who will carry out The regulations of the Board -

Order - M. Edge to have the boy brought back to the house if he is not sent to school - Dondren -

Read letter dated 1st October 1907. from Wicklow County Council stating that they have placed to the credit of the Union the sum of \$2624 being third instalment of Demand

The Chairman signed a proposal to Insuse the officers of the Union with the Patriotic assurance Company under The Workmen's Compensation act 1906 at an all round rate of 6/6 per cent -

Read letter dated 28" October 1907. from W Samuel Cole. Workhouse Tailor, applying for ten day's leave to be taken at times as assanged by the Master -

Order - allowed - Dondren 28.10.07

Proposed By Major Tottenham, Seconded by Nº Somes desolved .

That M. M. Carroll, Solicitor be instructed to take proceedings against fames White for the recovery of £12:13:3 for the maintenance of his child in Hospital for 575 days at 2/6 per week - J. Byrne. 28.10.07

8

Read Notices of the eviction of Charles Connolly, Quarentine Hill, Wicklow, Thomas Malone, Ball alley. Wicklow, Cancel Noctor, Ball alley, Wicklow, James Sillery, Castle Street, Wicklow, William Clair of Castle Street, Wicklow & Satedck Neill, Ball alley. Wicklow, served on the Relieving Officer -The Guardians adopted The resolution of arklow Lown Commissioners on the subject of the payment of purors Read resolution of himerick Board of Guardians on the subject of a united kish Party -Read resolution of Cookstown Board of Guardians suggesting the making of all Poor-Law Relief Division charges -Read resolution of Ennistymon Board of Guardians on the subject of the recommendations of the fice Regal Commission on Poor Law \_

J. Dargan 11/11/04

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

 The number of provisional admissions to the Workhouse confirmed was ...
 ...

 Ditto disallowed ...
 ...

 The number of Applicants admitted to the Workhouse was ...
 ...

The number of cases of provisional Out-door Relief was

Ro.

in which rehef was continued by the Guardians ...

....

.....

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Munday the H day of \_ dagm \_190\_ (Signed) Clerk of the Union. Dottard Ltd., Printinghouse, Dublin. MM-1177

#### FORM 14.] TABLE (1) FINANCIAL MINUTES. Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

11

## RATHDRUM UNION.

Finance Meeting, held the 14 the var of October 1907

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of September 1907 and the Ledger entries

made in respect of same as follows :-

| TABLE (a)   |     | DR: | -   |
|---|-----|-----|-----|
| · · · · · · · · · · · · · · · · · · ·                 | £   | 8.  | d,  |
| County Council, Money supplied on demand of Guardians | 641 | -   | -   |
| Repayment of Relief                                   | 9   | 8   | 6   |
| Rents of Dispensary Residences                        | -   | -   | e - |
| Farm Account-Sales of Farm Produce                    | -   | -   | -   |
| Sales of Offal, Old Stores and other Receipts         | 3   | 10  |     |
| Loans received  |     |     |     |
|   |     |     |     |
| Total Amount of Lodgments as above                    | 12  | 18  | 6   |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of October 1907 and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  |          | A Property | DE. |           |
|--|----------|------------|-----|-----------|
| TABLE (V)  |          | £          | 8.  | <u>d.</u> |
| Sundry Accounts, viz.:-                                      |          | i n e      |     |           |
| Provisions and Necessaries                                   |          |            | -   |           |
| Clothing and Bedding   |          |            | -   | -         |
| Establishment-   |          |            |     |           |
| (a.) Salaries  |          | 263        | 5   | 10        |
| (b.) Medicines and Medical and                               | Surgical |            | 22  |           |
| Appliances   |          | 18         | 18  | -         |
| (c.) Farm  | • •••    | ,          |     | -,        |
| (d.) Other Expenses  |          | 86         | 6   | 6         |
| Workhouse Burials  | • ••     |            | ~   | -         |
| District School Account                                      | • •••    | ~          | -   | -         |
| District Hospital Account                                    |          | -          | ~   | -         |
| Maintenance in Extern Institutions                           | ••••     | 9          | 14  | 6         |
| Emigration, Law and other Expenses                           | • •••    | 7          | 12  | 5         |
| Medical Charities  | • •••    | 458        | 3   | 5         |
| Lunacy Fees to Medical Officers                              |          | 1          | 1   | -         |
| Registration of Births, Deaths and Marris<br>of Vaccinations | ges, and | 1-         | ~   | -         |
| Superannuation Allowances                                    |          | 41         | 10  | 7         |
| Assessment and Results' Fees of Teachers                     |          | *          | ~   | 1         |
| Expenses of Local Committees                                 |          | -          | ~   | -         |
| Repayment of Loans   |          | 1          | ~   | -         |
| Relieving Officers' Accounts-Outdoor Relief                  | ***      | 340        | L   | -         |
| Repayment of Advances under Seed Supply A                    | ets      |            | ~   | *         |
| Unpaid Bills of last half-year                               |          | 154        | 16  | 1         |
| Expenditure out of Loans                                     | ••••     | ~          | -   | 1         |
|  |          |            |     |           |
| Total Amount of Payments ordered as above                    | ***      | 1381       | 8   | 4         |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

September 1907

|   |                |                |              | Ordinary Account |     |    | Loans Account |    |     |  |  |
|---|----------------|----------------|--------------|------------------|-----|----|---------------|----|-----|--|--|
|   |                |                |              | £                | s.  | d. | æ             | 8. | d.  |  |  |
|   | SUMMARY.       |                |              |                  |     |    |               |    |     |  |  |
| Balance (if any) due statement            |                | s per last m   | onthly       | 2473             | 1   | 6  |               |    |     |  |  |
| Total sums received of                    |                |                |              | 2473<br>12       | 18  | 6  | -             | -  | -   |  |  |
|   | Total ,        |                |              | 2486             |     | ÷  |               | 1  | i i |  |  |
| Balance (if any) due<br>statement         | to Treasurer a | s per last m   | ontidy       | ,                | •   |    | 345           | 13 | 6   |  |  |
| Payments ordered du                       | ring the month |                |              | 1381             | 81  | 4  |               | -  | -   |  |  |
|   | Total .        | • ••           | ••           | 1381             | 8   | 4  | 345           | 13 | 6   |  |  |
| Net Balance due Z<br>above Totals)        | the Union      | (being differe | ence of      | 1104             | 11  | 8  | 43/45         | 13 | 6   |  |  |
|   |                |                | ×            | 5                |     |    | 204-          |    | -   |  |  |
| RE  | CONCILEMEN     | r.             | $\mathbf{S}$ |                  |     |    |               |    |     |  |  |
| Balance per Bank Bo<br>Outstanding Orders | 0              | Treasurer      | •••          | 2615             | - 8 | 59 | 6345          | 13 | 6   |  |  |
| Net Balance as above                      | e due to the   | Union          |              | 1104             | _   | -  | 4345          | _  | 6   |  |  |

Dated this 30 day of Ortoler \_190 7

ramind

Clerk of the Union.

[FORM 14.] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

### Rathdrum Union.

Meeting held the 28" day of October 1907

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 2684 to No. 2840

Separate " No...... to No......

Out door " No. ...... to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.

the 19th day October 1907, was submitted, of which the following is a Summary :-

|             |          | ock in<br>at close |       | Rece | ived di<br>18 Web | inne |     | Tatal |             |     |              | Co | noamed | during        | the w | tek |             |    | Stock | in ha  |          | Collective  |
|-------------|----------|--------------------|-------|------|-------------------|------|-----|-------|-------------|-----|--------------|----|--------|---------------|-------|-----|-------------|----|-------|--------|----------|-------------|
|             | pre<br>£ | ceding             | week. | 4    | £-                | AIL  | 4   | -     | <i>i</i> L. | £ 1 | By<br>ninate | d, | 4      | By<br>fficers | 4.    | e   | Total<br>*+ | d. | of i  | nin we | ek<br>d. | No. of Days |
| Provisions  | . 6.     | 5 18               | -     | 143  | 17                | 6    | 209 | 15    | -6          | 41  | 7            | 8  | 4      | -             | 5     | 45  | - 8         | 1  | 164   | 7      | 5        |             |
| Necessaries | 23       | 7 11               | 8     | 3    | 18                | 4    | 241 | 9     | 8           | 4   | 4            | 8  | 1      | 3             | 11    | 5   | 8           | 7  | 236   | 1      | 1        | 167         |
| Total .     | . 30     | 39                 | 8     | 147  | 15                | 6    | 451 | 5     | 2           | 45  | 12           | 4  | 5      | 4             | 4     | 50  | 16          | 8  | 400   | 8      | 6        |             |

The General Average Cost of an Inmate for the week was  $\dots$   $\dots$  : 3:9tAverage Cost in Infirmary  $\dots$   $\dots$   $\dots$   $\dots$   $\dots$  :  $6:t_4$ Average Cost in Fever Hospital  $\dots$   $\dots$   $\dots$   $\dots$   $\dots$  : -:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .---

- 1. The Clothing Materials Receipt and Conversion Book
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- ö. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

14

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

19 the day of October 1907 was submitted as follows :the Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer TOTAL District No. 1. District No. II. District No. III. District No. IV District No. V. District No VL 2 (8.) de ŝ is de E 5. £ (16) - dE 12.1 d. 6 1 £ 5 I. Balance in hand at close of previous week ... 1 1410 33 11 6 13 15 2 - 8 58 22 2. Money since advanced by Guardians .. 20 -20 20 10 4 -60 3. Total to be accounted for .. 29 . 8 21 14 10 33 11 6 33 15 2 118 22 EXPENDITURE. 4. Out-door Relief ordered by the Board-In Money .. 12 14 -23 16 14 5826 12 In Kind .. 3 8 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out ... 8 15 14 1 815-6756 1214-14-3 6 7.Total Relief given 16 12 1 23 16 -8. Balance in hands at close of the 16 68 91561728 50168 1110 week 8 14 10 33 11 6 33 15 2 29 9. Total 11822 Note.-Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes. Dated this 30th tay of Ortoher

Sterk of Union.

#### Rathdrum Union.

15

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.,

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the 28- day of Uctober 1907

PRESENT-In the Chair- W. D. Condren Chr. afterwards W. J. Byrne

Other Guardians - W. P. Short Vice Chr. W. Dargan D. D. E. Major Lottenham, Mess? Wolohan, M. Waldron, I. Magrath, C. Murray, Clarke L. Murray, J. J. Magrath, Cunniam, P. Doyle, Richardson, Storey, Mat. Doyle, J. Murphy, P. J. Cullen, S. Delahunt, J. Waldron, Bergin, Douglas, Costello W. Byrne, Kelly, Bauron, M. Byrne, Iravers, Beilly, Jenelon, Heill, Phelan James Byrne, M. Corey, J. Burke, Somers, M. Miley, Cornolly, Brady, Jo. Byrne, The Murphy, J. Byrne, John Kelly, Higgins, Kearm, Healy, P. Byrne, Salin, Byrne, M. Corey, J. Burke, Somers, M. Miley, Cornolly, Brady, Jo.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

Name of Dispensary District Total Cost £ s. d. Directions given by the Board

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
|                     |   |            |                               |
|                     |   |            |                               |
|                     | and the second  |            |                               |
|                     | Sec. 11 Street  |            |                               |
|                     | - Alina   | E No.      |                               |
|                     |   |            |                               |
|                     |   |            |                               |
| 1.11.1              |   |            |                               |
|                     |   |            |                               |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

Dispensary District Goods ordered to be supplied

This at the end of

An Account of the Expenses incurred for the service of each Dispensary District in the District a Statement of all the Expenses of the District which have been included in the half-years' Accounts. The following are the total Expenses incurred for each Dispensary 

......District £..... ......District £.... ......District £..... .....District £ ..... ......District £..... .....District £ .....

This to be entered on the occasion of every appointment of Dispensary District — The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill pensary Committee, District, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk medical to supply Check English of Medical Relief Tickets 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3) in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-

Nume of Dispensary District Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions Read Report dated 23rd September 1907, from Sir Ca Cameron on the following drugs sent for analysis from annamoe Dispensary -Compound Insture of Camphor - Correct Compound Fincture of Cinchona - Correct Compound Insture of Rhubarb - Correct Head Report dated 17th October 1907. from Sir C a Cameron on the following drugs sent for analysis from arklow Cispensary -Soap timement - Correct Solution of Ferric Chloride - Shight excess of how Linseed oil - Correct -Read Report dated 25" October 1907. from Sir Ca Cameron on the following drugs sent for analysis from Rungenstown Dispensary -Syrup of Ferrous Lodide - Slightly low in Sodine Syrup of John - Correct Bismuth Oxycarbonate - Correct -

18

The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :--

Reference No. Subject Matter Order of the Board thereon and Date No order Nº48,895: 1907 acknowledging the receipt of replies to queries relative to the employment 28th September 1907 by the guardians of D. J. Ryan of Stathdrum as temporary Medical Officer of the Newbridge Dichensory Orstrict; and requesting that They may be informed whether the Guardiano could not obtain the services of a medical practitioner whow ould reside in The Newbudge Ciopensary Dustrict while acting as O'Andson's substitute Where possible a resident temporary Medical Officer should be appointed. Nº 49,979 - 1907 No order Stating that they have sanctioned 12th October 1907 The payment of remuneration at the rate of £1. a week to this M.E. Hayden for her services as temporary substitute for the Midwife of the Wecklow dispension district -No order Nº 52,540 - 1907 Informing the Guardians that The 21 of October 1907 remuneration of \$1:1:0 proposed to be allowed to D? Lynch for his services as temporary substitute for D- Harte in his capacity as Medical Officer

and MOH of The anamoel ligheneary

District has received The canction

of the local yourment Board.

Date From whom Subject Matter Order of the Board thereon Nº 52,540: 1907 Local Government Requesting that they may Referred to 26" October 1907 Board be furnished with Milloore certified copies of the D Condren plans, Specification and Estimate of The Piopensary and Medical Officer's Residence proposed to be provided for the anamoe District. 12" October M. Moore C.S. Stating that M. Commin No order 1907 The son of the Patentee of the Septic Jank, personally supervised the cleaning out of the Tank at Cunganstown Dispensary - It is now in perfect order - It was not necessary to perform any structural work - In accordance with the order of the Board he wrote the Relieving Officer of the District and the Portor to be in attendance to receive instructions from Mº Common -This has been done -

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

19

20

dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

[These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz. :---

annamor Protrict - 27 Defaulters 65 arklow. Cunganatown " 4 14

were laid before the Board and directions given thereon, as follows Relieving

Officers to serve the usual notices. M. Johnson to consult the Poctor in askelow District and proceed in DCondren - 28.10.07 The worst cases -

In accordance with notice the Guardians proceeded to elect a Medical Officer for the Newbridge Dispensory District, in room of the late D' Hidson. at a Salary of £120 per amoun

There were three applicants for the position Or Okeefe, Dr. Cooke and Or Mac Manus

On their names being put to the meeting the voting was as follows For D. Okeefe 39 votes for D- Cooke 10 votes

Pr Okeefe was accordingly declared elected -

Next Meeting of the Guardians to be held on Monday the 4" day of November

(Signed),-

Manny Clerk of the Union

\_1907

#### RATHDRUM UNION.

#### Population in 1901 -26689

# Present Net Annual Value, £ 135106:17/

21

STATE of the Workhouse for the Week ending Saturday, the 26th day of October 1907

| is provided modered with the sector shows the sector show | minostatione acoustic publicate en the above some and Admit Persona, above 9 and under 15 years 15 yea |      |       | BETUEN OF<br>ICE AND LUNATICS |      |       |                                   |                                      |                  |       |   |  |                      |        |
|--|--|------|-------|-------------------------------|------|-------|-----------------------------------|--------------------------------------|------------------|-------|---|--|----------------------|--------|
| Additional Workhouse<br>Permanent Ferrer Hospital<br>Forer Sheds   | Males  | Fam. | Malee | Fem.                          | Boys | Girle | Ohlidron above<br>under 2 years o | Children above 2<br>ander 5 years of | Infants under 2. | TOTAL | Number<br>in Hospital<br>on the above<br>date   | No. of Termatics<br>and Idiots in<br>Workhouse on<br>the above date              | OBSERV               | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born  | 29   | 41   | 105   | 432                           | 52.  |       | 42                                | 25.                                  | 233.             | 252   | Under Machail<br>Ireatinnet in<br>Infimary<br>Wards<br>Under Medical<br>Brothent in<br>Erver Hospital<br>Torats, 50 | In separate<br>Wards 2/<br>In Wards 2/<br>With other<br>Inmates 1//<br>Toral, 32 | 6                    |        |
| Total.   | 82   | 52   | 108   | 45                            | 7    |       | 6                                 | 7                                    | 26               | 333   |   | UM   | CASUALS              |        |
| Discharged during the Week -<br>Died   | 61   | 12   | 41    |                               | 3.   | • •   | 3.                                | 12.                                  | · 60             | 88    | No. Patron it   | Malas Tas<br>males   | Children<br>under 15 | TOTAL  |
| Total Discharged and Died -  | 61   | 12   | 5     |                               | 3    |       | 3                                 | 2                                    | 3                | 89    | No. Heliaved<br>during week )<br>No. in Work-)<br>house at date   | 53 11  | 11                   | 75     |
| BENAINING ON THE ABOVE   | 21   | 40   | 103   | 45                            | 4    | 1.    | 3                                 | 5                                    | 23               | 244   | No. at correspo   | onding period last   | year, 2              | -68    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 26<sup>77</sup> day of October 1907 authenticated and laid before the Board of Guardiaus at this Meeting

|                    | Workhou                        | e Persons<br>out of the<br>is (under 10<br>.31 s. 1)   | Workhou                        | te Persons<br>out of the<br>se (but not<br>d in sec. 1   | relieved | otal<br>out of the<br>thouse |                     | Workhons                       | te Persons<br>out of the<br>er (nuder 10<br>31, s. 1)  | Workhou                        | te Persons<br>out of the<br>set (but not<br>ed th sec. 1)                            | relieved | otal<br>out of the<br>chouse. |
|--------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|-------------------------------|
| Relad<br>Districts | Number<br>of Casos<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har | and a    | Periems                      | Belief<br>Districts | Number<br>of Cases<br>relievad | Number of<br>Persons,<br>including<br>Applicant<br>and Fumily<br>dependent<br>on him or<br>her | Number<br>of Caues<br>relieved | Number of<br>Persons,<br>isoluding<br>Applicant<br>and Family<br>dependent<br>on her | Сконч    | Parsons                       |
| No. 1              | 92                             | 1143   |                                |  | 02       | 1123                         | Bt. forward         |                                |  |                                |  |          |                               |
| No. 11,            | 120                            | 143  |                                | L  | 120      | 165                          | No. VI.<br>No. VII. |                                |  |                                |  |          |                               |
| No. III.           |                                | 302  |                                |  | 1 A      |                              | No. VIII,           |                                |  |                                |  |          |                               |
| No. IV.            | 55                             | 73   |                                |  | 55       | 73                           | No. IX.             |                                |  |                                | Terral I   | -        | 7 - 6                         |
| No. V.             |                                |  |                                |  |          |                              | No. X.              |                                |  |                                |  |          | 5.9                           |
| Car. forwd.        | 473                            | 683  | 0                              |  | 473      | 683                          | TOTAL               |                                |  |                                |  |          | 731                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 4th day of November 1907

PRESENT-In the Chair,-

Other Guardians :-

There was no meeting of the Board on this day no Guardian being present = S. Daugan

00

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

2

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

ine

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The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

icklow county Archives

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

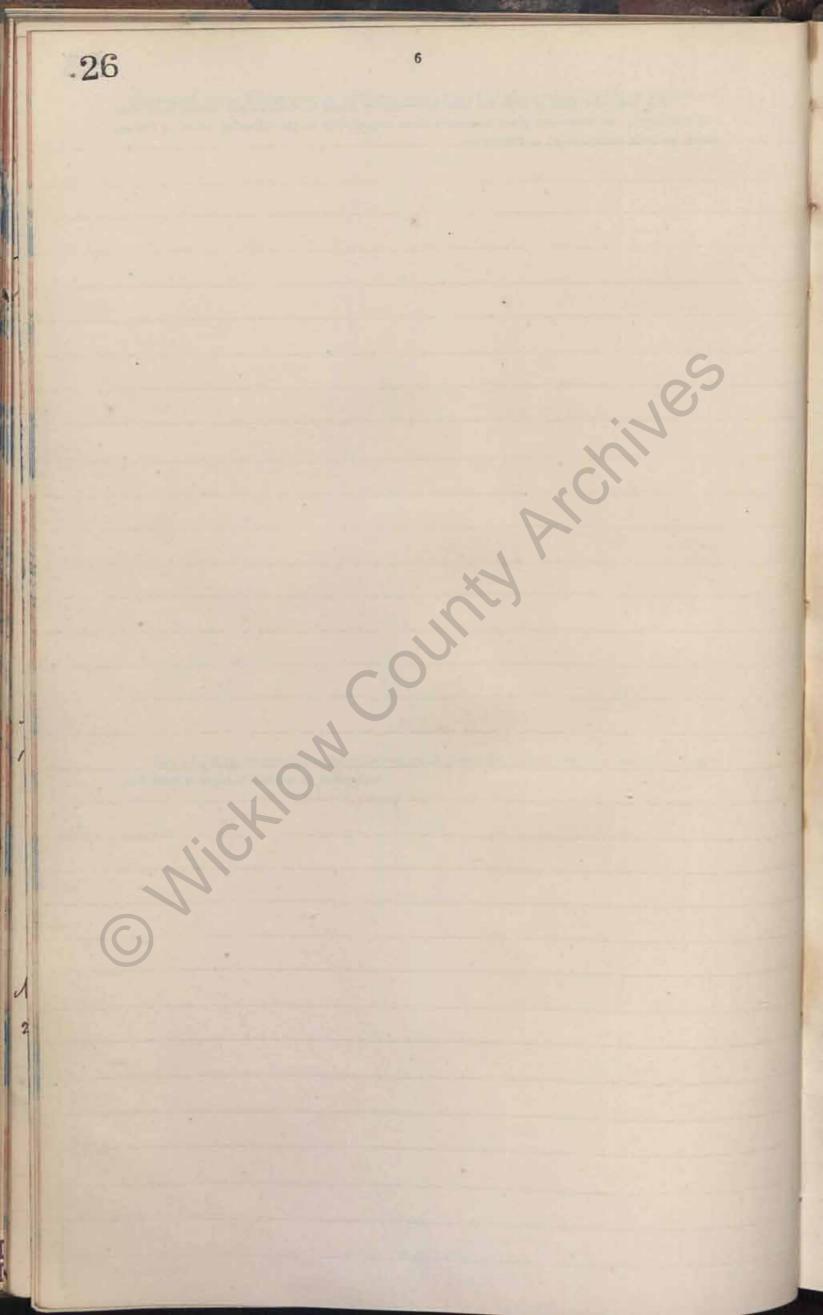
IN

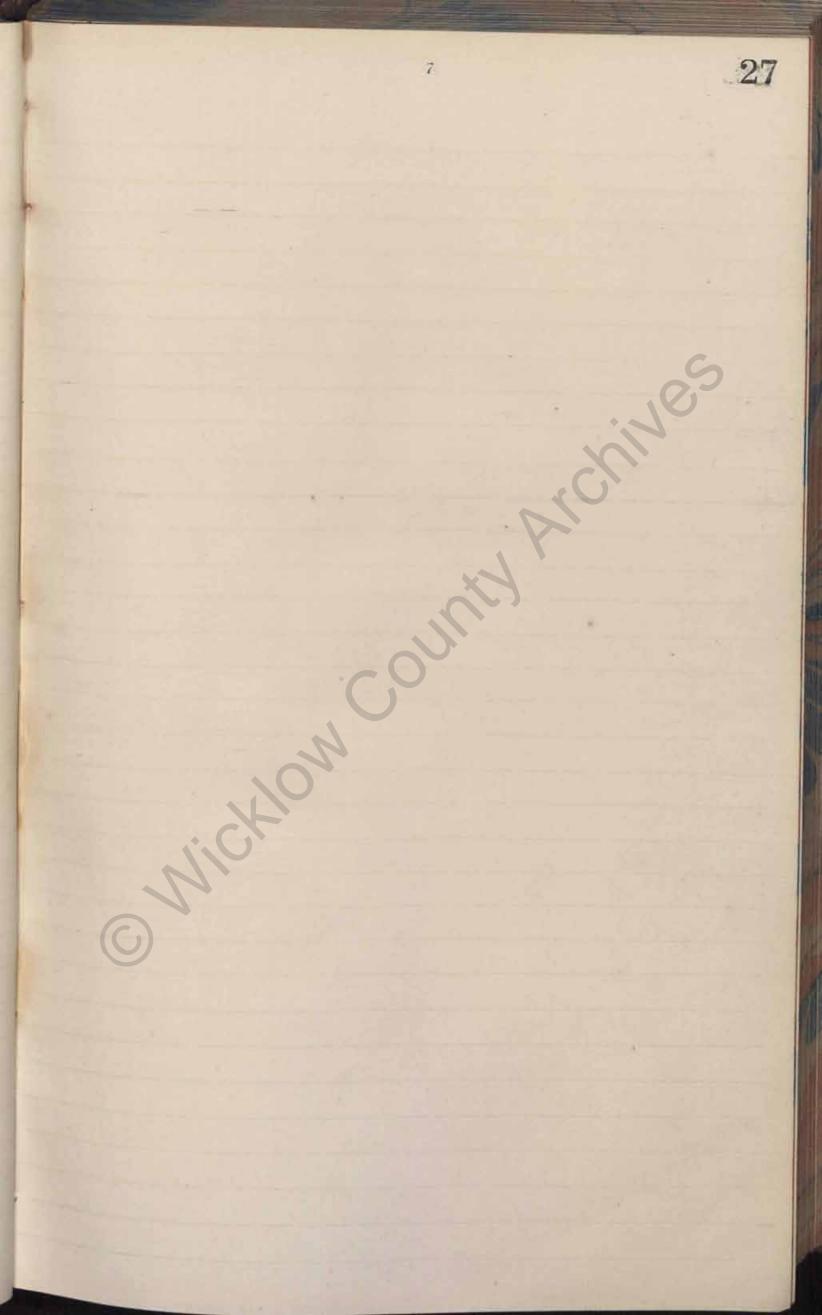
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :-

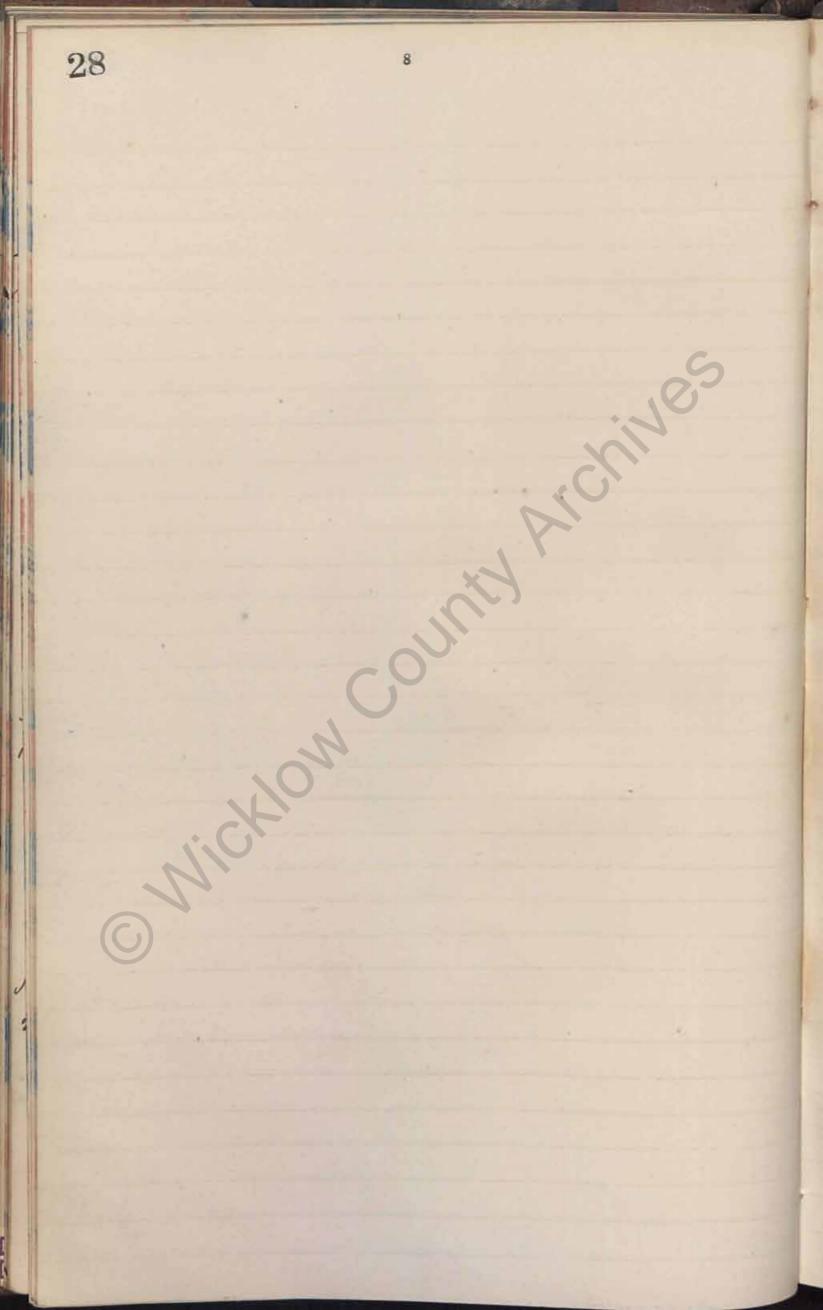
IN

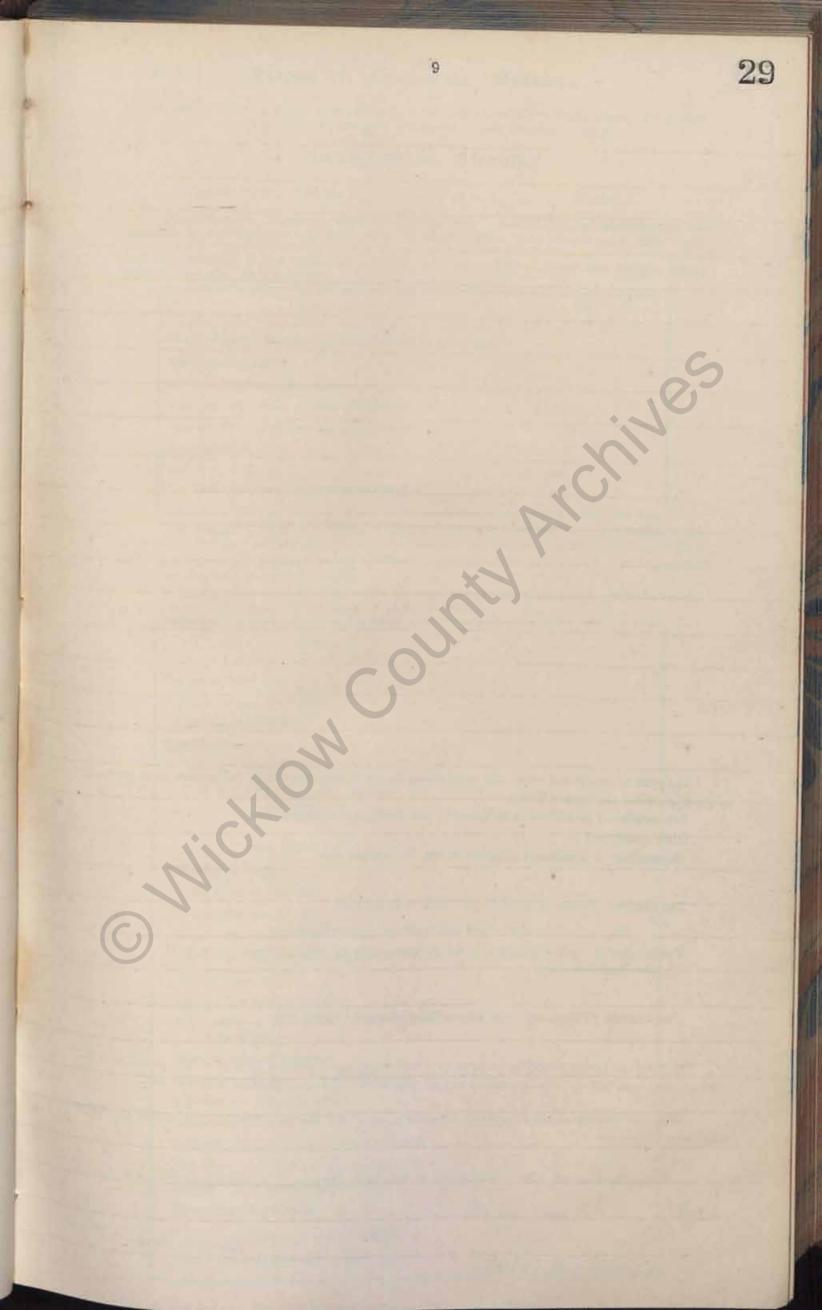
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

CAION









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ....

190\_

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_\_\_\_\_ the

day of\_

(Signed)\_

Clerk of the Union.

ñ ...

inse

Dollard Ltd., Printinghouse, Dublin. MM-11776

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## FORM 14.] TABLE (1) FINANCIAL MINUTES.

Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

## RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries

| TABLE (a)   | DR. |    |    |  |  |
|---|-----|----|----|--|--|
|   | £   | 5. | d. |  |  |
| County Council, Money supplied on demand of Guardians |     | 1  |    |  |  |
| Repayment of Relief                                   |     |    |    |  |  |
| Rents of Dispensary Residences                        |     |    |    |  |  |
| Farm Account-Sales of Farm Produce                    |     |    |    |  |  |
| Sales of Offal, Old Stores and other Receipts         |     |    |    |  |  |
| Loans received  |     | N  |    |  |  |
|   |     |    |    |  |  |
| Total Amount of Lodgments as above                    |     |    |    |  |  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_\_and the' Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TA                         | BLE (b)        |           |          | 2 | DR.<br>8. | d.   |
|----------------------------|----------------|-----------|----------|---|-----------|------|
|                            | -              |           |          |   |           | Q.   |
| Sundry Accounts, viz. :    |                |           |          |   | 100       | -040 |
| Provisions and Necessar    | ties           |           |          |   |           |      |
| Clothing and Bedding       | *** ***        | ***       |          |   | 1.00      | 1    |
| Establishment-             |                |           |          |   |           |      |
| (a.) Salaries              |                |           |          |   |           |      |
| (b.) Medicines             | and Medica     | 1 and     | Surgical |   |           |      |
| Appliance                  |                | ***       |          |   |           |      |
| (c.) Farm                  | *** ***        | ***       |          |   |           |      |
| (d.) Other Exper           |                | ***       |          |   |           |      |
| Workhouse Burials          |                |           |          |   |           |      |
| District School Account    |                | 444       |          |   |           |      |
| District Hospital Accou    |                | •••       |          |   |           |      |
| Maintenance in Extern      |                |           |          |   |           |      |
| Emigration, Law and ot     | her Expenses   | ***       | ***      |   |           |      |
| Medical Charities          | **** ***       |           |          |   |           |      |
| Lunacy Fees to Medical     |                |           | 244      |   |           |      |
| Registration of Births,    | Deaths and     | Marriag   | es, and  |   |           |      |
| of Vaccinations            |                | 544       |          |   |           |      |
| Superannuation Allowan     |                |           |          |   |           |      |
| Assessment and Results'    |                |           |          |   |           |      |
| Expenses of Local Comm     |                |           |          |   |           |      |
| Repayment of Loans         |                |           |          |   |           |      |
| Relieving Officers' Accou  |                |           |          |   |           |      |
| Repayment of Advances      | under Seed St  | apply Act | ··· 8    |   |           |      |
| Unpaid Bills of last half- | year           |           |          |   | -         |      |
| Expenditure out of Loan    | s              |           | •••      |   |           |      |
|                            |                |           |          |   | _         |      |
| Total Amount of Payme      | nts ordered as | above     |          |   |           |      |

V

|   | Ordinar | Aco                   | ount | Loans           | Account |
|---|---------|-----------------------|------|-----------------|---------|
|   | £       | 8.                    | đ.   | <b>.</b> £      | s. d    |
|   |         | 1                     |      |                 |         |
| ; SUMMARY.  |         |                       |      |                 |         |
| alance (if any) due by Treasurer as per last monthly  |         |                       |      |                 |         |
| statement   |         |                       |      |                 |         |
| otal sums received during the month                   |         |                       |      |                 |         |
| Total   |         |                       |      |                 |         |
| Total   |         | _                     |      |                 |         |
|   |         |                       |      |                 |         |
| salance (if any) due to Treasurer as per last monthly | 1.0     |                       |      |                 |         |
| statement   |         |                       |      |                 |         |
| ayments ordered during the month                      |         |                       |      |                 |         |
|   |         |                       |      | $ \rightarrow $ |         |
| Total   |         |                       |      |                 |         |
|   |         |                       |      |                 |         |
| Net Balance due the Union (being difference of        |         |                       |      |                 |         |
| above Totals)   |         |                       |      |                 |         |
|   |         |                       |      | -               |         |
|   |         |                       | -    |                 |         |
|   |         |                       | -    |                 |         |
| RECONCILEMENT.  | 1.00    |                       |      |                 |         |
| Balance per Bank Book due Treasurer                   |         |                       |      |                 |         |
| Outstanding Orders                                    |         |                       |      |                 |         |
|   |         |                       |      |                 |         |
| Net Balance as above due the Union                    |         | and the second second | 1.4  |                 |         |

Dated this \_\_\_\_\_ day of \_\_\_\_

190

Clerk of the Union.

[FORM 14.] (Article 7.)

the

day

Book

2. The Clothing Receipt Book.

3. The Inventory Book.

4. The Labour Book.

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

|                  | Recording and a | URIOR. |   |
|------------------|-----------------|--------|---|
| lecting held the | day of          | _      | 1 |

III on the oliverness

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No..... to No.....

Separate " No..... to No......

Out door " No.....to No......to

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

1. The Indoor Relief List.

2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

Southern the state

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

| Provisions<br>Necossaries<br>Total<br>Necossaries<br>Total<br>Total<br>The General Average Cost of an Inmate for the week was<br>Average Cost in Infirmary |                         | Stock in land  | Received during the week: | Total        |     | Consumed during the week |    |     |                |   | Stock in hand |      |                          |
|--|-------------------------|----------------|---------------------------|--------------|-----|--------------------------|----|-----|----------------|---|---------------|------|--------------------------|
| Necossaries<br>Total<br>Total<br>The General Average Cost of an Inmate for the week was : :  |                         | preceding week | I a d                     | 1. m. d.     | 4   |                          |    |     | and the second |   | of this       | week | Collective<br>No. of Day |
| Nepossaries<br>Total<br>Total<br>The General Average Cost of an Inmate for the week was : :  | Provisions              |                |                           |              |     |                          |    |     |                | T |               | 1    | 1                        |
| Total<br>Total<br>The General Average Cost of an Inmate for the week was : :   | Viene                   | 1.1            | 5                         |              |     |                          |    |     |                |   |               |      |                          |
| The General Average Cost of an Inmate for the week was : :   | recessuries             | 11             |                           |              |     |                          | 1  |     |                |   |               |      | [                        |
| The General Average Cost of an Inmate for the week was : :   | Total                   |                |                           |              |     |                          |    |     |                |   |               |      |                          |
|  | $\overline{\mathbf{O}}$ |                |                           |              |     |                          |    |     |                | £ | 8.            | d    |                          |
| Average Cost in Infirmary  |                         |                |                           | i Inmate for | the | week wa                  | 18 |     |                |   | 7             | 3    |                          |
|  | Ave                     | rage Cost in I | nfirmary                  | ***          |     |                          |    | *** |                |   | 1             | 3    |                          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion ö. The Workhouse Farm Account.
  - 6. The Medical Weekly Return and Extra Book.
  - 7. The Out-door Admission and Discharge Book.
  - 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the <sup>Clerk</sup>, their accuracy having been previously ascertained by him and authenticated by his signature. Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

190 was submitted as follows :-day of \_\_\_ the\_\_\_ Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer TOTAL District No. IV District No. VI. District No. V. District No. 11L District No. II. District No. 1. 184 £. 2. 6. £ 14 . 120 ..... de. 2 -4. 2 di. £. Ľ. 10 100 E. 10 I. Balance in hand at close of previous week ... 2. Money since advanced by Guardians 212 3. Total to be accounted for ... EXPENDITURE. 4. Out-door Relief ordered by the Board-In Money ... In Kind ... 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out ... 7. Total Relief given 8. Balance in hands at close of the week 9. Total NOTE .- Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes. Dated this lay of 190

Ulerk of Union.

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

4

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | fotal Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | 10                    |                               |
|                             |                       |                               |
|                             | 4                     |                               |
|                             | O                     |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £     | tal Cost<br>s. d. | Directions given by the Board |
|---------------------|---|-------|-------------------|-------------------------------|
| G                   | the second second   |       | -                 |                               |
| 9                   |   | -     |                   | 17 - 1 - 1 - 1                |
|                     |   |       | -                 |                               |
|                     |   |       |                   |                               |
|                     |   | and a |                   |                               |
|                     |   | 10    |                   |                               |
|                     | 1   |       |                   |                               |
|                     |   | 1     |                   |                               |
|                     |   |       |                   |                               |

TIV

An Invoice of Medicines forwarded by the Contractor, for the...... Dispensary District, in pursuance of an Order of the Board in their Minutes of...... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

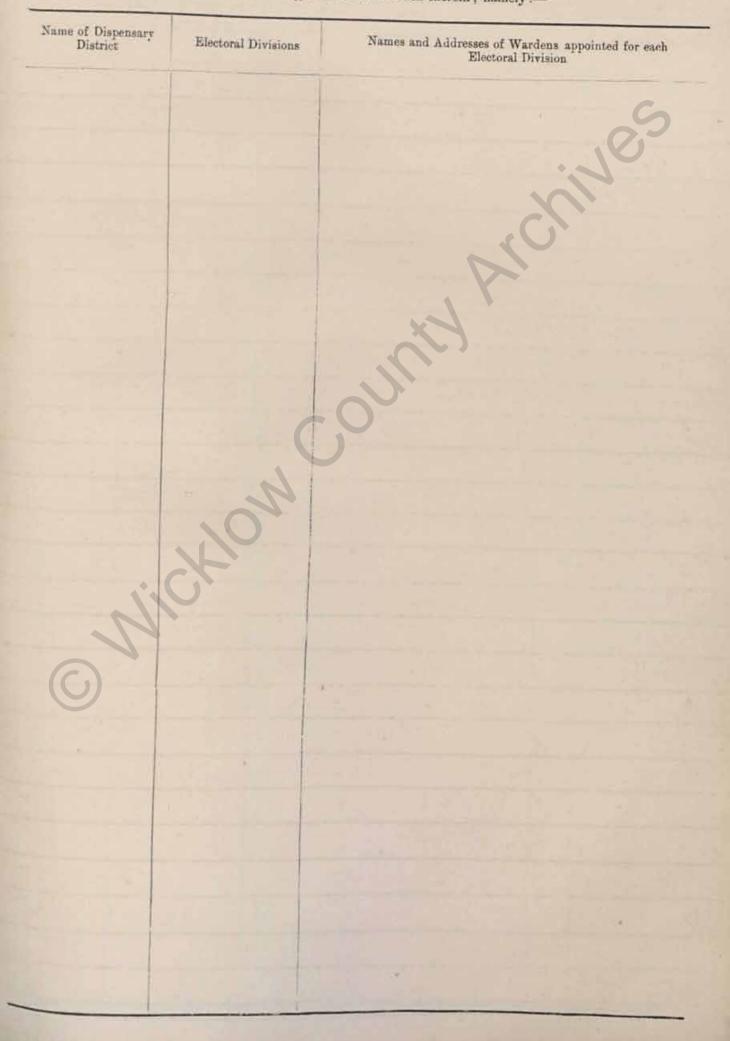
Dispensary District

[This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary 5 Districts, dated 24th February, 1899].

| District | • | * |   | £ |
|----------|---|---|---|---|
| District |   | • | - | £ |
| District |   |   | • | £ |
| District |   |   | 5 | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |

This to be entered on the occasion of every appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial Election of Guardians, Election of Guardians, Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely :--



v

| Reference No.<br>and Date  | Subject Matter | Order of the Board thereon   |
|--|----------------|--|
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| Date        | From whom       | Subject Matter | Order of the Board<br>thereon         |
|-------------|-----------------|----------------|---------------------------------------|
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| 1944 (Aug.) | have the second |                |                                       |
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|             |                 |                |                                       |
|             |                 |                |                                       |
|             |                 |                |                                       |

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz. on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on

 $_{-190}$ 

Klow

the

day of\_\_\_\_

L

(Signed),-

Clerk of the Union.

N

#### RATHDRUM UNION.

Population in 1901 - 26689

Population in 1901 -26689 Present Net Annual Value, ± 135-106:17f-STATE of the Workhouse for the Week ending Saturday, the 2<sup>rd</sup> day of November 1907

41

| Number of lumates for<br>which accommodation<br>is provided near<br>Workhouse               | Alls-bodied non<br>Iby<br>ser. |          | Ared and<br>Infirm Per-<br>some, and<br>Adult Per-<br>sone, above<br>15 years of<br>are, but not<br>working |      | Boys and<br>Giris above<br>9 and under<br>15 years |                                 | of age<br>2 and<br>2 age        | 2 years of age  |       | BETUEN OF<br>BICK AND LUNATICS  |
|---|--------------------------------|----------|---|------|--|---------------------------------|---------------------------------|-----------------|-------|---|
| Additional Workhouse<br>Permanent Fever Hospital 80<br>Tovar Shels                          | Males F                        | omi, Mal | ne Fora.  | Boys | Girla  | Children above<br>under 2 years | Children aboye<br>under 5 years | Infants under 3 | TOTAL | Number No. of Linnatics<br>In Hospital and Idiots in<br>on the above Workhouse on<br>data Me above data                             |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born | 21 4                           | 10 10    | 3453  | 43.  | ~ 2 ~  | - ww                            | 57-                             | 23 5            | 244   | Variate Medical<br>Internet in<br>Johnny J 54 Interparaty<br>Wards 24<br>Trainent in<br>Forer Hengleal -<br>Totat, 574 Totat, 31    |
| Total,<br>Discharged during the Week -<br>Died  | 2012                           | 5 10     | 4   | 72-  | 22.  | 62                              | 12 ?                            | 28              | 325   | Males Males Children amater 15 TOTAT  |
| Total Discharged and Died -<br>REMAINING ON THE ABOVE ]                                     | 39 10                          | 4 1      | ü   | 2    | 2  | 2                               | 2                               | 6               | -77   | No. Reliaved:<br>during work) 37 12 19 68<br>No. in Works<br>bouse at dator 11 4 6 21<br>No. at corresponding period last year, 273 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 2" day of Aovember 1907 authenticated and laid before the Board of Guardians at this Meeting

|                    | Workhou                        | a Persons<br>out of the<br>so funder 10<br>31 a. 1)   | reinwed<br>Workhou             | te Persona<br>unt of the<br>use (but not<br>id in sec. 1  | relieved | Total<br>relieved aut of the<br>Workhouse |                                    | Destitute Persons<br>remered out of the<br>Workhomes (under 10<br>Wie., c. 31, s. 1) |  | Destitute Persons<br>relieved out of the<br>Worknouse (but not<br>comprised in me. 1) |  | Total<br>relieved out of the<br>Workhouse. |         |
|--------------------|--------------------------------|---|--------------------------------|---|----------|---|------------------------------------|--|--|---|--|--|---------|
| Relat<br>Distatofa | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>A policant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>ralisted | Number of<br>Persons,<br>installing<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Carea.   | Parsons                                   | Belas<br>Districts                 | Number<br>of Cases<br>relieved   | Number of<br>Psrsons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved  | Sumber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | "Canna                                     | Porsons |
| No. 1              | 40                             | 11.2  |                                |   | 02       | 10.3                                      | Bt. forward                        |  |  |   |  |  |         |
| No. H.             | 120                            | 143   |                                |   | 120      | 165                                       | Bt. forward<br>No. VI.<br>No. VII. |  |  |   |  |  |         |
| No, III.           |                                | 296   |                                |   | 203      | 296                                       | No. VIII.                          |  |  |   | - and  |  |         |
| No, IV.            | 55                             |   |                                |   | 55       | 73  | No. IX.                            |  | -  |   |  |  |         |
| No. V.             |                                |   | V                              |   |          | _   | No. X.                             |  | -  |   |  |  |         |
| Car. forwd.        | 470                            | 677   | 6                              |   | 470      | 677                                       | TOTAL -                            |  |  |   |  |  | 742     |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 11th day of November 1907

PRESENT In the Chair, - M. Qargan DVC

Other Guardians :- Major Fottenham. Mess Wolshan, Storey, James Murphy, Wobyrne, Brady, Kearns, Thomas Phyme + Kelly.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

2

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

1000 Coaves Bread 80 lbs Butter 500 . Meat 60 Sheep Heads 20 bils Potatoes 10 cut oatmeal 4 gallo Buttermilk 325 " Newmille 50 Qoy Eggs 4 '4 bolo Poster 10 cut Turnips

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

-

low

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

"The Master submits report of hi Charles Cameron on his Analysis of two Samples of New Milk sent him on 31<sup>-t</sup> Hlt. Nº 1 Sample (supplied by M& Kavanagh) was above average Nº 2 Sample (supplied by M& Garvey) was average

On the requisition of the Medical Officer the Master on 6th instant sent an infirmary patient named John Mulhern to Sir Patrick Cun's Hospital for treatment -

Order - approved

44

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :-- 45

Read letter dated 2nd November 1907, from Local Government Board transmitting questions for answers respecting this Mellon who has been employed as temporary substitute for the Matron of the Workhouse, and requesting that when the questions shall have been answered and signed they may be returned to I & Board office

J. Q. upufoy

Order - Has been done

Read letter from Same of Same date drawing attention to the fact that the Board of Guardians have since the year 1901, held their meetings at 12:40 p.m., but that in the Seturn of Officers for the present year the hour fixed for this purpose is stated as 12:15 p.m., the Board request that they may be informed whether the Guardians obtained the consent of the h & Board to the change in the hour of meeting pursuant to article 2 of the General Regulations -

Order - as no objection was raised to the resolution entered on the Council's minutes in which the Guardians were included, the Guardians assumed it was equivalent to an approval - J. Q. 11.11.07

Read letter dated 7th November 1907 from Muss John Clarke to stating that there is \$21, due to Them for packages, They would feel obliged if the different Medical Officers were instructed to have all their packages returned -Z.R. Order - To be complied with

Read letter dated 11th November 1907, from The four nurses in The Workhouse applying for money in her of rations so under the present assangement They are allowed neither potatoes or vegetables which They have to supply themselves with out of their small Salaries

The following notice of motion was served 11 th November 1907 -I hereby beg to give notice that I or some quardian for me will move on this day fortnight that the resolution respecting money in tien of rations to nurses in Workhouse Infirmary the rescinded, and that musses application be re- considered -James Musphy

I Cargan

46

Read letter dated 11th November 1907, from Thomas Kennedy, Kan driver to applying for one weeks leave of absence, with the Guardians permission James Ellis will attend and do the duty +

Order - granted subject to sanction of L & Board -J. Q. 11.11. 07

Or Taylor. Medical Officer of the Workhouse reported that on the 6" and the had to send a patient named John Mulhern to Sir & Runs Hospital for surgical treatment his case was orgent, he request the Guardians to ratify this -Order - approved

Sead letter dated 8th November 1907, from M.M. Cullen, Strand Street, Wicklow, applying for a little girl out of The Workhouse, and promising to case her well keep her clean and send her to school -

Rev J POByrne C.C and M. Gernon P.Ly. recommended her as a suitable person to take charge of a nurse child

Order - Contrary to the sules of Ly Board to grant this petition - J.O. 11. 11.07

Read letter from Mes Jarah Clase, Ballard, proposing to take 2 children out of the house to nurse.

Order - Children to be sent out when necessary forms have been complied with - J. Q. 11. 11. 07

Read letter from M- W manley, Rathdrum, stating that the Class attached to the Catholic Club would gladly perform their latest production (The Colleen Sour for the inmates, and would feel delighted if in doing so, they could add a little amusement to the lives of the very poor -

Order - Offer accepted with Thanks of the Guardians - J. Q. 11.11.07

Read Notice of the exiction of Mary Grogan of Stilmantin Hill, Wicklow served on Relieving officer

The Guardians adopted the resolution passed by the Rathkeale Board of Guardians and Pustnict Council on the subject of obtaining goods of kish manufacture, where possible

The Guardians adjourned The consideration of a letter received from the Central Samples Bureau of the Sublic Bodies association to a larger meeting -

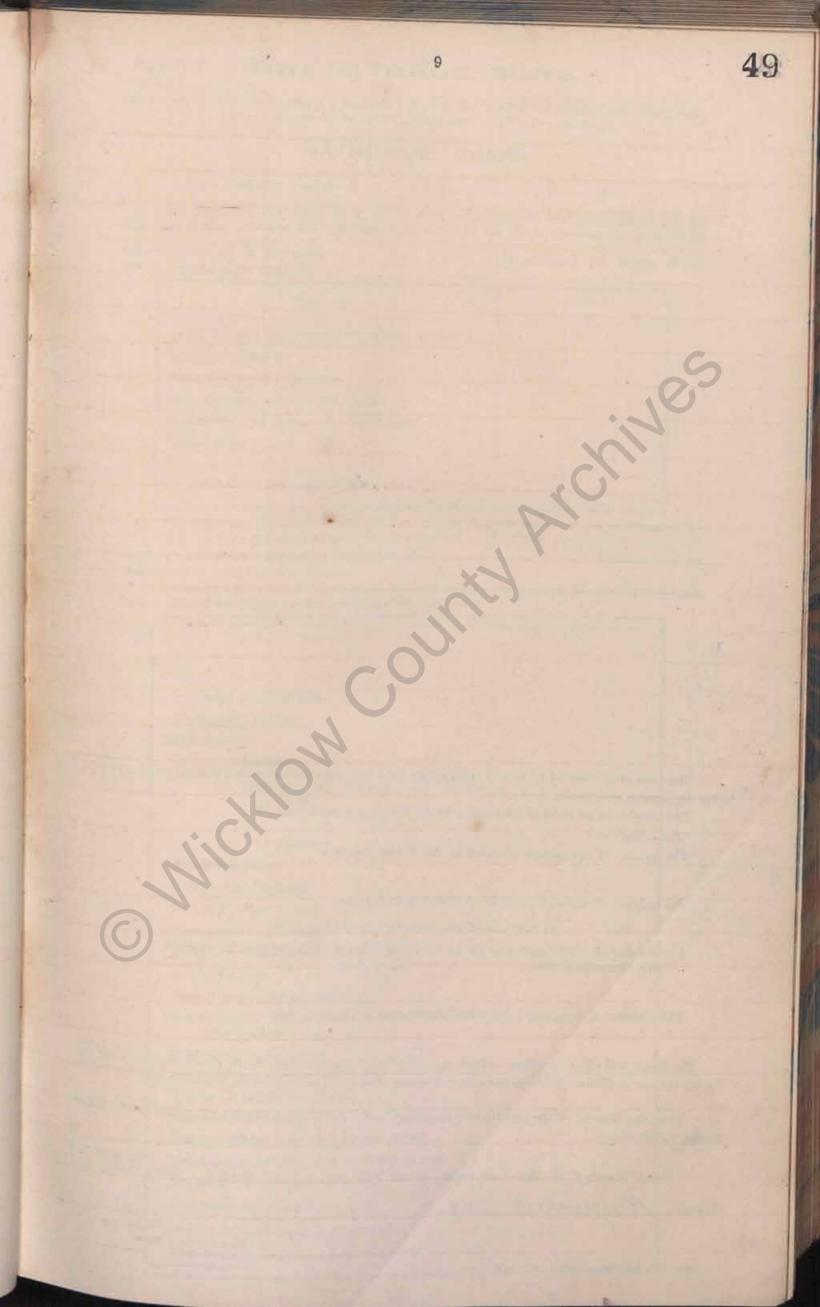
cklow

Rausence AJobahan Nov. 25- 1904

8

48

ONI



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

| The number of provisional    | admissi | ons to the | Workho   | use confir | med was |     | 125 |
|------------------------------|---------|------------|----------|------------|---------|-----|-----|
| Tractor demonstration of the |         |            | ••••     | •••        | ***     | *** | 255 |
| The number of Applicants     | admitte | d to the   | Workhous | se was     | 4925    |     |     |

The number of cases of provisional Out-door Relief was

Do.

in which relief was continued by the Guardians 244

110

....

....

...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .... .... ..... ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

See also Minutes of the Authority.) Next Meeting of the Guardians to be held on Monday the Manual 1907 \_the day of November 1907 Clerk of the Union Dollard Ltd., Printinghouse, Dublin, MM-11176

# FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ ony of \_\_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries

| TABLE (a)                            | -       | e      | DR.     | d.  |    |   |
|--------------------------------------|---------|--------|---------|-----|----|---|
| County Council, Money supplied on    | demand  | of Gua | rdians  |     | 5. |   |
| Repayment of Relief                  |         | (in)   |         |     |    |   |
| Rents of Dispensary Residences       |         |        | .44.0   |     |    |   |
| Farm Account-Sales of Farm Prod      | iuce    |        | Trans - |     |    |   |
| Sales of Offal, Old Stores and other | Receipt | 8 ***  |         |     |    | ~ |
| Loans received                       |         |        |         | 200 |    |   |
| Total Amount of Lodgments as         | above   |        |         | -   | 0  |   |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_ 190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (   | 6)            |           |          |   | DE.                 |        |
|---|---------------|-----------|----------|---|---------------------|--------|
|   |               |           |          | £ | ¥.                  | d.     |
| Sundry Accounts, viz. :                                   |               |           |          |   | 1000                |        |
| Provisions and Necessaries                                |               |           |          |   |                     |        |
| Clothing and Bedding                                      | 1444.1        | ***       |          |   | 1.000               | 1 in 1 |
| Establishment-  |               |           |          |   | 1 1                 | 1      |
| (a.) Salaries   |               |           |          |   |                     |        |
| (b.) Medicines and  | Medical       | and       | Surgical |   |                     |        |
| Appliances  | 3.04          |           |          |   |                     |        |
| (c.) Farm   | ***           | ***       | ***:     |   |                     |        |
| (d.) Other Expenses                                       |               |           |          |   |                     |        |
| Workhouse Burials   | •••           | . ***     | ***      |   |                     |        |
| District School Account                                   |               |           |          |   |                     |        |
| District Hospital Account                                 |               | (444)     |          |   | 1                   |        |
| Maintenance in Extern Institu                             |               | (***)     | (1995)   |   |                     |        |
| Emigration, Law and other E                               | xpenses       | (944)     |          |   |                     |        |
| Medical Charities   | *** #         | - ***     | -        |   |                     |        |
| Lunacy Fees to Medical Office                             |               | ***       |          |   |                     |        |
| Registration of Births, Deat<br>of Vaccinations           | hs and 1      | Marriage  |          |   |                     |        |
|   |               |           |          |   | 1                   | -      |
| Superannuation Allowances<br>Assessment and Results' Fees |               | ers       |          |   | -                   |        |
|   |               |           |          |   | -                   | -      |
| Expenses of Local Committee                               |               |           |          |   |                     |        |
| Repayment of Loans  | <br>Outdoor I |           |          |   | -                   |        |
| Relieving Officers' Accounts-                             |               |           | 115      |   |                     |        |
| Repayment of Advances under                               |               | They make |          |   |                     |        |
| Unpaid Bills of last half-year                            |               |           | •••      |   | a all in the second |        |
| Expenditure out of Loans                                  | (***)         | ***       |          | 1 | Sec. 1              |        |
|   |               |           | -        | _ |                     |        |
| Total Amount of Payments or                               | lered as a    | bove      |          |   |                     |        |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_\_\_

|   | Ordinary Account |    |    | Loans | Accou | int |
|---|------------------|----|----|-------|-------|-----|
|   | £                | 8. | d, | £     | 8.    | đ.  |
|   |                  |    |    |       |       |     |
| SUMMARY.  |                  |    |    |       |       |     |
| Balance (if any) due by Treasurer as per last monthly statement |                  |    |    |       |       |     |
| fotal sums received during the month                            |                  |    |    |       |       |     |
| Total   |                  |    |    |       |       |     |
|   |                  | -  |    |       |       | C   |
| Balance (if any) due to Treasurer as per last monthly statement |                  |    |    |       | 0     |     |
| Payments ordered during the month                               |                  |    |    |       |       |     |
|   |                  | -  |    |       |       |     |
| Total   |                  |    |    |       |       |     |
|   |                  |    |    |       | -     |     |
| Net Balance due the Union (being difference of above Totals)    |                  |    |    |       |       |     |
|   |                  | -  |    |       | -     | -   |
|   |                  | -  |    |       | 1     | _   |
| RECONCILEMENT.  |                  | 1  |    |       |       |     |
| Balance per Bank Book due Treasurer                             |                  |    | 1  |       |       |     |
| Outstanding Orders  |                  |    |    | 1     | 200   | 1   |
|   |                  | -  |    |       | -     | -   |
| Net Balance as above due the Union                              | 1 -              | -  |    | 1000  |       |     |

Dated this 13 day of NovEmber 1907 Amanine

Clerk of the Union.

[FORM 14.] (Article 7.)

the.

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the 11th day of Vovember 1907

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk

Indoor, from No. 2841 to No. 2.9.9.0.

Separate " No...... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

2 day\_ November 1907, was submitted, of which the following is a Summary :-

|             | Stock in | 30.34 |    | ved dun<br>e week | ne    | Total |     |          |              | Ca | a manad | durini          | g the i | veek |             |    |     | k in hu<br>close | nd       | Collective  |
|-------------|----------|-------|----|-------------------|-------|-------|-----|----------|--------------|----|---------|-----------------|---------|------|-------------|----|-----|------------------|----------|-------------|
|             | L s.     |       | 4  | -                 | L A   | 4     | il. | <i>4</i> | By<br>number | d. | 4       | By<br>Millioera | d.      |      | Fotal<br>** | d. |     | Ha Wei           | ek<br>d. | No. of Days |
| Provisions  | 160 1    | 62    | 39 | 16                | - 200 | 12    | 2   | 42       | 18           | 6  | 4       | 16              | 4       | 47   | 6           | 10 | 153 | 5                | 4        | ]           |
| Necessaries | 239 3    | 52    | 0, |                   | 239   | 25    | 2   | 6        | 2            | 9  | 1       | 3               | 11      | 7    | 6           | 8  | 231 | 18               | 6        | 1716        |
| - Total     | 400 1    | 4     | 39 | 16                | - 439 | 17    | 4   | 49       | 1            | 3  | 5       | 12              | 3       | 54   | 13          | 6  | 385 | 3                | 10       |             |

£ d. The General Average Cost of an Inmate for the week was 100 11 1 Average Cost in Infirmary 222 .... ... 6:34 Average Cost in Fever Hospital .... ... ....

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.---

- 1. The Clothing Materials Receipt and Conversion
- Book
- 2. The Clothing Receipt Book.
- The Inventory Book.
   The Labour Book.

- ò. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the <sup>Clerk</sup>, their accuracy having been previously ascertained by him and authenticated by his signature.

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Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

2nd day of November 1907 was submitted as follows :the\_

| _    | 0110   | 1000   |          |       |            |        |        |                            |         |       | /      |         |          |        |         |       |       |            |       |         |        |    |
|------|--|--------|----------|-------|------------|--------|--------|----------------------------|---------|-------|--------|---------|----------|--------|---------|-------|-------|------------|-------|---------|--------|----|
|      |  | Relie  | ving Of  | licer | Relie      | ring O | fficer | Relies                     | ring Ol | ficer | Refie  | ving O  | ficer    | Reliev | ring Of | floer | Relie | wing Of    | 5cer  | T       | TAL    |    |
|      |  |        | trict No |       | Distr<br>4 |        |        |                            | ct No.  |       |        | ict No. | IV<br>d, |        | rist No |       |       | et No V    |       | 1       | 1      | 44 |
| I.   | Balance in hand<br>at close of pre-<br>vious week  | 8      | 2        | 8     | 13         | 3      | 10     | 15                         | 13      | 8     | 6      | 14      | 4        |        |         |       |       |            |       | 48      |        | 6  |
| 2.   | Money since ad-<br>vanced by<br>Guardians  |        |          |       |            |        |        | -                          |         |       | 1      |         |          |        |         |       |       |            | N     | 5       | 2      |    |
| 3.   | Total to be ac-<br>counted for   |        |          |       |            |        |        |                            |         | 1     |        |         |          |        |         | X     |       | 5          |       | 133     |        |    |
| EX   | PENDITURE.   |        |          |       |            |        |        |                            |         |       |        |         |          | 2      | 5       | D     |       |            |       |         |        |    |
| + (  | Out-door Relief<br>ordered by the<br>Board—  |        |          |       |            |        |        |                            |         |       | 5      |         |          |        |         |       |       |            | a sub |         |        |    |
|      | In Money<br>In Kind  | 12     | 11       | 1 1   | 14         | 48     | 3 3    | 23                         | 25      | 61    | 8 -    | 2       |          |        |         |       |       |            |       | 58      | 42     |    |
| 5. P | Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |        | 1        |       | 1          | · C'   |        |                            |         |       |        |         | ,        |        |         |       |       |            |       |         |        |    |
| 6. C | Orphans and De-<br>serted Children   | 11.    |          |       |            |        |        |                            |         |       |        |         |          |        |         |       |       |            |       |         |        |    |
|      | boarded out  | 3      | 15       | ~     | 1          | 5      | 2      |                            | -       | 1     | •      | 2       | •        |        |         |       | -     |            |       | 5       | -      | -  |
| 7.To | otal Relief given  | 16     | 6        | 2     | 15         | 17     | ~      | 23                         | 7       | 6     | 8      | 16      | 5        |        |         |       |       |            |       | 64      | 6      | 6  |
| 8. B | Balance in hands<br>at close of the<br>week  | 11     | 16       | 8     | 17         | 6      | 10     | 22                         | 6       | 2     | 12     | 18      | 4        |        |         |       |       |            |       | 69      | 8      | -  |
| 9. T | A DESCRIPTION OF   |        | -        |       |            |        |        | 45                         | 13      | 8     | 26     |         |          |        |         |       |       |            |       | 133     |        | 6  |
| s    | Nore.—She<br>hould be struck out   | in red | ink,     | and t | he caus    | ie of  | the o  | oooks n<br>mission<br>7 of | expl    | ained | on the | e Min   | utes,    |        | nitter  | lat i | 190   | nting<br>7 | the n | ames fi | reteol |    |

Anannig Stork of Union.

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_ the day of \_190 PRESENT-In the Chair- Mr. Dargan D. V.C Other Guardians - Major Lottenham, Mers Wolchan, Storey, James Murphy, W. Byrne, Brady, Kearne, Kelly and Thomas Byrne.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | $\mathcal{L}$ Total Cost $\mathcal{L}$ s. $\tilde{d}$ , | Directions given by the Board |
|-----------------------------|---|-------------------------------|
| Newcastle                   | 15 7 3  | To be supplied                |
|                             | 2   |                               |
|                             | OI  |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|---|-----------------------|-------------------------------|
| G                   |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
| - The state         |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
| 12 11 11            |   |                       |                               |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

Goods ordered to be supplied **Dispensary** District 5.0

[This at the end of each half-year, in pursuance of Article [ 33 of the General Rules for Dispensary s District, dated 24th February, 1899].

| District | • |     |   | £ |
|----------|---|-----|---|---|
| District | 7 | •   | • | £ |
| District |   | × . | ŀ | £ |
| District |   | ĸ   | * | £ |
| District |   |     |   | £ |
| District |   |     |   | £ |

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[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each [This to be entered on the occasion of on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board atter the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and (E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

Union, and to each Relieving Officer and Warden therein ; namely :-

Name of Dispensary District Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions Read letter dated 1st November 1907. from M. Henry Correll, Carnew, offering to insure the Dispensary building at annamoe at 1/6 per cent

58

18

Reference No. Order of the Board thereon Subject Matter and Date Tobe complied Nº 55, 332: 1907 Requesting that a copy of the with 2 November 1907 Medicine analysts Report on J.D The samples of drugs submitted to him for analysis from the 11.11.17 Arklow Dispensory District may be forwarded to the Contractor for any explanation he may have to offer thereon relative to Liquor Ferri Serchloridi unfavourably reported on by the analyst -The quantity of this drug in Stock at the Dispensary should be returned to the Contractor, and a fresh supply of standard quality obtained in lieu Thereof The Board request that The Clerk will report when the defective drug has been replaced

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

19

Date From whom Subject Matter Order of the Board thereon 8 - November @ Halligan Stating that a little boy granted 1907 Medical Officer named William Byrne J.O of Bunganstown of Bolagh aged 10 had 11.11.07 Dispensary to be sent up by him to District the Royal Victoria Hospital and have his eye eviscerated as the result of an accident; it is now time for him to go up and be fitted for an artificial one, the cost of the eye will be from 10/- to 15/- -In addition the train fare and stopping over the night along with his mother will cost about 30f his parents are dispensary patients and he considers the case a deserving one -9 November Me Elizabeth David applying for another granted 1907 Midwife of weeks teave fabrence 70 11.11.07 Wicklow asthe has a bad cold Dispensary District -

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(These Reports are to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to Bispensary Districts. viz.:-dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

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were laid before the Board and directions given thereon, as follows -Notice to be

served -J.Q. 11.11.07 가 거 글!

A.O. Murphy applied for payment of 17/6 for notifying Kaccination Defaulters in anamoe Dispensory District Order - To be paid - J. D. 11. 11.07 Lauran Wolahan 200 23 1807

Read letter dated 1st November 1907, from M'Moore C.E. enclosing the account of the Septic Jank Syndicate It'd amounting to £9: 6:11 for cleaning out the tank at Ounganctown Dispensary. There was no structural alterations required to be done -

Order - To be adjourned for a month and to enquire from O" Halligan if Septic tank is giving satisfaction. J. D. 11/11/1907

O Lynch applied for payment of £1:1:0 for acting as tocum tenens for Or Harte, annamoe Dichensary Ristrict, on receipt of were from Relieving Officer on 23th Sept: 1907 -Order - Tobe paid subject to Sanction of I & Board -Next Meeting of the Guardians to be held on Monday the 18day of November 1907 (Signed), I Manning Clerk of the Union

Dodard Ltd., Printinghouse, Duolin. MM-11776

#### RATHDRUM UNION.

Population in 1901 - 26689

Present Net Annual Value, ± 135106: 17/-

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STATE of the Workhouse for the Week ending Saturday, the 9th day of November 1907

| Number of immates for<br>which serommodation<br>is provided in each and in the<br>Workhouse    | Able  | bodied | Infr<br>som<br>Adu<br>som,<br>15 ye<br>age, 1 | d and<br>m Per-<br>s, and<br>it Per-<br>above<br>ars of<br>suit not<br>king | Giris<br>9 and<br>15 y | w and<br>above<br>under<br>rears<br>age | 15 and<br>of age                | e 2 and<br>of age                   | or 2 years of age |        | RETURN OF<br>SICK AND LUNATICS   |
|--|-------|--------|---|---|------------------------|---|---------------------------------|-------------------------------------|-------------------|--------|--|
| Additional Workhouse<br>Permunant Faver Hospital<br>Pover Sheds                                | Males | Fom.   | Males   | Feru,   | Boys                   | Girls                                   | Children above<br>ander 9 years | Glillifren abore<br>under 5 years o | Infants under 2   | Toral, | Number No. of Lematics<br>in Hospital and Idions in<br>on the above Workhouse on<br>date The above date  |
| Remaining on previous Satur-}<br>day, as per last Return }<br>Admitted during the Week<br>Born | 19 41 | 4      | 108   | 44  | 54.                    |   | 42-                             | · 60 cs                             | 223               | 248    | Under Medical<br>Intratment in<br>Infrastrik<br>Wards<br>Under Medical<br>treatment in<br>Fever Houjing)<br>Januaria<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intratasi<br>Intrat |
| Total,<br>Discharged during the Week -<br>Died   | 00    | 497-   | 115   | 45  | 93                     |   | 62                              | 8 2                                 | 26                | 3/8 64 | TOTAL, 52 TOTAL, 31<br>NIGHT LODGERS OR CASUALS<br>Males For Children TOTAL  |
| REMAINING ON THE ABOVE)  | 42    | 7      | 5   | 2   | 3                      | -                                       | 2                               | 2 6                                 | 2                 | 65     | No. Relieved:<br>during week j<br>No. in Work-t<br>house at date;<br>No. at corresponding period hast year.<br>2.00  |

URN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 9" day of November 1907 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhon                        | te Persons<br>out of the<br>so (under 10<br>. 51 s. 1)  | Workhou                        | te Fersons<br>out of the<br>use Omt not<br>d in sec. 1   | rollevel | fotal<br>i out of the<br>chhouse |                       | Worknou                        | te Persona<br>out of the<br>cander 10<br>. 31, s. 1)  | Workhou | te Persons<br>out of the<br>se (but not<br>ed in sec. 1)  | relieval | otal out of the |
|---------------------|--------------------------------|---|--------------------------------|--|----------|----------------------------------|-----------------------|--------------------------------|---|---------|---|----------|-----------------|
| Relisf<br>Districte | Number<br>of Cases<br>relieved | Number of<br>Parsons,<br>including<br>Applicant,<br>and Family<br>dependent<br>on hon or<br>her | Number<br>of Cases<br>relieved | Number of<br>Terauna,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Com      | Ferama                           | Belief<br>Dietricte   | Bumber<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicanty<br>and Family<br>dependent<br>on him or<br>her |         | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependents<br>on him or<br>her | Cases    | Persona         |
| No. I.              | 90                             | 141   |                                |  | 90       | 141                              | BL forward<br>No. VI. |                                |   |         | Ī   |          |                 |
| No. 11,             | 117                            | 162   |                                |  | 117      | 162                              | No. VII.              |                                |   |         |   |          | 25.0            |
| No. III.            | 204                            | 299   |                                | 1  | 204      | 299                              | No. VIII.             |                                |   |         |   |          |                 |
| No. IV.             | 59                             | 84  |                                | <b>6</b>   | 59       | 84                               | No. IX.               |                                |   |         |   |          |                 |
| No. V.              |                                |   |                                |  |          |                                  | No. X.                |                                |   |         |   | 2.4      |                 |
| Cur. forwd.         | 470                            | 686   | C                              |  | 470      | 686                              | TOTAL _               |                                |   |         |   |          | 735             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 18th day of November 1907

Paksent-In the Chair,-

Other Guardians :--

There was no meeting of the Goard on This dag no Guardian being present - Manning Laurence Wolahow Mar 25 1904

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

ION

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

uckion county Archives

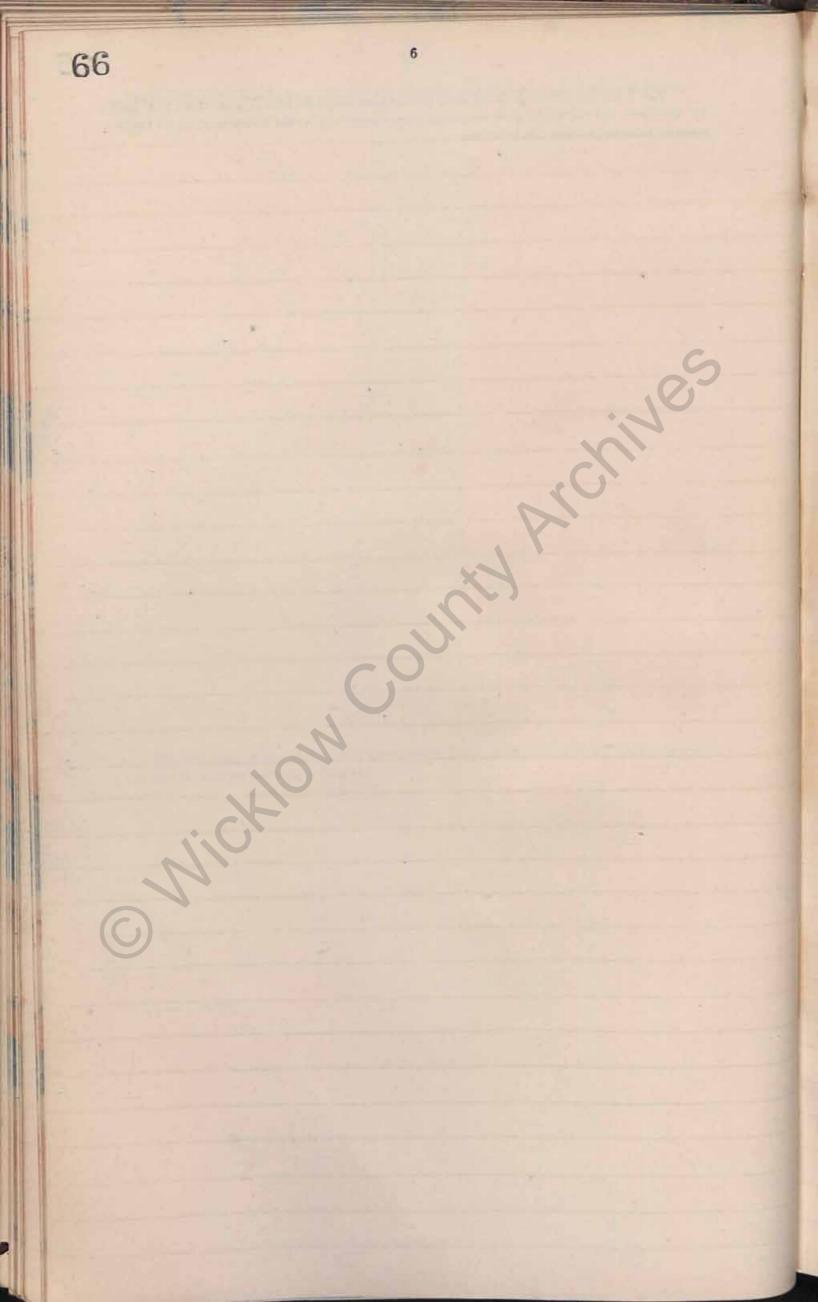
The Reports of the Master and other Officers were read, and Orders made thereon, as follows :---

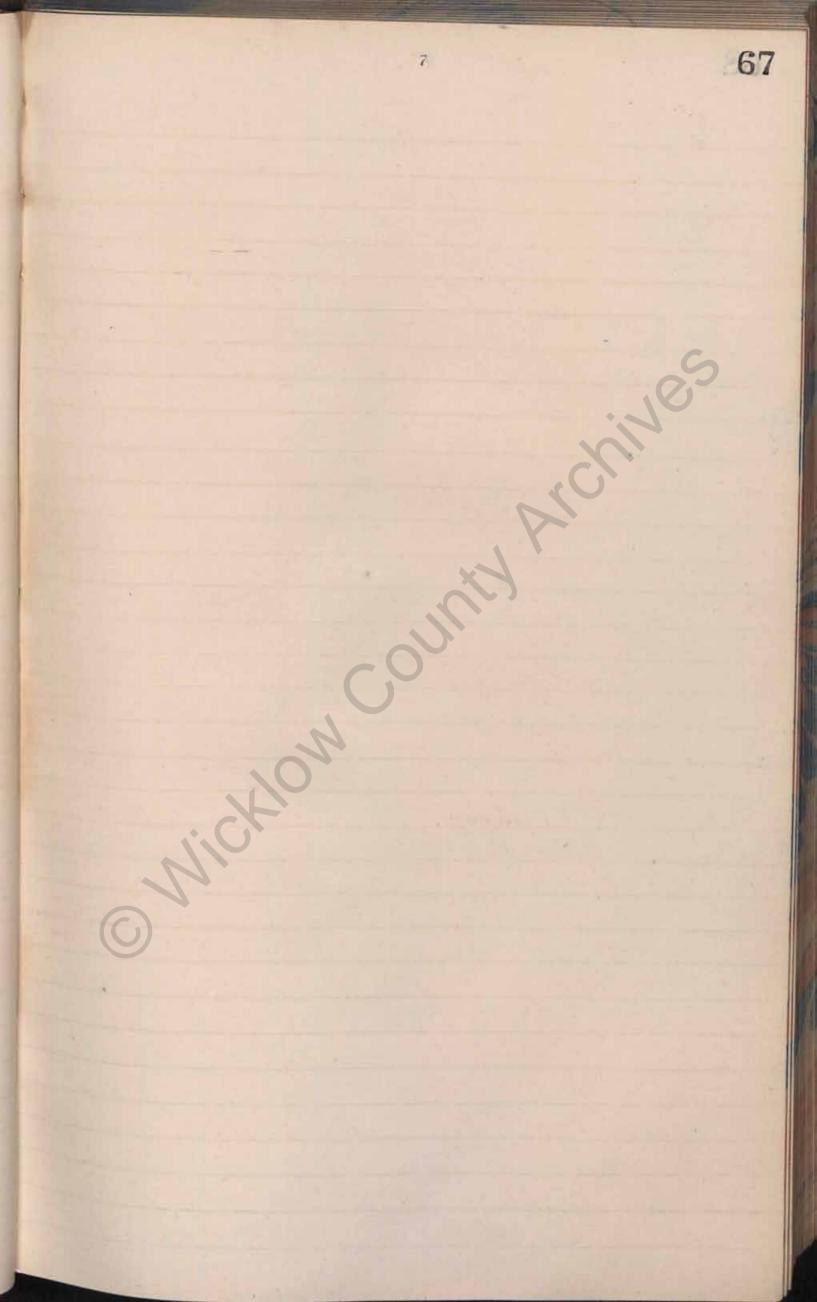
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

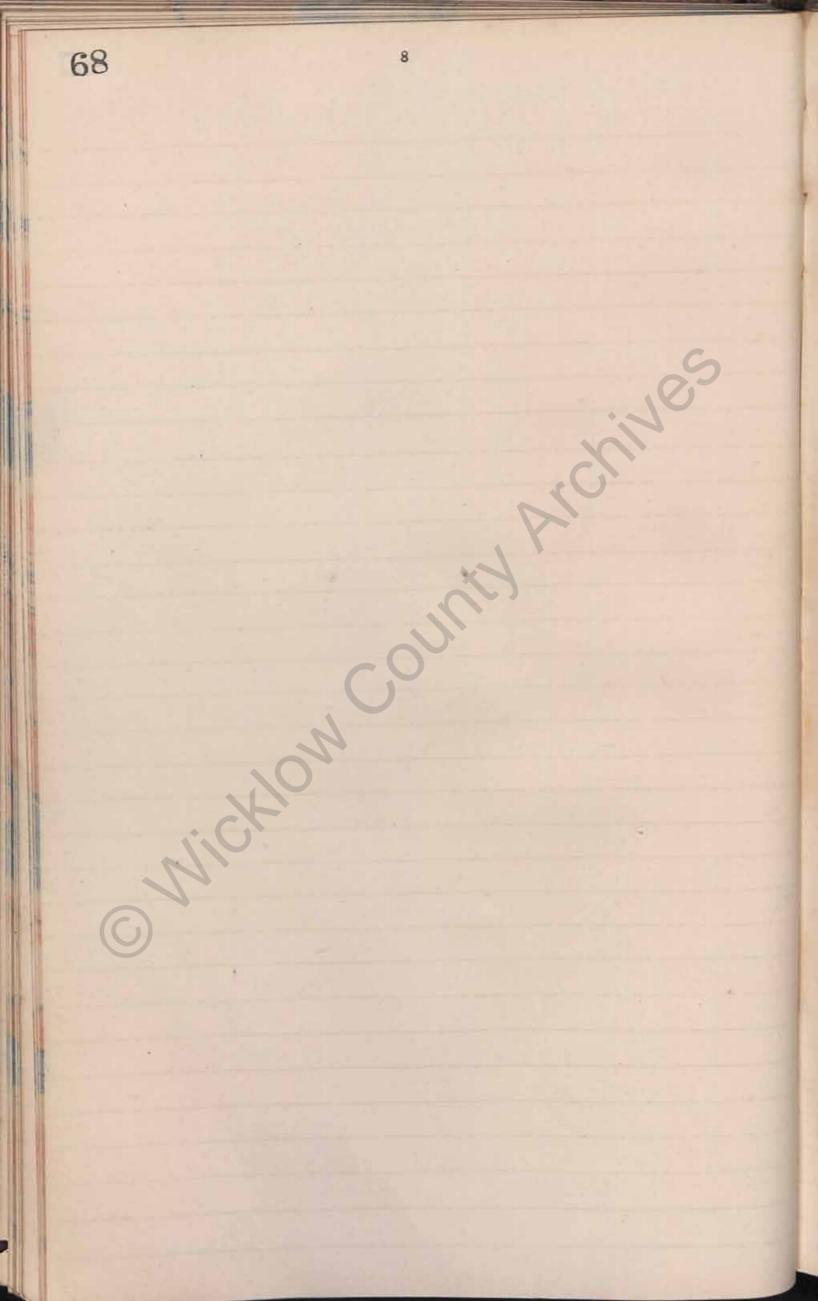
ives

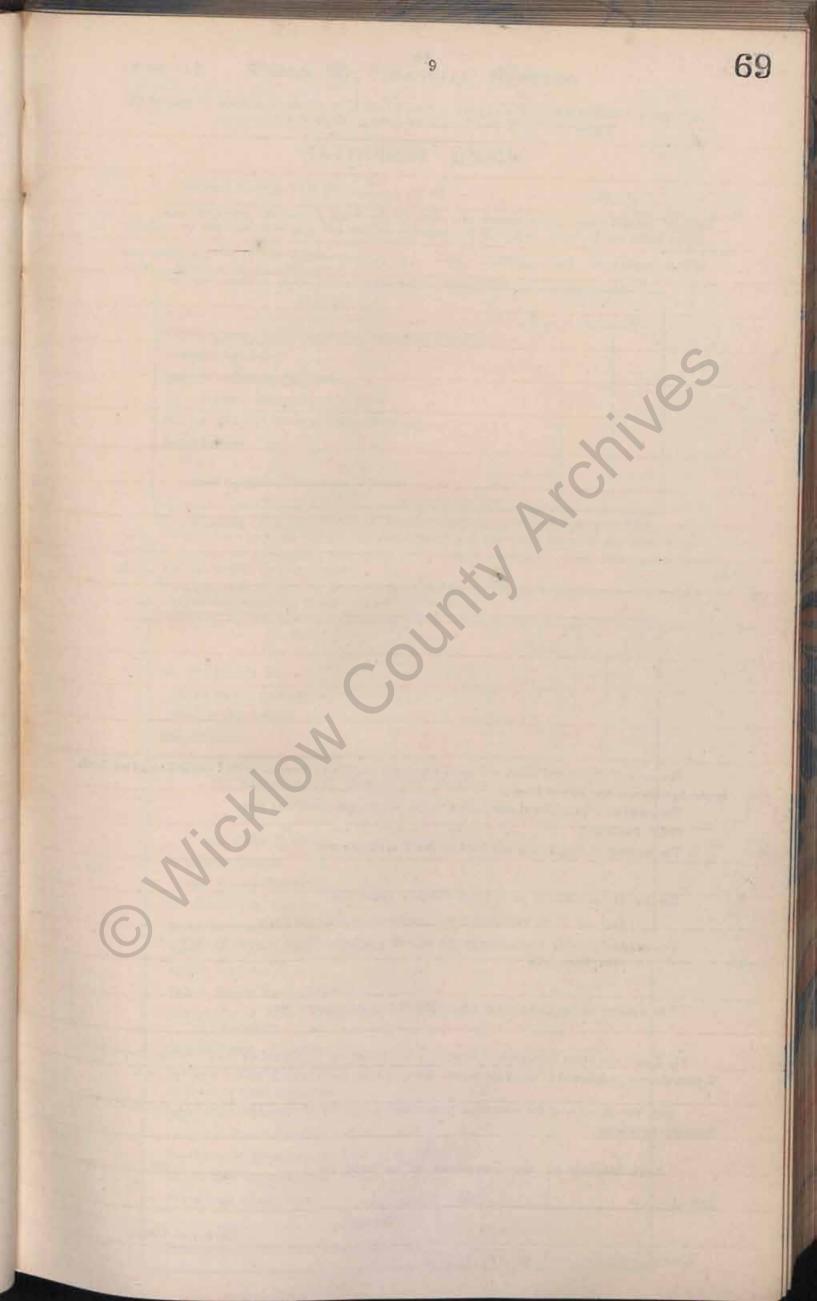
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

CKION COUNTY ARCH









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom Relief was not ordered was ...

190

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_

day of\_

(Signed)\_

Clerk of the Union.

....

Do.

# FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ vay of \_\_\_\_\_\_ 190 \_\_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries

| TABLE (a)                                     |       | -      | - 17. | DR, |    |
|---|-------|--------|-------|-----|----|
|   | _     |        | £     | 8.  | d. |
| County Council, Money supplied on demand o    | f Gua | rdians |       |     |    |
| Repayment of Relief                           |       |        |       |     |    |
| Rents of Dispensary Residences                |       |        |       |     |    |
| Farm Account-Sales of Farm Produce            |       | 444    |       |     |    |
| Sales of Offal, Old Stores and other Receipts | ***   | ***    |       |     |    |
| Loans received                                | ***   |        |       |     |    |
|   |       |        |       | C   |    |
| Total Amount of Lodgments as above            | we -  |        |       |     |    |

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| Sundry Accounts, viz.:<br>Provisions and Necessaries<br>Clothing and Bedding<br>Establishment<br>(a.) Salaries<br>(b.) Medicines and Medical and Sur<br>Appliances<br>(c.) Farm<br>(d.) Other Expenses<br>Workhouse Burials<br>(d.) Other Expenses<br>Workhouse Burials<br>District School Account<br>District Hospital Account<br>Maintenance in Extern Institutions<br>Emigration, Law and other Expenses<br>Medical Charities<br>Lunacy Fees to Medical Officers<br>Registration of Births, Deaths and Marriages, a<br>of Vaccinations<br>Superannuation Allowances<br>Assessment and Results' Fees of Teachers | <br>gical<br><br> | *     | 5.  | d.    |
|--|-------------------|-------|-----|-------|
| Provisions and Necessaries           Clothing and Bedding           Establishment—       (a.) Salaries          (a.) Salaries           (b.) Medicines       and Medical and Sur         Appliances           (c.) Farm           (d.) Other Expenses           Workhouse Burials           District School Account           District Hospital Account           Maintenance in Extern Institutions           Images fees to Medical Officers           Registration of Births, Deaths and Marriages, and of Vaccinations           Superannuation Allowances   | gīca1<br><br><br> |       |     |       |
| Clothing and Bedding<br>Establishment—<br>(a.) Salaries<br>(b.) Medicines and Medical and Sur<br>Appliances<br>(c.) Farm<br>(c.) Farm<br>(d.) Other Expenses<br>(d.) Other Expenses<br>District School Account<br>District School Account<br>District Hospital Account<br>Maintenance in Extern Institutions<br>Emigration, Law and other Expenses<br>Medical Charities<br>Iunacy Fees to Medical Officers<br>Registration of Eirths, Deaths and Marriages, a<br>of Vaccinations   | gīca1<br><br><br> |       |     |       |
| Establishment—         (a.) Salaries          (b.) Medicines and Medical and Sur Appliances         (c.) Farm          (c.) Farm          (d.) Other Expenses          Workhouse Burials          District School Account          District Hospital Account          Maintenance in Extern Institutions          Emigration, Law and other Expenses          Medical Charities          Iunacy Fees to Medical Officers          Registration of Births, Deaths and Marriages, a of Vaccinations          Superannuation Allowances   | gīca1<br><br><br> |       |     |       |
| <ul> <li>(a.) Salaries</li> <li>(b.) Medicines and Medical and Sur Appliances</li> <li>(c.) Farm</li> <li>(c.) Farm</li> <li>(d.) Other Expenses</li> <li>(d.) Other Expenses</li> <li>Workhouse Burials</li> <li>District School Account</li> <li>District Hospital Account</li> <li>Maintenance in Extern Institutions</li> <li>Emigration, Law and other Expenses</li> <li>Medical Charities</li> <li>Iunacy Fees to Medical Officers</li> <li>Registration of Births, Deaths and Marriages, a of Vaccinations</li> </ul>   | gīca1<br><br><br> |       |     |       |
| (b.) Medicines and Medical and Sur Appliances          (c.) Farm          (d.) Other Expenses          (d.) Other Expenses          Workhouse Burials          District School Account          District Hospital Account          Maintenance in Extern Institutions          Emigration, Law and other Expenses          Medical Charities          Iunacy Fees to Medical Officers          Registration of Births, Deaths and Marriages, a of Vaccinations          Superannuation Allowances  | gīca1<br><br><br> |       |     |       |
| Appliances(c.) Farm(d.) Other Expenses(d.) Other ExpensesWorkhouse BurialsDistrict School AccountDistrict School AccountDistrict Hospital AccountMaintenance in Extern InstitutionsEmigration, Law and other ExpensesMedical CharitiesMedical CharitiesRegistration of Births, Deaths and Marriages, a<br>of VaccinationsSuperannuation Allowances   | ····              |       |     |       |
| (c.) Farm(d.) Other ExpensesWorkhouse BurialsDistrict School AccountDistrict Hospital AccountMaintenance in Extern InstitutionsEmigration, Law and other ExpensesMedical CharitiesIunacy Fees to Medical OfficersRegistration of Births, Deaths and Marriages, a<br>of VaccinationsSuperannuation Allowances   |                   |       |     |       |
| (d.) Other ExpensesWorkhouse BurialsDistrict School AccountDistrict Hospital AccountMaintenance in Extern InstitutionsEmigration, Law and other ExpensesMedical CharitiesLunacy Fees to Medical OfficersRegistration of Births, Deaths and Marriages, a<br>of VaccinationsSuperannuation Allowances  |                   |       |     |       |
| Workhouse BurialsDistrict School AccountDistrict Hospital AccountMaintenance in Extern InstitutionsEmigration, Law and other ExpensesMedical CharitiesMedical CharitiesLunacy Fees to Medical OfficersRegistration of Births, Deaths and Marriages, a<br>of VaccinationsSuperannuation Allowances  |                   |       |     |       |
| District School Account           District Hospital Account           Maintenance in Extern Institutions          Emigration, Law and other Expenses          Medical Charities          Lunacy Fees to Medical Officers          Registration of Births, Deaths and Marriages, a of Vaccinations          Superannuation Allowances   |                   |       | •   |       |
| District Hospital Account          Maintenance in Extern Institutions          Emigration, Law and other Expenses          Medical Charities          Medical Charities          Iunacy Fees to Medical Officers          Registration of Births, Deaths and Marriages, a of Vaccinations          Superannuation Allowances   | •••               |       |     |       |
| Maintenance in Extern Institutions          Emigration, Law and other Expenses          Medical Charities          Lunacy Fees to Medical Officers          Registration of Births, Deaths and Marriages, a of Vaccinations          Superannuation Allowances   |                   |       |     |       |
| Emigration, Law and other Expenses          Medical Charities          Lunacy Fees to Medical Officers          Registration of Births, Deaths and Marriages, a of Vaccinations          Superannuation Allowances   | ***               |       | 2.3 |       |
| Medical Charities            Lunacy Fees to Medical Officers           Registration of Births, Deaths and Marriages, a of Vaccinations           Superannuation Allowances   |                   |       |     |       |
| Lunacy Fees to Medical Officers<br>Registration of Births, Deaths and Marriages, a<br>of Vaccinations<br>Superannuation Allowances   | 122               |       | 3   |       |
| Registration of Births, Deaths and Marriages, a<br>of Vaccinations<br>Superannuation Allowances  |                   |       |     |       |
| of Vaccinations<br>Superannuation Allowances   |                   |       |     |       |
|  | nu:               | 1     |     | 11-11 |
|  |                   |       | 1   |       |
| Assessment and Results rees of reachers in   | 1851              |       |     |       |
| Expenses of Local Committees   |                   |       |     |       |
| Repayment of Loans   | -                 |       | 1   |       |
| Relieving Officers' Accounts-Outdoor Relief  | ***               | 14 14 | -   |       |
| Repayment of Advances under Seed Supply Acts   | ***               |       |     |       |
| Unpaid Bills of last half-year   |                   |       |     |       |
| Expenditure out of Loans   |                   |       |     |       |
|  |                   |       |     |       |
| Total Amount of Payments ordered as above  |                   |       |     | -     |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_\_\_\_

|  | 1   | Ordinar | y Acc    | ount. | Loans | Accou | int |
|--|-----|---------|----------|-------|-------|-------|-----|
|  |     | £       | 8.       | d.    | Э.    | 8.    | đ.  |
|  |     |         |          |       |       |       |     |
| SUMMARY.   |     |         |          |       |       |       |     |
| Balance (if any) due by Treasurer as per last monthl |     |         |          |       |       |       |     |
| Total sums received during the month                 |     |         |          |       |       |       |     |
| Total sums received during the month                 |     |         |          | -     |       |       |     |
| Total  |     |         | Territ ( |       |       |       |     |
|  | 1   |         |          |       |       |       | 7   |
|  |     |         | 100      |       |       | 6     |     |
| Balance (if any) due to Treasurer as per last monthl | ly  |         |          |       | 100   |       |     |
|  |     |         |          |       | 1.    |       |     |
| Tayments ordered during the mean                     |     | _       |          |       |       |       |     |
| Total  | ••) |         |          | 6     |       |       |     |
|  | -   |         |          |       | 2-    | -     | -   |
| Net Balance due the Union (being difference          | of  |         |          |       | 1200  |       |     |
|  |     |         | K        | Ĩ.    |       |       | 100 |
|  |     |         | -        | -     |       | -     | -   |
|  | X   |         |          |       | -     |       |     |
|  | N   |         |          |       |       |       |     |
| RECONCILEMENT.                                       |     |         |          | 10.   |       |       |     |
| Balance per Bank Book due Treasurer                  | ••  |         |          |       | 1000  | -     |     |
| Outstanding Orders                                   | ••  |         | 1        | 100   |       | 100   | -   |
| Net Balance as above due the Union                   |     |         | -        |       |       |       | -   |
| Net balance as above due. the chion                  | ••• |         | E -      |       |       |       |     |

Dated this \_\_\_\_\_day of \_\_\_\_\_

Clerk of the Union.

[FORM 14.] (Article 7.)

the

day

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

### Rathdrum Union.

Moeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ [9

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No..... ... ... ... ... to No.....

Out door " No.....to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature ; ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|           | Stock in hand<br>at close of | the week | Total  | Cor                      | nsumed during the w      | tek              | Stock in hund                       |                          |
|-----------|------------------------------|----------|--------|--------------------------|--------------------------|------------------|-------------------------------------|--------------------------|
|           | preceding week               | h a h    | L 4 di | By<br>Inmates<br>L s. d. | By<br>Officers<br>L L d. | Total<br>& n. d. | at close<br>of this week<br>& s. d. | Collective<br>No. of The |
| rovisions |                              | LP       |        |                          |                          |                  |                                     | 1                        |
| ecesaries | · ·                          | P        |        |                          |                          |                  |                                     | 1                        |
| Total     |                              |          |        |                          |                          |                  |                                     |                          |

Average Cost in Fever Hospital ... ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

- 1. The Clothing Materials Receipt and Conversion
- Book. 2. The Clothing Receipt Book.

3. The Inventory Book.

4. The Labour Book.

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.

-

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature. Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

|   | Relieving Officer          | Relieving Officer          | Relieving Officer            | Relieving Officer       | Relieving Officer          | Relieving Officer           | TOTAL   |
|---|----------------------------|----------------------------|------------------------------|-------------------------|----------------------------|-----------------------------|---------|
|   | District No. I.<br>£ a. d. | District No. II.<br>L . d. | District No. III.<br>L s. d. | District No. IV<br>L d. | District No. V.<br>z s. d. | District No. VI.<br>L 5. de | £ 2. d. |
| r. Balance in hand<br>at close of pre-<br>vious week  |                            |                            |                              |                         |                            |                             |         |
| 2. Money since ad-<br>vanced by<br>Guardians  |                            |                            |                              |                         |                            | e                           | 6       |
| 3. Total to be ac-<br>counted for   |                            |                            |                              |                         |                            | 14                          |         |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out<br>7.Total Relief given |                            | No.                        |                              |                         |                            |                             |         |
| <ol> <li>8. Balance in hands<br/>at close of the<br/>week</li> </ol>  |                            |                            |                              |                         |                            |                             |         |
| 9. Total  |                            |                            |                              |                         |                            | t the meeting th            |         |

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.,

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

| Meeting held on | the | day of | 100 |
|-----------------|-----|--------|-----|
|-----------------|-----|--------|-----|

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

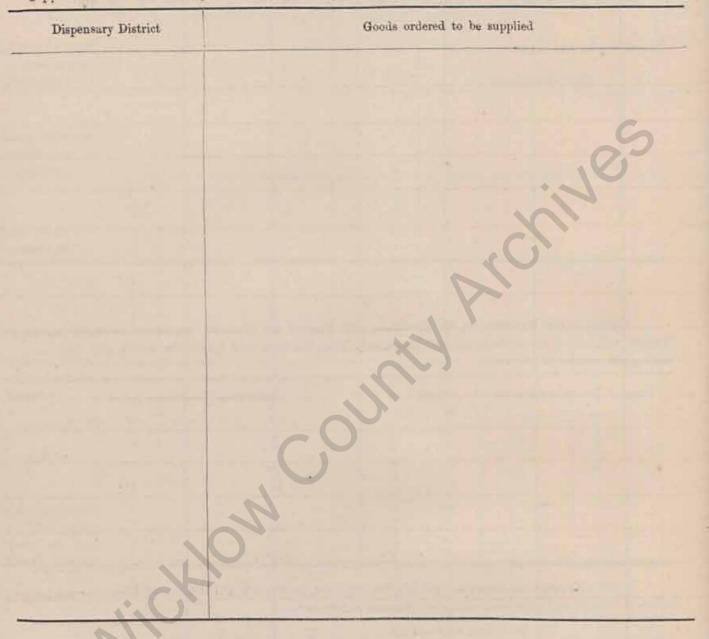
| Name of Dispensary District | Total Cost<br>£ s. d. Directions given by the Board |
|-----------------------------|---|
|                             | 10  |
|                             |   |
|                             | 4   |
|                             | OT  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |  |  |  |  |
|---------------------|---|-----------------------|-------------------------------|--|--|--|--|
| O                   |   |                       |                               |  |  |  |  |
|                     |   |                       |                               |  |  |  |  |
|                     |   |                       |                               |  |  |  |  |
|                     |   |                       |                               |  |  |  |  |
|                     |   |                       |                               |  |  |  |  |
|                     |   |                       |                               |  |  |  |  |
|                     |   |                       |                               |  |  |  |  |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :



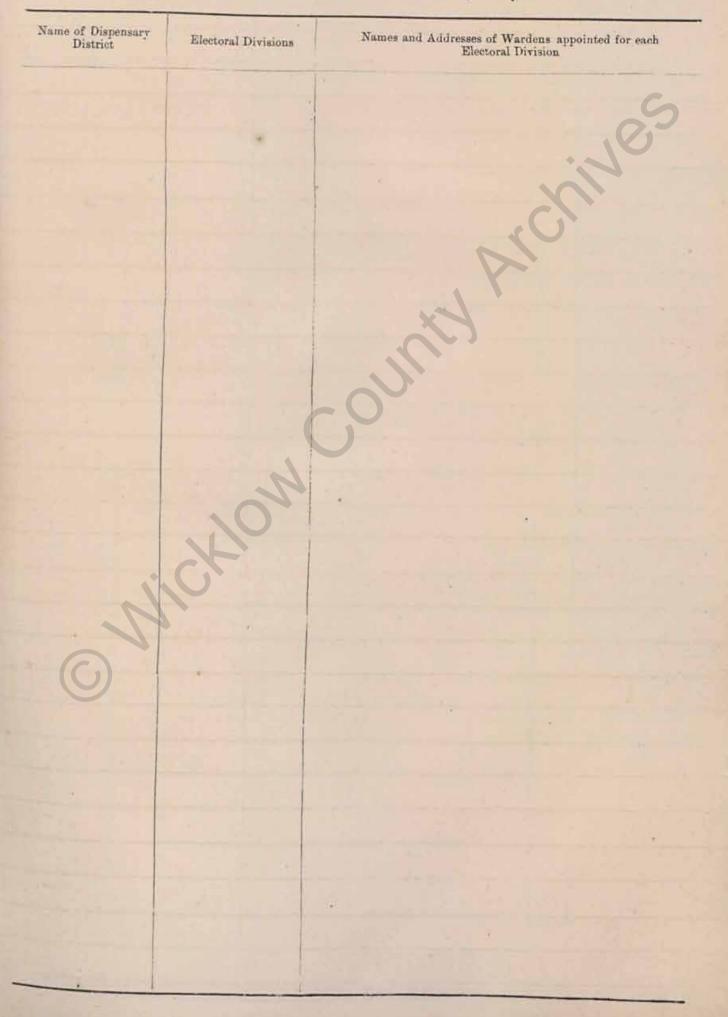
[This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary District, dates 24th February, 1899].

| District | • | 201 | - | £ |
|----------|---|-----|---|---|
| District | • |     | - | £ |
| District |   |     | • | £ |
| District |   |     | • | £ |
| District |   |     | • | £ |
| District |   |     |   | £ |

2

[This to be entered on the occasion of every appointment of a new Committee, atter the triennial Election of Guardians, and on the occasion of any election to fill pensary Committee, and on the occasion of any election to fill pensary Committee, and on the occasion of any election to fill pensary Committee, and on the occasion of any election to fill pensary Committee, and to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk are also directed to every product to the Wardens appointed and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



| Reference No.<br>and Date                | Subject Matter | Order of the Board thereon |
|--|----------------|----------------------------|
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| Date | From whom                 | Subject Matter | Order of the Board<br>thereon |
|------|---------------------------|----------------|-------------------------------|
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|      |                           |                |                               |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

# 80

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on \_\_\_\_\_

\_190

5 736

(Signed),-

the.

#### RATHDRUM UNION.

Population in 1901 - 26689

## Present Net Annual Value, £ 135106 :17/

81

STATE of the Workhouse for the Week ending Saturday, the 16" day of November 1907

| which scoommodation<br>is provided building to be and the score-<br>modated building to be and the score-<br>building to be and the score-<br>tage to be and the score-<br>building to be and the score-<br>tage to be and the score-<br>building to be and the score-<br>tage to be and the score-<br>building to be and the score-<br>tage to be and the score-<br>building to be and the score-<br>tage to | d uses<br>of shore<br>date Able-bodied |         | i and<br>n Per-<br>, and<br>t Per-<br>above<br>are of<br>ut not<br>king | Giris<br>9 and | abore<br>nuder<br>ears<br>ure | -5 and<br>of age                | of age                          | goara of sgo     |       | BETURN OF<br>SICK AND LUNATICS   |
|---|--|---------|---|----------------|-------------------------------|---------------------------------|---------------------------------|------------------|-------|--|
| Additional Workhonse<br>Permanant Ferer Hospital 80 -<br>Fever Sheds  | Males Fon                              | . Males | Feru,   | Boys           | Girle                         | Children abore<br>under 9 years | Children above<br>under 5 yoars | Infants and or 2 | TOTAL | Number         No. of Lituraties         OBSERVATIONS           in Hospital         and Idions in         Out the shove         Workhouse on           date         the above date         Out the shove date         Out the shove date   |
| Remaining on previous Satur-<br>day, as per last Return }<br>Admitted during the Week<br>Born   | 18 42 29 15                            | 2       | 43  | 1 (10)         | 121                           | 4                               | 62                              | 24               | 253   | Under Medical<br>Treatment in<br>Infinuty<br>Wards<br>Under Medical<br>treatment in<br>Fever Hispital<br>Totat, 53<br>Under Medical<br>Totat, 53<br>Totat, 30<br>Totat, 30<br>Tota |
| Toral,<br>Discharged during the Week -<br>Died  | 47 57                                  | 112     | 46  | 95             | 22                            | 42                              | 84                              | 25               | 310   | NIGHT LODGERS OR CASUALS   |
| Total Discharged and Died<br>REMAINING ON THE ABOVE]  | 33 16                                  | 7       | - /   | - 5            | 2                             | -2                              | - 4                             | - 2              |       | No. Relieved:<br>during week : 28 13 7 48<br>No. in Work-!<br>house at date: 5 1 - 6   |
| DATE  | 1441                                   | 105     | 45  | 4              | +                             | 2                               | 4                               | 23               | 238   | No, at corresponding period last year, 287   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 16<sup>--</sup> day of *November* 1907 authenticated and laid before the Board of Guardians at this Meeting

|                 |            | Workhon                        | Destitute Persons<br>relieved out of the<br>Vorkhouse (under 10<br>Vic., c. S1 g. 1)           |                                | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1          |       | Total<br>raitered out of the<br>Workhouse |                       | ralieved out of the            |  | Workhous | te Persons<br>out of the<br>se funder 10<br>. 31, s. 1)  | Workhou | te Parsons<br>out of the<br>se (but not<br>id in sec. 1) | relieved | otal<br>out of the |
|-----------------|------------|--------------------------------|--|--------------------------------|--|-------|---|-----------------------|--------------------------------|--|----------|--|---------|--|----------|--------------------|
| Reli<br>Dista   | of<br>iets | Number<br>of Cases<br>rationed | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har | Cases | Persons                                   | Relief<br>Districts   | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her |          | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cassa   | Persons  |          |                    |
| No.             | I.         | 91                             | 142  |                                |  | 91    | 142                                       | BL forward<br>No. VI. |                                |  |          |  |         |  |          |                    |
| 1000            | ÌI.        | 117                            | 162  |                                |  | 117   | 162                                       | No. VI.<br>No. VII.   |                                |  |          |  |         |  |          |                    |
| N <sub>0+</sub> |            | 204                            | 299  |                                |  | 204   | 299                                       | No. VIII,             |                                |  |          |  | -       |  |          |                    |
| No.             |            | 59                             | 84   |                                |  | 59    |   | No. IX.               |                                |  |          |  |         |  |          |                    |
| No.             | V.,        |                                |  |                                |  |       | 1   | No. X.                |                                | 1  |          |  |         |  |          |                    |
| Car. fo         | awa.       | 471                            | 687  | 6                              |  | 471   | 687                                       | TOTAL                 |                                |  | _        |  |         |  |          |                    |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 25th day of November 1907 .

PRESENT-In the Chair, - Mr. Laurence Wolohan -

Other Guardians :- Colonel Fottenham, Mess James Murphy, Somers, James Byrne, Thomas Byrne and Ellison -

The Minutes of the last Meeting were read and signed

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

ive

1000 Coaves Bread 80 lbs Butter 520 . Meat 60 Sheep Heads 6 galls Buttermille 325 " Newmilk 60 Dog Eggs 10 galls Whiskey 4 '4 barrels Poster

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases ---

The Report of the Visiting Committee was read, and Orders were made thereon, as tollows :----

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ION

4

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

84

25th November 1907 The Master submits report of Sir Charles Cameron on his analysis of samples of Whiskey and Port Wine sent him - The Whiskey was supplied by Mf Havanagh, arklow - Nº 1 sample of Port wine is the sample selected at the annual contract taking and Nº2 is taken from that supplied by the contractor, M. Oheary, Rathdrum -

Sir C Cameron, states that the whiskey was free from adulteration. 14 degrees under proof, a tolerably good whiskey but not very old -

The two samples of Port are about equal in value, but he considers the flavour of Nº2 the better, both are fairly good kinds of common port —

The Master was obliged to return a large number of the eggs supplied by the contractor as not being of the quality contracted for - He had previously written The Contractor on the subject

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :---

The man appointed by the Guardians to act as Temporary van driver during the absence of that officer on leave not being available the Master engaged Brick Fox, Rathdrum, to do the work

Order - approved - Master to procure eggs of proper quality at the expense of the contractor - L. W. 25, 11. 0907

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Read listerlar letter Nº 48.425/1907 dated 12" November 1907, from Local Government Board stating that their attention has been drawn to the fact That certain local authorities in Iseland propose to become their own insurers against claims under the Workmen's compensation Acts - The Board have taken the opinion of Counsel on the subject, and they are advised That a local authority has no legal power to form an mousance Fund of this nature -

It appears to the local Government Board, however, that it is open to local authorities, to insert as part of The condition in bonds given by contractors, to oncert as parts of the condition and their suscties a clause providing that the contractor and his sureties shall fully indemnify them against any hiabilities they may be subject to under that act to, or in respect of, any workman, servant, or agent employed by the Contractor in the execution of the work -

Order - The Guardians Solicitor to see that this is done in future - L'Wolchan

Read letter from Same dated 13" November 1907, acknowledging the receipt of replies to their inquisies respecting the temporary employment of this's & Mellon as Matron of the Workhouse, and stating that The Board have sanctioned the proposed payment of remuneration at the rate of £1, a week with rations -"The date upon which she ceases to act should be carefully recorded on the Guardians' minutes -

14

Read letter from Same dated 15" November 1907, stating, with reference to the entry on the subject contained in the Minutes of Proceedings of the Guardians on the 11" instant, that in the present instance, they will raise no objection to the temporary employment of James Ellis as substitute for the driver of the Workhouse van -

Read Letter from Same dated 23 November 1907, Stating that they have received the minutes of Proceedings of the Guardians on the 11th endant containing an entry of the receipt of the Board's letter of the 2" instant relative to the hour fixed for the Guardians' meetings; and with reference to the order Thereon, the Board point out that no entry on the subject appears on the minutes of the Guardians' Proceedings, and state that in order to have the matter arranged in a regular manner, notice should now be given at a meeting of the Board of Guardians to change the hour of meeting of the Guardians pursuant to articles 2 and 12 of the General Regulations -

The following Notice of Motion was served 25t November 1907 I hereby give notice that on This day fortnight I or some Guardian for me will move that in future the meetings of the Board of Guardians be held at 12:15 oclock pm-Signed C & Tottenhan Dr

Kead letter dated 23 - November 1907, from Mr Moore C.S. stating that he has inspected the present drying room in the Workhouse, he does not think that an effective drying room can be made by any other means Than by purchasing a store or two - If the Guardians are prepared to spend a sum of about \$200, a small steam plant could be put up, and a proper drying room formed

87

Read letter dated 24 F. November 1907, from Miss Mary Lambert, Lower Street, Rathdrum, stating that she hopes that on the next occasion when the sewing contract is considered she will seceive fair play -

Read letter dated 16" November 1907, from Mess Germon and Machail Plys Wicklow recommending that Sarah Doyle, Rathnew be granted out - door - refief until her arm which was broken get all right -

Read notice of the eviction of Edward Hall, Strand Street, Wicklow, served on Relieving Officer -

Proposed by M. Thomas Byrne, Seconded by M. Somero desolved -

That the Bonds of Mess James Brennan John Doyle, Luke Fleming, Thomas Moody, Thomas Cullen, Joseph Kavanagh and Mr. Mary Agnes Corcoran, be sealed by having the Guardians Corporate Seal attached thereto. Rassed - Dated this 25" November 1907 Molohan Chairman

In accordance with notice it was Proposed by M. James Murphy, Seconded by M. Thomas Byme Resolved That any resolution heretofore passed by the Goard of Guardians refusing to allow any officer of this Workhouse to receive money in hew of Rations be hereby rescinded and that in future The Vurses

of the Workhouse hospitals receive money instead

of Rations, the amount not to exceed the value of

Passed by a majority 5 voting for and 2 against -

Laurence Wolohan Chairman

The Bations at present allowed -

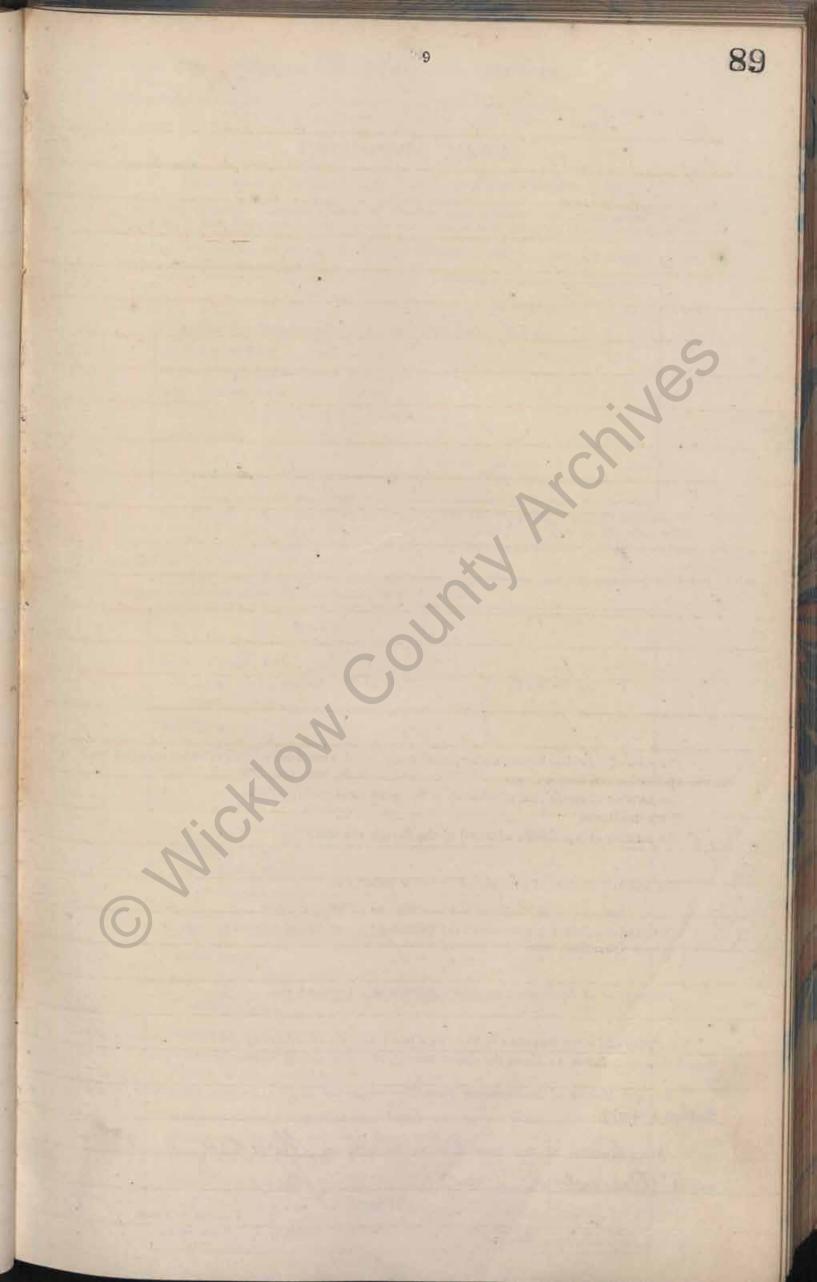
The following Notice of Motion was served -25" November 1907 I hereby give notice that on this day fortnight I or someone for me will move that the Resolution regarding the dietary of the nurses passed this day, apply to all the other officers who desire to avail of it -Edward Ellison LW.

Read Report dated 15" November 1907. from Sir Charles Cameron on the following drugs sent for analysis from the Workhouse -

Incluse of nux Vomica Compound Incluse of Gentian Soap Liniment

Correct correct Correct 1. L. Carey

9-12-0KT



iN

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

| The number of provisional admissions to th | e Workhouse con | firmed was | 444 |      |
|--|-----------------|------------|-----|------|
| Ditto disallowed                           |                 |            | *** |      |
| The number of Applicants admitted to the   | Workhouse was   |            |     | 44.4 |
|  |                 |            |     |      |

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians ....

1222

12

...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 1447 ..... ....

The number of Applicants for whom Relief was not ordered was 112

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the Guardians<br>day of December 1907 | to be held on Monday the 2               |
|---|--|
| Dotlard Ltd., Printinghouse, Dublin. MM-11170         | (Signed) LOMCUMING<br>Clerk of the Union |

Do.

#### FORM 14.] TABLE (1) FINANCIAL MINUTES. Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

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### RATHDRUM UNION.

Finance Meeting, held the 11" nay of November 1907

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of October 1907, and the Ledger entries

made in respect of same as follows ;--

| TABLE (a)                                     |      |        |      | DR. |     |
|---|------|--------|------|-----|-----|
|   |      |        | £    | s.  | đ.  |
| County Council, Money supplied on demand of   | f Gu | rdians | 2624 | ~   | -   |
| Repayment of Relief                           |      |        | -    |     | -   |
| Rents of Dispensary Residences                |      |        | -    | -   | 4   |
| Farm Account-Sales of Farm Produce            |      |        | -    | -   | - \ |
| Sales of Offal, Old Stores and other Receipts |      | 47     | _    | ~   |     |
| Loans received                                |      |        | - 1  | -   | -   |
| Total Amount of Lodgments as above            | 141  | •••    | 2624 | 6   | -   |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of <u>oversiter</u> 1907 and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   |         | £.  | DR.<br>8. | d.  |
|---|---------|-----|-----------|-----|
| Sundry Accounts, viz. :   |         |     |           |     |
| Provisions and Necessaries                                      |         | 359 | 11        | 8   |
| Clothing and Bedding  |         | 82  | 2         | -   |
| Establishment-  |         |     |           |     |
| (a.) Salaries   |         | 2   | 9         | -   |
| (b.) Medicines and Medical and S                                | urgical | /   | 7         |     |
| Appliances  |         |     | ~         | -   |
| (c.) Farm   | ***     | 1   | 10        | v   |
| (d.) Other Expenses   |         | 40  | 7         | 2   |
| Workhouse Burials   |         | -   | 2         | ~ * |
| District School Account   |         | ~   | -         | -   |
| District Hospital Account                                       | •••     |     | -         | -   |
| Maintenance in Extern Institutions                              |         | 4   | 11        | 10  |
| Emigration, Law and other Expenses                              | ++5     | 4   | 17        | 8   |
| Medical Charities   |         | 39  | 10        | 6   |
| Lunacy Fees to Medical Officers                                 |         | -   |           | -   |
| Registration of Births, Deaths and Marriages<br>of Vaccinations | , and   | 14  | 16        | 11  |
| Superannuation Allowances                                       |         | -   | -         | -   |
| Assessment and Results' Fees of Teachers                        |         | -   | -         | -   |
| Expenses of Local Committees                                    |         | -   | -         | -   |
| Repayment of Loans  |         | -   | -         | 14  |
| Relieving Officers' Accounts-Outdoor Relief                     | -       | 220 | - 14      | -   |
| Repayment of Advances under Seed Supply Acts                    |         | -   | -         | -   |
| Unpaid Bills of last half-year                                  |         | -   | 4         | -   |
| Expenditure out of Loans  |         | -   | -         | -   |
| Total Amount of Payments ordered as above                       | •••     | 774 | 16        | 9   |

October 1907

|  | Ordinar | y Acco | unt | Loans   | Accou | nt |
|--|---------|--------|-----|---------|-------|----|
|  | £       | 8,     | d.  | £       | 8+    | d. |
| SUMMARY.   |         |        |     |         |       |    |
| Balance (if any) due by Treasurer as per last monthly statement    |         | 11     | 8   |         | -     | -  |
| Total sums received during the month                               |         | 4      | -   | ~       | -     |    |
| Total  | 3728    | 11     | 8   |         | t.    | -  |
| Balance (if any) due to Treasurer as per last monthly<br>statement |         | -      | 4   | 345     | 13    | 6  |
| Payments ordered during the month                                  | 774     | 16     | 9   |         | -     | -  |
| Total  | 774     | 16     | 9   | 345     | 13    | 6  |
| Net Balance due to the Union (being difference of above Totals)    | 2953    | 14     | 11  | 345     | 13    | 6  |
|  | N       |        |     |         |       |    |
| RECONCILEMENT.   |         |        |     |         |       | ,  |
| Balance per Bank Book due by Treasurer                             | 4101    | 5      | 56  | 6 3 4 5 | 13    | 6  |
| Net Balance as above due to the Union                              | 2953    | -14    | 11  | Fr 345  | - 13  | 6  |

Dated this 26 day of November 1907 Benaming

Clerk of the Union.

FORM 14.] (Article 7.)

## TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the 25 day of November 1907

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk

Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

| the         | 16 E day _                                     | Noveml                   | ler 1907  | , was submitt             | ted, of which the following   | ıg is a Summarı                           |                           |
|-------------|--|--------------------------|-----------|---------------------------|---|---|---------------------------|
|             | Stuck in hand<br>at close of<br>precoding week | Received during the week | Total     | Car                       | nsamed during the week  | Stock in hand<br>at close<br>of this week | Collective<br>No. of Days |
|             | 2 4 4  | A to de                  | A 6. d.   | Inmates<br><u>A</u> s. d. | Officers Total<br><i>i</i> , <i>i</i> , <i>d</i> , <i>E</i> , <i>i</i> , <i>d</i> | e a d                                     |                           |
| Provisions  | 145 124  | 40 187                   | 186 10 11 | 43 3 9                    | 4 17 - 48 . 9   | 138 10 2                                  |                           |
| Necessaries | 224 12 -                                       |                          | 224 12 -  | 6 13 1                    | 1311 717.   | 216 15 -                                  | 1698                      |
| Total       | 370 44   | 40 18 7                  | 411 2 11  | 49 16 10                  | 6 - 11 55 179   | 355 5 2                                   |                           |

£ d. The General Average Cost of an Inmate for the week was Average Cost in Infirmary .... ż 6:10 Average Cost in Fever Hospital 100 144

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion Book
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

|   | the 16th day of November 1907 was submitted as follows :-  |            |         |          |             |       |            |              |      |      |              |                 |                |         |         |          |           |        |         |       |       |    |  |
|---|--|------------|---------|----------|-------------|-------|------------|--------------|------|------|--------------|-----------------|----------------|---------|---------|----------|-----------|--------|---------|-------|-------|----|--|
|   | Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer TOTAL            |            |         |          |             |       |            |              |      |      |              |                 |                |         |         |          |           |        |         |       |       |    |  |
|   |  | Distr<br>L | nct No. | I.<br>d. | Diario<br>L |       | II.,<br>d. | Distric<br>L |      | dL   | Distric<br>L | a No. 1         | v<br>d.        | Distri  | ict No. | V.<br>d. |           | t No.1 |         | £     |       | d. |  |
|   | I. Balance in hand<br>at close of pre-   |            |         |          |             |       |            |              |      |      | đ.           |                 |                |         |         |          |           |        | No. 1   |       |       | ,  | 20.  |
| - | vious week   | 18         | 16      | 8        | 3           | 2     | 10         | 30           | 16   | 8    | 9            | 6               | 4              | -       |         | -        |           |        |         | 62    | 2     | 6  | -  |
|   | 2. Money since ad-<br>vanced by<br>Guardians   |            |         |          | 20          | 1 1   |            |              | ,    |      | 20           | 2               |                |         | X       |          |           | C      | 20      | 040   | 2     |    |  |
|   | 3. Total to be ac-<br>counted for  | 10         | 16      | 4        | 23          | 9     | 10         | 30           |      | a    | 20           | 6               | - 4            |         |         |          |           | 3      |         | 102   | ~ 2   | 6  |  |
|   |  | 18         | 10      | D        | 20          | 2     | 10         | 50           | 16   | 8    | 4            | 0               | 4              |         | Ċ       | ₹        |           | 4      |         | 104   | 4     | 0  | -  |
|   | EXPENDITURE.   |            |         | 1.1      |             |       |            |              |      |      |              | 1               |                |         |         |          |           | 14     |         |       |       |    | and the second s |
|   | 4. Out-door Relief<br>ordered by the<br>Board—   |            |         |          |             |       |            |              |      |      | S            |                 | 2              |         |         |          | ~         | -      |         |       |       |    |  |
|   | In Money   | 12         | 16      | 6        | 13          | 17    | 6          | 23           | 7    | 6    | 8            | 10              |                |         | -       |          |           |        |         | 58    | 11    | 6  | 2  |
|   | In Kind  | -          | -       | i        | -           | ~     | -          | -            | 2    | -    | e            | •               | •              | -       |         |          |           | -      | -       | ~     | 2     | -  | 4  |
|   | 5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |            |         |          | 5           | 5.    | r          |              |      | ř.   |              | •               |                | 1. 1. T |         |          |           |        |         |       | -     | 1  |  |
|   | 6. Orphans and De-<br>serted Children  |            |         |          |             |       |            | 12.5         |      |      |              |                 |                |         |         |          |           | 20. 28 |         |       | 2     |    |  |
|   | boarded out  | -          | e       | -        | -           | -     |            |              | •    | -    |              | -               |                |         |         |          |           |        |         | +     | -     | -  | 1  |
|   | 7.Total Relief given   | 10         | 16      | 6        | 12          | 10    | 6          | 23           | 5 9  | 6    | 8            | 10              | 1              |         |         |          |           |        |         | 58    | 13    | 6  |  |
| - |  | 14         | 10      | 0        | 13          | 1     | 0          | 24           | 9    | 0    |              |                 |                |         |         |          |           |        |         | 100   | 10    |    |  |
|   | <ol> <li>8. Balance in hands<br/>at close of the<br/>week</li> </ol>                                       |            |         | 2        | 10          | 3     | 4          | 7            | 7    | 2    | 20           | 16              | 4              |         |         |          |           |        |         | 43    | 9     |    | 1  |
|   | g. Total   | 1          |         | 8        | 23          | 2     | 10         |              |      |      | 1            | 12-             | -              |         |         |          |           |        | 1 1 1 1 | 102   | .2    | -  | and  |
|   | NoreS<br>should be struck of   | ut in re   | d mk,   | , and    | the cat     | use o | i me i     | omissio      | mare | June | 1.011.11     | ntica<br>he Mit | ted a<br>nutes | nd sub  | mitte   | d at     | the m     | eeting | the     | names | there |    | -  |
|   |  |            | Date    | ed th    | is .        | 26    | .la        | y of         | Ju   | ne - | m            | her             | J              | B       | n       | 14       | 190.<br>M | In     | í.      | ich   |       |    |  |
|   |  |            |         |          |             |       |            |              |      |      |              | 10              |                | 01      | err o   | UN       | ion.      | 1      | -       | 11    |       |    |  |

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 25th day of November 1907

PRESENT-In the Chair- M. Laurence Wolchan -

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Other Guardians - Colonel Tottenham, Meso James Musphy, Somers, James Byrne, Thomas Syme and Ellison .

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
| anamoe                      | C                     | To be supplied                |
| asklow                      | N                     | do                            |
| Rathdrum                    | - P                   | do                            |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board   |
|---------------------|---|-----------------------|---|
| 0                   |   |                       |   |
|                     | -   |                       | The second se |
|                     |   |                       |   |
|                     |   |                       |   |
|                     |   |                       |   |
|                     |   |                       |   |
|                     |   |                       | 11-11-11-1  |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

Dispensary District

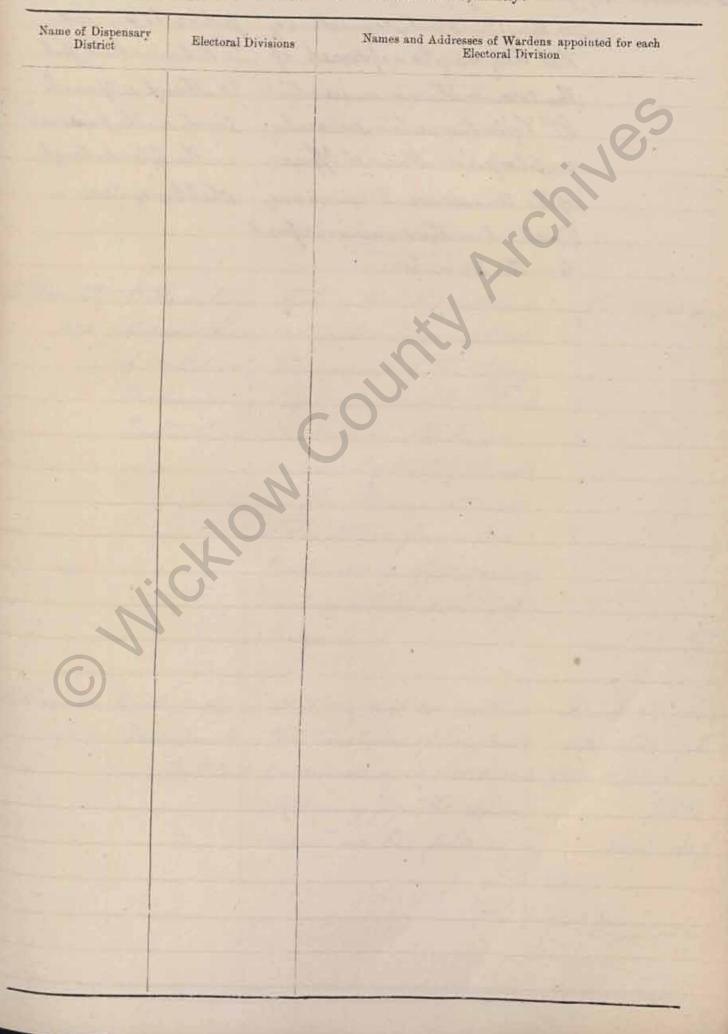
[This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary a Districts, dated 24th February, 1899].

| District |   |   | • | £ |
|----------|---|---|---|---|
| District | - | • | • | £ |
| District |   |   | • | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |

[This to be entered on the occurrent

The following persons were appointed as Wardens for the Electoral Divisions of each This to be entered the following persons were appointed as transcordingly to the Local Government Board every appointment of Dispensary District:-The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennal for from the formation of the finites and antreases of the Onardians, iteneving Onicers and wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :---



98

Reference No. Order of the Board thereon Subject Matter and Date Dr-Harte was Nº 57, 929 ; 1907 With reference to minutes of Called upon by the 20 "November 1907 proceedings of the Guardians police to proceed on the 11th instant, requesting to Kilmainham Jail that they may be informed of to attend a Special the circumstances under which Court on the prisoner Or Lynch was temporarily in the Glendalough employed as Medical Officer stabbing case of the annamoe Dispensory District on the occasion referred to in the minutes -

Date From whom Subject Matter Order of the Board thereon 23 November Nº Moore C.S. Enclosing account for adjourned till 1907 Septic Tank Syndicate next Finance re Dunganstown Dispensery day and stating that the agreement of the Guardians was that it was to be paid when the tank was put in order -It has been done -"November O'Hamilton Stating that the medicine No order 1907 Medical Officer Contractors have replaced of arklow the amount of the drug Dispensory Lig Ferri Perchlor which District - he had in stock, as ordered by the I y Board. He always returns The empties from his Dispensary after receiving each quarterly supply of drugo -21 November Miss Bride Byme Stating that her mother Bride Byrne 1907 Ferrybank the Caretaker of Ferrybank appointed at arklow Dispensary is dead, and £4. a year. applying for the appoint= LAW. ment in her place. 25.11.1907 P.J. Carey 9-12-07

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

19

w

1

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz., on the Jist March, 30th June, 30th Sep-tember, and 31st De-cember.] Reports (Form P) containing the names of Children born in the District who are over

were laid before the Board and directions given thereon, as follows -

Read Report dated 15th November 1907 from fron

721

aming

k of the Union.

Next Meeting of the Guardians to be held on Murry the 2 day of DEcember 1907

(Signed

#### RATHDRUM UNION.

Population in 1901 -26689

# Population in 1901 -26689 STATE of the Workhouse for the Week ending Saturday, the 23 day of November 1907

101

| Number of lumates for<br>which accommodation<br>is provided near above<br>modared nulking<br>Workhouse | Abie-bodied | Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not<br>working | Boys and<br>Girls above<br>9 and under<br>15 years<br>of age | 6 and<br>of age                  | 2 and<br>of age                              | years of age    |       | RETUR<br>SICE AND 1.  |   |                           |
|--|-------------|---|--|----------------------------------|--|-----------------|-------|---|---|---------------------------|
| Additional Workhouse<br>Present Fever Hospital 80<br>Toraz   | Males Fem.  | Males Feru.   | Boys Girla   | Children above<br>under 9. years | Children above 2 and<br>under 5 years of age | Infants under 2 | TOTAL | in Hospital<br>on the above   | No. of Louaties<br>and Idious m<br>Workhouse on<br>the above data | OBSERVATION               |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born            | 14 41       | 115 45  | 4-13   | 2/1                              | 1/23   | 24              | 288   | Under Medical<br>Dustment in<br>Infirmary<br>Wards<br>Under Medical | In separate 19<br>Wards 19<br>In Wards 19<br>Whith other 11       |                           |
| TOTAL,<br>Discharged during the Week -<br>Died   | 55 517      | 3 46  | 6  | 24                               | 6  | 24              | 302   | NIGHT   | TOTAL, 30<br>LODGERS OF (<br>Jales Fa-<br>males                   | CASUALS<br>Ounder rs TOTA |
| otal Discharged and Died .<br>REMAINING ON THE ABOVE   | 39 9        | 34  | 2 -  | - +                              | -  | 2 2             | 56    | No. Relieved!<br>during week j<br>No. in Work-)<br>house at dataj   | 41 10   | 3 54                      |

TURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25 day of November 1907 authenticated and laid before the Board of Guardians at this Meeting

|                      | Workhou                        | a Persons<br>out of the<br>se (under 10<br>51 s, 1)  | Workhou                        | to Persons<br>out of the<br>set (but not<br>d in sec. 1   | relieved | otal<br>out of the<br>chouse |                        | Workhon                        | te Persons<br>out of the<br>se (under 10<br>, 31, s. 1)  | Workhon | te Persons<br>out of the<br>se (but not<br>sd in sec. 1)                                       | rolleved | otal<br>out of the<br>thouse, |
|----------------------|--------------------------------|--|--------------------------------|---|----------|------------------------------|------------------------|--------------------------------|--|---------|--|----------|-------------------------------|
| .Heliof<br>Distracts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependents<br>on him or<br>her | 1000     | Ретвола                      | Seilof<br>Districts    | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>Including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her |         | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Citous   | Persous                       |
| No, I                | 95                             | - 147  |                                |   | 95       | 147                          | Bt. forward<br>No. VI. |                                |  |         | i  |          |                               |
| No. II.              | 117                            | 162  |                                |   | 117      | 162                          | No. VIL                |                                |  |         |  |          |                               |
| No. IIL              | 204                            | 299  |                                |   | 204      | 299                          | No. VIII.              |                                |  |         |  |          |                               |
| No. IV.              | 59                             | 90   |                                |   | 59       | 90                           | No. IX.                |                                |  |         |  |          |                               |
| No. V.               |                                |  |                                |   |          |                              | No. X.                 |                                |  |         |  | 2        | 1.1                           |
| Car. forwd.          | 475                            | 698  | C                              |   | 475      | 698                          | TOTAL                  |                                |  |         |  |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 2nd day of December 1907

PRESENT-In the Chair,-

Other Guardians :-

There was no Board meeting held on This day no Guardian being present maning of

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

county Archives

nve

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

DIII

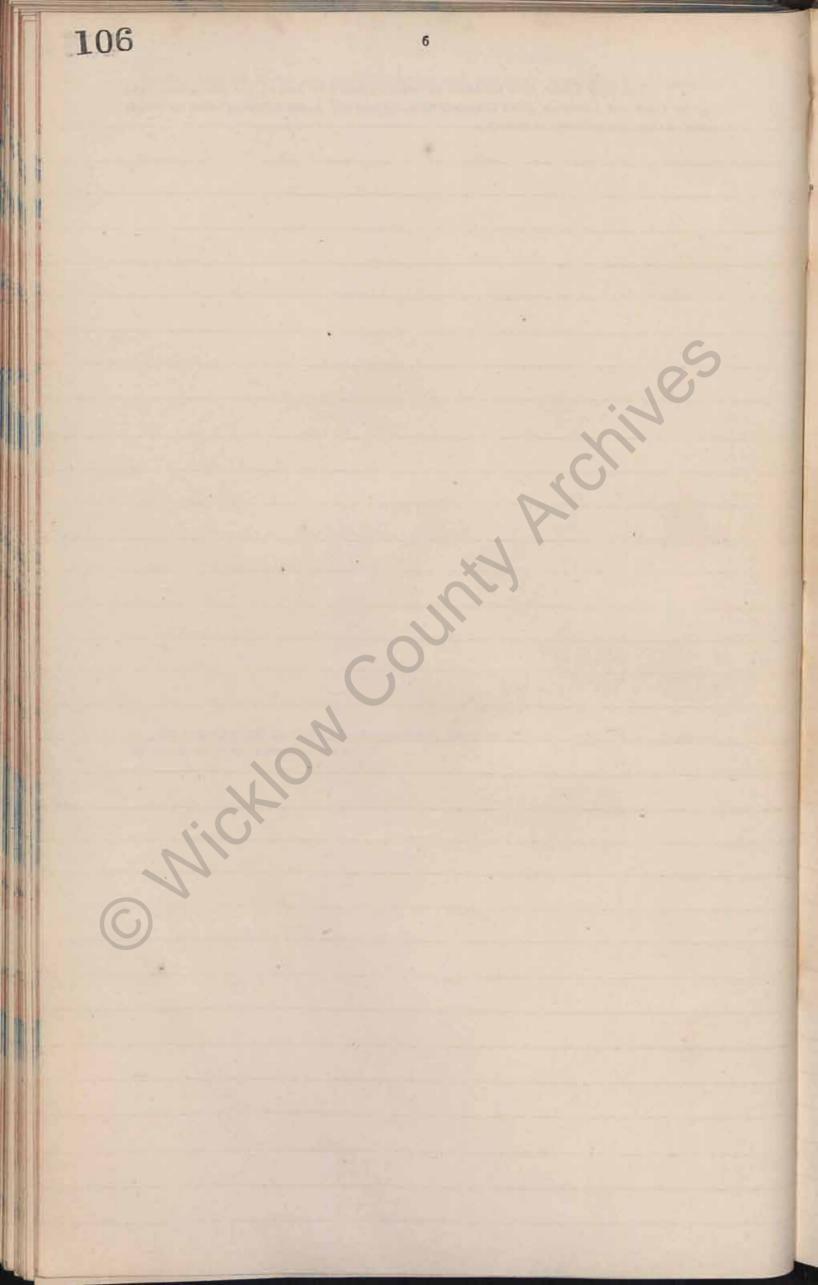
iv

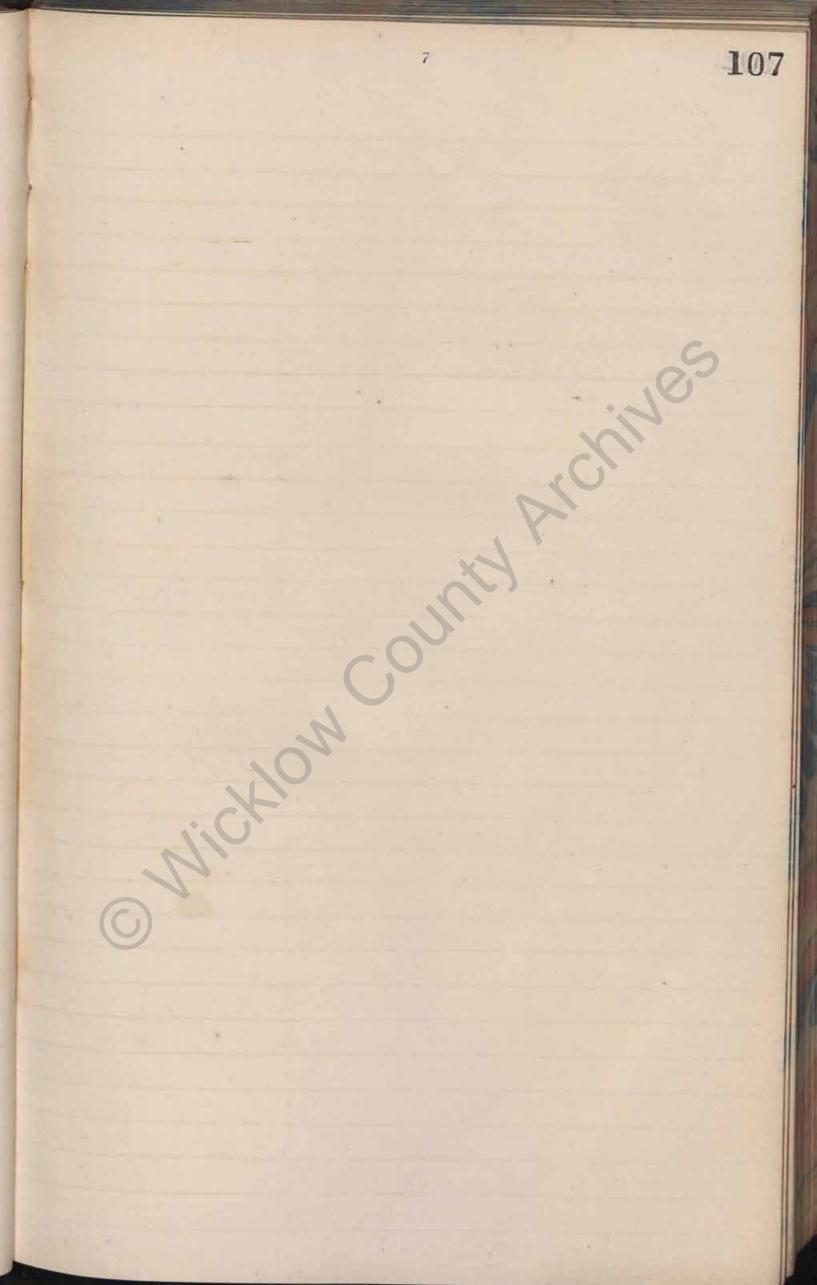
21

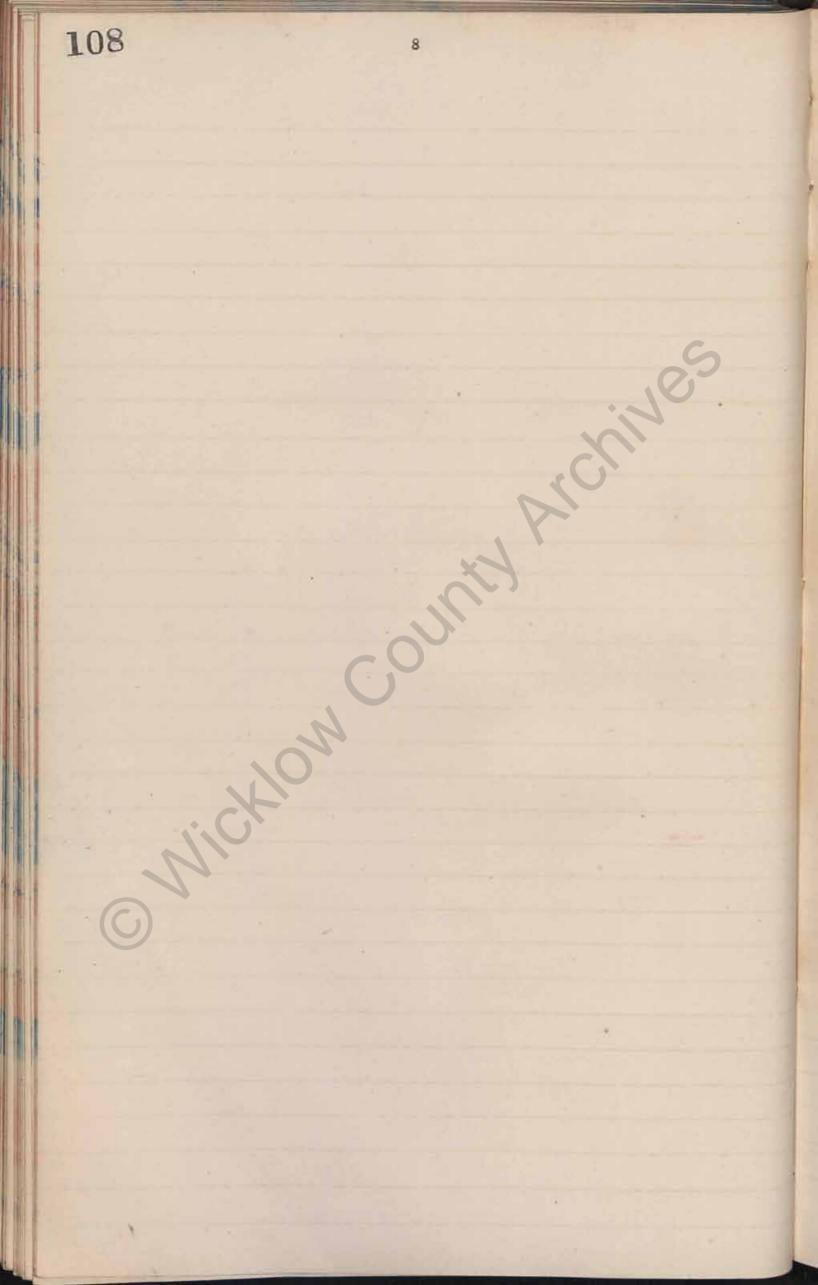
IN P

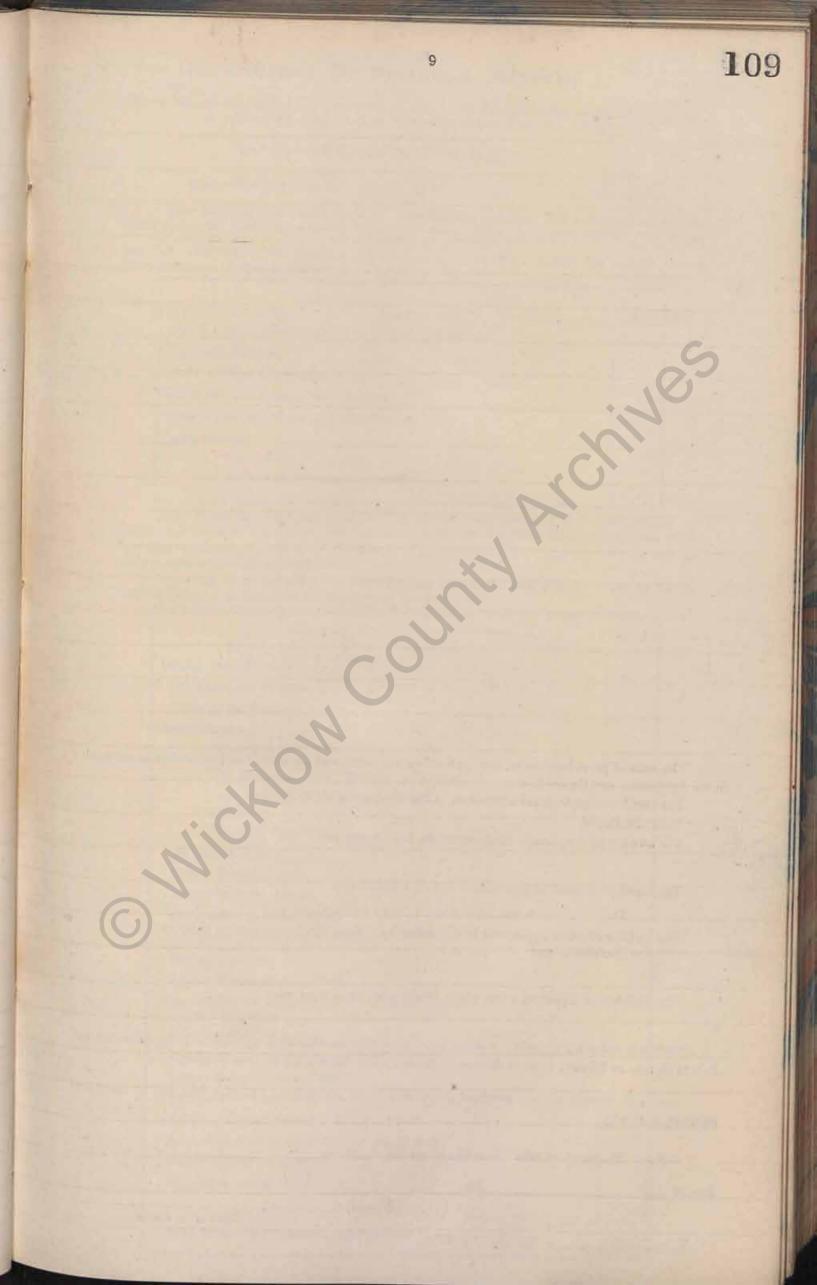
cklow

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows:--









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

10

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

900

....

.....

\*\*\*

The number of Applicants for whom Relief was not ordered was ....

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_\_\_\_\_ the\_\_

190\_

day of\_

(Signed).

Clerk of the Union.

chive

# FORM 14.] TABLE (1) FINANCIAL MINUTES.

111

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

## RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ vay of \_\_\_\_\_\_ 190 \_\_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries

| TABLE (a)                            |          |        | - C 194 |   | Dr. |    |
|--------------------------------------|----------|--------|---------|---|-----|----|
| County Council, Money supplied on    | Jamand   | at day |         | £ | 8.  | d. |
| Panavment of D.T.F.                  | uemana   | or Gua | rdians  |   |     |    |
|                                      | -111     |        |         |   |     |    |
| Rents of Dispensary Residences       |          |        | and a   |   |     |    |
| Farm Account-Sales of Farm Prod      | luce     |        |         |   |     |    |
| Sales of Offal, Old Stores and other | Receipts |        |         |   |     |    |
| Loans received                       | •••      | ·      |         |   | N   |    |
| m                                    |          |        | - 4     |   | C   |    |
| Total Amount of Lodgments as         | above    | :+**   |         |   |     |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer,

| TABLE (b)                       |          |          |          | £    | DE.<br>8. | d.   |
|---------------------------------|----------|----------|----------|------|-----------|------|
| Sundry Accounts, viz. :         | -        |          |          |      |           | L    |
| Provisions and Necessaries      |          |          |          |      |           |      |
| Clothing and Bedding            |          |          |          |      |           | E.   |
| Establishment-                  |          |          |          |      |           |      |
| (a.) Salaries                   |          |          |          |      |           |      |
| (b.) Medicines and M            | Iedical  | and      | Surgical |      |           |      |
| Appliances                      | ***      |          | ***      |      |           |      |
| (c.) Farm                       |          |          |          |      |           |      |
| (d.) Other Expenses             | 100      |          | 944      |      |           | 67.0 |
| Workhouse Burials               | 122      |          |          |      |           |      |
| District School Account         | ***      |          |          |      |           |      |
| District Hospital Account       | ***      |          |          |      |           |      |
| Maintenance in Extern Instituti | ons      |          |          |      |           |      |
| Emigration, Law and other Exp   | enses    | ***      |          |      |           |      |
| Medical Charities               |          |          |          |      |           |      |
| Lunacy Fees to Medical Officers |          | +++      |          |      |           |      |
| Registration of Births, Deaths  | and 1    | Marriage | es, and  | 1.00 |           |      |
| of Vaccinations                 | 1491     |          |          |      |           |      |
| Superannuation Allowances       |          |          |          |      |           |      |
| Assessment and Results' Fees of | Teache   | ers      |          |      |           |      |
| Expenses of Local Committees    | 44.9     | 22       |          |      | -         |      |
| Repayment of Loans              |          |          |          | 1    |           |      |
| Relieving Officers' Accounts-Ou |          |          | ***      |      |           |      |
| Repayment of Advances under Se  | eed Sup  | ply Act  | 1        |      |           |      |
| Unpaid Bills of last half-year  | ***      | ***      | •••      | -    | 1.1.1     |      |
| Expenditure out of Loans        |          |          |          | -    |           |      |
|                                 |          |          |          |      |           |      |
| Total Amount of Payments order  | ed as al | bove     |          |      |           |      |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

190\_\_\_\_

|   |       | Ordinar | y Acc | ount | Loans    | Accou | int |
|---|-------|---------|-------|------|----------|-------|-----|
|   |       | £       | 8.    | đ.   | .e       | 8.    | đ.  |
|   |       |         |       |      |          |       |     |
| SUMMARY.  |       |         |       |      |          |       |     |
| Balance (if any) due by Treasurer as per last mor |       |         |       |      | 5        |       |     |
| Statement   |       |         |       |      |          |       |     |
| Total sums received during the month              |       |         |       |      |          |       |     |
| Total   |       |         |       |      |          |       |     |
|   |       |         |       |      |          |       | C   |
|   |       |         |       |      |          |       |     |
| Balance (if any) due to Treasurer as per last mor | athly |         |       |      |          |       | D   |
| statement   | - 4.4 |         |       |      | 1        |       |     |
| Payments ordered during the month                 | 33    |         |       |      |          |       |     |
|   |       | <u></u> |       |      |          | -     |     |
| Total   | ••    | Course  |       |      |          |       |     |
|   |       |         |       |      |          |       |     |
| Net Balance due the Union (being differen         | ce of |         |       |      | for a la |       |     |
| above Totals)                                     |       |         |       |      |          |       |     |
|   |       |         | -     |      |          | -     | -   |
|   |       |         |       |      |          |       |     |
|   |       | -       |       |      |          |       | 1   |
| RECONCILEMENT.                                    |       | 1       |       |      |          | post. |     |
| Balance per Bank Book due Treasurer               |       |         |       |      |          |       | -   |
| Outstanding Orders                                | ••    |         | -     | 1-1  |          |       |     |
| Not Delayer or about due the Tation               |       |         | -     |      |          |       | -   |
| Net Balance as above due the Union                |       |         | -     |      |          |       |     |

Dated this \_\_\_\_\_ day of \_\_\_\_\_

190

Clerk of the Union.

[FORM 14.] (Article 7.)

12.

TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Out door " No.....to No.....to

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|                                    | Stock in hand Received during the weak |        | Total |    |                      | Co | osumed d | uring the w         | teek |       |    | Stock | in hand          |                           |
|------------------------------------|--|--------|-------|----|----------------------|----|----------|---------------------|------|-------|----|-------|------------------|---------------------------|
|                                    | preceding week                         | L n di | * * * | d. | By<br>Inmate<br>& s. | a, | , Of     | By<br>Boers<br>L d. | 2    | Total | d. | of th | elose<br>is week | Collective<br>No. of Day, |
| Provisions<br>Necessaries<br>Total | i                                      | 3      |       |    |                      |    |          |                     | I    |       |    |       |                  | }                         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

- 1. The Clothing Materials Receipt and Conversion Book
- 2. The Clothing Receipt Book.
- 3. The Inventory Book
- 4. The Labour Book.

- 5. The Workhouse Farm Account.
  - 6. The Medical Weekly Return and Extra Book.
  - 7. The Out-door Admission and Discharge Book.
  - 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

|   | Relieving Officer Relieving Officer |  | Relieving Officer            | Relieving Officer          | Ralieving Officer          | Relieving Officer          |                |
|---|-------------------------------------|--|------------------------------|----------------------------|----------------------------|----------------------------|----------------|
|   | District No. I.<br>L s. d.          | District No. II.   | District No. III.<br>L a. d. | District No. IV<br>E a. d. | District No. V.<br>Z z. d. | District No VI.<br>£ s. d. | TOTAL<br>& & d |
| r. Balance in hand<br>at close of pre-<br>vious week  |                                     |  |                              |                            |                            |                            |                |
| 2. Money since ad-<br>vanced by<br>Guardians  |                                     |  |                              |                            |                            | e                          | 6              |
| 3. Total to be ac-<br>counted for   |                                     |  |                              |                            | - C                        | 1                          |                |
| <ul> <li>EXPENDITURE.</li> <li>4. Out-door Relief<br/>ordered by the<br/>Board— <ul> <li>In Money</li> <li>In Kind</li> </ul> </li> <li>5. ProvisionalRelief<br/>(in kind only),<br/>given by Re-<br/>lieving Officer<br/>on his own<br/>Responsibility</li> <li>6. Orphans and De-<br/>serted Children<br/>boarded out</li> <li>7. Total Relief giver</li> </ul> |                                     | Not the second s |                              |                            |                            |                            |                |
| 8. Balance in hands<br>at close of the<br>week •  | e                                   |  |                              |                            |                            |                            |                |
| 9. Total  |                                     |  |                              |                            |                            |                            |                |

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.,

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | 60                    |                               |
|                             |                       |                               |
|                             | 34                    |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | r To | tal Cos | n<br>đ. | Directions given by the Board |
|---------------------|---|------|---------|---------|-------------------------------|
| G                   |   |      |         |         |                               |
|                     |   |      |         |         |                               |
|                     |   |      |         |         |                               |
| 12.2.3              |   |      |         |         |                               |
|                     |   |      |         |         |                               |
|                     | 1. A  |      |         |         |                               |
|                     |   |      |         |         |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the ..... Dispensary District, in pursuance of an Order of the Board in their Minutes of ..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books. Stationery, Forms, or other requisites were ordered to be supplied :

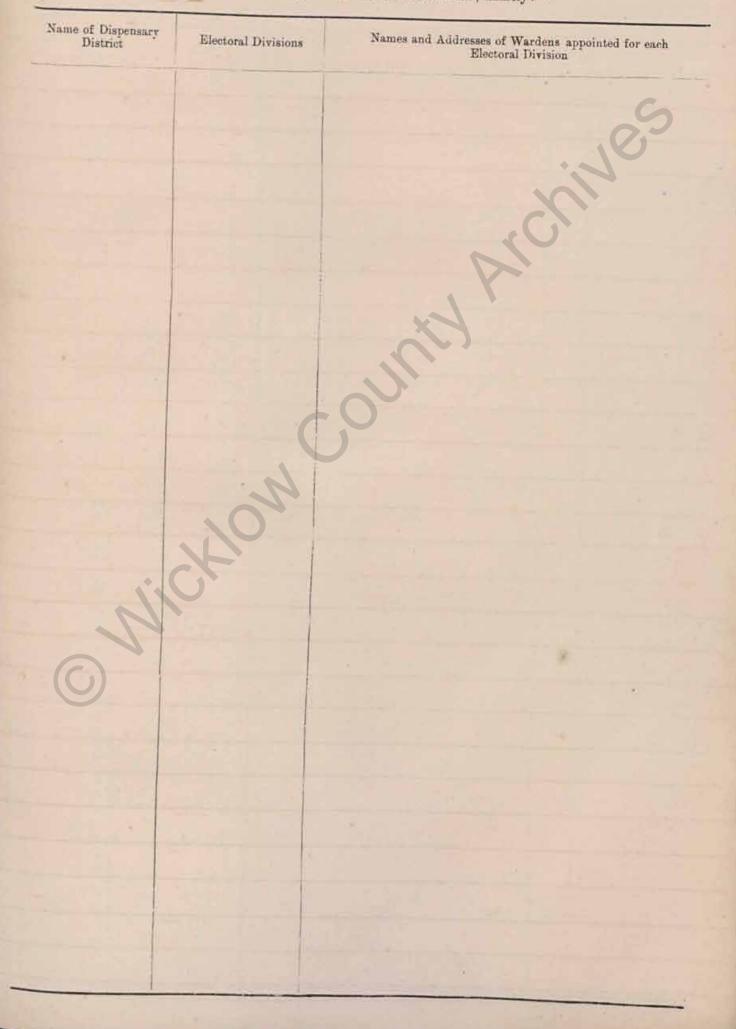
**Dispensary** District Goods ordered to be supplied iN COL

(This at the end of each half-year, in pur-suance of Article 33 of the General Rules for Dispensary District, dated 24th February, 1899). An Account of the Expenses incurred for the service of each Dispensary District in the Market Statement of all the Expenses of the District which have been included in the District a Statement of all the Expenses of the District which have been included in the half-years' Accounts. The following are the total Expenses incurred for each Dispensary 

| District | • |   | - | £ |
|----------|---|---|---|---|
| District |   |   | - | £ |
| District |   | ~ |   | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |

[This to be entered on the occasion of every appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely :---



| eference No.<br>and Date | Subject Matter | Order of the Board thereon   |
|--------------------------|----------------|--|
|                          |                |  |
|                          |                |  |
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| $(\mathbf{C})$           |                |  |
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|                          |                |  |
|                          |                |  |
|                          |                |  |
|                          |                |  |



Date From whom Subject Matter Order of the Board thereon low

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

[These Reports are to be made up and forwarded by the emonths of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember.]

were laid before the Board and directions given thereon, as follows -

C

Next Meeting of the Guardians to be held on \_\_\_\_\_

the.

720

Doilard Ltd., Printinghouse, Duolin. MM-41776

day of\_\_\_\_

\_190

(Signed),

#### RATHDRUM UNION.

## Population in 1901 266 89

## Present Net Annual Value, £135706 :17/-

121

STATE of the Workhouse for the Week ending Sa

30th in Marcola

| Numper of inmates for<br>which accommodation<br>is provided building on the<br>source state<br>Workhuuse | -     | bodled | Infer<br>sona<br>Adul<br>sous,<br>15 yes<br>age, b | t Per- | Giris<br>9 and<br>15 y | and<br>above<br>under<br>ears | 5 and<br>7 age                 | 2 mul                               | or 2 years of aga |        | RETURN OF                                       |   |                      |        |
|--|-------|--------|--|--------|------------------------|-------------------------------|--------------------------------|-------------------------------------|-------------------|--------|---|---|----------------------|--------|
| Temporary Huildings<br>Additional Workhouse<br>Permanent Ferer Hospital<br>Pever Sheds                   | Males | Fem.   | Malos  |        | Војз                   | Girla                         | Children above inder 2 years o | Children above :<br>under 5 years o | Infants under 2.  | Тотаі. | in Hospital am<br>on the above Wo               | of Lunatics<br>1 Idiots m<br>rkhouss on<br>above date | OBSERV               | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return  | 20    | 42     | 110  | 42     | 3                      |                               | 2                              | 5                                   | 24                | 248    | Wards J. J. J. W.                               | parate 19   |                      |        |
| Admitted during the Week - Born  | 35    | 5      | 2  | 3      | 1                      | 1.1                           | !                              | 1.                                  | 1 1               | 48     | Fever Haspital ) 2 Int                          | oral, 20  | C                    |        |
| Total,   | 55    | 47     | 112  | 45     | 4                      |                               | 3                              | 6                                   | 24                | 296    | NIGHT LOI                                       | 1.07.1  | CASUALS              | _      |
| Discharged during the Week -<br>Died   | 39    | 8      | 2  | 2      | -                      | -                             | /                              | 3                                   | 5                 | 55     | Mair  | ne Fo-<br>mules                                       | Children<br>imder 15 | TOTA   |
| Total Discharged and Died -  | 39    | 8      | 2  | 3      |                        | -                             | 1                              | 3                                   | 1                 | 56     | No. Refleyed!<br>during week ;<br>No. in Work-! | 5.4   | 1                    | 40     |
| REMAINING ON THE ABOVE   |       |        | 110  |        | 4                      | -                             | 2                              |                                     | 24                | 240    | No, at correspondin                             | g period last   | year, 2              | 34     |

RETURN of DESTITUTE PRESONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 30 " day of November 1907 authenticated and laid before the Board of Guardians at this Meeting

|                    |     | relieved Workhous              | e Persons<br>out of the<br>e (under 10<br>EL 4. 1)   | relievod                       | e Persons<br>out of the<br>se (but not<br>d in sec. 1  |        | nt of the<br>house |                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | Telieved<br>Workhou            | ta Persons<br>out of the<br>se (but not<br>of in sec. 1)                                       | roliered | otal<br>out of the<br>thouse, |
|--------------------|-----|--------------------------------|--|--------------------------------|--|--------|--------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|-------------------------------|
| Reliaf<br>District |     | Number<br>of Cates<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Career | Persons            | Heisef<br>Districta | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>rolleved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cains    | Persons                       |
|                    |     |                                |  |                                |  |        |                    | Bt forward          |                                |  |                                |  |          |                               |
| No.                | 1   | 95                             | 147  |                                |  | 95     | 147                | No. VI.             |                                |  |                                |  |          |                               |
| No. 1              | п.  | 114                            | 147  |                                |  | 114    | 147                | No. VI.<br>No. VII. |                                | and and  |                                | -  |          |                               |
| No. 11             | ii. | 202                            | 147<br>147<br>296  |                                |  |        |                    | No. VIII,           |                                | -  |                                | -  |          |                               |
| No. T              | v.  | 58                             | 92   |                                |  |        |                    | No. IX.             |                                |  |                                |  |          |                               |
| No.                | v,  |                                |  |                                |  |        | · ·                | No. X.              |                                | -  |                                | 12.2   |          | 4                             |
|                    |     | 110                            |  |                                |  | . 10   |                    |                     |                                |  | -                              | _  | _        |                               |
| Car. for:          | nd. | 469                            | 682  |                                |  | 469    | 682                | TOTAL               | - 24                           | 1.5  |                                |  |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 9th day of December 1907

PRESENT-In the Chair, - Ifarey Esq & afterwards M. I Short Kice ch-

Other Guardians :- Colonel Jottenham, Major Jottenham, Mess J & Magrath, Keenan, Matthew Doyle, James Murphy, W Bryrne, Okcilly, Halpin, Buske, Connolly, Joseph Byrne, James Byrnet Hearns .

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

1050 Coaves Bread 88 lbs Butter 500 . Meat 60 Sheep Heads 1 side Bacon 20 brlo Potatoes 8 galls Buttermilk 340 " Howmilk 60 Dog Lago .

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

The Report of the Visiting Committee was read, and Orders were made thereon as follows :----

Nicklow

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :---

9 " December 1907 The Master submits report of Sir Charles Cameron on four samples New Milk and one sample Butter sent him for analysis - The samples belonged to the following contractors - New milk November 12th Nº 1 Garvey Nº 2 Kavanagh, November 23 - Nº 1 Kavanagh N-2 Garvey - Butter Me Learns Sir C cameron states that the sample of Butter was "pure - The N- 1 Sample of Newmilk received by him on 13" November was average," Nº2 sample received on same date was adulterated with 11% georater -Nº 1 sample of New milk received by him on 25 November was adulterated with 39 % of added water, Nº 2 Sample received on same date was "Rich"

The Matron resumed duty today . 9" December

Proposed by My Reilly seconded by Magsath

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :-Resolved -

That WJohn Kavanagh Contractor for new milk be prosecuted for supplying adulterated mille on 12" and 23rd Hovember Passed - Patrick Short 9.12.07

4

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Read tetter dated 2nd December 1907 from Local Government Board, transmitting questions for answers respecting catrick Fox who has been employed as temporary Kan - Oriver of the Workhouse, and requesting That when the questions shall have been answered and signed they may be returned to Lly Doard office

Order - Complied with - PShort -

Read letter from Same dated 3rd December 1907, requesting that the guardians will be so good as to take into consideration the report of M. Moore C.E. selative to the drying-room in the Workhouse -

Order - Consideration postponed - IShort -

Read letter from Same of same date, with reference to the entry on the subject in Minutes of Proceedings of the Guardians on The 25" ultimo, sequesting that they may be informed of the amount of the weekly allowance of money which the Guardians propose to grant to the nurses of the Workhouse in her of their rations

With regard to the notice of motion to extend The arrangement in question to the other officers of the Workhouse, The Board desire to state that it would be contrary to their practice to sanction such an allowance except in the case of musses -

Order - on The average of expense per week of last 3 years. Clerk to supply figures \_\_\_\_ & Short 9.12.07 Clerk to supply figures :

Read letter dated 28th November 1907. from M. M. Carroll, stating that the amount in The case of the Guardians against White for maintenance of his child exceeds The jurisdiction of Petty Sessions. The proper course to adopt is to sue by avil Sill for the amount spent -

Order - Not worth while proceeding - P.S. 9. 12.07

Read letter dated 9th December 1907, from M. William Helly, Ballygannon, Rathdaum, applying to the Guardians for a Nurse child a boy named Evans, and stating that he will look to his needs in every way .

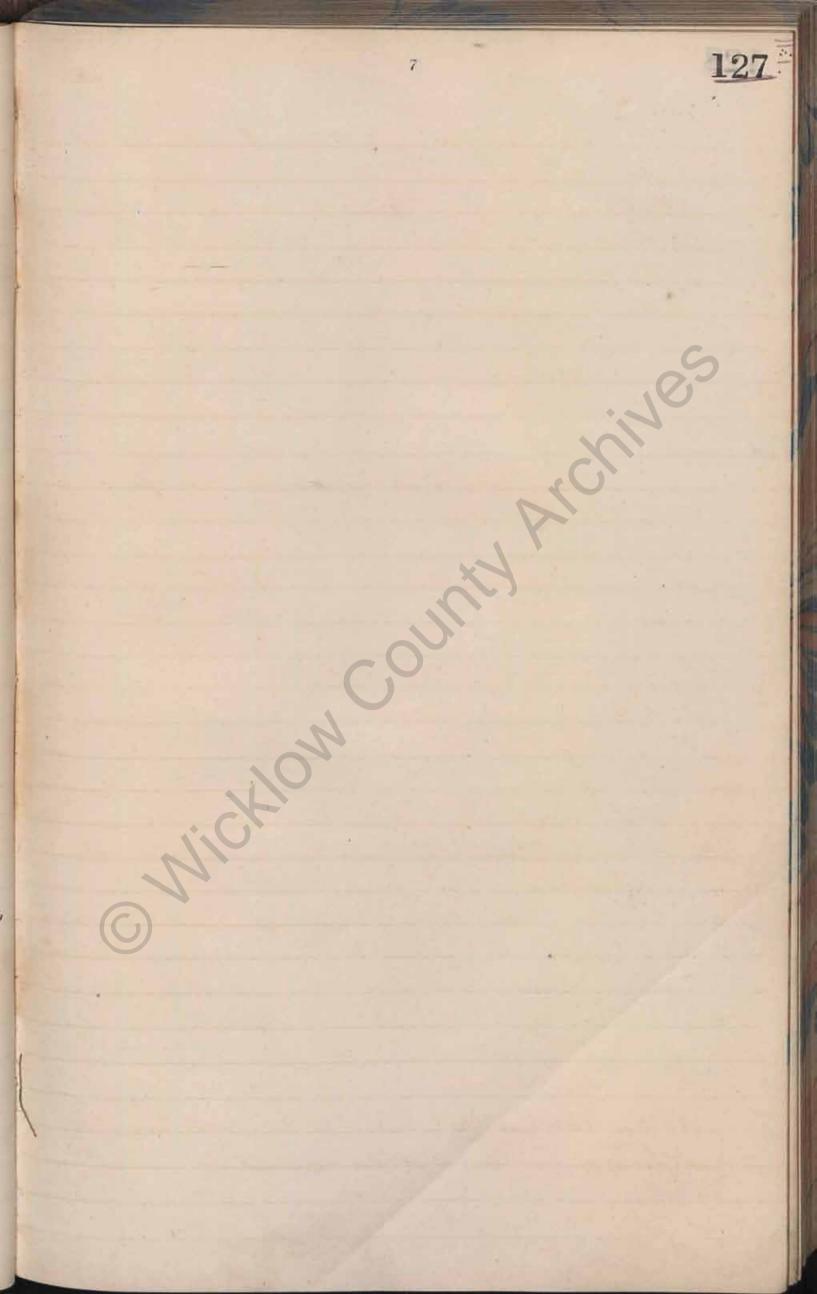
Order - Child to be sent to M- Lelly usual forms to be filled - Ishort -

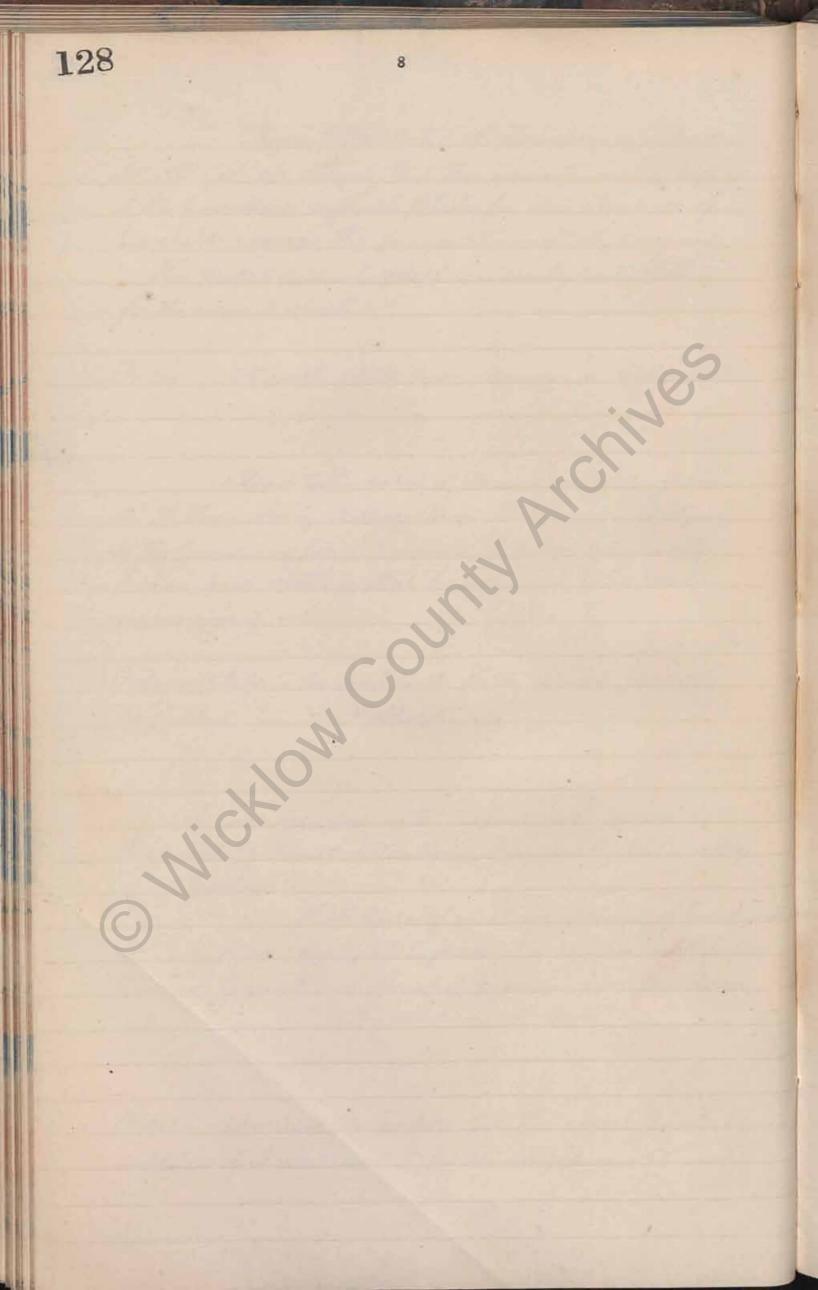
In accordance with notice it was Proposed by Colonel Tottenham, Seconded by M. Connolly Sesolved -

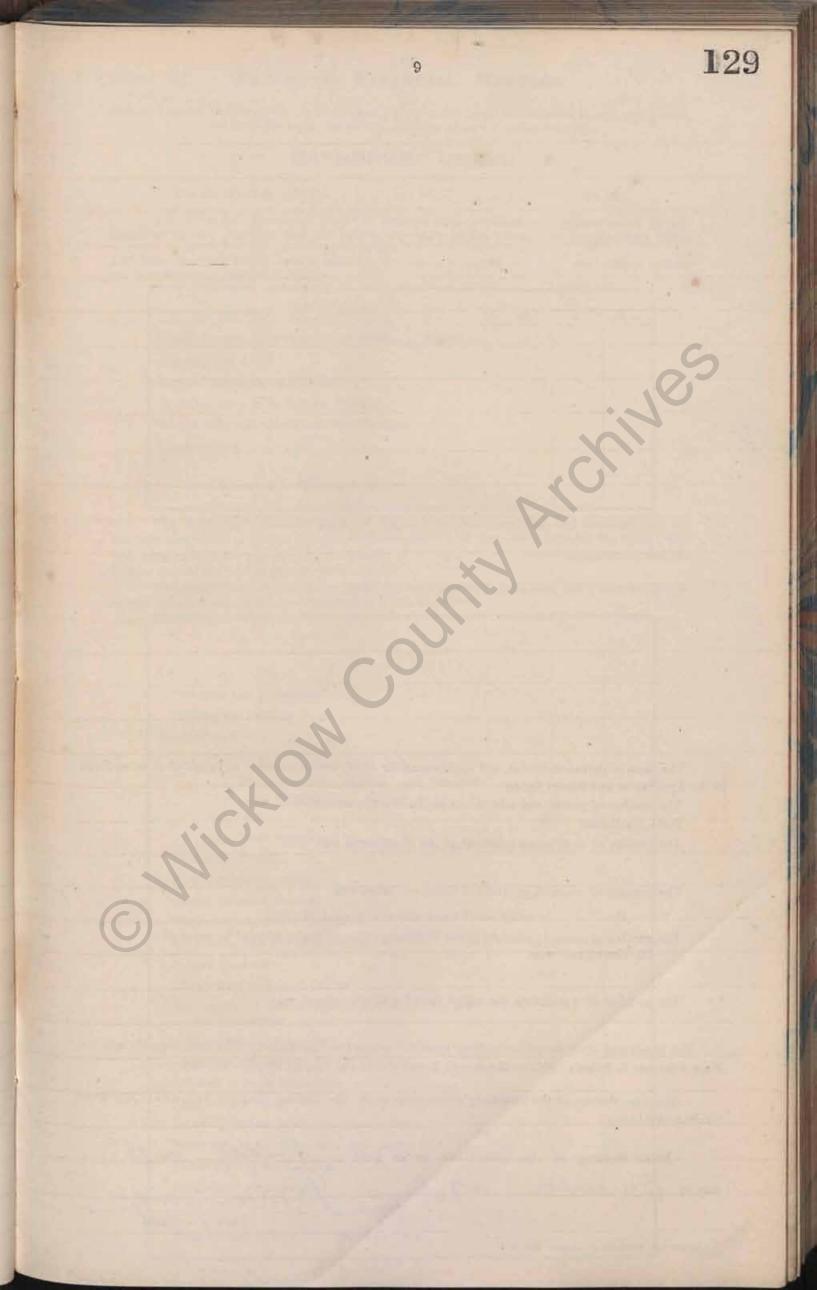
That hour of meeting of Board of Guardians be 12.15 p.m. subject to present arrangement between District Council and Board of Guardians as to precedence, Cassed - A Short.

Order - advertise for tenders for the usual anarterly supplies of Provisions to be considered on 23" inst.

PAtra







The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians ...

000

14

...

...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the | Guardians | to be held | on Monday | the          |
|---------------------|-----------|------------|-----------|--------------|
| day of December     | 1907      | (Simul)    | Biman     | ning         |
|                     | · · ·     | (Bignea)   | Clerk of  | f the Union. |

Dollard Ltd., Printinghouse, Dublin. MM-11276

Do.

#### TABLE (1) FINANCIAL MINUTES. FORM 14.]

Article 7.

# (To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

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### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ oav of \_\_\_ \_\_\_\_190

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_ \_\_\_\_\_190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :--

| TABLE (a)                                    |        |        |             | DR.        | 1  |
|--|--------|--------|-------------|------------|----|
|  |        |        | £           | 8,         | đ. |
| County Council, Money supplied on demand     | of Gua | rdians |             |            |    |
| Repayment of Relief                          |        |        |             |            |    |
| Rents of Dispensary Residences               |        |        |             |            |    |
| Farm Account-Sales of Farm Produce           | - 112  |        |             | the second |    |
| Sales of Offal, Old Stores and other Receipt | s      |        |             |            |    |
| Loans received                               | •••    |        |             |            |    |
|  |        |        | الم الم الم | C          |    |
| Total Amount of Lodgments as above           | **1    |        |             |            |    |

The Financial "Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of \_\_\_\_\_ \_\_\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b  | 3          |          |          | £ | Dr.<br>s. | d.         |
|---|------------|----------|----------|---|-----------|------------|
| Sundry Accounts, viz.:                          | C          |          |          |   |           |            |
| Provisions and Necessaries                      |            |          |          |   |           |            |
| Clothing and Bedding                            |            |          |          |   | 34.00     | Martin Con |
| Establishment-                                  |            |          |          |   |           | 1.1.1      |
| (a.) Salaries                                   |            |          |          |   | 1         |            |
|   | Medical    | and      | Surgical |   | 4         |            |
| Appliances                                      | ***        | ***      |          |   | -         | Alt -      |
| (c.) Farm                                       |            |          | ***      |   |           |            |
| (d.) Other Expenses                             |            | ***      |          |   |           |            |
| Workhouse Burials                               | ***        | 44.4     |          |   |           |            |
| District School Account                         |            |          |          |   |           | A Sector   |
| District Hospital Account                       | ***        | ***      |          |   |           | 1          |
| Maintenance in Extern Institu                   |            |          | ***      |   |           |            |
| Emigration, Law and other En                    | rpenses    | ***      | ***      |   |           |            |
| Medical Charities                               | ***:       |          | +++      | 2 |           |            |
| Lunacy Fees to Medical Office                   |            |          | ***      |   |           | 1          |
| Registration of Births, Deat<br>of Vaccinations | hs and     | Marriag  | es, and  |   |           |            |
| Superannuation Allowances                       |            |          |          |   |           | 1          |
| Assessment and Results' Fees                    | of Teach   | ers      |          |   |           | 1          |
| Expenses of Local Committee                     | 5          |          |          |   |           |            |
| Repayment of Loans                              |            |          |          |   |           |            |
| Relieving Officers' Accounts-                   | Outdoor ]  | Relief   |          |   |           |            |
| Repayment of Advances under                     | Seed Su    | pply Act | s        |   |           |            |
| Unpaid Bills of last half-year                  | ***        |          |          |   |           |            |
| Expenditure out of Loans                        |            |          |          |   |           |            |
| Total Amount of Payments or                     | dered as : | above    |          |   |           |            |

|   | 190     |           |                   |
|---|---------|-----------|-------------------|
|   | Ordinar | y Account | Leans Account     |
|   | £       | s. d.     | .e s. d           |
|   |         |           |                   |
| SUMMARY.  |         |           |                   |
| Balance (if any) due by Treasurer as per last monthly statement |         |           |                   |
| Total sums received during the month                            |         |           |                   |
| Total sums received during the month                            |         |           |                   |
| Total   |         |           |                   |
|   |         |           |                   |
|   |         | 1.7       |                   |
| Balance (if any) due to Treasurer as per last monthly statement |         |           | 14,               |
| Payments ordered during the month                               |         |           |                   |
|   |         |           |                   |
| Total   |         |           |                   |
|   |         |           |                   |
| Net Balance due the Union (being difference of above Totals)    |         | X         |                   |
|   |         |           |                   |
|   | ~)      |           |                   |
|   | -       | 10        |                   |
| RECONCILEMENT.  |         | 1.1.5     | l' i latti        |
| Balance per Bank Book due Treasurer                             |         |           |                   |
| Outstanding Orders  |         |           | The second second |
|   | -       |           |                   |
| Net Balance as above due the Union                              | ell a . |           | a a contra        |

Dated this nt day of Decem Ki. \_190 7

anni Clerk of the Union.

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

[FORM 14.] (Article 7.)

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

## Rathdrum Union. Meeting held the 9th day of Occember 1907

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3109. to No. 32-3.6

Out door " No...... to No......

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

the 30" day November 1907, was submitted, of which the following is a Summary :-

|             |           | ick in h | d. | Recei | ved di | uuig |     | Fotal |    |    |                   | Cor | isumed o | laring             | the w | eck |        |    |     | t in h |   | Collective  |
|-------------|-----------|----------|----|-------|--------|------|-----|-------|----|----|-------------------|-----|----------|--------------------|-------|-----|--------|----|-----|--------|---|-------------|
|             | free<br>F | eding s  | d. | 6     | 1      | E.   | 4   | 4     | d. | £  | By<br>mater<br>4- | d.  |          | By<br>ficers<br>s. | d.    | L T | l'otal | d, |     | Nin we |   | No. of Dave |
| Provisions  | 138       | 5 14     | 9  | 39    | 19     |      | 173 | /3    | 9  | 43 | 7                 | 4   | 4        | 17                 | 2     | 48  | 4      | 6  | 125 | 9      | 3 |             |
| Necessaries | 201       | 3 15     | 6  |       | -      |      | 208 | 15    | 6  | 6  | 16                | 5   | 1        | 3                  | 11    | 8   |        | 4  | 200 | 15     | 2 | 1709        |
| Total .     | 34        | 2-10     | 3  | 39    | 19     | 1    | 382 | 9     | 3  | 50 | 3                 | 9   | 6        | 1                  | 1     | 56  | 4      | 10 | 326 | 4      | 5 | -           |

The General Average Cost of an Inmate for the week was  $\dots$   $\dots$  : 4 :  $1\frac{4}{4}$ Average Cost in Infirmary  $\dots$   $\dots$   $\dots$   $\dots$   $\dots$   $\dots$   $\dots$  : 6 :  $4\frac{3}{4}$ Average Cost in Fever Hospital  $\dots$   $\dots$   $\dots$   $\dots$   $\dots$   $\dots$   $\dots$  : 5 : 2

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.—

- 1. The Clothing Materials Receipt and Conversion
- Book. 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- ö. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.

£

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

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Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, 30<sup>TE</sup> day of November 1907 was submitted as follows :--

|   | theO~~  | _day             | ot       | ~     | 100     | ~~~     |       | uer       | ~       |       | 90-7    |           | as s | uom    | Leen   | as it  | ollows |         |        | _     |      |     | 19 |
|---|---|------------------|----------|-------|---------|---------|-------|-----------|---------|-------|---------|-----------|------|--------|--------|--------|--------|---------|--------|-------|------|-----|----|
| Ĩ |   | Reliev           | ing Offi | car   | Relievi | ing Off | icer, | Relievis  | ug Offi | cer   | Relievi | ing Offic | er   | Reliev | ing Of | floer  | Relie  | wing O  | fficer | TO    | TAL. |     |    |
| 1 |   |                  | nct No.  | (C.)  | Distric |         |       | District  |         |       |         | t No. I   |      |        | oct No |        |        | ict No. |        |       |      | d.  |    |
|   |   | 5                | 6        | d,    | 4       | •       | ű.    | 4         | -       | 4-    | 4       | ь.<br>П   | 4    | 2      | - 14-  | - LL   | 4      | .#-:    | 4      | £.    |      |     |    |
|   | <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>                                     | 12               | 16       | g     | 15      | 2       | 10    | 14        |         | 8     | 11      | 11        | 4    |        |        |        |        |         |        | 53    | 16   | 6   |    |
|   | 2. Money since ad-<br>vanced by<br>Guardians  | 20               |          |       |         | ,       | -     | 30        |         |       | 20      | 4         | 2    |        |        |        |        |         | 2      | 20    | 2    | 2   |    |
|   | Call State  | 20               | ~        | -     |         |         |       | 50        | ~       |       | 40      |           |      |        |        | 100    | K      | N       |        | 1     |      |     |    |
|   | 3. Total to be ac-<br>counted for   | 32               | 16       | 8     | 15      | 7       | 10    | 44        | e.      | 8     | 31      | 11        | 4    |        | 5      | C      |        |         |        | 123   | 16   | 6   |    |
|   |   |                  |          |       |         |         |       |           |         |       | *       |           |      |        |        |        |        |         |        |       |      |     |    |
|   | EXPENDITURE.  |                  |          |       |         |         |       |           |         |       |         |           | 1    |        |        |        |        |         |        |       |      |     |    |
|   | 4. Out-door Relief<br>ordered by the<br>Board—  |                  |          |       |         |         |       |           |         |       | S       |           |      |        |        |        |        |         |        |       |      |     |    |
|   | In Money  | 13               | 4        | 6     | 13      | 10      | 6     | 23        | 3       |       | 8       | 5         |      |        | b      |        | -      |         |        | 58    | 3    | -   |    |
|   | In Kind   |                  |          | 1     |         | 5       | 100   |           | ).      | -     |         | 9         | ~    |        |        |        |        | -       |        | -     | 14   |     |    |
|   | 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |                  |          |       | · //·   | 5       | 1     |           |         |       |         |           |      |        |        |        |        |         |        |       | -    |     |    |
|   |   |                  |          | Y     |         |         |       |           |         |       |         |           |      |        |        |        |        |         |        |       |      |     |    |
|   | 6. Orphans and De-<br>serted Children<br>boarded out  |                  | 15       | 1.    | ,       | 5       |       |           | 8       | 4     | 2       | 10        | -    |        |        |        |        |         |        | 1     | 18   | 4   | 1  |
|   | V   |                  |          |       |         |         |       |           |         |       |         |           |      |        |        |        |        |         |        |       |      |     |    |
|   | 7.Total Relief given  | 11               | 6 19     | 6     | 15      | -       | 6     | 23        | \$ 11   | L     | 11      | 4         |      |        |        | -      |        |         |        | 60    | 6 13 | 54  | -  |
|   | <ol> <li>Balance in hands<br/>at close of the<br/>week</li> </ol>   |                  | 1        |       |         |         |       | 20        |         |       |         |           | 4    |        |        |        |        | -       |        | 5     | 7.   | 12  |    |
|   | 9. Total  | 3 2              | 2 16     | 8     | 15      | 57      | 10    | 44        |         | 8     | 31      |           | 4    |        |        |        |        |         |        | . 12. |      |     | -0 |
|   | NoreS<br>should be struck o   | hould<br>ut in r | ed ink   | , and | the ca  | use o   | t rue | 011115510 | mex     | burne | a on e  |           | 2    | nd su  | ibmit  | ted at | the n  | neetir  | ig the | names | ther | ton |    |
|   |   |                  | Dat      | ed th | nis /   | 01      | - da  | y of_     | 2       | )ec   | en      | h         | er   | 6      | 3      | m      | 190    | 17      |        | g     |      |     |    |
|   | 1   |                  |          |       |         |         |       |           |         | ÷     |         |           | 1    | 1      | lerk   | of U   | nion.  | The     | - A    | y     |      |     |    |
|   |   |                  |          |       |         |         |       |           |         |       |         |           |      |        |        |        |        |         |        | 1     |      |     |    |

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.,

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a the 9th day of December 1907 Meeting held on Montay PRESENT-In the Chair-P.J. Carey by H. afterwards Mr. P. Short, Vice . Chr-Other Guardians - Colonel Jottenham Major Lottenham, Mess? J.J. Magrath, Keenan, Matthew Doyle James Murphy, W. Byrne, O'Reilly, Halpin, Burker, Reilly, Halpin, Byrne James Byrne, &

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
| ~                           | C                     |                               |
|                             | 0                     |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|---|-----------------------|-------------------------------|
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
| 2                   | · · · · · · · · · · · · · · · · · · ·                                 | •                     |                               |
| and the second      |   |                       |                               |
| -                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                              | N. Sale               |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of...... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

Goods ordered to be supplied Dispensary District

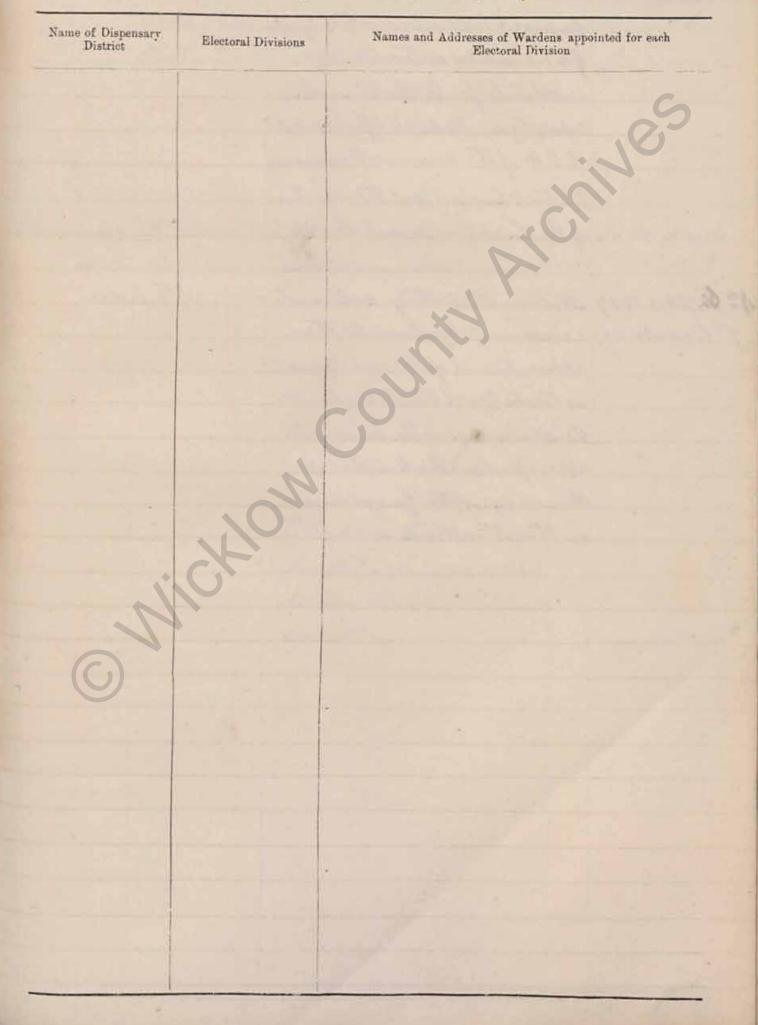
[This at the end or each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts, dated 24th February, 1899].

£..... .....District .....District £.... £..... District .....District £..... £..... District . .....District £.....

This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of Dispensary District :-- The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Mentering atter the triennial for Ireland of the names and addresses of the Guardians, Mentering Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed interior of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any scancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



138

Reference No. Subject Matter Order of the Board thereou and Date No order Nº 60 750 : 1907 Informing the Guardians That 5th December 1907 the remuneration of £1:110 proposed to be allowed to D'Lynch for his services as temporary substitute for Or Harte in his capacity as Medical Officer and MOH of the anamoe Dispensory District has received the sanction of the Local Government Board Vo order 1 02750 : 1907 Stating that They will not 7th December 1907 raise any objection to The appointment of Bridget Byrne as Coretaker of the Ferrybank Dispensary on the terms specified in The Minutes of Proceedings of The Guardians on the 25th altimo -

Date From whom Order of the Board Subject Matter thereon 30 T. November Mrs allen applying for three Leave granted 1907 Midwife of weeks leave of absence M. Coyle to act asklow Pispensary and recommending as Locum Tenens District -Mª Marcella Coyle at f1 a week trained Midwife to Poshort do her duty while away. 5 December M. Moore C.E. Re Dunganstown Dispensory To be paid enclosing Septic Tank 1907 PShort Syndicate's estimate 9.12.07 which has been furnished a second time to him. The understanding with the Syndicate was, that when the septic Jank was cleaned they were to be haid their out of pocket expenses, which he has already certified correct -

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

19

36

288

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar. on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

were luid before the Board and directions given thereon, as follows

Proposed by M. & Hearns, Seconded by Mr Short Resolved -That Local Government Board be asked

to sanction the appointment of Or Okeefe as Medical Officer of Newbridge Dispensary District -Sassed -

Read Report dated 26th November 1907 from Sir C Cameron on the following drugs sent for analysis from aughtim Dispensary Compound Tincture of Gentian Correct Correct Compound Incluse of Camphor Correct Incture of Digitalio

Next Meeting of the Guardians to be held on Monday the 16th (Signed), Mannent Vierk of the Upfon. day of December 1907

#### RATHDRUM UNION.

## Population in 1901 - 26689

## .

141

STATE of the Workhouse for the Week ending Sat

| r resent | Net Annual | Value, £ | 133100 | \$171 | 1 |
|----------|------------|----------|--------|-------|---|
|          |            |          |        | 11    | 1 |

| STATE of the   |  | khou   | se for th   | ne Weel   | ending                                 | Sat             | urda            | y, tl         | ne     | 7 day o               | Pecen                           | ler 1907     |
|--|--|--|-------------|---|--|-----------------|-----------------|---------------|--------|-----------------------|---------------------------------|--------------|
| Number of lumates for<br>which accommodation<br>is provided<br>Workhouse | attenn<br>montared<br>in each<br>buffeling | In each<br>In each<br>Indicting<br>in the<br>above<br>inte<br>2446 | Able-bodied | Aged and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not<br>working | Boys and<br>Giris above<br>9 and under | 5 and<br>of age | 2 and<br>f ngo  | rours of ago. |        | BETUS<br>SICK AND     | IN OF                           |              |
| Additional Workhunse<br>Permanent Fever Hospital                         |  | 6  |             |   | 1                                      | u abore         | s abore years o | under 2       | TOTAL. | Number<br>in Hospital | No. of Lumatics<br>and Idiots m | OBSERVATIONS |

Males Fem. Males Fem. Boys Girls

| TOTAL 669252   |    |    | I   |    |   | 100 | Chill | Chille | Infai | b    | date  | the abox                       |                 |                   |       |
|--|----|----|-----|----|---|-----|-------|--------|-------|------|---|--------------------------------|-----------------|-------------------|-------|
| Remaining on previous Satur-}<br>day, as per last Return | 16 | 39 | 110 | 42 | 4 |     | 2     | . 3    | 24    | 21.0 | Under Medical<br>Irratment in<br>Infernacy 56   | lu separa<br>Wards             | 14 10           |                   | - 9-  |
| Admitted during the Week Born                            | 42 | 6  | 3   | -  | 4 | 2   | 6     | 5      | 4     | 78   |   | In Ward<br>with oth<br>Inmates | 0=10            |                   |       |
|  |    | -  | -   |    |   | -   |       | 0      | 1     | _1   | ToTAL, 62                                       | TOTAL                          | .29             |                   |       |
| TOTAL,   | 38 | 51 | 113 | 42 | 8 | 2   | 8     | 8      | 20    | 319  | NIGHT   | LODGER                         | IS OR           | CASUALS           |       |
| Discharged during the Week -<br>Died                     | 38 | 9  | 3   | -  | 4 | 2   | 3     | 4      | 44    | 67   |   | Males                          | Fo-<br>nules    | Children nuder x5 | TOTAL |
| Total Discharged and Died -                              | 38 | 9  | 3   |    | 4 | 2   | 3     | -      | - 4   | 67   | No. Eelievedt<br>during week (<br>No. in Work-) | 40                             | 12              | 18                | 70    |
| REMAINING ON THE ABOVE                                   | 20 | 42 | 110 | 42 | 4 |     | 5     | 4      | 25    | 252  | No. at correspo                                 | nding peri                     | 3<br>fod last y | 4                 | 15    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 7th day of December 1907 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhons                       | e Persons<br>out of the<br>se (under 10<br>51 s. 1)  | relieved<br>Workhon            | te Persons<br>out of the<br>se (but not<br>d in sec. 1   | reliered | otal<br>out of the<br>khouse |                                  | Workhom                        | te Persons<br>out of the<br>se (under 10<br>.31, s. 1)   | Workhou        | te Persons<br>out of the<br>se (but not<br>sd in sec. 1)                                       | relieved | out of the |
|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|----------------------------------|--------------------------------|--|----------------|--|----------|------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>refiered | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Casse    | Persone                      | <sup>1</sup> Eeliaf<br>Districts | Number<br>of Cases<br>reliared | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | 10000011000017 | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Choes    | Persons    |
| No. I               | 95                             | 147  |                                |  | 95       | 147                          | Bt. forward<br>No. VI.           |                                |  |                | Í  | 1. m ( ) |            |
| No. 11.             | 114                            | 147  |                                |  | 114      | 147                          | No. VII.                         |                                |  |                |  |          |            |
| No. III.            | 202                            | 296  |                                |  | 202      | 296                          | No. VIII,                        |                                |  |                |  |          |            |
| No. IV.             | 57                             | 91   |                                |  | 57       | 91                           | No. IX.                          |                                | 1.5  |                |  |          |            |
| No. V.              |                                |  | ~                              |  |          | Ť.                           | No. X.                           |                                |  |                |  |          |            |
| Car, forwd.         | 468                            | 681  | 6                              |  | 468      | 681                          | TOTAL                            | •                              |  |                |  |          | 724        |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 16th day of December 1907

PRESENT-In the Chair,-

Other Guardians :--

These was no Board meeting held on this day no Guardian being present -

9. thort

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

0

i.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Micklow County Archive

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

nve

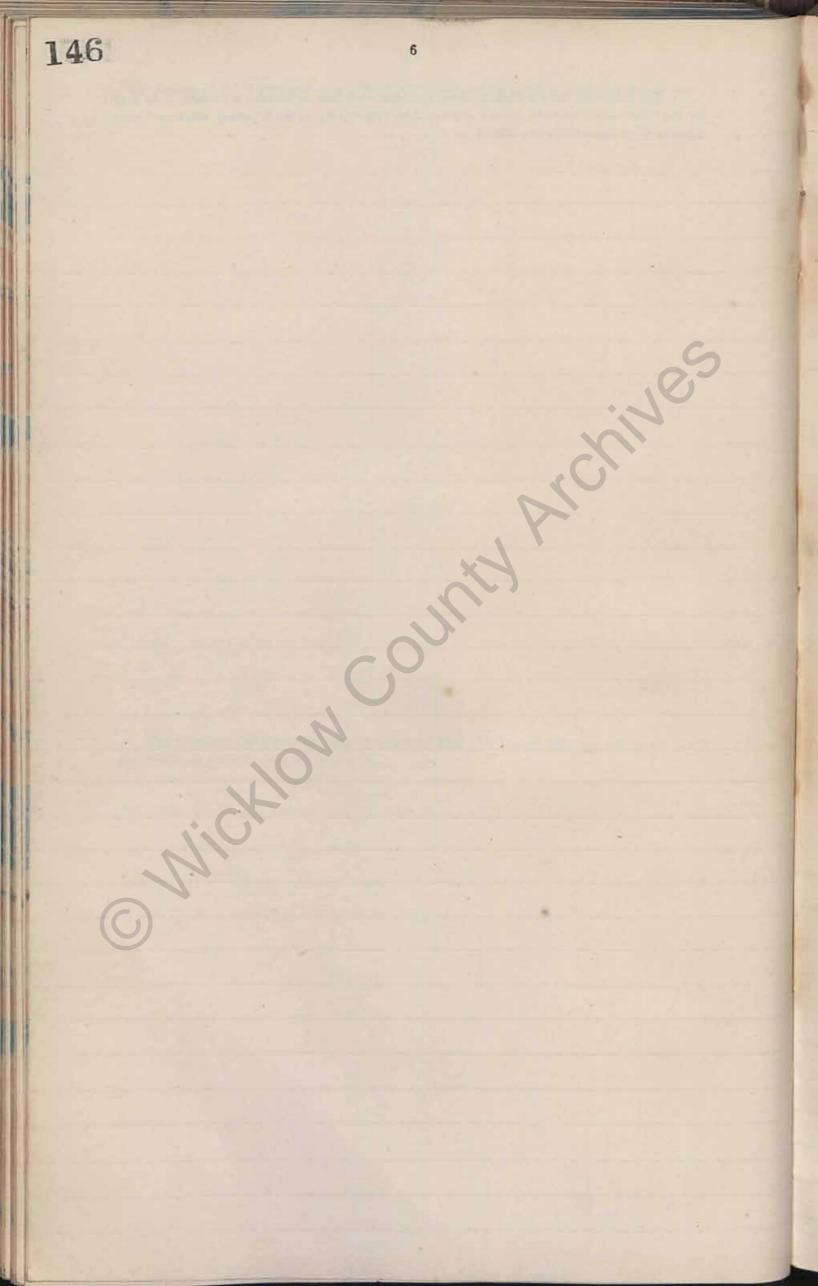
E K

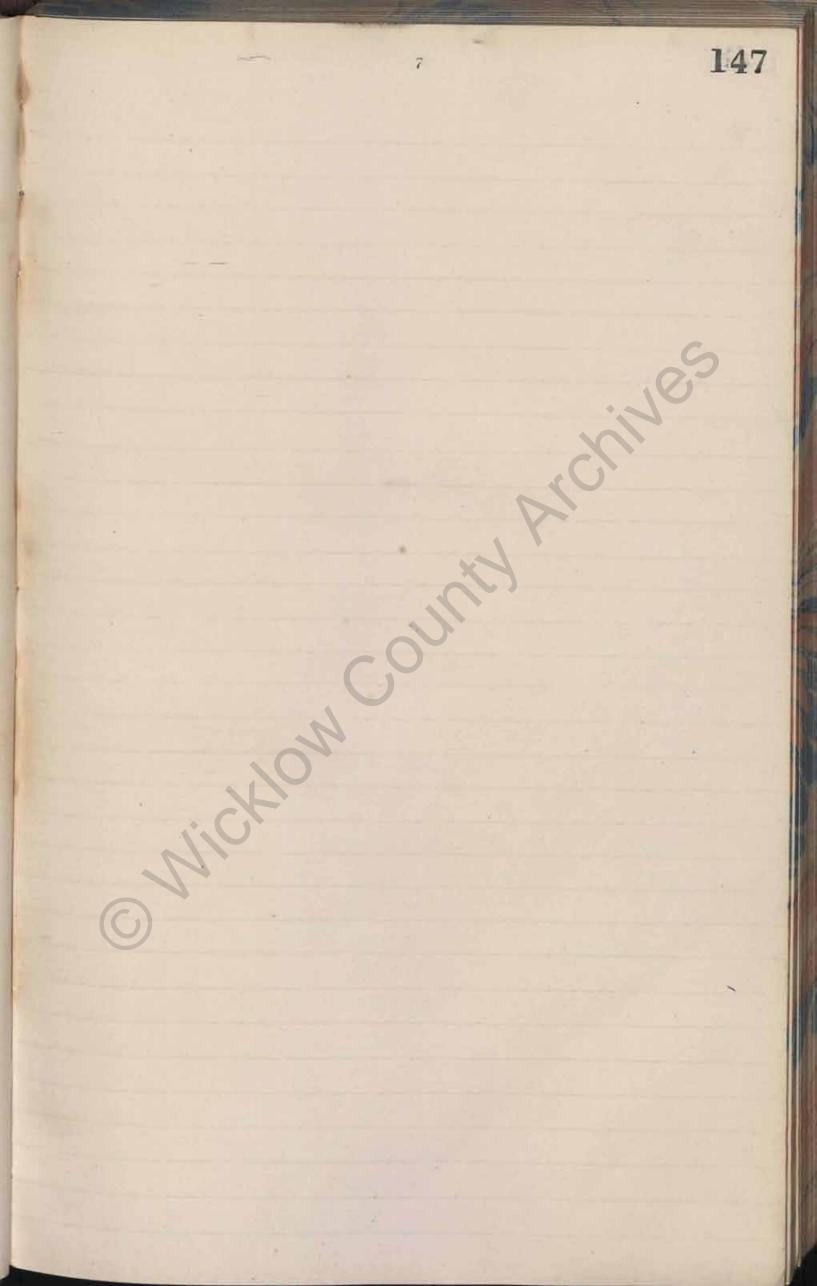
4

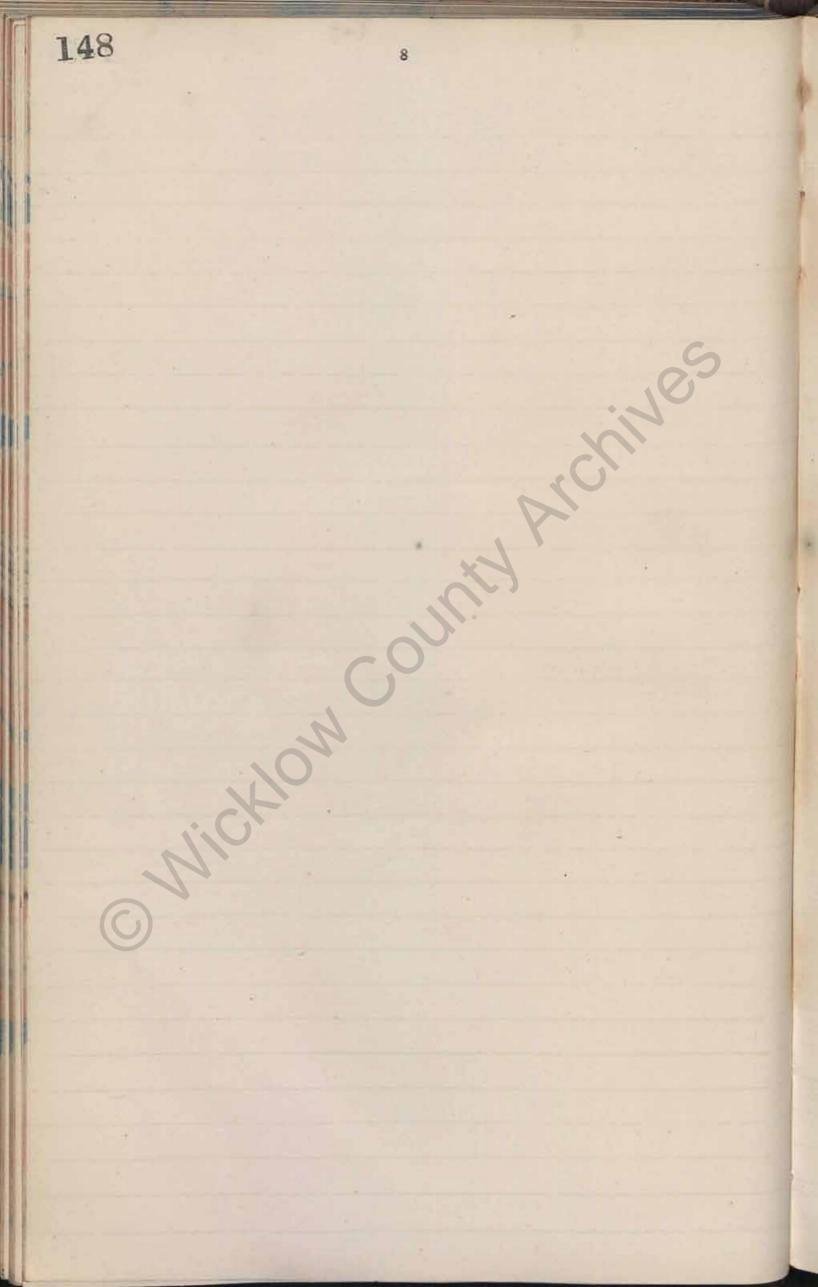
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:-

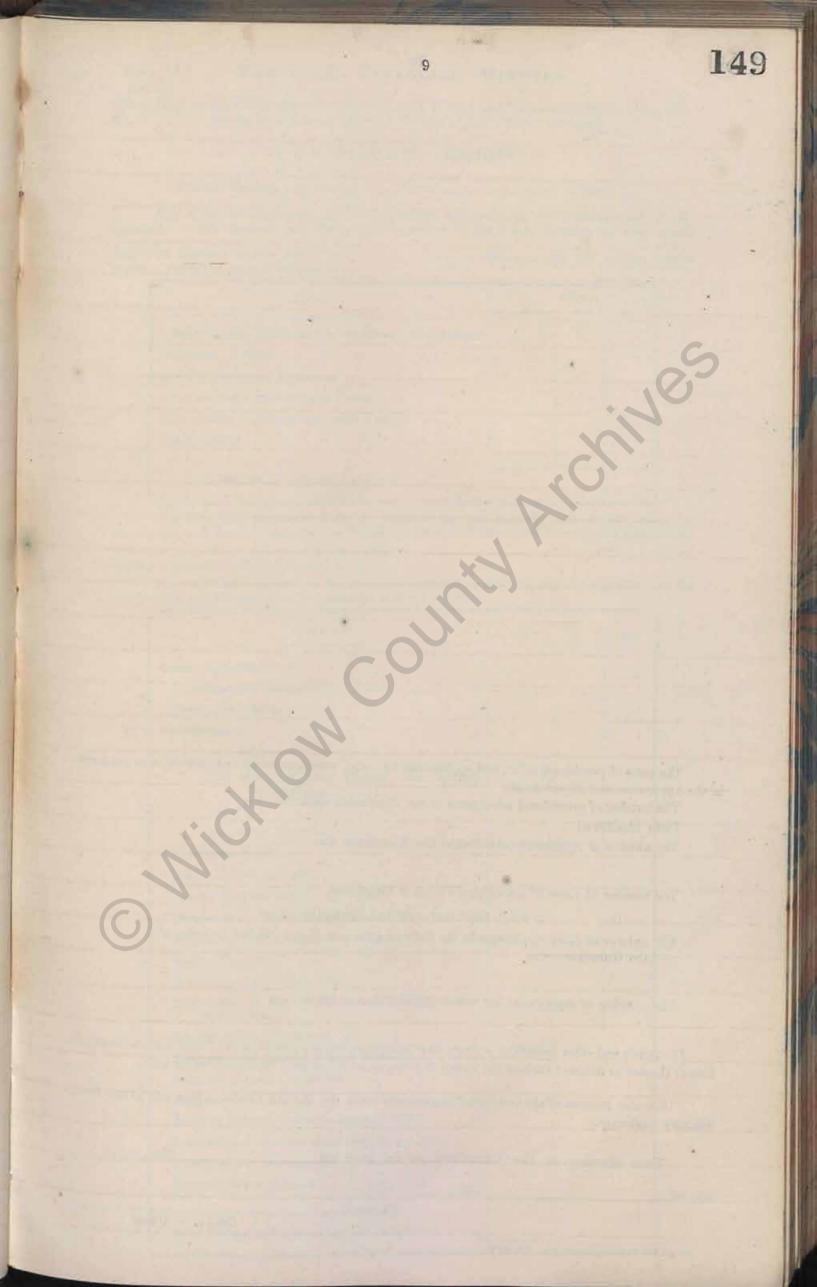
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

ickow county Archive









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was ....

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_\_\_\_\_

190\_

day of\_

(Signed)\_

Clerk of the Union.

...

the.

ive

Dollard Ltd., Printinghouse, Dublin. MM-11276

### TABLE (1) FINANCIAL MINUTES.

FORM 14.]

Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ uay of \_\_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_

| TABLE (                        | (2)          |          |        |   | DR. |    |
|--------------------------------|--------------|----------|--------|---|-----|----|
|                                |              | _        |        | £ | 8,  | d. |
| County Council, Money supplie  | d on demand  | l of Gua | rdians |   | Ì   | 1  |
| Repayment of Relief            | 347          |          |        |   |     |    |
| Rents of Dispensary Residence  | 5            |          |        |   |     |    |
| Farm Account-Sales of Farm     | Produce      | -        |        |   |     |    |
| Sales of Offal, Old Stores and | other Receip | ts       |        |   |     |    |
| Loans received                 |              |          |        |   |     |    |
|                                |              |          |        |   |     |    |
| Total Amount of Lodgmer        | its as above |          |        |   |     |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)                       |         |            |        |   | DE.         |       |
|---------------------------------|---------|------------|--------|---|-------------|-------|
| . 1.000 (0)                     | _       |            | _      | 2 | 8.          | d.    |
| Sundry Accounts, viz. :         |         |            |        |   |             |       |
| Provisions and Necessaries      |         |            |        |   |             |       |
| Clothing and Bedding            |         |            |        |   | And in case | × *.  |
| Establishment—                  |         |            | -      |   |             | -     |
| (a.) Salaries                   |         |            |        |   |             |       |
| (b.) Medicines and M            | Iedical | and Su     | rgical |   | 1           |       |
| Appliances                      | - 111   |            |        |   |             | 1     |
| (c.) Farm                       |         | ***        |        |   | 1.0         |       |
| (d.) Other Expenses             | ***     |            | 1592-2 |   |             | 10.0  |
| Workhouse Burials               |         |            |        |   |             |       |
| District School Account         |         |            | 1220   |   |             | 1.00  |
| District Hospital Account       | 2005    |            |        |   |             | 1 1 1 |
| Maintenance in Extern Institut  | ions    |            |        |   |             |       |
| Emigration, Law and other Exp   | enses   |            |        |   |             | 1.0   |
| Medical Charities               |         | ***        |        |   |             |       |
| Lunacy Fees to Medical Officers | i are   | 1999.5     |        |   | 4           |       |
| Registration of Births, Death   | s and   | Marriages, | and    |   |             |       |
| of Vaccinations                 |         |            |        |   | 12.20       |       |
| Superannuation Allowances       | ***     |            |        |   |             |       |
| Assessment and Results' Fees o  | f Teaci | iers       |        |   | -           |       |
| Expenses of Local Committees    |         |            | 19465  |   |             | -     |
| Repayment of Loans              |         |            |        |   |             |       |
| Relieving Officers' Accounts-O  |         |            |        |   |             |       |
| Repayment of Advances under     | Seed Su | pply Acts  |        |   |             | 1.1   |
| Unpaid Bills of last half-year  |         | ***        | •••    |   | -           |       |
| Expenditure out of Loans        |         |            |        |   |             |       |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_\_

|                                |              |            |           |        | Ordina | y Acc | ount | Loans | Accou | int |
|--------------------------------|--------------|------------|-----------|--------|--------|-------|------|-------|-------|-----|
|                                |              |            |           |        | £      | s.    | đ.   | 3.    | 8.    | đ.  |
| A construction of the second   |              |            |           |        |        |       |      |       |       |     |
|                                | SUMMAR       |            |           |        |        |       | 1    |       |       |     |
| Balance (if any) due statement |              |            |           |        |        |       |      |       |       |     |
| Total sums received d          |              | nonth      |           |        |        |       |      |       |       |     |
|                                | turing the h | uonen      |           | •••    |        |       |      |       |       |     |
|                                | Total        | -          |           |        |        |       | 1    |       | _     |     |
|                                |              |            |           |        |        | -     | 100  |       | _     | G   |
|                                |              |            |           |        |        |       |      |       |       |     |
| Balance (if any) due           | to Treasu    | rer as per | r last mo | onthly |        |       |      |       |       | 0   |
| statement                      |              | (8.8)      |           | ••     |        |       |      | *     |       |     |
| Payments ordered du            | ring the mo  | onth       |           | ••     |        |       |      |       |       |     |
|                                |              |            |           |        |        |       |      |       |       |     |
|                                | Tota         | 1          | ••        | ••     |        |       |      |       |       |     |
|                                |              |            |           |        |        |       |      |       | -     |     |
| Net Balance due                | the Ur       | ion (bein  | g differe | nce of |        |       |      |       |       | -   |
| above Totals)                  |              |            | ••        | ••     |        |       |      |       |       |     |
|                                |              |            |           |        |        |       |      |       |       |     |
|                                |              |            |           |        |        |       |      |       |       |     |
|                                |              |            |           |        |        | -     |      |       |       |     |
| RE                             | CONCILEN     | MENT.      |           |        |        |       |      |       |       |     |
| Balance per Bank Bo            | ook due      | Trea       | asurer    |        |        |       | -    |       |       |     |
| Outstanding Orders             | **           |            |           |        |        | 2.11  |      |       | 100   |     |
|                                |              |            |           |        |        | -     |      |       | _     |     |
| Net Balance as above           | e due        | _the Un    | ion       |        |        |       |      |       |       |     |

Dated this

day of

\_\_\_\_\_190

Clerk of the Union.

[FORM 14.] (Article 7.)

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#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No...... to No......

Separate " No..... to No.....

Out door " No..... to No..... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.

|                                    | any  |                          | 190        | was subm   | itted, of which     | the following    | is a Summary                              |                           |
|------------------------------------|--|--------------------------|------------|------------|---------------------|------------------|---|---------------------------|
|                                    | Stock in hand<br>at close of<br>preceding week | Received during the week | Total      | By         | Consumed during the | week             | Stock in hand<br>at close<br>of this week | Collective<br>No. of Days |
|                                    | ž a d  | le n d                   | h is it.   | L n. d.    | By<br>Officers      | Total<br>E s. d. | it n. d.                                  |                           |
| Provisions<br>Necessaries<br>Total | i  | 3                        |            |            |                     |                  |   |                           |
|                                    |  | rage Cost of an          | Inmate for | the week w | as                  | £<br>            | s. d                                      |                           |
|                                    | erage Cost in I                                |                          |            |            | ••• •••             |                  | : :                                       |                           |
| Av                                 | erage Cost in ]                                | Fever Hospital           |            | ***        |                     |                  | 1 1                                       |                           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .---

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.

Acres

4. The Labour Book.

Book

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

was submitted, of which the following is a Summary :-

\_\_\_\_day of \_\_\_\_\_

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

the\_\_\_\_

190 was submitted as follows :---

1

|   | Relieving Officer          | Relieving Officer        | Relieving Officer           | Relieving Officer         | Relieving Officer | Relieving Officer |              |
|---|----------------------------|--------------------------|-----------------------------|---------------------------|-------------------|-------------------|--------------|
|   | District No. I.<br>L o. d. | District No. II.<br>L d. | District No. 111.<br>L = d. | District No. IV<br>£ ± d. | District No. V.   | District No. VL.  | TOTAL        |
| I. Balance in hand<br>at close of pre-<br>vious week  |                            |                          |                             |                           |                   |                   |              |
| 2. Money since ad-<br>vanced by<br>Guardians  |                            |                          |                             |                           |                   | C                 | 3            |
| 3. Total to be ac-<br>counted for   |                            |                          |                             |                           |                   | 11                |              |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out | Vor                        | 10<br>M                  | 0                           |                           |                   |                   |              |
| 7.Total Relief given  |                            | -                        |                             |                           |                   |                   |              |
| 8. Balance in hands<br>at close of the<br>week  |                            |                          |                             |                           |                   |                   |              |
| 9. Total<br>NoveSho<br>should be struck out   | uld any of the a           | bove-mentioned b         | ooks not be duly            | authenticated an          | d submitted at t  | te meeting the r  | ames thereo! |

Dated this lay of 190

### Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

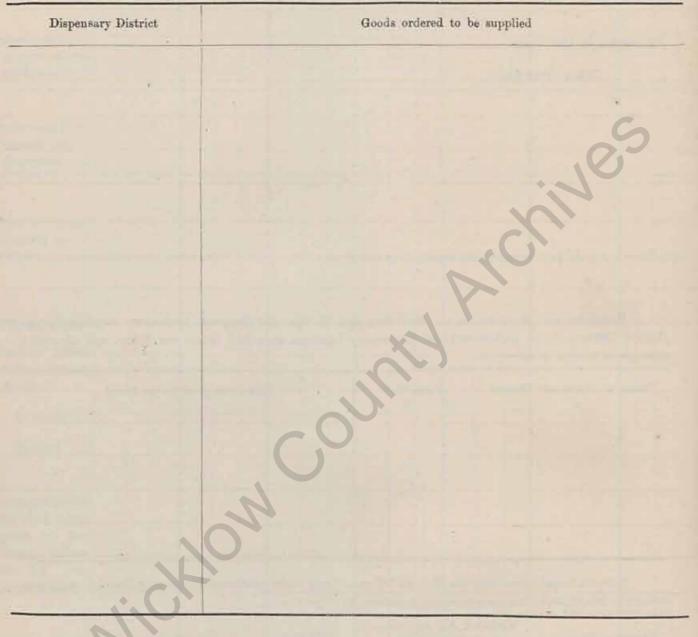
| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       | 0                             |
|                             |                       |                               |
|                             | 4                     |                               |
|                             | O                     |                               |

Distinct Requisitions from the Medical Officers of the undormentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | $\begin{array}{c} { m Total \ Cost}\\ { m \pounds}  { m s.}  { m d.} \end{array}$ | Directions given by the Board |
|---------------------|---|---|-------------------------------|
|                     |   |   |                               |
|                     |   |   | and the second                |
|                     |   |   |                               |
|                     |   |   |                               |
|                     | -   |   |                               |
|                     |   |   |                               |
|                     |   |   |                               |
|                     | - in the second second  |   |                               |
|                     |   |   |                               |

An Invoice of Medicines forwarded by the Contractor, for the...... Dispensary District, in pursuance of an Order of the Board in their Minutes of...... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

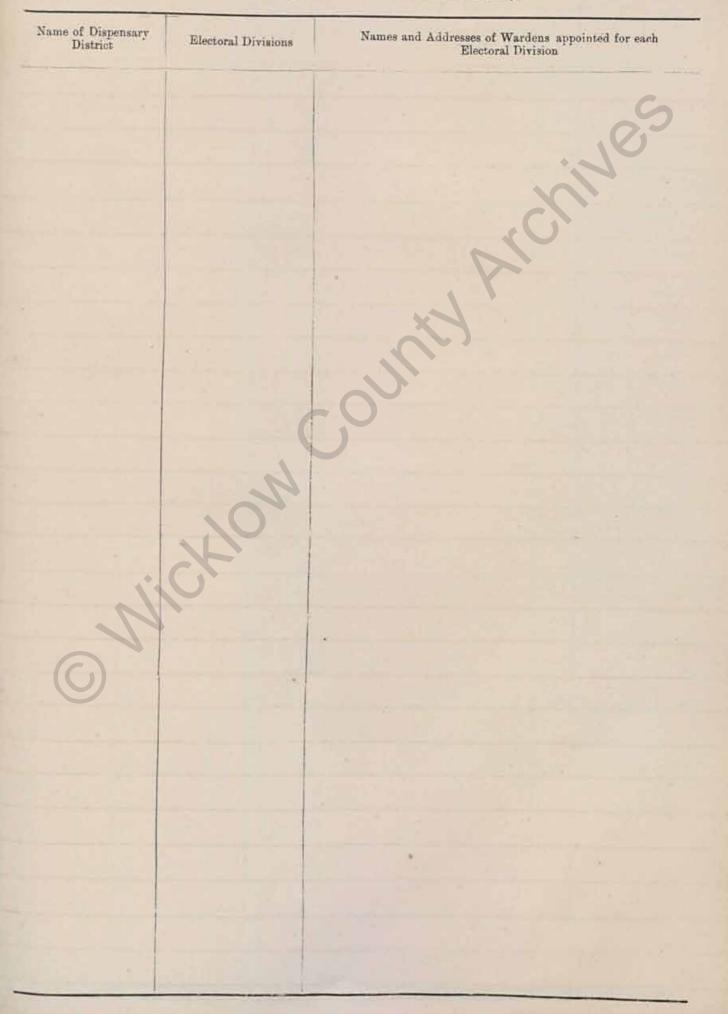


| District | •  | •     |   | £ |
|----------|----|-------|---|---|
| District | (e | 1.2.5 |   | £ |
| District |    |       | - | £ |
| District |    |       |   | £ |
| District |    |       |   | £ |
| District |    | ÷.,   |   | £ |

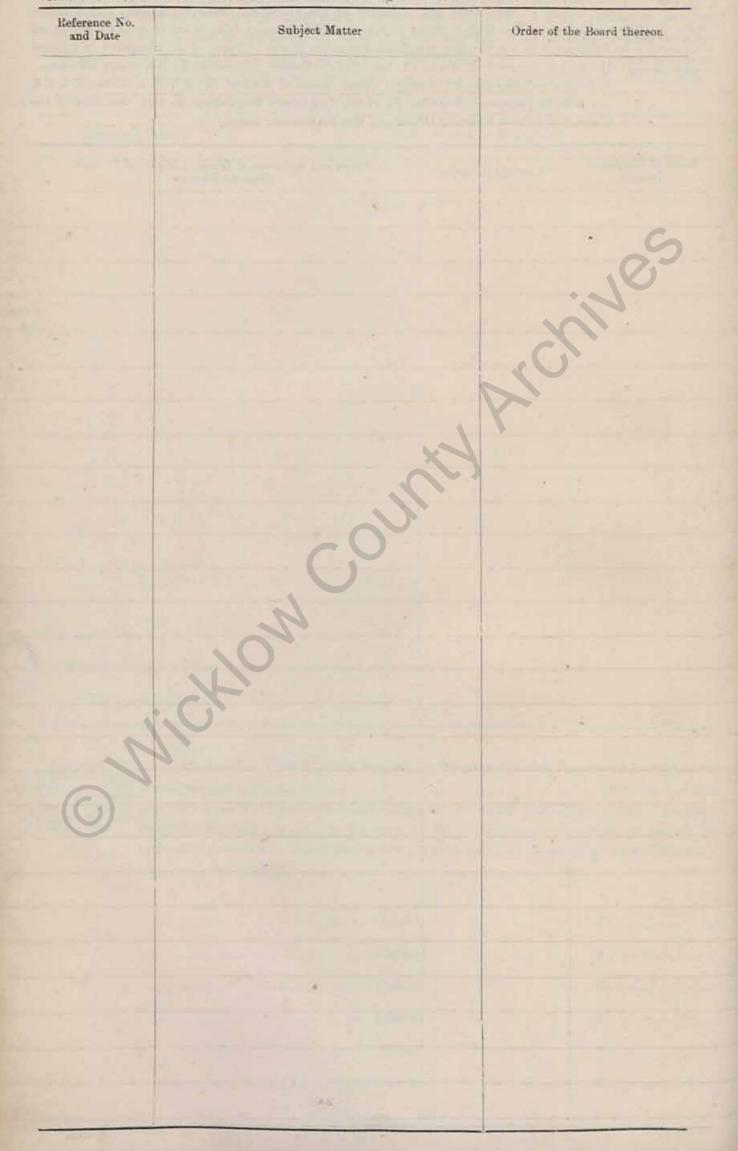
[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each This to be entered The following persons were appointed as wardens for the Electoral Divisions of each on the eccasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary providences in a Discussion of the Clerk to the Wardens appointed, and to the Medical Officers of the respective Dispensary providences in a Discussion. any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.-

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :---





The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

| Date   | From whom             | Subject Matter   | Order of the Board<br>thereon  |
|--------|-----------------------|--|--|
|        |                       |  | a state of the sta |
| Sec. 1 |                       |  |  |
|        |                       |  |  |
|        |                       |  |  |
|        | the second second     | and the second sec | C  |
|        |                       |  | 10   |
|        |                       |  |  |
|        |                       |  |  |
|        |                       | ALL CONTRACTOR   | C I  |
|        |                       |  |  |
|        |                       |  |  |
|        | and the second second |  |  |
|        |                       |  | and the second   |
|        |                       |  |  |
| 23     |                       |  | 1 14 1 1 1 1   |
|        | 6                     |  |  |
| 199    | .01                   |  | 1  |
|        | L.                    |  |  |
|        | · · · ·               |  |  |
| 1      |                       |  |  |
| a      |                       |  |  |
|        |                       |  |  |
|        |                       |  |  |
|        |                       |  |  |
|        | 1. Sec. 13.           |  |  |
|        |                       |  |  |
|        |                       |  |  |
|        |                       |  |  |
|        |                       |  | and the second s |
|        |                       |  | and the second s |

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.] Reports (Form P) containing the names of Children born in the District who are over

20

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on \_\_\_\_\_

the.

MCO

(Signed),

day of\_\_\_\_

#### RATHDRUM UNION.

### Population in 1901 -26689

### Present Net Annual Value, ± 135106: 17/-

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STATE of the Workhouse for the Week ending Saturday, the 14th day of December 1907

| Someer of lumines for<br>which accommodation<br>is provided methods and<br>Workhouse     | Able  | bodinđ | Iniri<br>sons<br>Adni<br>sons,<br>15 ye<br>sgo, b | t and<br>n Per-<br>, and<br>t Per-<br>above<br>are of<br>ut not<br>king | Giris<br>9 and<br>15 y | s and<br>above<br>under<br>sars<br>age | of and<br>of age                | d and of age                    | gairs of age     |        | RETURN OF<br>SICK AND LUNATICS   | /             |
|--|-------|--------|---|---|------------------------|--|---------------------------------|---------------------------------|------------------|--------|--|---------------|
| Additional Workhouse<br>Fermanont Ferrer Hospital 807<br>Fovur Sheda                     | Males | Fem,   | Males   | ¥em,  | Воуя                   | Giris                                  | Children above<br>under B years | Children above<br>under 5 years | Infaute under 2. | Total. | Number         No. of Linatics           in Hospital         and Idiots in           on the above         Workhonse on           date         the above date | OBSERVATIONS  |
| Remaining on previous Satur-<br>day, as per last Return Admitted during the Week<br>Born | 20    | 42 5   | 110   | 42  | 43 -                   | 1 11                                   | · 204                           | 41 -                            | 25               | 252    | Under Mieffcal<br>Under Mieffcal<br>Wards<br>Under Meifical<br>Under Meifical<br>Under Meifical<br>Pever Haspital<br>TOTAL, 644<br>TOTAL, 26                 | 6             |
| TOTAL.<br>Discharged during the Week -   | 57    | 47     | 119   | 44  | 7                      | 1 2                                    | 7,                              | 51                              | 26               | 312 49 | MIGHT LODGERS OF G   | Children TOTA |
| Total Discharged and Died  | . 30  | 5      | 5   | •   | - 1                    | 2                                      | - 1                             | - 1                             | 2                | 49     | No. Eelisvelt<br>during week i 35 14<br>No. in Work-i<br>house at datej 174 5  | 6 43          |
| RENAINING ON THE ABOVE   | 27    | 42     | 114   | 40  | 6                      | i.                                     | 6                               | 4                               | 24               | 263    | No. at corresponding period last ye  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 14<sup>Th</sup> day of Occember 1907 authenticated and laid before the Board of Guardians at this Meeting

|                     | relieved                       | e Persons<br>out of the<br>s (under 10<br>51 s. 1)   | Workhou                        | e Persons<br>out of the<br>se (but not<br>d in sec. 1  | rollerod | out of the<br>chouse |                      | Worahon                        | te Persons<br>out of the<br>so (under 10<br>, 31, a. 1)  | Workhou                        | te Persons<br>out of the<br>se (but not<br>ed in mer. 1)                                       | relieved | otal<br>out of the<br>shouse, |
|---------------------|--------------------------------|--|--------------------------------|--|----------|----------------------|----------------------|--------------------------------|--|--------------------------------|--|----------|-------------------------------|
| Reinof<br>Districta | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>onl Family<br>dependent<br>on him or<br>her | Number<br>of Gases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har | Canna    | Porsana              | lieitef<br>Districta | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cnoose   | Porsons                       |
| No. I               | 45                             | 144  |                                |  | 05       | 11.1.                | Bt. forward          |                                |  |                                | 1  | No.      |                               |
| No. 11.             | 116                            | 154  |                                |  | 116      | 154                  | No. VI.<br>No. VII.  |                                |  |                                |  |          |                               |
| No. III.            | 202                            | 296  |                                |  |          |                      | No. VIII.            |                                |  |                                |  |          |                               |
| No. IV.             | 58                             | 94   |                                |  | 58       | 94                   |                      |                                |  |                                |  |          |                               |
| No. V.              |                                |  | -                              |  |          |                      | No. X                |                                |  |                                |  |          |                               |
| Car. forud.         | 470                            | 6 88   | 6                              |  | 471      | 688                  | TOTAL                |                                |  |                                |  |          | 725                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 23th day of Occember 1907

PRESENT-In the Chair, - Mr. Patrick Short Kice Chr.

Other Guardians :- Colonel Tottenham, Major Tottenham, Mess Wolohan, P Doyle, Storey, Pfallen, Martin Doyle, Douglas, W Byrne, Okeilly, Halpin, James Byrne, Mason, Molloy, Seenand Musphy, James Byrne, Thomas Byrne, Ellison, and Of Carey

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

1050 loaves Bread 90 lbs Butter 520 " Meat 60 Sheep Heads 20 Orlo Potatoes 6 gallo Berthermilk 340 " Newmilk 60 Doy Eggs

iN

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Nicklow

The Reports of the Master and other Officers ward read, and Orders made thereon, as follows :----

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23 December 1907 The quantity of milk required not having been supplied by the Contractors the Master was obliged to purchase a supply from an outside trader on several accasions during the last fortnight -

Order - Contractors to be noticed that required quantity of milk must be supplied to Workhouse. P.S. 23-12.07

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows:--

Read letter dated 11th December 1907 from Local Government Board, acknowledging The securit of replies to their inquiries respecting the temporary employment of Satrick Fox as Van Oriver in the Workhouse, and stating that the Board have sanctioned the proposed payment of a sum of 15/- as remuneration in This case.

Read letter from Same dated 17th of December 1907, stating that they have received the resolution adopted by the Guardians on the 9th instant, fixing the hour for their weekly meetings "subject to the present assangement between the Board of Guardians and the Estrict Council ; and The Board sequest that they may be informed as to the terms of the arrangement in question -

Order - The assangement referred to is, that when There is a quorum for the District Council present as the time of commencing business the Council meeting is held first, except on The days when tenders for supplies of Provisions to for the Workhouse are considered by the Guardians, if a guorum for the District Council is not present at the appointed hour, the Guardians proceed with their business of they have a quorum present -

Read letter dated 10" December 1907 from M. M. Carroll, Solicitor, acknowledging The receipt of order made by the Guardians on

the 9" mot, that M. John Kavanagh . be proseculed for supplying adulterated milk on The 12" and 23th of November - Mª Mª Carroll states that he wrote on The g" mot to the Master of the Workhouse, giving him full particulars in connection with the taking out and serving of the summons -

Read letter from Same dated 20." December 1407 Stating that M' Ravanaghis Solicitors, request him to consent to the adjournment of the cases on The 9th of January as They cannot conveniently attend Rathdrum Cetty Sessions on that day -

Order . Consent to adjournment Short-

Ilead letter dated 23rd Oecember 1907 from W. William Kelly, applying for an outfit for the boy brans whom the Guardeans concented to nurse out with him at their last meeting -

Ishort Order - 35/- allowed -

Read letter dated 23rd December 1907 from an immate of the Workhouse named Ellen Smith stating that she is going out to service, and sequesting the Guardians to allow her clothes for herself and her child aged 11 years —

Order - 251- allowed for clothes Short -

23.12.07

Order - Usual christmas Fare to be supplied to himates same allowance as last year P Short . 23.12.09

Contracts

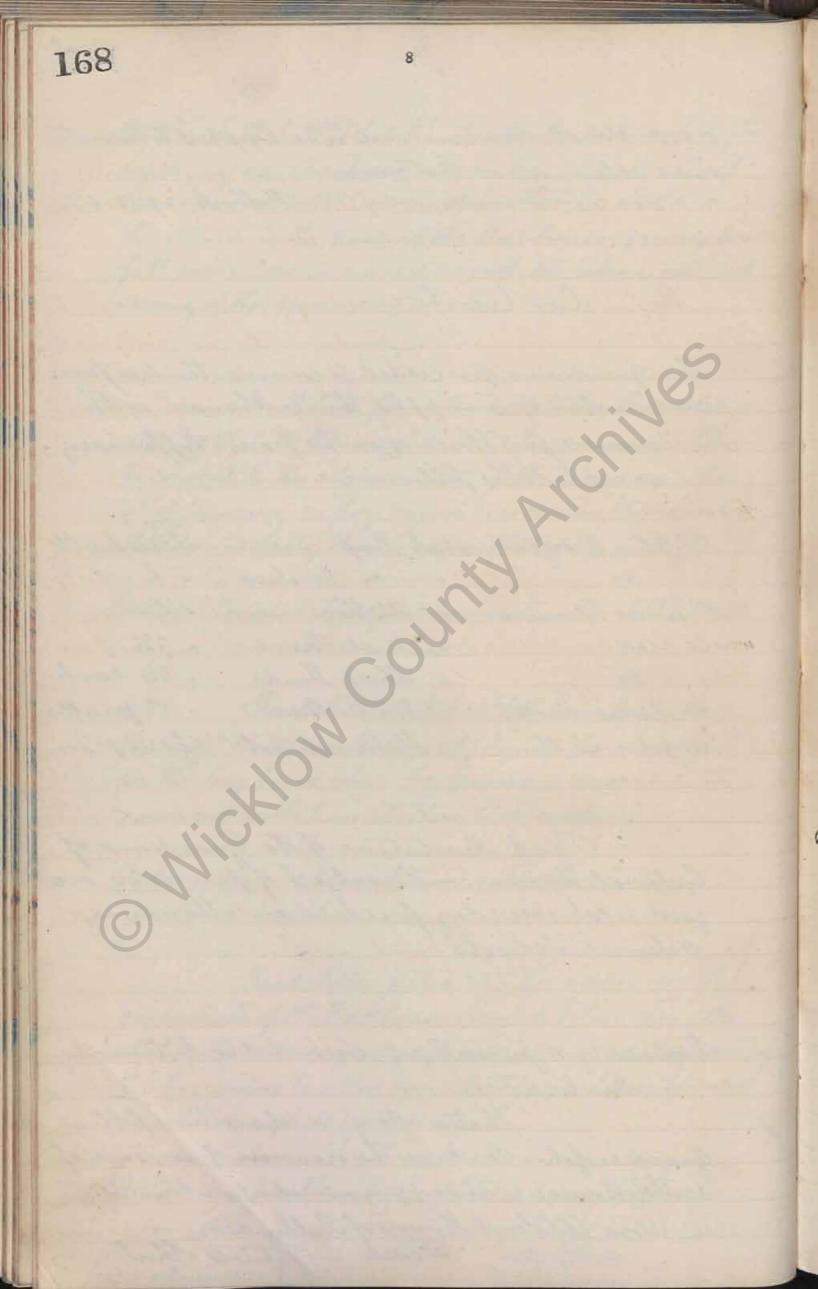
The Guardians proceeded to consider tenders from persons willing to supply the Workhouse with Provisions for three months from 1e fanuary. and accepted the following -

Best Beef " " boneless at 3'4 per lb Milohn Doyle -4 5° ii 4 M-James Brennan n 54 n 4 " Mutton " Sich Bacon 00 ~ 74 u 4 Do " Sheep Heads 4 34 each " White Bread Mr. Thomas Moody " 5t per 4 lbs " Flake oatmeal Mi John Sutton " £15:5/-10 Jon

Read Resolution of the Guardians of histowel Union on the subject of providing one good meal everyday for children attending National Schools

Proposed by Mi Jamea Byrne, Seconded by Mi Connolly Resolved

That a vote of condolence toour fellow Guardian John Buske on The occasion of sentence of death (otherwise eviction) pronounced upon him by the Landlord It Colonel demmis of Ballinacor -Dawleondrew Passed - Patrick Short 13-1-08 - 23 December 1907



Medical Charities Minutes cont from page 180 Read following report of Committee re site for Doctors Residence for Newcastle Dispensary District the following members of the committee appointed to report on above, namely Major Tottenham, Mess of deily and Fenlow met at Newtown Milennedy on the 16th unstant. The committee have inspected every available site in the district and are of opinion that The most suitable site

is in the field belonging to M? Condell which they have previously reported on -

They have approached M-Condell on the subject and he is now willing to sell one and a half statute acresof it for the sum of £100 - The high Land Commission would also have to be settled with respecting this postion of the field -

Proposed by M- Ellison , Seconded by M. James Byrne Resolved -

That Report of Newcastle Dispensary Committee be referred back to committee to make terms for all land in field in which site has been selected Passed unanimously - P. Short

Read letter dated 13th of December 1907, from M. Jane young, formerly Midurfe of New castle Dispensary District, stating that she has got an offer of being taken into a home if she could manage to deposit a sum of money to assist in maintaining here there, she has no means of getting the money unless the Guardiano commute her pension of \$ 8. a year for a bulk sum

sufficient to enable her to embrace This kind offer -

Order - ask L & Board if this request can be complied with - R. Short -

Read Report dated 17th December 1907, from Sir C a cameron, on the following drugs sent for analysis from Wicklow Oispensory - Correct Hippo Wine Compound Insture of Camphon - Correct Solution of Bismuth - Correct

Read Report from Same dated 19th December 1907 on the following drugs sent for analysis from asklow Dichensery

Correct

Correct

Correct

13/1/08

Clerk of the Union.

Compound Decoction of alocs Limment of Turpentine Solution of ammonium acetate

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Adulton dela Ditto disallowed .... .... ... The number of Applicants admitted to the Workhouse was ....

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians Do. The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... .....

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.

Next Meeting of the Guardians to be held on Monday the 30" day of December 1907 (Signed)\_\_\_\_

Dollard Ltd., Printinghouse, Dublin. MM-11976

#### FORM 14.] TABLE (1) FINANCIAL MINUTES. Article 7.

### RATHDRUM UNION.

Finance Meeting, held the 9th way of December 1907

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of November 1907 and the Ledger entries made in respect of same as follows :-

| TABLE (a)                            |          |        |        |     | DR. |    |
|--------------------------------------|----------|--------|--------|-----|-----|----|
|                                      | 200      | -      |        | £   | 5.  | d. |
| County Council, Money supplied on .  | demand o | of Gua | rdians | - 1 | ~   |    |
| Repayment of Relief                  |          | ***    | 14.8   | 2   | . 5 | 6  |
| Rents of Dispensary Residences       |          |        |        |     | ~   | ~  |
| Farm Account-Sales of Farm Produ     | uce      |        |        |     | ~   | -  |
| Sales of Offal, Old Stores and other | Receipts |        |        | ~   | 10  | E. |
| Loans received                       | ***      | ***    | ***    | -   | -   | -  |
|                                      |          |        | _      |     |     |    |
| Total Amount of Lodgments as         | above    |        |        | 2   | 15  | 6  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of *December* 1907 and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   |         |            |        | 101 30 1 | DR.  |     |
|---|---------|------------|--------|----------|------|-----|
|   | _       | A          |        | £        | 8,   | d   |
| Sundry Accounts, viz. :                           |         |            |        |          |      |     |
| Provisions and Necessaries                        |         |            |        | 158      | 10   | 8   |
| Clothing and Bedding                              | ***     | ***        | m      | 4        | 17   | 11  |
| Establishment-                                    |         |            | -      |          |      |     |
| (a.) Salaries                                     |         |            |        | 7        | 4    | L   |
|   | edical  | and Su     | rgical | /        | 1.14 | 100 |
| Appliances  | ***     |            |        |          | 12   | 8   |
| (c.) Farm   | ***     | ***        | 244    | · .      | -    |     |
| (d.) Other Expenses                               | ***     |            | - 122  | 21       | 14   | 3   |
| Workhouse Burials                                 |         | ***        | ***    | 3        | 12   | -   |
| District School Account                           |         |            | 1995   | -        | -    | -   |
| District Hospital Account                         |         |            |        |          | -    | 1   |
| Maintenance in Extern Institution                 |         |            |        | 2        | •    | -   |
| Emigration, Law and other Expe                    | enses   |            |        | 4        | 1    | 4   |
| Medical Charities                                 | ***     |            | 1444-1 | 29       | 7    | 11  |
| Lunacy Fees to Medical Officers                   |         | ***        |        | ć        | 12   | -   |
| Registration of Births, Deaths<br>of Vaccinations | and<br> | Marriages, | and    |          | -    | 1   |
| Superannuation Allowances                         |         |            |        | ~        | -    | 17- |
| Assessment and Results' Fees of                   | f Teac  | hers 📖     | +44    | ~        | ~    | -   |
| Expenses of Local Committees                      | ***     |            |        |          | -    |     |
| Repayment of Loans                                |         | ***        |        | - 1      |      | -   |
| Relieving Officers' Accounts-Ou                   | itdoor  | Relief     |        | 280      | c    | ~   |
| Repayment of Advances under S                     | eed St  | upply Acts |        |          | ~    | 1   |
| Unpaid Bills of last half-year                    |         |            |        | -        | 1    | -   |
| Expenditure out of Loans                          |         |            | ***    |          | -    | ~   |
|   |         |            |        |          | 37   |     |
| Total Amount of Payments orde                     | red as  | above      |        | 512      |      | 9   |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of November 1907

|  | Ordinar | y Account | Loans    | Accou | int |
|--|---------|-----------|----------|-------|-----|
|  | £       | s. d.     | £        | 8.    | d.  |
| SUMMARY. Balance (if any) due by Treasurer as per last monthly statement       | 2.453   | 14 11     |          |       |     |
| Total sums received during the month   | 2953    | 15 6      | N N      | L     | -   |
| Total  | 2956    | 10 5      |          | •     | Č   |
| Balance (if any) due to Treasurer as per last monthly<br>statement             | -       |           | 345      | 13 -  | 6   |
| Total  | 572     |           | 9 345    | 13    | 6   |
| Net Balance due <u>to</u> the Union (being difference of<br>above Totals)      | 2444    | 9         | 8 34-5   | /3    | 6   |
| RECONCILEMENT.<br>Balance per Bank Book due by Treasurer<br>Outstanding Orders | 3134    | 12 8      | 6 345    | 13    | 6   |
| Net Balance as above due to the Union  | 2444    | 9 8       | 3 64,345 | - /3  | 6   |

Dated this 26 day of Sevenher 190 7 Amaning

Clerk of the Union.

[FORM 14.] (Article 7.)

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

23rd day of Occember 1907 Meeting held the\_\_\_\_

The following Belief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3.2.3.7. to No. 3.3.4.1

Separate " No...... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

the 14 thay December 1907, was submitted, of which the following is a Summary :-

|             |       | it in h |     | Recei | ved di<br>e wee |    | 1   | Total |    |     |                   | Con | osamed ( | during       | the w | reck |             |    |      | t in ha |           | Collective |
|-------------|-------|---------|-----|-------|-----------------|----|-----|-------|----|-----|-------------------|-----|----------|--------------|-------|------|-------------|----|------|---------|-----------|------------|
|             | inec: | ding a  | d E | 1     | -               | t. | à   | 347   | d, | 1 ـ | By<br>smate<br>1. | d.  | 4 O      | By<br>ficers | d.    |      | Fotal<br>8- | d, | of t | his we  | ek<br>.d. | No. of Day |
| Provisions  | 117   | 8       | 1   | 49    | 10              | 10 | 166 | 18    | 11 | 45  | 7                 | 5   | 4        | \$           | 4     | 49   | 15          | 9  | 117  | з       | 2         | 1          |
| Vecessaries | 192   | 13      | 7   | 3     | 18              | 2  | 196 | 11    | 7  | 7   | 10                | 9   | 1        | 3            | 11    | 8    | 14          | 8  | 187  | 16      | 11        | 177        |
| Total       | 310   | 1       | 8   | 53    | 8               | 10 | 363 | 10    | 6  | 52  | 18                | 2   | 5        | 12           | 3     | 58   | 10          | 5  | 305  |         | 7         |            |

| The General Average Cost of an I | nmate i | for the wee | sk was | <br> | : | 4 | : | 2 |
|----------------------------------|---------|-------------|--------|------|---|---|---|---|
| Average Cost in Infirmary        |         | ***         |        | <br> | : | 6 | : | 3 |
| Average Cost in Fever Hospital   | ***     | ***         |        | <br> | : | 5 | : | 3 |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

- 1. The Clothing Materials Receipt and Conversion
- Book.

5. The Workhouse Farm Account.

- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

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the\_

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Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

14th day of December 190 7 was submitted as follows :-

| Í  | the 10  |          | ing Offi |     | Relievi                    |        |        | Relievi | ag Ofi     |       | Relievi | ing Offi |        | _  | ing Off  |     | Relie | ving Of      | licez |      |        | -   |
|--|---|----------|----------|-----|----------------------------|--------|--------|---------|------------|-------|---------|----------|--------|----|----------|-----|-------|--------------|-------|------|--------|-----|
|  |   |          | nct No.  | 121 | Distric                    |        |        | Distric |            |       |         | t No. I  |        |    | rict No. |     |       | ict No. '    |       |      | TAL.   | 4.  |
|  | <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>   |          | 10       |     |                            |        |        | 27      |            |       |         |          |        |    |          |     |       |              |       | 47   | 8      | 2   |
| and the second se  | 2. Money since ad-<br>vanced by<br>Guardians  |          |          |     |                            |        |        |         |            | 2     |         |          |        |    |          |     |       | 9            | 20    | 0 40 | L      |     |
| and a second sec | 3. Total to be ac-<br>counted for   | 22       | 10       | 2   | 26                         | 11     | 10     | 27      | 8          | 10    | 10      | 17       | 4      |    |          | C.X |       | 7            |       | 87   | 8      | 2   |
| and the second se  | EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—  |          |          |     |                            |        | NULL I |         | A CONTRACT |       | 10.     | 10       |        |    |          |     |       |              |       |      |        |     |
| and the second   | In Money<br>In Kind   | 1        | 1 08     | 2 1 |                            | s do   | i i    | 22      | 18 -       | 6 1   | 8 1     | 52       | 6 -    |    |          |     |       |              |       | 58   | 12     | 1 1 |
|  | <ol> <li>5. ProvisionalRelief<br/>(in kind only),<br/>given by Re-<br/>lieving Officer<br/>on his own<br/>Responsibility</li> </ol> |          |          |     | 91.                        |        |        |         |            | 1     |         | ,        | ,      |    |          |     |       |              |       |      |        |     |
| 11   | 6. Orphans and De-<br>serted Children<br>boarded out  |          | 1        |     | 3                          | 10     | 1      | 2       | r          | 1     | L       | د        | •      |    |          |     |       |              |       | 3    | 10     | 1   |
|  | 7.Total Relief given  | 13       | 8        | 4   | 17                         | 18     | L      | 22      | - 18       | 6     | 9       | 7        | 6      |    |          |     |       |              | -     | 63   | 12     | 1   |
|  | <ol> <li>Balance in hands<br/>at close of the<br/>week</li> </ol>   | 9        | 2        | 2   | 8                          | /3     | 10     | 4       | 10         | 4     | 1       | 9        | 10     |    |          |     |       |              |       | 23   | 16     | 2   |
|  | 9. Total  | 22       | 10       | 2   | 26                         | ,,     | 10     | 27      | 8          | 10    | 10      | 17       | 4      |    |          |     |       |              |       | 87   | 8      | 2   |
|  | Nore.—Si<br>should be struck ou   | it in re | d ink,   | and | above-n<br>the cau<br>is 2 | ise of | the c  | missio  | n exp      | laine | 1 on ti | ie Min   | iutes. | 22 | unitte   | r   | _190  | eeting<br>Ze |       |      | thered | •   |

#### Rathdrum Union.

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 23" day of December 1907 PRESENT-In the Chair - W. Patrick Mort Vice - Chr. Gottenham Major Tottenham Other Guardians - Colonel These? Wolsham P. Doyle Storey Martin Doyle, Douglas, W. Byrne, Hallin med Heenan. W. Murphy, 1 Maion, Molloy; Thomas Byrne, blhzon Carle

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       |                               |
|                             |                       |                               |
|                             | 2                     |                               |
|                             | O                     |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £To  | tal Cost<br>s. d. | Directions given by the Board |
|---------------------|---|--|-------------------|-------------------------------|
|                     | and the second  |  |                   |                               |
| 9                   |   |  |                   | 1000                          |
|                     |   |  |                   |                               |
| Land                |   |  |                   |                               |
|                     |   |  | -                 |                               |
|                     |   |  |                   |                               |
| -                   |   |  |                   |                               |
|                     |   |  |                   |                               |
|                     |   | the survey of the local division of the loca |                   |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the...... Dispensary District, in pursuance of an Order of the Board in their Minutes of...... having been received from him, the Clerk laid the Invoice before the Beard, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery Forms, or other requisites were ordered to be supplied:

Goods ordered to be supplied Dispensary District clead telegram from Nurse Connolly, Newtown stating that she was late for the train Read letter dated 22 December 1907, from Or hynch stating that he regrets his report re Nurse Connolly did not reach The Guardians, he wrote it out and addressed it to the chairman before the second last meeting but it must have miscarried in some way, he presumes it is not now necessary to send a copy as it is similar to the one forwarded by The Local Government Board -

[This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary s Distriction, dated 24th February, 1899].

......District £..... £.... .District £..... ... District District £ ..... £ ..... District £..... District

This to be entered on the occasion of every appointment of a new Committee, atter the triennial Election of Guardians, Election of Guardians, and on the occasion of any election to fill anywarencies in a Dis-pensary Committee.] The Clevic makes a Return accordingly to the Local Government Board authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clevic method is directed to use of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets Forms E 1. E 2,

and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Unión, and to each Relieving Officer and Warden therein ; namely :-

Name of Dispensary District Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions Read Letter Nº 61,009: 1907 dated 14 "December 1907 from tocal Government Board transmitting to be laid before The Guardians, copy of a correspondence with the Midwife of the Newcastle Orspensory District, relative to complaints preferred against her by @ Lynch, Medical Officer, and requesting that the Guardians will be so good as to furnish the Board with their observations in regard to the matter -Proposed by Colonel Tottenham, Seconded by Major Tottenham

That according to Nurse Connolly's own letter she has failed to carry out her duties to the satisfaction of Medical Officer and the public, should a repetition occur her conduct will be severely dealth with -

amendment Proposed by WiffReilly Seconded by W-Connolly That Nurse Connolly of Newcastle Dispensary District be and is hereby suspended pending an Engury by Ly Board Defeated 6 voting for and 11 against -Further amendment Proposed by M. Carey Seconded by M. W. Brysne Resolved - That a Committee of the whole Board be summoned to consider the charges by D: Lynch against Vanse Connolly. That Doctor and Nurse be asked to attend Committee meeting and supply any evidence personal or otherwise to bear on the case. Meeting to be held 13" January 1907 Carried by 15 vates to 2 on show of hands.

Short 22/2 1907

Reference No. Order of the Board thereon Subject Matter and Date Relieving officers Nº 63.122 ; 1907 Informing the Guardians that to consult Doctors as 14th December 1907 They have had before Them The Medical Officers' Returns, to cases where prosecutions should be instituted -Form L relating to the several Lehort Dispensory Districts of the 23.12.07 Amon for the half-year ended The 30th September last The numbers of defaulters under the Vaccination acts reposted by the Medical Officers for the secent quarter are as follows : -27 Defaulters anamoe arklow aughrim Dunganstown 14 Newbridge notstates Newcastle 7 Rathdrum 8 Wicklow 60 181 incomplete The Board request that the Guardians will take steps to enforce strict compliance with the Vaccination actory the Union - The Delieving officers should serve personal notices or should serve personal notices on The outstanding defaulters, and legal proceedings should be instituted, without delay if the notices are not obeyed. The Board request that They may be informed of the number of defaulters reported by the Medical officer of the Newbridge Dispensory District for the quarter ended the

Date From whom Order of the Board Subject Matter thereon Nº 55.145-1907 Local Government acknowledging the committee of 17 the Pecember Board receipt of answers to Local Guardians queries respecting 1907 to make inventory D' Martin Okeeffe in connection with who has been appointed Pr Ryandad Dr. by the Guardians as okeefe. Committee Medical Officer of the to consist of Newbridge Dispensory Mr. Cargan District, and stating Captain Higgins That the Goard have and Joseph Clarke, approved of the appoint= PShort =ment, at a salary of 23. 12.07 £120 a year commencing as proposed an accurate inventory should be taken of the several articles which are in the Dispensory exclusive The medicines and the surgical instruments and appliances) about to be placed in charge of De Keefe; and a copyof such inventory, together with a list of the persons, authorized to issue medical relief tickets in the Orchensery District should be furnished at once to that gentleman The Guardians should also ascertain that all The surgical instruments and appliances provided for dispensary use are handed over to Dr. Okeefe.

[These Reports are to be made up and forwarded by the Heree months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to The Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.] Reports (Form P) containing the names of Children born in the District who are over

were laid before the Board and directions given thereon, as follows

Read letter Nº 48,895: 1907 dated 18 " December 1907 from local Government Board stating that the remuneration at the rate of £4:4:0 a week, proposed to be allowed to Or JOlyan for his services as temporary Medical Officer and Medical Officer of Health of Newbridge Dispensory District has received the Sanction of the Local Government Board -

Read letter N= 63.088 ; 1907 dated 18th December 1907 from same stating that they have sanctioned the payment of remuneration at the rate of £1. a week to M. M. Coyle for her services as temporary substitute for the Midwife of The arklow Dispensary District -

Read letter dated 22 December 1907, from gr. M Okeeffe, stating that he intends taking up duty on 23rd December he has made arrangements with OrRyan -Dawloondien

13/1/08

Next Meeting of the Guardians to be held on Monday the 30 day of December 1907 Clerk of the Union.

(Signed),

#### RATHDRUM UNION.

### Population in 1901 - 26689

181

STATE of the Workhouse for the Week ending Saturday.

| Fresent Net Annual | Value, £ 135 106 : 17/ | 1 |
|--------------------|------------------------|---|
|                    |                        |   |

| Additional Workhouse 90 6<br>Personant Fever Bonetial<br>Personant Fever Bonetial<br>Personant Fever Bonetial<br>Torac   | Number of inmutes for<br>which accommonation<br>is provided in each access<br>workhouse | Ables | bodied | Infir<br>soms<br>Adul<br>soms,<br>15 ye<br>sge, i | d and<br>m Par-<br>, and<br>t Par-<br>above<br>ars of<br>ant not<br>sing | Giris<br>9 and<br>15 y | s and<br>above<br>under<br>versi<br>age- | 5 and<br>of age                 | a 2 mut<br>of age | FORTS OF AGE    |                                       | METURN OF<br>SICE AND LUNATICS  |              |
|--|---|-------|--------|---|--|------------------------|--|---------------------------------|-------------------|-----------------|---------------------------------------|---|--------------|
| Remaining on previous Satur-<br>day, as per last Return       27 42 114 40 6 - 6 4 24 263       Under Medical trainment in the trainment in tra  | Additional Workhouse<br>Permanent Pever Hospital 80 6<br>Pever Sheds                    | Males | Føm.   | Malos   | Fem.   | Boya                   | Girla                                    | Children above<br>moder B years | abore             | Infants under 2 | TOTAL                                 | in Hospital and Idious in<br>on the above Workhouse on  | OBSERVATIONS |
| $\frac{\text{Total,}}{\text{Discharged during the Week}} \cdot \frac{50}{28} \frac{51}{121} \frac{121}{43} \frac{43}{9} \frac{3}{3} \frac{6}{62} \frac{4}{11} \frac{25}{256} \frac{312}{56} \frac{\text{NiGHT LODGERS OF CASUALS}}{\frac{\text{Males}}{\text{males}} \frac{\text{Fe}}{\text{males}} \frac{\text{Childress}}{\text{males}} \frac{\text{Total}}{\text{males}} \frac{\text{Total}}{\text{males}} \frac{\text{Fe}}{\text{males}} \frac{\text{Childress}}{\text{males}} \frac{\text{Total}}{\text{males}} \frac{1}{\text{males}} \frac{\text{Fe}}{\text{males}} \frac{\text{Childress}}{\text{males}} \frac{1}{\text{males}} \frac$ | Admitted during the Week  |       | 42 9   | 114   | 40   | 63                     | - 233                                    | 6                               | 4.                | 24              | And the Real Property lies, which the | Under Meefinat<br>Instansent in<br>Instansent in<br>Wards<br>Under Medical<br>Forere Hospital<br>Forer Hospital |              |
| Total Discharged and Died - 28 10 5 2 6 2 1 1 2 52 No. in Work 1 2 3 8 6 37  | Discharged during the West .  | 50    | 51     | 121   | 43 2   | 96                     | 32                                       | 61                              | 41                | 252             | 312                                   | NIGHT LODGERS OF O<br>Malon Pe<br>maler   | Children     |
| DATE 22411641315323255 No.at corresponding period has year, 266  | REMAINING ON THE ABOVE!   |       |        |   |  |                        | 2  |                                 | -                 | 2               | 57                                    | anring weeks 23 8   | 6 37         |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21<sup>st</sup> day of Occumber 1907 authenticated and laid before the Board of Guardians at this Meeting

|                          | Workhous                       | e Persons<br>out of the<br>le (under 10<br>.51 g. 1)   | relieved<br>Warkhou            | te Persons<br>out of the<br>se (but not<br>d in sec. 1   | rolleyed | fotal<br>lout of the<br>thouse |                                    | Workhow                        | te Persons<br>out of the<br>se (under 10<br>, 31, s. 1)   | Workhon                        | te Persons<br>out of the<br>use (but not<br>ed in sec. 1)                             | rolloved | otal<br>out of the<br>khouse. |
|--------------------------|--------------------------------|--|--------------------------------|--|----------|--------------------------------|------------------------------------|--------------------------------|---|--------------------------------|---|----------|-------------------------------|
| Relief<br>Districts      | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>inninding<br>Applicant<br>and Family<br>dependent<br>an hum or<br>ber | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases -  | Persona                        | Beijaf<br>Districte                | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant,<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Personant<br>moloding<br>Applicant<br>and Family<br>dependents<br>on her | Cason    | Persons                       |
| No. 1                    | 94                             | 143  |                                |  | 94       | 143                            | Bt. forward<br>No. VI.             |                                |   |                                |   |          |                               |
| $N_{0_1} = \prod_{\tau}$ | 117                            | 143  |                                |  | 117      | 157                            | Bt. forward<br>No. VI.<br>No. VII. |                                |   |                                |   |          |                               |
| No. III.                 |                                | 301  |                                |  | 202      | 301                            | No. VIII.                          |                                |   |                                |   |          | - 22                          |
| No. IV.                  | 58                             | 94   | _                              |  | 58       | 94                             | No. IX.                            |                                |   |                                |   |          |                               |
| No. V.                   |                                |  | 1                              |  |          |                                | No, X.                             |                                |   |                                |   |          |                               |
| Car. forwd.              | 471                            | 695  | C                              |  | 471      | 695                            | TOTAL                              |                                |   |                                |   |          | 725                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

30th day of December 1907 the

PRESENT-In the Chair,-

Other Guardians :---

There was no Board meeting held on This day no Guardian being present manning

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :---

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

11

icklow cour

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :---

iN

4

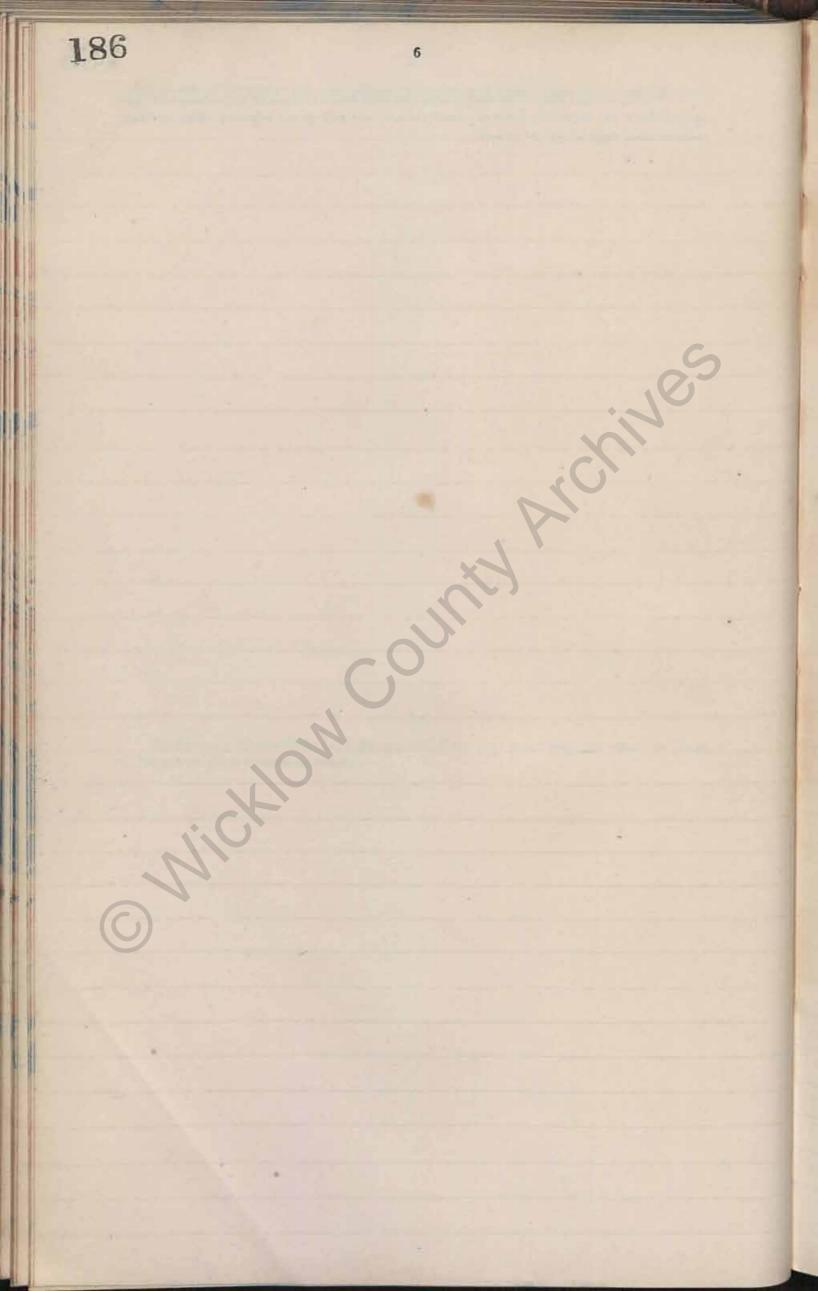
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

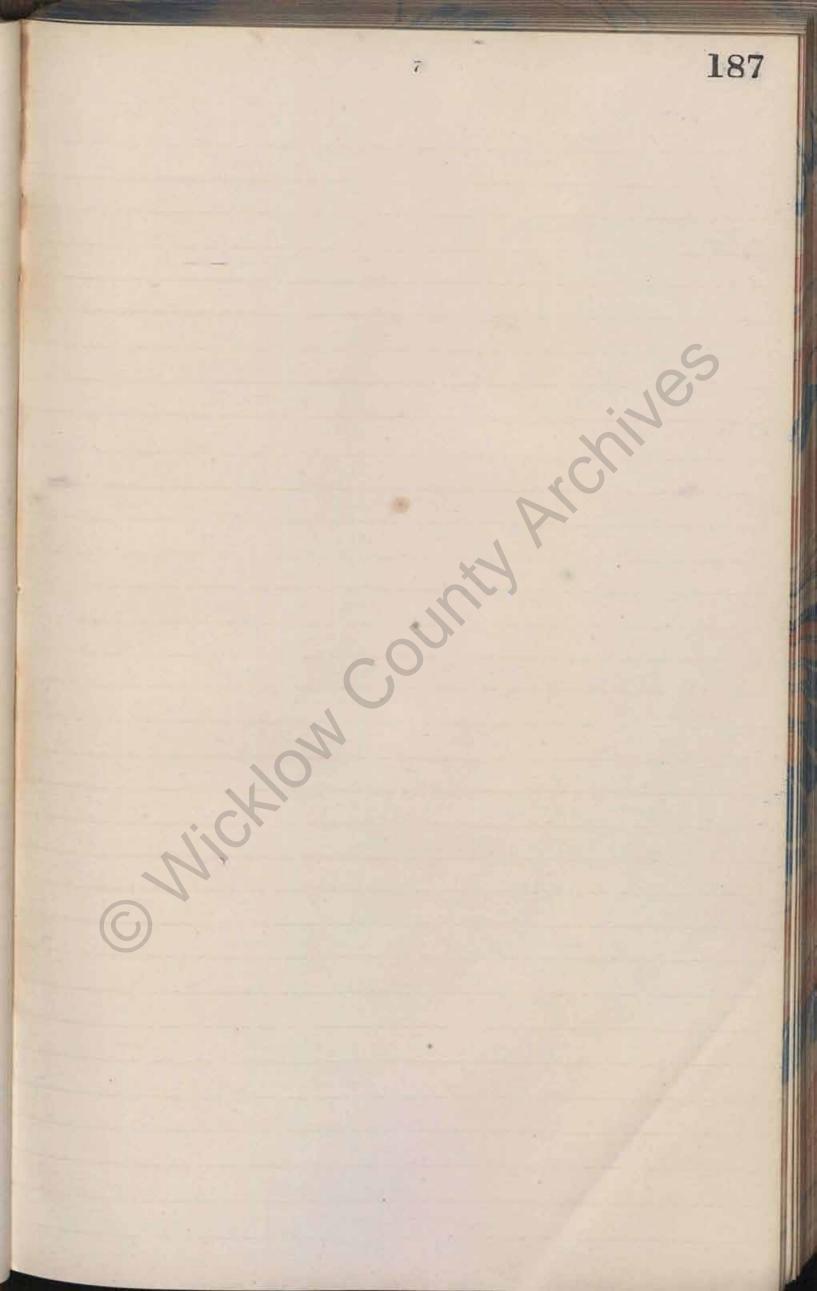
IN

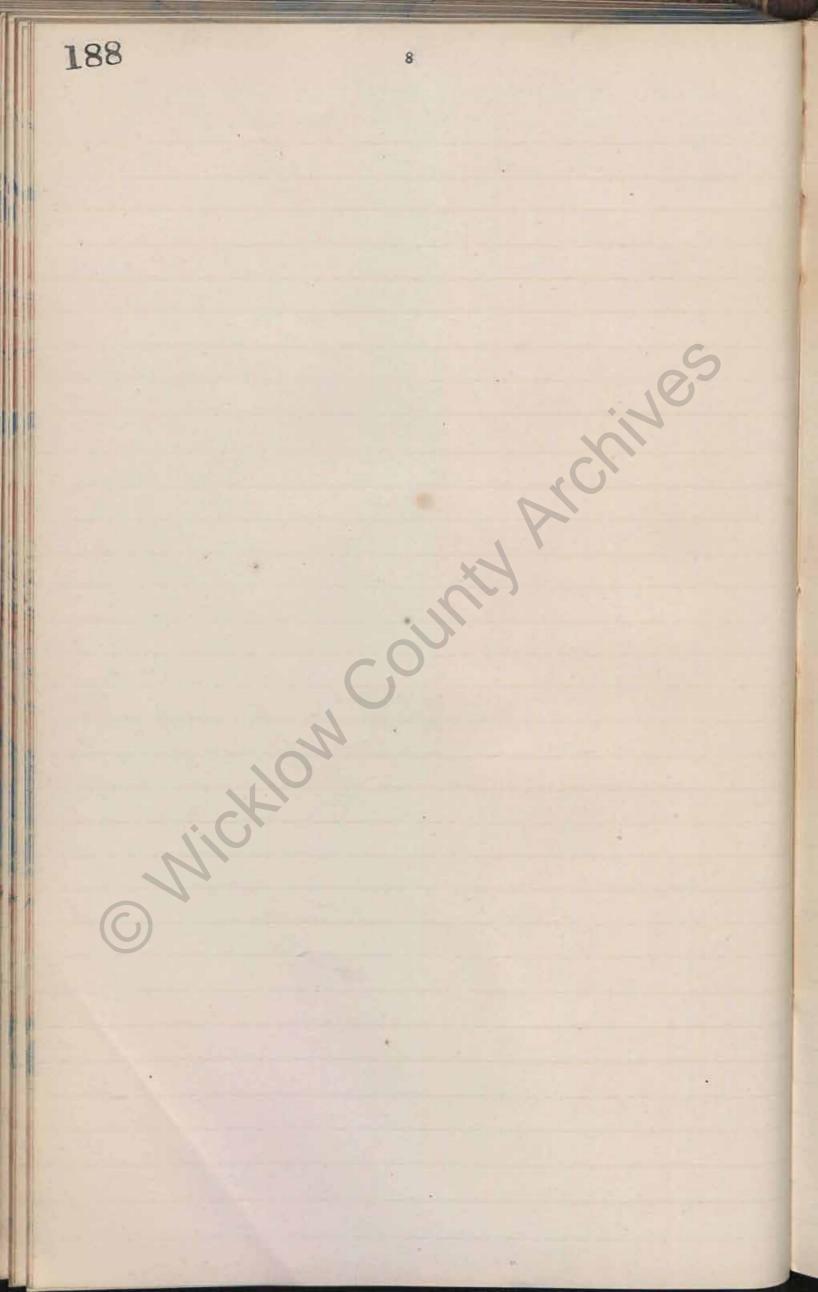
 $\sim$ 

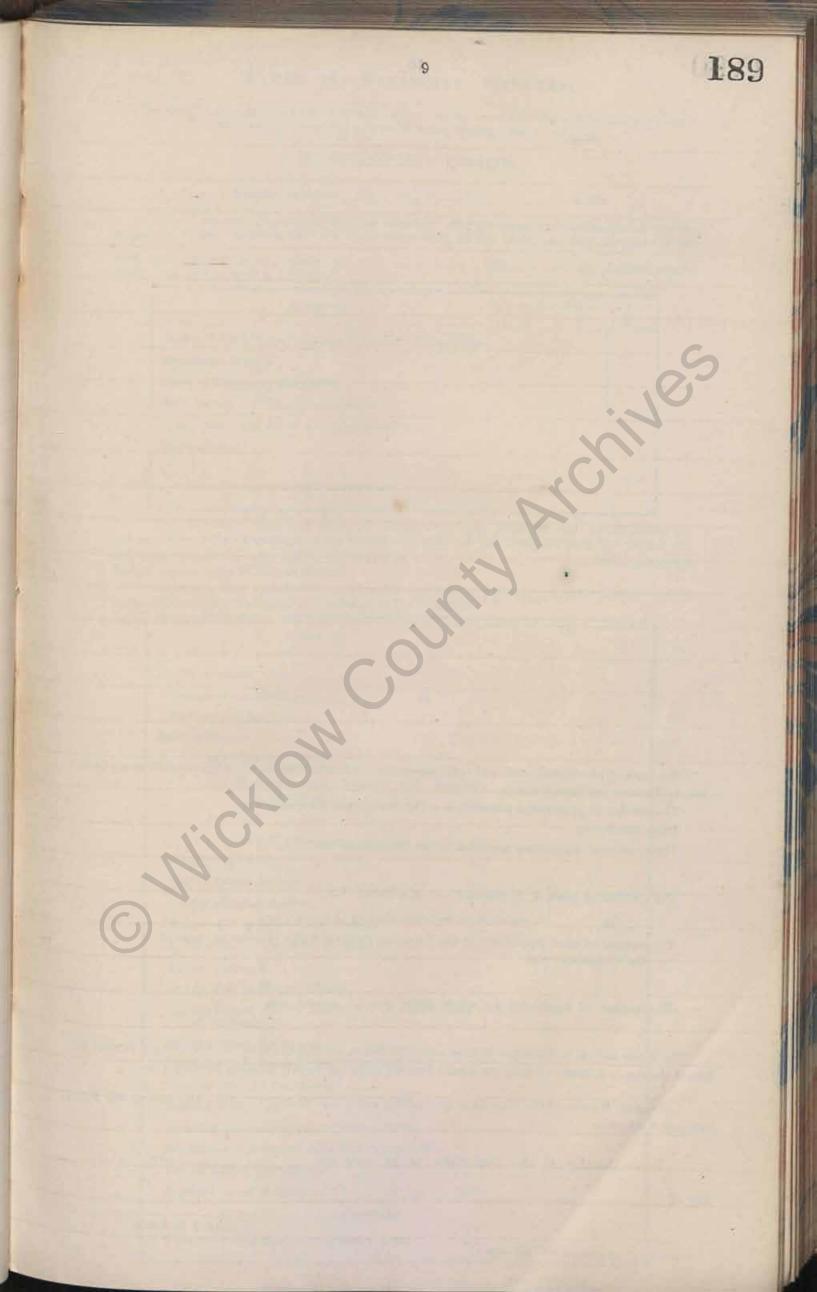
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

UICKION COUR









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ...

1000

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_\_\_\_

190

the

...

.....

day of \_\_\_\_

(Signed)

CUIN

# FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ oay of \_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_

| TABLE (R)                                     | £      | d.    |   |        |  |  |
|---|--------|-------|---|--------|--|--|
| County Council, Money supplied on demand      |        | 8.    |   |        |  |  |
| Repayment of Relief                           |        |       |   |        |  |  |
| Rents of Dispensary Residences                |        | 12251 |   |        |  |  |
| Farm Account-Sales of Farm Produce            | -      |       |   | 1. TAN |  |  |
| Sales of Offal, Old Stores and other Receipts | - in . |       |   |        |  |  |
| Loans received                                |        |       |   |        |  |  |
| Total Amount of Lodgments as above            |        |       | ~ | æ      |  |  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| - | TABLE (b)                       |         |          | 5            | 2 | DR.<br>8, | a.   |
|---|---------------------------------|---------|----------|--------------|---|-----------|------|
| S | undry Accounts, viz. :          | C       | U        |              |   |           | 1    |
|   | Provisions and Necessaries      |         |          |              |   |           | 1.00 |
|   | Clothing and Bedding            |         |          |              |   | 1         | -    |
| E | stablishment-                   |         |          |              |   | 1         |      |
|   | (a.) Salaries                   |         |          |              |   |           | 1    |
|   | (b.) Medicines and M            | Iedical | and      | Surgical     |   |           |      |
|   | Appliances                      |         |          | ourgrout<br> |   |           |      |
|   | (c.) Farm                       |         |          |              |   |           |      |
|   | (d.) Other Expenses             |         |          |              |   |           |      |
| 1 | Workhouse Burials               |         |          | 1444         |   |           |      |
|   | District School Account         |         |          |              |   |           |      |
|   | District Hospital Account       |         |          |              |   |           |      |
|   | Maintenance in Extern Instituti | ons     |          |              |   |           | -    |
|   | Emigration, Law and other Exp   | enses   |          |              |   |           |      |
|   | Medical Charities               |         |          |              |   |           | 4    |
|   | Lunacy Fees to Medical Officers |         |          | 2447         |   |           |      |
|   | Registration of Births, Deaths  | and     | Marriag  | es, and      |   |           |      |
|   | of Vaccinations                 |         | ***      |              |   |           |      |
|   | Superannuation Allowances       |         | ***      |              |   | -         |      |
|   | Assessment and Results' Fees of | Teach   | ers      |              |   |           |      |
|   | Expenses of Local Committees    | 99 F    |          | ***          |   |           |      |
|   | Repayment of Loans              |         |          |              |   |           |      |
|   | Relieving Officers' Accounts-Ou |         |          |              |   | -         |      |
|   | Repayment of Advances under S   | eed Suj | pply Act | s            |   |           |      |
|   | Unpaid Bills of last half-year  |         |          |              |   |           |      |
|   | Expenditure out of Loans        | ***     |          |              |   |           |      |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_

|                          |              |         |          |         | Ordinary Account |    |    | Loans Account |     |    |
|--------------------------|--------------|---------|----------|---------|------------------|----|----|---------------|-----|----|
|                          |              |         | 100      | 5.      | £                | 8. | d. | æ.            | 8.  | d. |
|                          |              |         |          |         |                  |    |    |               |     |    |
| 1_ 5                     | UMMARY.      |         |          |         |                  |    |    |               |     |    |
| Balance (if any) due b   | y Treasurer  |         |          |         |                  |    |    |               |     |    |
| Total sums received du   | ring the me  | **      | ••       | **      |                  |    | -  |               |     |    |
| Total Sullis received du | ring ene mo  | nen     | **       |         |                  |    |    |               |     |    |
|                          | Total        |         |          |         |                  |    |    |               |     |    |
|                          |              |         |          |         |                  |    |    |               |     | G  |
|                          |              |         |          |         |                  |    |    |               |     |    |
| Balance (if any) due     | to Treasurer | as per  | last m   | onthly  |                  |    |    |               | λK  | D- |
| statement                |              | 10      |          |         |                  |    |    |               |     |    |
| Payments ordered duri    | ng the mont  | th      | **       | ••      |                  |    |    |               |     |    |
|                          | -            |         |          |         |                  | 1  |    |               |     | -  |
|                          | Total        |         |          |         |                  |    |    |               |     |    |
| a line some some         |              |         |          |         |                  |    |    |               |     | 1  |
| Net Balance due          |              |         | g differ | ence of |                  | M  |    | 1             |     |    |
| above Totals)            | **           | **      |          |         |                  |    |    |               |     |    |
|                          |              |         |          |         |                  |    |    |               |     |    |
|                          |              |         |          |         |                  |    |    | -             | _   | _  |
| DEC                      | ONCILEME     | TATT'   |          |         |                  |    |    |               |     |    |
|                          |              |         |          |         | distant.         |    |    | - 7.1         | 10. |    |
| Balance per Bank Boo     |              | Trea    | surcr    |         |                  |    |    |               |     |    |
| Outstanding Orders       | ••           |         |          |         |                  | -  | -  |               | 1   |    |
| Net Balance as above     | dua          | the Th  | ion      |         |                  |    |    |               | -   |    |
| Net balance as above     | uue          | the Off | 1011     | • •     |                  | 1  |    |               |     |    |

Dated this\_\_\_\_\_\_day of\_\_\_\_\_\_190

Clerk of the Union.

[FORM 14.] (Article 7.)

12.

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No...... to No.....

Out door " No......to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature ; --

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|             | Stock in hand<br>at close of | Received during | Fotal    | Co                       | manned during the w      | reek             | Stock in hand                       | -                         |
|-------------|------------------------------|-----------------|----------|--------------------------|--------------------------|------------------|-------------------------------------|---------------------------|
|             | preceding week               | L . a. d.       | <i>h</i> | By<br>Inmates<br>L s. d. | By<br>Officers<br>Ž & d. | Total<br>£ 3. d. | at close<br>of this week<br>& s. d. | Collective<br>No. of Days |
| Provisions  |                              |                 |          |                          |                          |                  |                                     | ]                         |
| Necessaries | N                            |                 |          |                          |                          |                  |                                     | }                         |
| Total       | -3-                          |                 |          |                          |                          |                  |                                     | 13.8                      |

The General Average Cost of an Inmate for the week was ... ... : : Average Cost in Infirmary ... ... ... ... ... ... ... : : Average Cost in Fever Hospital ... ... ... ... ... ... ... ... : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

- , 1. The Clothing Materials Receipt and Conversion Book
  - 2. The Clothing Receipt Book.
  - 3. The Inventory Book.
  - 4. The Labour Book.

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature. Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

| the   | _day of                    |  |                              | 190was                                 | submitted as fo   | llows :                     |               |   |
|---|----------------------------|--|------------------------------|--|-------------------|-----------------------------|---------------|---|
|   | Relieving Officer          | Relieving Officer                              | Relieving Officer            | Relieving Officer                      | Relieving Officer | Relieving Officer           | TOTAL         | 1 |
|   | District No. I.<br>L s. d. | District No. II.                               | District No. III.<br>L n. d. | District No. IV<br>E a. d.             | District No. V.   | District No. VI,<br>L s. d. | £ s. d.       |   |
| <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>   |                            |  | *                            |  |                   |                             |               |   |
| 2. Money since ad-<br>vanced by<br>Guardians  |                            |  |                              |  |                   | ,e                          | 6             |   |
| 3. Total to be ac-<br>counted for   |                            |  |                              |  | Č                 |                             |               |   |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out |                            | No.  | 6                            |  |                   |                             |               |   |
| 7.Total Relief given  |                            |  |                              |  |                   |                             |               |   |
| <ul> <li>8. Balance in hands<br/>at close of the<br/>week</li> <li>9. Total</li> </ul>  |                            |  |                              |  |                   |                             |               | 1 |
| Nore.—Sl<br>should be struck ou   |                            | above-mentioned<br>the cause of the<br>nis. dr |                              | ly authenticated a<br>ed on the Minute | and submitted at  | the meeting the             | names thereof | 7 |

Clerk of Union.

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

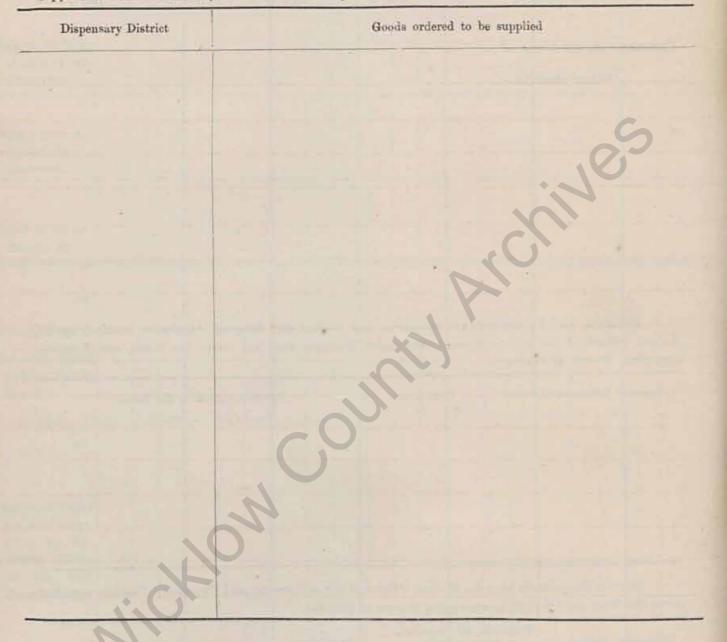
Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | C                     | 0                             |
|                             |                       |                               |
|                             | O C                   |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Tot: | al Cost<br>s, d, | Directions given by the Board |
|---------------------|---|------|------------------|-------------------------------|
| G                   |   |      |                  |                               |
|                     |   |      |                  |                               |
|                     |   |      |                  |                               |
|                     |   |      |                  |                               |
|                     |   |      |                  |                               |
|                     |   |      |                  |                               |
|                     |   |      |                  |                               |

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:



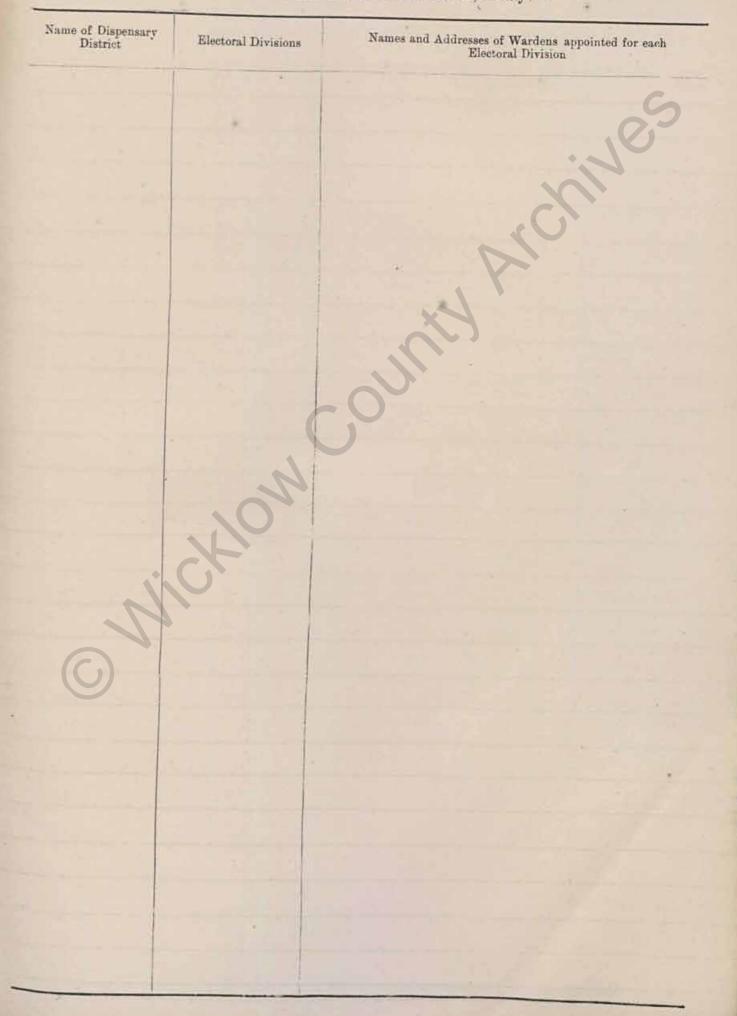
[This at the end or each half-year, in pursuance of Article 33 of the General Rules for Dispensary s Districts, dated 24th Pebruary, 1899].

| District | . · |   |    | £ |
|----------|-----|---|----|---|
| Distric  | ų – |   |    | £ |
| Distric  | L . |   | -  | £ |
| Distric  | t   |   | 12 | £ |
| Distric  |     |   | 4  | £ |
| Distric  | ť.  | 2 |    | £ |

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District :- The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, itereting output the prescribed after the triennial for Ireland to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election the occasion authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and to the Medical Officers of the respective Dispensary and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.-

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :--

| teference No.<br>and Date | Subject Matter                        | Order of the Board thereon            |
|---------------------------|---------------------------------------|---------------------------------------|
|                           |                                       |                                       |
|                           |                                       |                                       |
|                           |                                       |                                       |
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| Date     | From whom                               | Subject Matter | Order of the Board<br>thereon |
|----------|---|----------------|-------------------------------|
|          |   |                |                               |
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|          |   |                |                               |
| 23       |   |                |                               |
|          |   |                |                               |
| 8 7 1.67 | AND |                |                               |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on Mandan the 62 1908 day of m ann (Signed) Cierk of the Union.

ł

NOW

#### RATHDRUM UNION.

### Population in 1901 - 26689

### Present Net Annual Value, £135706 :17/-

201

STATE of the Workhouse for the Week ending Saturday, the 28" day of December 1907

| Nummer of lumates for<br>which scoonmodation<br>is provided in case in<br>building<br>Workhouse | Ahle | -bodaed        | Infir<br>some<br>Admi<br>sona,<br>15 ya<br>aga, 1 | u and<br>m Per-<br>, and<br>i Per-<br>above<br>ars of<br>sut not<br>king | Giris<br>9 and<br>15 y | and<br>above<br>inder<br>ears<br>age | of age                          | a 2 and<br>of age               | Fours of age    |       | RETURN.OF<br>BICK AND LUNATICS  | •            |
|---|------|----------------|---|--|------------------------|--------------------------------------|---------------------------------|---------------------------------|-----------------|-------|---|--------------|
| Additional Workhouse<br>Permanent Fever Hospital 80 5<br>Fover Sheds                            | Male | Fem,           | Males   | Føm,   | Boys                   | Girls                                | Children ahore<br>inder B years | Children aboys<br>under 5 years | Infants midne 2 | TOTAL | Number         Ho. of Lumatics         OBS           in Hospital         and Idious in         on the above         Workhouse on           date         the above slate         State         State   | FERVATIONS   |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born     | 23   | 41<br>11<br>-  | 9   | -  | 13 23 -                | 13-                                  | 5                               | 1 1 40                          | 23              | 255   | Under Medical<br>Infarman, in<br>Infarman, in<br>Wards     5.5     In separate<br>Wards     18       Under Meelical<br>Wards     5.5     In separate<br>Wards     18       Under Meelical<br>Wards     5     In separate<br>Wards     18       Under Meelical<br>Wards     5     In separate<br>In wards     18       Torat, 60     Torat, 27     C |              |
| Toral.<br>Discharged during the Week -  | 45   | <u>52</u><br>8 | 125   | 41   | 6                      | 42                                   | 5                               | 3                               | 24              | 305   | MIGHT LODGEES OF CASU,  |              |
| Total Discharged and Died   | 23   | - 8            | 2 2   | 4  | -                      | -                                    | 1                               | -                               | -               | 47    | No. Relieved;<br>during week ; 21 9   | 7 <b>3</b> 7 |
| REMAINING ON THE ABOVE  |      | 44             | 118   | 2  | 4 2                    | 2                                    | 4                               | - 3                             | 23              | 48    | No. in Work-)<br>house at dates 8 3 2<br>No. at corresponding period hast year.   | 13           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 28<sup>27</sup> day of December 1907 authenticated and laid before the Board of Guardians at this Meeting

|         |                 | Workbon                        | te Persons<br>out of the<br>se (under 10<br>. 21 s. 1)  | Tellered<br>Workhot            | to Persons<br>out of the<br>see (but not<br>d in sec. 1  | ralieval | otal<br>out of the<br>thouse |                       | Workhou                        | te Persons<br>out of the<br>e (under 10<br>- 31, s. 1)   | Workhon | te Persons<br>out of the<br>use (but not<br>ed in sec, 1)                                       | rollered | otal<br>out of the<br>khouse, |
|---------|-----------------|--------------------------------|---|--------------------------------|--|----------|------------------------------|-----------------------|--------------------------------|--|---------|---|----------|-------------------------------|
| B<br>Di | ahaf<br>Abriets | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>melading<br>Applicant<br>and Family<br>dependent<br>on him or<br>ber | Number<br>of Canon<br>relieved | Sumber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Carre    | Persons                      | Bolist<br>Districts   | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her |         | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependents<br>on him or<br>her | Choes    | Persons                       |
| No.     | 1.              | 83                             | 138   |                                |  | 92       | 138                          | BL forward<br>No. VI. |                                | 1.0  |         |   | 4        |                               |
| No.     | Ш,              | 116                            | 159   | 5                              |  | 116      | - 138                        | No. VII.              |                                |  |         |   |          |                               |
| No.     | III.            | 204                            | 391   |                                |  | 202      | 301                          | No. VIII,             |                                |  |         |   | (d).     |                               |
| No.     |                 | 58                             | 94  |                                |  | 58       | 94                           | No. IX.               |                                |  |         |   |          |                               |
| No.     | V.,             |                                | 3 - 7   | 1                              |  |          | -                            | No. X.                | -                              |  | 5.35    |   | Life     |                               |
| Car.    | forwi           | 468                            | 692   | 6                              |  | 468      | 692                          | TOTAL                 |                                |  | •       |   |          | 725                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 6th day of January 1908

PRESENT-In the Chair,-

Other Guardians :-

There was no Board meeting held on this day no Guardian being present

Amanning Reden

Dallondian

The Minutes of the last Meeting were read and signed

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

HON

203 The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of

111

Nicklow

iV

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

successful cases ---

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

4

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

DIII

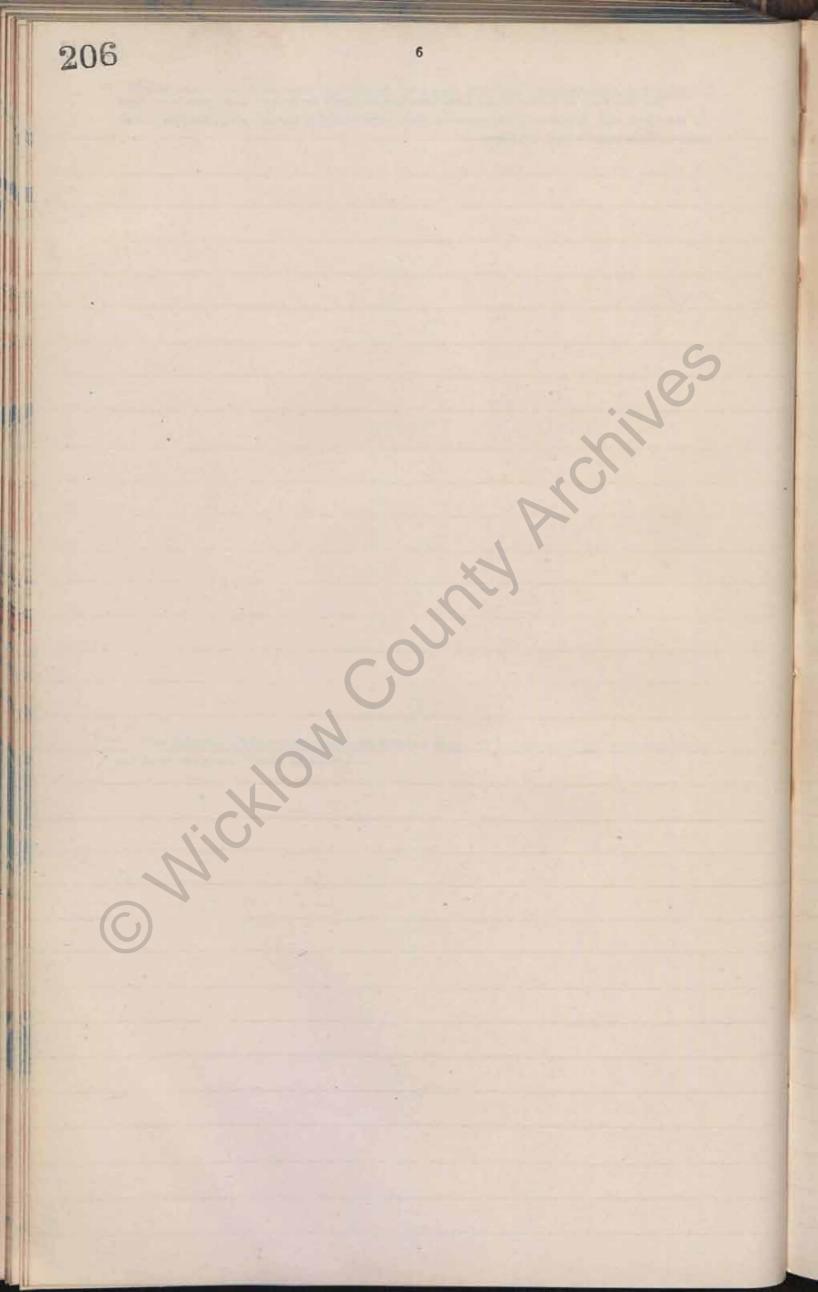
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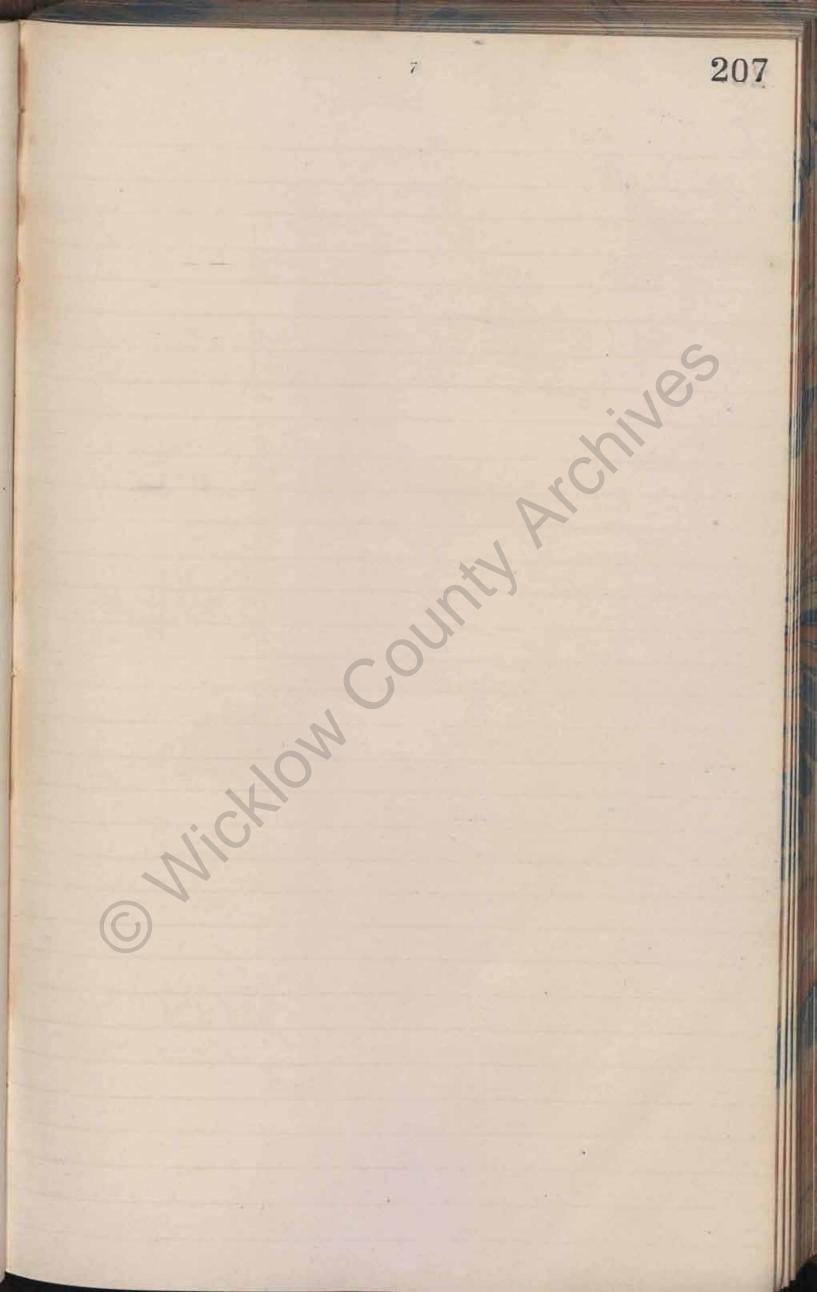
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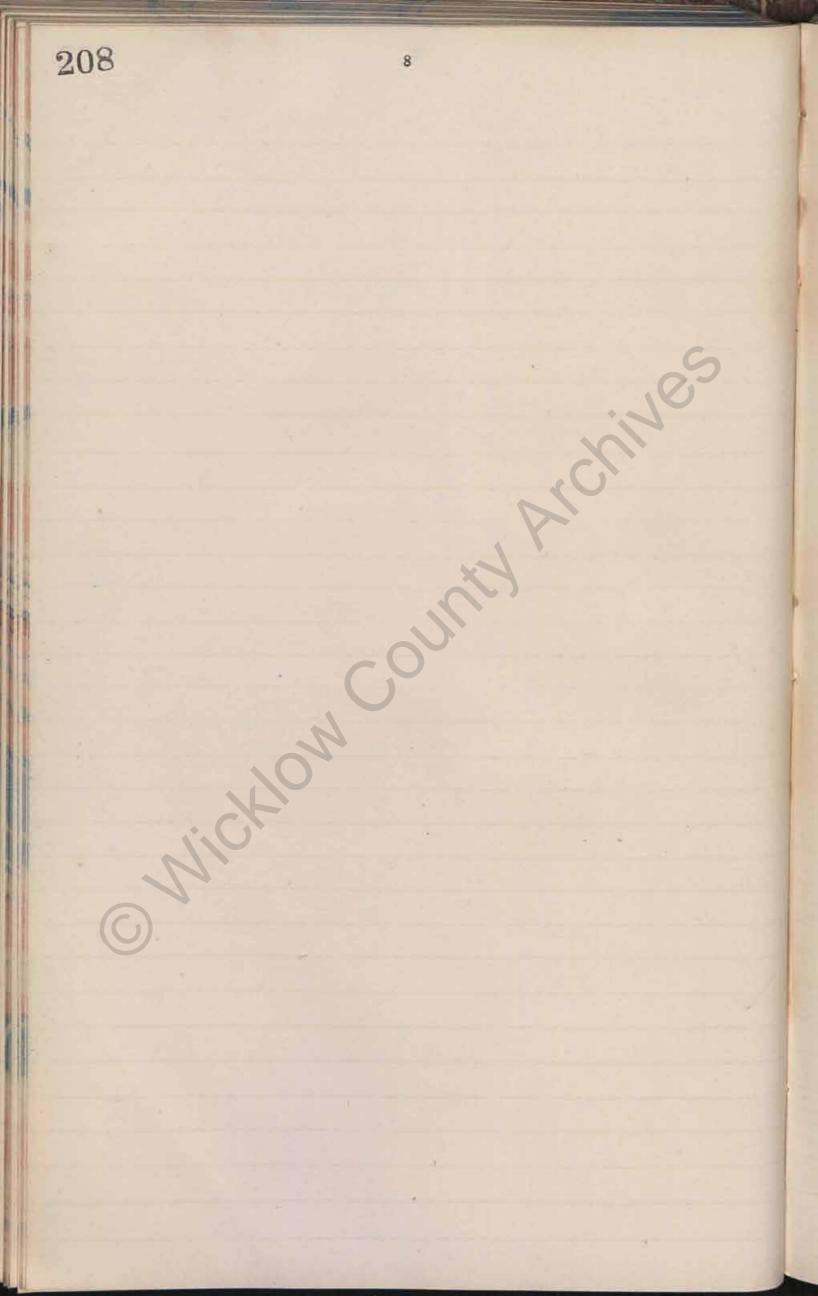
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

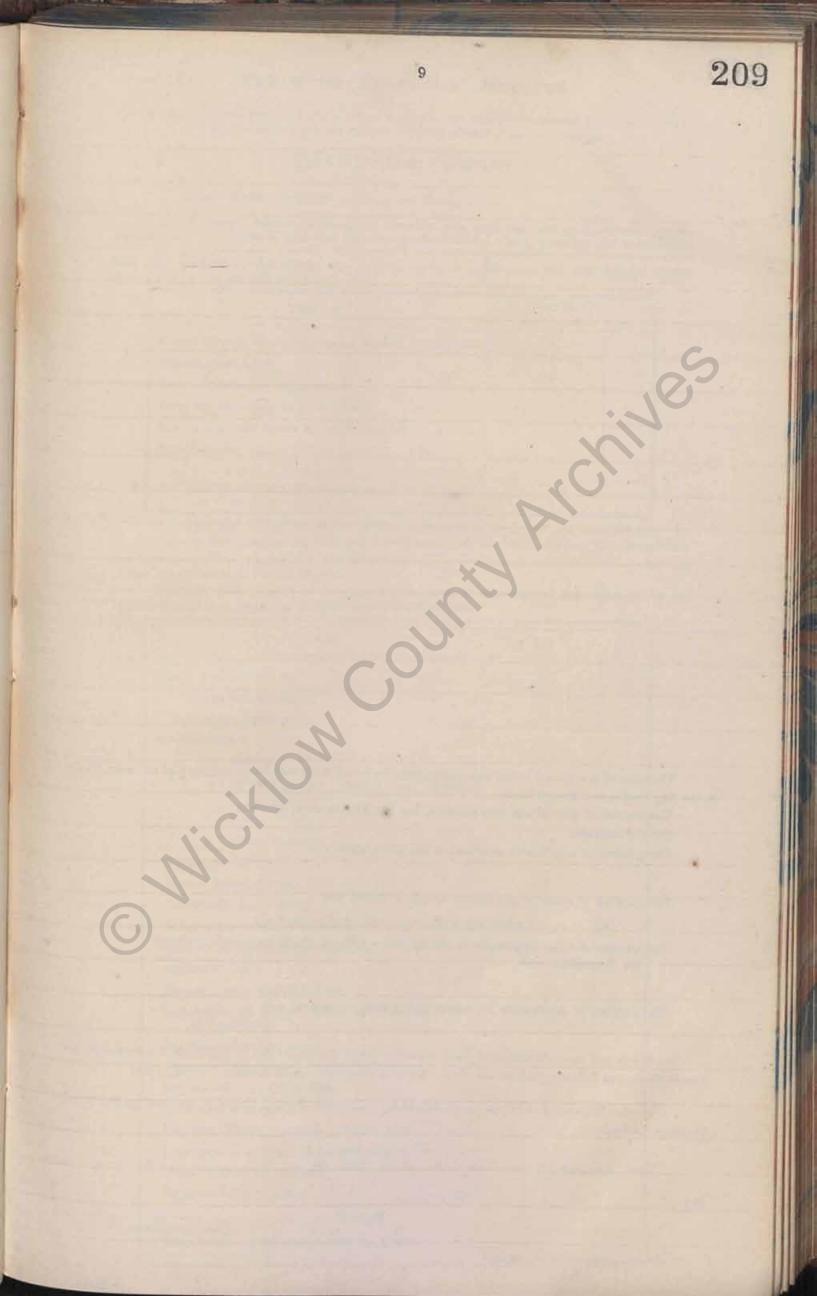
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The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

Con

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ...

244

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ....

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the\_\_

190.

day of\_

(Signed)\_

Clerk of the Union

....

110

rchive

Dollard Ltd., Printinghouse, Dublin. MM-11770

#### TABLE (I) FINANCIAL MINUTES. FORM 14.] Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

211

### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_ \_190

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :--

| TABLE (2)   | £ | DR, | d. |
|---|---|-----|----|
| County Council, Money supplied on demand of Guardians |   | +   |    |
| Repayment of Relief                                   |   |     |    |
| Rents of Dispensary Residences                        |   |     |    |
| Farm Account-Sales of Farm Produce                    |   |     |    |
| Sales of Offal, Old Stores and other Receipts         |   |     |    |
| Loans received  |   |     |    |
| Total Amount of Lodgments as above                    |   | R   | +  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_ Ledger entries made in respect of same. 190\_\_\_\_\_and the

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)                          |         | 2       | 3        | £ | Dr.<br>8. | đ, |
|------------------------------------|---------|---------|----------|---|-----------|----|
| Sundry Accounts, viz. :            | C       |         |          |   | 1         |    |
| Provisions and Necessaries         |         |         |          |   |           |    |
| Clothing and Bedding               |         |         |          |   |           | -  |
| Establishment-                     |         |         |          |   | -         |    |
| (a.) Salaries                      |         |         |          |   |           |    |
| (b.) Medicines and M<br>Appliances | Iedical | and     | Surgical |   |           |    |
| 1.1.11                             | - * *   |         |          |   |           |    |
|                                    |         |         |          |   |           |    |
| (d.) Other Expenses                |         |         |          |   |           |    |
| Workhouse Burials                  |         |         |          |   |           |    |
| District School Account            |         | -       |          |   | -         |    |
| District Hospital Account          | •••     |         | •••      |   |           |    |
| Maintenance in Extern Instituti    |         | ***     |          |   |           |    |
| Emigration, Law and other Exp      | enses   | ***     | ~~       |   |           |    |
| Medical Charities                  | 144     | 242     |          |   |           |    |
| Lunacy Fees to Medical Officers    | ***     |         |          |   |           |    |
| Registration of Births, Deaths     | and 1   | -       |          |   |           |    |
| of Vaccinations                    |         | Canar   | •••      |   |           | 7  |
| Superannuation Allowances          |         | 1999    |          |   |           |    |
| Assessment and Results' Fees of    | Teache  | ers,    |          |   |           |    |
| Expenses of Local Committees       |         | (**)    |          |   |           |    |
| Repayment of Loans                 |         |         |          |   |           | -  |
| Relieving Officers' Accounts-Ou    | tdoor h | lelief  | 1444     |   | A COLOR   |    |
| Repayment of Advances under S      | eed Sup | ply Act | 5        |   | -         |    |
| Unpaid Bills of last half-year     | ***     |         |          |   |           |    |
| Expenditure out of Loans           |         |         |          |   |           |    |
|                                    |         |         |          |   |           |    |
| Total Amount of Payments order     | ed as a | hove    |          |   |           |    |
| Total Almount of Payments order    |         | 0010    |          |   |           |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_

|   | Ordinat | y Ace | ount  | Loans  | Accou | int |
|---|---------|-------|-------|--------|-------|-----|
|   | £       | 8.    | d.    | £      | 8.    | d.  |
| 1 SUMMARY.  |         |       |       |        |       |     |
| Balance (if any) due by Treasurer as per last monthly           |         |       |       |        |       |     |
| statement   |         |       |       |        |       |     |
| Total sums received during the month                            |         |       | 1.20  |        |       |     |
|   |         |       |       |        |       |     |
| Total   |         |       | 5.00  |        |       |     |
|   |         |       |       |        |       | 6   |
|   |         |       | -     | (area) |       |     |
| Balance (if any) due to Treasurer as per last monthly statement |         |       |       |        |       |     |
| Payments ordered during the month                               |         |       |       |        |       |     |
|   |         |       |       |        |       | -   |
| Total   |         |       |       |        |       |     |
|   |         |       |       |        |       |     |
| Net Balance due the Union (being difference of                  | -       |       |       |        |       |     |
| above Totals)   |         |       | -47%  |        |       |     |
|   |         |       |       | _      | -     |     |
|   |         |       |       |        | -     |     |
|   |         |       | -     |        |       | -   |
| RECONCILEMENT.  |         |       |       |        |       |     |
| Balance per Bank Book due Treasurer                             | -       |       | 1.3   |        |       |     |
| Outstanding Orders  |         |       | 2 Car |        | 12    | 20  |
| Net Polonge as shown due  |         |       |       |        |       | -   |
| Net Balance as above due the Union                              |         |       |       | -      |       |     |

Dated this \_\_\_\_\_day of \_\_\_\_\_

190

Clerk of the Union.

[FORM 14,] (Article 7.)

6162

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No..... to No.....

Out door " No.....to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|                           |    | tock in l    | 10        | Received during | 1 | Total |    |     |                      | Consu | med dun      | ing the w | neli |       |    | Stock i  | n hanid                  |   |
|---------------------------|----|--------------|-----------|-----------------|---|-------|----|-----|----------------------|-------|--------------|-----------|------|-------|----|--|--------------------------|---|
|                           | 10 | eceding<br>% | wenk<br>d | L ve d          | 4 | -     | 4+ | z h | By<br>imates<br>s. d |       | By<br>Office | ers<br>d. | E    | Total | d, | at close Colle<br>of this week No. of<br>L s. d. | Collective<br>No. of Day |   |
| Provisions<br>Necessaries |    | 1            |           |                 |   |       |    |     |                      |       |              |           |      |       |    |  | 1.                       | } |
| Total                     |    | 4            |           |                 | - | -     | -  |     |                      |       | - -          |           |      | -     | _  |  |                          |   |

 The General Average Cost of an Inmate for the week was
 ...
 ...
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The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

Book

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature. Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

| the   | day of  |                     |                              | 190 was                              | submitted as fo   | ollows :          |              |
|---|---|---------------------|------------------------------|--------------------------------------|-------------------|-------------------|--------------|
|   | Relieving Officer                                     | Relieving Officer   | Relieving Officer            | Relieving Officer                    | Relieving Officer | Relieving Officer |              |
|   | District No. I.                                       | District No. II.    | District No. 111.<br>L 16 de | District No. IV                      | District No. V.   | District No. VI.  | TOTAL        |
| r. Balance in hand<br>at close of pre-<br>vious week  |   |                     |                              |                                      |                   |                   |              |
| 2. Money since ad-<br>vanced by<br>Guardians  |   |                     |                              |                                      |                   | Q                 | 0            |
| 3. Total to be ac-<br>counted for   |   |                     |                              |                                      | Č                 | 11                |              |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out<br>7.Total Relief given<br>8. Balance in hands<br>at close of the<br>week |   |                     | 6                            |                                      |                   |                   |              |
| 9. Total  |   |                     |                              |                                      |                   |                   |              |
| Noie,-Shou<br>should be struck out i  | ald any of the ab<br>in red ink, and th<br>Dated this | ic cause of the off | ussion expanned              | authenticated and<br>on the Minutes. | l submitted at th | e meeting the n   | ames thereof |

### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | C                     | 0                             |
|                             |                       |                               |
|                             | O                     |                               |

Distinct Requisitions from the Medical Officers of the undormentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

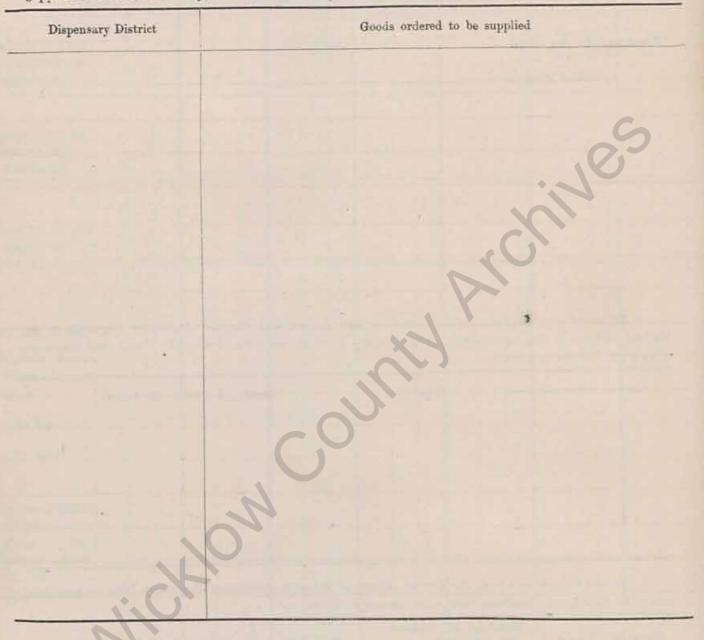
| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|---|-----------------------|-------------------------------|
| G                   |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |

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An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

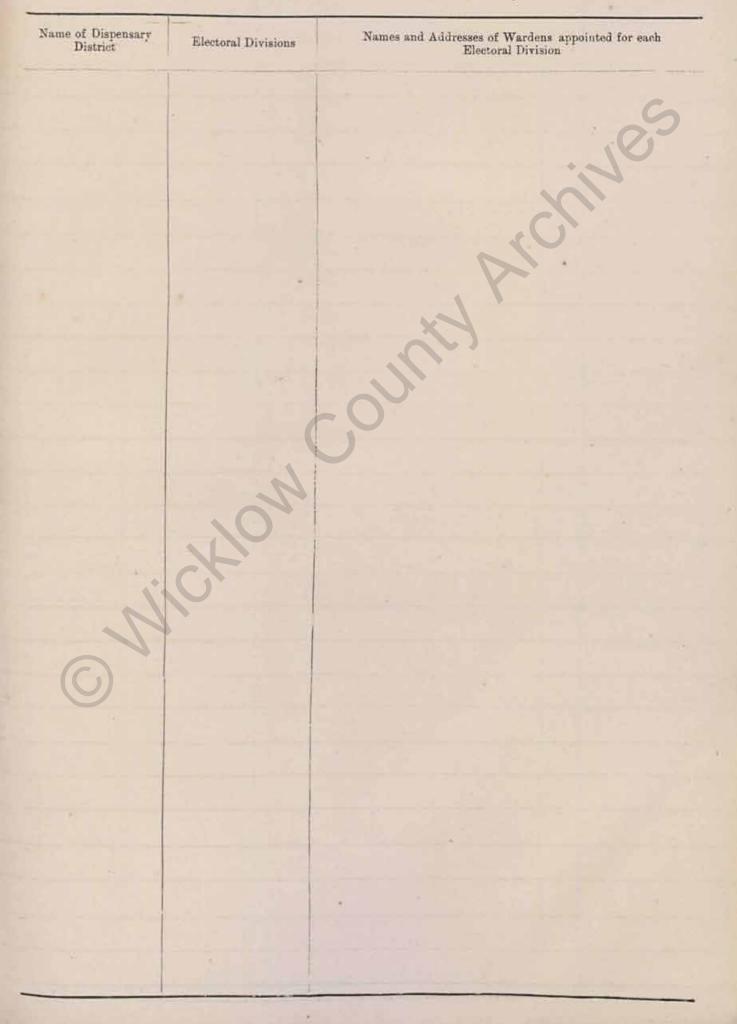


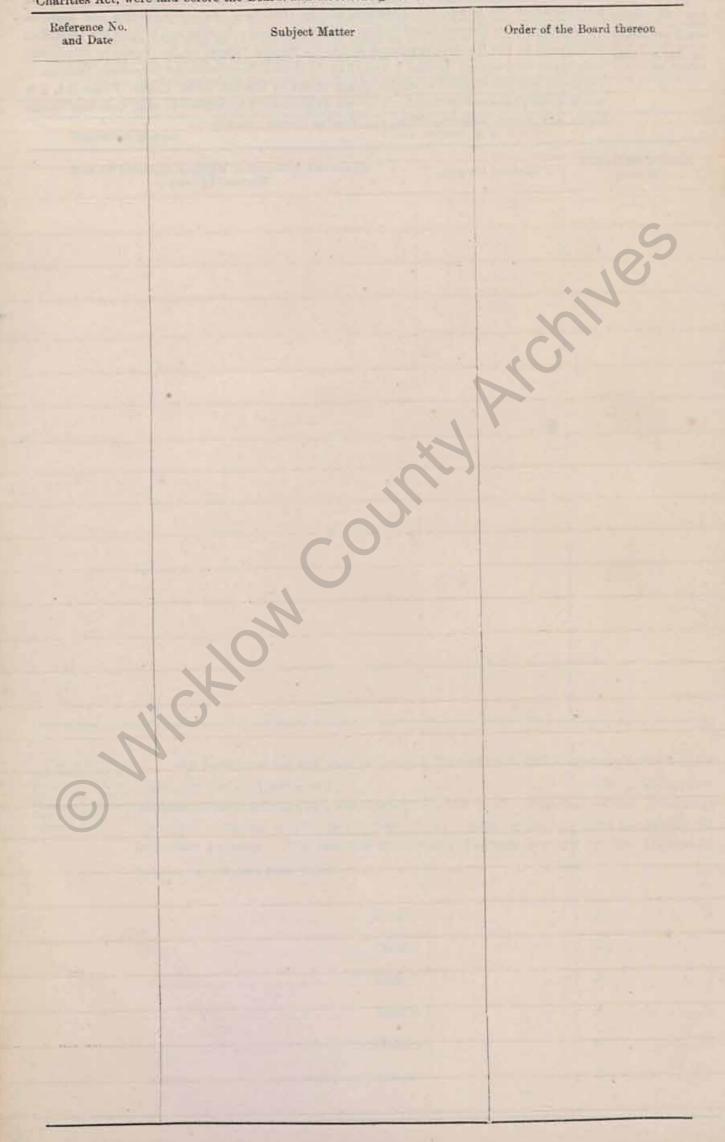
[This at the end or each half-year, in pursuance of Article 33 of the General Rules for Dispensary District, dated 24th February, 1899].

| District | •     | • | £ |
|----------|-------|---|---|
| District | <br>• | - | £ |
| District |       | - | £ |
| District |       | • | £ |
| District | 1     |   | £ |
| District |       |   | £ |

[This to be entered on the occasion of every appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion and of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts .--

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-





·

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

| Date    | From whom   | Subject Matter | Order of the Board<br>thereon  |
|---------|---|----------------|--|
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|         | President and   |                |  |
|         |   |                | A BERRY  |
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These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz. on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

were laid before the Board and directions given thereon, as follows -

0

ION

Next Meeting of the Guardians to be held on Munday the 13th Clerk of the Union day of (Signed),

RATHDRUM UNION.

Population in 1901 -26689

Present Net Annual Value, ± 135106:17/-

221

STATE of the Workhouse for the Week ending Saturday, the 4th day of January 1908

| Number of immass for<br>which secon modation<br>is provided<br>Workhouse                    |    |       | Infir<br>soma<br>Adui<br>sons,<br>15 yes<br>age, b | t and<br>n Per-<br>, and<br>t Per-<br>above<br>ars of<br>ut not<br>king | Giris<br>9 and<br>18 y | e and<br>shove<br>mder<br>ears<br>age | 5 and<br>of ngo                   | 2 nut<br>of age                   | years of age    |       | BETUES OF<br>SICE AND LUNATICS  |
|---|----|-------|--|---|------------------------|---------------------------------------|-----------------------------------|-----------------------------------|-----------------|-------|---|
| Additional Workhouse 80 7<br>Permanent Fever Hospital 80 7<br>Totat                         |    | Fem,  | Malos  | Fera,   | Boys                   | Oiris                                 | Children above<br>under 3 years : | Children abora<br>under 5 years o | Infants under 2 | TOTAL | Number         Pa. of Termities         OBSERVATION           In Hospital         and Idiots m         OBSERVATION           on the above         Workhomse on         date |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born | 22 | 144 - | 118  | 39  | 254-                   | 21.                                   | 4*                                | r Lielus                          | 23              | 257   | Umber Madical<br>Izrainment in<br>Information<br>Under Medical<br>Preser Hooginal 7<br>Forer Hooginal 7<br>Total, 60<br>Total, 27   |
|   | 58 | 47    | 126  | 39  | 2                      | 3                                     | 4                                 | 3                                 | 23              | 305   | NIGHT LODGERS OF CASUALS  |
| Discharged during the Week -<br>Died  | 36 | ?     | 22   | 4   | 1 2                    | 2                                     | 1 2 2                             | 2 2                               | 2               | 503   | Malas Pe Children under sj TOTA   |
| Total Discharged and Died -   | 36 | 2     | 4  | 2   | -                      | 2                                     | -                                 | e.                                | 2               | 53    | daring week f 35 3 - 38   |
| REMAINING ON THE ABOVE  | 22 | 40    | 122  | 37  | 2                      | 1                                     | 4                                 | 3                                 |                 | 252   | house at datai 7 1 - 8<br>No. at corresponding period last year. 240  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 4 - day of fammany 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhoun                       | o Persina<br>out of the<br>te (under 19<br>. St. a. 1)   | Workhon                        | te Persons<br>out of the<br>se (but not<br>d in sec. 1   | [ ralloved | otal<br>out of the<br>chouse |                        | Workhous                       | te Fersons<br>aut of the<br>so (under 10<br>.31, s. 1)  | Workhon                        | te Persons<br>out of the<br>see (but not<br>ed in sec. 1)                                     | .Twillerved. | etal<br>out of the<br>chouse. |
|---------------------|--------------------------------|--|--------------------------------|--|------------|------------------------------|------------------------|--------------------------------|---|--------------------------------|---|--------------|-------------------------------|
| Reliaf<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>ber | Number<br>of Cause<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases      | Persona                      | Heisef<br>Districts    | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on hitn or<br>har | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>moinding<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Vases        | Persons                       |
| No. 1               | 91                             | 137  |                                |  | 91         | 137                          | Bt. forward<br>No. VI. |                                |   |                                |   |              |                               |
| No. 11.             | 116                            | 159  |                                |  | 116        | 159                          | No. VII.               |                                | 2   |                                |   |              |                               |
| No. III.            |                                | - 301  |                                |  | 202        | 301                          | No. VIII.              |                                |   |                                |   |              |                               |
| No. IV.             | 58                             | 94   |                                |  | 58         | 94                           | No. IX.                |                                |   |                                |   | _            |                               |
| No. V.              |                                |  | - 1                            |  |            |                              | No. X.                 |                                |   |                                |   |              |                               |
| Car. forwd.         | 467                            | 691  | G                              |  | 467        | 691                          | TOTAL                  |                                |   |                                |   |              | 73                            |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

PRESENT In the Chair, - Mr & Condren, afterwards Mr. P. Short Vice Cha Other Guardians :- Colonel Tottenham, Major Tottenham,

Mess" Wolchan, M. Waldron, I Magrath, G Bysne, Storey, Gullen, Delahunt, W Bysne, Dawson, M Bysne, Reilly, Halpin, Phelan, M. Musphy, James Byrne, Kelly, Higgins, Kearns, Thomas Byrne, Ellison, Thomas Byrne. and Mr. Phail

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

1050 Coaves Bread 84 lbs Butter 520 - Meat 65 Sheep Heads 20 bils Potatoes 336 galls Newmilke

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

GON COUR

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :--

The annual entertainment to the Workhouse children provided by Colonel Tottenham and Major Tottenham was given on the 11th inst - The kindness of these gentlemen was much appreciated -

Ouring the Christmas period quantities of toys were also kindly distributed among the Children by M. Kemmis, Ballinacor House -

The Master submits report of the analyst on Samples of new milk sent him on December 18th and December 30 that - Nº 1 sample in each case belongs to M: Garvey and Nº 2 to M. Lavanagh -Sir Ca Cameson states that Nº 1 Sample received on the 18th Deck was nich " Nº 2 Sample was 21% water -N-1 Sample received on 30 th Dech was rich " Nº 2 Sample was "adulterated with 8.9% water "

The Master asks the directions of the Board as to

The Collowing Orders of the Local Government Bound for Ireland were taid before the bound, and directions given thereon, as follows: The registration of the religion of an immate named Satrick Sugrue, when admitted on 28th altimo, he stated he was a Protestant and was registered accordingly Ste has since told the Master This was a mistake, That he is a Roman Catholic and has never been of any other religion -

Order. Change religion on Register -Proposed by W. J. Reilly , Seconded by M. George Bysne Resolved - That John Kevanaghis Contract for one half new milk Supply be cancelled subject to approval of I by Board - Notice to be given to contractor -Passed unanimously - D Condren Resolved - That the master obtain the milk required from the date of the receipt of the Local Government Board's sanction of order cancelling contract with & Kavanagh -Bassed

4

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Read letter dated 30 th December 1907 from Local Government Board, stating that they have had before them the Seleving Officer's Report and the school attendance certificates for the month of November last respecting the children boarded out from the Workhouse; and, in reference thereto, the Goard request that they may be furnished with a seport from the Dispensary Medical Officer as to the state of health of The boy John ME Gowsan

Order To be complied with - Stondren

dead letter from Same dated 9 January 1908, requesting that they may be furnished, by next post with a special seport showing the condition of the Indoor and out door Returns, Ordered by the House of Commons on the 16. July last, on the 31st ultimo, and drawing attention to the duties imposed on the Clerk in connec. = tion with these Returns as prescribed in article 6 of the Local Government Board's general Order of the 29" of august last -

Order - Complied with Dondren

Read letter from Same dated 11- January 1908 stating that they have sanctioned the proposal to fix The hour for The Guardians Ordinary meetings at 12.15pm subject to the arrangement that the meeting of the District Council is to be held first on each day, with The exception set out in the Guardians' resolution

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of the 23 dultimo - Special notice should be given to each Guardian of the time for holding the meeting of the Board of Guardians whenever tenders for supplies are to be considered -

Read letter dated 5th January 1908, from M. John Burke RLG. Thanking the Guardians for the kind resolution passed at their last meeting on his eviction

Read notification from Wicklow County Council stating that They have authorised the transfer of a sum of £2489 to the credit of the know, being fourth instalment of Demand

Proposed by M-Magrath, Seconded by M. M-Shail Resolved.

That the best thanks of the Board is due to those who entertained the poor at christmas -Cassed - Dondren -

Read letter dated 23rd December 1907. from M- Charles Davis Shily. Stating that he could not Tell how long it is since he attended a meeting of Guardiano, he is sure it is over 6 months, The Guardians may declare The vacancy as he has not time at his disposal to attend again -

No order

Dr. Taylor, Medical Officer of the Workhouse recom= = mended that Loughlin Byrne be sent for surgical Treatment to Sir I Puns Hospital -

Order - To be complied with Q Condren

Read letter dated 13th January 1908 from Mrs Maggie Ooyle, Ballinacarria, applying for C brans to board out as nurse child. She states that she has a comfortable place and can be well recommended by tocal Guardian's &c -

Order - granted subject to usual conditions being complied with - 35/- allowed for clothes

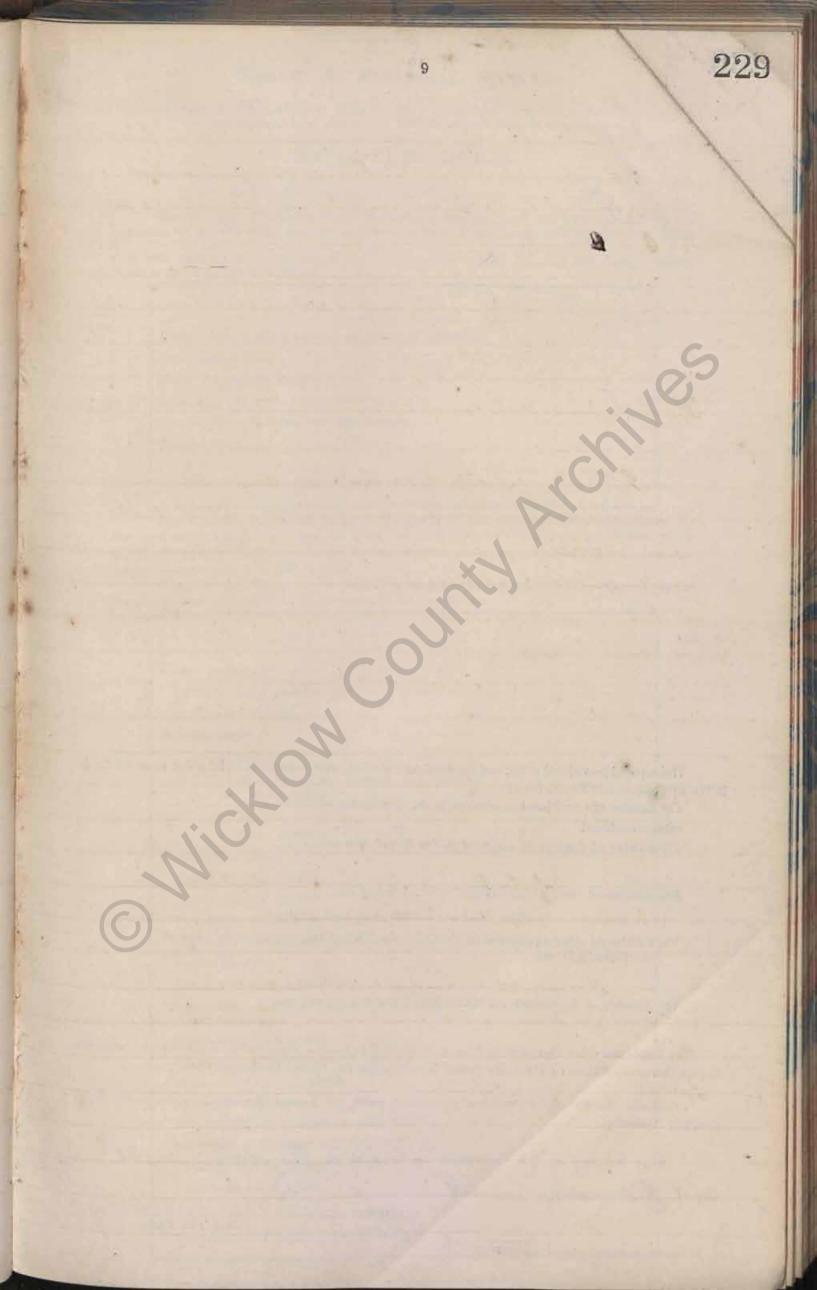
Lead letter dated 13th January 1908, from Mª Bridget Cunningham, Ballard, applying for The girl Julia Miley who has been boarded out with her for over 4 years, as she understands from The delieving Officer her time for such is out -She wishes to keep her on to live with her and will take every care of her

Order - Woman to have child as requested-Short

Read letter from M? Elizabeth M. Evoy Summer Hill, Wicklow, stating that MM Quff who is in receipt of relief has two sons working No order

Read letter dated 10 " January 1908, from Mess" Gernon, Pavis and Mc Shail. suggesting That We Kate Hill, of Castle Street, Wicklow be granted 3/6 per week Out- Door - Relief -Order - Relieving Officer to enquire into circumstances r.S. The following notice of motion was served -13" January 1908 Thereby give notice that for some Guardian for me will move on this day four weeks - That with a view to checking imposition and of affording a greater share of relief to the really needy a list of Those in receipt of out-door Relief be published in local papers Laurence Magrath Received - PShort -13.1.08

The Clerk of the Knon submitted his Istimate of the sum required by The Guardians to meet The expenditure of the Union for the year ending in March 1909, amounting to £9.400 being £826, less Than last year -The Guardians adopted The Estimate and the Chairman signed the Demand on the Wicklow County Council for same -Thomas Byrne 27.1.05



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

 $\mathbf{O}$ 

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians ...

24.2

...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the | e Guardians to | o be held | on Mondary | 20 2         |
|---------------------|----------------|-----------|------------|--------------|
| day of January      | 190 8          | (Signed)  | Ama        | ming         |
|                     |                | (Dignou)  | Clerk      | f the Union. |

Dollard Ltd., Printinghouse, Dublin. MM-11176

Do.

#### FORM 14.] TABLE (1) FINANCIAL MINUTES. Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

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#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 190 \_\_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_

| TABLE (a)   |   | DR.   |
|---|---|-------|
|   | £ | s. d. |
| County Council, Money supplied on demand of Guardians |   |       |
| Repayment of Relief                                   |   |       |
| Rents of Dispensary Residences                        |   |       |
| Farm Account-Sales of Farm Produce                    |   |       |
| Sales of Offal, Old Stores and other Receipts         |   |       |
| Loans received  |   |       |
|   |   | C     |
| Total Amount of Lodgments as above                    |   |       |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE  | h           |         |          |   | DR.  |         |
|--|-------------|---------|----------|---|--|---------|
|  | 19.         |         |          | £ | 8.   | d.      |
| Sundry Accounts, viz. :                        |             |         |          |   | 1  |         |
| Provisions and Necessaries                     |             |         |          |   |  |         |
| Clothing and Bedding                           |             |         |          |   | -  | James P |
| Establishment—                                 |             |         |          | - |  |         |
| (a.) Salaries                                  |             |         |          |   | -  |         |
| (b.) Medicines and                             | Medical     | and     | Surgical |   | The second second  |         |
| Appliances                                     |             |         | ****     |   |  |         |
| (c.) Farm                                      |             |         |          |   | 100.00   |         |
| (d.) Other Expenses                            |             |         | 544      |   |  |         |
| Workhouse Burials                              | ***         | •••     | ***      |   |  | 1.1     |
| District School Account                        | •••         | 300     |          |   |  |         |
| District Hospital Account                      | 544         |         |          |   | والمر  |         |
| Maintenance in Extern Instit                   | utions      |         | ***      |   |  |         |
| Emigration, Law and other I                    | Ixpenses    |         |          |   |  |         |
| Medical Charities                              |             | ***     |          |   | 1.2.3  |         |
| Lunacy Fees to Medical Offic                   |             | ***     | ***      | - |  |         |
| Registration of Births, Dea<br>of Vaccinations | ths and 1   | Marriag | es, and  |   |  |         |
| Superannuation Allowances                      |             |         |          |   | and the second s | 1.10    |
| Assessment and Results' Fee                    |             | ers     |          |   |  | 17.0    |
| Expenses of Local Committe                     |             |         |          |   | 1  | 1.1     |
| Repayment of Loans                             |             |         |          |   | 1.1.1.   | 1       |
| Relieving Officers' Accounts-                  |             |         |          |   | F  | - 8     |
| Repayment of Advances unde                     |             |         |          |   | -  |         |
| Unpaid Bills of last half-year                 |             |         |          |   |  |         |
| Expenditure out of Loans                       |             |         |          |   | -  |         |
| and an an ar mount                             |             | 1.2.44  |          |   |  | 1       |
|  |             |         | Sec. 1.  |   |  |         |
| Total Amount of Payments o                     | rdered as a | ibove   | •••      |   |  |         |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_\_\_\_\_190\_\_\_\_

|   | Ordinar    | y Aec | ount. | Loans Account |    |    |
|---|------------|-------|-------|---------------|----|----|
|   | £          | 84    | d.    | 3.            | s. | d. |
|   | 12.7       |       |       |               | 1  |    |
| JSUMMARY,   | 1.1        |       | E P   |               |    |    |
| Balance (if any) due by Treasurer as per last monthly   |            |       |       |               |    |    |
| statement   |            |       |       |               |    |    |
| Total sums received during the month  |            |       |       |               |    |    |
| Total   | The second |       | 1.21  |               |    |    |
|   |            |       |       | 19.7          |    | C  |
|   | -          |       |       |               |    | X  |
| Balance (if any) due to Treasurer as per last monthly statement   |            |       |       |               |    | 2  |
| Payments ordered during the month   |            |       |       |               |    |    |
| •   |            |       |       |               |    |    |
| Total   |            |       | TC    |               |    |    |
|   |            |       |       |               |    | -  |
| Net Balance due the Union (being difference of  |            |       |       |               |    |    |
| above Totals)   |            |       |       | 1.000         |    |    |
|   |            |       |       | 1             |    |    |
| the second se |            |       |       |               |    |    |
|   |            |       |       |               |    |    |
| RECONCILEMENT.  |            |       |       |               |    |    |
| Balance per Bank Book due Treasurer   |            |       |       | 1             |    |    |
| Outstanding Orders  | 1          |       |       | 12.00         | -  |    |
|   |            |       | -     |               |    | -  |
| Net Balance as above due the Union  |            |       |       | anot          |    |    |

Dated this day of 190

Clerk of the Union.

FORM 14. (Article 7.)

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the 13th day of January 1988

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3.34.2 to No. 3540

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|             | Stock in hand<br>at close of |    | ed during<br>week | 2   | Total |     |     |              | Con | sumed ( | during | the w | cek |             |    | Stock | in hi<br>close |    | Collective  |
|-------------|------------------------------|----|-------------------|-----|-------|-----|-----|--------------|-----|---------|--------|-------|-----|-------------|----|-------|----------------|----|-------------|
|             | L is d                       | 1  | n đ               | L   | 6     | id. | í.  | By<br>imates | d., | 0<br>غ  | By     | d.    |     | Fotaî<br>S+ | đ, | oft   | tin we         | d. | No. of Days |
| Provisions  | 124 13 2                     | 41 | 77                | 166 | 2     | 9   | 4-6 | 4            | 4   | 4       | 8      | 4     | 50  | 12          | 8  | 115   | 8              | 1  | )           |
| Necessaries | 169 10 11                    |    |                   | 169 | 10    | 11  | 8   | 4            | 7   | 1       | 3      | 11    | 9   | 8           | 6  | 160   | 2              | 5  | 1782        |
| Total       | 394 4 1                      | 41 | 77                | 335 | 11    | 8   | 54  | 8            | 11  | 5       | 12     | 3     | 60  | -           | 2  | 275   | 10             | 6  |             |

| m a li a l                       |          | 10        | a      | £         |   | B. | d.   |
|----------------------------------|----------|-----------|--------|-----------|---|----|------|
| The General Average Cost of an . | Inmate f | or the we | ek was | <br>(444) | : | 4  | : 34 |
| Average Cost in Infirmary        |          | ***       |        | <br>      | : |    | : 43 |
| Average Cost in Fever Hospital   |          |           |        | <br>      | : | 5  | :25  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book
- 4. The Labour Book.

Book

6. The Medical Weekly Return and Extra Book.

5. The Workhouse Farm Account.

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

| 1 | Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,<br>the $4^{\frac{\pi}{-}}$ day of fancing 190% was submitted as follows:-  |            |               |          |        |        |       |               |         |              |        |         |      |        |         |      |       |        |        |       |      |   |
|---|--|------------|---------------|----------|--------|--------|-------|---------------|---------|--------------|--------|---------|------|--------|---------|------|-------|--------|--------|-------|------|---|
| - | 1  | Relievi    | ing Offi      | cer      | Reliev | ing Of | ficer | Reliev        | ing Off | icar         | Reliev | ing Off | icer | Reliev | ing O   | Scer | Relie | wing O | flicer | TOTAL |      |   |
| 1 |  | Distr<br>% | 1ct No-<br>5, | L.<br>d. | Distri |        |       | Distrie<br>.4 |         |              |        | n.      |      |        | rict No |      |       | et No  |        | £     | * 3  | 4 |
|   | I. Balance in hand<br>at close of pre-<br>vious week   | 16         | 14            | 6        | 19     | 6      | L.    | 17            | 14      | T            | . 19   | 15      | 2    |        |         |      |       |        |        | 73    | 10   | 2 |
|   | 2. Money since ad-<br>vanced by<br>Guardians   |            |               |          | 10.    |        |       | 30            |         | A CONTRACTOR |        | •       |      |        |         |      |       |        | 2      | 30    |      |   |
|   | 3. Total to be ac-<br>counted for  | 16         | 14            | 6        | 19     | 6      | 4     | 47            | 14      |              | 19     | 15      | 2    |        |         | C    |       |        |        | 103   | 10   |   |
|   | EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—   |            |               |          |        |        |       |               |         |              | S. L.  | 1/1     |      | 8      |         |      |       |        |        |       |      |   |
|   | In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer  | 12         | 15            | 6 1      | 13     | 16 2   | · · · | 23            | 4 4     |              | 8 J    | 16      | 6 -  |        |         |      |       |        |        | 58    | 12-2 |   |
|   | on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out   | · / ···    | r .           | r Cr     | 11 11  | 1 1    | 1 1   | , , ,         | د د     | 1 1          | •      |         |      |        |         |      |       |        |        | 1 1   | 5    | - |
|   | 7.Total Relief given   | 12         | .15           | 6        | 13     | 18     |       | 23            | te.     |              | 8      | 16      | 6    |        |         |      | 1 8   |        |        | 58    | 14-  |   |
|   | <ol> <li>Balance in hands<br/>at close of the<br/>week</li> </ol>  |            | 19            |          |        |        |       | 24            |         |              |        | 18      |      |        |         |      |       |        |        |       | 16-  |   |
|   | 9. Total   |            |               |          | 19     | 6      | 4     | 47            | 14      | 2            | 19     |         |      |        |         |      |       |        |        | 103   |      | - |
|   | Nore.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof<br>should be struck out in red ink, and the cause of the omission explained on the Minutes.<br>Dated this 15 <sup>-4</sup> day of Junuary 1908<br>June June June June June June June June |            |               |          |        |        |       |               |         |              |        |         |      |        |         |      |       |        |        |       |      |   |

#### Rathdrum Union.

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the 13th day of January 1908 PRESENT-In the Chair - M? D. Conduct Char afterward. Will Short, Vice - Chr Other Guardians - Meist Wolohan, M. Waldron, D. Magrath, G. Byrne, Storey P. J. Cullen, Delahunt, W. Byrne, Wawson, M. Byrne, Reilly, Halpin, Phelan, M. Murphy, James Byrne, Kelly, Higgins, Kearns, Thomas Byrne, Ellison, Thomas Byrne, and Wilhail.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | $\begin{array}{ccc} {\rm Total\ Cost} \\ {\it \pounds} & {\it s.} & {\it d.} \end{array}$ | Directions given by the Board |
|-----------------------------|---|-------------------------------|
| Wicklow                     | 8 12 9  | To be supplied -              |
|                             | 40  |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | To<br>£ | tal Cost<br>s. d. | Directions given by the Board  |
|---------------------|---|---------|-------------------|--|
| G                   |   |         |                   |  |
|                     |   |         |                   | Strate States  |
|                     |   | 17      |                   | 100 - 100 - 7 ( )  |
|                     |   | 21      |                   |  |
|                     |   |         |                   | the state of the s |
|                     |   |         |                   |  |
|                     |   | 441     |                   |  |
|                     |   |         |                   |  |
|                     |   |         |                   |  |

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On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

Dispensary District Goods ordered to be supplied

Read Report dated 10" January 1908, from Sir Ca Cameron on the following drugs sent for analysis from Newcastle Dispensory District -

Tincture of Ginger Soop Liniment Spirit of Chloroform

Correct Correct Correct

[This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary s Districts, dated 24th February, 1899].

| District | • | . * | (#1) | £ |
|----------|---|-----|------|---|
| District | • | -   |      | £ |
| District |   | -   | •    | £ |
| District |   |     |      | £ |
| District |   |     | (# ) | £ |
| District |   |     |      | £ |

[This to be entered on the occasion of every appointment of Dispensary District :--The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial Election of Guardians and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.--The Clerk was also directed to supply Creek Regulations for Dispensary Districts.-

The Clerk was also directed to supply Check Books of Medical (Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-

Name of Dispensary District Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions Read Report of Committee appointed to take an inventory of the articles of furniture to in the Newbridge Dispensary, handed over to Or Okeefe on the 30 " December 1907. giving a list of same . Read Report of Committee re site for Doctors Residence for Neuveastle Dispensary District as follows. Site for Doctor's Residence for Newcastle Dispensary District 13 # January 1908 The Committee appointed to report on the above have again approached M. Condell and are glad to say That he has now consented to sell Three Statute acres of the field for the sum of Two hundreds pounds (\$200) CRWIottenham, Chairman Order - Report adopted subject to Ly Board's approval Local Government Board to be asked to inspect site Satuck Short - 13.1.1908 for approval -

| Reference No.<br>and Date                   | Subject Matter   | Order of the Board thereon   |
|---|------------------|--|
|   |                  |  |
| The second second                           |                  |  |
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| 200000000                                   |                  | The second second second   |
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| A A SECTION                                 |                  | C.   |
| St. martine                                 |                  |  |
| No anterest                                 |                  | 10   |
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| And the second                              |                  |  |
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| Service States                              |                  | and the second second second   |
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| 5/60 A 10                                   | N.               | S. B. Billing  |
|   | 69               | Address Provention   |
| The second                                  |                  |  |
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| and the second second                       |                  |  |
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|   |                  |  |
|   |                  |  |
|   |                  |  |

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Date From whom Order of the Board thereon Subject Matter 12 January D'Halpun Stating that on the To be paid -1908 Medical 28th December 1907, he l'Condren Officer of the required and received Wicklow Dispensory the assistance of Protrict -Andfin D' Lyndon at a maternety case and requesting the Guardiano to pay him the usual fee £ 2:2:0 12 January O-Haste applying for one week Leave granted 1908 Medical Officer out of his annual leave Or Lynch to act to begin on 21 January. fannamoe as tocum Jenens Dispensary Dondren. District -Read letter dated 11th January 1908, from M. Moore C.E. Stating, that as it is now a considerable time since the contract was given away for annamoe Dispensary, and as it is customary for Engineers and architects to get half Their fee when the contract 10 awarded, he would ask the Guardians to forward him a cheque for same - His fee is the standard rate of 5 To on the Contract amount -Order \_ 2 to To fees to be paid subject to M: M: Carroll advising the payment of same D Condren 13.1.08

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

were laid before the Board and directions given thereon, as follows --

Read Report of Committee of the whole Board to which the Local Government Board letter Nº 61,009 : 1907 . dated 14 " of Occember 1907, enclosing copy of correspondence with the Midwife of Newcastle Orspensory Oistrict was referred, as follows the Goard having carefully considered Q=Lynch's report of the 14 November 1907 in reference to nurse Connolly and her septy Thereto have allived at the following decision -1- The Board are of opinion that nurse connolly, should have told & Lynch where she was going when asked by him if it was to a public or private patient - the case referred 2 - Nurse Comolly admits using Ergot in the case referred to by Dr. Lynch and The Board are of opinion that nurse Connolly should carry out the Poctors instructions in future.

3 - Nurse Connolly should have taken her instructions from. The Doctor when using Carbolic acid -

4 - was a question of difference of opinion between The nurse and Doctor as to the disease from which a patient

suffered . Nurse Connolly having been formally called before the Board was reprimanded - She gave an undestaking to discharge her duties satisfactorily and obey the Opetor in fature and if not she is to be called upon to Dant Condren . - Chairman 13 the January 1908

on the motion of M. F.M. Shail Seconded by Mandrew Halpin -Dant Condren 13.1.08

Next Meeting of the Guardians to be held on Monday the 20day of January 1908 Curk of the Union. Jhomas Byrne 27 . [Signed), Dodard Lad., Printluchouse, Duolin. 301-11770 27 . 1.08

RATHDRUM UNION.

#### Population in 1901 - 26689

### Present Net Annual Value, £ 135 106 : 17/-

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| Additional Workhouss                                    |       |      |       | ennes.   |      | _     | 88                           | 2.4                          | 2            | TOTAL | Number No. of Lematics OBSERVATIONS  |
|---|-------|------|-------|----------|------|-------|------------------------------|------------------------------|--------------|-------|--|
| Permanent Fever Hospital 80 10<br>Perver Shade          | Males | Fem, | Males | Føm.     | Boyz | Girls | Childron abo<br>under B gest | Children abo<br>under 5 year | Infants undu |       | Number No. of Lumatics<br>m Hospital and Idions in<br>on the above Workhouse on<br>date the above data |
| Remaining on previous Satur-<br>day, as per last Return | 22    | 40   | 122   | 37       | 2    | 1     | 4                            | 3                            | 21           | 252   | Under Medical<br>freeinent in<br>Infermacy<br>Wards //8  |
| Admitted during the Week - Born                         | 49    | 14   | 12    | 3-       | 5-   | 1-    | 4-                           | 1 5                          | 4            |       | Prover Hospital) 7 Tinnatos 10   |
| Total,  | 71    | 54   | 134   | 40       | 2    | 2     | 8                            | 6                            | 25           | 347   | TOTAL 60 TOTAL 28<br>NIGHT LODGERS OF CASUALS  |
| Discharged during the Week -<br>Died                    | 46    | 7    | 50    | 9.<br>16 | 2    | 1     | 2                            | 2                            | 2            | 66    | Males Per Children TOTAL   |
| Total Discharged and Died -                             | 46    | 7    | 8     |          | 2    |       | 2                            | 2                            | 2            | 69    | No. Believedt<br>during week i 449 11 15 75<br>No. in Work-1   |
| REMAINING ON THE ABOVE                                  |       | 47   | 126   | 40       |      | 2     | 6                            | 4                            | 23           | 278   | bouse at dates 11 7 7 2.5<br>No. at corresponding period last year 281                                 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11 day of January 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhon                        | te Persons<br>out of the<br>se (under 10<br>. 21 s. 1)   | refieved<br>Workhou            | te Persons<br>out of the<br>se (but not<br>d in me. 1  | rollinged | onal<br>out of the<br>chouse |                       | Workhou                        | te Parsons<br>out of the<br>se (under 10<br>1.81, s. 1)  | relieved<br>Workhou            | te Persons<br>out of the<br>se (but put<br>ad in sec. 1)                                       | relieved/ | otal<br>out of the<br>chouse. |
|---------------------|--------------------------------|--|--------------------------------|--|-----------|------------------------------|-----------------------|--------------------------------|--|--------------------------------|--|-----------|-------------------------------|
| Beinef<br>Districta | Number<br>of Cases<br>relieved | Number of<br>Fersons,<br>intinding<br>Applicant<br>and Family<br>dependent<br>on him or<br>ber | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cares     | Persons                      | Reiis<br>Districtor   | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Parsons,<br>including<br>Applicant<br>and Panuly<br>dependent<br>on him or<br>her | Слов      | Persons                       |
| No. 1               | 91                             | 137  |                                | 4  | 91        | 137                          | BL forward<br>No. VI. |                                |  |                                |  | 10-       |                               |
| No. 11.             | 117                            | 160  |                                |  | 117       | 160                          | No. VII.              |                                |  |                                |  |           |                               |
| No, III,            | 203                            | 300  |                                | _  | 203       | 300                          | No. VIII.             |                                |  |                                |  |           |                               |
| No. IV.             | 56                             | 88   |                                |  | 56        | 88                           | No. IX.               |                                |  |                                |  |           |                               |
| No. V,              |                                |  | N                              |  |           |                              | No. X.                |                                |  |                                |  |           |                               |
| Car. forwd.         | 467                            | 685  | 6                              |  | 467       | 685                          | TOTAL                 |                                |  |                                |  |           |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday,

the 20th day of January 1908

PRESENT-In the Chair,-

Other Guardians :-

There was no Board meeting held on this day no Guardian being present -

Thos Byrne 27. 1.08

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

CIV

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

iv

CKION

.

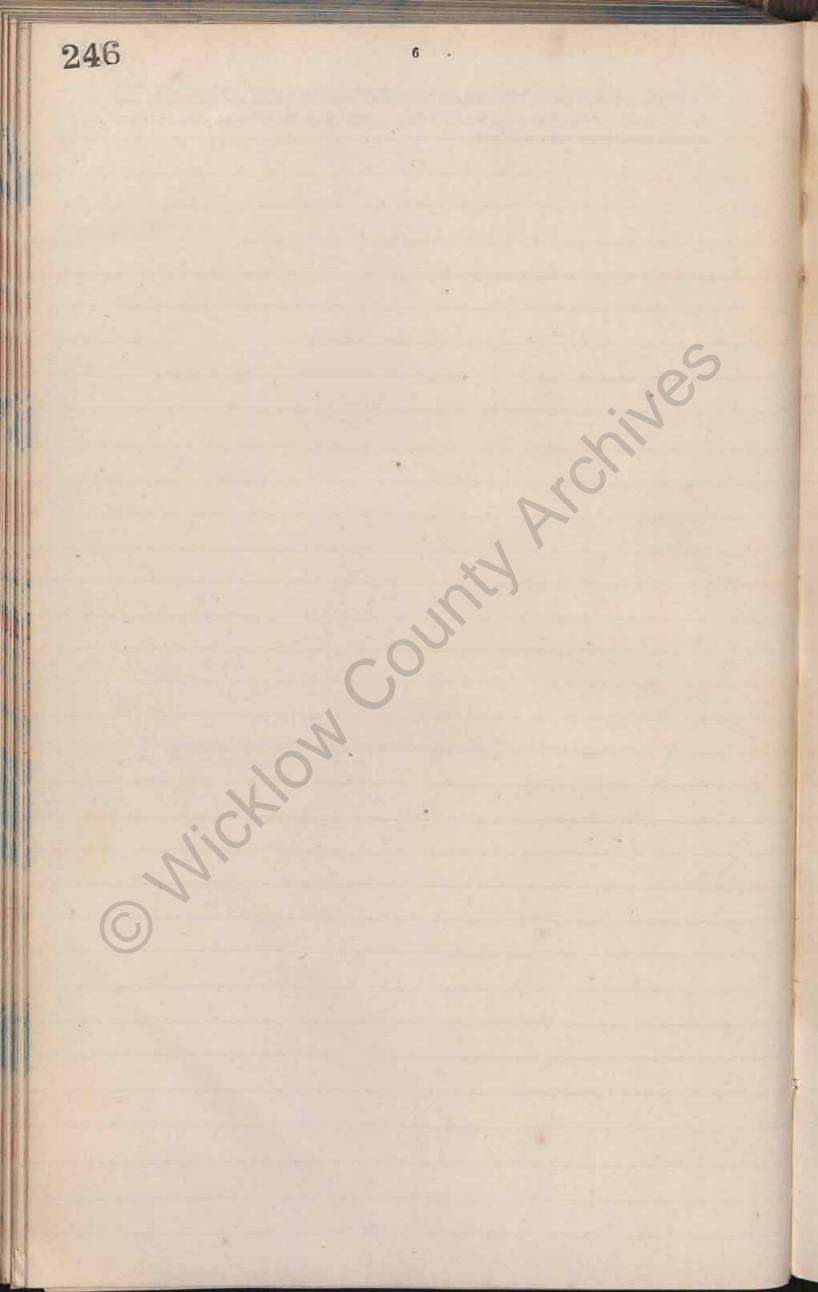
The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

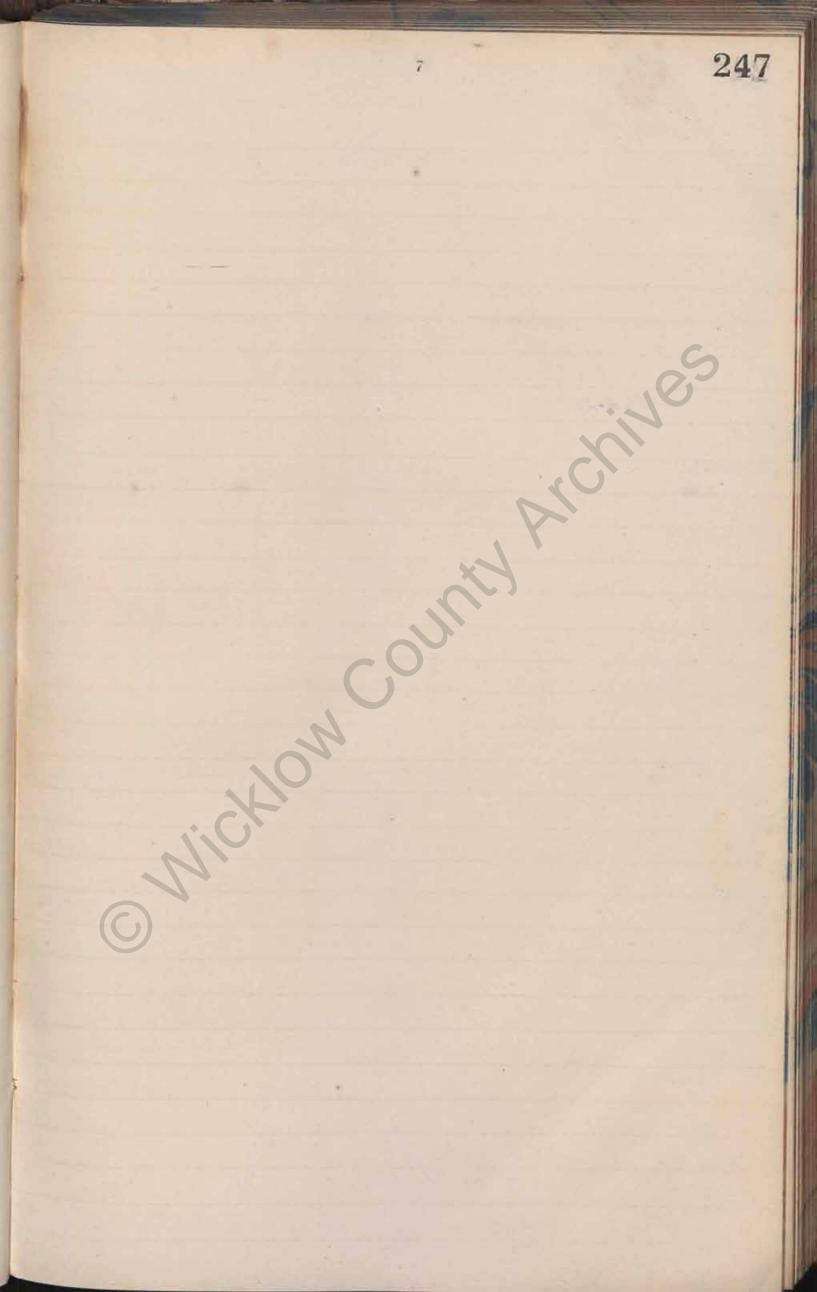
4

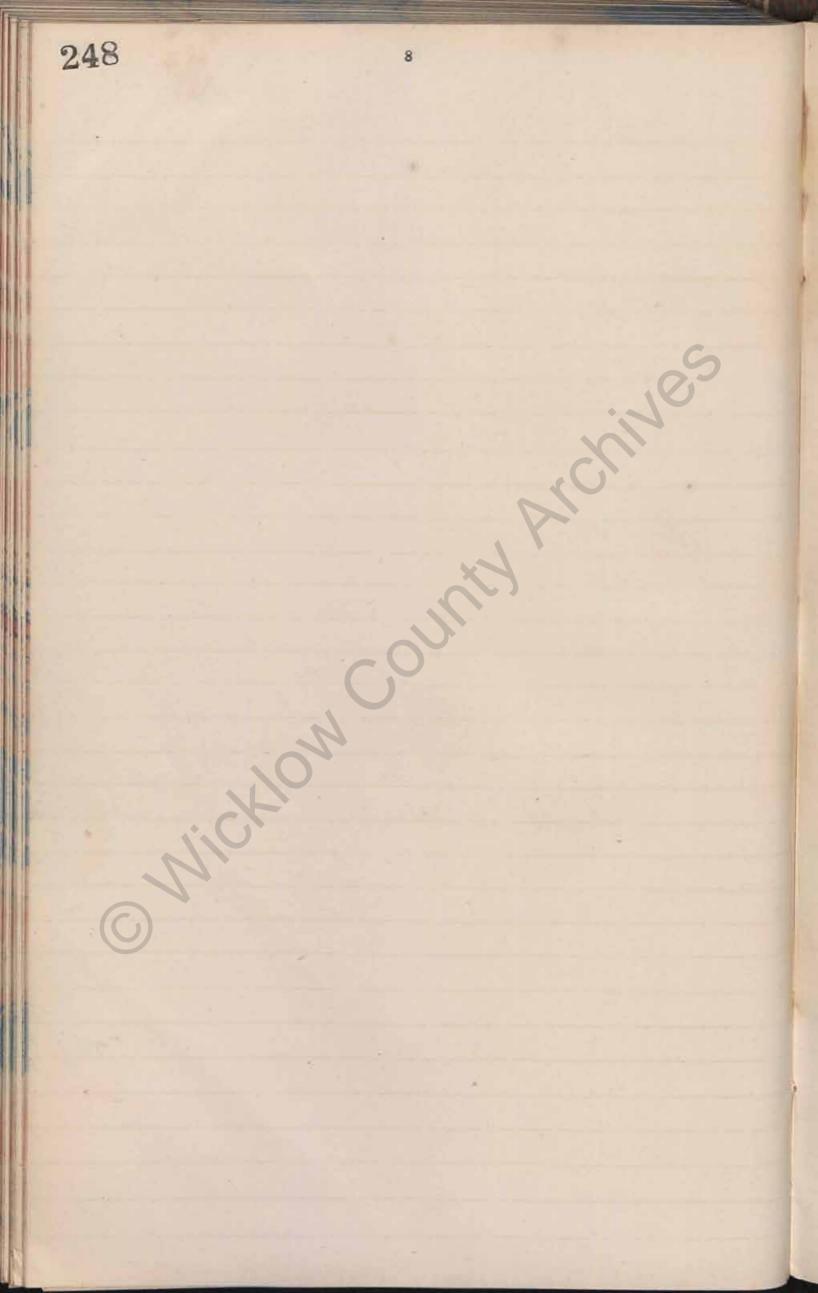
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

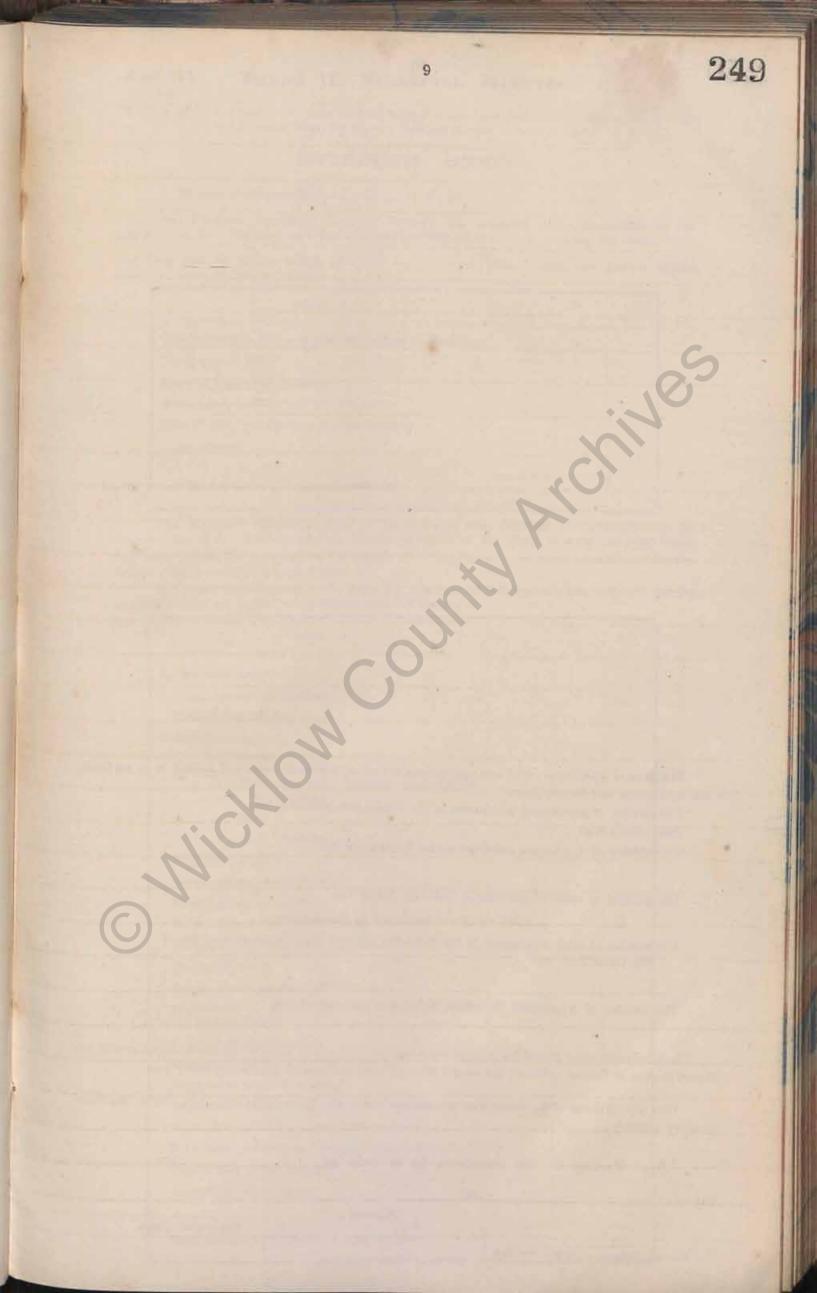
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Klow









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed .... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was .... ... ...

The number of cases of provisional Out-door Relief was

190\_

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ... ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the

day of\_

(Signed)\_

Clerk of the Union.

iN

Dollard Ltd., Printinghouse, Dublin. MM-11776

### FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Cierk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

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### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_ 190 \_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_\_

| TABLE (a)                                     |       | Dr.    |   |     |    |  |
|---|-------|--------|---|-----|----|--|
| County Council, Money supplied on demand      | of Gu | rdiane | £ | S., | d. |  |
| Repayment of Relief                           |       |        |   |     |    |  |
| Rents of Dispensary Residences                |       |        |   |     |    |  |
| Farm Account-Sales of Farm Produce            | 1944  |        |   |     |    |  |
| Sales of Offal, Old Stores and other Receipts |       |        |   |     |    |  |
| Loans received                                |       | ***    |   |     |    |  |
| Total Amount of Lodgments as above            |       | ***    |   | 6   |    |  |

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b                       | ş          |         |              |          | DR. |      |
|--------------------------------|------------|---------|--------------|----------|-----|------|
| TABLE (0                       | -          |         |              | £        | 8,  | .d.  |
| Sundry Accounts, viz. :        | C          |         |              |          |     |      |
| Provisions and Necessaries     |            |         |              |          |     |      |
| Clothing and Bedding           |            |         |              |          |     | 12.7 |
| Establishment-                 |            |         |              |          |     |      |
| (a.) Salaries                  |            |         |              |          |     |      |
| (b.) Medicines and             | Medical    | and     | Surgical     |          |     |      |
| Appliances                     | mourcar    |         | ourgicar<br> |          |     |      |
| (c.) Farm                      |            |         |              |          |     |      |
| (d.) Other Expenses            |            |         |              |          |     |      |
| Workhouse Burials              |            | 555     |              |          |     |      |
| District School Account        |            |         |              |          |     |      |
| District Hospital Account      |            |         |              |          |     |      |
| Maintenance in Extern Institu  | tions      |         |              |          |     |      |
| Emigration, Law and other Ex   | penses     |         | ***          |          |     |      |
| Medical Charities              |            |         |              |          |     |      |
| Lunacy Fees to Medical Officer | 8          |         |              |          |     |      |
| Registration of Births, Death  | is and 1   | Marriag | es, and      |          |     |      |
| of Vaccinations                | ***        | ***     |              |          |     |      |
| Superannuation Allowances      |            |         |              |          |     |      |
| Assessment and Results' Fees   |            | rs      | •#E          |          |     |      |
| Expenses of Local Committees   |            |         | 242          |          |     |      |
| Repayment of Loans             |            |         | ***          |          |     |      |
| Relieving Officers' Accounts-0 |            |         | ***          |          |     |      |
| Repayment of Advances under    | Seed Sup   | ply Act |              |          |     |      |
| Unpaid Bills of last half-year | ***        |         |              | - free 1 |     |      |
| Expenditure out of Loans       |            |         |              | 1.00     |     |      |
|                                |            |         |              |          |     |      |
| Total Amount of Payments ord   | lered as a | bove    |              |          |     |      |

\_\_\_\_\_\_ Ordinary Account. Loans Account £ 8. đ. £ 8. đ. SUMMARY. 10 B To В P N

| Balance per Bank Book due<br>Outstanding Orders | Treasurer |  |      |
|---|-----------|--|------|
| Net Balance as above due                        | the Union |  | <br> |

day of

Dated this

190

Clerk of the Union.

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| alance (if any) due statement   | by Treasurer as p | er last mo  | nthly  |   |   |    |
|---------------------------------|-------------------|-------------|--------|---|---|----|
| otal sums received d            | uring the month   |             |        |   |   |    |
|                                 | Total             | • ••        |        |   |   |    |
| alance (if any) due             | to Treasurer as p | er last mo  | nthly  |   |   | 10 |
| statement                       | *** **            | **          |        |   |   |    |
| ayments ordered dur             | ing the month     |             |        |   | 5 |    |
|                                 | Total             |             |        |   | 0 |    |
| et Balance due<br>above Totals) | the Union (bei    | ng differen | ice of | R |   |    |
|                                 |                   |             | X      | 3 |   |    |
| REC                             | CONCILEMENT.      |             |        |   |   |    |
| alance per Bank Boo             | ok due            | easurer     |        |   |   |    |
| utstanding Orders               | ** **             | 20 1        |        |   |   |    |

[FORM 14.] (Article 7.)

the

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No..... to No.....

Out door " No...... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

1. The Indoor Relief List.

100

2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

out the second

|                                      | Stock in hand   | Received during<br>the week | Total   | Co                       | nsumed during the v       | Stock in hand    | -<br>                               |                           |
|--------------------------------------|-----------------|-----------------------------|---------|--------------------------|---------------------------|------------------|-------------------------------------|---------------------------|
|                                      | preceding semit | 4 + 4 pL                    | £ 4. d. | By<br>Inmates<br>& s. d. | By<br>Officers<br>4 3. d. | Total<br>É s. d. | at close<br>of this week<br>£ s. d. | Collective<br>No. of Days |
| Provisions ,<br>Necessaries<br>Total | H.              | ·                           |         |                          |                           |                  |                                     | }                         |

The General Average Cost of an Inmate for the week was......:Average Cost in Infirmary............:Average Cost in Fever Hospital............:

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .---

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.

Acres

4. The Labour Book.

Book

- 5. The Workhouse Farm Account.
  - 6. The Medical Weekly Return and Extra Book.
  - 7. The Out-door Admission and Discharge Book.
  - 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

254

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

the\_\_\_\_

\_day of\_

\_190\_\_\_\_was submitted as follows :---

|   | Reliev     | ing Office | Re     | lieving ( | Officer | Relie  | ving O  | fficer | Raiie      | ving O  | fficer | Reliev | ing Off  | lcer  | Relie | wing O | theer  |         | -      | -  |
|---|------------|------------|--------|-----------|---------|--------|---------|--------|------------|---------|--------|--------|----------|-------|-------|--------|--------|---------|--------|----|
|   | Distr<br>L | nct No. I. |        | istrict N |         |        | ict No. |        | Distr<br>£ | ict No. |        | Dist.  | rict No. | V.    |       | ct No  | 100    | T<br>¢  | OTAL   | d. |
| <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>   |            |            |        |           |         |        |         |        |            |         |        |        |          |       |       |        |        |         |        |    |
| 2. Money since ad-<br>vanced by<br>Guardians  |            |            |        |           |         |        |         |        |            |         |        |        |          |       |       | .0     | 20     | 0       |        |    |
| 3. Total to be ac-<br>counted for   |            |            |        |           |         |        |         |        |            |         |        |        | . (      | X     | 11    | 3      |        |         |        |    |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out |            |            |        | 0         |         | C      |         |        | S.         |         |        |        |          |       |       |        |        |         |        |    |
| 7.Total Relief given  |            |            |        | 1         |         |        |         |        |            |         |        |        |          |       |       |        |        |         |        | _  |
| <ol> <li>Balance in hands<br/>at close of the<br/>week</li> </ol>   |            |            |        |           |         |        |         |        |            |         |        |        |          |       |       |        |        |         |        | -  |
| 9. Total<br>Nore.—Sho<br>should be struck out   | uld any    | of the     | above- | mentic    | med be  | ooks n | ot be   | duly   | authen     | ticate  | d and  | l subm | itted :  | at th | e mee | ting t | the na | umes ti | iereol |    |

lay of\_

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ 5. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | C                     | 0                             |
|                             |                       |                               |
|                             | 0                     |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £ <sup>To</sup> | tal Cost<br>s. d. | Directions given by the Board |
|---------------------|---|-----------------|-------------------|-------------------------------|
|                     | an water  |                 |                   |                               |
|                     |   |                 |                   |                               |
|                     |   |                 |                   |                               |
|                     |   |                 | -                 |                               |
|                     |   |                 |                   |                               |
|                     |   |                 |                   |                               |
|                     |   |                 |                   |                               |
|                     |   | -               |                   |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

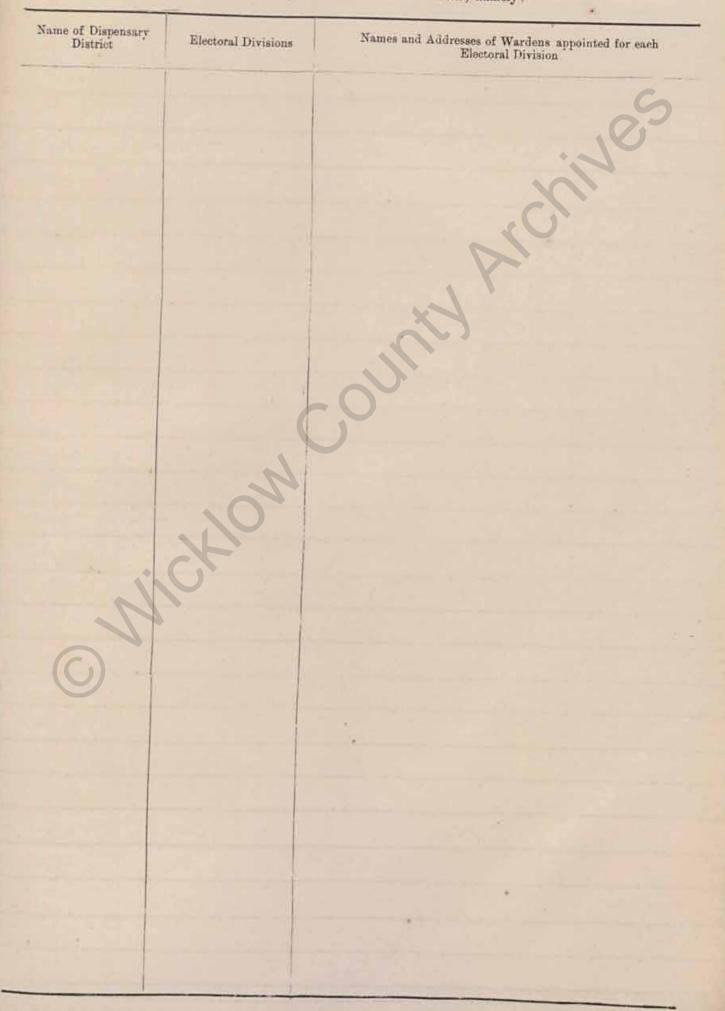
On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

Dispensary District Goods ordered to be supplied IV Con

[This to be entered the occasion of

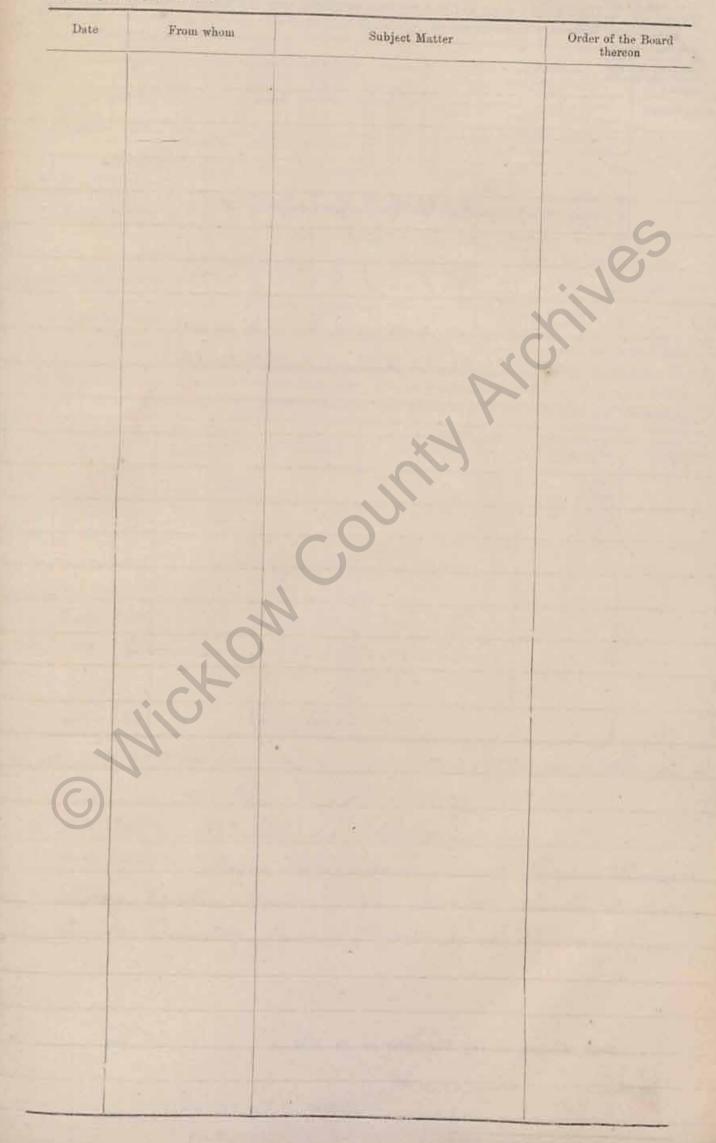
The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board avery appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board atter the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :--



The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :---

| Reference No.<br>and Date  | Subject Matter | Order of the Board thereon   |
|--|----------------|--|
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows .--

ION COUR

Next Meeting of the Guardians to be held on\_

the\_

day of\_

\_190 (Signed) .-

#### RATHDRUM UNION.

Population in 1901 - 26689

261Present Net Annual Value, £ 135106:17/

| STATE of | the | Workhouse | for | the | Week | endi |
|----------|-----|-----------|-----|-----|------|------|
|----------|-----|-----------|-----|-----|------|------|

| Number of immates for<br>which scoommodation<br>is provided         Jen the<br>scoom of<br>the<br>modated<br>in sec<br>multime<br>date         Jen the<br>scoop<br>in scoop<br>in scoop |       | bodied | Infiri<br>sons<br>Adui<br>sons,<br>15 ye<br>age, b | d and<br>m Per-<br>, and<br>t Per-<br>above<br>are of<br>at not<br>king | Giris<br>9 and<br>15 y | s and<br>above<br>under<br>oars<br>oge | 5 and<br>of ngs                   | of age                            | Sears of age     |       | SETUR<br>SICK AND T  |  |               |        |
|---|-------|--------|--|---|------------------------|--|-----------------------------------|-----------------------------------|------------------|-------|--|--|---------------|--------|
| Additional Workhouse .<br>Permanent Forer Hospital 80 7<br>Perwar Sheds   | Maler | Fein,  | Malos  | Fem.  | Boys                   | Girls                                  | Children above<br>under B years : | Children abova<br>under 5 years o | Infants under 2. | TOTAL | Number<br>in Hospital<br>on the above<br>date  | No. of Lunaties<br>and Idious m<br>Workhouse on<br>the above date              | OBSERV        | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born   | 25 36 | 47     | 126  | 402-  | 51.                    | · Cup                                  | 6                                 | 4.                                | 23 3 -           | 278   | Under Medical<br>treatments in<br>Informery<br>Wards<br>Under Medical<br>Ferrer Norphal<br>Total, 62 | In separate<br>Wards /8<br>In Wards )<br>with other 8<br>Inmales 1<br>TOTAL 26 |               |        |
| Total,<br>Discharged during the Week -  | 01    | 54     | 131  | 42  | 6                      | 53                                     | 64                                | 5                                 | 26               | 1.0   | NIGHT  | LODGERS OR   | CASUALS       | TOTAT  |
| Died  | -     | ~      | 2  | -   | 2                      | -                                      | -                                 |                                   | 1.0              | 69    | No. Relieved:<br>during week }   | 35 4   | ander of<br>7 | 46     |
| REMAINING ON THE ABOVE  | 38    | 10     | 9  | -   | 3                      | 3                                      | 4                                 | 1                                 | 3 22             | -71   | No. in Work-)<br>house at date:  | 8 /  | 3<br>yer. 2   | 12     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 18<sup>-day</sup> day of January 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | relieved<br>Workhour           | s Persons<br>out of the<br>is (under 10<br>51 s. 1)  | Workhou                        | te Persons<br>out of the<br>se (but not<br>d in sec. 1   | relieved | otal<br>out of the<br>choose |                                | Worshon                         | te Persons<br>out of the<br>se (under 10<br>. S1, s. 1)  | Workhou                        | te Persons<br>out of the<br>ne (but not<br>si in sec. 1)                                       | relieved | out of the thouse. |
|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|--------------------------------|---------------------------------|--|--------------------------------|--|----------|--------------------|
| Reinsf<br>Districts | Number<br>of Cases<br>rollered | Sumber of<br>Fersons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>ber | Number<br>of Cases<br>relieved | Sumier of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | CA+02    | Porsons                      | Relief<br>Districts            | Number<br>of Cases<br>relieved. | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him ac<br>hor | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Fanily<br>dependent<br>on him or<br>her | Cases    | Persons            |
| No. I               | 92                             | 139  |                                |  | 02       | 130                          | BL forward                     |                                 | s  |                                |  |          |                    |
| No. 11,             | 113                            | 139  |                                |  | 113      | 155                          | No. VI.<br>No. VII.            |                                 |  |                                |  |          |                    |
|                     |                                |  |                                |  | 204      | 300                          | No. VIII,<br>No. IX.<br>No. X. |                                 |  |                                |  |          |                    |
| No. IV.             | 59                             | 94   |                                |  | 59       | 94                           | No. IX.                        |                                 |  |                                |  |          |                    |
| No. V.              |                                |  |                                |  |          |                              | No. X.                         |                                 |  |                                |  |          |                    |
| Cur. torwa.         | 468                            | 688  | G                              |  | 468      | 688                          | TOTAL                          |                                 |  | -                              |  |          |                    |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 27th day of January 1908 PRESENT In the Chair, - Mr. Thomas Byrne

Other Guardians :- Major Tottenham, Mess Hegan, Richardson, Storey, Lawler, Martin Doyle. Travers, Weill, M Carey, Buske, Connolly, James Byrne, and Ellison

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

1550 Coaves Bread 84 lbs Butter 500 - Meat 66 Sheep Head 2 sides Bacon 20 Bils Potatoes 340 galls Neumilk 70 Ory Eggs 4 4 Orlo Porter 1 case onions

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :-

icklow county Archive

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :--

4

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

Read letter dated 18" January 1908. pore Local Government Board stating, with reference to an entry on the minutes of proceedings of the Guardians on the 23rd ultimo, that they consider that a superan= - wation allowance granted to an officer of a Union under the act 28 Vic capito cannot be commuted for a bulk sum

-

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

265

Read letter, dated 18 2 January 1908 from tocal Government Board stating that they have had before them the minutes of Proceedings of The Guardians on the 13th instant, when the Guardians proposed to cancel the contract of M- John Kavanagh for the supply of milk to the Workhouse, owing to the report of the analyst that the milk supplied by The contractor had been adulterated with water; and the Board request that they may be informed as to the price of milk in the open market, and the price according to M. Lavanagh's contract respectively - the Board have also to request that The Guardians will be so good as to state the season why they do not prosecute the contractor in such cases.

Order - It is stated here by a Guardian that milk is sent to Outlin from the country at 6° per gallon, off which a to per gallon comes for carriage, and the present contract price is 5% to the Union - The Contractor is indemnifying the Guardians against any loss, and Therefore the Guardians dont wish to hardship the Contractor by a prosecution \_ J. B. 27. 1.08

Proposed by M. Morgan Travers, Seconded by MyShin Storey Resolved .

That M. John Kavanagh's contract for supply of half the milk for the Workhouse to the 1st July 1908 be cancelled and that Tenders be invited for supply of above required quantity and considered at next meeting of the Board, on Condition That M' Havanagh guarantee to Indemnify The Guardians from any loss by reason of entering into a new Contract during the period for which the existing contract runs - Sassed unanimously - J.B. 27. 1.08

Proposed by M. John Richardson, Seconded by M. M. Royle Resolved -That the Prosecutions pending against M. John Kavanagh with reference to milk be withdrawn on the grounds that he has guaranteed to indemnify The Guardians against loss in entering into a new Contract for supply of the required quantity of milk, heretofore supplied by him -Sassed - The Prysne 27, 1.08

Read letter dated 14" January 1908, from Secretary of Wicklow County Council enclosing a list of patients charged against The County which have been admitted to the Richmond District Lunatic asylum from The Amon during the past quarter, and sequesting that he may be informed if Their relatives should be in a position to contribute towards the support of these functics

Order - Not able to pay -J. B. 27.1.08

Read letter dated 27th January 1908, from Mr. Margaret Canavan, Sheepwalk, applying for two children named Margaret and Michael Ariggins to take out to nurse, and stating that she can be well recommended and will take good care of them -

Order - granted usual forms to be filled -J.B. 27. 1.08

Read letter parts Miss Maggie Cooper, Clash Rathdrum applying for permission to take a boy

out of the Workhouse as a nurse child for whose case she will be responsible -

Order - application granted usual forms to be filled. J. B. 27. 1.08

Read letter dated 27 "January 1908, from Satrick Noche, Ballinameesda, requesting the Guardians to grant him an additional 1/- per week as sent for Cept for the distribution of aut door Relief . The 1/- he has is very small for providing a fire and cleaning the place -

Proposed by M. Mastin Doyle, Seconded by M. James Bysne Resolved -That the application of Catrick Roche for an additional of per week for rent of Depot for distribution of out Door Relief be granted -Passed - J. B. 27. 1.08

Read letter from an inmate of the Workhouse named Emily Manley, applying for some money for Clothes as she is going out to a situation -

Order - application sequeed - J.B. 27.1.08

Read Notices of the eviction of Seter Byrne. Cullen Upper and Patrick Johnson of Ballasd served on the Relieving officer

268

The Medical Officer of the Workhouse applied for a supply of Medicines and appliances total cost £ 25:13:8 Order - To be supplied

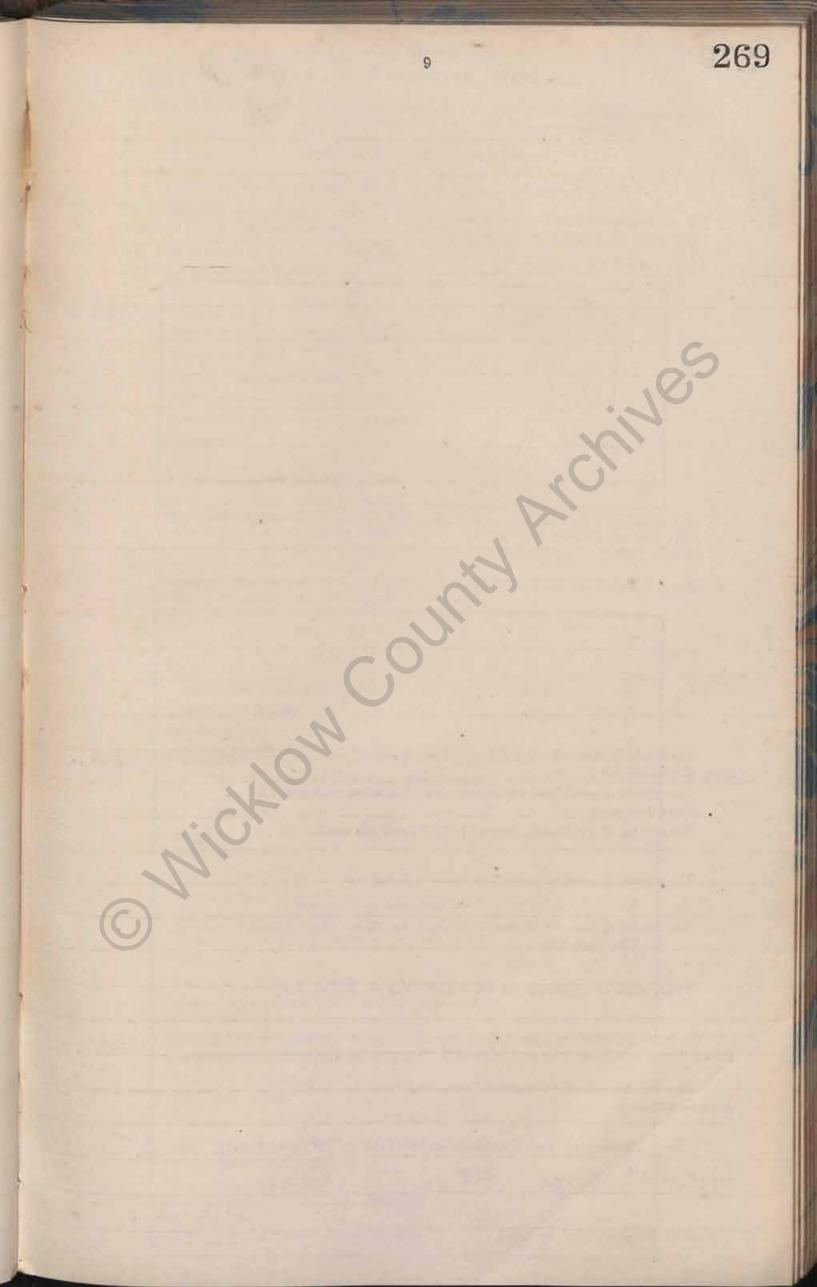
Micklow

8

Patrick Short. 11105

10/2/08

C,



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IN

10

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

1775

12

222

....

....

...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the Guardians  | to be held on Monday the 3rd |
|--|------------------------------|
| day of February 1908   | - an · ·                     |
| 0  | (Signed) AMaund              |
| the second s | Clerk of the Union.          |
| Dollard Ltd., Printinghouse, Dublin, MM-11276  |                              |

## TABLE (1) FINANCIAL MINUTES.

FORM 14.]

Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

## RATHDRUM UNION.

Finance Meeting, held the 13 = viay of January 1908

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of December 1907 and the Ledger entries made in respect of same as follows :-

| TABLE (a)  |       |        |   | DR.        |    |
|--|-------|--------|---|------------|----|
| the state of the s |       |        | £ | <b>s</b> . | d. |
| County Council, Money supplied on demand of  | f Gu  | rdians | 1 |            |    |
| Repayment of Relief  |       |        | - | -          | -  |
| Rents of Dispensary Residences   |       |        | - | 2          | 4  |
| Farm Account-Sales of Farm Produce   | 144   |        |   |            |    |
| Sales of Offal, Old Stores and other Receipts  | ***   |        |   | -          | 2  |
| Loans received   |       |        |   | V          | -  |
|  |       |        |   | C          |    |
| Total Amount of Lodgments as above   | - 145 |        |   | V          |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of farmany 1908 and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Trensurer.

| 10 |  | _        |         |      |           | _  |
|----|--|----------|---------|------|-----------|----|
|    | TABLE (b)  | S        |         | £    | Dr.<br>s. | d. |
| 1  | Sundry Accounts, viz.:-                                  |          |         |      |           |    |
|    | Provisions and Necessaries                               |          |         | 250  | 1         | 8  |
|    | Clothing and Bedding                                     |          |         | 103  | 5         | 2  |
| 13 | Establishment—   |          |         |      |           | /  |
|    | (a.) Salaries  | ***      |         | 263  | 10        | 10 |
|    |  | and St   | argical | 200  |           |    |
|    | Appliances   | ***      |         | ~    | ~         |    |
|    | (c.) Farm  |          |         |      | -         | -  |
| -  | (d.) Other Expenses                                      |          | 121     | 33   | 6         | 8  |
|    | Workhouse Burials  |          |         |      |           | ~  |
|    | District School Account                                  | ***      |         |      | <u> </u>  | ~  |
|    | District Hospital Account                                | ***      | •••     | L    | ~         | •  |
|    | Maintenance in Extern Institutions                       | ***      | 197     | 19   | 10        | 4  |
|    | Emigration, Law and other Expenses                       |          | 725     | 12   | 15        | 9  |
|    | Medical Charities  |          | 4441    | 306  | 10        | 5  |
|    | Lunacy Fees to Medical Officers                          |          |         | c    | -         |    |
|    | Registration of Births, Deaths and Ma<br>of Vaccinations | rriages, | and     | ~    | -         | -  |
|    | Superannuation Allowances                                |          |         | 41   | 10        | 2  |
|    | Assessment and Results' Fees of Teachers                 | i saas   |         | ~    | -         | -  |
|    | Expenses of Local Committees                             |          | 1777    | e.   | -         | *  |
|    | Repayment of Loans                                       |          |         | L    | -         | ~  |
|    | Relieving Officers' Accounts-Outdoor Rel                 | lief     | (***)   | 320  | -         | -  |
|    | Repayment of Advances under Seed Suppl                   | y Acts   | 1000    | -    | -         | +  |
|    | Unpaid Bills of last half-year                           | ***      |         | ~    | -         | ~  |
|    | Expenditure out of Loans                                 |          |         | 38   | 19        | ~  |
|    | Total Amount of Payments ordered as abo                  | ve       |         | 1389 | 10        | 6  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

December 1907

|   |          |          | Ordinar | y Acc | ount  | Loans        | Accou | int |
|---|----------|----------|---------|-------|-------|--------------|-------|-----|
|   |          |          | £       | 8.    | d.    | £            | 8.    | đ.  |
| SUMMARY.  |          |          |         |       |       |              |       |     |
| Balance (if any) due by Treasurer as per<br>statement |          | onthly   | 2444    | 9     | 8     |              | e     | •   |
| fotal sums received during the month                  | ••       | **       | •       |       | •     |              | L     | .1  |
| Total   | ••       | ••       | 2444    | 9     | 8     | L            | L     | C   |
| Balance (if any) due to Treasurer as per              | last m   | anthly   |         |       |       |              |       | 5   |
| statement   | **       | ionitaly | ~       | L     | .,    | 345          | 13    | 6   |
| Salance (if any) due to Treasurer as per<br>statement | ••       | •••      | 1350    | 11    | 6     | 38           | 19    | •   |
|   | ••       |          | 1350    | 11    | 6     | 384          | 12    | 6   |
| Net Balance due to the Union (bein above Totals)      | g differ | ence of  | 1093    | 18    | 2     | by384        | 12    | 6   |
|   |          |          | 0       |       |       |              |       | -   |
| RECONCILEMENT.  |          |          |         |       |       |              |       |     |
| Balance per Bank Book due by Tres                     | asurer   |          | 2684    | 9     | 2     | to 345<br>38 | 13    | 6   |
| Outstanding Orders                                    | tan:     | • •      | 1590    | 11    | 5     | 38           | 19    | 2   |
| Net Balance as above due to the Un                    | ion      | ••       | 1093    | 18    | 2     | 64384        | 12    | 6   |
| de la   | 7.0      | 7        |         |       |       | 07           |       |     |
| Dated this day of                                     | Jey      | my       |         |       | 190 ( | 0            |       |     |
|   | A        | ma       | in      | an    | Ø     |              |       |     |
| ~   | -        |          |         | lerk/ | of th | e Union.     |       |     |

FORM 14.] (Article 7.)

Book

2. The Clothing Receipt Book.

3. The Inventory Book.

4. The Labour Book.

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the 27 day of January 1908

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

| Provisions 107 5 11 47 18 10 155 4 9 48 1 1 4 8 4 52 9 5 102 15 4 |             | + |       | ik in h |      | Recei | ted di | umz . | 1   | Total |    |        |   | Co     | nsumed | daring       | the w | eek |             |    |        | : în ha         |    |                           |
|---|-------------|---|-------|---------|------|-------|--------|-------|-----|-------|----|--------|---|--------|--------|--------------|-------|-----|-------------|----|--------|-----------------|----|---------------------------|
| 10/31/4/1810 105 49 48 11 484 5295 102134                         |             |   | prece | sing v  | rosk | 4     | -      | 4     | 4   |       | d. | ا<br>م |   | a<br>d | 4      | By<br>incers | d.    | 2   | Total<br>Se | a. | of the | close<br>tis we | ek | Collective<br>No. of Days |
| Necessaries 150 15 - 0 1 11 1 2 11 0 5 10 11 0 2 11               | Provisions  |   | 107   | 5       | 11   | 47    | 18     | 10    | 155 | 4     | 9  | 48     | 1 | 1      | 4      | 8            | 4     | 52  | 9           | 5  | 102    | 15              | 4  | 1                         |
| 130 13 - 130 10 51 11 1 311 4 3 10 141 4 2                        | Necessaries |   | 150   | 15      | Y    | •     |        | 1     | 150 | 15    | 3  | 8      | 1 | 11     | 1      | 3            | 11    | 9   | 5           | 10 | 141    | 9               | 2  | 183                       |

|                                |          |            |       | £    |      | 8. | d.   |
|--------------------------------|----------|------------|-------|------|------|----|------|
| The General Average Cost of an | Inmate f | or the wee | k was | <br> | - († | 4  | : 34 |
| Average Cost in Infirmary      | ***      | ***        |       | <br> | 3    | 6  | : 55 |
| Average Cost in Fever Hospital |          |            | 3445  | <br> | 3    | 6  | :75  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account.

- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

| 274  |                     |                 |             |                   |        |       |                    |        | 14       |                  |                 |                |        |         |         |        |         |       |        |        |     |       |
|--|---------------------|-----------------|-------------|-------------------|--------|-------|--------------------|--------|----------|------------------|-----------------|----------------|--------|---------|---------|--------|---------|-------|--------|--------|-----|-------|
|  |                     |                 | 1           | ceount            |        |       |                    |        |          |                  |                 |                |        |         |         |        |         | g Sa  | turday | 6      |     |       |
| the/8 ~  | _day                | of              | X           | am                | n      | is    | y                  |        | -        | 190 8            |                 | was            | submi  | itted   | as fo   | llows  |         |       |        |        |     |       |
|  | Reliev              | ing Off         | licer       | Reliev            | ing Of | ficer | Reliev             | ing Of | licer    | Reliev           | ing Of          | ficer          | Reliev | ing Of  | floer   | Relie  | ving Of | licer | T      | TAL    |     |       |
|  | Dist<br>6           | nct No          | r. I.<br>d. | Dîstrî<br>6       | ct No. |       | Distric<br>6       | t No.  | Ш.<br>d. | Distri<br>£      | ct No.          |                |        | rict No | Ca. 1 S |        | t No. 1 |       | £      |        | al. |       |
|  |                     |                 |             |                   |        |       |                    |        |          |                  |                 |                |        |         |         |        |         |       |        |        | -   |       |
| r. Balance in hand<br>at close of pre-<br>vious week | 11                  | 2               | 4           | 11                | 5      | 14    | ,                  | 3      | 6        | 3                | 4               | 14             |        |         |         |        |         |       | 26     | 15     | 2   |       |
|  |                     | 12              |             |                   |        | -9    |                    |        | ~        | 10               | -7              | Ŧ              |        |         |         |        |         |       | -      | 10     |     | - Are |
| 2. Money since ad-<br>vanced by<br>Guardians         | 20                  | 2               | 1           | 20                | 2      | î.    | 30                 |        | 1        | 20               |                 | J              |        |         |         |        | .0      | 2     | 90     | L      | -   |       |
|  |                     |                 |             |                   |        |       |                    |        |          |                  |                 |                |        |         |         |        |         |       | Ĺ      |        |     |       |
| 3. Total to be ac-<br>counted for                    | 31                  | 2               | 4           | 31                | 5      | 4     | 31                 | 3      | 6        | 23               | 4               | 4              | *      | .(      |         |        |         |       | 116    | 15     | 2   |       |
|  |                     |                 |             |                   |        |       |                    |        |          |                  |                 |                |        |         |         |        |         |       |        |        |     |       |
| EXPENDITURE.   |                     |                 |             |                   |        |       |                    |        |          |                  |                 |                | X      |         |         |        |         |       |        |        |     |       |
| 4. Out-door Relief<br>ordered by the<br>Board—       |                     |                 |             |                   |        |       |                    |        |          |                  |                 | 2              |        |         |         |        |         |       |        |        |     |       |
| In Money   | 12                  | 19              | 6           | 14                | 3      | 5     | 23                 | T      | 6        | 8                | 14              | 6              |        |         |         |        |         |       | 58     | 18     | 6   |       |
| In Kind  | -                   | -               |             | -                 | 1      | -     |                    | 6      | 6        | -                | 2               | -              |        |         |         |        |         |       |        | 8      | 6   |       |
| 5. ProvisionalRelief                                 |                     |                 |             |                   |        |       |                    |        |          |                  |                 |                |        |         |         |        |         |       |        |        |     |       |
| (in kind only),<br>given by Re-                      |                     |                 |             | 6                 |        |       |                    |        |          |                  |                 |                |        |         |         |        | _       |       |        |        |     |       |
| lieving Officer<br>on his own                        |                     |                 |             |                   | 2      |       |                    |        |          |                  |                 |                |        |         |         |        |         |       |        |        |     |       |
| Responsibility                                       |                     | T               | 5           |                   |        | 1     | •                  | 2      | 1        | -                | 1               | +              |        | -       |         | -      |         |       |        | ~      | 1   |       |
| 6. Orphans and De-<br>serted Children                |                     |                 |             |                   |        | 1     |                    |        |          |                  |                 |                |        |         |         |        |         |       |        |        |     |       |
| boarded out  | 1                   | ~               | 1           | ~                 | ~      | -     | ι                  | ~      | 1        | ~                | -               | 3              |        |         |         |        |         |       | 1      |        |     | -1    |
| e  |                     |                 | ,           |                   | -      |       |                    |        |          |                  |                 | -              | 14 p.  |         |         |        |         |       |        |        |     |       |
| 7.Total Relief given                                 | 13                  | 19              | 6           | 14                | 3      | 5     | 23                 | 8      | 1        | 8                | 16              | 6              |        | -       | 1       |        |         | -     | 60     | 7      | -   | h     |
| 8. Balance in hands                                  |                     |                 |             |                   |        |       |                    |        |          |                  |                 |                |        |         |         | 1      |         |       |        |        |     |       |
| at close of the<br>week                              | 12                  | 2               | 6           | 17                | 2      | .4    | 7                  | 15     | -6       | 14               | 7               | 10             |        |         |         |        |         |       | 56     | 8      | 2   | -     |
|  | 1                   |                 |             | 1                 |        | 1     | /                  | -      |          |                  | -/              |                |        |         |         |        |         |       | 00     | 0      |     |       |
| 9. Total   | 31                  | 2               | 5           | 31                | 5      | 4     | 3/                 | 3      | 6        | 23               | 4               | 4              |        |         |         |        |         |       | 116    | 15     | 2   |       |
| NOTESh<br>should be struck ou                        | ould au<br>t in rec | ny of<br>1 ink, | the and     | bove-n<br>the cau | se of  | the o | books r<br>missior | tot be | duly     | auther<br>on the | nticat<br>e Min | ed ar<br>utes, | nd sub | mittee  | d at 1  | the me | eting   | the r | ames t | hereo) |     |       |
|  | 4                   | Date            | d thi       | is_/              | -      | lay   | y of 1             | 7      | el       | m                | F1-3            | 7              | B      | 20      | 11      | 190    | 8       |       |        |        |     |       |
|  |                     |                 |             |                   |        |       |                    |        | -        |                  |                 | 0              | Ju     | rk of   | Unio    | m.     | in      | n     | 8      |        |     |       |

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 27th day of January 190 8 mr. Thomas Beflue PRESENT-In the Chair-

Other Guardians

Major Lorankan Messro Alegan, Story Richardson Lawler, Fravers Neile, M. Carey. Bourker, Connolly, J. Ryrne, E. Elleson.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
| arkelow                     | 6 14 44               | To be supplied                |
| Newbridge                   | 14 15 5               | do                            |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | To:  | tal Cos<br>s. | t<br>đ. | Directions given by the Board |
|---------------------|---|------|---------------|---------|-------------------------------|
| 0                   |   |      |               |         |                               |
|                     |   |      |               |         |                               |
|                     |   |      |               |         |                               |
|                     |   |      |               |         |                               |
|                     |   |      |               |         |                               |
|                     |   | 24   |               |         |                               |
|                     |   |      |               |         |                               |
|                     | the second second   | 1000 | -             | 1000    |                               |

15

## 276

An Invoice of Medicines forwarded by the Contractor, for the ...... Dispensary District, in pursuance of an Order of the Board in their Minutes of ..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

**Dispensary** District Goods ordered to be supplied Col

[This at the end or

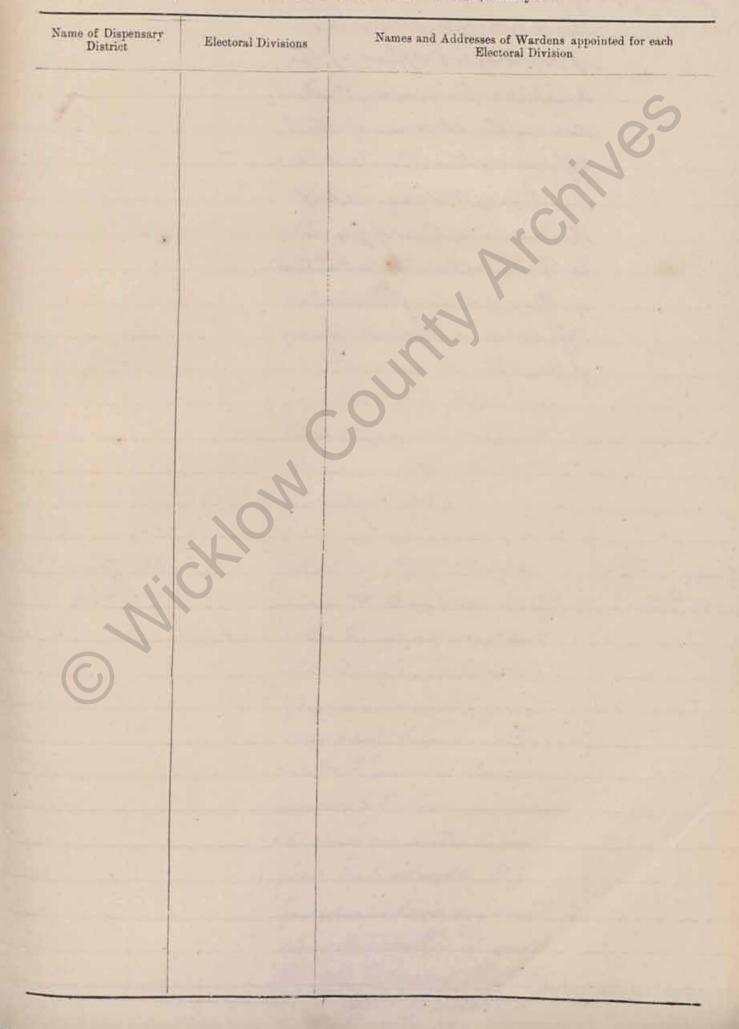
An Account of the Expenses incurred for the service of each Dispensary District in the half-years' Accounts. The following are the total Expenses incurred for each Dispensary

| District | •   | • |   | £ |
|----------|-----|---|---|---|
| District | • • | - |   | £ |
| District |     | - | • | £ |
| District |     | a |   | £ |
| District |     |   |   | £ |
| District |     |   |   | £ |

This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District :- The Clerk to make a Return accordingly to the Local Government Board every appointment of Dispensary District :--- The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.--

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



278

The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :---

Reference No. Subject Matter Order of the Board thereon and Date Nº 2917: 1908 Stating that They have approved Noorder 17" January 1908 of the assangements made for The discharge of the duties of the Medical Officer of the anamoe Dispensory Orstrict during the absence of that Officer on Vacation and have Sanctioned the payment of The remuneration of £4:4:0 to Dr. Lynch as his substitute in the capacity of Medical Officer and Medical Officer of Health

279

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

Date From whom Order of the Board thereon Subject Matter 21st January M. M. Carroll Stating that in order Complied 1908 Solicitor to enable him to advise with of the payment to J. B. 27.1.08 M. Moore of £ 40. passed by the Guardians at The meeting on Monday the 13th it is necessary that he should see the original agreement entered into by Wellone which he requests may be forwarded to him, and that he may be informed was the work of anamoe Dispensary to designed before or after the 17 # of April 1905 -24. January Marne Stating that having To be paid . 1908 read M. Moore's agreement J. B. 27.1.08 with the Guardians and  $\overline{\mathbf{C}}$ The Minute Book of the Guardians for the year 1905 sent him on 23rd instant, in his opinion under all the circumstances M. Moore is entitled to his fees, but should the Guardians have any doubt upon the matter, it would be well to forward this letter to the focal Government. Bound for their sanction .

280

the Board of Guarterly, viz., on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

Reports (Form P) containing the names of Children born in the District who are over 

29 Defaulters

J. B. 27, 1.08

The usual

Inactically correct

were laid before the Board and directions given thereon, as follows -

anonol

Read Report dated 17 January 1908 from Sir C.a. Cameron on the following drugs sent for analysis from Rathdrum Orspensary

Solution of Ferric Chloride Liquid Extract of Ergos - This is compound Inicture

notices to be served -

of Cinchona -Lincture of Digitalis -- Correct -These specimens were not forwarded for analysis according to the Local Government Boards instructions as one was wrongly labelled

Wder - The Octoris attention to be drawn - J. B 27, 1.08

c lead Report from same on the following drugs sent for analysis from annamoe Dispensary -Compound Tincture of Cardamonis - Correct ammoniated Liniment of Camphor - Correct - - Practically correct Easton's Tyrup

Next Meeting of the Guardians to be held on Monday the 3rd (Signed), Maning day of February 190 8

#### RATHDRUM UNION.

Population in 1901 -26689

281

Present Net Annual Value, £ 135106:17/

STATE of the Workhouse for the Week ending Saturday, the 202 day of January 1908

| which accommodation   | can be<br>accom-<br>nodated<br>in each<br>building | 2.66     | Able  | bodied | Infre<br>sons<br>Adul<br>sons,<br>15 yes<br>age, b | a snat<br>il Per-<br>, and<br>il Far-<br>above<br>ars of<br>ut not<br>hing | Giris<br>Wand<br>15 y | s aud<br>above<br>under<br>osrs<br>sge | 5 and<br>of nge                   | of age                            | yoars of sga     | -     | BETUE<br>SICE AND   |                              | CS  |                     |        |
|---|--|----------|-------|--------|--|--|-----------------------|--|-----------------------------------|-----------------------------------|------------------|-------|---|------------------------------|---|---------------------|--------|
| Additional Workhouse<br>Permanent Fover Hospital<br>Pever Sheds           | 80   | 7        | Males | Fem.   | Males  | Fam.   | Boys                  | Girls                                  | Children above<br>inder 9 years o | Children above<br>luder 5 goars o | Infauts under 2, | Total | Number<br>10 Hospital<br>on the above<br>date   | and Id                       | Cinstics<br>liota 111<br>onke ott<br>vo ifate | OBSERV              | ATIONS |
| Remaining on previo<br>day, as per last Re<br>Admitted during the<br>Born | us Sat<br>eturn                                    | .ur-}    |       | 44     | 122  | 42   | 321                   | 2 -                                    | 23                                | 44                                | 23               | 265   | Under Medical<br>Instantent in<br>Instanzy<br>Wards<br>Under Medical<br>Pressent in<br>Pressent Logical<br>Torat, 644 | In War<br>with oil<br>Inmate | ta 19   |                     |        |
| Discharged during th  | To<br>he We  | PTAL,    | 27    | 56     | 130  | 42   | 53                    | 2                                      | 52                                | 84                                | 24               | 349   | NIGHT   |                              |   | CASUALS<br>Children | TOTAL  |
| Total Discharged and  | a Die  | -<br>d - |       |        | 1 3  | -  | 3                     | -                                      | - 2                               |                                   | - 2              | -1    | No. Relievedt<br>during week )<br>No. in Work-)<br>bouse at datai   | 54                           | 11  | under 15            | 74     |
| REMAINING ON TH<br>DATE   | ×  | 51       | 26    | 46     | 127  | 42   | 2                     | 1                                      | 3                                 | 4                                 | 22               | 273   | No, at correspo   | mding per                    | 3<br>riod last ;                              | rear, 2             | 14     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25" day of January 1908 authenticated and laid before the Board of Guardians at this Meeting

|                               | telieved<br>Workhuns           | e Persons<br>out of the<br>is (under 10<br>31 s, 1)  | Tslieved.<br>Workhou           | e Persons<br>out of the<br>se (but not<br>d in sec. 1  | Telioved<br>Work | utal<br>out of the<br>thouse |                                | Workhou                        | ts Persons<br>out of the<br>se (under 10<br>, 31, s. 1)  | Workhou                        | to Permous<br>out of the<br>se (but not<br>sd in sec. 1)                                       | relieved | otal<br>out of the<br>thouse, |
|-------------------------------|--------------------------------|--|--------------------------------|--|------------------|------------------------------|--------------------------------|--------------------------------|--|--------------------------------|--|----------|-------------------------------|
| Reitof<br>Distracta           | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applimist<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cares            | Регипна                      | Belis!<br>Districts            | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cázas    | Persons                       |
| No, 1.<br>No. 11.<br>No. 111. | 116                            | ~ ( ]  |                                |  | 94               | 140                          | No. VII.                       |                                |  |                                |  |          |                               |
| No. IV.                       | 203<br>59                      | 299<br>94  | 1                              | 0  | 203              | 299<br>94                    | No. VIII.<br>No. IX.<br>No. X. |                                |  |                                |  |          |                               |
| Car. forwd.                   | 472                            | 700  | G                              |  | 472              | 700                          | TOTAL _                        |                                |  |                                |  |          | 74                            |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 3rd day of February 1908

day no Guardian being present Much Short Both

There was no Board meeting held on This

1072/08

PRESENT-In the Chair,-

3

Other Guardians :--

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :---

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

iv

Arch

111

Nicklow

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

iN

4

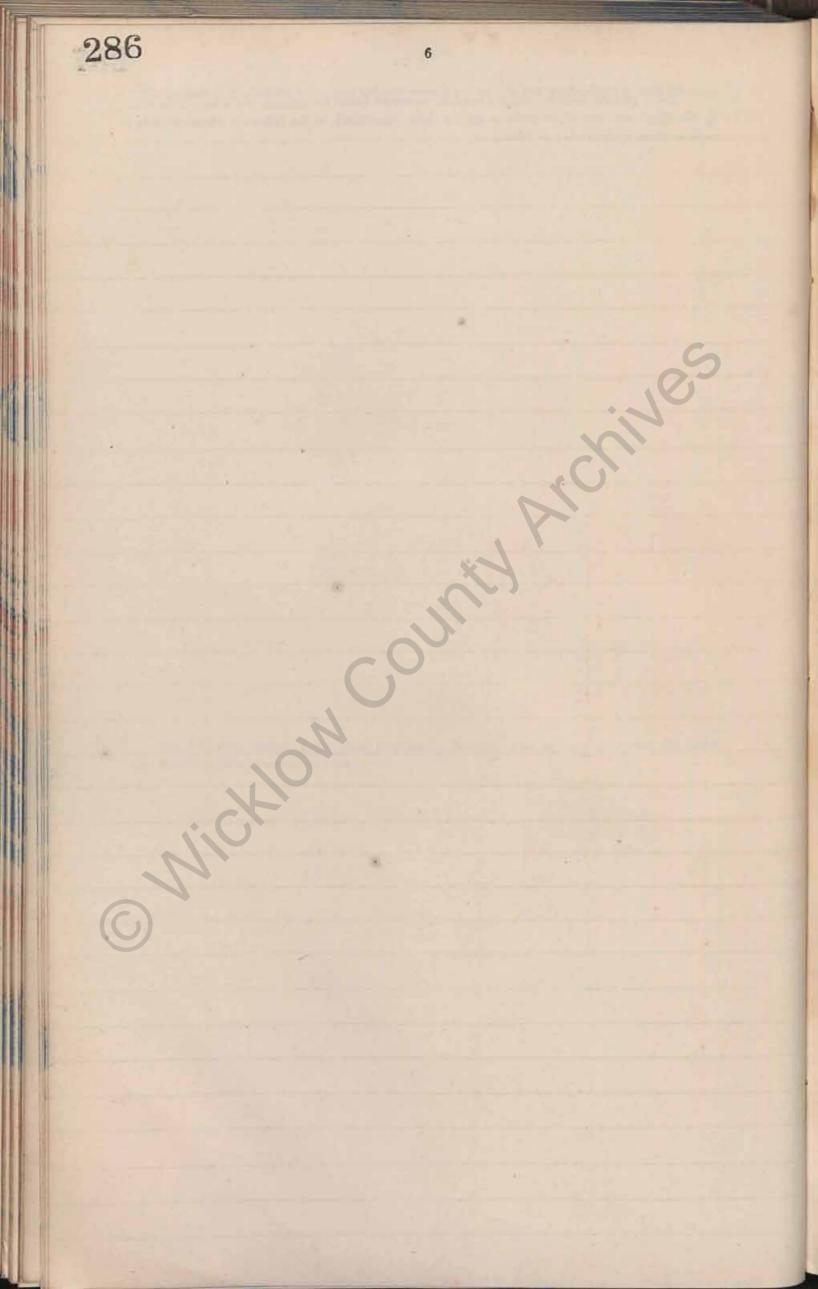
284

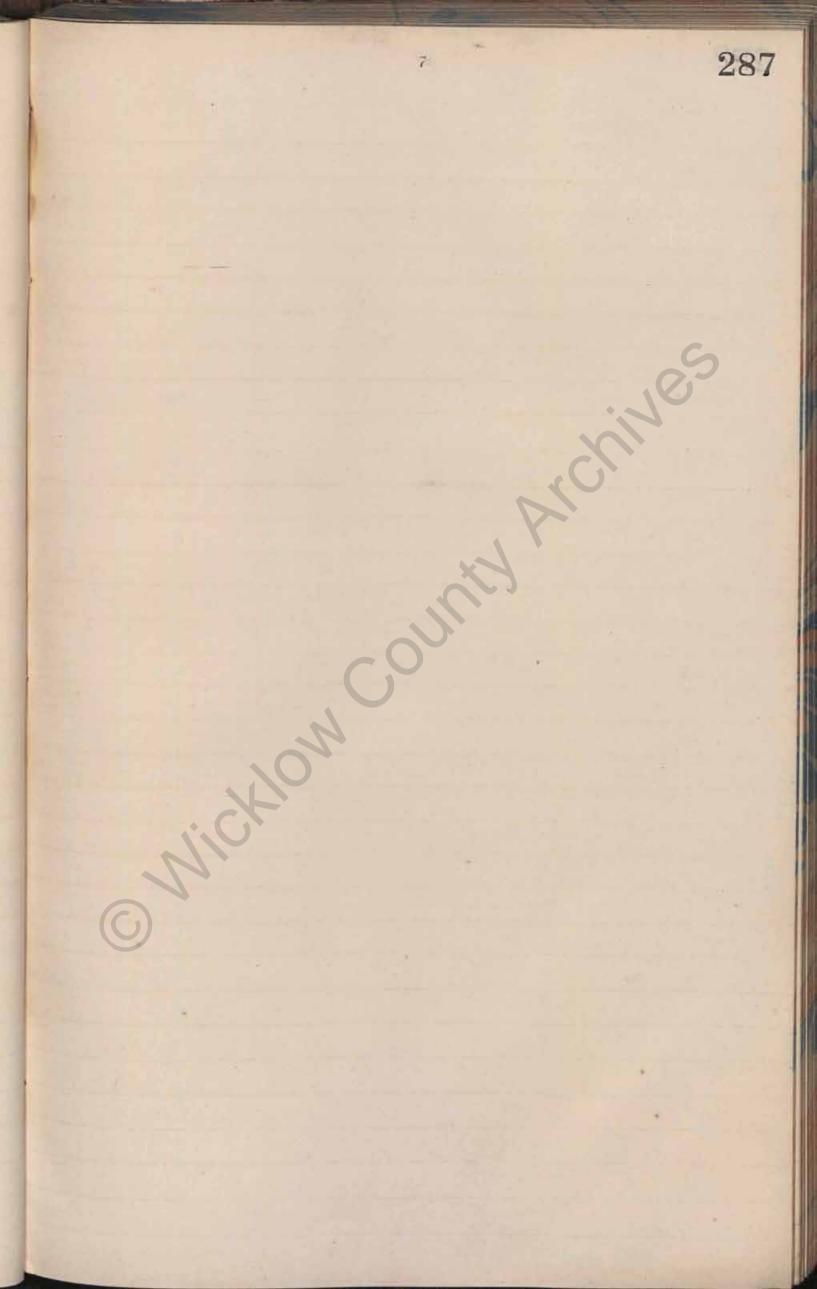
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

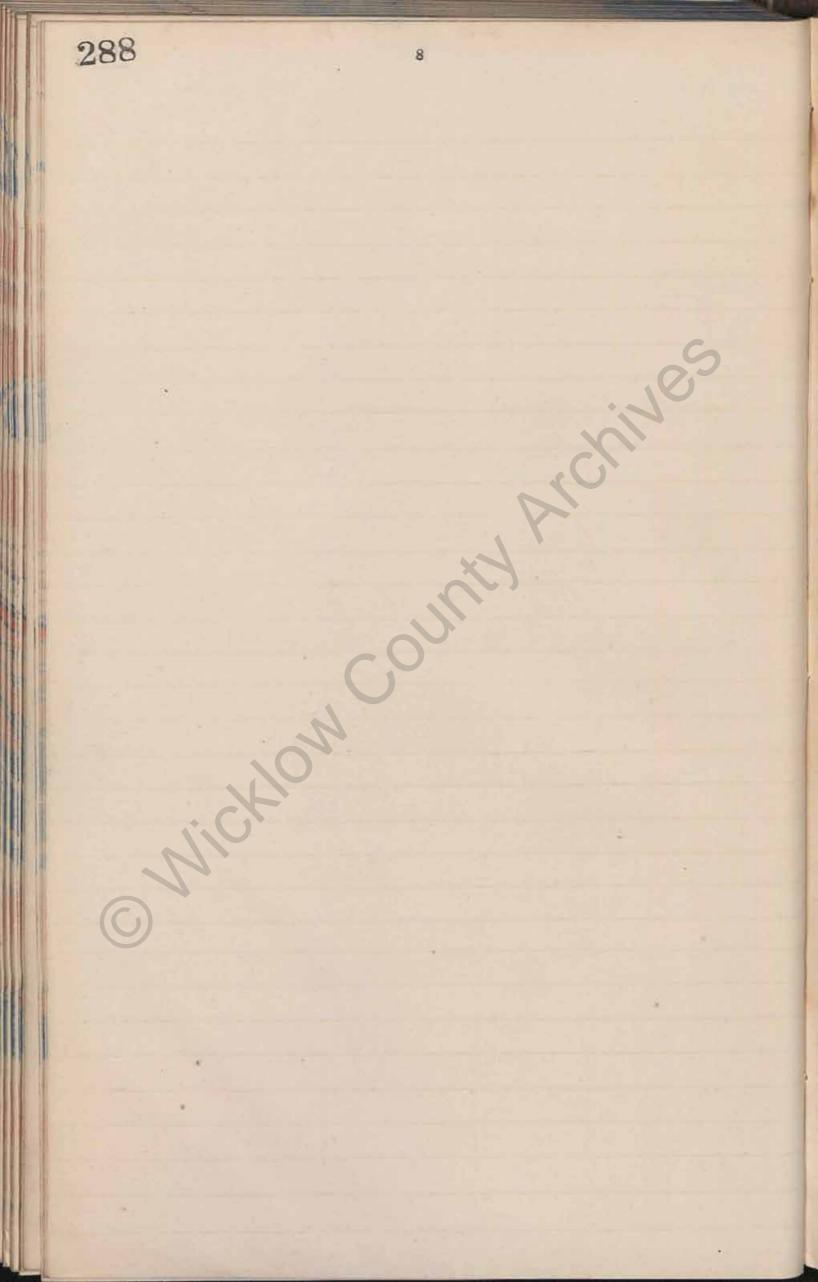
chives

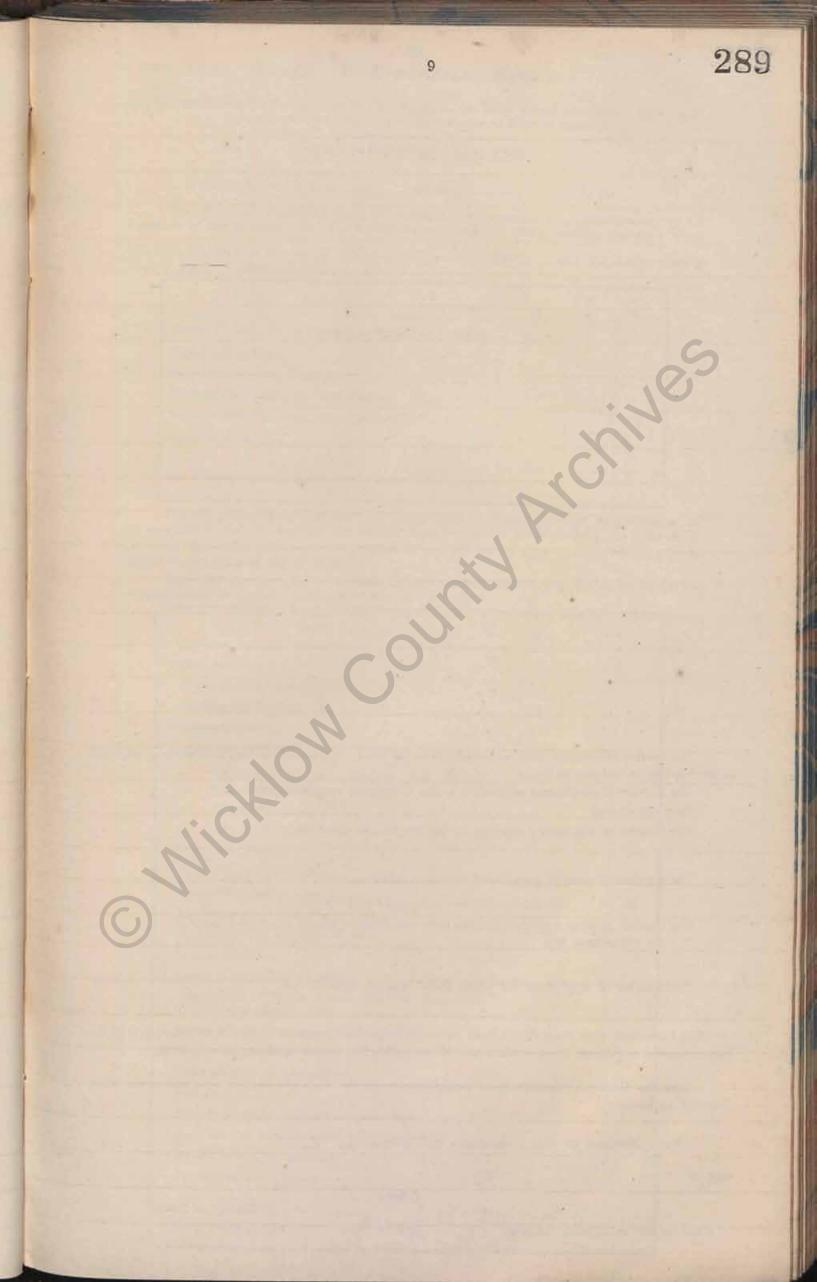
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Micklow









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was Ditto disallowed 4.... \*\*\* ... ... ..... .... The number of Applicants admitted to the Workhouse was \*\*\* 10.0 10.00

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ana.

244

112

.....

\*\*\*

...

....

....

....

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_ the\_

day of\_

190\_

(Signed)\_

Clerk of the Union.

1110

Dislard Ltd. Printinghouse, Dublin. MM-11176

#### TABLE (I) FINANCIAL MINUTES. FORM 14.7

Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

## RATHDRUM UNION.

Finance Meeting, held the\_\_\_\_ \_ day of \_\_ \_\_\_\_190

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_ 190 and the Ledger entries made in respect of same as follows :---

|   | TABLE (A)                                    | e     | DE.<br>8. | J. |   |       |
|---|--|-------|-----------|----|---|-------|
| C | County Council, Money supplied on demand     | of G  | uardians  | ~  | 1 | d.    |
|   | Repayment of Relief                          |       |           |    |   | 1 × 1 |
| R | tents of Dispensary Residences               |       |           |    |   | 1     |
| F | arm Account-Sales of Farm Produce            | -     |           |    |   |       |
| S | ales of Offal, Old Stores and other Receipts | 5 ver |           |    |   | 5     |
| L | oans received                                |       |           |    | N |       |
|   | Total Amount of Lodgments as above           |       |           |    | 6 |       |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ \_190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   |          |          | Ŀ   | DR.<br>8. | ď. |
|---|----------|----------|-----|-----------|----|
| Sundry Accounts, viz. :   |          |          |     |           |    |
| Provisions and Necessaries  |          |          |     |           |    |
| Clothing and Bedding  |          | 499      | -   |           |    |
| Establishment-  |          |          | _   | _         |    |
| (a.) Salaries   |          |          |     |           |    |
| (b.) Medicines and Medical  | and      | Surgical |     |           |    |
| Appliances  |          |          |     |           |    |
| (c.) Farm   |          |          | 1   |           |    |
| (d.) Other Expenses   |          |          |     |           |    |
| Workhouse Burials   | - 112    |          |     |           |    |
| District School Account   |          |          |     | 1         |    |
| District Hospital Account   |          |          |     |           |    |
| Maintenance in Extern Institutions  | 44       | ***      |     |           |    |
| Emigration, Law and other Expenses  |          |          |     |           |    |
| Medical Charities   |          |          |     | 1         |    |
| Lunacy Fees to Medical Officers   | •••      |          |     |           |    |
| Registration of Births, Deaths and M<br>of Vaccinations   | Marriage | es, and  |     |           |    |
|   |          |          |     |           |    |
| Superannuation Allowances<br>Assessment and Results' Fees of Teache   |          |          |     |           |    |
| the second se | rs       |          |     |           |    |
| Expenses of Local Committees  | 21       |          |     |           |    |
| Repayment of Loans  | 100      |          | 1.1 |           |    |
| Relieving Officers' Accounts-Outdoor R  |          |          |     |           |    |
| Repayment of Advances under Seed Sup  |          | 5        |     |           |    |
| Unpaid Bills of last half-year  |          |          |     |           |    |
| Expenditure out of Loans  |          |          |     |           |    |
|   |          |          |     |           |    |
| Total Amount of Payments ordered as al  | bove     |          |     |           | 3  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_

|   | Ordinar | y Acc | ount | Loans   | Accou | int |
|---|---------|-------|------|---------|-------|-----|
|   | £       | 8.    | đ.   | .e      | в,    | d,  |
| : SUMMARY.  |         |       |      |         |       |     |
|   |         |       |      | 1.000   |       |     |
| Balance (if any) due by Treasurer as per last monthly statement | -       |       |      |         |       |     |
| Fotal sums received during the month                            |         |       |      |         |       |     |
|   |         |       | _    | 11      |       |     |
| Total   |         |       |      | Lin see |       |     |
|   |         |       |      |         |       | 2   |
|   |         |       |      | -1.0    |       | K   |
| Balance (if any) due to Treasurer as per last monthly           |         |       |      |         | K     | 2   |
| statement   |         |       |      |         |       |     |
| Payments ordered during the month                               |         |       |      |         |       |     |
| Total   |         |       |      |         | -     | -   |
| I VIAI ** ** **   |         |       |      |         |       |     |
| ( Change I and the second states of the second states of the    |         |       |      |         |       |     |
| Net Balance due the Union (being difference of above Totals)    |         |       |      | 100     |       |     |
| above lotals)   |         |       |      | -       |       |     |
|   |         |       |      |         |       |     |
|   |         |       |      |         | -     | _   |
| RECONCILEMENT.  |         |       |      |         |       |     |
|   |         |       |      |         |       |     |
| Balance per Bank Book due Treasurer                             |         |       |      |         |       |     |
| Outstanding Orders  | -       |       |      |         |       |     |
| Net Balance as above due the Union                              |         | -     |      |         |       |     |
| the Union   |         |       |      |         |       |     |

Dated this \_\_\_\_\_ day of

190

Clerk of the Union.

FORM 14.] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_day of\_\_ -19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No...... to No.....

Out door " No.....to No.....to

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

1. The Indoor Relief List.

2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

| the                                | day                                    |                          | 190          | , was submitt            | ed, of which             | the following    | is a Summary | (: <del></del>            |
|------------------------------------|--|--------------------------|--------------|--------------------------|--------------------------|------------------|--------------|---------------------------|
|                                    | Stock in hand                          | Received during the week | Total        | Con                      | sumed during the w       | Stock in hand    | 20100110011  |                           |
|                                    | at close of<br>preceding work<br>L & d | 4 .                      | 5 p. d.      | By<br>Immates<br>L s. d. | By<br>Officers<br>L & d. | Total<br>£ s. d. | of this week | Collective<br>No. of Days |
| Provisions<br>Necessaries<br>Total |  | 5                        |              |                          |                          |                  |              |                           |
|                                    | The General Aver<br>Average Cost in I  |                          | n Inmate for |                          |                          | £<br>            | 8. d         |                           |

Average Cost in Fever Hospital 14.4.4 121

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

222

1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account,

- 6. The Medical Weekly Return and Extra Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book. 4. The Labour Book.

Book

7. The Out-door Admission and Discharge Book. 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

the

day of

190 was submitted as follows :---

| -   | Relieving Officer | Relieving Officer | Relieving Officer            | Relieving Officer          | Relieving Officer | Relieving Officer |                  |
|---|-------------------|-------------------|------------------------------|----------------------------|-------------------|-------------------|------------------|
|   | District No. I.   | District No. II.  | District No. 111.<br>4 s. d. | District No. IV<br>£ 6. d. | District. No. V.  | District No. VI.  | TOTAL<br>£ n. d. |
| <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>   |                   |                   |                              |                            |                   |                   |                  |
| 2. Money since ad-<br>vanced by<br>Guardians  |                   |                   |                              |                            |                   | . e               | 6                |
| 3. Total to be ac-<br>counted for   |                   |                   |                              |                            | X                 | 11.               |                  |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out | N.C.              | 10<br>U           |                              |                            |                   |                   |                  |
| 7. Total Relief given   |                   |                   |                              |                            |                   |                   |                  |
| <ol> <li>Balance in hands<br/>at close of the<br/>week</li> </ol>   |                   |                   |                              |                            |                   |                   |                  |
| g. Total<br>Nore.—Sho<br>should be struck out   | uld any of the a  | bove-mentioned t  | pooks not be duly            | authenticated an           | id submitted at t | he meeting the n  | ames thereof     |

Dated this

day of\_

Clerk of Union.

## Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

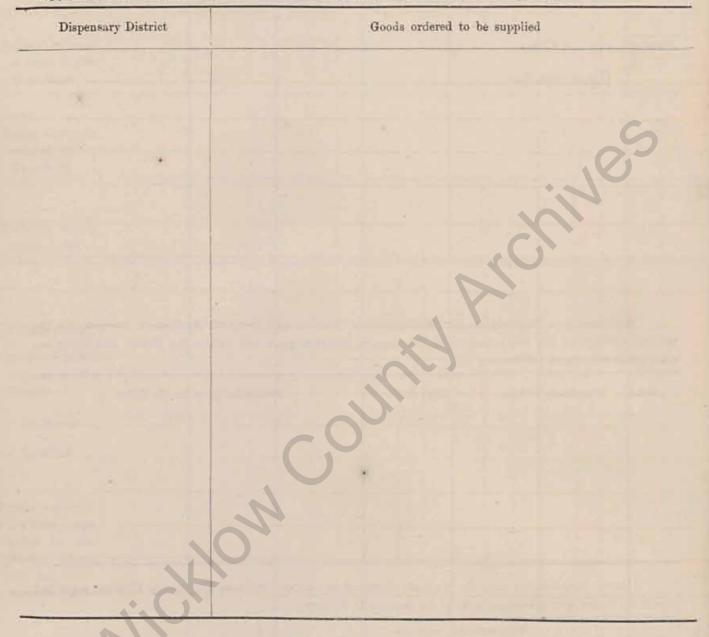
| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the | Board |
|-----------------------------|-----------------------|-------------------------|-------|
|                             |                       | 3                       |       |
|                             |                       |                         |       |
|                             | 4                     |                         |       |
|                             | O                     |                         |       |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| N. |
|----|
|    |
|    |
|    |
|    |
|    |
|    |

An Invoice of Medicines forwarded by the Contractor, for the ...... Dispensary District, in pursuance of an Order of the Board in their Minutes of ...... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :



[This at the end or each half-year, in pur-suance of Article 33 of the General Rules for Dispensary 9 District., dated 24th February, 1899].

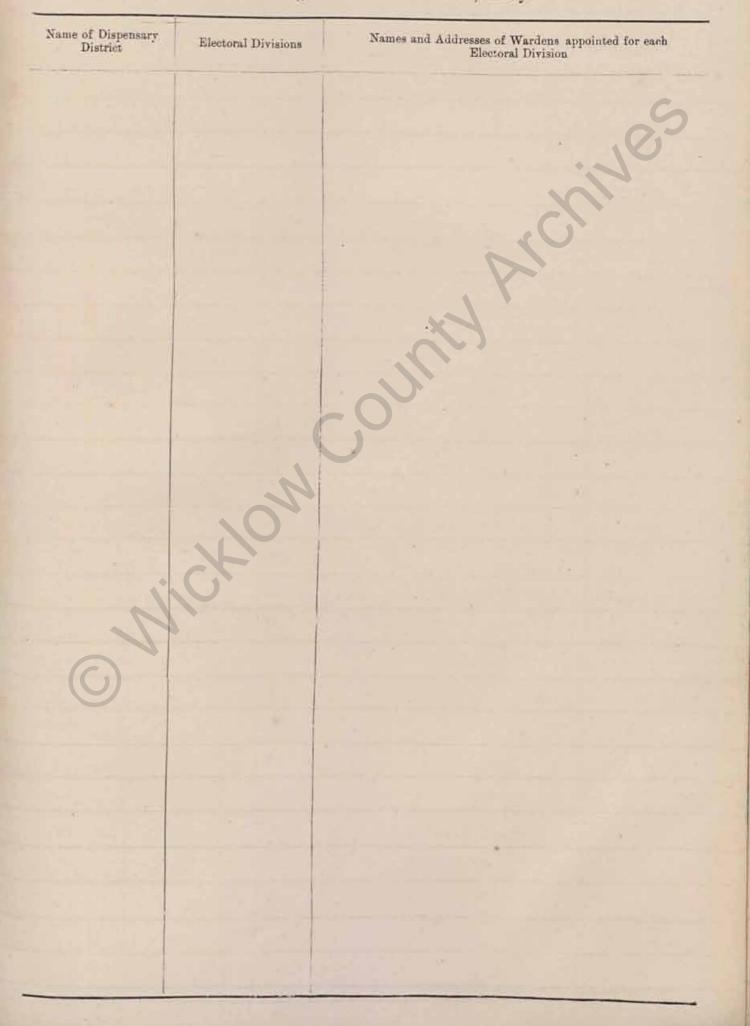
An Account of the Expenses incurred for the service of each Dispensary District in the submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-years' Accounts. The following are the total Expenses incurred for each Dispensary

| District |   | 7 |   | £ |
|----------|---|---|---|---|
| District | - |   | • | £ |
| District |   |   |   | £ |
| District |   |   | • | £ |
| District |   |   |   | £ |
| District |   | 5 |   | £ |

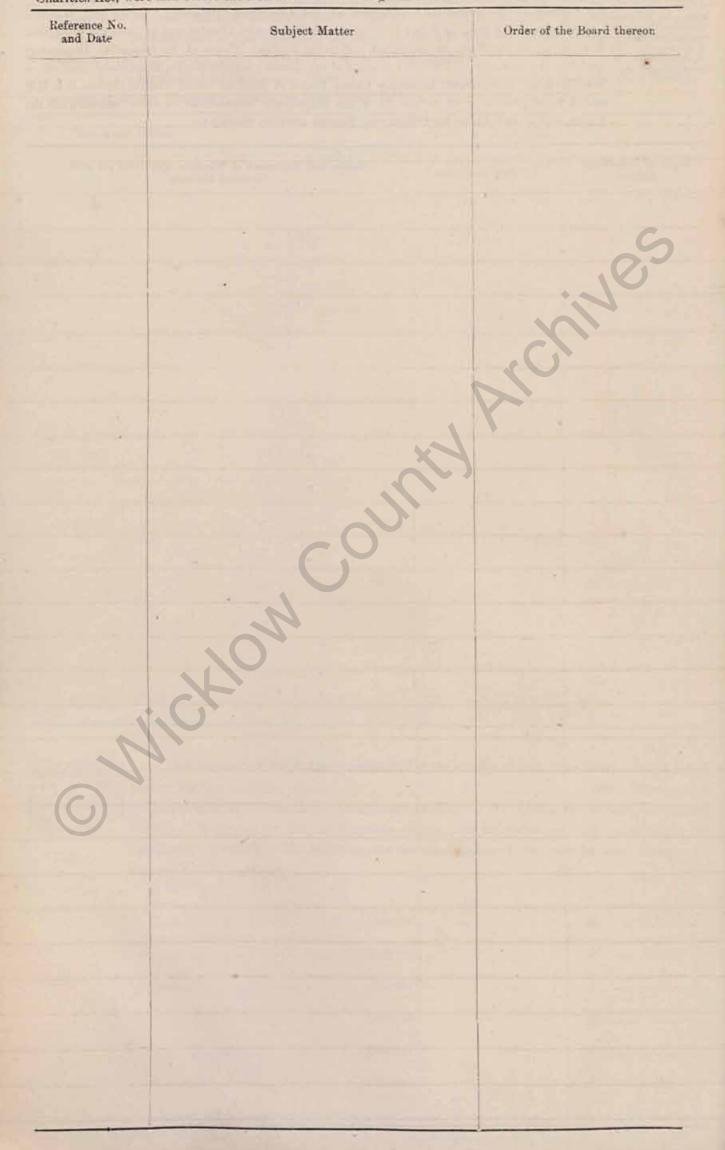
[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each I has to be entered the following persons were appointed as wardens for the Electoral Divisions of each over appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any acancies a Discussion and Dispensary District and to the Wardens appointed, and to the Medical Officers of the respective Dispensary any acancies in a Discussion. any vacancies in a Dis-pensary Committee,] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.-

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



# 





The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

# 300

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz. 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on\_

190

ION CO

the

+

(Signed),

Clerk of the Union.

day of\_

RATHDRUM UNION.

#### Population in 1901 - 26689

# 301 Present Net Annual Value, £ 135106:17/-STATE of the Workhouse for the Week ending Saturday, the 1st day of February 1908

| Number of Inmases for<br>which accommodation<br>is provided under 589 263                        |             | ared ann<br>Infrm Fer-<br>sons, and<br>Adult Fer-<br>sons, above<br>15 years of<br>age, but not<br>working |            | rm Per-<br>a. and Boys and<br>lit Per- Giris above<br>, above 9 and under<br>mars of 15 years<br>but not of age a = |                                 | a 2 and<br>of age<br>2 years of age |                 | y an the of a | RETURN OF<br>SICE AND LUNATICS  |
|--|-------------|--|------------|---|---------------------------------|-------------------------------------|-----------------|---------------|---|
| Temporary Ruildings 507 200<br>Additional Workhouss<br>Permanent Fever Hospital<br>Pever Sheds   | Males Fen   | . Malina F   | 'em, Boys  | Gtrls   | Children aboye<br>under 9 years | Children abova<br>ander 5 years o   | Infants under 2 | Total         | Number No. of Lumatics<br>in Hospital and Idiots in<br>on the above Workhonse on<br>date the above date   |
| Remaining on previous Satur-}<br>day, as per last Return }<br>Admitted during the Week -<br>Born |             | 5 127  | 42 2 2 2 2 | 12.   | 1 - 100                         | 41-                                 | 22/             | 273           | Under Medical<br>Instantions in<br>Wards<br>Under Medical<br>trentment in<br>Fover Hospital)<br>Torat, 63<br>Total, 27<br>Under Medical<br>Total, 27<br>Total, 27 |
| Torat,<br>Discharged during the Week -<br>Died   | 63 48       | 3 132 4  | 13 4       | 3   | 41                              | 51                                  | 23              | 325           | Malos To CASUALS  |
| Total Discharged and Died<br>REMAINING ON THE ABOVE  | · -<br>41 4 | 7  |            | - /   | - /                             |                                     | 1 1             |               | No. Relieved!<br>during week} 37 + 1 38<br>No. in Work-)<br>house at date: 8 - 1 9  |
| DATE   | 22 44       |  |            |   | 3                               |                                     |                 | 269           | No. at corresponding period last year. 288  |

Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1st day of February 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     |                                |   |                                | - Marine   |       |         | 1                    |  |  | Contraction of the local division of the loc |  | 1  |         |
|---------------------|--------------------------------|---|--------------------------------|--|-------|---------|----------------------|--|--|--|--|--|---------|
|                     | Workhous                       | e Persons<br>out of the<br>se (under 10<br>Sl z. 1)   | relieved<br>Workhou            | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec.1           |       |         |                      | Datitute Fersons<br>relieved out of the<br>Workhouse (under 16<br>Vic., c. 31, s. 1) |  | Workhou  | ta Persons<br>out of the<br>se (but not<br>ad in sec. 1)                                       | Total<br>relieved out of the<br>Workhouse, |         |
| Reisef<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Fernons,<br>mainding<br>Applicant<br>and Family<br>dependent<br>on hum or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har | Canne | Pérsons | Belief<br>Dierrich   | Number<br>of Cases<br>relieved   | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>ber | Number<br>of Cases<br>relieved   | Number of<br>Porsons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                      | Persona |
| No. L               | 94                             | 140   |                                |  | 04    | 140     | Bt forward<br>No. VI |  |  |  |  |  |         |
| No. II.             |                                | 166   |                                |  | 115   | 166     | No. VI.<br>No. VII.  |  |  |  |  |  |         |
| No. 111,            | 204                            | 300   |                                |  | 2.04  | 300     | No. VIII,            |  |  |  |  |  |         |
| No. IV.             | 61                             | 96  |                                |  | 61    | 96      | No. IX.              |  |  |  |  |  |         |
| No. V.              |                                |   |                                |  |       |         | No. X.               |  |  |  |  |  |         |
| Car. forwd.         | 4.74                           | 702   | C                              |  | 474   | 702     | TOTAL                |  |  |  |  |  | 74      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 10 the day of February 1908 PRESENT-In the Chair, - Mr Patrick Short Kice Chr-

Other Guardians :- Major Tottenham, Mest Hegan, Kavanagh, Clarke, Halpin, Steenan, Martin Doyle, W Byrne, James Byrne, James Byrne, Kearns, Thomas Ryrne, Ellison, Healy, Splarey, I Murray and Galoud

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

IN

1050 Coaves Bread 80 lbs Butter 560 - Meat 66 Sheep Heads 4 galls Buttermilk 340 Jalls Newmilk 60 Doy Eggs 10 gallo Whickey

1

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases ---

3

-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Nicklow

304

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

10th February 1908 The Master submits analysts report on Sample of butter sent him on January 11th Sir Ca Cameron stated that the Butter was analysed and proved to be pure The Master was obliged to reject a considerable portion of the butter supplied by the contractor on 7" und it not being of the quality contracted for -The required quantity of newmilk not being supplied by the Contractors the master has during the past fortnight, been obliged to purchase portion of the supply from an ontside trader - On some occasions when the outside supply was not procurable tea had to be issued to some of The healthy inmates instead of milk -

Order - Master's conduct approved - Caution contractor for Sutter, master to provide supply if contractor fails Schort 10.2.08

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :-- The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows:—

Read Letter dated 1st February 1908 from Local Government Board, pointing out that The usual notice should be given of the proposal to increase the rent haid to Patrick Roche for a depot for the distribution of outdoor relief -Order - Notice to be served I Short -Read letter dated 8th February 1908, from M. M. Carroll, Solicitor, enclosing indemnity signed by M. John Kavanagh duly stamped with 6?

Read letter dated 9th February 1908, from M. Lawrence Magrath Ity, stating that owing to the indisposition of some members of his family he cannot attend the guardians meeting to propose the resolution of which he had given notice (se publishing of out door relief ) should no Guardian wish to propose the resolution he request that it may be postponed for a month

Order - Postponement agreed to PShort.

Read letter dated 9th February 1908, from Mr. Hugh Murphy, Mullinavergue, stating That he is in need of a wife and would be glad if some member of the Goard would select one for him

5

306

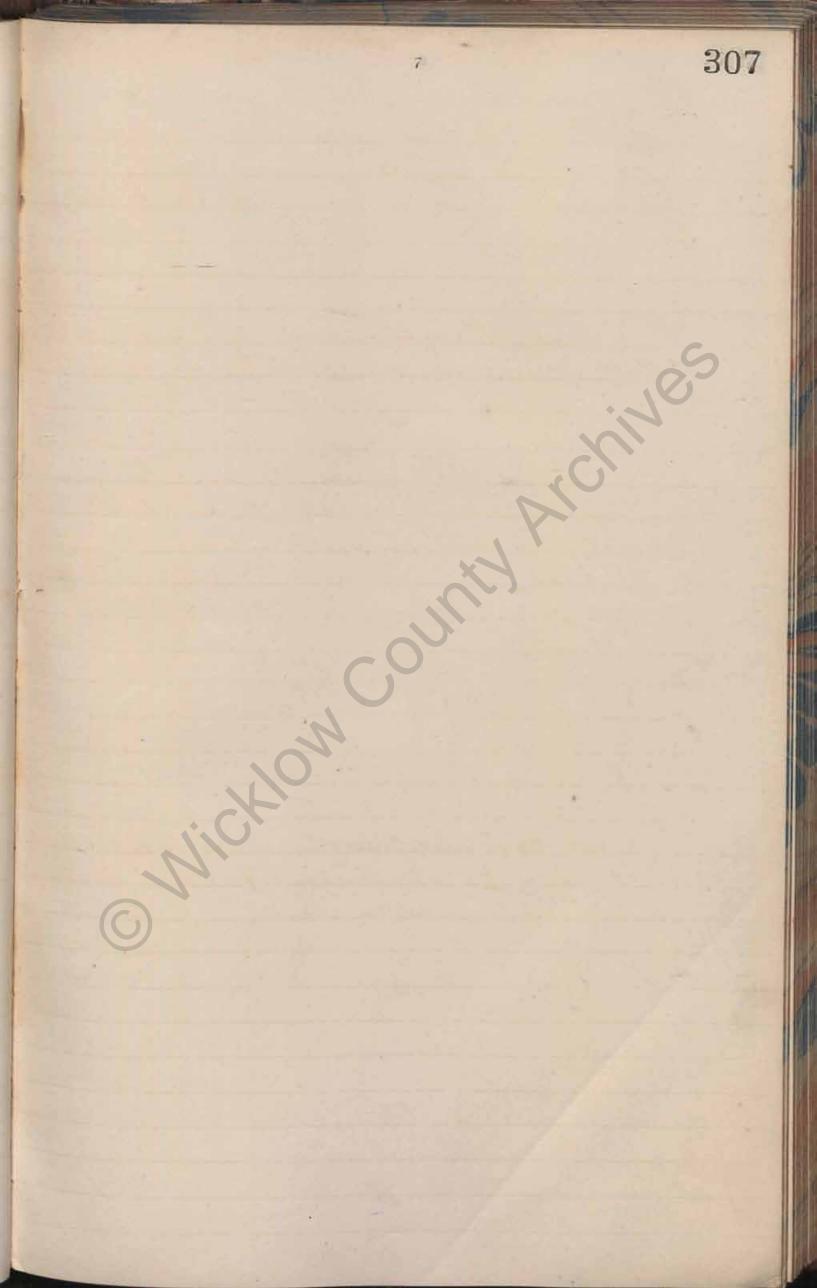
Read letter dated 7." February 1908, from Bouril timited requesting that they may be informed what the Board or the Staff Think about Bourl

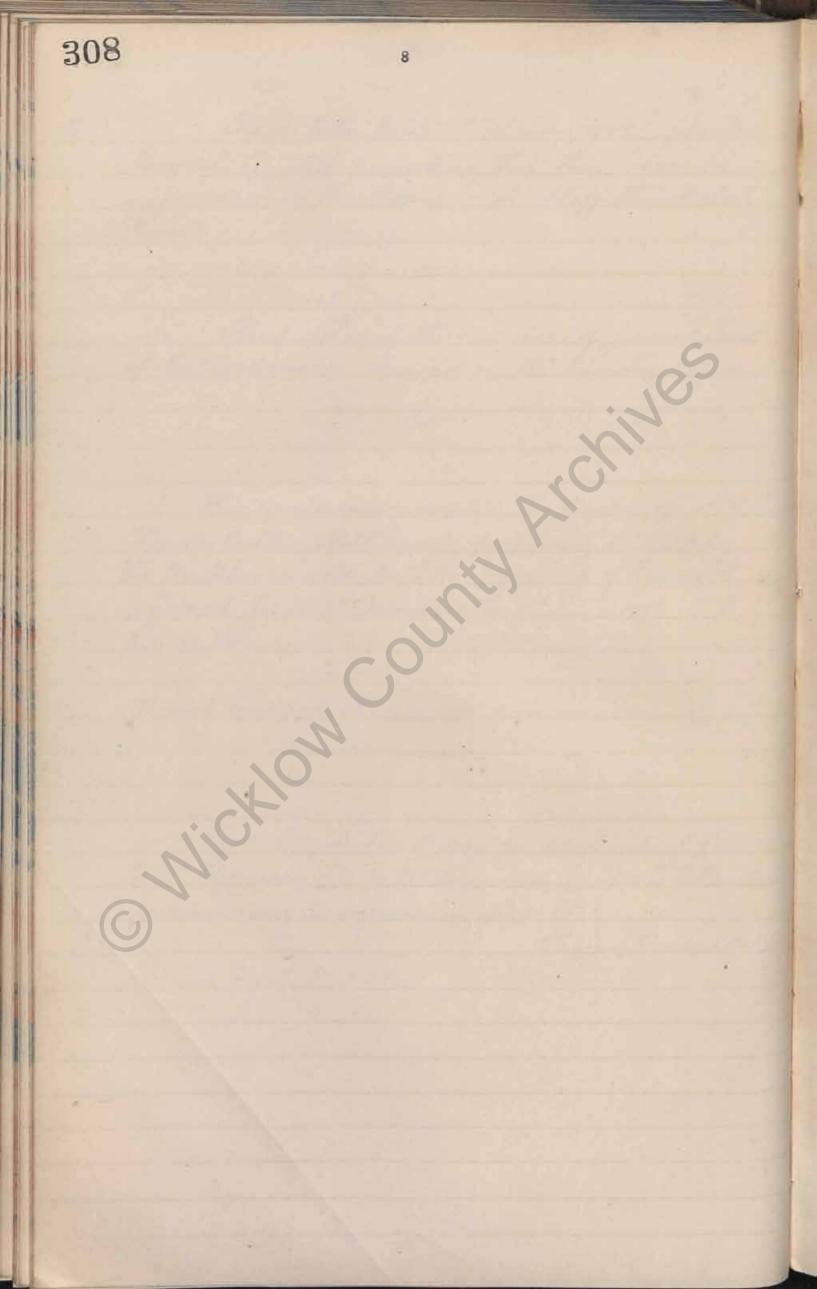
Read Notice of the eviction of James Ward of Ballardmore served on the chliving Officer .

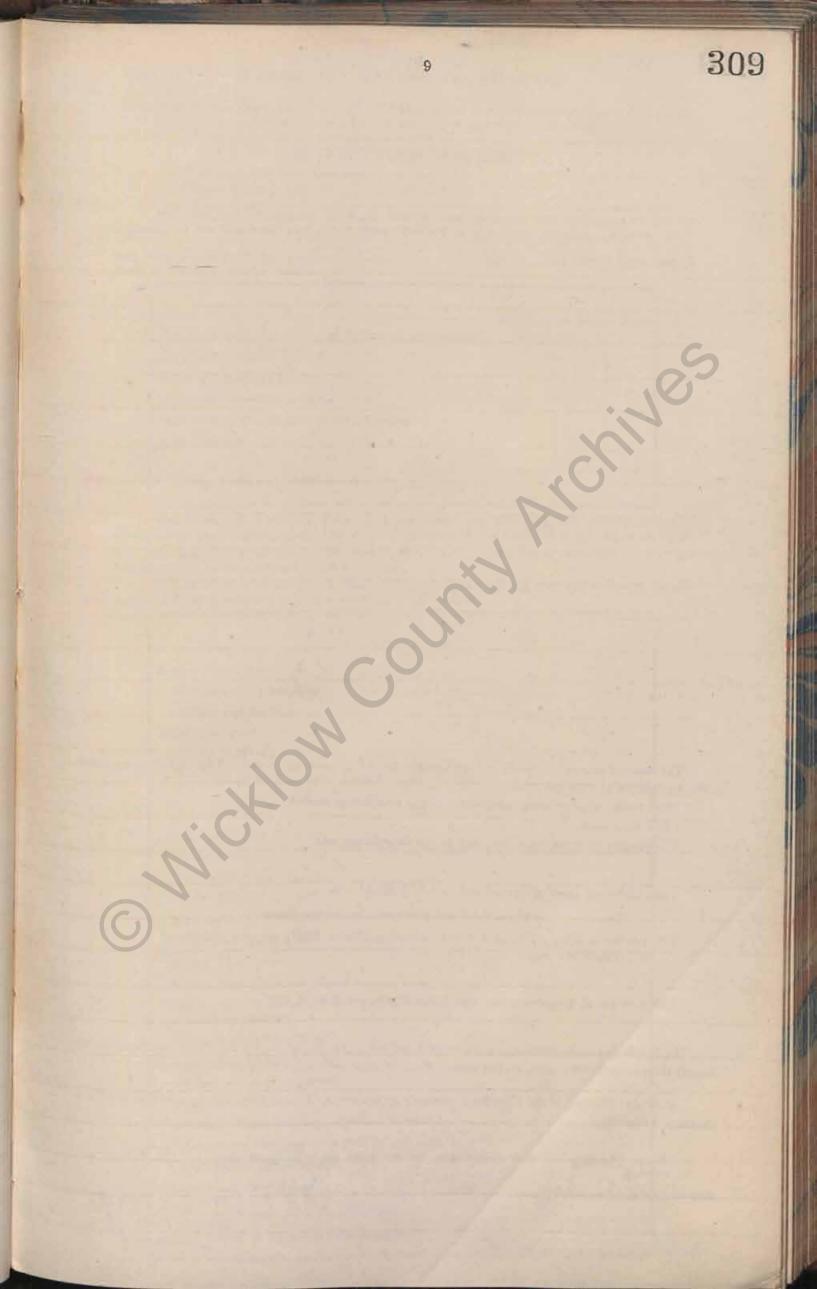
The Guardians accepted the tender of Mi Charles Cullen, Bathdrum proposing to supply The Workhouse with half the quantity of Newmilk required from 11" February to 30" fame 1908 at 7" per gallon

M. Short tendered at 10 to per gallon

Clead Magistrates Orders for payments of £1:1:0 to Q? Oyosman, £ 2. to Q? Ryan and £1:2:0 to D' Hamilton for examining Dangerous Lunatics -Payment ordered Thomas Byrne 24.2.08







The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

111

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ... ... The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ...

....

- -

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the Guardian<br>day of <u>February</u> 1908 | s to be he | (/6 ''''                            |   |
|---|------------|-------------------------------------|---|
| day ofy   | (Signe     | ed) FOManneg<br>Clerk of the Union. | < |
| bollard Ltd. Printinghouse, Dublin. MM-11778                |            | Clerk of the Onton.                 |   |

### FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

311

#### RATHDRUM UNION.

Finance Meeting, held the\_\_\_\_\_\_ nay of \_\_\_\_\_\_190

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries \_\_\_\_\_\_

| TABLE (a)                                     |       |             |   | Dr. |    |
|---|-------|-------------|---|-----|----|
| County Council, Money supplied on demand of   | f Gua | witing      | £ | 8.  | d. |
| Reparement of Palief                          |       | -re- consta |   |     | -  |
| Rents of Dispensary Residences                |       |             |   |     |    |
| Farm Account-Sales of Farm Produce            | -     |             |   |     |    |
| Sales of Offal, Old Stores and other Receipts |       |             |   |     |    |
| Loans received                                | ***   |             |   |     |    |
| Total Amount of Lodgments as above            | 14    |             |   | 6   |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  |              |         | £ | DE.<br>8, | d.         |
|--|--------------|---------|---|-----------|------------|
| R. J. Annuality                                      | $\mathbf{O}$ |         |   |           | 1          |
| Sundry Accounts, viz.:<br>Provisions and Necessaries |              |         |   |           | 100        |
| M. dl  |              |         |   |           |            |
| Establishment-                                       |              |         |   |           |            |
|  |              |         |   | i         |            |
|  |              |         |   |           | 1          |
| (b.) Medicines and Medici<br>Appliances              | d and S      | urgical |   |           |            |
| (c.) Farm  |              |         |   |           | 1.0        |
| (d.) Other Expenses                                  |              |         |   |           |            |
| Workhouse Burials                                    |              |         |   | 377       |            |
| District School Account                              |              |         |   |           |            |
| District Hospital Account                            |              |         |   |           | 6 13       |
| Maintenance in Extern Institutions                   |              |         |   |           |            |
| Emigration, Law and other Expenses                   |              |         |   |           |            |
| Medical Charities                                    |              | 445     |   |           | <u>k</u> — |
| Lunacy Fees to Medical Officers                      |              |         |   |           |            |
| Registration of Births, Deaths and                   | Marriages    | , and   |   |           |            |
| of Vaccinations                                      |              | 117     |   |           |            |
| Superannuation Allowances                            |              | +++:    |   |           |            |
| Assessment and Results' Fees of Tea                  | chers        |         |   |           |            |
| Expenses of Local Committees                         |              |         |   |           |            |
| Repayment of Loans                                   |              |         |   |           |            |
| Relieving Officers' Accounts-Outdoo                  |              |         |   |           |            |
| Repayment of Advances under Seed S                   | supply Acts  |         |   | -         |            |
| Unpaid Bills of last half-year                       | •••          |         |   |           | 1          |
| Expenditure out of Loans                             |              |         |   |           |            |
|  |              |         |   |           |            |
| Total Amount of Payments ordered a                   | s above      |         |   |           |            |

N

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_\_190\_\_

|  | £            | 8.  |    |         |     |    |
|--|--------------|-----|----|---------|-----|----|
|  |              | -97 | đ, | £       | 8.  | đ. |
| SUMMARY.   | 1.           |     |    |         |     |    |
| Balance (if any) due by Treasurer as per last monthly  |              |     |    |         | 12. |    |
| statement  | 1            |     |    |         |     |    |
| Total sums received during the month   |              |     |    |         |     |    |
| Total  |              |     |    |         | -   |    |
|  |              |     |    |         |     | C  |
| Balance (if any) due to Treasurer as per last monthly statement  |              |     |    |         | K   | 9  |
| Payments ordered during the month  |              |     |    |         |     |    |
| Total  |              |     | C  |         |     | -  |
| Net Balance due the Union (being difference of above Totals)   | 1            | 5   |    |         |     |    |
| above rotals)  | 1            |     |    |         |     |    |
| and the second | $\mathbf{C}$ |     |    |         |     |    |
|  |              |     |    |         |     | -  |
| RECONCILEMENT,   |              |     |    |         |     |    |
| Balance per Bank Book due Treasurer  |              | 1.0 |    | 1.1.1.1 |     |    |
| Outstanding Orders   |              |     |    |         |     |    |
| Net Balance as above due the Union   |              |     |    |         |     | -  |

Mann Clerk of the Union.

[FORM 14.] (Article 7.)

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

Rathdrum Union. 10th day of February 1908 Moeting held the\_\_\_\_

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3.574 to No. 3825

Separate " No...... to No.....

Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

|               | 10          | ik in h<br>close | of | Recei | red ili<br>e weel |   |     | Tetal |      |     |            | Co       | bemier | durmg | the w | oek |              |    |      | k in he |           | Collective  |
|---------------|-------------|------------------|----|-------|-------------------|---|-----|-------|------|-----|------------|----------|--------|-------|-------|-----|--------------|----|------|---------|-----------|-------------|
|               | Jireca<br>L | aling 4          | d. | .6    | 4                 | 4 | 4   | -     | d. c | £ 1 | By<br>mate | s.<br>đ. | 4 O    | By    | d.    | £ 1 | l'otal<br>s. | м. | of t | his we  | iek<br>d. | No. of Days |
| Provisions    | 92          | 7                | 1  | 50    | 10                | 8 | 142 | 17    | 9    | 48  | 13         | 6        | 4      | 8     | 4     | 53  | 1            | 10 | 89   | 15      | 11        |             |
| Necessaries 1 | 133         | 2 3              | 4  |       | 1                 | 1 | 132 | 3     | 4    | 8   | 1          | 10       | 1      | з     | 11    | 9   | 5            | 9  | 122  | 7       | 7         | 1883        |
| Total         | 224         | 10               | 5  | 50    | 10                | 8 | 275 | 1     | 1    | 56  | 15         | 4        | 5      | 12    | 3     | 62  | 7            | 7  | 212  | 13      | 6         |             |

|                                | a          |       |          | ~    |   |     | а. |
|--------------------------------|------------|-------|----------|------|---|-----|----|
| The General Average Cost of an | Inmate for | the y | veek was | <br> | Ŧ | 4:  | 25 |
| Average Cost in Infirmary      |            |       |          | <br> |   | 6 : | 1  |
| Average Cost in Fever Hospital | ***        | -     |          | <br> |   | 6 : | 82 |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature ----

- 1. The Clothing Materials Receipt and Conversion
- Book. 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

314

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

|  | Relievi   | ing Offi | cer      | Relievi       | ing Of | ñoer  | Relievi      | ng Ofi  | itter i | Reliev      | ing Off  | icer:    | Reliaving | Officer | Relievis | ng Officer |         |     |   |
|--|-----------|----------|----------|---------------|--------|-------|--------------|---------|---------|-------------|----------|----------|-----------|---------|----------|------------|---------|-----|---|
|  | Disn<br>L | nct No.  | t.<br>d. | Distric<br>,C | t No.  |       | Distric<br>L | t Na. 1 |         | Distri<br>£ | ce No. : | IV<br>d. |           | Na. V.  | District |            | TO<br>L | *   | 4 |
| t. Balance in hand<br>at close of pre-<br>vious week   | 19        | 9        | 8        | 3             | 1      | 4     | 14           | ,       | 2       | 2           | 18       | 4        |           |         |          |            | 39      | 10  | 6 |
| . Money since ad-<br>vanced by<br>Guardians  |           |          | 1        | 20            | 1      | •     | 30           |         | 2       | 20          | 5        |          |           |         |          | 0          | 5       | U   | e |
| . Total to be ac-<br>counted for   | 19        | 9        | 8        | 23            | 1      | 4     | 44           | 1       | 2       | 22          | - 18     | 4        |           | 2       |          | 2          | 109     | 10  | 6 |
| EXPENDITURE.<br>. Out-door Relief<br>ordered by the<br>Board—<br>In Money  | 12        | 19       | 6        | 14            |        |       | 23           | 4       | 6       | 80 M        | 19       | 6        | 5         |         |          |            | 59      | 4   | 6 |
| In Kind<br>ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |           |          | City i   | , (),,        | ·      | · / · | r r          | 2 -     | 6       |             | 3        | 1 1      |           |         |          |            |         | 5 1 | - |
| . Orphans and De-<br>serted Children<br>boarded out  |           | t.       | ٢        |               | 1      |       | 3            | 10      | 2       | 2           | c l      | 1        |           |         |          |            | 3       | 10  | 1 |
| .Total Relief given  | 12        | 19       | 6        | 14            | 1      | z     | 26           | 17      | - J     | 9           | 2        | 6        |           |         |          |            | 63      | 1   | 1 |
| Balance in hands<br>at close of the<br>week  | 6         | 10       | 2        | 9             | •      | 4     | 17           | 4       | 2       | 13          | 15       | 10       |           |         |          |            | 4.6     | 10  | 6 |
| . Total  | 19        | 9        | 8        | 23            | 1      | 4     | 44           | 1       | 2       | 22          | .18      | 4        |           |         |          |            | 109     | 10  | 6 |

Clerk of Uniton

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 10<sup>th</sup> day of February 1908 PRESENT-In the Chair- W. Patrick Short, Vice Ch<sup>M</sup> Other Guardians - Major Lottenham, Mees<sup>NS</sup> Hegan, Kavanagh, Clarke, Halpin Keenan, Martin Doyle, W. Byrne, James Byrne, James Byrne, Kearns, Thomas Byrne, Ellicon, Healy, P. J. Carey, L. Murray, and Galvin.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

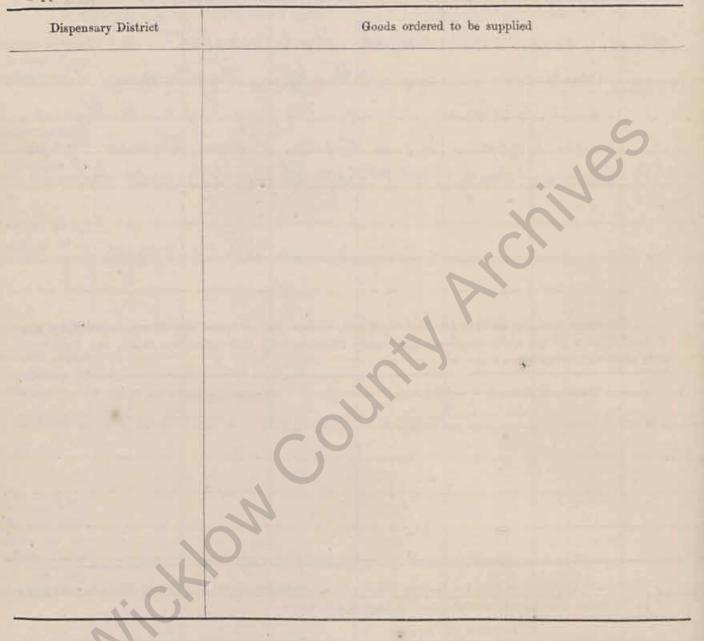
| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | C                     | 0                             |
|                             |                       |                               |
|                             | 2                     |                               |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £To | tal Cost<br>s. d. | Directions given by the Board         |
|---------------------|---|-----|-------------------|---------------------------------------|
|                     | No Britan   |     |                   |                                       |
|                     |   |     |                   |                                       |
|                     |   |     |                   |                                       |
|                     |   |     |                   | · · · · · · · · · · · · · · · · · · · |
|                     |   |     |                   |                                       |
|                     |   |     |                   |                                       |
|                     |   |     |                   |                                       |
|                     |   |     |                   |                                       |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of ..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :



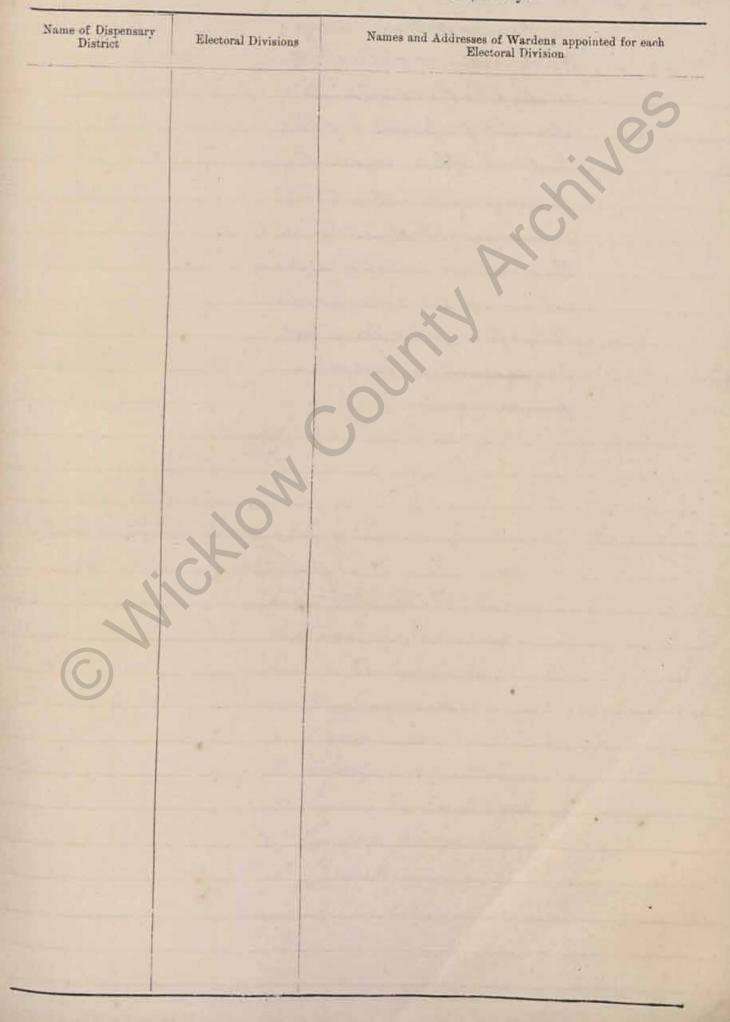
[This at the end or

An Account of the Expenses incurred for the service of each Dispensary District in the District a Statement of all the Expenses of the District which have been included in the half-years' Accounts. The following are the total Expenses incurred for each Dispensary 

> £..... ......District £..... ......District £..... District £..... District £..... ......District . .....District £.....

[This to be entered The following persons were appointed as Wardens for the Electoral Divisions of Card on the occasion of Dispensary District — The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of the respective Dispensary Disp and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary anyvacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



18

Reference No. Order of the Board thereon Subject Matter and Date No order Nº 2857 : 1908 Stating with reference to previous 1st February 1908 correspondence and to the entry in Minutes of Proceedings of The Guardians on the 13 teltimo, relative to the complaints recently preferred by the Medical Officer against the Midwife of the Newcastle Dispensary District, That they concur in the Guardians' action in censuring the Midwife and cautioning her agent as regards her future conduct

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

Date From whom Subject Matter Order of the Board thereon 8th February Qª & W Lynch Stating that he considered O? Lynch's 1908 Medical Officer it advisable last action approved of Newcastle Wednesday morning to I Short Dispensary obtain the assistance 10.2.08 District of Or Leyland of the Royal National Hospital for consumption in The case of a Dispunsary patient named Hunt from Kilcool who had sustained a dislocation of the shoulder joint, it was urgently necessary to administer an anaesthetic m'order to effect reduction . 8" February M. John Manley Stating that Q? Halpin No order 1908 Relieving Officer required him to provide a substitute for his district on Wednesday last as he had to attend an Inquery in Rathdrum and recommended Dr Lyndon to do duty for him, he employed Q= Lyndon for one day at £2:210 -

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

were laid before the Board and directions given thereon, as follows

Relieving Officer Murphy applied for payment of 15/- for noticing faccination Defaulters in the annamoe Pispensary District Order - To be paid - Othert

Read letter dated 10th February 1908, from Or Taylor, certifying that Nurse Fogarty (Midwife of Rathdrum Dispensory Pistrict is in hospital under his care, She will not be able to resume duty for at least one month -

Order - Nurse Redmond to act as locum Jenens -PShort

Next Meeting of the Guardians to be held on Monday the 17day of Jebuary 190 8 Manning (Signed),

Dollard Lud., Printinghouse, Duolin. MM-41776

Thomas Byrne 24.2.08

RATHDRUM UNION.

#### Population in 1901 -26689

Present Net Annual Value, £ 135 106 : 17/-

321

| Number of lumates for<br>which scoormoonstion<br>is provided<br>Workhouse                   | Able     | -bodied | Infir<br>son<br>Adu<br>sous,<br>15 ye<br>age, | et and<br>m Per-<br>s, and<br>it Per-<br>, above<br>sure of<br>out not<br>raing | Giris<br>P and<br>15 y | s and<br>above<br>under<br>ears<br>age | of and                          | a 2 and                           | Four of age     |       | BETUEN OF<br>SICE AND LUNATICS   | 908  |
|---|----------|---------|---|---|------------------------|--|---------------------------------|-----------------------------------|-----------------|-------|--|------|
| Additional Workhouse<br>Permanent Faver Hospital<br>Pever Sheds                             | Male     | Fem.    | Males   | Feiu.   | Doys                   | Girls                                  | Children above<br>under 9 years | Children aboya<br>undar 5 years : | Infants under 2 | TOTAL | Number No. of Lumatics<br>in Hospital and Idiots in<br>on the above Workhome on<br>data the above data   | ONS  |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born | 22       | 44      | 125   | 42  | 43 -                   | 21 -                                   | 31-                             | 42 -                              | 23/             | 2.69  | Under Medical<br>treatment in<br>Infinance     57     Inserparate<br>Warris     18       Under Medical<br>warris     57     Inserparate<br>Warris     18       Information     7     with other<br>Infinance     9       Torate     64     Torate     27 |      |
| ToraL,<br>Discharged during the Week -<br>Died  | 87<br>54 | 55      | 12.9  | 42  | 74                     | 32                                     | 4-                              | 61                                | 24              | 357   | Males Permission To  | OTAL |
| Total Discharged and Died -   | -        | -7      | -7  | -   | -4                     | - 2                                    | -                               | 1                                 | - 2             | - 77  | No. Relieved:<br>during week : 64 9 6 .<br>No. in Work-?<br>house at date: 18 5 3 2  | 79   |
| REMAINING ON THE ABOVE  | 33       | 48      | 122   | 41  | 3                      | 1                                      | 4                               | 6                                 | 22              | 280   | No, at corresponding pariod last year. 2.6   |      |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 8" day of February 1908 authenticated and laid before the Board of Guardians at this Meeting

|    |        |               | Workhou                        | a Persons<br>out of the<br>ss (under 10<br>.51 s. 1)   | Workhow                        | te Persons<br>out of the<br>us (but not<br>d in sec. 2   | raliavel | otal<br>out of the<br>khouse | 1.4                   | Workhog                        | te Persons<br>out of the<br>te (under 10<br>.31, s. 1)  | Workhou                        | te Persons<br>out of the<br>me (but nut<br>ed in sec. 1)                                       | relioved | otal<br>out of the |
|----|--------|---------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|-----------------------|--------------------------------|---|--------------------------------|--|----------|--------------------|
| 1  | Diata  | iota<br>iiota | Number<br>of Cases<br>relieved | Sumber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Fersons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>hor | Canes    | Гетмин                       | Kelief<br>Districts   | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including:<br>Applicants<br>and Family<br>dependents<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Chaes    | Porsions           |
| 1  | ¥o,    | -             | 95                             | 141  |                                | - An   | 05       | 141                          | Bt. forward<br>No. VL |                                |   |                                | i  | -        |                    |
|    | Ňu,    | HL.           | 114                            | 165  |                                |  | 114      | 141                          | No. VII.              |                                |   |                                |  |          |                    |
| á  | ¥0,    | ш.            | 204                            | 297  |                                |  |          | 297                          | No. VIII,             |                                |   |                                | 7  |          |                    |
| 3  | νo.    | IV.           | 60                             | 90   |                                |  | 60       | 90                           | No. IX.               |                                |   |                                | 1  |          |                    |
| 12 | ło,    | V.            |                                |  |                                |  |          |                              | No. X.                | x                              |   |                                | 1.111  |          |                    |
| 1  | ar. ti | wed.          | 4-73                           | 693  |                                |  | 473      | 693                          | TOTAL                 |                                |   |                                |  |          | 740                |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 17th day of February 1908

PRESENT-In the Chair,-

Other Guardians :--

There was no board meeting held on This day no Guardian being present Thomas Byrne 24.2.08

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

-323

iv

ci

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

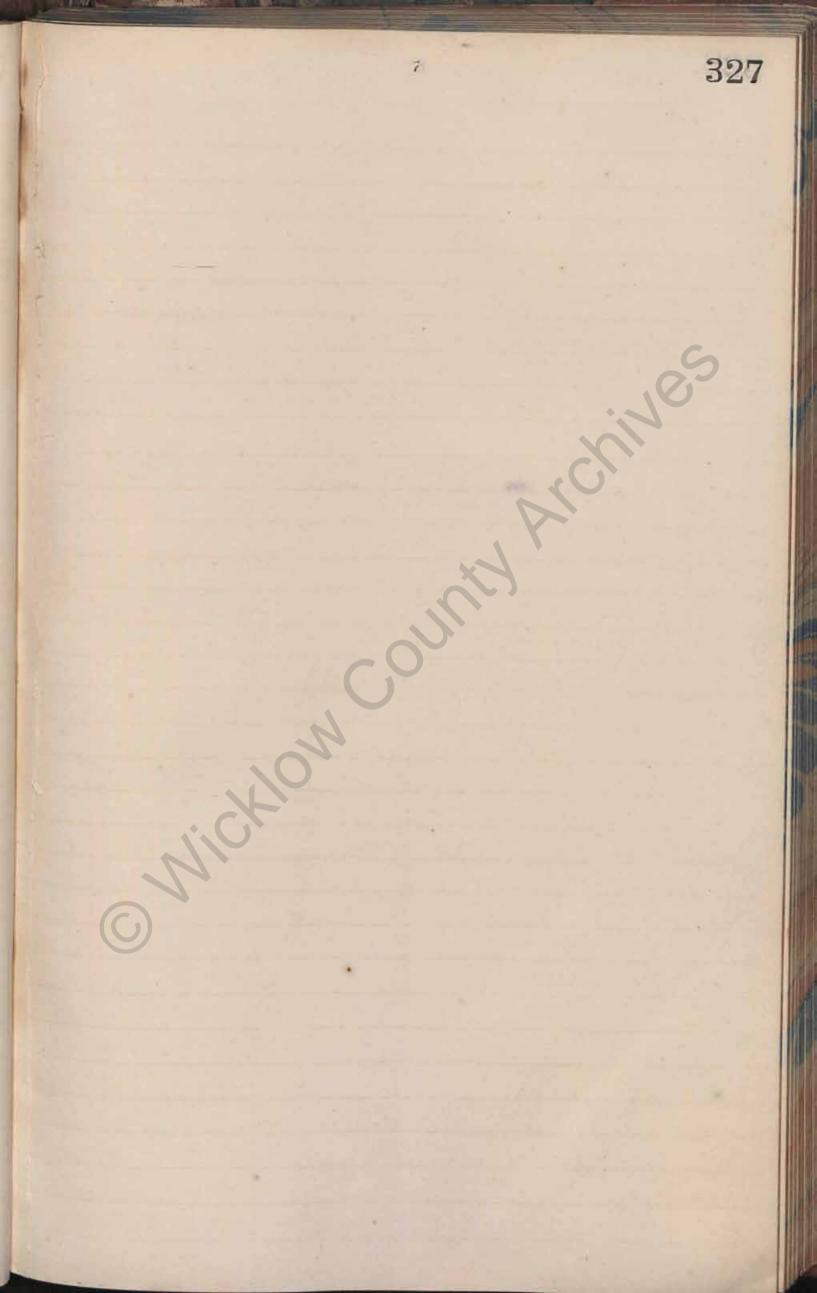
uicklow County A

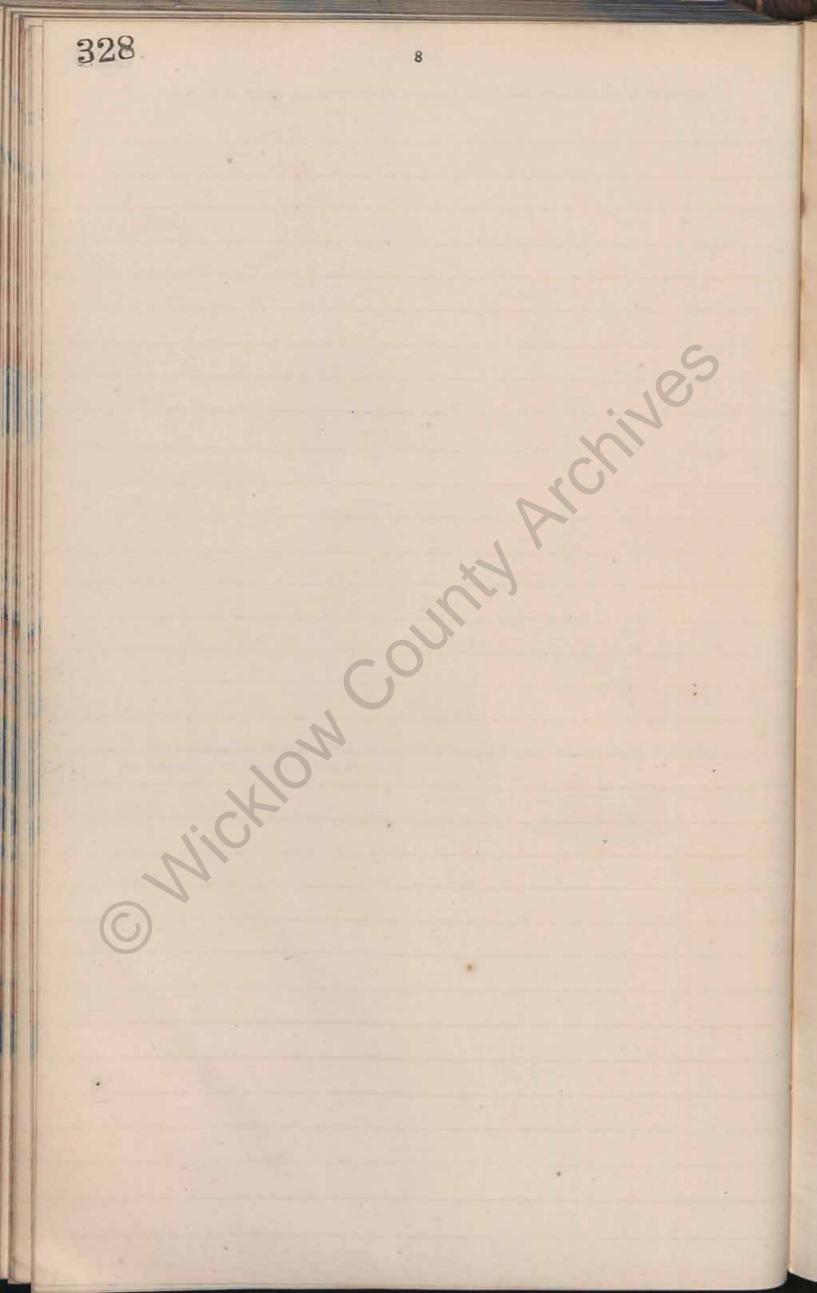
The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

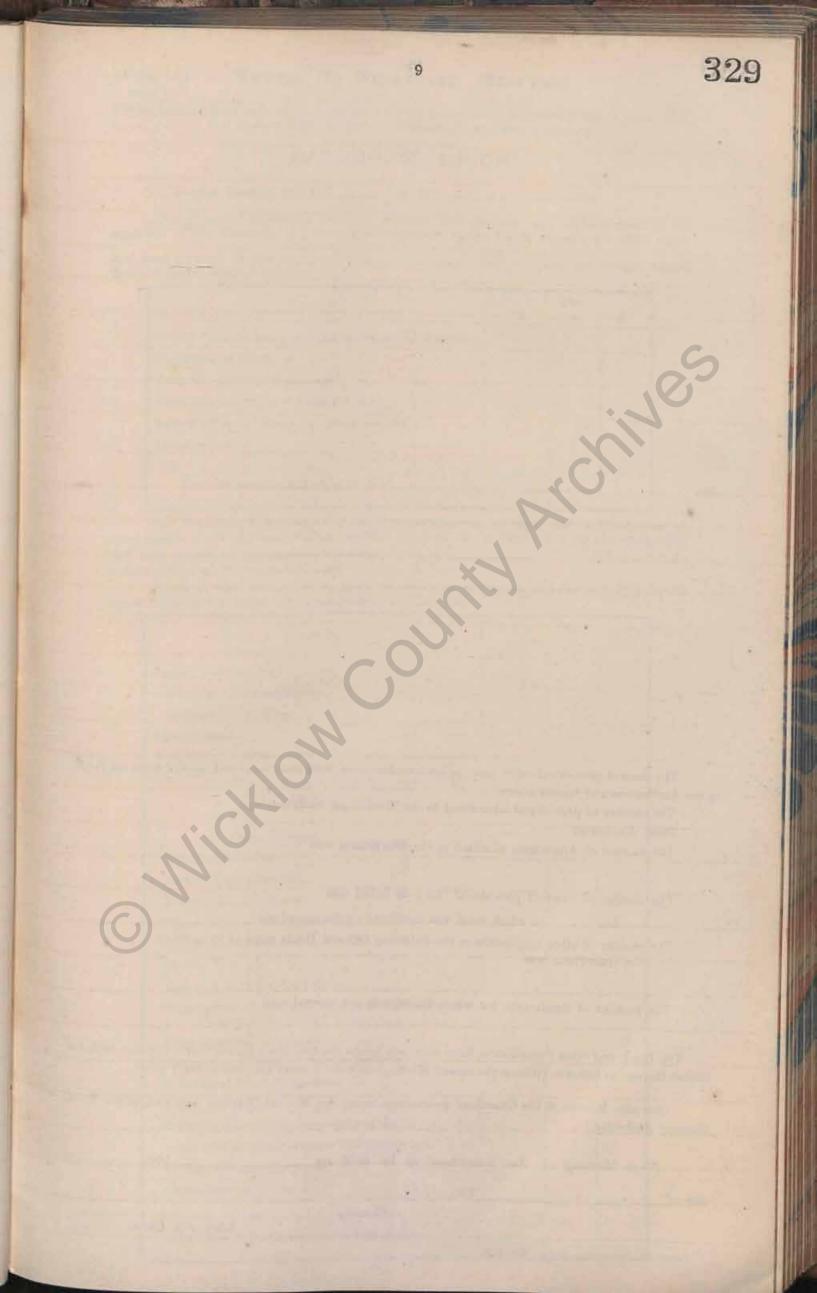
1

M

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--







The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ....

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_\_\_\_\_

190

day of\_

(Signed)\_

Clerk of the Union.

....

the.

Dollard Ltd., Printinghouse, Dublin. MM-11176

#### TABLE (1) FINANCIAL MINUTES. FORM 14.]

Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ oay of \_\_\_ \_190

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_ made in respect of same as follows :---\_\_\_\_\_and the Ledger entries

| TABLE                          | : (a)        |          | -      | 0 | Dr. |    |
|--------------------------------|--------------|----------|--------|---|-----|----|
| County Council, Money suppl    | ied on deman | d of Gua | rdians | ~ | 8,  | d. |
| Repayment of Relief            |              | ***      |        |   |     |    |
| Rents of Dispensary Residenc   | es           |          |        |   | -   |    |
| Farm Account-Sales of Farm     | n Produce    |          |        |   |     |    |
| Sales of Offal, Old Stores and | other Receip | ts       | 100    |   |     |    |
| Loans received                 |              | •••      |        |   |     |    |
| Total Amount of Lodgme         | mts as above |          |        |   | 3   |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ \_190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   |          | ~               |         | £ | Dr.<br>8, |    |
|---|----------|-----------------|---------|---|-----------|----|
| Sundry Accounts, viz.:                            |          |                 |         |   |           | 1  |
| Provisions and Necessaries                        |          |                 | A       |   |           |    |
| Clothing and Bedding                              |          |                 |         |   |           |    |
| Establishment—                                    |          |                 |         |   | -         |    |
| (a.) Salaries                                     | 444      |                 |         |   | 1.        |    |
| (b.) Medicines and M                              | ledical  | and St          | irgical |   |           |    |
| Appliances  | ***      | ***             | ·       |   |           | 1  |
| (c.) Farm   | -        | , " <b>**</b> * |         |   | 1         |    |
| (d.) Other Expenses                               |          | ***             |         |   |           |    |
| Workhouse Burials                                 |          |                 |         |   | h sell e  |    |
| District School Account                           |          | ***             |         |   |           |    |
| District Hospital Account                         |          |                 | •••     |   |           |    |
| Maintenance in Extern Institutio                  | ons      |                 |         |   | L         |    |
| Emigration, Law and other Expe                    | nses     | ***             |         |   |           |    |
| Medical Charities                                 | ***      | -               |         |   |           | t. |
| Lunacy Fees to Medical Officers                   |          |                 |         |   | 1.221     |    |
| Registration of Births, Deaths<br>of Vaccinations | and      | Marriages,      | and     |   | 1 2       |    |
| Superannuation Allowances                         |          |                 |         |   |           | P  |
| Assessment and Results' Fees of                   |          |                 |         |   |           | 1  |
| Expenses of Local Committees                      |          |                 |         |   |           |    |
| Repayment of Loans                                |          |                 |         |   |           |    |
| Relieving Officers' Accounts-Ou                   |          |                 | A       |   |           |    |
| Repayment of Advances under S                     |          |                 |         |   |           |    |
| Unpaid Bills of last half-year                    | ***      |                 |         |   |           | 1  |
| Expenditure out of Loans                          |          |                 |         |   |           | -  |
| rapenditure out or noans                          | de       | and a           |         |   |           | 1  |
|   |          |                 |         |   | _         | -  |
| Total Amount of Payments order                    | red as a | tove            | 1.6440  |   |           |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_

|  |                 |              | Ordi | Ordinary Account |      |    | Accor | int |
|--|-----------------|--------------|------|------------------|------|----|-------|-----|
| and the second                           |                 |              | 3    | 8 s.             | đ.   | 3. | s.,   | đ.  |
|  |                 |              |      |                  |      |    |       |     |
| SUM                                      | MARY.           |              |      |                  |      |    |       |     |
| Salance (if any) due by The<br>statement | reasurer as per | last mont    | ily  |                  |      |    |       |     |
| otal sums received during                |                 |              |      |                  |      |    |       |     |
|  |                 |              |      |                  |      |    |       |     |
| Tot                                      | al              |              |      |                  |      |    |       |     |
|  |                 |              |      | _                |      | _  | _     |     |
|  | 11 J. 181 - M   |              |      |                  |      |    | 6     |     |
| Balance (if any) due to T                | reasurer as per | last mont    | dy   |                  |      |    |       | 6   |
| statement                                | • • • • • •     |              |      |                  | -    |    |       |     |
| ayments ordered during t                 | he month        | **           | **   |                  |      |    |       |     |
| and the local second                     |                 |              | -    |                  |      |    |       |     |
|  | Total           | **           |      |                  |      |    |       |     |
|  |                 |              |      |                  |      |    |       | -   |
| vet Balance duet                         | he Union (bein  | g difference | of   |                  |      |    | 1     |     |
|  | ** ••           | ••           |      |                  |      |    |       |     |
|  |                 |              | 1    |                  |      |    |       |     |
|  |                 |              |      |                  |      |    |       |     |
|  |                 |              |      |                  | 1000 |    |       |     |
| RECONC                                   | ULEMENT.        |              |      |                  |      |    |       |     |
| Balance per Bank Book du                 | ieTrea          | surer        |      |                  |      |    |       |     |
| Dutstanding Orders .                     |                 |              |      | 1                | 1    |    |       |     |
|  |                 |              |      |                  | -    |    |       |     |
| Net Balance as above due_                | the Uni         | on           |      |                  |      |    |       |     |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 190

a.

Clerk of the Union.

Care -

[FORM 14.] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No...... to No.....

Out door " No..... to No...... to No......

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

| •                                  |   | Stock in hand<br>at close of<br>preceding week | Received during the week | Tatal | Con                      | numed during the w       | enk.             | Stock in hand |                           |
|------------------------------------|---|--|--------------------------|-------|--------------------------|--------------------------|------------------|---------------|---------------------------|
|                                    |   | preceding week                                 | L s. d.                  | s e d | By<br>famates<br>L s. d. | By<br>Officers<br>& & d. | Total<br>E s. d. | of this week  | Collective<br>No. of Days |
| Provisions<br>Necessaries<br>Total | 1 · · · · · · · · · · · · · · · · · · · | D.   |                          |       |                          |                          |                  |               | }                         |

Average Cost in Fever Hospital ... ... ... ... ... ... : : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .---

...

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.

Average Cost in Infirmary

- 3. The Inventory Book.
- 4. The Labour Book.

Book

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

334

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

\_\_\_\_190 \_\_\_\_\_was submitted as follows :---

| the   | _day of                    |                   |                              | 190was            | submitted as fo   | ollows :          |        |  |  |
|---|----------------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|--------|--|--|
|   | Relieving Officer          | Relieving Officer | Relieving Officer            | Relieving Officer | Reliaving Officer | Relieving Officer | TOTAL  |  |  |
|   | District No. I.<br>L s. d. | District No. II,  | District No. III.<br>4 a. d. | District No. IV   | District No. V.   | District No. VI.  | £ 4 6. |  |  |
| I. Balance in hand<br>at close of pre-<br>vious week  |                            |                   |                              |                   |                   |                   |        |  |  |
| 2. Money since ad-<br>vanced by<br>Guardians  |                            |                   |                              |                   |                   | e e               | 6      |  |  |
| 3. Total to be ac-<br>counted for   |                            |                   |                              | *                 | 2                 | 11                |        |  |  |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out |                            | nol i             | 6                            |                   |                   |                   |        |  |  |
| 7.Total Relief given  |                            |                   |                              |                   |                   |                   |        |  |  |
| <ol> <li>8. Balance in hands<br/>at close of the<br/>week</li> </ol>  |                            |                   |                              |                   |                   |                   |        |  |  |
| 9. Total<br>NoreSho<br>should be struck out   |                            |                   |                              |                   |                   |                   |        |  |  |

Dated this\_ day of\_

Slerk of Union.

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_ day of \_\_\_\_\_190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

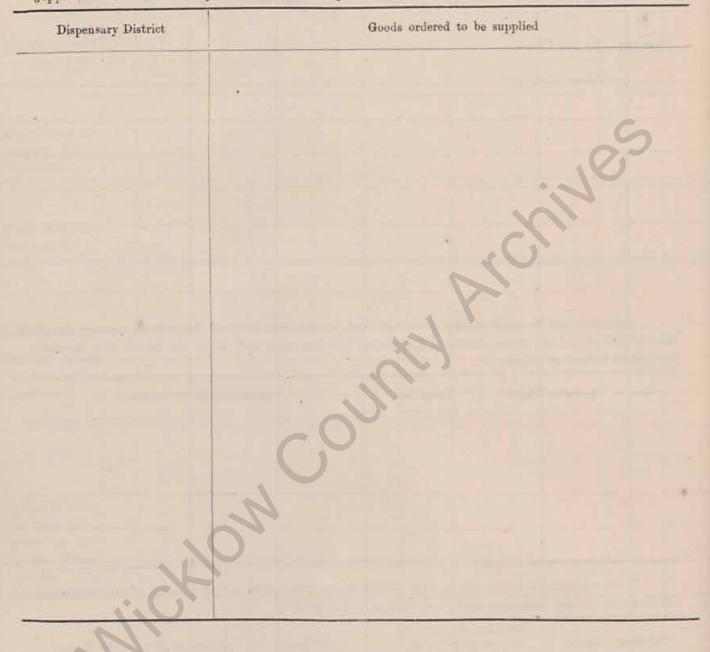
| Name of Dispensary District | $\begin{array}{c} {\rm Total\ Cost}\\ \pounds  {\rm s.}  \hat{d}. \end{array}$ | Directions given by the Board |
|-----------------------------|--|-------------------------------|
|                             | C  | 0                             |
|                             |  |                               |
|                             | 2  |                               |
|                             | O  |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | r.<br>£ | tal Cost<br>s. d. | Directions given by the Board |
|---------------------|---|---------|-------------------|-------------------------------|
| G                   | The Resident of   |         |                   |                               |
| 9                   |   |         |                   |                               |
|                     |   |         |                   |                               |
|                     |   |         |                   |                               |
|                     | 1   | Se      |                   |                               |
|                     |   |         |                   |                               |
|                     | 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               |         |                   |                               |
|                     |   |         |                   |                               |
|                     |   |         |                   |                               |

An Invoice of Medicines forwarded by the Contractor, for the ..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :



[This at the end of

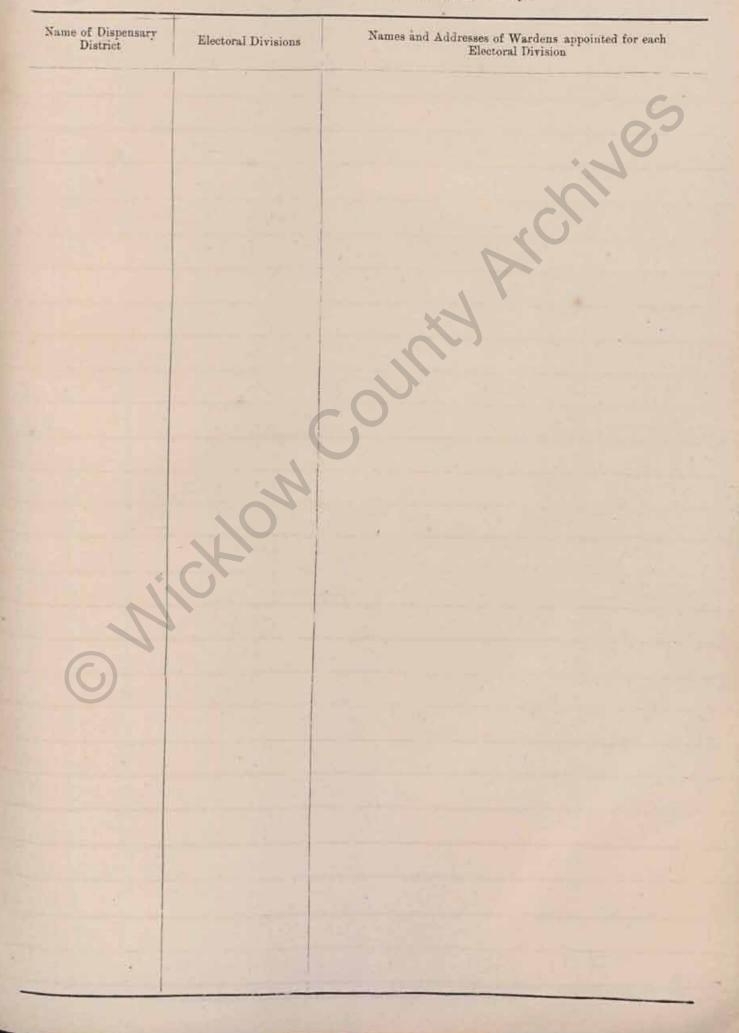
An Account of the Expenses incurred for the service of each Dispensary District in the The following are the total Expenses incurred for each Dispensary half-years' Accounts. 

| <br>District |   | - |   | £ |
|--------------|---|---|---|---|
| <br>District | • |   |   | £ |
| <br>District |   | - | • | £ |
| <br>District |   |   | • | £ |
| <br>District |   |   |   | £ |
| <br>District |   |   |   | £ |

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each This to be entered on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary District. any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts,-

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



| Reference No.<br>and Date | Subject Matter | Order of the Board thereon                               |
|---------------------------|----------------|--|
|                           |                |  |
|                           |                | and the second second                                    |
| The state state           |                | and the second second                                    |
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|                           | 20             |  |
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| $(\mathbf{C})$            |                |  |
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|                           |                |  |
|                           |                |  |

them respectively, as follows :---Date From whom Order of the Board thereon Subject Matter ION COU

The following Letters and other communications were read by the Clerk, and orders were made on

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz., on the Jist March, 30th June, 30th Sep-tember, and 31st De-cember.]

.

20

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on\_\_\_\_\_

\_190

ION COUR

day of\_\_\_

(Signed),

Clerk of the Union.

the

#### RATHDRUM UNION.

### Population in 1901 - 26689

### Present Net Annual Value, £ 135106: 17/-

341

STATE of the Workhouse for the Week ending Saturday, the 15th day of February 1908

| Number of immates for<br>which accommonation<br>is provided mean<br>workhouse                   | in each<br>Suffiting<br>on the<br>slave<br>Slave<br>Able-bodied |       | Arren and<br>infrm Per-<br>sons, and<br>kduit Per-<br>giris above<br>9 and and<br>b years of<br>13 years<br>of age<br>working |          | under<br>rears | of age                          | - 2 and<br>of age<br>f years of age |                 |        | RETURN OF<br>SICE AND LUNATION   |
|---|---|-------|---|----------|----------------|---------------------------------|-------------------------------------|-----------------|--------|--|
| Additional Workhouse -<br>Permanent Ferrer Hospital 80 7<br>Fever Sheds                         | Males Fe  | m. Ma | ns Fern,  | Boya     | Girls          | Children above<br>mider 9 years | Children shove<br>ander 5 years     | Infants under 2 | Total. | Number         No. of Limitics         OBSERVATIONS           in Hospital         and Idiots in         on the above         workhouse on           date         the above data         on the above data         on the above data  |
| Remaining on previous Satur-<br>day, as per last Return }<br>Admitted during the Week -<br>Born |   | 8 12  | 241   | r 60 (2) | 11.            | 4: -                            | 61.                                 | 223             | 280    | Under Meelical<br>Ordanment in<br>Infimmy 355<br>Wwards //7<br>In Wardis / |
| TOTAL,<br>Discharged during the Week<br>Died  | 107 51  | 6 12  | 241   | 63.      | 2/2            | 41 -                            | 74                                  | 25 4 -          | 370    | NIGHT LODGERS OF CASUALS<br>Males Pe Childres<br>males males address<br>No. Hebevedt   |
| Remaining on the above  | 77 11<br>30 4   | 2 110 | 1   | 3 3      | 1              | 1                               | 4 3                                 | 4               | 111    | during week i 72 4 4 80<br>No. in Work-t<br>house at dato: 16 16<br>No. at corresponding period last year. 2-6-8   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 15 day of February 1908 authenticated and laid before the Board of Guardians at this Meeting

|               |             | Workhou                        | te Persons<br>out of the<br>se (under 10<br>, SI z. 1)   | Workhou                        | to Persons<br>out of the<br>ies (but not<br>d in sec. I  | in relieved | otal<br>out of the<br>khouse |                     | Workhom                        | e Persons<br>out of the<br>e (under 10<br>31, s. 1)   | Workhon                        | te Persons<br>out of the<br>se (but not<br>ed in sec. 1)                | relieved | otal<br>out of the<br>chouse. |
|---------------|-------------|--------------------------------|--|--------------------------------|--|-------------|------------------------------|---------------------|--------------------------------|---|--------------------------------|---|----------|-------------------------------|
| Beli<br>Dista | rof<br>Inta | Number<br>of Cares<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Esmily<br>dependent<br>an itm or<br>her | Number<br>of Cases<br>ralieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>an him or<br>har | Lines       | Persona                      | Relief<br>Districts | Number<br>of Casen<br>relieved | Number of<br>Persons,<br>including<br>Applicants<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>implicant<br>and Family<br>dependent<br>on her | Casas    | Formons                       |
|               |             |                                |  |                                |  |             |                              | BE forward          |                                |   |                                |   |          |                               |
| No.           | 1           | 95                             | 141  |                                | -  | 93          | 141                          | No. VL              |                                |   |                                | 1.20  |          |                               |
| No.           | п.          | 116                            | 172  |                                |  | 116         | 172                          | No. VII.            |                                |   |                                |   |          |                               |
| No.           | ПΙ,         | 208                            | 303  |                                |  | 208         | 303                          | No. VIII,           |                                | 1   |                                |   |          |                               |
| No,           | IV.         | 59                             | 88   |                                |  | 59          | 88                           | No. IX.             |                                | _   |                                | 1.1   |          |                               |
| No.           | v.          |                                |  |                                |  |             |                              | No. X.              |                                |   |                                |   |          |                               |
| Car. to       | und.        | 478                            | 704  | G                              |  | 478         | 704                          | TOTAL               |                                |   |                                |   |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Mondary

the 24th day of February 1908

PRESENT-In the Chair, - Mr- Thomas Byrne

Other Guardians :- Meson Clarke, I Murray, M Carey and

James Byrne,

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

IN

1050 loaves Briad 84 lbs Butter 520 . Meat 60 Sheep Heads 4 galls Buttermitk 340 - Newmilk 2 cut Salt 70 Day Gago The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

CKION

344

(G)

24 # February 1908 The Master submits report of Sir Cha? Cameron on two samples of New Milk sent from The Workhouse on 30 # Ultimo, Sample Nº 1 was supplied by Mº Garvey and Sample Nº 2 by M? Kavanagh -Both Samples were pure New Milk \_

Five male lunatic patients were transferred from the Workhouse to Portrane asylum on 21<sup>st</sup> inst - Notification has been received that the female patients will be received this week -

The Porter and Kan Quiver apply for the Outfits allowed them annually -

The re-building of the chimnen of the Workhouse Kitchen for which a contract was taken some time ago has not yet been carried out - The chimney is in a dangerous condition.

Order - Contractor to sign Bond and proceed with work.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

Porter to be allowed outfit valued £4:10:0, and Van Osiver allowed outfit valued £4:0:0 - J. B. 24.2.08 J. B. 24. 2. 08

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Read Circular letter Nº3121 Micellaneous 1908, dated 10th February 1908, from Local Government Board, forwarding prescribed list of Medicines, and prescribed list of Medical and Surgical appliances, to be used when the contracts for the year, beginning the 1th April next are being entered into , and stating that all tenders must be lodged with the clerk of the union not later Than 12 Oclock noon on Saturday the 7th of March 1908.

Read letter from Same of same date returning the Vouchers & furnished in support of the claim for recomponent in respect of the cost of The medicines and medical and surgical appliances obtained for use an the Union during the past half--year - The L & Soard draw attention to irregularities which appear in the Konchers, and request that greater care be exercised to ensure that the irregularities complained of do not occur in future

Read letter from Jame dated 18" February 1908, returning list of particulars as to Miss Margaret Cooper, with whom the Guardians propose to board out Michael OBrien; and requesting that a full seply to query 12 may be inserted, and the document then returned to their office -

Order - Complied with J. B. 24, 2.08

5

346

Read letter from Same dated 22nd February 1908, Stating that they have received the reports for the month of January last of Relieving Officers Edge, Murphy and Johnson on the children boarded out in their respective districts; and pointing out that no report has been received on the subject from Relieving Officer Manley -

Order - Referred to Mr Manley for explanation 7.03.

Read Letter dated 24th February 1908, from M. James Ellis, Bathdrum, applying for the appointment of Stocktaker in the Workhouse for the half year ending 31° March 1908, at the usual fee £3 -

Order - James Ellis to do Stocktaking - J. B.

Read letter dated 10" February 1908, from The Irish loor Law and District Councils Journal Co requesting the Guardians to publish advertisements of Official Vacancies and for Medicines & Medical appliances in the Journal -

Order - Granted \_ J. B. 24.2.08

Read Letter dated 22 February 1908, from M-Maria Dowling. Killacloran, applying for a little girl as Nurse Child -

Order. No child available at present -J. B. 24, 2.08

Read letter dated 24th February 1908, from Thomas Kennedy, kan driver to applying for his usual allowance for clothes, which the Guardians have always been good enough to grant him

Order - Granted, clothes valued \$4, to be allowed. J.B. 24.2.08

Proposed by M. James Byrne, Seconded by W. Michael Carey Resolved . that the Guardians deal be affixed to the Bonds of Mess' Thomas Moody, Charles Cullen and John Doyle as Contractors with the Guardians for supplies to the Norkhouse -

The Byme

Sassed -

Read letter from Mess fames Gernon Self and EM Collins, Wicklow, recommending the Guardians to grant 3/6 per week Outdoor selief to Mc Mary Hegasty whose busland is in hospital and who has three children under 5 years of age -

Order - 3/6 per week to be allowed -J. B. 24.2.08

Read letter from Mess James Germon and Patrick Sadin, recommending the Guardian's to grant 2/6 per week outdoor relief to MC Mary Jane Neill, Wicklow whose husband is in preson, and who has two children 3 years and 3 months of age respectively in a destitute condition No Order

348

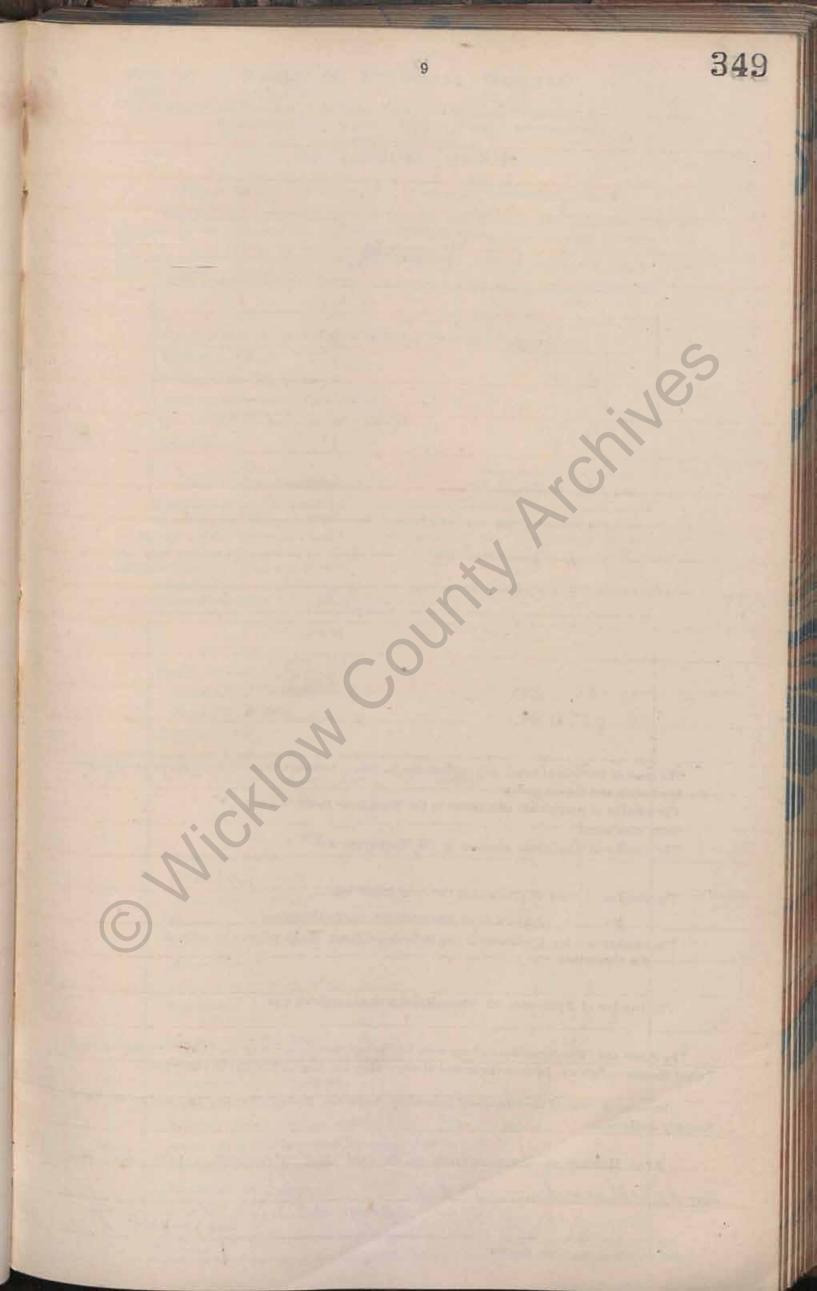
Stead letter from Mª Germon, Wicklow, stating that Sarah Doyle, Rathnew, aged boyears is unable to work and has no one to support her, he recommends her to get 2/- per week Out Door Relief -No order

Read Notice of the eviction of Patrick Lennedy Templelyon, served on Relieving Offices -

Klow

Thomas Byrne

ONI



B. .

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed .... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was .... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ...

...

....

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ....

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the Guardians to be held on Monday the 2nd<br>day of March 1908 |   |
|---|---|
|   |   |
| (Signed) a both and and   | 2 |
| Clerk of the Union  |   |

## FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

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### RATHDRUM UNION.

Finance Meeting, held the 10 thay of Jebruary 190 8

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of January 190 8 and the Ledger entries

| TABLE (a)                               |        |        |       |       | Dr. |    |
|---|--------|--------|-------|-------|-----|----|
|   |        | _      |       | £     | 8,  | d. |
| County Council, Money supplied on der   | nand o | f Guar | dians | 2489  |     |    |
| Repayment of Relief                     |        | 1222   |       | 40 9  | L   | ~  |
| Rents of Dispensary Residences          |        | ***    | -     |       |     |    |
| Farm Account-Sales of Farm Produce      | 6      |        |       |       |     |    |
| Sales of Offal, Old Stores and other Re | ceipts |        | - 42- | 1     | 3   |    |
| Loans received                          |        |        |       |       | 2   |    |
| Total Amount of Lodgments as ab         | ove    |        |       | 21.00 |     |    |
|   |        |        |       | 407   | 3   | ~  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of <u>Jebruary</u> 1908 and the Ledger entries male in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| Í  | TABLE (b)   |        | ~                |         | £     | DR.<br>8. | đ. |
|----|---|--------|------------------|---------|-------|-----------|----|
| 1  | Sundry Accounts, viz. :   | ~      | O                |         |       |           | 1  |
|    | Provisions and Necessaries  |        |                  |         | 184   | 13        | 11 |
|    | Clothing and Bedding  | ***    | ***              |         | 28    | 10        | 5  |
| 10 | Establishment—  |        |                  |         |       | 1475      | -  |
|    | (a.) Salaries   |        |                  | ***     | 2     | 4         | -  |
|    | (b.) Medicines and M<br>Appliances                                | ledica | l and S          | urgical | · · · |           |    |
|    | (c.) Farm   |        |                  |         |       | ~         |    |
|    | (d.) Other Expenses   |        |                  |         | 15    | 11        | ~  |
|    | Workhouse Burials   |        |                  |         | 15    | 11        | 1  |
|    | District School Account   | 1.000  |                  | 246     | ~     | -         | -  |
|    | District Hospital Account   | 1447   | ***              |         | ~     | ~         | ~  |
|    | Maintenance in Extern Institutio                                  |        |                  |         | 24    | 16        | 2  |
| 1  | Emigration, Law and other Expe                                    |        |                  | ***     | 3     | Ψ.        | 1  |
| +  | Medical Charities   | 444    | ***              |         | 20    | 1         | ~  |
|    | Lunacy Fees to Medical Officers<br>Registration of Births, Deaths | and    | ***<br>Marringes | and     | 4     | 3         | ~  |
|    | of Vaccinations   |        |                  | ***     | ·     | 17        | 3  |
|    | Superannuation Allowances   |        |                  |         | -     | 2         | -  |
|    | Assessment and Results' Fees of                                   | Teac   | hers             |         | ~     | -         | -  |
|    | Expenses of Local Committees                                      | 515    | •                |         |       | ~         | -  |
|    | Repayment of Loans  |        | Pallar           | ***     | ~     | -         | -  |
|    | Relieving Officers' Accounts-On<br>Repayment of Advances under Se |        |                  | ***     | 250   | -         | -  |
|    | Unpaid Bills of last half-year                                    |        |                  |         |       | ~         | -  |
| -  | Expenditure out of Loans  |        |                  |         | -     | -         | -  |
|    |   |        |                  | - 17    | -     | -         | ~  |
|    | Total Amount of Payments order                                    | ed as  | above            | ***     | 538   | 16        | 11 |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|   |              |        | Ordinary     | Acco | unt | Loans  | Accou | nt |
|---|--------------|--------|--------------|------|-----|--------|-------|----|
|   |              |        | æ            | 8,   | d,  | £      | s.    | đ, |
|   | *            | 2.01   |              |      |     |        |       |    |
| SUMMARY.  |              |        |              |      |     | _      | 677   |    |
| Balance (if any) due by Treasurer as per                | r last me    | onthly |              |      |     |        |       |    |
| statement   | ••)          |        | 1093<br>2489 | 18   | 2   | -      | r.    | 1  |
| Total sums received during the month                    | **           | ••     | 2489         | 3    | -   | x      | *     | ~  |
| Total   | ••           |        | 3583         | 1    | 2   |        | ~     | -  |
| Balance (if any) due to Treasurer as per<br>statement   | r last me    | onthly | ~            |      | ډ   | 384    | 12    | 6  |
| Payments ordered during the month                       | **           | •••    | 538          | 16   | 11  |        | -     | -  |
| Total   |              |        | 538          | 16   | 11  | 384    | 12    | 6  |
| Net Balance due the Union (beln<br>above Totals)        | ng differe   | nce of | 3044         | 4    | 3   | ly 384 | - 12  | 6  |
| RECONCILEMENT.  |              |        |              |      |     |        |       |    |
| Balance per Bank Book due by Tres<br>Outstanding Orders | asurer<br>** | •••    | 3903         | 84   | 8   | 5384   | 12 -  | 6  |
| Net Balance as above due to the Un                      | ion          |        | 3044         |      |     |        |       | 6  |

I cing I maning Clerk of the Union 190 U

FORM 14.] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

Rathdrum Union. Meeting held the 24th day of February 1908

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3826 to No. 39.84

Separate " No...... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|             | Stock in hand<br>at close of | Received during | Total    | Ca                       |                           | Stock in hand    |                                     |                           |
|-------------|------------------------------|-----------------|----------|--------------------------|---------------------------|------------------|-------------------------------------|---------------------------|
|             | presenting week              | d an d          | L a d.   | By<br>Inmates<br>L s. d. | By<br>Officers<br>A & -d. | Total<br>& s- d. | at close<br>of this week<br>& s. d. | Collective<br>No. of Days |
| Provisions  | - 77 41                      | 5161            | 128 10 2 | 47 13 9                  | 4911 3                    | 5238             | 76 6 6                              |                           |
| Necessaries | 113 17 10                    | 4158            | 118136   | 7 13 5                   | 1311                      | 8174             | 109 16 2                            | }                         |

|                                | · · · · · · · · · · · · · · · · · · · | and the second |       | £    |      | <b>B</b> . | d. |
|--------------------------------|---------------------------------------|----------------|-------|------|------|------------|----|
| The General Average Cost of an | a Inmate fo                           | or the wee     | k was | <br> | - 22 | Je t       | 3  |
| Average Cost in Infirmary      | ***                                   | ***            | ***   | <br> | :    | 6 :1       | 81 |
| Average Cost in Fever Hospital | 1                                     |                |       | <br> |      | 6 :        | 22 |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

Book

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

354

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14

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

\_\_\_\_190 2 \_\_\_\_ was submitted as follows :---

TOTAL

Se.,

55176

95176

40

£

41

Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer District No. II. District No. III. District No. IV District No. V. District No. VI. Distnet No. I. £ đ, L. 2 d. Ľ d. 1 2 1.84 8. +... I. Balance in hand at close of previous week ... 13 8 2 13 14 4 2317 8 4174

4

20

2. Money since advanced by Guardians 14  $\tilde{\mathbf{u}}$ 20 100

15 day of February

3. Total to be accounted for ... 13 8 2 33 14 4 23 17 8 24 17

2 .

EXPENDITURE. 4. Out-door Relief ordered by the Board-5946 In Money .. 13 2 -238 14 8 13 In Kind .. 126 6 46 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out ... 7. Total Relief given 13 2 147-2313-815-2 5917 8. Balance in hands at close of the 36 - 6 . 48 16 24 62 week 19 . 4 8 2 33 14 4 23 17 8 24 17 4 9. Total

Note.-Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 7574 day of John chy

13

maning Clerk of Union.

### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 24th day of February 1908

and James Byrne

PRESENT-In the Chair - Mr. Thomas Syme

Other Guardians - Meson Clarke, L. Murray, M Carey

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | r                     | 0                             |
|                             | L, M                  |                               |
|                             | and a                 |                               |
|                             |                       |                               |

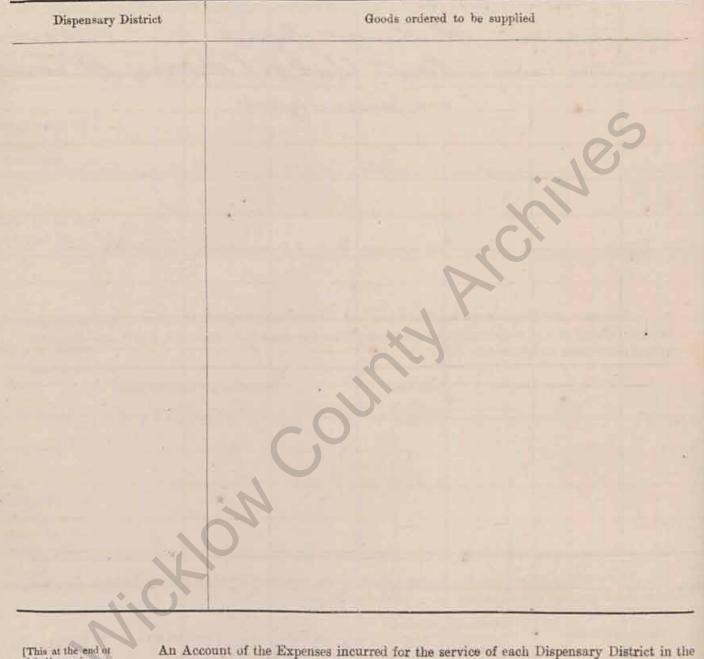
Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District   | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---|---|-----------------------|-------------------------------|
| G   |   |                       |                               |
|   |   |                       |                               |
|   |   |                       |                               |
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| and the second se |   |                       |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the ...... Dispensary District, in pursuance of an Order of the Board in their Minutes of ..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :



half-years' Accounts. The following are the total Expenses incurred for each Dispensary 

£..... ......District £..... ......District £..... ......District £ ..... . ......District £..... .....District . .....District £.....

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:-The Clerk to make a Return accordingly to the Local Government Board every appointment of Dispensary District:-The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Form E1 E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :---

Name of Dispensary Names and Addresses of Wardens appointed for each Electoral Divisions District Electoral Division Proposed by Wifames Byrne, Seconded by M. L. Mursay Resolved That Sp Kinler's agreement and Sond of the annamoe Dispensary be sealed with the seal of the Guardians Dated 14th February 1908 Thomas Bysne, Chairman

| Reference No.<br>and Date | Subject Matter   | Order of the Board thereon |
|---------------------------|--|----------------------------|
|                           |  |                            |
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|                           |  |                            |

Date From whom Subject Matter Order of the Board thereon 14 February Dr. F Pleyland applying for payment To be paid 1908 National Aspital of £1:1:0 for doing duty 7.13.24.2.08 for Consumption at Newtown Dispensary for heland on 10 # February and £2:2:0 for giving an anaesthetic and assisting Dr. Lynch at ungent Surgical case on 12" February . 6th February O' Halligan stating that he had To be paid 1908 Medical Oficer to requisition the subject to Sanction of Ounganstown services of DE Lyndon of Local Government 13" February Ciopensary in a case of meningetis. Board -1908 District - also enclosing a bill J. B. 24, 2,08 (from M. Robert Lees Wicklow) for Serum Syringe and Serum which he had to send for at once also telegram, The case was urgent and admitted of no delay.

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :----

19

dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

Reports (Form P) containing the names of Children born in the District who are over [These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-

were laid Lefore the Board and directions given thereon as follows -

Read letter dated 23th February 1908, from & Halligan Medical Officer of Bunganstown Dispensory District, applying for a weeks leave of absence, D. Taylor to do duty at his expense

Order - approved - J. B. 24, 2. 08

Relieving Officer Manley, reported that on the 12th of February D'Halpin, Medical Officer of Wicklow Dispensory Protrict, notified him that he was sick and unable to do duty, he secommended Or Egan, Dublin, as his substitute, who M' Manley employed at \$4: 4:0 a week up to Boardday -

Read letter dated 23rd February 1908, from D" Halpin informing the Guardians that he is suffering from Influenza enclosing medical certificate and recommending that Or B baan (who took temporary charge of the district on the 12" mot ) be employed until he is fitto resume his duties

Order - approved - D: Egan to do duty at £4:410 a week - J. B. 24,2.08. Next Meeting of the Guardians to be held on Monday the 2 nd

(Signed), I Maning

day of March \_\_\_\_190 8 dumas (Dynne Dollard Ltd., Printingnouse, Duslin. MM-11776

### RATHDRUM UNION.

### Population in 1901 - 26689

## Present Net Annual Value, £ 135106:17/-

361

STATE of the Workhouse for the Week ending Saturday, the 22 nd day of February 1908

| Number of lumates for<br>which scoommodation<br>is provided<br>Workhouse                    | Able     | bodied | Innr<br>som<br>Adn<br>soms,<br>15 ye<br>nge, 1 | d and<br>m Per-<br>t, and<br>it Per-<br>above<br>ars of<br>out not<br>king | Giris<br>9 and<br>15 y | e spi<br>abore<br>under<br>venrs<br>sge | 5 and<br>of age                 | + 2 and<br>of sgs               | 2 years of age  |       | RETURN OF<br>SICE AND LUNATION  |
|---|----------|--------|--|--|------------------------|---|---------------------------------|---------------------------------|-----------------|-------|---|
| Additional Workhouse<br>Permanent Fover Rospital 870 7<br>Pever Sheds                       | Mala     | Fem.   | Males  | Pm,  | Boys                   | Girla                                   | Children above<br>under 3 years | Children above<br>under 5 rears | Infants under 2 | TOTAL | Number No. of Lumatics<br>in Hospital and Idiors in<br>on the above Workhones on<br>date the above date   |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born | 30<br>54 | 42 8 - | 116  | 40   | 3 2 2                  | 1 - 1                                   | 3/1                             | 3                               | 21 2 2          | 259   | Under Medical<br>Tartamati is<br>Informati 577<br>Under Medical<br>treatment is<br>Tever Hospital<br>Tever Hospital<br>Towards<br>Tummates<br>Towards<br>Tummates<br>Tartamati /2<br>Tartamati /2 |
| Total,  | 84       |        | 119  | 41   | 3                      | 1                                       | 4                               | 3                               | 25              | 330   | TOTAL, 66 TOTAL, 17<br>NIGHT LODGEES OF CASUALS   |
| Discharged during the Week -<br>Died  | 61       | 8      | 9  | 1  | -                      | 1 1                                     | r .                             | 1.                              | 1 1             | 80    | Males Poi Children ander 15 TOTAL   |
| Total Discharged and Died -   | 61       | 8      | 9  | 2  |                        | ~                                       | -                               | 1                               | L               | 81    | during weeks 33 3 1 57  |
| REMAINING ON THE ABOVE ]  | 23       | 42     | 110  | 39   | 3                      | 1                                       | 4                               | 2                               | 25              | 249   | house at date? 8 8<br>No. at corresponding period last year. 269  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 22 day of Jebruary 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhou                        | te Persons<br>out of the<br>se (under 10<br>SL z. 1)                                 | Workhon                        | te Persons<br>out of the<br>no (but not<br>od in sec. 1   | rollevel | otal<br>out of the<br>khouse |                                    | Workhon                        | te Persons<br>out of the<br>se (ander 10<br>, 31, s. 1)  | Workhou                        | te Persons<br>out of the<br>se (but not<br>si in sec. 1)                                       | :relieved) | tal<br>sut of the<br>house, |
|---------------------|--------------------------------|--|--------------------------------|---|----------|------------------------------|------------------------------------|--------------------------------|--|--------------------------------|--|------------|-----------------------------|
| Roitof<br>Districts | Number<br>of Cases<br>reliered | Sumber of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>of her | Number<br>of Cases<br>raitered | N umber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>hor | Cases    | Parsons                      | Reihef<br>Districts                | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases      | Persons                     |
| No. 1               | 95                             | 141  |                                |   | 05       | 11.1                         | Bt. forward                        |                                |  |                                |  |            |                             |
|                     | 116                            | 141 172  |                                |   | 73       | 141                          | Bt. forward<br>No. VI.<br>No. VII. |                                |  |                                |  |            |                             |
| No. II.             | 110                            | 1/2  |                                | -   | 116      | 172                          | No. VII.                           |                                |  |                                |  |            |                             |
| No. IIL             | 207                            | 300  |                                |   | 207      | 300                          | No. VIII,                          |                                |  |                                | -  |            |                             |
| No. IV,             | 60                             | 98   |                                |   | 60       | 91                           | No. IX.                            |                                |  |                                |  |            |                             |
| Na, V.              |                                |  |                                |   |          |                              | No. X.                             |                                |  |                                |  |            |                             |
| Car, farwd.         | 478                            | 704  | 6                              |   | 478      | 704                          | TOTAL -                            |                                |  |                                |  |            | 726                         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 2nd day of March 1908

PRESENT-In the Chair,-

Other Guardians :--

These was no Board meeting held on This day no Guardian being present -Thomas Byrne 9.3.08

dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to the Board of Guar.

were land before the Board and directions given thereon, as follows

Read letter dated 23rd February 1908, from Pr Halligan Medical Officer of Dunganstown Dispensory Oustrict, applying for a weeks leave of absence, D. Taylor to do duty at his expense

Order - approved - J. B. 24. 2. 08

Relieving Officer Manley, reported that on the 12th of February D'Halpin, Medical Officer of Wicklow Dispensory District, notified him that he was sick and unable to do duty, he recommended Or Egan, Dublin, as his substitute, who Mi Manley employed at #4: 4:0 a week up to Boardday -

Read letter dated 23rd February 1908, from D' Halpin informing the Guardians that he is suffering from Influenza enclosing medical certificate and recommending That Or 9 B baan (who took temporary charge of the district on the 12" mot ) be employed until he is fitto resume his duties

Order - approved - D: Egan to do duty at £4:410 a week - J. B. 24,2,08 Next Meeting of the Guardians to be held on Monday the 2 nd day of March 1908

glumas Byrne

Dodard Ltd., Printingnome, Duolin. MM-11776

(Signed), I Maning

20

#### RATHDRUM UNION.

### Population in 1901 - 26689

## Present Net Annual Value, ± 135106:17/-

361

STATE of the Workhouse for the Week ending Saturday, the 22 nd day of February 1908

| Number of Immates for   Section I star head                      |      |         | Are                                       | d and   | T                      |   | -                              |                                | 11              | -     | 0   |
|--|------|---------|---|---|------------------------|---|--------------------------------|--------------------------------|-----------------|-------|---|
| which secontmodation<br>is provided an each<br>Worknouss         | Able | -bodiad | sons,<br>Adul<br>sons,<br>15 ye<br>age, 1 | n Per-<br>t, and<br>it Per-<br>above<br>are of<br>nut not<br>king | Giris<br>9 and<br>15 y | s and<br>above<br>under<br>cears<br>age | of and<br>of age               | w 2 mpd                        | 2 June of age   |       | BETURN OF<br>SICK AND LUNATICS<br>OBSERVATIONS  |
| Additional Workhouse<br>Formanient Forer Hospital<br>Pover Sheds | Male | Fem.    | Males                                     | Foto,   | Boys                   | Girls                                   | Children abor<br>under 9 years | Children abor<br>mider 5 years | Infants under 2 | TOTAL | Mumber No. of Lunation<br>m Hospital and Idiota m<br>on the above Workhomes on<br>date the above date |
| Remaining on previous Satur-<br>day, as per last Return          | 30   | 42      | 116                                       | 40  | 3                      | 1                                       | 3                              | 3                              | 21              | 259   | Under Medical<br>Transment in<br>Informaty 599 Inseparate 12  |
| Admitted during the Week -<br>Born                               | 54   | 8 1     | 3   | 1   | , e                    | 1 1                                     | 1                              | 2                              | 22              |       | Indian Medical, Iti Warda ;<br>Ireataeni in [ ] with other ; 5  |
| Total,   | 84   | 50      | 119                                       | 41  | 3                      | 1                                       | 4                              | 3                              | 25              | 330   | TOTAL, 66 TOTAL, 17<br>NIGHT LODGERS OF CASUALS   |
| Discharged during the Week -                                     | 61   | 8       | 9   | 1   | -                      | 2 2                                     | 2                              | 1                              | 1               | 80    | Males Par Children under 15 TOTAT   |
| Total Discharged and Died -                                      | 61   | 8       | 9   | 2   | ~                      |   | -                              | 1                              |                 | 81    | No. Relieved: 53 3 / 57<br>No. in Work-1  |
| REMAINING ON THE ABOVE   | 23   | 42      | 110                                       | 39  | 3                      | 1                                       | 4                              | 2                              | 25              | 249   | house at dates 8 8<br>No. at corresponding period last year, 269                                      |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 22<sup>nd</sup> day of Jebruary 1908 authenticated and laid before the Board of Guardians at this Meeting

|          |     | Workhou                        | te Persons<br>out of the<br>se (under 10<br>. 31 s. 1)   | Workhow                        | te Parsons<br>out of the<br>use (but not<br>d in and, 1   | reileren | Fotal<br>lout of the<br>khonne |                     | Werkhou                        | te Persons<br>out of the<br>se (under 10<br>. 31, s. 1)  | Workhou                        | te Persons<br>out of the<br>se (but not<br>sd in sec. 1)                                       | relieved | atal<br>out of the |
|----------|-----|--------------------------------|--|--------------------------------|---|----------|--------------------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|--------------------|
| Reiss    | f.  | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on hum or<br>bor | Number<br>of Cases<br>relieved | Sumilar of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons                        | Beije!<br>Districts | Number<br>of Cases<br>rollered | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Number<br>of Cases<br>ralieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Салов    | Persons            |
| No.      | ī   | 95                             | 141  |                                | a telev   | 95       | - 11.1                         | Bt. forward         |                                |  |                                |  |          | _                  |
|          | II: | 116                            | 141  |                                |   | 116      | 141 172                        | No. VI.<br>No. VII. |                                |  |                                |  |          |                    |
|          | н   | 207                            |  |                                |   | 207      | 300                            | No. VIII.           |                                |  |                                |  |          |                    |
| No. I    | v.  | 60                             | 91   |                                |   | 60       | 91                             | No. IX.             |                                |  |                                | -  |          |                    |
| No,      | V.  |                                |  |                                | ~   |          | ŕ                              | No. X.              |                                |  |                                | 100  | . 7.     |                    |
| Car. for | wd. | 478                            | 704  | 6                              |   | 478      | 704                            | TOTAL               |                                |  |                                |  |          | 726                |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 2nd day of March 1908

PRESENT-In the Chair,-

Other Guardians :--

These was no Board meeting held on This day no Guardian being present -Thomas Byrne 9.3.08

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

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The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

111

Nicklow

110V -

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

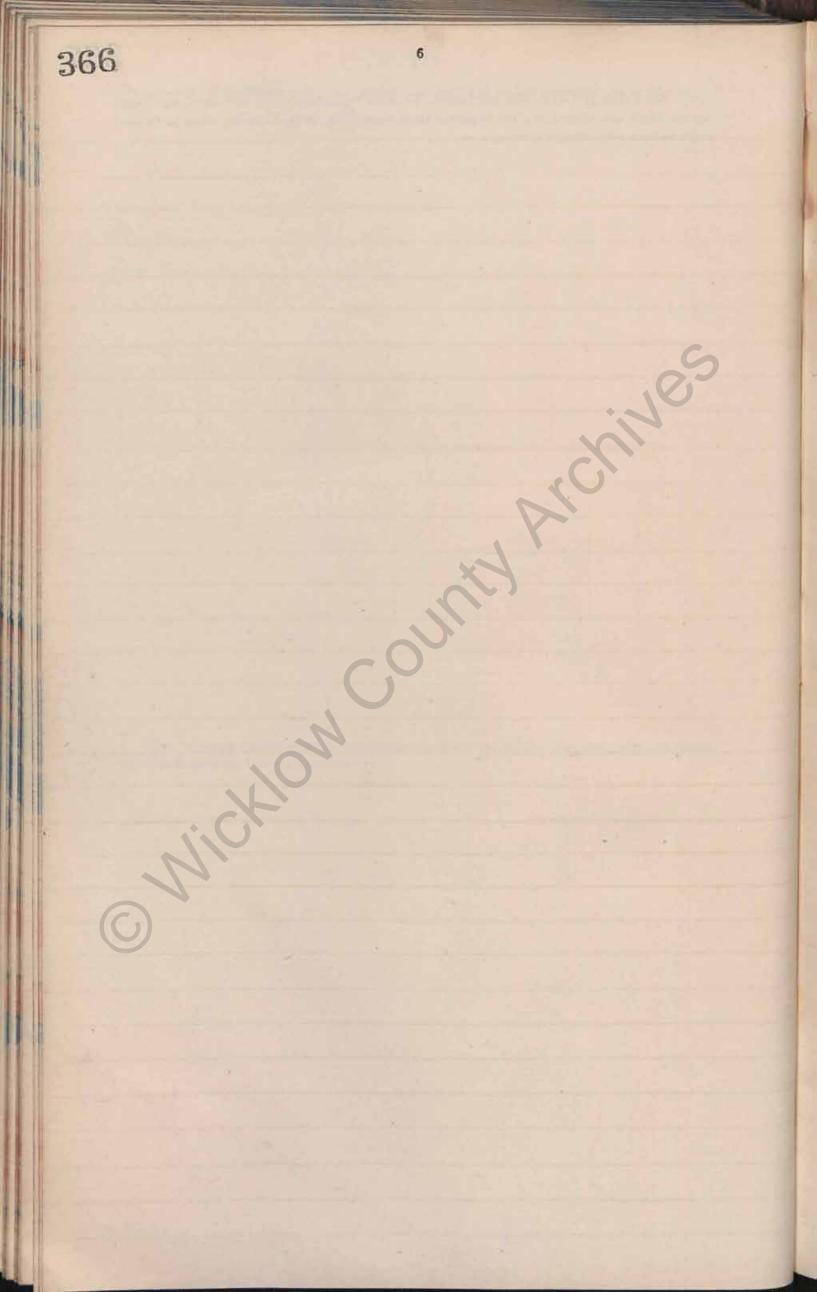
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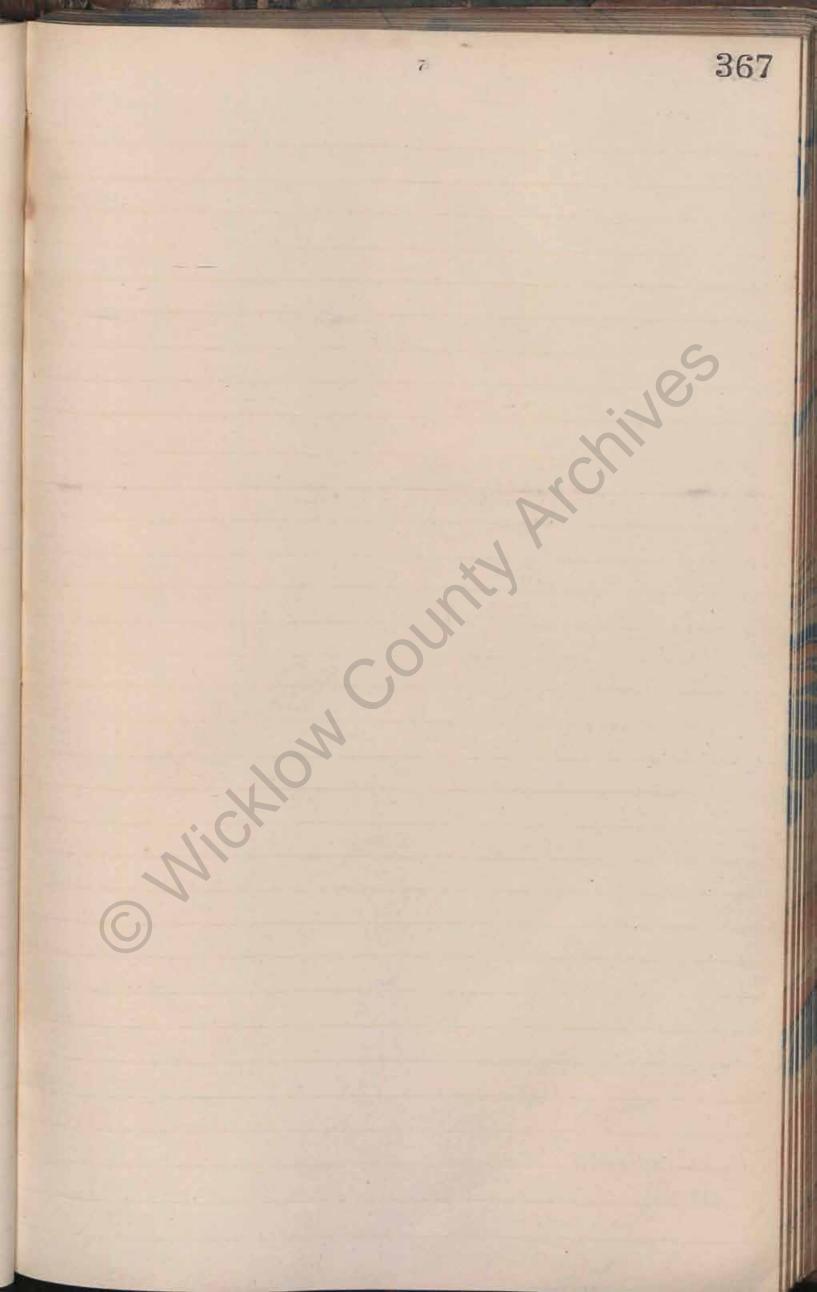
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

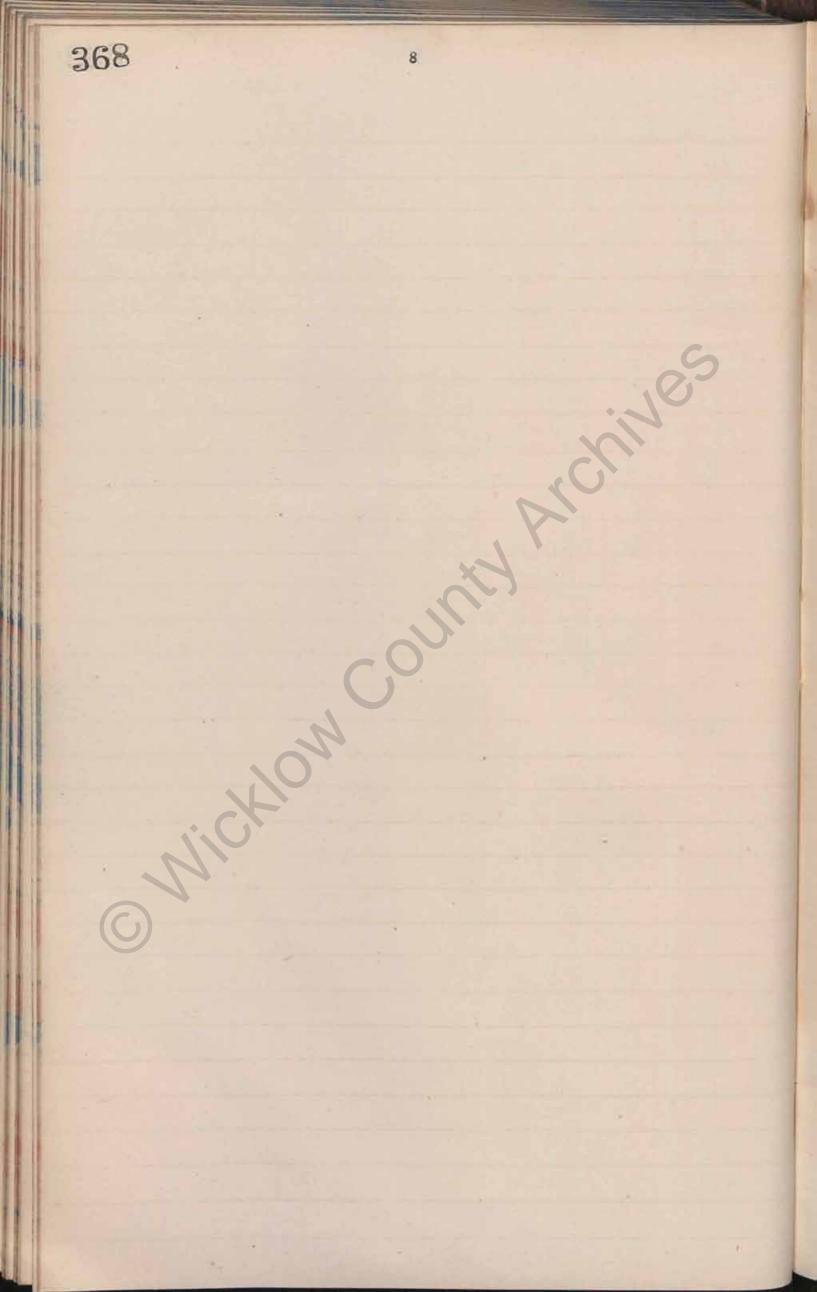
iN

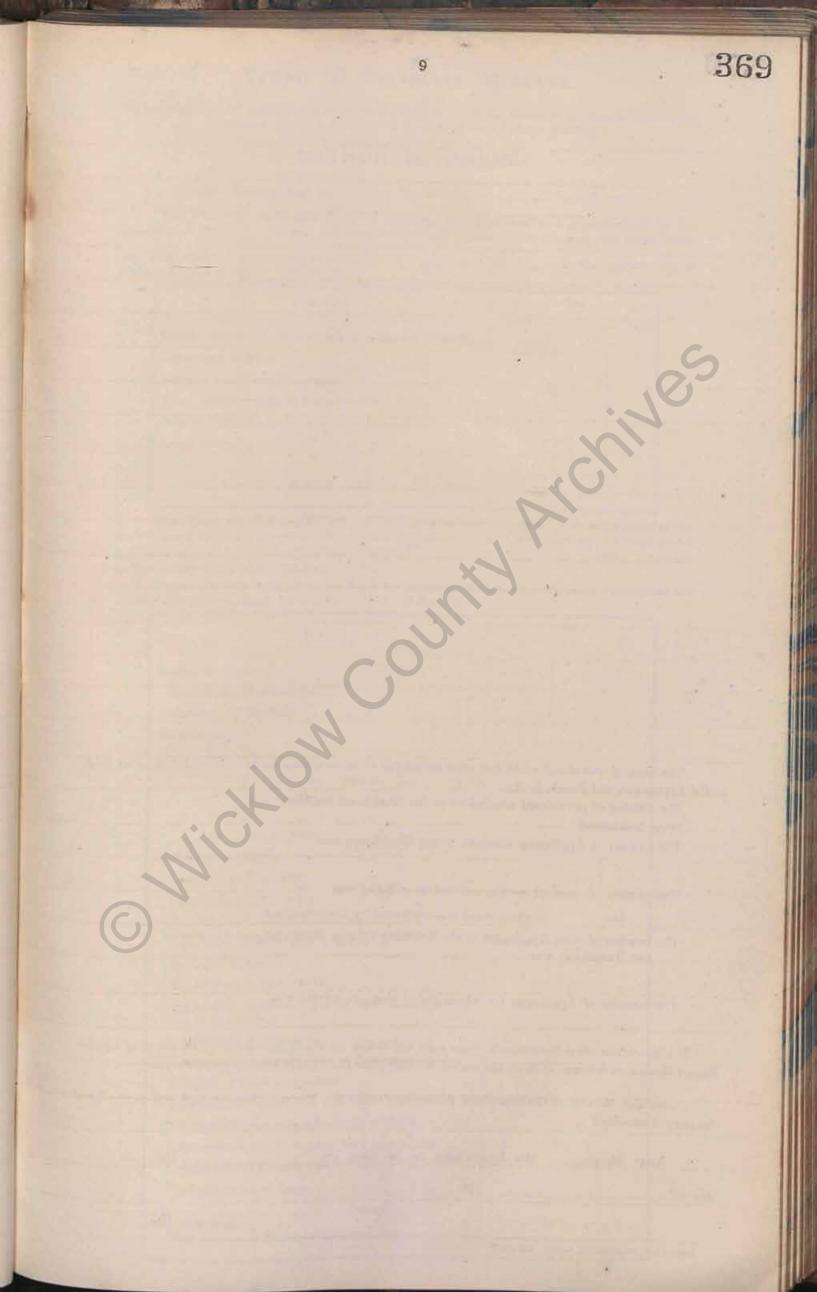
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows:--

Klow









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Looks.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was

190

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_

day of\_

(Signed)\_

Clerk of the Union.

......

....

...

chive

Dollard Ltd., Printinghouse, Dublin. MM-11176

## FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ vay of \_\_\_\_\_\_ 190 \_\_\_\_

The Financ' Statement Book of Receipts was produced and authenticated by the signature of the ' u and the counter-signature of the Clerk, showing the sums which

had been received in nonth of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same a, follows :--\_\_\_\_\_

| TABLE (a)                                     |        | · · · · · · · · · · · · · · · · · · · | £ | DR.<br>8. | d. |
|---|--------|---------------------------------------|---|-----------|----|
| County Council, Money supplied on demand a    | of Gua | rdians                                |   |           | 1  |
| Repayment of Relief                           |        |                                       |   |           |    |
| Rents of Dispensary Residences                |        |                                       |   |           |    |
| Farm Account-Sales of Farm Produce            |        |                                       |   |           |    |
| Sales of Offal, Old Stores and other Receipts |        | 440                                   |   |           |    |
| Loans received                                | ***    |                                       |   |           |    |
| Total Amount of Lodgments as above            | •••    |                                       |   | 6         |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   |      |
|---|------|
|   | £    |
| Sundry Accounts, viz. :-                              |      |
| Provisions and Necessaries                            |      |
| Clothing and Bedding                                  | 1-42 |
| Establishment-  |      |
| (a.) Salaries   | 1.14 |
| (b.) Medicines and Medical and Surgical<br>Appliances |      |
| (c.) Farm   |      |
| (d.) Other Expenses                                   |      |
| Workhouse Burials                                     |      |
| District School Account                               |      |
| District Hospital Account                             |      |
| Maintenance in Extern Institutions                    |      |
| Emigration, Law and other Expenses                    |      |
| Medical Charities                                     |      |
| Lunacy Fees to Medical Officers                       |      |
| Registration of Births, Deaths and Marriages, and     |      |
| of Vaccinations                                       |      |
| Superannuation Allowances                             |      |
| Assessment and Results' Fees of Teachers              |      |
| Expenses of Local Committees                          |      |
| Repayment of Loans                                    |      |
| Relieving Officers' Accounts-Outdoor Relief           |      |
| Repayment of Advances under Seed Supply Acts          |      |
| Unpaid Bills of last half-year                        |      |
| Expenditure out of Loans                              |      |
|   |      |
| Total Amount of Payments ordered as above             |      |
|   | _    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|   | Ordina | y Acc    | ount | Loans   | Accou | int |
|---|--------|----------|------|---------|-------|-----|
|   | £      | 8.       | đ.   | £       | s.,   | d.  |
|   |        |          |      |         |       | [   |
| SUMMARY.  |        |          |      |         |       |     |
| Balance (if any) due by Treasurer as per last monthly statement |        |          | 1-7  |         |       |     |
| Total sums received during the month                            |        |          |      |         |       |     |
|   |        |          |      | _       |       |     |
| Total   |        |          |      |         |       |     |
|   |        |          |      |         |       | 6   |
| Balance (if any) due to Treasurer as per last monthly           |        |          | 50   |         | 0     |     |
| statement   |        |          |      |         |       |     |
| Payments ordered during the month                               |        |          |      |         |       |     |
|   |        | <u> </u> |      |         |       |     |
| Total   |        |          |      | )       |       |     |
|   | 1      |          |      |         |       | 1   |
| Net Balance due the Union (being difference of above Totals)    |        |          |      |         | 197   |     |
| above fotais)   |        |          |      |         |       |     |
|   |        |          |      |         |       |     |
|   |        |          | -    |         |       | -   |
| RECONCILEMENT.  |        |          |      |         |       |     |
| Balance per Bank Book due Treasurer                             |        |          |      |         |       |     |
| Outstanding Orders  |        | 1        |      | lane ad |       |     |
|   |        | -        | 1    |         |       |     |
| Net Balance as above due the Union                              |        |          | 1.17 |         |       |     |

Dated this \_\_\_\_\_ day of \_\_\_\_

190

Clerk of the Union.

[FORM 14,] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No...... to No.....

Out door " No..... to No...... to No......

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|                                    | Stock in hand<br>at close of   | Received during<br>the week | Total    | Con                      | numed during the w       | eek              | Stock in hand, | Collective |  |
|------------------------------------|--------------------------------|-----------------------------|----------|--------------------------|--------------------------|------------------|----------------|------------|--|
|                                    | preceding weak                 | L n di                      | de se de | By<br>Inmates<br>& s. d. | By<br>Officers<br>4 % d. | Total<br>£ s. d. | of this week   | No. of Day |  |
| Provisions<br>Necessaries<br>Total | d.                             | 3                           |          |                          |                          |                  |                |            |  |
|                                    | General Aver<br>rage Cost in I |                             |          | he week was              |                          | £<br>            | 8. d.<br>: :   |            |  |

Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

...

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

Book

5. The Workhouse Farm Account.

1.4.4

6. The Medical Weekly Return and Extra Book.

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1

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

374

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

| theday of190was submitted as follows :  |        |           |       |        |  |       |             |        |       |        |          |     |        |          |       |              |         |       |   |      |     |
|---|--------|-----------|-------|--------|--|-------|-------------|--------|-------|--------|----------|-----|--------|----------|-------|--------------|---------|-------|---|------|-----|
|   | Reliev | ing Offic | ar    | Reliev | ing Of                                   | licer | Reliev      | dag Of | ticer | Reliev | ing Offi | Car | Reliev | ing Offi | cer   | Reliev       | ing Of  | licer |   | OTAL |     |
|   |        | het No.   | 1.1.1 | Distri | ci No.                                   |       | Distri<br>4 | ct No. |       |        | ct Na. I |     | 1      | ici No.  |       | Distric<br>L | t No. V |       | 1 |      | ,d. |
| I. Balance in hand<br>at close of pre-<br>vious week  |        |           |       |        |  |       |             |        |       |        |          |     |        |          |       |              |         |       |   |      |     |
| 2. Money since ad-<br>vanced by<br>Guardians  |        |           |       |        |  |       |             |        |       |        |          |     |        |          |       |              | 9       | 03    | > |      |     |
| 3. Total to be ac-<br>counted for   |        |           |       |        |  |       |             |        |       |        |          |     |        | C        | · · · | 11           |         |       |   |      |     |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-  |        |           |       | C      | lo l |       |             | C      |       | ×Cx    | 1)       |     | K      |          |       |              |         |       |   |      |     |
| lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out<br>7.Total Relief given   |        | 0         | t'    |        |  |       |             |        |       |        |          |     |        |          |       |              |         |       |   |      |     |
| 8. Balance in hands<br>at close of the<br>week  |        |           |       |        |  |       | -           |        |       |        |          |     |        |          |       |              |         |       |   |      |     |
| g. Total  |        |           |       |        |  |       |             |        | -     |        |          |     |        |          |       |              |         |       |   |      |     |
| NoreShould any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof<br>should be struck out in red ink, and the cause of the omission explained on the Minutes.<br>Dated this lay of 190 |        |           |       |        |  |       |             |        |       |        |          |     |        |          |       |              |         |       |   |      |     |

Clerk of Union.

### Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | $\begin{array}{ccc} {\rm Total\ Cost} \\ {\tt f} & {\rm s.} & {\tilde d}, \end{array}$ | Directions given by the Board |
|-----------------------------|--|-------------------------------|
|                             | C  | 0                             |
|                             | A  |                               |
|                             | O  |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Tot<br>£ | al Cos     | t<br>đ. | Directions given by the Board |
|---------------------|---|----------|------------|---------|-------------------------------|
| ()                  |   |          |            |         |                               |
|                     | Contraction of the  |          | The second |         |                               |
|                     |   |          |            |         |                               |
|                     |   |          |            |         |                               |
|                     |   |          |            |         |                               |
|                     |   |          |            |         |                               |
|                     |   |          |            |         |                               |
|                     |   |          |            |         |                               |
|                     |   |          |            |         |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

Goods ordered to be supplied **Dispensary** District CO [This at the end of An Account of the Expenses incurred for the service of each Dispensary District in the

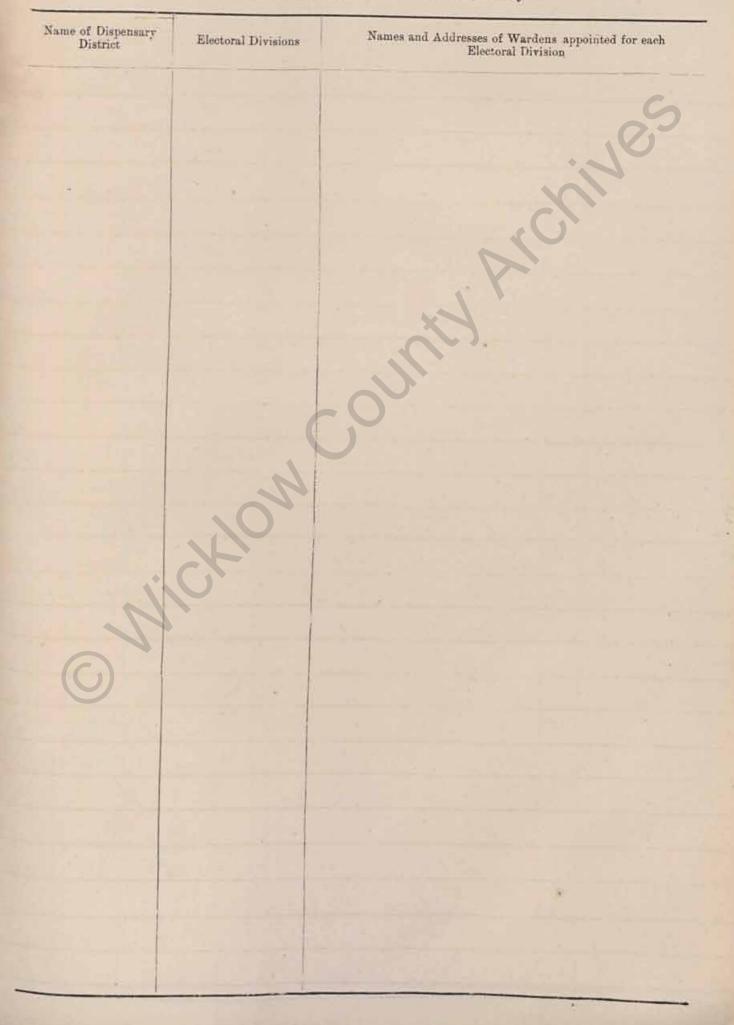
[This at the end of each half-year, in pursumce of Article 33 of the General Rules for Dispensary a District., dated 24th February, 1899].

| District | - | • | -    | £ |
|----------|---|---|------|---|
| District | • | • |      | £ |
| District |   |   | •    | £ |
| District |   |   | - 20 | £ |
| District |   |   |      | £ |
| District | - |   | 2    | £ |

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District :- The Clerk to make a Return accordingly to the Local Government Board every appointent of Dispensary District. This order and addresses of the Guardians, Relieving Officers and Wardens a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.-

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



| Reference No.<br>and Date | Subject Matter  | Order of the Board thereou  |
|---------------------------|---|---|
|                           |   |   |
|                           |   |   |
| - 2                       | A DESCRIPTION OF THE OWNER OF THE |   |
| Section States            |   |   |
| 1 1 1 1 X 1               |   |   |
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|                           |   |   |
|                           |   |   |
|                           |   |   |

Date From whom Subject Matter Order of the Board thereon CO ION

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

19

1.1

[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

were laid before the Board and directions given thereon, as follows -

MCOU

Next Meeting of the Guardians to be held on \_

day of\_

\_190

(Signed),-

the.

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#### RATHDRUM UNION.

### Population in 1901 - 26689

## Present Net Annual Value, £ 135106:17/-

381

STATE of the Workhouse for the Week ending Saturday, the 29th day of February 1908

| Number of lumates for<br>which socommodation<br>is provided         No. tax is<br>a factor<br>in soc<br>atom<br>maintent<br>is secommodation         No. tax<br>is factor<br>in soc<br>atom<br>maintent<br>is secommodation           Workhouss | Able-bodied          | Areil and<br>Infirm Per-<br>suns, and<br>Admit Per-<br>sons, above<br>15 years of<br>age, but not<br>working | Boys and<br>Giris above<br>9 and under<br>15 years<br>of age | S and so and so and here a so and here a so and the sould be sould | - FA            |       | BETUEN OF<br>SIGE AND LUNATICS   |
|---|----------------------|--|--|--|-----------------|-------|--|
| Additional Workhouse<br>Permanent Fever Hospital<br>Pever Skeds   | Males Fem.           | Malas Fem.   | Boys Gurls   | Children above<br>nuder 9 years,<br>Children above<br>under 5 years  | Infanta undor 2 | TOTAL | Number         No. of Limities         ORSERVATIONS           IN Hospital         and Idiots in         on the above         Workhouse on           date         the above date  |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born   | 23 42                | 110 39   | 34-  | 427  | 25              | 249   | Uniter Medical<br>Institution fai<br>Infituney<br>Wards       In separate<br>Wards         Uniter Medical<br>Infituney<br>Wards       In separate<br>Wards         Uniter Medical<br>Infituney<br>Wards       In separate<br>Wards         Infituney<br>Wards       In separate<br>Infitunes         Torate, 73       Torate, 71 |
| Toran,<br>Discharged during the Week -<br>Died  | 82 55<br>53 6<br>    | 11944  | 73.  | 93-  | 33.             | 359   | NIGHT LODGERS OR CASUALS<br>Males Fac. Children and TOTAL<br>No. Belleved!   |
| REMAINING ON THE ABOVE  | <u>53</u> 6<br>2949. | 7 8  | 3.   | 3 3  | 4               | 87    | during week i         58         12         22         92           No. in Work-i         11         5         10         26           No. at corresponding period last year         2.79  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 29<sup>75</sup> day of February 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhon                         | ta Persons,<br>out of the<br>se (under 10<br>, 51 %, 1)  | Workhou                        | te Persons<br>out of the<br>ise (but not<br>d in sec. 1  | relieroà | stal<br>out of the<br>house |                       | Workhon                        | te Persons<br>out of the<br>se (under 10<br>. 31, s. 1)  | Workhou                        | te Permons<br>out of the<br>me (but not<br>od in sec, 1)                                       | To<br>relieved | otal<br>out of the<br>chouse. |
|---------------------|---------------------------------|--|--------------------------------|--|----------|-----------------------------|-----------------------|--------------------------------|--|--------------------------------|--|----------------|-------------------------------|
| Beitef<br>Districts | Nutaber<br>of Cases<br>relieved | Number of<br>Pernons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har | Carries  | Persons                     | Reisef<br>Districts   | Number<br>of Cases<br>rolieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Caser<br>relieved | Number of<br>Porsons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cause          | Persona                       |
| No, 1               | 95                              | 141  |                                |  | 95       | 141                         | BL forward<br>No. VI. | 0                              |  |                                | Ì  |                |                               |
| Nu, 11.             |                                 | 178  |                                | 4- <sup>-</sup> - 1  | 119      | 178                         | No. VI.<br>No. VII.   |                                |  |                                |  |                |                               |
| No. III.            |                                 | 296  |                                |  | 203      | 296                         | No. VIII,             |                                |  |                                |  |                |                               |
| No. IV.             | 57                              | 90   |                                |  | 57       | 90                          | No. IX.               |                                |  |                                |  |                |                               |
| No. V.              |                                 |  |                                |  |          |                             | No. X.                |                                |  |                                |  |                | -                             |
| Car, forwd.         | 474                             | 705  | 6                              |  | 474      | 705                         | TOTAL                 |                                |  | Í                              |  |                | 716                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

James Byrne, and Ellison

the 9th day of March 1908

PRESENT In the Chair, - M. Thomas Byrne

Other Guardians :- Meson Cummann, Storey, Martin Qoyle,

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

iv

3

2000 lbs Bread 80 - Sutter 500 - Meat 54 Sheep Heads 4 galls Buttermilk 330 Newmille 70 Doy Eggs The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

1.17

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Nicklow

384

9th March 1908. The Master submits report of Sir Charles Cameron on two samples of New Milk sent to him for analysis on 13th Ult. Nº 1 sample was supplied by Mr Cullen and Nº 2 by Mr Garvey Nº 1 sample was over average; Nº 2 Sample was "average"

The Matron is ill and unable to attend to her duties since Saturday last - The duties of the position are being performed by Mcgahan, who acted in a similar Capacity previously -

Since last Board meeting twelve female lumatics were transferred from the Workhouse to Sortrane asylum -

The Master was obliged to return portion of the butter supplied by the contractor on 29th ult - He had to purchase the quantity required from an outside trader -

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows --

Order - approved, extra cost to be charged contractor -The Board to consider the question of defining the attendants duties in future on this day 2 weeks -Mrs Gahan to do the duty at the same remuneration as before, (£1, a week with rations) J. B. 9. 3.08

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Read letter dated 28th February 1908 from Local Government Board, stating that they have sanctioned the proposed payment of a sum of £3, to M? James Ellis as remungration for his services in taking and valuing stock in the Workhouse for the half year ending 31st March, in accordance with the requirements of article 42 () of the Union accounts Order 1905, provided that the Stocktaker possesses The qualifications prescribed by the article in question - The payment should not be made until the work has been completed to the satisfaction of the Guardiana.

The Goard has also sanctioned the proposed expenditure of £4:10:0, and £4, respectively for the purpose of providing clothing outfits for the Poster and Kandniver of the Workhouse

Read letter dated 7th March 1908, from Mesor Gernon, M-Phail Phy and Collins, Wicklow requesting the Guardians to grant an increased amount of out - Coor Relief to Joseph Dunne aged Joyeans who receives 1/6 per week -

Order . The Board recommend an additional of a week -J.B.g. 3.08

The following notice of motion was served -

9th March 1908 I beg to give notice that I or some Guardian for me will move on this day fortnight That Satuck Roche be allowed an extra 1/- per week as rent tc, for keeping depot for distributing out Door Relief at Dunganstown in

386

in order to put him on a footing with others in the Union

6

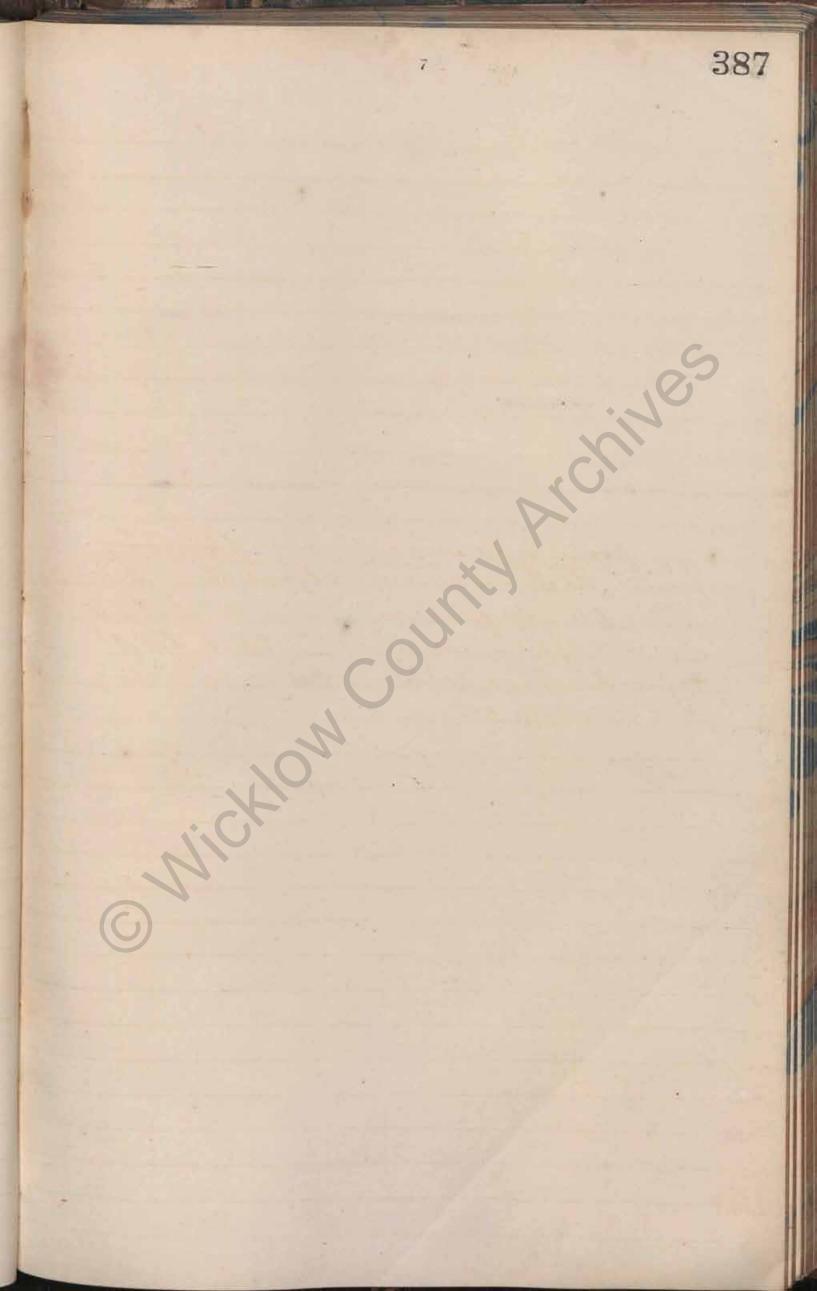
Martin Doyle

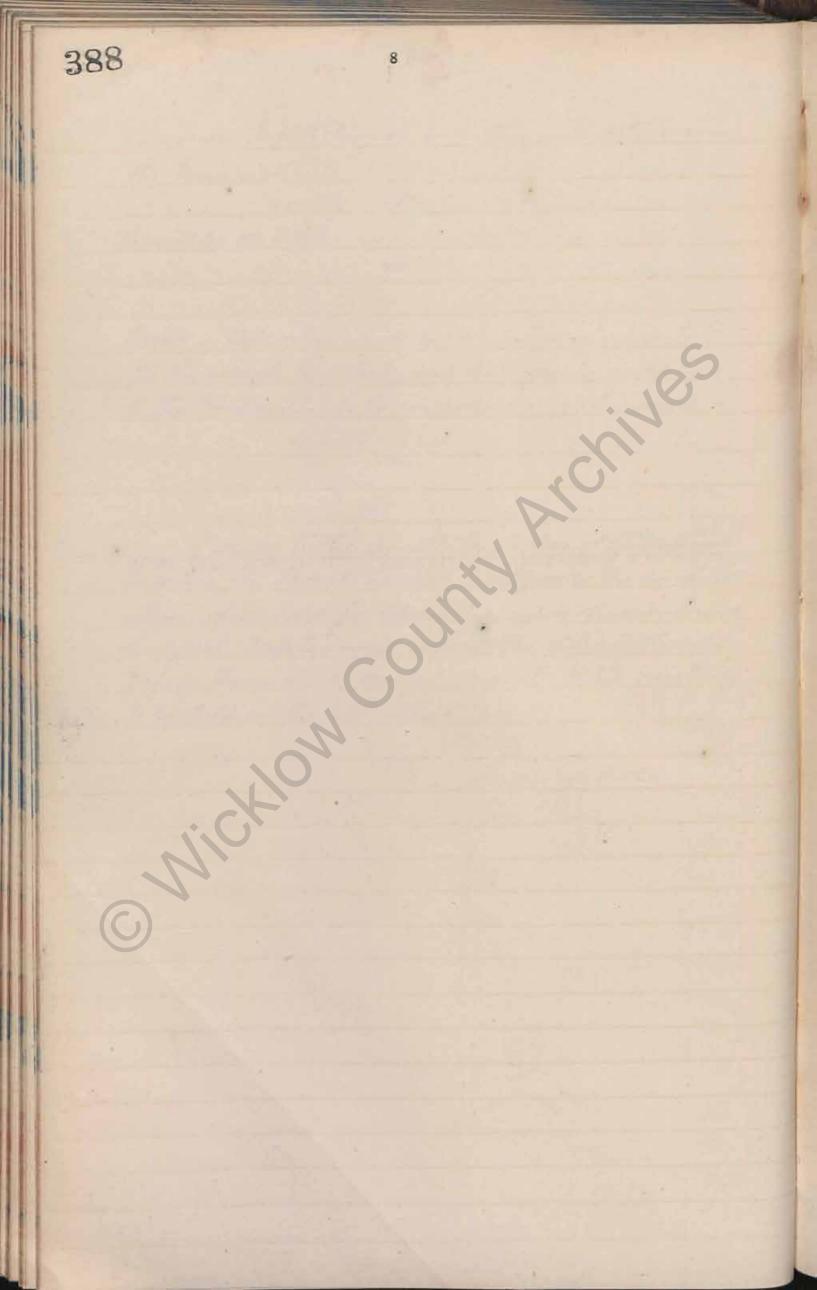
Received 9.3.08. J.B.

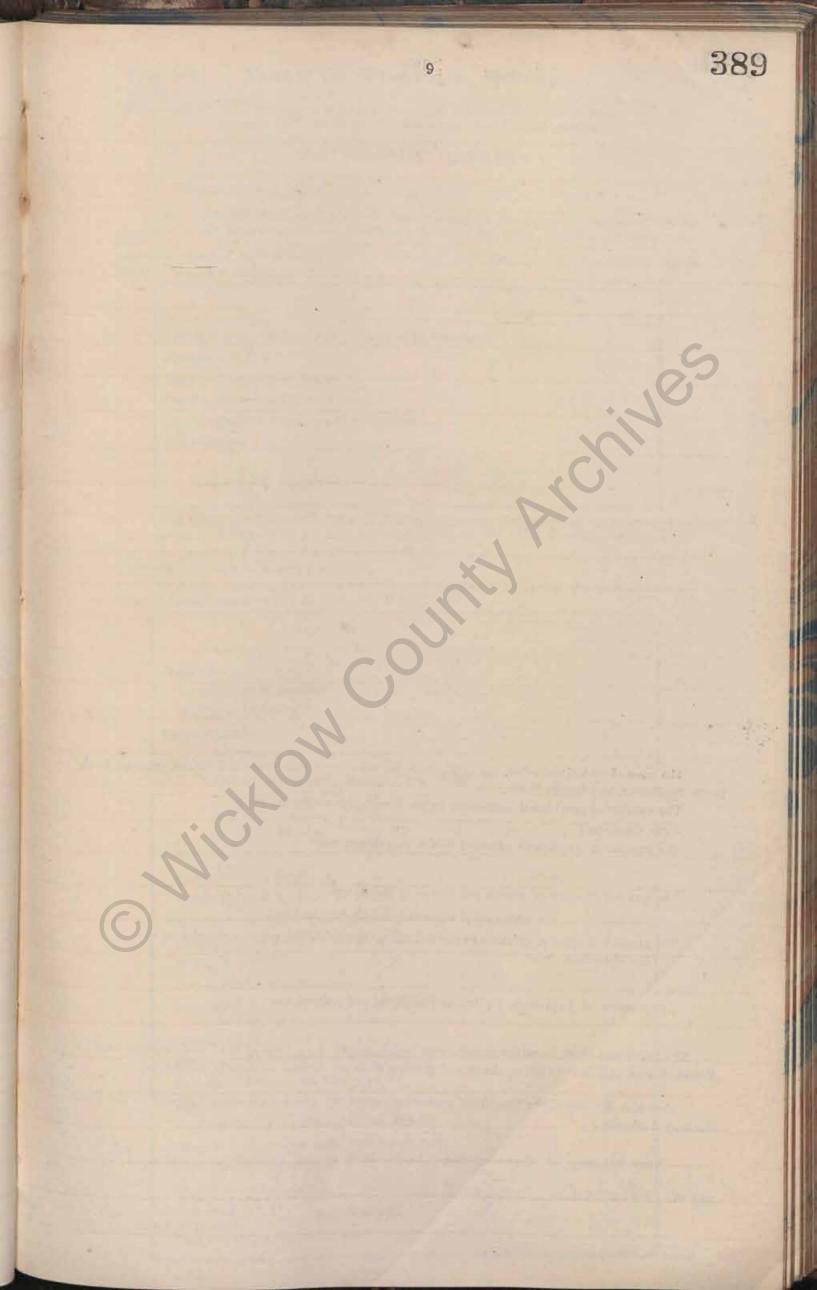
Order - advertisements to be issued inviting tenders for the usual Quarterly and Half yearly supplies to the Workhouse to be considered on 23th instant -1. 03.

at the guardians meeting which commenced albut bock from. present, The Board decided topal june the consider: =ation of tenders for Medicine and Medical and Ingical appliances, which the Clerk laid before Them in a sealed packet, to the meeting to be held on the 23rd instant -

J. Daysan







The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ... ... The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

155

...

11

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the | Guardians | to be held | on Mondary | the             | 16.  |
|---------------------|-----------|------------|------------|-----------------|------|
| day of March        | 1908      |            | Am         |                 | ind. |
|                     |           | (Signed).  | Clerk      | t of the Union. | g    |

Dollard Ltd., Printinghouse, Dublin, MM-11776

#### FORM 14.] TABLE (1) FINANCIAL MINUTES. Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ oay of \_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_\_

| TABLE (a)  |        |        | 0 | DR. |    |
|--|--------|--------|---|-----|----|
| County Council, Money supplied on demand   | of Gue | udiana | £ | S.  | d. |
| the second state of the se | or dus | amans  |   |     |    |
| Repayment of Relief  | ***    | 777    |   |     |    |
| lents of Dispensary Residences   | ***    |        |   |     |    |
| Farm Account-Sales of Farm Produce   |        |        |   |     |    |
| ales of Offal, Old Stores and other Receipt  | 8      |        |   |     |    |
| loans received   |        |        | - |     |    |
|  |        |        |   | C   |    |
| Total Amount of Lodgments as above   | -      |        |   |     |    |

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer,

| TABLE (b)                        |         |          |          | 2    | DR. | d.    |
|----------------------------------|---------|----------|----------|------|-----|-------|
|                                  |         |          |          |      |     | 1     |
| Sundry Accounts, viz. :          |         |          |          |      |     |       |
| Provisions and Necessaries       |         |          |          |      |     | -     |
| Clothing and Bedding             | ***     | ***      |          |      |     | 12.   |
| Establishment-                   |         |          |          |      |     |       |
| (a.) Salaries                    | •••     |          |          |      |     |       |
| (b.) Medicines and M             | ledical | and      | Surgical |      |     |       |
| Appliances                       | 1998    |          |          |      |     |       |
| (c.) Farm                        |         |          |          |      |     |       |
| (a.) Other Expenses              | (122)   |          | Ξ.       |      |     |       |
| Workhouse Burials                | ***     |          | •••      |      |     |       |
| District School Account          | 300     |          |          |      |     |       |
| District Hospital Account        |         |          |          |      |     |       |
| Maintenance in Extern Institutio |         |          |          |      |     |       |
| Emigration, Law and other Expe   | nses    |          | ***      |      |     |       |
| Medical Charities                | -       |          |          |      |     |       |
| Lunacy Fees to Medical Officers  |         |          |          |      |     |       |
| Registration of Births, Deaths   | and     | Marriage | es, and  |      |     |       |
| of Vaccinations                  |         |          | (***)    |      |     |       |
| Superannuation Allowances        |         |          | ***      | 1000 |     |       |
| Assessment and Results' Fees of  | Teacl   | iers     |          | _    |     |       |
| Expenses of Local Committees     | ***     |          |          |      |     |       |
| Repayment of Loans               |         |          |          |      |     | -     |
| Relieving Officers' Accounts-Ou  | tdoor   | Relief   |          |      |     | 25.47 |
| Repayment of Advances under S    | eed Su  | pply Act | S        | 19   |     | S. 1  |
| Unpaid Bills of last half-year   | •••     |          |          |      |     |       |
| Expenditure out of Loans         |         | •••      |          |      |     |       |
| Total Amount of Payments order   | red as  | above    |          |      |     |       |

 $\mathcal{L}$ 

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_\_\_\_\_190\_\_\_

|   | Ordinar | y Acco | ount | Loans | Accour | at |
|---|---------|--------|------|-------|--------|----|
|   | £       | 8.     | d.   | £     | 8.     | đ. |
|   |         |        |      |       |        |    |
| 3 SUMMARY.  |         |        |      |       |        |    |
| Balance (if any) due by Treasurer as per last monthly statement   |         |        |      |       |        |    |
| Total sums received during the month  |         |        |      |       |        |    |
| Total   | _       |        | -    |       |        | -  |
| Iotal   |         |        | -    |       |        | 2  |
|   |         |        |      |       |        |    |
| Balance (if any) due to Treasurer as per last monthly   |         |        |      |       |        |    |
| statement   |         |        |      |       |        |    |
| Payments ordered during the month   | -       |        |      |       |        |    |
| Total   |         |        | 7    |       |        | -  |
| iotai   |         |        |      |       |        |    |
|   | 7       |        |      |       |        |    |
| Net Balance due the Union (being difference of above Totals)  |         |        |      |       |        |    |
|   |         |        |      |       |        |    |
| and the set of the second s |         |        |      |       |        |    |
|   |         |        |      |       |        | -  |
| RECONCILEMENT.  |         |        |      |       |        |    |
| Balance per Bank Book due Treasurer   |         | 1.     | 1    | - and |        |    |
| Outstanding Orders  |         |        |      |       |        |    |
| Net Balance as above due the Union  |         | -      |      |       |        | -  |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 190

Clerk of the Union.

[FORM 14.] (Article 7.)

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the 9th day of March 1908

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk

Indeor, from No. 3985. to No. 4+16.3

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

the <u>29 <sup>se</sup></u> day *February* 1908 was submitted, of which the following is a Summary :-

| 12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Stock in hand  | Received during | Total    | Co                       | nsumed during the week     | Stock in hand<br>at close Collective  |
|---|----------------|-----------------|----------|--------------------------|----------------------------|---------------------------------------|
|   | preceding weak | to a de         | de n. d. | By<br>Inmates<br>£ 4. d. | Officers<br>S S d. E s. d. | of this week - No. of Days<br>L a. d. |
| Provisions                              | 73 12 10       | 58 1 3          | 131 14-1 | 471211                   | 493 5222                   | 1999 (Sec. 1997)                      |
| Necessaries                             | 100.19 -       |                 | 10019 -  | 7 13 2                   | 1311 8171                  | 92 1 11 1844                          |
| Total                                   | . 17411 10     | 58 1 3          | 232131   | 55 6 1                   | 5 13 2 60 19 3             | 171 13 10                             |

|                                  |          |            |        |     | <br>     |      |  |
|----------------------------------|----------|------------|--------|-----|----------|------|--|
| The General Average Cost of an J | inmate f | or the wee | ek was |     | <br>: 4  | :2+  |  |
| Average Cost in Infirmary        |          | ***        |        | *** | <br>: 6. | : 34 |  |
| Average Cost in Fever Hospital   | 1444     | ***        | •••    | 140 | <br>: 6  | :74  |  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .---

- 1. The Clothing Materials Receipt and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.

1

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

13

|   | 394  |         |          |      |              |         |       |          |         | 14    |         |          |          |             |             | 4        |             | 8          |     |    |
|---|--|---------|----------|------|--------------|---------|-------|----------|---------|-------|---------|----------|----------|-------------|-------------|----------|-------------|------------|-----|----|
|   |  |         |          |      |              |         |       |          | al R    |       |         |          |          | or the la   |             |          |             | turday     |     |    |
|   | the 29th   | _day    | of       | f.   | etr          | na      | ru    | ð        |         | 1     | 90.8    |          | ras s    | ubmitted    | as fo       | llows :  |             |            |     |    |
|   |  | Reliev  | ing Offi | Cet  | Relievi      | ing Off | icer. | Relievi  | ag Offi | cer.  | Reliev  | ing Offi | CET      | Relieving O | fficer      | Relievi  | ing Officer | то         | TAL | -  |
|   |  | Disu    | nct No.  |      | Distric<br>L | ct No.  |       | District | 1 No. I | 100 B |         | t No. I  | tv<br>d. | District N  | e, V.<br>d. | District | No.VL       | E          |     | di |
|   |  |         |          |      |              |         |       |          | 1       | 1     |         |          |          |             |             |          |             |            | T   | -  |
|   | r. Balance in hand<br>at close of pre-   |         |          |      |              |         |       |          |         |       |         |          | -        |             | 100         |          |             |            |     |    |
| - | vious week   | 7       | 4-       | 2    | 4            | 16      | 4     | 6        | 11      | 8     | 7       | 10       | 10       |             | -           |          |             | 26         | 3 - |    |
|   | 2. Money since ad-<br>vanced by  |         |          |      |              |         |       |          |         |       | M       |          |          |             |             |          | 6           | 6          |     | 1  |
|   | and the second s | 20      | -        | -    | 20           | -       | -     | 30       | -       | -     | 20      | 10       |          |             |             |          | No.         | 90         |     |    |
|   | a Tatal to b   |         |          |      |              |         |       |          |         |       |         |          |          |             | V           |          |             |            |     |    |
|   | 3. Total to be ac-<br>counted for  | 27      | 4        | 2    | 24           | 16      | 4     | 36       | 11      | 8     | 27      | 10       | 10       |             | 0           |          |             | 116        | 3   | -  |
|   | 5.3  |         |          |      |              |         |       |          |         |       |         | 1        |          |             |             |          |             |            |     |    |
|   | EXPENDITURE.   |         |          |      |              |         |       |          |         |       |         |          |          |             |             |          |             |            |     |    |
|   | 4. Out-door Relief<br>ordered by the   |         |          |      |              |         |       |          |         |       | C.      |          | 3        |             |             |          |             |            |     |    |
|   | Board-   |         |          |      |              |         |       |          |         |       |         |          | 1        |             |             |          |             |            |     |    |
|   | In Money   | 13      | 1        | -    | 14           | 9       | 6     | 23       | 5       | 6     | 8       | 7        | 6        |             |             |          |             | 59         | 7   | 6  |
|   | In Kind  |         | -        | •    | •            | 4       | -     | Ċ        | 7       | -     |         | -        | -        |             |             |          |             |            | 4   | -  |
|   | <ol> <li>5. ProvisionalRelief<br/>(in kind only),</li> </ol>   |         |          |      |              | ~       |       |          |         |       |         |          |          |             |             |          |             |            |     |    |
|   | given by Re-<br>lieving Officer  |         |          |      |              |         |       |          |         |       |         |          |          |             |             |          |             |            |     |    |
|   | on his own<br>Responsibility   |         | ~        | -    |              | -       | _     | 4        | -       | -     | ~       | 1        | +        |             |             | 6        |             |            | 1   | -  |
|   |  |         |          | 2    |              |         |       |          |         |       |         |          |          |             | -           |          |             |            |     |    |
| 1 | 6. Orphans and De-<br>serted Children  |         |          |      |              |         |       |          |         |       |         |          |          |             |             |          |             |            |     | 1  |
|   | boarded out  | 4       | 12       | 8    | 1            | 5       | 1     | 1        | 5       | ~     | 2       | 10       | -        |             |             |          |             | 9          | 12  | 8  |
|   | 7. Total Relief given  |         | In       | 0    |              |         | 1     |          |         | 1     | 10      |          | 1        |             |             |          |             | 10         | 2   | 2  |
|   | Area and a second private  | 17      | 17       | 8    | 75           | 18      | 6     | 24       | 10      | 6     | 10      | 9        | 0        |             |             |          |             | 69         | 9   | -  |
|   | 8. Balance in hands  |         |          |      |              |         |       |          |         |       |         |          | -        |             |             |          |             |            |     |    |
| - | at close of the week   | 9       | 6        | 6    | 8            | 17      | 10    | 12       | 1       | 2     | 16      | 13       | 4        |             |             |          |             | 46         | 18  | 10 |
|   | 9. Total   |         |          |      | 0            |         | 1     | 36       |         | ~     | 90      | 10       | 10       |             |             |          |             |            | 2   |    |
| 1 | 9. Total<br>Note.—Sł   | 2       | 4        | 2    |              |         | 1.1   |          |         |       |         |          | 100      | of unbrold  | ed at       | the me   | ting the    | 116        |     | _  |
|   | Nore.—Si<br>should be struck ou  | t in re | d ink,   | and  | the cau      | ise of  | the o | y of     | i exp   | laine | 1 on th | le Min   | intes.   | a autiliti  |             | _190     |             | instance ( |     |    |
|   |  |         | Date     | a th | IS .         |         | da    | y or     | ~       | vi    | J.      | n        | 11       | das         | aab         | in a     | 0,          |            |     |    |

8

Ulerk of Union.

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 9 day of march 1908

PRESENT-In the Chair-

-In the Chair- Mr. Lhomas Byrne Other Guardians - Mess? Cumian, Storey, M. Doyle games Byrne and Ellison

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

Name of Dispensary District Total Cost Directions given by the Board d. anamoe To be supplied 138

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid 

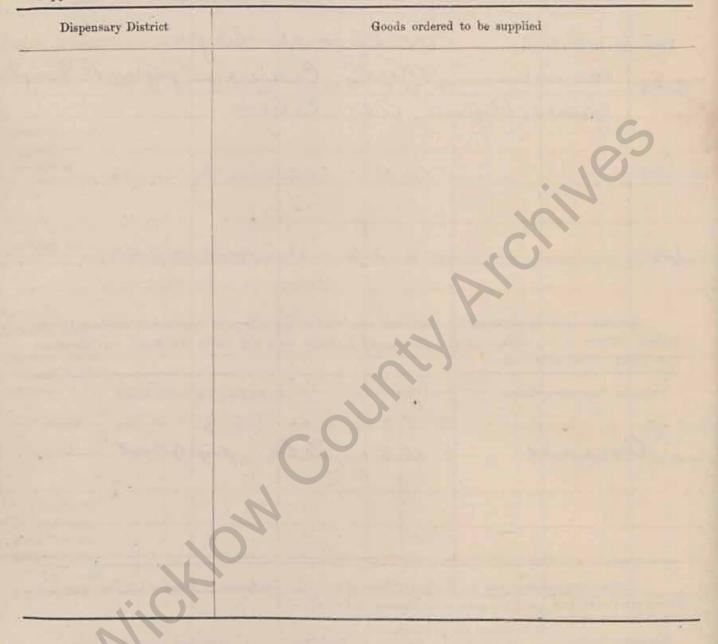
| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £To | tal Cos | t d. | Directions given by the Board |
|---------------------|---|-----|---------|------|-------------------------------|
| G                   |   |     |         |      | 21                            |
|                     | and the line of a state   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     | the second second   |     | 19      |      |                               |
| 1                   |   |     |         |      |                               |
|                     |   |     |         | -    |                               |

-395

16

An Invoice of Medicines forwarded by the Contractor, for the...... Dispensary District, in pursuance of an Order of the Board in their Minutes of...... having been received from him, the Clerk Iaid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:



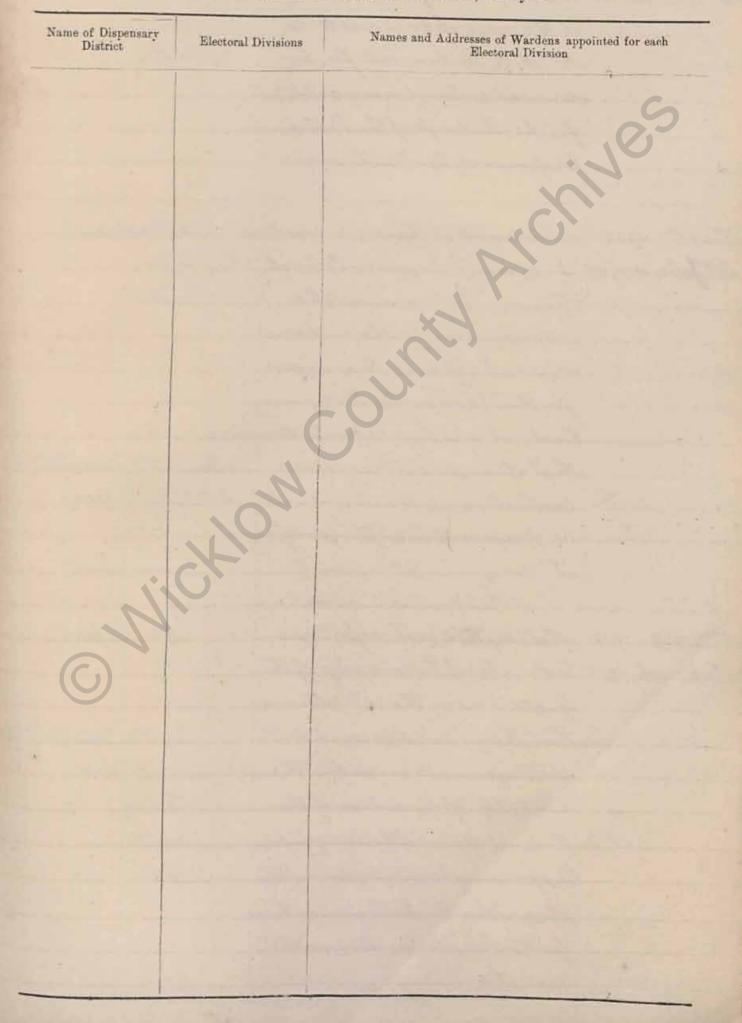
[This at the end or each half-year, in pursuance of Article 33 of the General Rules for Dispensary s Districto, dated 24th February, 1899].

£..... ......District ......District £..... £..... .....District .......District £ ..... £..... ......District District <u>e</u>.....

This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District :- The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :---



The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :--

Reference No. Subject Matter Order of the Board thereou and Date No order Stating that they have sanctioned Nº10,102;1908 24th February 1908 The payment of remuneration at the rate of £1, a week to M. A.M. Redmond for her services as temporary substitute for the Midwife of the Rathdrum Dispensary District -Norder Nº 2857:1908 Stating that Their Medical 29th Jebruary 408 Inspector, Surgeon Colonel Flimm, has visited the selected site for the proposed Medical Officir's Residence for the Newcastle Dispensary District and has reported that it is suitable and Central, and the Board will be prepared to approve of it -No order Nº 11.728 - 1908 Stating. that with reference 5th March 1908 to Minutes of Proceedings of the Guardians on the 24" ultimo, that they have approved of the arrangements made for the discharge of the duties of the Medical Officer of the Bunganstown Pispensary District during the absence of Or Halligan on leave

for the period specified in the

minutes

Order of the Board thereon

7" March M. Jogarty applying for 10 days Leave granted 1908 Midwife of the further leave of alsence Same assangements Rathann as she does not feel to continue quite strong enough District J. B. 9. 3.08 to resume duty, she enclosed a Octors Cestificate -Mrs Syrne applying for payment Nurse Syrne Midwife of £5, being Salary to be paid f2. Newbridge as locum teneno for doing tocum for Vurse Fogasty tenens for during five weeks Nurse Fogarty. in Rathdrum District J. B.g. 3.08 4" March D: Lyndon Stating that on the 1908 Wicklow 28th December Cast To be paid . at D'Hallizan's request 7.13.9.3.08 he attended an urgent Case in consultation with him , for which his fee is £2:2:0 -8" March D. Ryan Stating that he was To be paid. 1908 Medical Officer obliged to call in the J. Bg. 3.08 of lathdrum assistance of D'OKeeffe Dispensary Ovoca, That morning District to assist him in a difficult midwifery case, his fee is frings which he request the guardians to pay -

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:-

Subject Matter

Date

From whom

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwaried by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, on the 3tst March, 30th June, 30th Sep-tember, and 3tst De-cember.]

were laid before the Board and directions given thereon as follows --

Read letter dated 7th March 1908, from D. Harte Medical Officer of annamoe Dispensory Destrict requesting the Guardians to grant him the remainder of his annual leave (three weeks) to be taken as convenient Or Lynch to act as tocum tenens at usual remuneration

Order - Leave granted, Or Lynch to do the duty at fuilio J. B. 9. 3.08 aweek.

Read letter dated 7th March 1908, from D. Halligan Medical Offices of Runganstown Dispensary District applying for another weeks leave, he has arranged with D' Jaylor to do duty for him, at his expense should it be granted.

1.03.9.3.08 Order - Leave granted -

Read litter dated 8th March 1908, from D'Halpin Medical Officer of Wicklow Dispensory District stating that he will resume duty on the 12" inst -

(Signed), Maning Clerk of the Union

Next Meeting of the Guardians to be held on Monday the 16th

day of March 1908

#### RATHDRUM UNION.

Population in 1901 26689

401

Present Net Annual Value, £135106:17/-

STATE of the Workhouse for the Week ending Saturday, the 7 4 day of March 190 8

| Number of immates for<br>which scenarization<br>is provided         No. trai for<br>an be<br>made<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>material<br>ma | Able | -bodied | Infir<br>sons<br>Adui<br>sons,<br>15 ye<br>ago, 1 | d and<br>m Per-<br>, and<br>is Per-<br>above<br>ars of<br>at not<br>king | Giris<br>9 and<br>35 y | and<br>above<br>under<br>ears<br>ign | o 5 and<br>of age              | a 2 mid<br>of age                    | 2 years of age |       | RETURN OF<br>SICK AND LUNATICS<br>OBSERVATIONS  |
|---|------|---------|---|--|------------------------|--------------------------------------|--------------------------------|--------------------------------------|----------------|-------|---|
| Additional Workhouse 80 9<br>Permanent Faver Hospital 80 9<br>Pever Sheds   | Male | Fem.    | Males   | Feru,  | Boys                   | Gırls                                | Children abov<br>nuter 9 years | Children above 2<br>undar 5 years of | Infanta uniter | TOTAL | Number No. of Lonatics<br>in Hospital and Idious in<br>on the above Workhouse on<br>dare the above data |
| Remaining on previous Satur-<br>day, as per last Return   | 29   | 49      | 112   | 36   | 4                      | 1                                    | 6                              | 6                                    | 25             | 272   | Under Mindial<br>traitment is<br>Informary<br>Wards .3  |
| Admitted during the Week - Born   | 49   | 18      | 6   | 1  | 1.0                    |                                      | -                              | ~                                    | 1              | 75    | Dator Medical<br>frantmenting)<br>Favor Hospital  |
| Total,  | 78   | 67      | 118   | 37   | 4                      | 1º                                   | 6                              | 6                                    | 30             | 347   | TOTAL 3<br>NIGHT LODGERS OR CASUALS   |
| Discharged during the Week -<br>Died  | 47   | 22      | 6   | 6  | 1                      |                                      | 3                              | 4                                    | 4              | 93    | Males Ee- Children males Inder is TOTAT,  |
| Total Discharged and Died -   | 47   | 22      | 7   | 6  | 1                      | -                                    | 3                              | 4                                    | 4              | 94    | No. Reliaved:<br>during week 48 11 - 59   |
| REMAINING ON THE ABOVE  | 31   | 45      | 111   | 31   | 3                      | 1                                    | 3                              | 2                                    | 26             |       | No. at vorce, 16 1 - 17<br>No. at corresponding period hast year. 268                                   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 7<sup>M</sup> day of March 190 8 authenticated and laid before the Board of Guardians at this Meeting

|                     | Destitute Persons<br>relieved out of the<br>Workhouse (under 10<br>Vic., c. 31 s. 1) |  | Destitute Persona<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. ] |  | Total<br>relieved out of the<br>Workhouse |         | 4                    | Destilute Persons<br>relieved out of the<br>Workhouse (under 10<br>Vide, c. 31, s. 1) |  | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1) |  | Totai<br>relieved out of the<br>Workhouse, |         |
|---------------------|--|--|---|--|---|---------|----------------------|---|--|--|--|--|---------|
| Relint<br>Districts | Number<br>of Cases<br>relieved   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on hum or<br>her | Number<br>uf Cases<br>relieved  | Number of<br>Fersons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                     | Persons | Reliaf<br>Districts  | Number<br>of Cases<br>relieved  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved   | Sumber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                      | Persons |
| No. I               | 96   | 144  |   |  | 96  | 144,    | BL forward<br>No. VL |   |  |  |  |  |         |
| No. 11.             | 117  | 176  |   |  | 117                                       | 176     | No. VII.             |   |  |  |  |  | _       |
| No. III.            | 203  | 296  |   |  | 203                                       | 296     | No. VIII.            | 8   |  |  |  |  |         |
| No. IV.             | 55   | 91   |   |  | 55  | 91      | No. IX.              | <u> </u>  |  |  |  |  | - 6     |
| No. V.              |  |  |   |  |   |         | No. X.               |   |  |  |  |  |         |
| Car. formi.         | 474  | 707  | G   |  | 474                                       | 707     | TOTAL                | Ê.  |  |  |  |  |         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Manday the 16th day of Manh 1908

PRESENT-In the Chair,-

In the Chair,-Other Guardians :- Their was no Bow meeting a this day no grawian being present. Manual Domanie Lak

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

14

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :-

Micklow

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

4

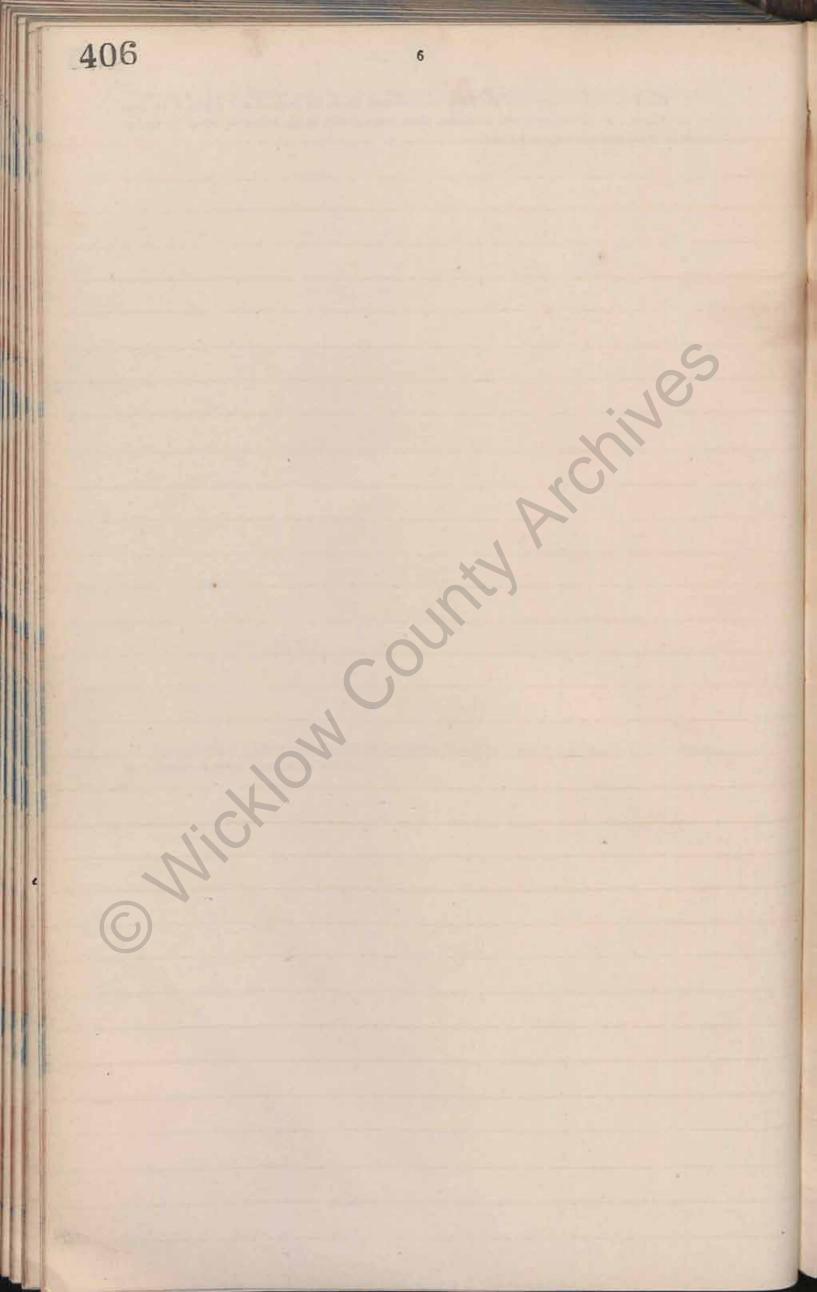
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

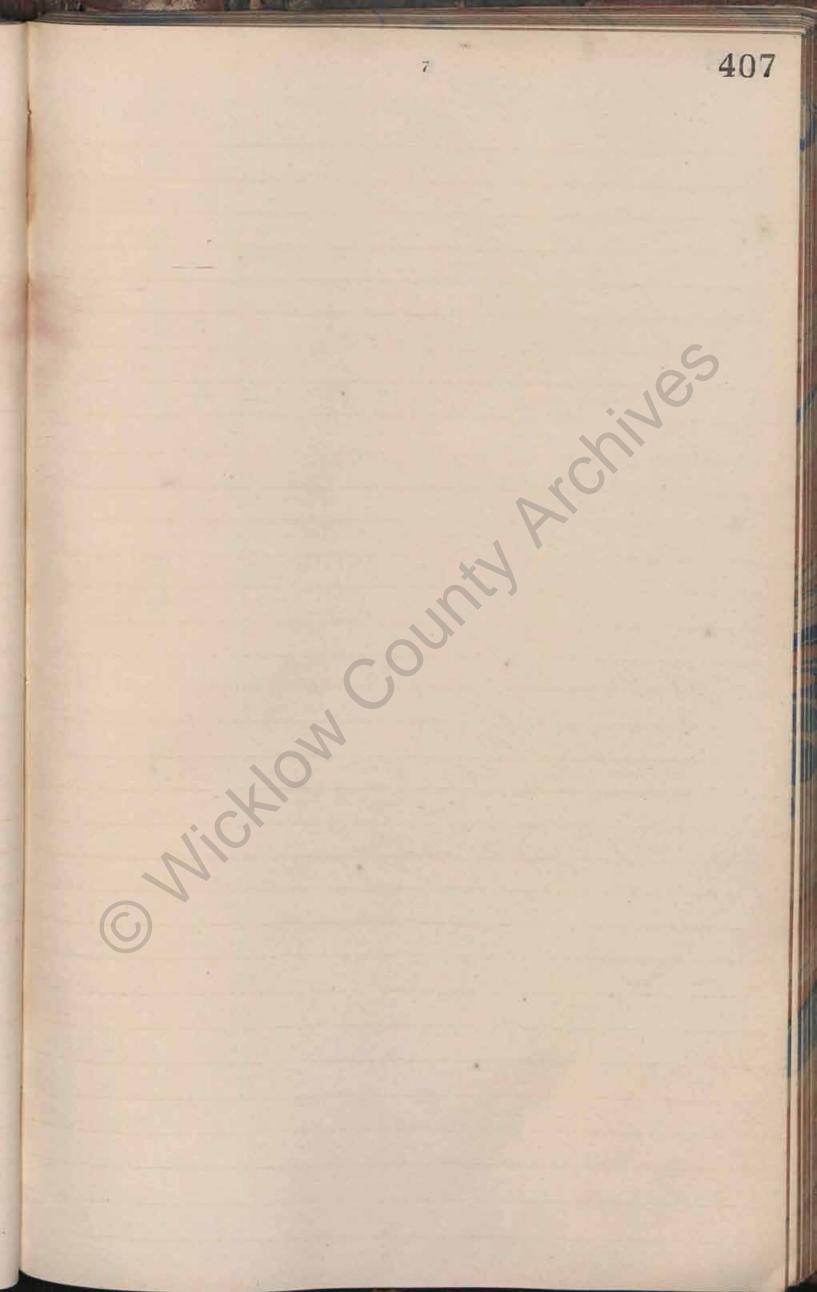
IN

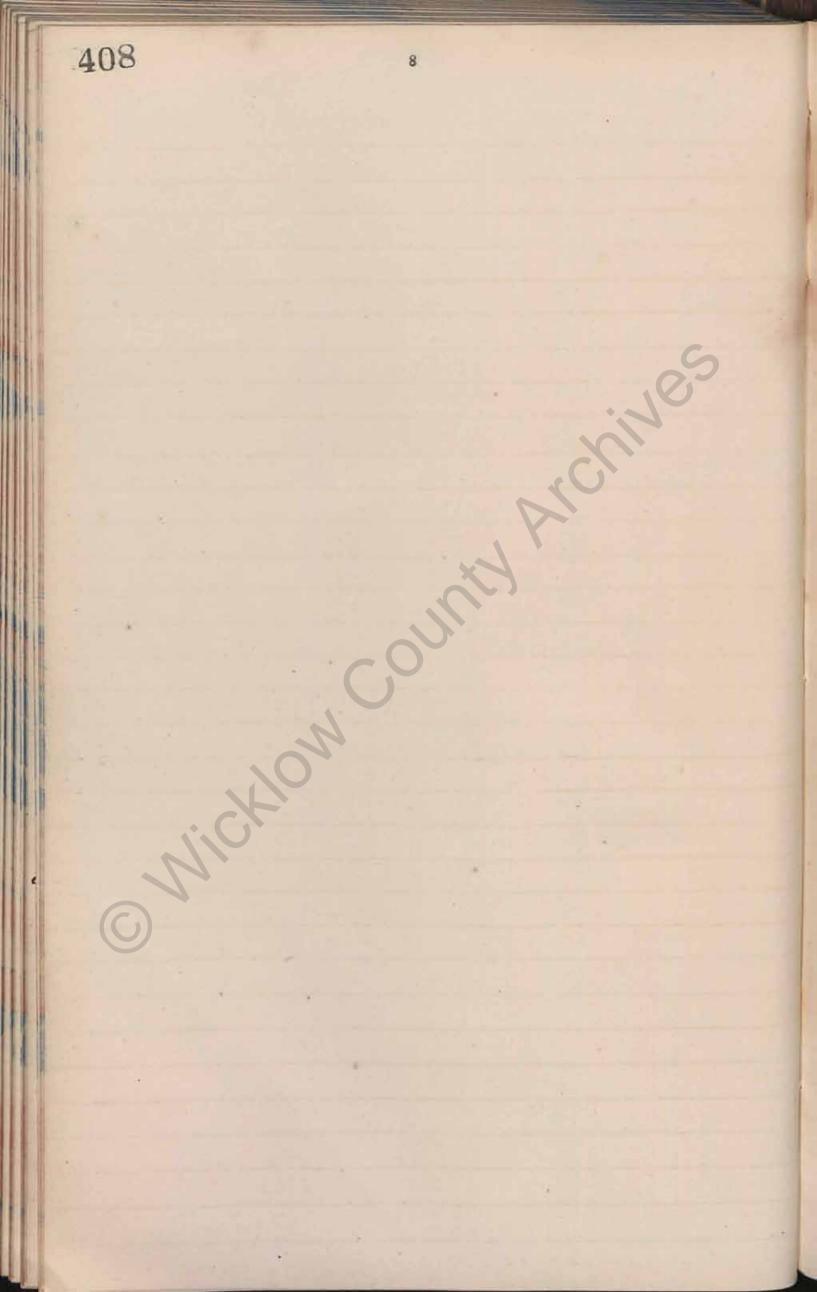
ð

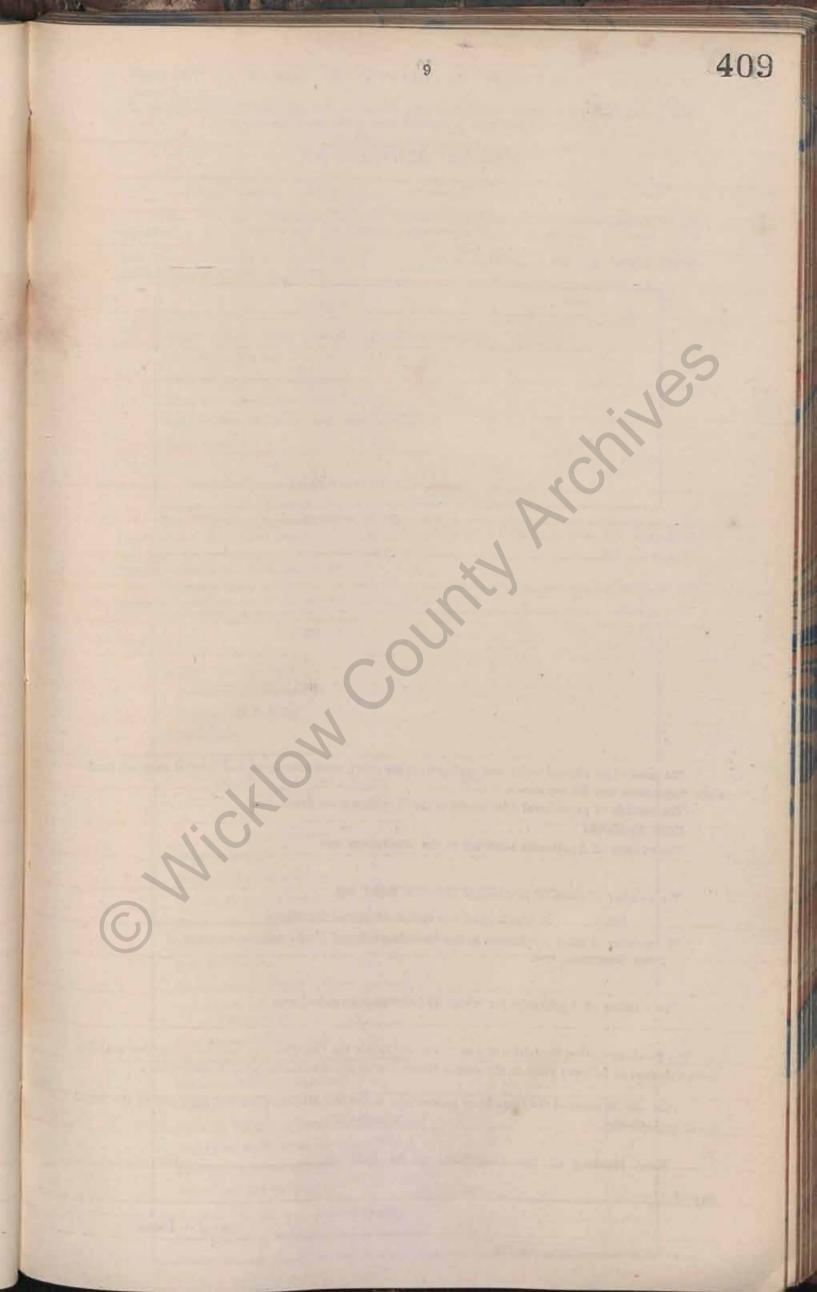
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them 'respectively, to the following effect (or Orders made on them respectively), as follows :--

County A









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ... ...

190 -

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural. Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_

day of\_

(Signed)

Clerk of the Union.

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IN

Do.

#### FORM 14.] TABLE (1) FINANCIAL MINUTES. Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ oay of \_\_\_\_\_\_ 190 \_\_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_

| TABLE (2)                                    | £      | DR.<br>s. | đ. |   |   |
|--|--------|-----------|----|---|---|
| County Council, Money supplied on demand     | of Gua | rdians    |    |   | 1 |
| Repayment of Relief                          |        |           |    |   |   |
| Rents of Dispensary Residences               | ***    |           |    |   |   |
| Farm Account-Sales of Farm Produce           |        |           |    |   |   |
| Sales of Offal, Old Stores and other Receipt | s      |           |    |   |   |
| Loans received                               | +++)   | - 222     |    |   |   |
| Total Amount of Lodgments as above           | 641.   |           |    | 6 |   |

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer,

| TABLE (1  | 0          |          |          | Ŀ | Dr.       | d.       |
|---|------------|----------|----------|---|-----------|----------|
|   |            |          |          | ~ | 8+        |          |
| Sundry Accounts, viz. :                         | C          |          |          |   |           | Kart     |
| Provisions and Necessaries                      | 10000      |          |          |   |           |          |
| Clothing and Bedding                            | ***        |          |          |   | 1         | a start  |
| Establishment-                                  |            |          | -        |   |           |          |
| (a.) Salaries                                   |            |          |          |   | 100       |          |
| (b.) Medicines and                              | Medical    | and      | Surgical |   | Alteria   |          |
| Appliances                                      |            |          |          |   |           | <u> </u> |
| (c.) Farm                                       |            |          | -        |   |           |          |
| (d.) Other Expenses                             |            | 1442     | 14.5     |   | 2         |          |
| Workhouse Burials                               |            | ***      | ***      |   |           | L        |
| District School Account                         |            |          | 1491     |   | 100 -     |          |
| District Hospital Account                       | 14441      |          |          |   |           | 1.5      |
| Maintenance in Extern Institu                   |            |          |          |   |           |          |
| Emigration, Law and other E                     | xpenses    | 1637     |          |   |           | 1        |
| Medical Charities                               | 3.8.8.7    | 1994     | 440      |   |           | 1        |
| Lunacy Fees to Medical Office                   | 818        |          | ***      |   |           |          |
| Registration of Births, Deat<br>of Vaccinations | hs and 1   | Marriago | es, and  |   |           |          |
| Superannuation Allowances                       | 244        | seres    |          |   | -         |          |
| Assessment and Results' Fees                    | of Teach   | ers      | - 440    |   | -         |          |
| Expenses of Local Committee                     | s          |          |          |   | -         | i and    |
| Repayment of Loans                              |            | •••      |          |   | -         |          |
| Relieving Officers' Accounts-                   | Outdoor J  | Relief   |          |   | 1.00      |          |
| Repayment of Advances under                     | Seed Suj   | oply Act | s en     |   |           | 1.1      |
| Unpaid Bills of last half-year                  |            | -        |          |   | 1.18      |          |
| Expenditure out of Loans                        |            |          |          |   | - Katalan |          |
| Total Amount of Payments or                     | dered as a | lbove    |          |   |           |          |

411

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_\_\_\_\_190\_\_

|                                   |           |            |         |       | Ordinary Account |    |    | Loans Account |    |    |
|-----------------------------------|-----------|------------|---------|-------|------------------|----|----|---------------|----|----|
|                                   |           |            | _       |       | £                | 8. | d. | 3.            | в. | d. |
|                                   |           |            |         |       |                  |    |    |               |    |    |
| Rp. #1                            | MMARY.    |            |         |       |                  |    |    |               |    |    |
| Balance (if any) due by statement |           | -          | last mo | nthly |                  |    |    |               |    |    |
| Fotal sums received durin         |           |            |         |       |                  |    |    |               |    |    |
|                                   |           |            | 25      |       |                  |    |    |               |    |    |
| T                                 | otal      |            |         |       |                  |    |    |               |    |    |
|                                   |           |            |         |       |                  |    |    |               | _  | C  |
|                                   |           |            |         |       |                  |    |    |               | 0  |    |
| Balance (if any) due to           | Treasurer |            |         | nthiy |                  |    |    |               |    |    |
| statement                         |           | (1)<br>(1) |         |       |                  |    | 1  |               |    |    |
| Payments ordered during           | the mon   | th         | •••     |       |                  |    |    |               |    | -  |
|                                   | Total     |            |         |       |                  |    | 7  |               |    | -  |
|                                   | . o can   |            | **:     | •••   |                  |    |    |               |    |    |
|                                   |           |            |         |       |                  |    |    |               |    |    |
| Net Balance due<br>above Totals)  | the Unio  |            |         |       |                  |    |    |               |    |    |
| alore 10,000 (1)                  |           |            |         |       |                  |    |    |               |    |    |
|                                   |           |            |         |       |                  |    |    |               |    |    |
|                                   |           |            |         |       |                  | _  |    | -             |    | _  |
| RECON                             | NCILEME   | ENT.       |         |       |                  |    |    |               |    |    |
| Balance per Bank Book             |           |            |         |       |                  |    |    |               |    |    |
| Outstanding Orders                |           |            | urer    | **    |                  |    |    |               |    |    |
| outstanding viders                |           |            | -100    |       |                  |    |    |               |    |    |
| Net Balance as above du           |           | the Unio   |         |       |                  |    |    |               |    | -  |

Dated this

5

day of

190

Clerk of the Union.

FORM 14.] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Moeting held the\_ \_\_\_\_day of \_\_\_\_ \_19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No..... to No..... to No.....

Separate " No.....to No.....to

Out door " No.....to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

1. The Indoor Relief List.

100

- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|           | at close of    | the woek | Totaj      |                          |                      |                  | Stock in hand                       | Sec. 11 16               |
|-----------|----------------|----------|------------|--------------------------|----------------------|------------------|-------------------------------------|--------------------------|
|           | precising week | L + 4+   | the set of | By<br>Inmates<br>L S, d. | Officers<br>d. s. d. | Total<br>£ s. d. | at close<br>of this week<br>& s, d, | Collective<br>No. of Day |
| rovisions | i              | 3        |            |                          |                      |                  |                                     | }                        |
| Total     |                |          |            |                          |                      |                  |                                     |                          |

Average Cost in Fever Hospital 222 ----

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account.

- Book

444

- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

414

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

the\_\_\_\_

\_day of \_

190 was submitted as follows :---

| j  |   | Paller     | ing Ofi | iner I   | Palle      | ving Of | Tioner | Palle  | ving O | Three 1 | port.  | ing Of | 1     | p.m.   |               | en el | -     |        | 1     |   | -    | _ |
|--|---|------------|---------|--|------------|---------|--------|--------|--------|---------|--------|--------|-------|--------|---------------|-------|-------|--------|-------|---|------|---|
|  |   | Kellev     | ing Oa  | Ker .  | Kelle      | ving Of | ncee   | Netter | ving O | ncer    | Keinev | ing Of | BCHT. | Kelzer | ring Of       | scer  | Refie | wing O | ficer | т | OTAL |   |
|  |   | Distr<br>4 | nct No. | .I.,<br>d.   | Distr<br>4 | ict No. |        |        | ct No. |         |        | ct No. |       |        | rict No<br>4. |       |       | ct No. |       | £ | *    | 4 |
| and the second s | <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>   |            |         |  |            |         |        |        |        |         |        |        |       |        |               |       |       |        |       |   |      |   |
| the second se  | 2. Money since ad-<br>vanced by<br>Guardians  |            |         |  |            |         |        |        |        |         |        |        |       |        |               |       |       | Q      | 0     | 2 |      |   |
| and the second s | 3. Total to be ac-<br>counted for   |            |         |  |            |         |        |        |        |         |        |        |       |        |               | 52.   | 11    | -      |       |   |      |   |
|  | EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out |            | 0,      | The second secon | 0          |         |        |        | 0      |         | NX.    |        |       |        |               |       |       |        |       |   |      |   |
|  | 7.Total Relief given  |            |         |  | 1          |         |        |        |        |         |        |        |       |        |               |       |       |        |       |   |      |   |
|  | 8. Balance in hands<br>at close of the<br>week  |            |         |  |            |         |        |        |        |         |        |        |       |        |               |       |       |        |       |   |      |   |
|  | 9. Total<br>Nore.—Sho<br>should be struck out   | 1 S S      |         |  |            |         | -      |        |        |         |        |        |       |        |               |       |       |        |       |   |      |   |

Dated this \_\_\_\_\_ day of \_\_

### Rathdrum Union.

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       | J                             |
|                             |                       |                               |
|                             | 2                     |                               |
|                             | O                     |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | ro<br>£ | tal Cos | at å, | Directions given by the Board |
|---------------------|---|---------|---------|-------|-------------------------------|
|                     | a the stands  |         |         |       |                               |
|                     |   |         |         |       | Annel in a second part of the |
|                     |   |         |         |       |                               |
|                     |   |         | -       |       |                               |
|                     | i la la compa   | en .    |         |       |                               |
|                     | and a second  |         |         |       |                               |
|                     |   |         |         |       |                               |
|                     |   |         |         |       |                               |
|                     |   |         |         |       |                               |

An Invoice of Medicines forwarded by the Contractor, for the ...... Dispensary District, in pursuance of an Order of the Board in their Minutes of ..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

Dispensary District Goods ordered to be supplied Col

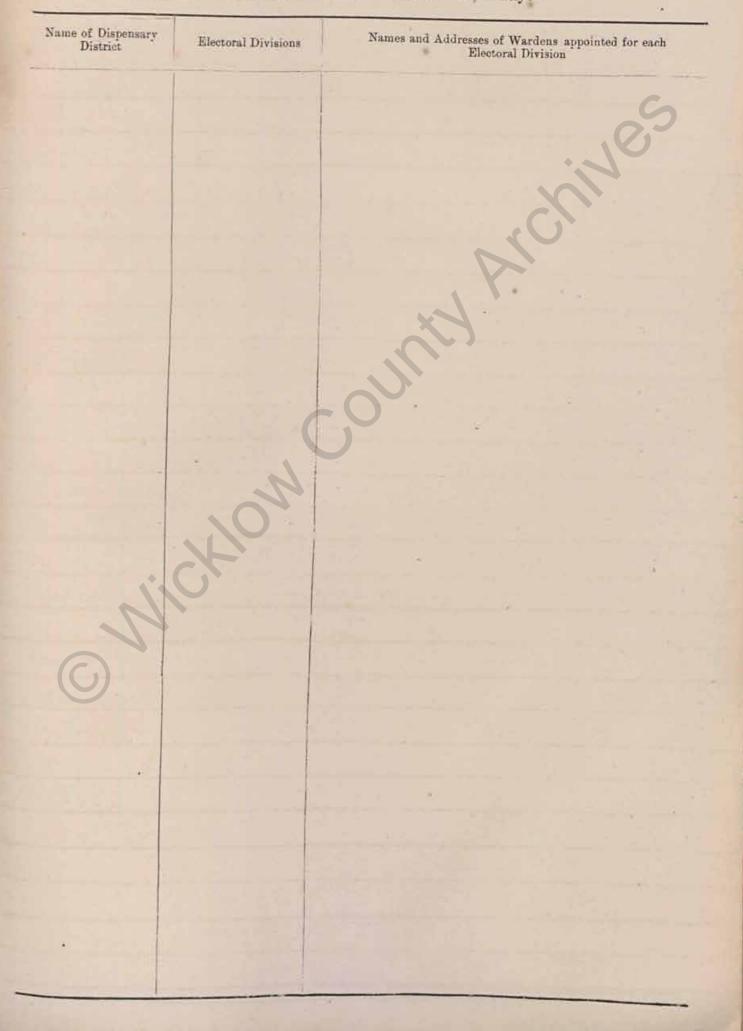
District a Statement of all the Expenses of the District which have been included in the half-years' Accounts. The following are the total Expenses incurred for each Dispensary 

£..... ......District £.... £..... District District £..... ......District £..... . .....District £.....

> F

[This to be entered on the occasion of every appointed of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial Election of Gaanlians, and on the occasion of any election to fill pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk way also directed to supply Check Rocks of Medical Relief Tickets 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :---



| teference No.<br>and Date | Subject Matter | Order of the Board thereon   |
|---------------------------|----------------|--|
| 1                         |                |  |
|                           |                |  |
|                           |                | the state of the s |
|                           |                |  |
|                           |                |  |
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|                           |                | S  |
|                           |                | 10   |
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|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           | X              |  |
|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           | LON            | اليربط الالتقالية بالأثار  |
|                           | NO             |  |
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| Date           | From whom | Subject Matter | Order of the Board<br>thereon  |
|----------------|-----------|----------------|--|
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz., 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on \_\_\_\_\_ the.

day of\_

\_190

(Signed),

Clerk of the Union

72"

#### RATHDRUM UNION.

Population in 1901 - 26689

421

| which accommodation<br>is provided                                      | ann he<br>accom-<br>scollatari<br>m-sach<br>bulking | in each<br>huilding<br>an the<br>altern<br>date | Able  | bodied | Innr<br>sons<br>Aún | d and<br>m Per-<br>i, and<br>il Per-<br>above<br>ars of | 9 and | a and<br>abova<br>under |                                |                                | of age        |       | RETUR<br>SIGE AND                                   |   |                      | 12     |
|---|---|---|-------|--------|---------------------|---|-------|-------------------------|--------------------------------|--------------------------------|---------------|-------|---|---|----------------------|--------|
| Vorkhouse   | 589   | 233   |       |        | nge. 1              | ars of<br>sut not<br>king                               |       | ngel<br>Ngel            | to 5 and                       | W 2 And<br>of age              | 2 years       |       |   | SUBATICS  | OBSERV               | ATTONS |
| dditional Workhouse<br>eramanent Fever Hospital<br>'ever Sheds<br>Torat |   | 8<br>24H  | Males | Foni.  | Malos               | Fera,   | Boys  | Giris                   | Children aboy<br>under B years | Children abor<br>under 5 years | Infants andsr | TOTAL | Number<br>in Hospital<br>on the above<br>date       | No. of Lumatics<br>and Idious in<br>Workhouse ou-<br>the shows data | UBSERV               | ATIONS |
| Remaining on previo<br>day, as per last R                               |   | ur-}  | 31    | 45     | 111                 | 31  | 3     | 1                       | 3                              | 2                              | 26            | 253   | Under Medical<br>troatment in<br>Informary<br>Wards | Inseparate 3  |                      |        |
| dmitted during th   | e Wee   | k -   | 38    | 4      | 4                   | 1   | 1     | 1                       | 1                              | 2                              | 1             | 53    | Total, 72   | in Wards )<br>sith other<br>Inmates ) -                             |                      |        |
|   | Te  | TAL,  | 69    | 49     | 115                 | 32  | 4     | 2                       | 4                              | 4                              | 27            | 306   | STORE   | TOTAL, 3  | CASUALS              | -      |
| Discharged during t   | he We   | ek -  | 45    | 1 8    | 51                  | 2 2   | 1     | 1                       | 2                              | 2                              | 1.            | 64    |   | Males Fe-   | Children<br>under 25 | TOTAL  |
| otal Discharged an  | d Died  | 1 -   | 45    | 8      | 6                   |   | 1     |                         | 2                              | 2                              |               | 65    | No. Relievedt<br>during week i<br>No. in Work-t     | 35 4  | 5                    | 11     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 14th day of March 190 8 authenticated and laid before the Board of Guardians at this Meeting

|                     | relieved<br>Workhous           | a Persons<br>out of the<br>m (under 10<br>51 s. 1)   | relieved<br>Workhou            | te Persons<br>out of the<br>as (but not<br>d in sec. 1   | relieved | otal<br>out of the<br>thouse |                      | Workhou                        | te Persons<br>out of the<br>se (under 10<br>. 31, s. 2)  | Working  | te Persons<br>out of the<br>see (but not<br>ed in sec. 1)                                      | ralieved | otaj<br>out of the |
|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|----------------------|--------------------------------|--|--|--|----------|--------------------|
| Heliof<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>rationed | Numier of<br>Persons,<br>tuoloding<br>Applicant<br>and Family<br>dependent<br>on him or<br>hor | L'Annes  | Persons                      | licitsf<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | descent of the local division of the local d | Number of<br>Porsons,<br>including<br>Applicant<br>and Fanily<br>dependent<br>on him or<br>her | Chans    | Persons            |
| No. I               | 06                             | 11.1.  |                                |  | al       | 11.1.                        | Bt. forward          |                                |  |  | 1  |          |                    |
| No. 11              | 122                            | 144  |                                |  | 12:2     | 189                          | No. VI.              |                                |  |  | -  |          | 514                |
| No. III.            |                                | 294  |                                |  | 201      | 294                          | No. VII.             |                                |  |  |  | 100      |                    |
| No. IV.             | 58                             | 1 S. 1   |                                | 0  | 58       | 91                           |                      |                                | 100  | 1  |  | 10.1     |                    |
| No. V.              | 00                             | 9 '  |                                |  | 50       | 91                           | No. IX.              |                                |  | 2  | -  | -        | -12                |
|                     |                                |  |                                |  |          |                              | No. X.               |                                |  |  |  |          |                    |
| Car. farwd          | 477                            | 718  | C                              |  | 477      | 718                          | TOTAL                |                                |  |  |  |          |                    |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 23rd day of March 1908

PRESENT-In the Chair, - M James Gernon, afterwards M. Bargan DUC Other Guardians :- Colonel Tottenham, Meas Wolohan, Kavanagh

Clarke, L. Murray, J.J. Magrath, Cunniam, P. Doyle, Storey, Matthew Oryle, James Musphy, Martin Doyle Douglas, W Boyme, Fenelon, James Byrne, M Carey, Buske, Connolly, Brady, Joseph Byme, James Byme, Thomas Byrne Volkson and Germa

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :----

N

900 Coaves Read 72 lbo Butter 480 " Meat 48 Sheep Heads 4 galls Buttemailk 310 - Newmilk 10 cut Salt 10 chesto Jea 20 cut Sugar 70 Dog Eggs 28 lbs Pepper 56 " Complour 1 Cut Treacle 10 galls Whiskey 6 Rolls Jobacco 10 lbs Snuff

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

10Mb

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Nicklow

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :---

424

23 rd March 1908 . The Master submits report of analyst on two Samples of Newmilk sent him on 7th instant -Nº 1 Sample supplied by Mr Cullen was accidently broken Nº 2 Sample supplied by M. Garvey was average

The Matron resumed duty today 5

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Sead Circular letter Nº34 M 1908 dated 20th March 1908, from Local Government Board requesting that they may be furnished immedia = tely after the 31st instant with returns relating to the following matters pertaining to the Union for the year ended on that date -The expenses of each dispensary district -

The numbers admitted to the Workhouse in sickness and health , and The births and deaths therein -" The number of sick persons treated in The Workhouse hapite The number of cases of baccination in the Workhouse

Order - To be complied with - J.Q.

lead letter from Same dated 11 \* March 1908, stating that they have consented to the allowance of 8/4 a week to each musse in the Workhouse in her of rations

Read letter from Same dated 14th March 1908, with reference to the entry on the subject in the minutes of Groceedings of the Guardians on the greenistant, requesting that they may be informed as to the date of Mo Gahan's previous employment as temporary Matron of the Workhouse

Order - Has been done -J. Q.

5

426

Read letter dated 22nd March 1908, from Mr. Moore C. E. stating that he is laid up with a bad cold and he regrets he will not be able to attend tomasses the Board meeting -

Read letter dated 2nd March 1908, from Mr-M- Carroll, Solicitor, forwarding Bond and agreement together with tender and Specification for execution by M. Saville -

the Bond and agreement were scaled and agreed by the Chairman and two Guardings and the Clerk -

Read Report dated 2nd March 1908, from dir Ca Cameron, on the following drugs sent for analysis from the Workhouse -Sippo Wine - Correct Tincture of Ferric Chloride - Slight excess of inon

Read letter dated 12" March 1908, from M: Samuel Stuart stating that he is applying for a reduction of the Valuation on 27 Main Street, arklow.

Nead Notice from Haskins Brothers of Wicklow that they appeal to the Quarter Second from The order of the Commissioner of Caluation dated 1st of March 1908, fixing The Valuation of £40 on the Nonse office Shop and yard in occupation of W & Haskins in Bridge. Street, Wicklow =

Read letter from Or Halligan, Medical Officer of Runganstown Dispensory Rictrict recommending that John Mates, Castletimon, be granted out docs relief as he has been under Medical treatment for the past sixweeks -

Order - against the sules -J. D. 23. 3.0 \$

Read letter from Messe James Germon Sty and James Doyle, Rathnew, stating that M. Jarah Doyle, widow over 60 years of age has no means of oupport, is in Their opinion entitled to out door relief -

Order - 1/6 has been granted - J. D. 23. 3.08

Read letter from an inmate of the Workhouse named Mary Syme, requesting the Guardians to allow her some clothes as she is going out to a situation -

Order - Refused 7.0

Order - The duties of the attendants formerly to The tunatics be referred to the House Committee J. Q 23. 3.08

Read notices of the eviction of Cathe Toole Knockadreet, Margt Mernagh and Michael Gillon abbey thet, Wicklow and Denis & John Doyle Cullen upper, served on deliving Officers -

428

Read letter dated 25th February 1908, from Orogheda Municipal Council enclosing copy of a Resolution passed by them in relation to advertising of the accounts of Sublic Bodies in Beland -

The Guardians adopted the resolution of the Guardians of North Oublin Knion on The subject of the Children's Bill " \_

Head letters from Mess? Cf.M. Hugh and James Hara, suggesting that the Guardians get The samples of lea tested and offering their services as testers

the Guardians proceeded to consider tenders for the supply of Medicines and Medical and Surge cal appliances to the Workhouse and Dispensaries for the year ending 31 March 1909 - The following tenders were received Medicine Meas & Summer + Co proposed to allow 35 per cent abstement " John Clarket Co u 335 -

\* Solean Boyd " . Anort & Co

25 The tender of

32t

Mess John Claske TCo was accepted -

4 5t + 4 lbs

" £15. Ion

" 1/6 p lb

" 24/- " Dog

~ 10/3 . 4 Caste

" 3/3 " lb

" 934" Dog

4 15/5 + gall

+ 24 + lb

Medical appliances to

Messons John Claske & proposed to allow 37 3 per cent abatement · Summer & Co 4 37-2 " " Boileau & Boyd 35 ta a a " Farmin VCo 335 " " -1 . Smith & Sheppard 28 " 0 21 The Medical Supply assoc . 4 +1 25 - 0

The tender of Mess of John Claske & to was accepted

The Guardians proceeded to consider tenders from persons willing to supply the Workhouse with Grovisions for periods named from 1st of applil 1908 and accepted the following at prices shown For three months at 54 plb / M. James Brennan - Best Mutton " 3° each Sheep Heads " Sich Bacon same . 6 per - 4 plb 1 W. John Doyle " Belf - 6° - 4 " " boneless

" White Bread

" Hake oatmeal

Best Black Lea

" Port Wine

" Jugar

" Brandy Hennesyolder . 50/- " Dog

" XX Porter

" Lobacco

n Eggs

" Whickey Powers)

same 1 Mr. Thomas Moody We Smith Son " Hake out. For Six Months

Mr. A Oheary

same M. L Fleming same Same same same

M. J J Butter

430

at 11/6 p cut W-John Savanagh Seat Shell Cocoa n go - lt " White pepper same - 29/6 + Doy W.Smith Son " Gin - Treacle " infer a cust Same ~ 1/8 n n Mr. John Sutton " Salt " 2t " lb " Complour Same M=2M Collins n 4f- n " Fish Smiff

Order - Master to procure potatoes at lowest price he can get Them for - J.D. 23.3.08

Proposed by M. Martin Doyle, Seconded by Mr. Wolohan Resolved.

That Satrick Roche be allowed an extra Shilling per week sent to for keeping depot for distributing out-door relief at Dunganctown, in order to put him on a footing with others in the know Fassed

2.0

...

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was .... ...

The number of cases of provisional Out-door Relief was

Do.

in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 30" day of March 1908 (Signed) Dollard Ltd., Printinghouse, Dublin, MM-11776

#### TABLE (I) FINANCIAL MINUTES. FORM 14.7 Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the 9 to vay of March 190 8

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Unairman and the counter-signature of the Clerk, showing the sums which had been received in the month of February 1908 and the Ledger entries made in respect of same as follows :-

| TABLE (a)                               |            | 1.00   |   | DR. |    |
|---|------------|--------|---|-----|----|
|   |            |        | £ | 8.  | d. |
| Jounty Council, Money supplied on dem   | and of Gua | rdians | 4 | 1   | I  |
| Repayment of Relief                     |            |        | 3 | 15  | 6  |
| Rents of Dispensary Residences          |            |        | - | -   | -  |
| Farm Account-Sales of Farm Produce      | . 198      |        | - | -   | -  |
| ales of Offal, Old Stores and other Rec | cipts      | ***:   | 1 | 10  | 2  |
| oans received                           |            | -44    | 2 | NO. | 17 |
|   |            |        |   | CN  |    |
| Total Amount of Lodgments as abo        | ve 🗠       | 1444   | 5 | 5   | 6  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been ordered for payment in the month of March 190 8 and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| Sundry Accounts, viz.:       Provisions and Necessaries         202       4       8         Clothing and Bedding          31       15       9         Establishment       (a) Salaries         7       4       -         (a) Salaries         7       4       -         (a) Medicines and Medical and Surgical Appliances        7       4       -         (a) Other Expenses         2       4       -         (d) Other Expenses         3       12       -         (e) Farm         3       12       -         (d) Other Expenses         3       12       -         Workhouse Burials         3       12       -         District School Account          3       12       -         Maintenance in Extern Institutions               Medical Charities   | Í | TABLE (b)   | £        | DR. | d. |
|---|---|---|----------|-----|----|
| Provisions and Necessaries         202       4       8         Clothing and Bedding         31       15       9         Establishment—       (a) Salaries         7       4       -         (a) Salaries         7       4       -         (b) Medicines and Medical and Surgical Appliances       7       4       -         (c) Farm         2       4       -         (d) Other Expenses        21       6       11         Workhouse Burials        3       12       -         District School Account        3       12       -         District Hospital Account         3       12       -         Maintenance in Extern Institutions          5       144       -         Medical Charities                Naintenance in Extern Institutions               Medical Charities  | t |   | -249     |     |    |
| Clothing and Bedding         31       15       9         Establishment—       (a) Salaries          7       4       -         (b) Medicines and Medical and Surgical Appliances        7       4       -         (c) Farm         7       4       -         (c) Farm          7       4       -         (d) Other Expenses         3       12       -         (d) Other Expenses        3       12       -         Workhouse Burials         3       12       -         District School Account         3       12       -         Maintenance in Extern Institutions         5       144       -         Emigration, Law and other Expenses         12       -       6         Medical Charities           28       3         Lunacy Fees to Medical Officers               Superannuation Allowances <td>1</td> <td></td> <td></td> <td></td> <td>-</td>  | 1 |   |          |     | -  |
| Establishment— <ul> <li>(a.) Salaries</li> <li>(b.) Medicines and Medical and Surgical Appliances</li> <li>(c.) Farm</li> <li>(c.)</li></ul> | ł |   | 202      | 4   | 8  |
| (a.) Salaries          7       44       -         (b.) Medicines and Medical and Surgical Appliances          7       44       -         (c.) Farm           2       44       -         (d.) Other Expenses          21       6       11         Workhouse Burials          3       12       -         District School Account <td></td> <td>and the second se</td> <td>31</td> <td>15</td> <td>9</td>  |   | and the second se | 31       | 15  | 9  |
| (b.) Medicines and Medical and Surgical<br>Appliances       1       4         (c.) Farm         2       4         (d.) Other Expenses        2       4          (d.) Other Expenses        2       4          (d.) Other Expenses        2       4          (d.) Other Expenses        2       4          (d.) Other Expenses        3       12          Workhouse Burials        3       12          District School Account        3       12          Maintenance in Extern Institutions        5       14          Maintenance in Extern Institutions         5       14          Maintenance in Extern Institutions         5       14          Maintenance in Extern Institutions              Imaigration, Law and other Expenses              Registration of Births, Deaths and Marriages, and of Vaccinations        <  | 1 |   |          |     |    |
| Appliances  |   |   | 7        | 4   | -  |
| (e) Farm         2       4          (d.) Other Expenses        21       6       11         Workhouse Burials         3       12          District School Account         3       12          District School Account               Maintenance in Extern Institutions               Maintenance in Extern Institutions               Maintenance in Extern Institutions               Medical Charities                Registration of Births, Deaths and Marriages, and of Vaccinations               Superannuation Allowances               Repayment of Loans   | ł |   |          |     |    |
| (d.) Other Expenses       21       6       11         Workhouse Burials       3       12       -         District School Account       3       12       -         District School Account         3       12       -         District School Account          3       12       -         District Hospital Account           5       14       -         Maintenance in Extern Institutions         5       14       -         Emigration, Law and other Expenses         5       14       -         Medical Charities          28       8       3         Lunacy Fees to Medical Officers   |   |   | -        | ~   | -  |
| Workhouse Burials          3       12          District School Account           3       12          District School Account  |   |   |          | 4   | -  |
| District School Account   | ł |   | 1        | 6   | 11 |
| District Hospital Account <t< td=""><td></td><td></td><td>3</td><td>12</td><td></td></t<>   |   |   | 3        | 12  |    |
| Maintenance in Extern Institutions         5       14          Emigration, Law and other Expenses         12       -       6         Medical Charities          12       -       6         Medical Charities          28       8       3         Lunacy Fees to Medical Officers          28       8       3         Registration of Births, Deaths and Marriages, and of Vaccinations         13       9       7         Superannuation Allowances                Assessment and Results' Fees of Teachers              Repayment of Local Committees               Relieving Officers' Accounts—Outdoor Relief               Repayment of Advances under Seed Supply Acts              Unpaid Bills of last half-year <t< td=""><td>١</td><td></td><td><u> </u></td><td>-</td><td>1</td></t<>   | ١ |   | <u> </u> | -   | 1  |
| Emigration, Law and other Expenses  |   |   | -        | -   | -  |
| Medical Charities          28       8       3         Lunacy Fees to Medical Officers          28       8       3         Registration of Births, Deaths and Marriages, and<br>of Vaccinations         13       9       7         Superannuation Allowances          13       9       7         Superannuation Allowances                Assessment and Results' Fees of Teachers               Expenses of Local Committees               Repayment of Loans                Relieving Officers' Accounts—Outdoor Relief              Unpaid Biils of last half-year  |   |   | 5        | 14  |    |
| Lunacy Fees to Medical Officers   |   |   | 12       | -   | 6  |
| Registration of Births, Deaths and Marriages, and<br>of Vaccinations       13       9       7         Superannuation Allowances         13       9       7         Assessment and Results' Fees of Teachers   <   |   |   | 28       | 8   | 3  |
| of Vaccinations   |   | Lunacy Fees to Medical Officers   | ~        | ~   | -  |
| Superannuation Allowances <t< td=""><td></td><td>Registration of Births, Deaths and Marriages, and</td><td>13</td><td>0</td><td>2</td></t<>   |   | Registration of Births, Deaths and Marriages, and   | 13       | 0   | 2  |
| Assessment and Results' Fees of Teachers  .   | l |   | 15       | 9   | /  |
| Expenses of Local Committees  | ł | Superannuation Anousiness   |          | ~   | ~  |
| Repayment of Loans          91       18       11         Relieving Officers' Accounts—Outdoor Relief        160           Repayment of Advances under Seed Supply Acts        160           Unpaid Bills of last half-year  | 1 |   |          | -   | -  |
| Relieving Officers' Accounts—Outdoor Relief        160          Repayment of Advances under Seed Supply Acts            Unpaid Bills of last half-year  |   |   |          | . ~ | -  |
| Repayment of Advances under Seed Supply Acts  |   | Repayment of Loans  | 9,1      | 18  | 11 |
| Unpaid Bills of last half-year  |   | Relieving Officers Accounts-Outdoor Meller  | 100      | L   | ~  |
|   |   |   | -        | L   | ~  |
|   |   |   | ~        | -   | -  |
| Expenditure out of Loans  |   | Expenditure out of Louns  | t        | L   | -  |
|   |   | *   |          | _   |    |
| Total Amount of Payments ordered as above 579 18 7  |   | Total Amount of Payments ordered as above   | 579      | 18  | 2  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

February 1908

|   | Ordinar   | y Acce | ount | Loans  | Accou | int |
|---|-----------|--------|------|--------|-------|-----|
|   | £         | В.     | d,   | £      | S.    | d., |
| SUMMARY.  | 32        |        |      |        |       |     |
| Balance (if any) due by Treasurer as per last monthly   | 30 64     | 4      | 3    |        | -     | -   |
| Total sums received during the month  | 3044<br>5 | 5      | 6    |        | -     | 4   |
| Total   | 3049      | 9      | 9    | -      | °,    | 2   |
|   |           |        |      |        |       |     |
| Balance (if any) due to Treasurer as per last monthly statement   |           | *      | -    | 384    | 12    | 6   |
| Payments ordered during the month   | 579       | 18     | 7    | 4      | +     | -   |
| Total   | 579       | 18     | 9    | 384    | 12    | 6   |
| Net Balance due to the Union (being difference of above Totals)   | 2469      | 11     | 2    | 6384   | 12    | 6   |
| A design of the second s | S         |        |      |        |       |     |
| RECONCILEMENT.  |           |        |      |        |       |     |
| Balance per Bank Book due by Treasurer  | 3306      | 18     | 11   | to 384 | 12    | 6   |
| Outstanding Orders  | 837       | 7      | 9    | -      | 4     | -   |
| Net Balance as above due_to_the Union   | 2469      | 11     | 2    | by 384 | 12    | - 6 |

Dated this 25th day of Munh 1908 Romanie

Clerk of the Union.

[FORM 14.] (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the 23rd day of March 1908

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Separate " No...... to No......

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

14 - day March 1908, was submitted, of which the following is a Summary :-

|             |   | int.        | h in h<br>close | ul l |    | Fred di |    | 1   | Toral |    |    |                   | Co | baqueo | during        | the w | eek |             |    |     | k in h  |           | 6.0                       |
|-------------|---|-------------|-----------------|------|----|---------|----|-----|-------|----|----|-------------------|----|--------|---------------|-------|-----|-------------|----|-----|---------|-----------|---------------------------|
|             | * | proces<br>L | ding v          | d    | 4  | -       | đ  | 4   |       | ď. | 2  | By<br>nmate<br>s. | а. | 4      | By<br>fficers | d,    | c   | Fotat<br>8- | a, | of  | Otia we | sek<br>d. | Collective<br>No. of Day, |
| Provisions  |   | 72          | 10              | 11   | 43 | 14      | 11 | 116 | 5     | 10 | 45 | 15                | 6  | 4      | 18            | 2     | 50  | 13          | 8  | 65  | 12      | 2         | )                         |
| Necessaries |   | 85          | 7               | 4    | -  | -       | Ť  | 85  | 7     | 4  | 5  | 5                 | 1  | 1      | 3             | 11    | 6   | 9           | 1  | 78  | 18      | 4         | 1718                      |
| Total       |   | 157         | 18              | 3    | 43 | 14      | 11 | 201 | 13    | 2  | 51 |                   | 7  | 6      | 2             | 1     | 57  | 2           | 8  | 144 | 10      | 6         |                           |

|                                  | £      |             | s. d, |      |  |      |    |
|----------------------------------|--------|-------------|-------|------|--|------|----|
| The General Average Cost of an I | inmate | for the wee | k was | <br> |  | 4:2  |    |
| Average Cost in Infirmary        |        | •••         |       | <br> |  | 6:45 | 17 |
| Average Cost in Fever Hospital   | -      | ***         | ***   | <br> |  | 5:8  |    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

1. The Clothing Materials Receipt and Conversion

- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

Book

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

| the 14 the day of March 190 8 was submitted as follows :-       |                                     |        |      |                          |         |       |              |                                     |       |       |        |                 |                             |     |              |         |                |        |     |
|---|-------------------------------------|--------|------|--------------------------|---------|-------|--------------|-------------------------------------|-------|-------|--------|-----------------|-----------------------------|-----|--------------|---------|----------------|--------|-----|
|   | Relieving Officer Relieving Officer |        |      |                          |         |       | Reliev       | Relieving Officer Relieving Officer |       |       |        |                 | Relieving Officer Relieving |     |              | Officer |                |        |     |
|   | Dist.<br>£                          | nct No | d.   | Distr<br>4               | ict No. |       | Distric<br>4 | ct No.                              |       |       | ci No. |                 | District No.                |     | District No. |         |                | *      | rt. |
| I. Balance in hand<br>at close of pre-<br>vious week            | 15                                  | 18     | 6    | 14                       | . 6     | 4     | 18           | 16                                  | 0     | 2     | 10     | 2               |                             |     |              |         | 56             | ,,     | 7   |
| 2. Money since ad-<br>vanced by<br>Guardians                    |                                     |        |      | -                        |         |       |              |                                     |       |       |        | -               |                             | *   | .0           | C       | 20             | -      |     |
| 3. Total to be ac-<br>counted for                               | 15                                  | 18     | - 6  | 34                       | 6       | 4     | 48           | 16                                  | 2     | 27    | 10     | 7               |                             | L'S | 11           |         | 126            | 11     | 2   |
| EXPENDITURE.  |                                     |        |      |                          |         |       |              |                                     |       |       |        |                 | 7                           |     |              |         |                |        |     |
| ordered by the<br>Board—<br>In Money                            | /3                                  | 8      | 1    | 15                       | -       |       |              |                                     |       | 8     | 11     | 1               |                             |     |              |         | 60             | 1      | -   |
| In Kind<br>5. ProvisionalRelief<br>(in kind only),              | L                                   |        | 1    |                          | 7       | 6     |              | 1                                   |       |       | 9      | 1               |                             |     |              |         | -              | 16 1   | 6   |
| given by Re-<br>lieving Officer<br>on his own<br>Responsibility |                                     | -      | -1   | S.                       |         | 11    | e            | ,                                   |       |       | ŕ      | 1               |                             |     |              |         | 1. Contraction | 1      | -   |
| 6. Orphans and De-<br>serted Children<br>boarded out            |                                     |        | 1    | , , ,                    | 1       |       | L            | •                                   | ŕ.    |       |        | ,               |                             |     |              |         |                | 1      | -   |
| 7.Total Relief given  |                                     | -      |      | ir                       | 3       | 1     |              |                                     |       |       |        |                 |                             |     |              |         |                |        | ,   |
| 8. Balance in hands   | 13                                  | 8      | 1    | 15                       | 1       | 0     | 23           | 1                                   | 1     | 9     | •      | 1               |                             |     |              |         | 60             | 16     | 6   |
| at close of the<br>week   | 2                                   | 10     | 6    | 18                       | 18      | 10    | 2.5          | 15                                  | 2     | 18    | 10     | 7               |                             |     |              |         | 65             | 15     | 1   |
| g. Total  | _                                   | _      |      | 34                       | /       |       | LSI.         |                                     |       | _ 84I |        | 12.<br>         |                             |     |              |         | 126            | 101    | 7   |
| NoveSh<br>should be struck out                                  | t in red                            | ink,   | and  | ibove-n<br>the cau<br>is | se oi   | the o | mission      | 1 expl                              | ained | on th | e Min  | ed an<br>intes. | id submittee                |     |              |         |                | aercol |     |
|   |                                     | Date   | d th | 15-                      |         | un    | y or c       |                                     |       | ч     |        | ,               | Reverse of                  | M.  | .1908<br>am  | ing     | Ś              |        | -   |

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on **Treonday** the 23 day of March 1908

PRESENT-In the Chair- Mr. James Gerwon, Afterwards Mr. Darfaw. D. J. C. Other Guardians - Colonel Lottenhaws; Mess? Wolohow, Clarke Kavanagh, L. Murray, J.J. Magsath, Canniano, Soyle, Storey, Matthew Doyle, James Murphy, Martin Doyle Borylas, W. Byrne, Scuelon, James Byrne, M. Carey, Burke, Connolly, Brady, Joseph Byrne, James Byrne, Shomas Byrne and E. Elleson.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

Name of Dispensary District Total Cost £ s. d. Directions given by the Board Aklow 7 28 To be supplied

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :----

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists      | Total Cost<br>£ s. d. | Directions given by the Board |  |  |  |  |
|---------------------|--|-----------------------|-------------------------------|--|--|--|--|
| arklow              | Boot for Denis<br>Brien, Halls Lane<br>Asklow, suffering<br>from Chub foot | 15-                   | To be supplied                |  |  |  |  |
|                     | June cure gette  |                       |                               |  |  |  |  |
|                     |  |                       |                               |  |  |  |  |
| -                   | - A Cart   |                       |                               |  |  |  |  |

15

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

Nispensary District Goeds ordered to be supplied Read Seport dated 28th February 1908, from Si' Ca Cameron, on the following drugs sent for analysis from asklow Dispensary Correct Soap Liniment -Concentrated Solution of Rhubard, This is Compound Tincture of Rhubart - Correct as Compound Fincture of Chubart Pilute Hydrobromic acid - Practically correct Read Report from same dated 11. March 1908 on the following drugs sent for analysis from Newlindge Dispensary Sodium Salicylate Correct lylycerine correct Solution of Morphine Hydrochloride - Isactically correct Linement of Comphor Correct

[This at the end of each half-year, in pursonnce of Article 33 of the General Rules for Dispensary s Districts, dated 24th February, 1899].

.....District £..... £.... .....District .....District £..... ......District £..... .....District £..... . ..... District £.....

This to be entered on the occasion of every appointment of Dispensary District — The Clerk to make a Return accordingly to the Local Covernment Board a new Committee, atter the triennial Election of Guandians, and on the occasion of any election to fill any acancies in a Dis-pensary Committee.] The Clerk way also directed to supply Check Books of Medical Relief Tickets (Former F. 1, F. 2)

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-

Name of Dispension Names and Addresses & Wardens appointed for each Electoral Division Electoral Divisions Relieving officer Murphy seported that in consequence of the habourers cottage Inquiry Poctors Haster Lynch had to be in Rathdrum on Feb 3rd - He had to call in D? Leyland as tocum tenens in Newcastle District and D. Taylor in annamor District at the usual fee Read letter dated 23rd March 1908, from Dr Taylor applying for payment of £1:1:0 for acting at annamoe Dispensary on February 3rd in accordance with the requisition of the clearing Officer -Order -To be paid J.D. 23. 3. 08 Read letter dated 23rd March 1908, from Mc Pyme Midwife, Newbridge, requesting the Guardians to grant her payment for two weeks additional duty to as temporary Midwife of Rathdrum District -Order - Board have no power to grant request - J.O. 23. 3.08 Read letter dated 15th February 1908, from W. W. Carroll, Solicitor, enclosing M. Kinlen's agreement with Guardians, which he requests may be sealed and returned to him

438

The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :---

Reference No. Subject Matter Order of the Board thereou and Date acknowledging the receipt of Nº 11,729 : 1908 Has been done 9th March 1908 replies to quenes relative to the J.Ø. appointment by the Guardians of PrIB Egan as temporary Medical Officer of the Wicklow Dispensory Protrict and requesting That Qr Egan's certificate of proficiency in vaccination may be forwarded to their Department for inspection -Stating, with reference to minutes Nº 11,436 : 1908 To be paid -14 th March 1908 of Gocceedings of the Guardians J. P on the 24 " seltimo, that under 23.3.08 The circumstances of urgency explained by the Medical Officer They will not raise any objection to the payment of the account at the prices on the prescribed Listo for the seriem and syringe recently purchased locally for use in the Dunganstown Dispensory District -No order Nº 11,729: 1908 Stating that the remuneration at the 16th March 1908 rate of £4:4:10 a week proposed to be allowed to Dr. PB baan for his. dervices as temporary substitute for Q. Halpin in his capacity as M. O & MOH of the Wicklow

Dispensory District has received The sanction of the Ly Board.

439

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

Date From whom Order of the Board Subject Matter thereon Nº-14,754-1908 Local Government Stating that they have No order 16 March 1908 Board approved of the assangements made for the discharge of the duties of the Medical Officer of the Dungandown Dispensory District during the absence of D'Halligan on leave for the period specified in the minutes of the Guardians of the gund. Nº-14,461:1903 Stating that they have No order Same 16 March 1908 Sanctioned the payment of a sum of £2, to Mª Byrne, as remuneration for her services as temporary substitute for the Midwife of the Rathdrum Disp" District. Nº 15,731 ; 1908 Stating that they have Noorder Jame 20 # March 1908 approved of the arrangements made for the discharge of the duties of the Medical officer of the anamoe Disfanoary District during the absence of that Officer on Vacation and have banctioned the payment of £4:4:0 a week to Dilynch

[These Reports are to be made up and forwarded by the three months of Medical Officers to the Board of Guar-dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

Pistrict -

RATHDREM UNION, DUNGANSTOWN DISPENSARY DISTRICT. MEDICAL OFFICER WANTED The Board of Guardians of the Bathdrom Union will, at their Meeting to be held on MONDAY. The 13th of APRIL, 1968, be prepared to receive and consider applications from duly qualities candidates for the office of

Candidates for the office of the Duncans-EDICAL OFFICER of the Duncans-year, and Vancination Person. The gentleman elected must present all the qualifi-cations prescribed by the Local torerunnent floard, to whose approval the election will be subject. He must arres to reside in the Dinnearty Residence t one month's salary in default of giv

notice. The gentleman elected to the above office will as a result become Medical Officer of Health of the District at a Salary of £15 a year. Applications, accompanied by Diplomas and Testi-montals, will be received by me up to 12.15 o'clock p.m. on the above-named day.—By Order. B. MANNING, Clerk of the Union. Boardroom, Workhouse.

were laid before

Read letter dated 21 March 1908, from Do Halligan, Medical Officer of Quenganotown Dispensory District, resigning his appointment as Medical Officer of Bunganstown Disponsary Read telegram from same stating that he wishes his resignation to take effect from the 23rd of March -

Iroposed by M. James Byrne, Seconded by M. Laurence Wolshan Resolved -

That the resignation of Pr Halligan be accepted and D - Halligan be requested to have the duties of Medical Officer carried on as usual either by himself, or at his own expense for one month -

Carried by 13 votes to 11 votes against

amendment -Proposed by M-Gernon, Seconded by M.J.J. Magrath that D'Halligans resignation be accepted from This date as the Goard of Guardians do not wish to enforce the clause requiring a months notice subject to sanction of the Local Government Board -

amendment defeated 11 voting for and 12 against Clerk to advertise for election of Medical Officer for Dunganstown to take place on 13th April 1908. an usual

Next Meeting of the Guardians to be held on Monday the 30 7 day of March 1908 manna D (No (Signed),\_ Clerk of the Union.

### RATHDRUM UNION.

Population in 1901 - 266 89

Present Net Annual Value, ± 135106:17/-

441

STATE of the Workhouse for the Week ending Saturday, the 2/2 day of March 1908

| Number of Inmates for<br>Which secommonition<br>Is provided indiffice date<br>Workhouse       | Able-bodied |      | Able-bodied                              |        | Able-bodied |       | Able-bodied                    |                                      | Infr<br>sons<br>Adm<br>sons,<br>15 yr<br>age, 1 | a and<br>m Per-<br>, and<br>it Per-<br>above<br>ars of<br>sat not<br>king | Giris<br>9 and<br>15 y  | a und<br>above<br>under<br>oars<br>Age | of sud | of age | 2 years of sign |  | NETURN OF<br>SICE AND LUNATICS |
|---|-------------|------|--|--------|-------------|-------|--------------------------------|--------------------------------------|---|---|---|--|--------|--------|-----------------|--|--------------------------------|
| Additional Workhouse<br>Permanent Fever Hospital 80 6<br>Pever Sheds                          |             | Fem. | Malor                                    | Føm,   | Boys        | Girls | Children abov<br>miler 2 years | Cliddren above 2<br>upder 5 years of | Infants and or 1                                | TOTAL   | Number Mo. of Launtics<br>in Hospital and Idiots in<br>in the above Workhouse on<br>date the above data |  |        |        |                 |  |                                |
| Remaining on previous Satur-<br>day, as per last Return }<br>Admitted during the Week<br>Born | 24          | 41 5 | 109                                      | 32 2 - | i Gulu      | +     | 2 - 1                          | 22                                   | 27  | 241   |   |  |        |        |                 |  |                                |
| Total,  |             |      | 1. | 34     | 6           | 2     | 2                              | 42                                   | 28  | 319   | NIGHT LODGERS OF CASUALS  |  |        |        |                 |  |                                |
| Discharged during the Week -<br>Died  | 58          | 6    | 42                                       | 2      | 3 -         | 1     | -                              | 2                                    | -   | _2  | No. Relievedt<br>during week ; 58 4 6 68  |  |        |        |                 |  |                                |
| Total Discharged and Died -<br>REMAINING ON THE ABOVE   | 58          | 6 40 | 6  | 2      | 3 3         | . 2   | 1                              | 2                                    | 1   | 79  | No. in Work-1<br>house at date:<br>No. at corresponding period last year, 257                           |  |        |        |                 |  |                                |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21<sup>st</sup> day of March 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhous                       | s Persons<br>out of the<br>o (under 10<br>31 s. 1)                               | relieved<br>Workhou            | e Persons<br>out of the<br>se (but not<br>d in sec, I  | milevel | stal<br>out of the<br>house |                     | Werkhou                        | te Persons<br>out of the<br>se (under 10<br>. 31, a. 1)  | Workhou                        | te Parsons<br>out of the<br>se (but not<br>sd in sec. 1)  | rollared | ital<br>out of fice<br>house, |
|---------------------|--------------------------------|--|--------------------------------|--|---------|-----------------------------|---------------------|--------------------------------|--|--------------------------------|---|----------|-------------------------------|
| Relint<br>Districts | Number<br>of Cases<br>relieved | Sumber of<br>Persons,<br>including<br>Applicant<br>dependent<br>on him or<br>her | Number<br>of Casos<br>ralisted | Sumier of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>har | Caue    | Persons                     | Relief<br>Distrigts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Chass<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependents<br>ou him or<br>her | Cases    | Persons                       |
|                     | -                              | 11.1   |                                | 1.284  | 26      | 11.1.                       | Bt. forward         |                                |  |                                |   |          |                               |
| No. 1.<br>No. 11.   | 122                            | 144  |                                |  | 122     | 189                         | No. VI.<br>No. VII. |                                |  |                                |   |          |                               |
| No. III.            | 201                            |  |                                |  |         |                             | No. VIII,           |                                |  |                                | C   |          |                               |
| No. IV.             | 58                             | 5 B.   |                                | 0  | 58      | 89                          | No. IX.             |                                |  |                                |   |          |                               |
| No. V.              |                                |  |                                |  |         |                             | No. X.              |                                |  |                                |   | - 51     |                               |
| Car_forwd           | 477                            | 716  | G                              |  | 477     | 716                         | TOTAL               |                                |  |                                |   |          | 730                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 30 the day of March 1908

PRESENT-In the Chair,-

Other Guardians :--

There was no Board meeting on This day no Guardian being present.

\$That

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

chiv

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

ΰ'n.

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Nicklow

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :---

N

4

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :-

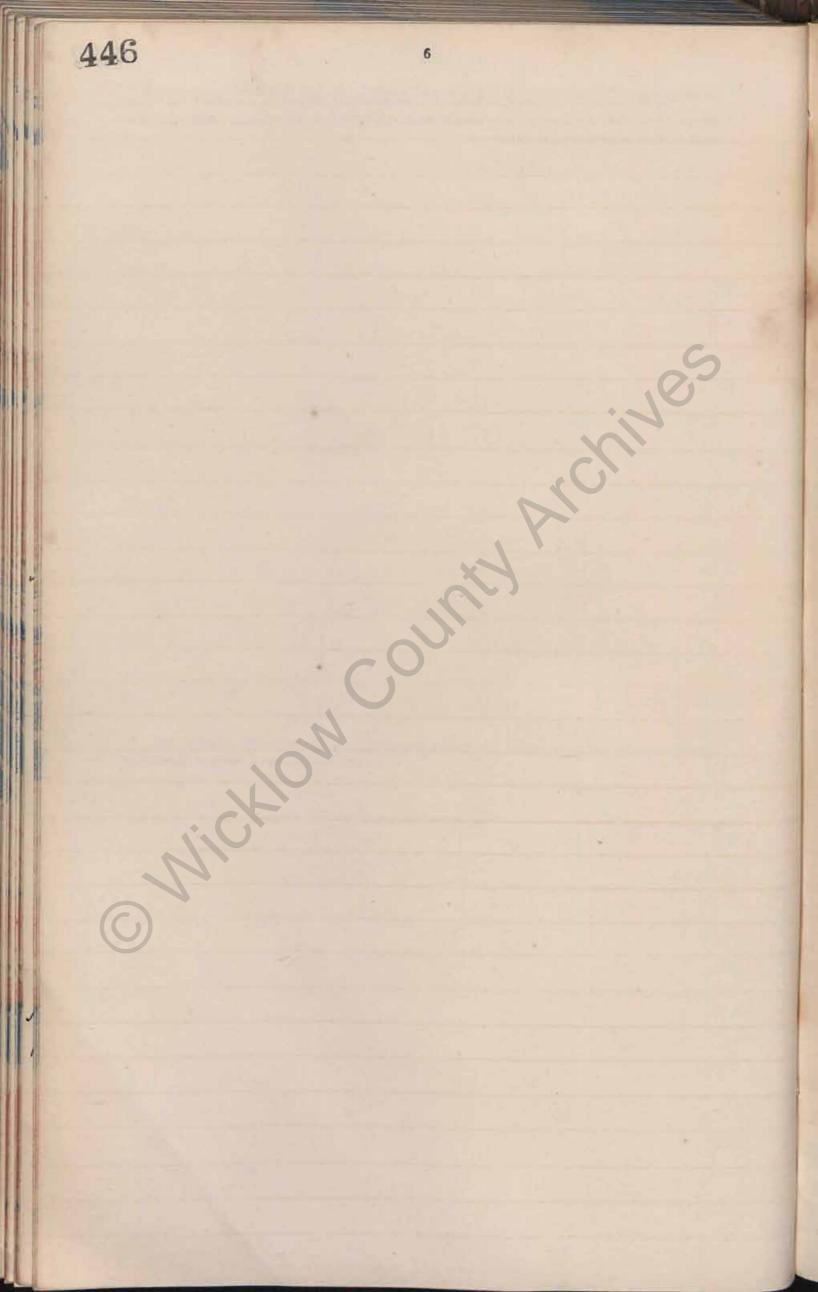
iN

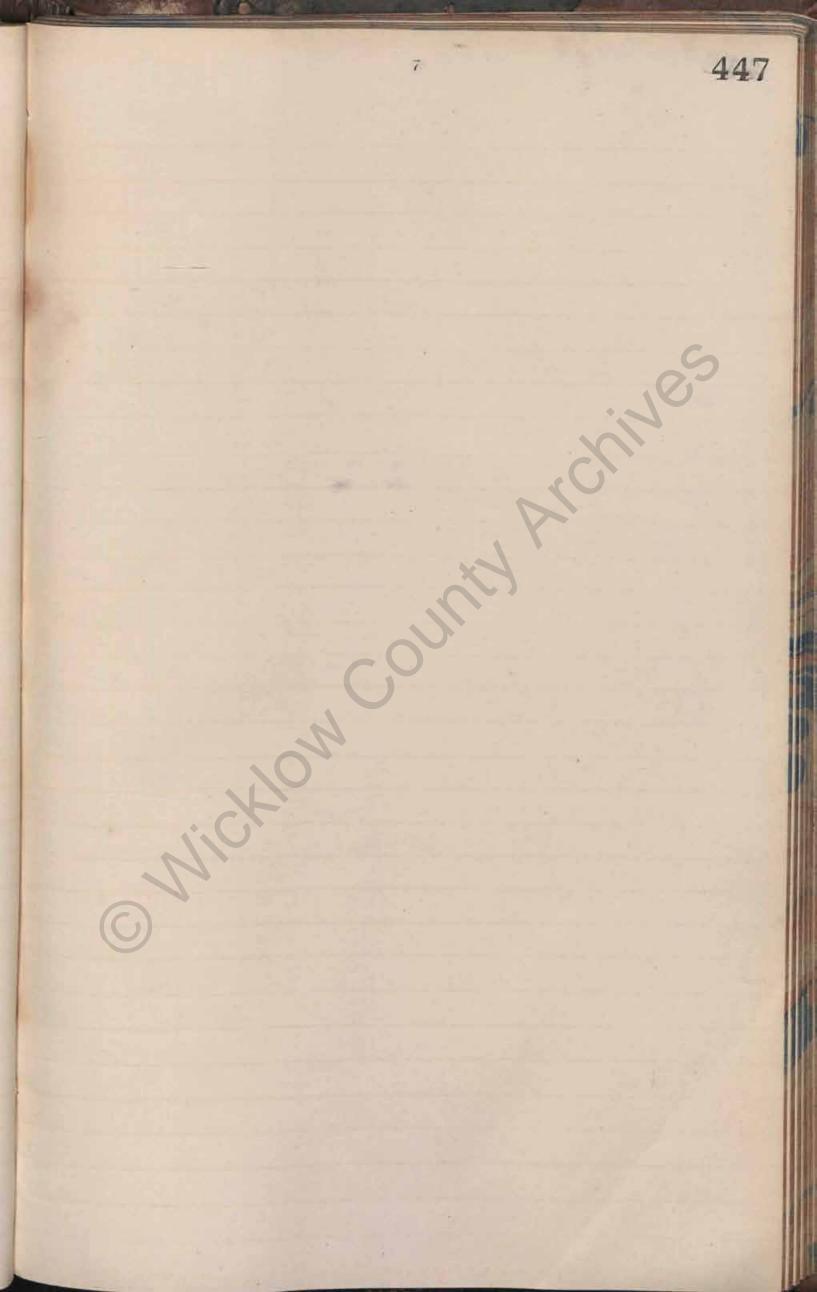
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

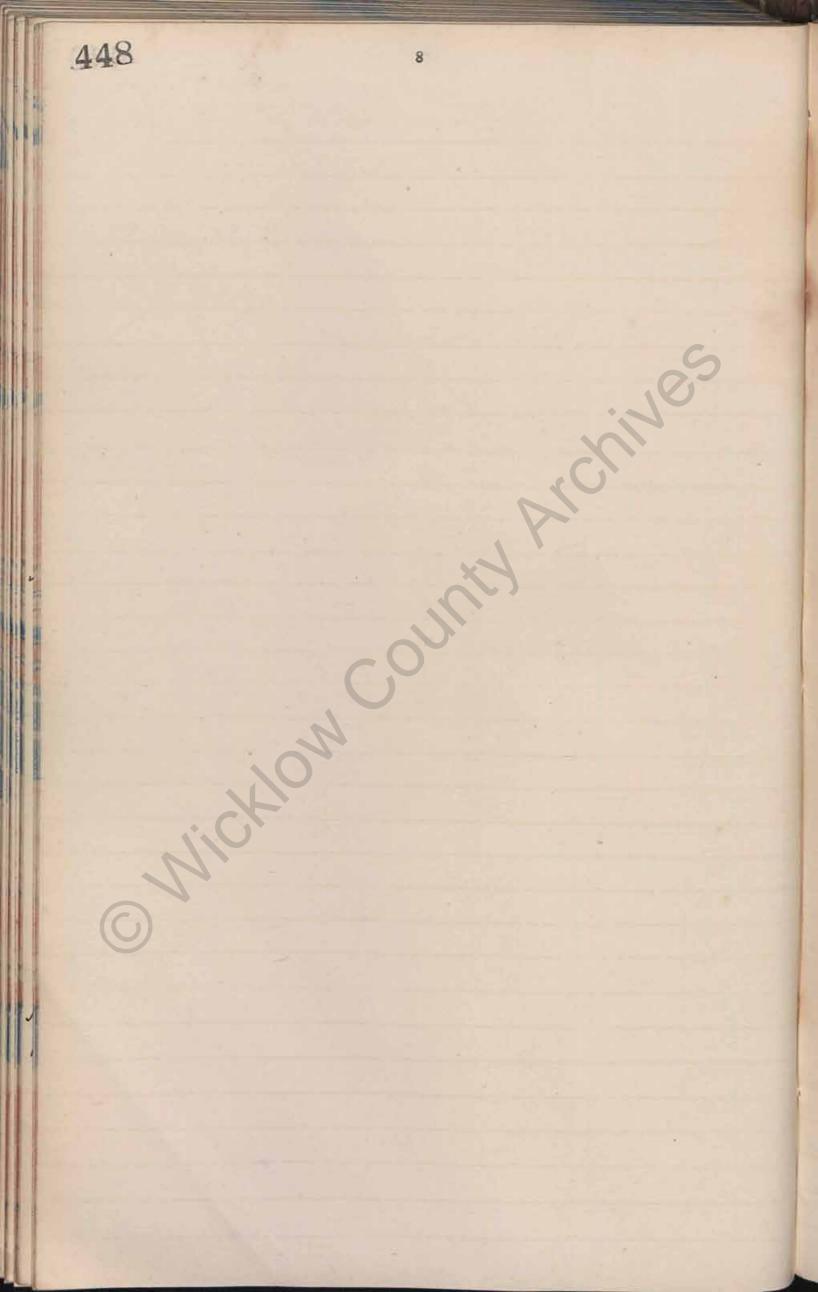
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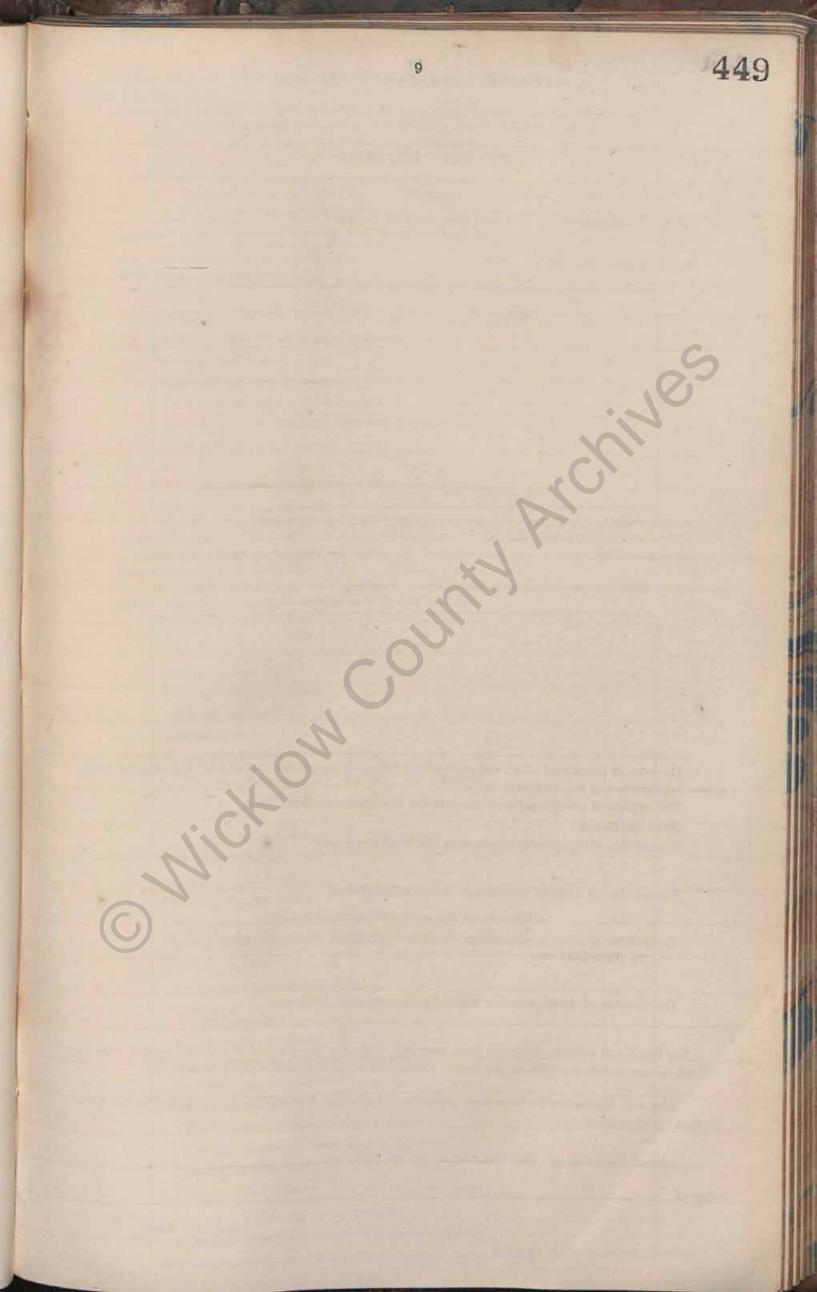
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n n









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ... Ditto disallowed ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ... ... The number of other Applicants in the Relieving Officers' Books relieved by order of

the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_\_\_\_

190.

the

\*\*\*

day of\_

450

(Signed)\_

Clerk of the Union.

Dellard Ltd., Printlinghouse, Dublin, MM-11970

## FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Cierk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same as follows :--

| TABLE (a)                                     |        |        |   |    |    |
|---|--------|--------|---|----|----|
| County Council, Money supplied on demand      | of Gua | rdians | £ | 8. | d. |
| Repayment of Relief                           |        |        |   |    |    |
| Rents of Dispensary Residences                |        |        |   |    |    |
| Farm Account-Sales of Farm Produce            |        |        |   |    |    |
| Sales of Offal, Old Stores and other Receipts | ***    |        |   |    |    |
| Loans received                                | -      | 140    |   |    |    |
| Total Amount of Lodgments as above            | -17    | –      |   | 6  |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_\_ 190\_\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   | TARLE (b) |          |          | Dr. |       |    |  |
|---|-----------|----------|----------|-----|-------|----|--|
| Standa (6)  |           |          |          | 2   | ۶.    | d. |  |
| Sundry Accounts, viz. :                               |           |          | 1.1      |     |       | 1  |  |
| Provisions and Necessaries                            |           |          |          |     |       | -  |  |
| Clothing and Bedding                                  |           |          |          |     | 1.0   |    |  |
| Establishment-  |           |          | -        |     |       |    |  |
| (a.) Salaries   |           |          |          |     |       |    |  |
| (b.) Medicines and M                                  | edical    | and      | Surgical |     |       |    |  |
| Appliances  |           |          |          |     |       |    |  |
| (c.) Farm   | - 333     | ***      | 444.     |     |       |    |  |
| (d.) Other Expenses                                   | 99        | 200      |          |     |       |    |  |
| Workhouse Burials                                     |           |          |          |     |       |    |  |
| District School Account                               |           |          |          |     |       |    |  |
| District Hospital Account                             | 144       | 34       |          |     |       |    |  |
| Maintenance in Extern Institutio                      |           |          |          |     |       |    |  |
| Emigration, Law and other Expe                        | uses      |          | ***      |     |       |    |  |
| Medical Charities                                     | 444       | •••      |          |     | - 3.4 |    |  |
| Lunacy Fees to Medical Officers                       |           | ***      | •**      |     | 1.000 |    |  |
| Registration of Births, Deaths<br>of Vaccinations     | and       | Marriag  | es, and  |     |       |    |  |
| Superannuation Allowances                             |           |          |          |     |       |    |  |
| Assessment and Results' Fees of                       | Teach     | ers      | 122      |     |       |    |  |
| Expenses of Local Committees                          |           |          |          |     |       |    |  |
|   |           |          |          |     |       | -  |  |
| Repayment of Loans<br>Relieving Officers' Accounts-Ou | tdoor     | Relief   |          |     |       |    |  |
| Repayment of Advances under Se                        | eed Su    | pply Act |          |     |       |    |  |
| Unpaid Bills of last half-year                        |           |          |          |     |       |    |  |
| Expenditure out of Loans                              |           |          |          |     |       |    |  |
| Expenditure out of stores                             |           |          |          |     |       |    |  |
|   |           | Land     | 10.11    |     |       |    |  |
| Total Amount of Payments order                        | red as a  | toove    |          |     |       |    |  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_\_190\_\_

|   | Ordinar | y Acc | ount | Loans | Acco | ant |
|---|---------|-------|------|-------|------|-----|
|   | £       | 8.    | d.   | £     | s,   | đ.  |
| SUMMARY.  |         |       |      |       |      |     |
| Balance (if any) due by Treasurer as per last monthly statement |         |       |      |       |      |     |
| Total sums received during the month                            |         |       |      |       |      |     |
| Total   |         |       |      |       |      |     |
|   |         |       |      |       |      | G   |
| Balance (if any) due to Treasurer as per last monthly statement |         |       |      |       | K    | P   |
| Payments ordered during the month                               |         |       |      |       |      | -   |
| Total   |         |       | C    |       |      |     |
| Net Balance due the Union (being difference of above Totals)    |         | 2     |      |       |      |     |
| X   | 3       |       |      |       |      |     |
| RECONCILEMENT.  |         |       |      |       |      |     |
| Balance per Bank Book due Treasurer<br>Outstanding Orders       |         |       |      |       |      |     |
| Net Balance as above due the Union                              |         |       |      |       |      |     |

Dated this\_\_\_\_\_

day of

\_190

Clerk of the Union.

[FORM 14.] (Article 7.)

the

dav

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

1. The Indoor Relief List.

100

- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

and a straight of a straight of

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|            | Stock in hand                    | Received during |              | , was submitt            | sumed during the    |                  | Stock in haud                       |                           |
|------------|----------------------------------|-----------------|--------------|--------------------------|---------------------|------------------|-------------------------------------|---------------------------|
|            | preceding week                   | the week        | Total        | By<br>Iumates<br>L s. d. | officers<br>L s. d. | Total<br>£ s. d. | at close<br>of this week<br>£ s. d. | Collective<br>No. of Days |
| Provisions |                                  | 5               |              |                          |                     |                  |                                     |                           |
| Total      | 2-                               |                 |              |                          |                     | _                |                                     |                           |
|            | General Aver                     |                 | n Inmate for | the week was             | •                   | £<br>            | 8. d                                |                           |
|            | rage Cost in I<br>rage Cost in I |                 |              |                          |                     | •••              | : :                                 |                           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.--

- 1. The Clothing Materials Receipt and Conversion
- Book 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.

5. The Workhouse Farm Account.

8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

454

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

190 was submitted as follows :-day of\_\_\_\_ the\_\_\_ Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer TOTAL. District No. I. District No. II. District No. III. District No. IV District No. V. District No. VI. 2) - 3da 32 12 L 164 d. E Ъ. X. 1 14. 11. 6 144 d. а. £ I. Balance in hand at close of previous week ... 2. Money since advanced by Guardians .... 3. Total to be accounted for ... EXPENDITURE. 4. Out-door Relief ordered by the Board-In Money ... In Kind .. 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out ... 7. Total Relief given 8. Balance in hands at close of the week .. 9. Total Note.-Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes. Dated this day of 190

#### Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       | 0                             |
|                             |                       |                               |
|                             | A                     |                               |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. |  |   | Directions given by the Board |
|---------------------|---|-----------------------|--|---|-------------------------------|
|                     |   |                       |  |   |                               |
|                     |   |                       |  |   |                               |
|                     |   |                       |  |   |                               |
|                     |   |                       |  |   |                               |
|                     |   |                       |  | 4 |                               |
|                     |   |                       |  |   |                               |
|                     |   | 4.4                   |  |   |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

Dispensary District

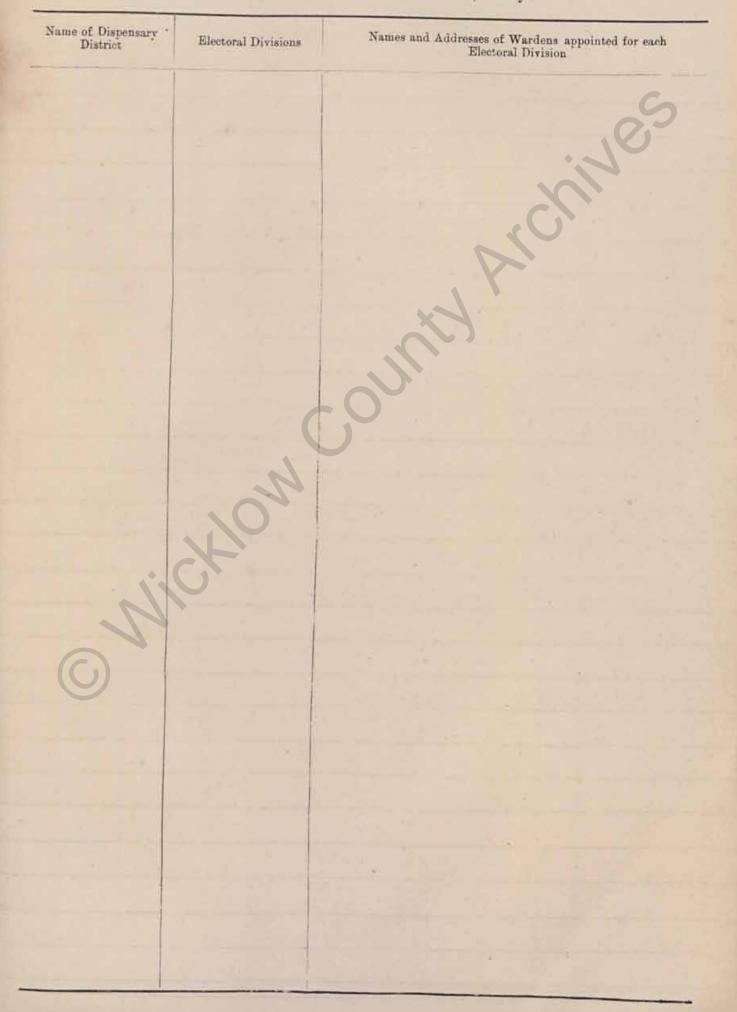
[This at the end or each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts, dated 24th February, 1899].

.....District - - £..... .....District - - £..... .....District - - £..... .....District - £..... .....District - £..... .....District - £..... .....District - £.....

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each every appointment of Dispensary District :- The Clerk to make a Return accordingly to the Local Government Board a new Committee for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary invacancies in a Dis-

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :--



| Reference No.<br>and Date | Subject Matter             | Order of the Board thereon |
|---------------------------|----------------------------|----------------------------|
|                           |                            |                            |
|                           |                            |                            |
|                           |                            |                            |
|                           |                            |                            |
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| 8 . E. 57 A               |                            |                            |
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|                           |                            |                            |
|                           |                            |                            |
|                           |                            |                            |
|                           |                            |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

19

 $\mathbf{1}_{I}$ 

| Date | From whom          | Subject Matter | Order of the Board<br>thereon |
|------|--------------------|----------------|-------------------------------|
|      |                    |                |                               |
|      |                    |                |                               |
| 4-47 | 7.011 1 11         |                |                               |
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|      |                    |                | 0                             |
|      |                    |                |                               |
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| O    | Section Section    |                |                               |
|      |                    |                |                               |
|      |                    |                |                               |
|      |                    |                |                               |
|      |                    |                | Car - Sale                    |
|      |                    |                |                               |
|      |                    |                |                               |
|      | S. J. 19 19 3      |                | Passes and a                  |
|      |                    |                |                               |
|      |                    |                |                               |

[These Reports are to be made up and forwarited by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.] Reports (Form P) containing the names of Children born in the District who are over

20

were laid before the Board and directions given thereon, as follows -

CO

Next Meeting of the Guardians to be held on\_

190

the.

38

day of\_\_\_

(Signed),

#### RATHDRUM UNION.

#### Population in 1901 - 26689

117

## Present Net Annual Value, ± 135106 : 17/-

461

STATE of the Workhouse for the Week ending Saturday, the 28. day of March 1908 Number of lumitos for Area ana Infirm Per uk secommodation inder 2 Jours of age Adult Per METURN OF is provided A bie bodied sons, shore 13 years of ure, but not SICE AND LUNATICS. and nge Thoye I and Workhouse .. 589 240 y alars of a Comporary Buildings **OBSERVATIONS** TOTAL. Additional Workhouse Number So. of Connitie Permanent Fever Hospital 80 in Hospital and Idiots m Children under 9 3 Fover Sheds -- -- --Males Fam, Males Fem, Boys Girls on the above Workhouse on TOTAL . . 669 247 date the above date Remaining on previous Satur-In wards 3 In Wards 4 with other -Inmates 4 day, as per last Return 40 105 32 14 3 + 64 240 3 56 Admitted during the Week 2 2 itment in ir Motpital i Born TOTAL, 71 TOTAL. 3 TOTAL, LODGERS OR CASUALS 84 54 108 32 NIGHT 7 5 28 4 22 Discharged during the Week -54 14 1 2 2 2 For-1 76 Males. Children under an TOTAL Died No. Rehuved? during week i 56 Total Discharged and Died 68 8 54 14 No. in Work-} 2 2 2 2 -1 77 16 11. 0 REMAINING ON THE ABOVE) 30 40 106 32 DATE 3 5 2 2 27247 No, at corresponding period last year. 265

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 28th day of March 1908 authenticated and laid before the Board of Guardians at this Meeting

|                     | Workbon                        | a Persons<br>out of the<br>(under 10<br>IN 2, 1)   | relieved<br>Werkhou            | te Persons<br>out of the<br>lee (but not<br>d in sec. 1   | reiteveil | otal<br>out of the<br>kbouse |                        | Workhou                        | e Persons<br>out of the<br>innder 10<br>.31, s. 1)   | Workhou                        | te Persons<br>out of the<br>se (but not<br>id in sec. 1)                                       | _ relieved | otal.<br>out of the |
|---------------------|--------------------------------|--|--------------------------------|---|-----------|------------------------------|------------------------|--------------------------------|--|--------------------------------|--|------------|---------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Ferrons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>rolleyed | Nimilar of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cores     | Persons                      | Relidf<br>Districts    | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Gases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | =          | Persons             |
| No, I               | 93                             | 140  |                                |   | 93        | 140                          | Bt. forward<br>No. VI. |                                |  |                                | an the state   |            |                     |
| No. 11.             | 124                            | 191<br>297   |                                |   | 124       | 191                          | No. VII.<br>No. VII.   |                                |  |                                |  |            | 1                   |
| No. III.            | 202                            | 297  |                                |   | 202       | 297                          | No. VIII,              |                                |  |                                |  |            |                     |
| No. IV.             | 60                             | 87   |                                |   | 60        | 87                           | No. IX.                |                                |  |                                | 100  |            |                     |
| No. V.              |                                |  |                                |   |           |                              | No. X.                 |                                | -  |                                | -  |            |                     |
| Cur. forwil.        | 4-79                           | 715  | 0                              |   | 479       | 715                          | TOTAL                  |                                |  |                                |  |            | 719                 |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 6th day of April 1908

PRESENT-In the Chair,-

Other Guardians :-

There was no Board meeting on This day no Guardian being present -

9 Short

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

ION

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The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

Gow

Πh.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :--

11

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

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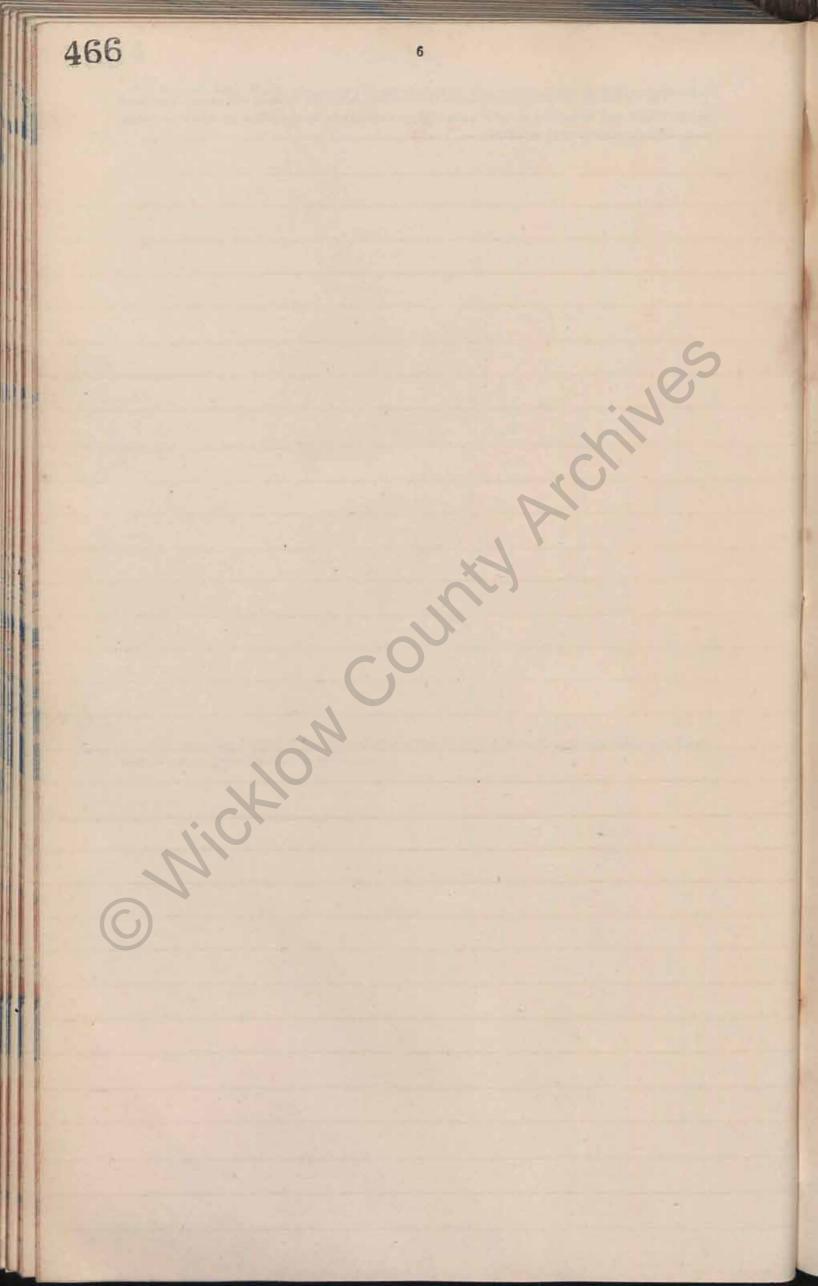
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

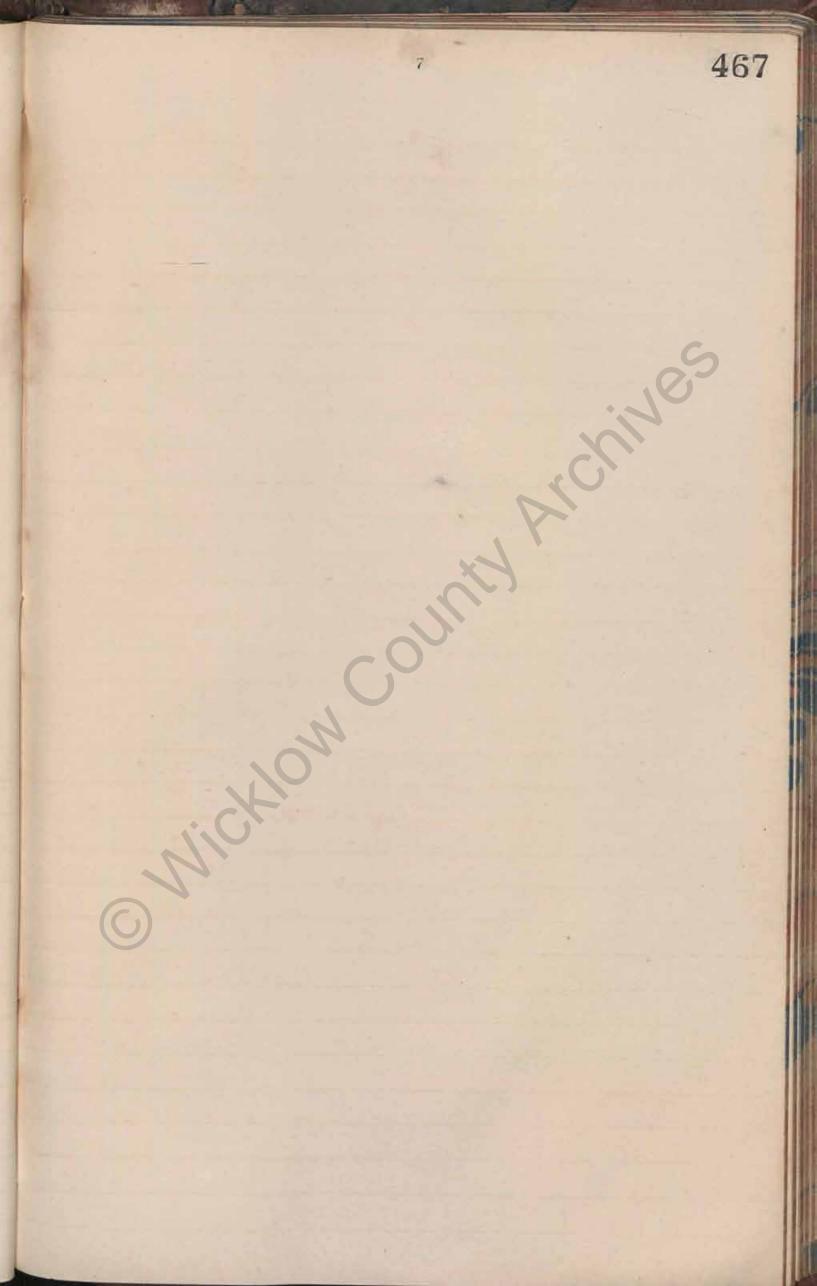
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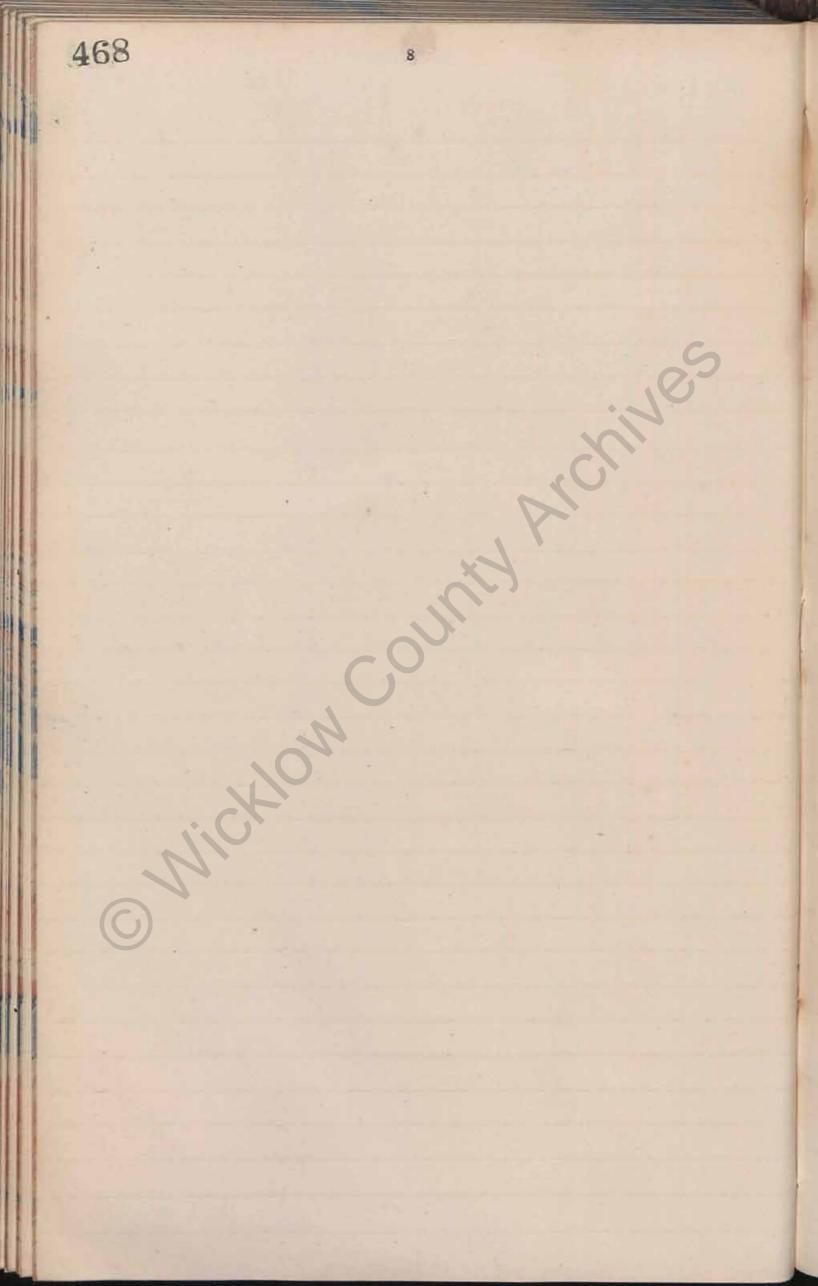
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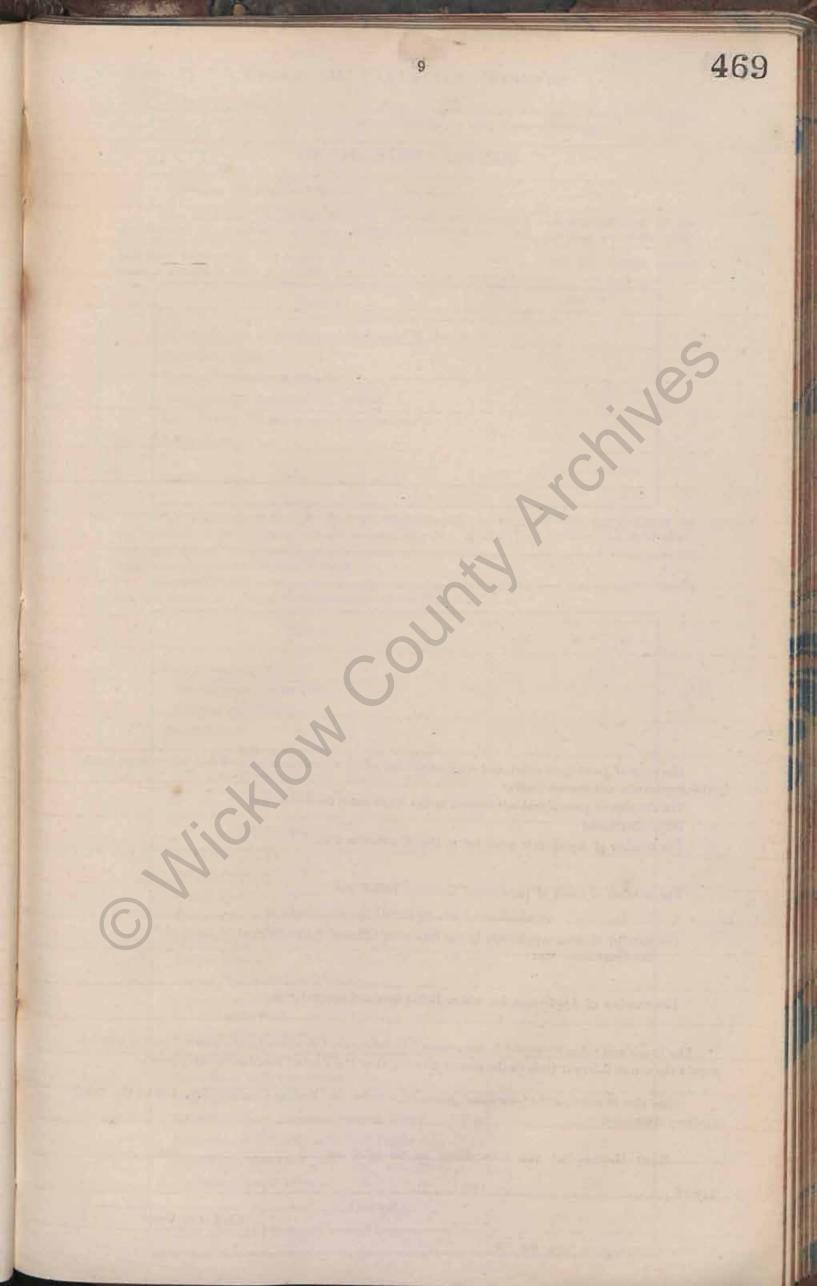
5

ΪV









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

1.55

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on\_

190

the

....

...

ive

day of\_

(Signed).

Clerk of the Union.

Dottard Ltd., Printinghouse, Dublin. MM-11176

Do.

## FORM 14.] TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

471

## RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_ 190 \_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_

| TABLE (a)                                     | £      | DR.<br>S. | d. |       |     |
|---|--------|-----------|----|-------|-----|
| County Council, Money supplied on demand      | of Gua | rdians    |    | 1     | T I |
| Repayment of Relief                           |        | ***       |    |       |     |
| Rents of Dispensary Residences                |        |           |    | -     |     |
| Farm Account-Sales of Farm Produce            | 22     |           |    | 1.200 |     |
| Sales of Offal, Old Stores and other Receipts |        |           |    |       |     |
| Loans received                                |        |           |    | N     |     |
| Total Amount of Lodgments as above            |        |           |    | Ð     |     |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

|                           | TABLE (I                   | 0          |           |          | £ | Dr.<br>8. | d.    |
|---------------------------|----------------------------|------------|-----------|----------|---|-----------|-------|
| Sundry Account            | ts, viz. :                 |            |           |          |   |           |       |
| Provisions an             | d Necessaries              |            |           |          |   |           |       |
| Clothing and              | Bedding                    |            |           |          |   |           |       |
| Establishment-            | -                          |            |           | _        |   |           |       |
| (a.) Sa                   | alaries                    |            |           |          |   |           |       |
|                           |                            | Medical    | and       | Surgical |   | -         |       |
|                           | Appliances                 |            |           |          |   |           |       |
| (c.) Fa                   | urm                        |            |           |          |   |           |       |
| (d.) O                    | ther Expenses              |            |           | 140      |   |           | 1.1   |
| Workhouse B               | turials                    |            |           |          |   |           |       |
| District Schoo            | ol Account                 |            |           |          |   |           |       |
| District Hosp             | ital Account               |            |           |          |   |           |       |
| Maintenance               | in Extern Institu          | utions     | 444       |          |   |           |       |
| Emigration, I             | Law and other E            | xpenses    |           |          |   |           |       |
| Medical Chari             | ities                      |            | ***       |          |   |           |       |
| Lunacy Fees               | to Medical Office          | TS         |           |          |   | 1         |       |
| Registration<br>of Vaccin | of Births, Deat<br>nations | hs and 1   | Marriage  | s, and   |   |           |       |
| Superannuatio             | on Allowances              |            |           |          |   |           |       |
| Assessment a              | nd Results' Fees           | of Teach   | ers       |          |   |           |       |
| Expenses of I             | Local Committee            | 8 14       | ÷.        |          |   | 1.00      |       |
| Repayment of              | f Loans                    |            |           |          |   | 11 mil    | 10.00 |
|                           | icers' Accounts-           | Outdoor J  | Relief    |          |   |           |       |
| Repayment of              | f Advances under           | Seed Suj   | oply Acts | 5        |   |           |       |
| Unpaid Bills              | of last half-year          |            |           |          |   |           |       |
| Expenditure of            | out of Loans               |            |           |          |   | ÷         |       |
|                           |                            |            |           |          |   |           |       |
| Total Amount              | t of Payments or           | dered as a | bove      | •••      |   |           |       |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|   | Ordina     | ry Acc | ount | Loans | Acco | unt |
|---|------------|--------|------|-------|------|-----|
| a second s | £          | 8.     | đ.   | £     | 8.   | d.  |
| in the dimension says, the plant are serviced in  |            | -      |      |       |      | [   |
| SUMMARY.  |            | -      |      | 1     |      |     |
| Balance (if any) due by Treasurer as per last monthly statement   |            |        | 2.1  |       |      |     |
| Total sums received during the month  |            | 1      |      |       |      |     |
|   |            |        | _    |       | _    |     |
| Total   | See Sector |        | - ,  |       |      |     |
|   |            |        |      |       |      | łC  |
|   |            | 1007   | -    | 100   | .0   |     |
| Balance (if any) due to Treasurer as per last monthly statement   | 2.         |        |      |       |      | Ρ   |
| Payments ordered during the month   |            |        |      |       |      | 1   |
|   |            |        |      |       |      |     |
| Total   | E          |        |      |       |      |     |
|   |            |        |      |       | -    | -   |
| Net Balance due the Union (being difference of  | Sec. 1     |        |      | 1.00  |      |     |
| above Totals)   |            |        |      | 1200  |      |     |
|   |            |        | -    |       | -    | -   |
| and granted pile for gladie matterne pile   |            |        |      |       |      |     |
|   |            |        |      |       |      |     |
| RECONCILEMENT.  | Sec. and   | 1      |      |       |      |     |
| Balance per Bank Book due Treasurer   |            |        | 1    | -     |      |     |
| Outstanding Orders  | L          |        |      | 1-171 |      |     |
|   |            | -      | 1    |       |      | -   |
| Net Balance as above due the Union  |            |        | 1-21 |       |      |     |

Dated this day of

Clerk of the Union.

FORM 14.] (Article 7.)

11.

Acres

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the\_ day of\_ -19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No..... to No..... Separate " No..... to No.....

Out door " No ...... to No ......

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

- 1. The Indoor Relief List.
- 2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|                                    | Stock is hand<br>at close of    | Received during the week | Total          | Con                      | isamed during the w      | vek              | Stock in hand<br>at close |                          |
|------------------------------------|---------------------------------|--------------------------|----------------|--------------------------|--------------------------|------------------|---------------------------|--------------------------|
|                                    | praceding weak                  | £ 4 4.                   | Á h de.        | By<br>Inmates<br>L 84 d. | By<br>Officers<br>L = d. | Total<br>E s. d. | of this week              | Collective<br>No. of Day |
| Provisions<br>Necessaries<br>Total | i                               | 5                        |                |                          |                          |                  |                           |                          |
|                                    | General Aver<br>trage Cost in I |                          | n Inmate for . | the week was             | •••                      | £<br>            | 8. d                      |                          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

...

....

- 1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account.
- 2. The Clothing Receipt Book.

Average Cost in Fever Hospital

- 3. The Inventory Book.
- 4. The Labour Book.

Book

- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

| the   | day of   |                              | submitted as fo              | abmitted as follows :                |                   |                   |             |
|---|--|------------------------------|------------------------------|--------------------------------------|-------------------|-------------------|-------------|
|   | Relieving Officer                                    | Relieving Officer            | Relieving Officer            | Relieving Officer                    | Relieving Officer | Reileving Officer |             |
|   | District No. I.                                      | District No. II,<br>L. , s., | District No. III.<br>L 6. d. | District No. IV<br>£ 5. d.           | District No. V.   | District No. VI.  | TOTAL       |
| <ol> <li>Balance in hand<br/>at close of pre-<br/>vious week</li> </ol>   |  |                              |                              |                                      |                   |                   |             |
| 2. Money since ad-<br>vanced by<br>Guardians  |  |                              |                              |                                      |                   | 0                 | >           |
| 3. Total to be ac-<br>counted for   |  |                              |                              |                                      | X                 | 1                 |             |
| EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De-<br>serted Children<br>boarded out | Jor Jor  | no,                          |                              | - Pro-                               |                   |                   |             |
| 7.Total Relief given  |  |                              |                              |                                      |                   |                   |             |
| <ol> <li>Balance in hands<br/>at close of the<br/>week</li> <li>Total</li> </ol>  |  |                              |                              |                                      |                   |                   |             |
|   | ald any of the ab<br>n red ink, and th<br>Dated this | te cause of the on           | rission explained            | authenticated and<br>on the Minutes. | I submitted at th | a meeting the na  | mes thereat |

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | 6,9                   |                               |
|                             | 4                     |                               |
|                             | 01                    |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ 5, d. | Directions given by the Board |
|---------------------|---|-----------------------|-------------------------------|
| © Ì                 | - reverse   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
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|                     |   |                       |                               |

An Invoice of Medicines forwarded by the Contractor, for the ..... Dispensary District, in pursuance of an Order of the Board in their Minutes of ..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :

**Dispensary** District Goods ordered to be supplied iN Con

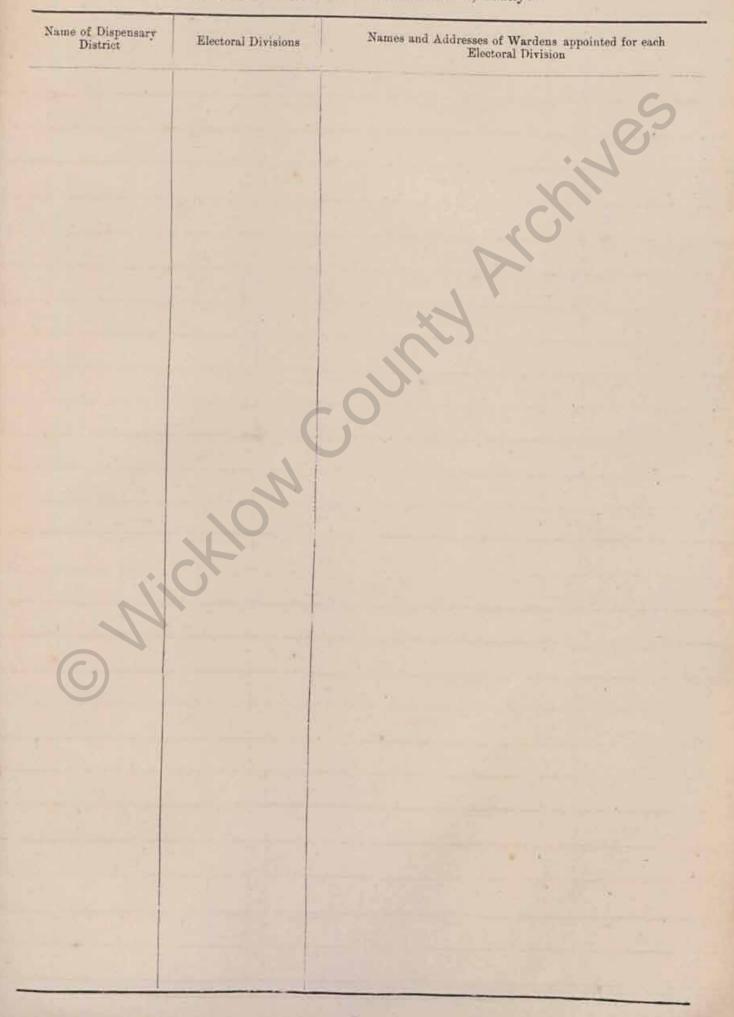
[This at the end or each half-year, in pur-suance of Article 33 of the General

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended.....190 having been 33 of the General Rules for Dispensary submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary Districts, dated 24th February, 1899]. District a Statement of all the Expenses of the District which have been included in the The following are the total Expenses incurred for each Dispensary half-years' Accounts. 

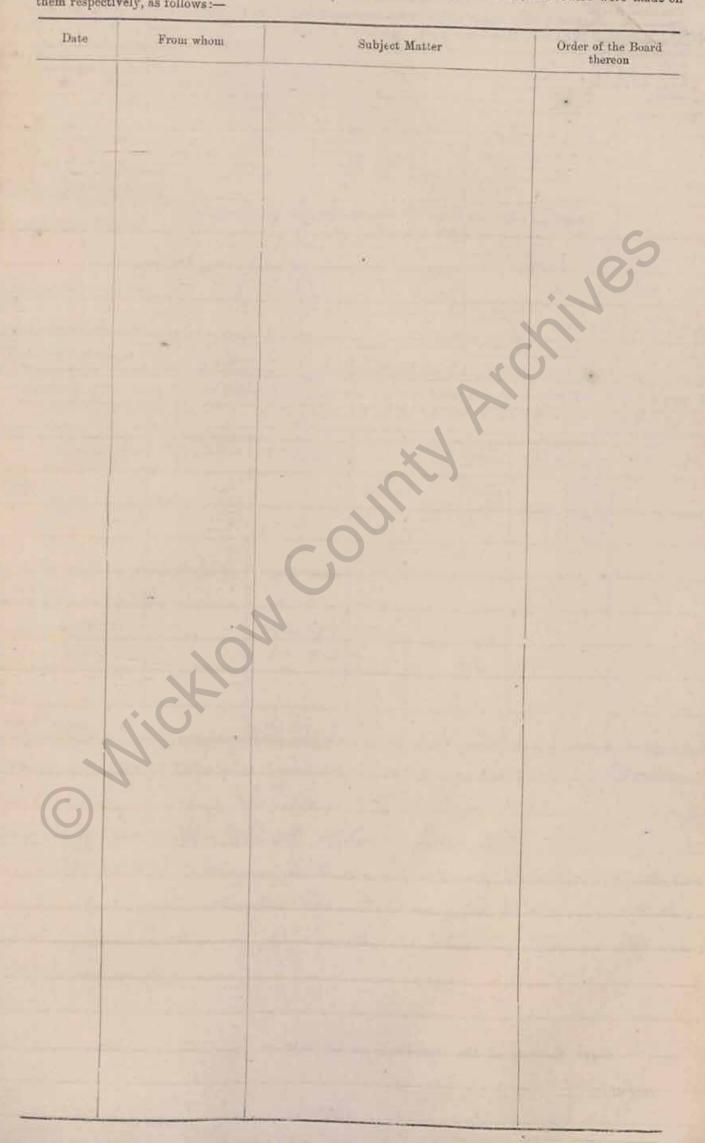
| District | - |   | - | £ |
|----------|---|---|---|---|
| District | - |   | - | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |
| District |   |   |   | £ |
| District |   | * |   | £ |

[This to be entered on the occasion of every appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, atter the triennial Election of Guardians, and of the names and addresses of the Guardians, Relieving Officers and Wardens atter the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2)

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely :---



| Reference No.<br>and Date | Subject Matter  | Order of the Board thereon   |
|---------------------------|---|--|
|                           |   |  |
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :---

[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, 30th June, 30th Sep-tember, and 31st De-cember.] Reports (Form P) containing the names of Children born in the District who are over

were laid before the Board and directions given thereon, as follows .--

ONCOU

Next Meeting of the Guardians to be held on \_\_\_\_\_

190

the.

(Signed) .-

RATHDRUM UNION.

#### Population in 1901 - 26689

## Present Net Annual Value, ± 135 106 . 17/-

481

il 1908

ST

| 'A' | ĽΕ | of | the | We | rkhouse | for  | the   | Week   | ending  | Saturday, | the | 4- | day | of_@ | Ap | 2 |
|-----|----|----|-----|----|---------|--|---|--|---|-----------|-----|----|-----|------|----|---|
|     |    |    |     |    |         | And and a second se | the second se | Contraction of Contra | and the second se |           |     |    |     |      |    |   |

| Number of immates for<br>which scecommodation<br>is provided near<br>Workhouse                | Able-bodie | Ageid and<br>Infirm Per-<br>sons, and<br>Adult Por-<br>sons, above<br>15 years of<br>age, but not<br>working | Boys and<br>Giris above<br>9 and under<br>15 years<br>of age | re 5 aud<br>u of age<br>re 2 aud<br>a of age                       | a g denue of sgs | RETURN OF<br>SICE AND LUNATICS   | OBSERVATIONS                 |  |  |
|---|------------|--|--|--|------------------|--|------------------------------|--|--|
| Additional Workhouse<br>Permanent Fever Hospital 80 7<br>Fever Sheds<br>Torat                 | Males Fom  | . Males Foru,  | Boys Girls   | Children abore<br>under 2 years<br>Children abore<br>under 5 years | Infants under 1  | In Hospital Wo. of Lumatics<br>in Hospital and Idions in<br>on the above Workhouse on<br>date the above data                                   | and fdions m<br>Workhouse on |  |  |
| Remaining on previous Satur-<br>day, as per last Return }<br>Admitted during the Week<br>Born | 30 40      | 106 32   | 3 - 1  | 22   | 27 24            | Z Under Medical<br>Tourney Wards   64 [In separats] 3<br>Wards   64 [In wards ] 3<br>Under Medical<br>Ferer Hospital   7<br>Torat, 7/ Torat, 2 | 6                            |  |  |
| Total,  | 82 48      | 113 33   | 8 3  | 26   | 30 323           |  | CASUALS                      |  |  |
| Discharged during the Week -<br>Died  | 57 9       | 61   | 31   | - 2  |                  | 5 Males Tes nulles   | Childrent TOTAL              |  |  |
| Total Discharged and Died -   | 51 9       | 61   | 3 1  | - 2  | 27               | No. Relieved!<br>during week 1<br>No. in Work-1<br>house at date   | 5 58                         |  |  |
| REMAINING ON THE ABOVE ]  | 31 89      | 107 32   | 52   | 24   | 28 250           | No. at corresponding period last   | - 14<br>year. 258            |  |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 4<sup>#</sup> day of April 1908 authenticated and laid before the Board of Guardians at this Meeting 190 S authenticated and laid before the Board of Guardians at this Meeting

|                     | Destitute Persons<br>relieved out of the<br>Workhouse (under 10<br>Vic., c, 21 s, 1) |  | Destitute Persons<br>reliated out of the<br>Workhouse (but not<br>comprised in sec. 1 |  | Total<br>relieved out of the<br>Workhouse |         |   | Destitute Person<br>railsved out of ti<br>Workhouse (under<br>Vic., c. 31, s. 4) |   | Workhou                        | te Persons<br>out of the<br>se (but not<br>od in sec. 1)                                       | Total<br>relieved out of the<br>Workhouse. |         |
|---------------------|--|--|---|--|---|---------|---|--|---|--------------------------------|--|--|---------|
| Reissf<br>Districts | Number<br>of Cases<br>relieved   | Sumber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>rolleved  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>of him or<br>her | Canas.                                    | Tersons | Esilet<br>Districts                         | Number<br>of Cases<br>relieved   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him isr<br>her | Number<br>of Cames<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                      | Persons |
| No. I               | 93   | 140  |   |  | 93  | 140     | Bt. forward<br>No. VI.                      |  |   |                                |  |  |         |
| Nu. II.             | 124  | 140  |   | 52   | 124                                       | 191     | No. VI.<br>No. VII.<br>No. VIII.<br>No. IX. |  |   |                                | 1.11   |  |         |
| No. III.            |  | 299  |   |  | 202                                       | 299     | No. VIII.                                   |  |   |                                |  | 1.2.32                                     |         |
| No. IV.             | 60   | 87   |   |  | 60  | 87      | No. IX.                                     |  |   |                                | 1  |  |         |
| No. V.              |  |  |   |  |   |         | No. X.                                      |  |   |                                |  |  |         |
| Car. forwd.         | 479  | 717  | D   |  | 479                                       | 717     | TOTAL                                       |  |   |                                | i  |  | 6       |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 13th day of April 1908

PRESENT-In the Chair, - M. Patrick Short Kice Chr

Other Guardians :- Mayor Tottenham, Mess " Wolohan, C Mussay ly Bryme, Martin Doyle, Douglas, W Bypne. Phelan, James Byrne, James Byrne, Kearns, Thomas Byrne. and Starey -

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

900 loaves Bread 64 lbs Sutter 450 - Meat 42 Sheep Heads 10 bils Potatoes 4 gallo Buttermilk 300 - Newmilk 50 Doy Eggs

Usual baster Fare to be allowed to inmates on bester Junday -P Short 13.4.98

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases ---

13" April 1908 We have visited the House this day and are very favourably impressed with the condition in which we found every section of it and the manner in which the various officers of the house are discharging their duties - In the Female Idiot ward we find there are only a few patients left and we consider the former Wardsmaid Mr Foley should take charge of the nursery and check the clothes going to and coming from taundry - In the male Idiot ward the attendants duties may be continued as at present Signed - Daniel Condren, Sylarcy James Byrne, James Byrne, Zinnakilly George Byrne, Thomas Byrne, MB Phelan. approved - Patrick Short. on the recommendation of the Committee the following articles of clothing to were ordered to be condemned and cancelled on As 16 Coalg 42 Sheets 20 Kundkerchiefs 2 Handkerchiefs 51 pr Suspenders 20 vests Rugg 24 howsers 108 shirts 10 Osawers 52 gowns rhocks 30 Retticonts 28 Shifts 48 pr Shoes Pillow Covers 49 pr: Shoes 50 pr Stockings wels & Kollers pr: Stocke 117 aprons Platters 3 Mattresses 46 caps 1 Bath 7 Black Lead brushes 2 Bedhano 4 Feeting cups Foot Jaro 2 Acarth busches 18 desubbing " 35 Sweeping " 10 whitewach " 2 Saucefrans 41 ayart tins 70 Spoons 20. 3 apoto uckets hovels Bedstead hin Boller read Knife 2 chains sticks mblers Fire shovels 12 crade Butter Jars cyps & saucers 6 Earthenware Crock 1 Coal Barrows Eggoups Thying pan tamps Mirror Tobles 1 Stop Can 14 Knivis Horks 4 window custains 87 mugo 43 plates

3

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

484

13thril 1908 The Master submits report of dir Charles Cameron on two samples of new milk sent him for analysis on 27th ultimo Samples identified ; Cullen 1, Garvey 2 -Sis Charles Comeron stated that Nº 1 was adulterated with 7.5% water Nº 2 Sample poas pure -

The Master received on 17th ultimo from Nurse Observe a deposit receipt for £95, on the Gorey branch of the National Bank, belonging to a patient named Laurence Dosan who had died in the Informary during the night - Doran was admitted from Rathdrum to the Informary on Thursday 27th and remained a patient these up to the date of his death - As far as The Master could ascertain he had notiving selatives -

The Master calls the attention of The Guardians to the incufficiency of the water supply for fluchung the closets at The rere of the Informary building - He suggests That a report

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows be obtained from the Engineer on the subject -

It will be necessary for the Guardians to take steps to provide a new horse for the Workhouse ambulance - The present animal, from advanced age, is quite unable for the Work -

Order - Old horse to be advertised and sold. Meast Carey M. Storey and Travers to buy a new one at price not to exceed fue-M-Moore to report as to water supply -The Press to be asked to note Laurence Doranic f95. Milke contractor to be noticed, and recommended to keep cano under cover on wet nights -

Schort

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Sead letter dated 26 March 190 8 from Local Government Goard, Stating, with reference to Minutes of Proceedings of the Guardians on the 9th March and subsequent correspondence, that they have sanctioned the payment of remuneration at the sate of £1 a week to W. Gahan, for her services in acting as substitute for the Matron of the Work house during the illness of that officer

Read letter from Same dated 4" April 1908 stating that they observe from the Minutes of Proceedings of the Guardians at Their meeting on the 23th altimo, that they accepted the tender of Mess & Clarke to for the contract for the cupply of medicines for the know for the year commencing on the 1st instant, at an abatement of 332 per cent of the prescribed prices, notwithstanding the fact that they had before them another tender offering a larger abatement; and the Local Government Board have to point out that the Guardians have not accepted the lowest tender, and they desire to draw attention to the regulations governing recoupment in respect of the expenditure out of the Local Taxation (beland) account -

Order - The difference in price so small and advantage of having contractor convenient being considerable we think justify the giving of contract to Meas Clarke + Co & Short

5

Read Circular letter Nº 33, M/1908, dated 6 - of April 1908, from Same, transmitting, a form for a statement showing the sums paid by the Guardians for medical and educational purposes in respect of The half-year ended the 31 - ultimo -

Order - To be complied with - IShort

Read letter from Same dated 7 April 1908 stating that the Coyal Commission on For Laws and The Relief of Distress will visit This country during the present month, and as they are an acous to see something of the working of sich loor Law and other Charitable Institutions and Organizations, Some of the Commissioners may visit The Bathdrum Workhouse during their stay of time permits, possibly on the 24 Finstant -They feel sure that, in the event of any of the Commissioners visiting the Workhouse both the Guardians and officers will afford them every information and assistance in Their power -

Clead letter dated 11" April 1908, from Mya Soaker Ly auditor, stating that he will attend at the Boardroom of the Workhouse on Thursday The 23th of april for the purpose of auditing the accounts of the Guardians -

Read letter dated 1st April 1908, from Withlow County Council Stating that they have placed the sum of £2400. to the credit of the Union being 1st instalment

Read letter dated 26th of March 1908, from M. M. Carroll, enclosing Mr. Hinleris Bond and agreement herein sated with the Guardians, both documents are exempt from stamp duty -

Read letter dated 10 " April 1908, from Meast & Summer to ttd, Liverpool, requesting that they may be informed if they have been successful in obtaining lither the contracts for the supply of Medicines or Medical and Surgical Appliances, and if not what was the successful discount accepted by the Guardians

Read letter dated 13th April 1908, from M- James Ellis, submitting Stock Sheets for half year ended 31 st March 1908 which he hopes will be found correct

Order - Usual fee to be paid Short -

Read letter from M-C Cullen, Contractor for the supply of milk to the Workhouse, stating that he is very sorry for what has accussed to his milk, he could not believe it at first so sent his sample to analyst (M- Rf Moss) and got enclosed certificate back - He cannot account for it in any way except that the lid is left off the can at night, and some rain water must have been left in it next morning by mistake, he assures The Guardian's that it will not occur again order

488

Order - To be noticed, and cans to be kept covered during wet nights - PShort - 13,4,08

Read letter dated 13th April 1908, from M- andrew Cunniam, Shoemaker in the Workhouse applying for one weeks leave on account of this neice being seriously ill -

Order - granted - Short 13.4.08

Read letter dated 13th April 1908, from Me Margaret Livingston, Frinity, Ashford, applying for Nurse-child now in House aged 4 months, and enclosing references from Father Farrelly & and Milippey Pilly.

Order - Infant Walter Carroll to be boarded out subject to conditions being fulfilled - Short 13.4.08

Lead Magistrates Orders for payment of £1:110, each to Dr. Halpin and Halligan for examining Congerous Lunatics -Sayment Ordered -

Read letter dated 1st of April 1908, from an inmate of the Workhouse named Thomas Gavin, stating That he was sent from the Infirmary to Oublin on the 12 " of February 1905, to get his leg taken off, he requests the Guardims to grant him a Cost leg -

Order - Leg to be procured subject to sanction of L Goboard ,

489

we believe giving the timb would be selief to sates and would enable applicant to carn a tiving -Short -

Proposed by M' flearns, Seconded by M'James Byrne Resolved -

That Lawrence Corcoran be asked to take and his wife out of the Workhouse or pay 5/- per week for her maintenance, or otherwise be prosecuted -Passed - Short - 13, 4,08.

The Guardians accepted the proposal of M. James M. Donald, to give 6/6° for the old rags in the Workhouse -

M- Satnick Fogarty offered to give 5%- for them

Block 27/408

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

14.64

12.42

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CI

The number of cases of provisional Out-door Relief was

Do. in which rebef was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

| Next Meeting of the G                         | uardians to | be held  | on Monday         | the 20 72     |
|---|-------------|----------|-------------------|---------------|
| day of April                                  | 190 8       |          | $\langle \rangle$ |               |
|   |             | (Signed) | _ Joma            | in hig        |
|   |             |          | Clerk             | of the Union. |
| Dollard Ltd., Printinghouse, Dublin, MM-11776 |             |          |                   |               |

### FORM 14.] TABLE (I) FINANCIAL MINUTES.

491

Article 7.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ vay of \_\_\_\_\_\_ 190 \_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries made in respect of same as follows :-\_\_\_\_\_\_

| TABLE (a)                                     |        | £       | DR. | d.      |   |
|---|--------|---------|-----|---------|---|
| County Council, Money supplied on demand of   | of Gus | ardians |     | 1       | 1 |
| Repayment of Relief                           |        |         |     |         |   |
| Rents of Dispensary Residences                | ***    | 1410    |     |         |   |
| Farm Account-Sales of Farm Produce            | 44     | 144     |     | 1247 I. |   |
| Sales of Offal, Old Stores and other Receipts | ***    |         |     |         |   |
| Loans received                                | ***    |         |     | X       |   |
|   |        |         |     |         |   |
| Total Amount of Lodgments as above            | -      | ***     |     |         |   |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (                        | b)          | 2        | <b>)</b> | £ | Dн.<br>8.     | d.   |
|--------------------------------|-------------|----------|----------|---|---------------|------|
| Sundry Accounts, viz. :        |             | 9        |          |   | 1             | 1    |
| Provisions and Necessaries     |             |          |          |   |               |      |
| Clothing and Bedding           |             |          |          |   | in the        | 1    |
| Establishment-                 |             |          |          |   | A Contraction |      |
| (a.) Salaries                  | ***         |          |          |   |               | 1    |
| (b.) Medicines and             | Medical     | and      | Surgical |   |               | 177  |
| Appliances                     |             |          |          |   |               |      |
| (e.) Farm                      |             |          |          |   |               | 195  |
| (d.) Other Expenses            | ***         |          | 12221    |   |               |      |
| Workhouse Burials              |             |          |          |   | 100           | 1    |
| District School Account        | ***         |          |          |   |               |      |
| District Hospital Account      |             |          |          |   |               |      |
| Maintenance in Extern Instit   | utions      | 144      |          |   |               |      |
| Emigration, Law and other E    | xpenses     |          |          |   |               |      |
| Medical Charities              |             |          |          |   |               | 1    |
| Lunacy Fees to Medical Offic   | ers         |          | 1220     |   |               |      |
| Registration of Births, Dea    | ths and M   | farriage | s, and   |   |               |      |
| of Vaccinations                |             | ***      | ***      |   |               |      |
| Superannuation Allowances      |             | ***      |          |   |               |      |
| Assessment and Results' Fees   |             | rs       |          |   |               | 1.00 |
| Expenses of Local Committee    |             | 144      |          |   |               |      |
| Repayment of Loans             |             |          |          |   |               |      |
| Relieving Officers' Accounts-  |             |          |          |   |               | -    |
| Repayment of Advances under    |             | ply Acts |          |   |               |      |
| Unpaid Bills of last half-year | (444)       |          | •••      |   |               |      |
| Expenditure out of Loans       |             |          |          |   |               |      |
| 1                              |             |          | -        |   |               |      |
| Total-Amount of Payments or    | dered as al | bove     |          |   |               | -    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|  | Ordinar      | ry Acc | ount | Loans   | Accou | int  |
|--|--------------|--------|------|---------|-------|------|
|  | £            | 8.     | d,   | £       | 8.    | d,   |
|  |              |        |      |         |       |      |
| SUMMARY.<br>Balance (if any) due by Treasurer as per last monthly<br>statement |              |        |      |         |       |      |
| Total sums received during the month   |              |        |      |         |       |      |
|  |              |        |      |         |       |      |
| Total  |              |        |      | 1       | -71   |      |
|  |              |        |      |         |       | -6   |
|  |              |        | 1.0  | the set |       |      |
| Balance (if any) due to Treasurer as per last monthly statement                |              |        |      |         |       |      |
| Payments ordered during the month  |              |        |      |         |       |      |
|  |              |        |      |         |       |      |
| Total  |              |        |      |         |       |      |
|  |              |        |      |         |       | -    |
| Net Balance due the Union (being difference of                                 |              |        |      |         |       |      |
| above Totals)  |              |        |      |         | -     |      |
|  | ST           |        |      | 1       |       |      |
|  | $\mathbf{N}$ |        |      | 11      |       |      |
|  |              |        |      |         |       |      |
| RECONCILEMENT.   |              | 1.0    |      |         |       |      |
| Balance per Bank Book due Treasurer  | 1.1          | 1      |      | 1.1     |       |      |
| Outstanding Orders   |              |        | -    | 1-1 1   |       | 1    |
| Net Balance as above due the Union   |              |        |      |         | -     |      |
| Net Balance as above due the Union   | 1. m         |        |      |         |       | 1.00 |

Dated this \_\_\_\_\_ day of

190

Clerk of the Union.

FORM 14. (Article 7.)

### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Moeting held the 13 day of April -1908

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk

Separate " No...... to No.....

Out door " No...... to No...... to

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

1. The Indoor Relief List.

190 2 .....

- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|             | Stock in hand<br>at close of<br>preceding week | Received during the week | Total   | Cor                      | nsumed during the week                   | Stock in basel                      |                           |
|-------------|--|--------------------------|---------|--------------------------|--|-------------------------------------|---------------------------|
|             | L is it.                                       | to a de                  | X 4. d. | Ey<br>Inmates<br>L 5. d. | By<br>Officers Total<br>L s. d. L s. il. | et close<br>of this week<br>& s. d. | Collective<br>No. of Days |
| Provisions  | 5014 4   | 145 9 3                  | 19637   | 44 4 6                   | 2134 461710                              | 149 59                              | )                         |
| Necessaries | 70.13 2  | 582                      | 7614    | 2 12 6                   | 1 3 11 3 16 5                            | 72 4 11                             | 1658                      |
| Total       | 12176  | 150 17 5                 | 272 411 | 4617 -                   | 3 17 3 50 14 3                           | 221 10 8                            |                           |

The General Average Cost of an Inmate for the week was 3:112 .... Average Cost in Infirmary .... 100 5:8 ••• ... Average Cost in Fever Hospital .... .... .... 5:27 ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account.
- 2. The Clothing Receipt Book.

4" day April

the

- 3. The Inventory Book.
- 4. The Labour Book.

Book

- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

494 14 Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, 4 E day of April 190 8 was submitted as follows :--the\_ Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer TOTAL District No. I. District No. IL. District No. III. District No. IV District No. V. District No. VI. 12 · d. £. a. £ 1 14. 1 See. d. 1.2 £ 1000 de 4 102 1040 I. Balance in hand at close of previous week 29 5 5 27 34 38 5 8 18 14 7 •• 1139 -2. Money since advanced by Guardians . . 1 3. Total to be accounted for ... 29 5 5 27 3 4 38 58 18 14 1139-EXPENDITURE. 4. Out-door Relief ordered by the Board-13 5 -In Money .. 15 = 1 23 3 6 598 6 In Kind .. 8 6 8 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out ... 13 5 - 15 - - 123 36 7. Total Relief given 88 5916 6 8. Balance in hands at close of the .. 16 - 5 12 3 4 15 2 2 10 67 week 53 12.6 9. Total 29 5 5 27 3 4 38 5 8 18147 113 9 Norg.-Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes, 1908, Dated this 15th day of April

Manning Olerk of Union.

#### Rathdrum Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 13 day of april \_1908 PRESENT-In the Chair- mr. P. Short - Vice Chu. Other Guardians - Major Letterlan Mess Wolobaw C. Murray, & Ryrue, Martin Doyle, Kearus Thomas Ryrue, P.J. Carey, Douglas W. Ryrue Phelaw, James Ryrue, and J. Byrue.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

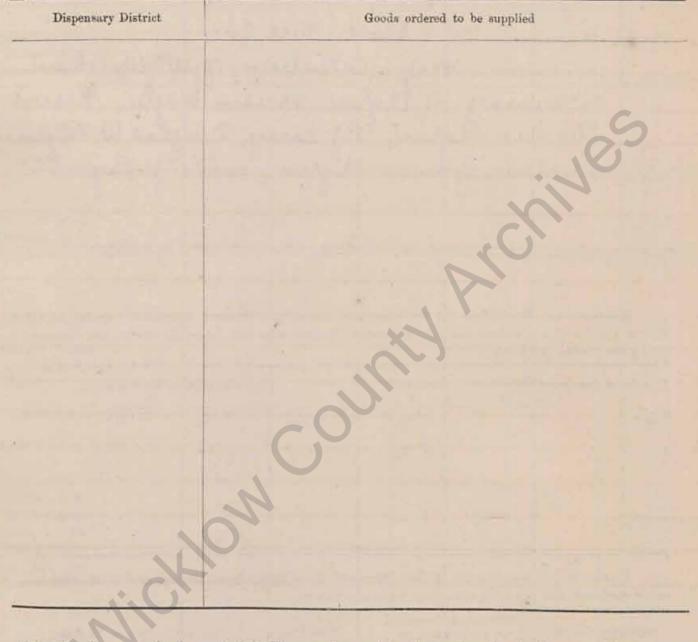
| Name of Dispensary District | Total Cost<br>£ 8. d. | Directions given by the Board  |
|-----------------------------|-----------------------|--|
|                             | C                     | 0  |
|                             | 4                     | and the second |
|                             | 0                     |  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists  | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|--|-----------------------|-------------------------------|
| (C)                 |  |                       |                               |
|                     |  |                       |                               |
|                     |  |                       |                               |
|                     |  |                       |                               |
|                     |  |                       |                               |
| Sale -              |  |                       |                               |
|                     |  |                       |                               |
|                     | and the second |                       |                               |

An Invoice of Medicines forwarded by the Contractor, for the ...... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied :



half-years' Accounts. The following are the total Expenses incurred for each Dispensary

| District | •  |     |    | £   |
|----------|----|-----|----|-----|
| District | ۰. | -   | 21 | £   |
| District |    | 4   |    | £   |
| District |    | 1.4 | ÷  | £   |
| District |    |     | 2  | £.: |
| District |    |     |    | £   |

This to be ended the following persons were appointed as Wardens for the Electoral Divisions of each or the occasion of Dispensary District — The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of myelection to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2,

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely :--

Name of Dispensary District Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions Read letter dated no April 1908, from D'Halpin Medical Officer of Wicklow Dispensory District, requesting the Guardians to cancel a ticket secured by him for attendance on Mary Kavanagh of Sallybenocken, School as neither she or any member of her family sent for him Or Halpin complains that although Mary Savanagh only left M: Fitzsimons house in abbey Street, which is within a few hundred yards of his he was not asked to see her before she was sent home five miles from The town, but Mr. Fitzermons obtained a ticket at one clock for a person who was not then in his employment, The licket was not delivered at D" Halpin's house until 6. 30 p.m. and as he was not at home then he did not reach Sally knocken until after ten oclock, he had been within five minutes walk of the place at two ochock The same day which was dispensary day in ashford -Order - D- Halpin's complaint reasonable -Licket not forthcoming cannot be cancelled - Short.

498

Reference No. Subject Matter Order of the Board thereon and Date Nº 17.091:1908 Complied with acknowledging the receipt of Pethont 31 March 1908 replies to queries relative to the employment of D.P.IJ Leyland, as temporary Medical Officer of the Newcastle Disp's District; and requesting that D'Leyland's certificate of proficiency in vaccination may be forwarded to their Department -No order Nº17.160 : 1908 Enclosing for The Guardians' 1st April 1908 information and guidance, a copy of the Board's Circulas Letter of the 4th august 1899, on the subject of the appointment of Dispensory Medical Officers -No order Nº 17,160 : 1908 Informing the Guardians That 1st April 1908 The remuneration of £1:1:0 proposed to be allowed to D. Taylor for his services as temporary G substitute for Q"Haste in his Capacity as Medical Officer and Medical Officer of Health of the Anamoe Dispensary District has received the sanction of the Local Government Board.

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

Date From whom Subject Matter Order of the Board thereon Nº- 18, 514: 1908 Local Government acknowledging the receipt No other 9 April 1908 Board of replies to quesies respecting Costor available De Thomas Lyndon the D? Lyndon will was recently employed not accept less for one day as temporary Than £2:2:0 -Medical Officer in The Wicklow PShort Dispensary District; and 13.4.08 to whom the Guardians propose to pay the sum off 2:2:0 as remunciation for his service ; and in reference Thesets, The Board point out that the sate of remuneration usually allowed to the temporary Medical Officer of a Dispensary District when the period of his employment does not exceed two day is f1:0:0 a day

the Board of Guar-dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz. :--

were laid before the Board and directions given thereon, as follows -

Relieving Officer Manley applied for payment of £2:9:6 for Noticing Laccination Defaulter's in Dunganstown & Wicklow Dispensary Districts -Relieving Officer Johnson applied for payment of £1: 13:0 for Noticing Kaccination Defaulters in asklow District Order - To be paid - PShort

In accordance with Notice The Guardians proceeded to elect a Medical Officer for Dunganstown Dispensory District in soom of P Halligan. resigned, at a Salary of £120, per annum -

There was only one applicant for the position D'Thomas Wyse Proposed by M. George Byrne, Seconded by M. Conglas. Resolved That Q? Wyse be appointed Medical Officer of Dunganstown Dispensary District -Jassed - Satrick Short -Order - Dr. Taylor to act as Locum Tenens at fee of fu: 4:0 per week until Qr. Wyse takes up the position oll only or Behort Next Meeting of the Guardians to be held on Monday the 20% day of April \_\_\_\_\_190 8 Clerk of the Union (Signed),

RATHDRUM UNION. 501

Population in 1901 26689

| Population in 1901 266   | +9   |        |  |   |                        |  |                                   |  | P                     | resent | Net Annual Value, ± 135106: 17/  |
|--|------|--------|--|---|------------------------|--|-----------------------------------|--|-----------------------|--------|--|
| STATE of the Workhou   | se t | or ti  | ne N   | Veei  | end                    | ling                                   | Sat                               | urda   | ıy, ti                | ne //  | The day of April 1908  |
| Number of Innutes for<br>which scontinoution<br>is provided working<br>Workhouss | Able | bodied | Infr<br>som<br>Adn<br>soms,<br>J5 ye<br>age, 3 | a and<br>n Per-<br>, aud<br>t Per-<br>above<br>ars of<br>ut not<br>king | Girls<br>9 and<br>15 9 | e and<br>above<br>under<br>ears<br>age | 5 and<br>of age                   | 2 nud<br>f ngo                               | yours of ago          |        | RETURN OF<br>SICK AND LUNATICS   |
| Temporary Buildings  |      | Fem.   |  |   | Boys                   | Girls                                  | Children above<br>under 3 years o | Children above 2 and<br>under 5 years of age | Infants audor 2 years | TOTAL  | Number         No. of Linuation         OBSERVATIONS           in Hospital         and Thiots in |
| Remaining on previous Satur-}<br>day, as per last Return                         | 33   | 48     | 122  | 41  | 3                      | 1                                      | 4                                 | 6  | 22                    | 280    | Under Medical<br>trainant in<br>Informaty<br>Wards 3   |
| Admitted during the Week - Born  | 8    | 6.     | 1.1  | 1 1   | J -                    | 1                                      | 11                                | 1  | 3                     | 90     | Under Medical<br>Terranent in<br>Ferer Hospitul 9<br>TOTAL 7<br>TOTAL 7                          |
| Total,   | 41   | 56     | 122  | 41  | 6                      | 2                                      | 4                                 | 7  | 25                    | 370    | NIGHT LODGERS OF CASUALS   |
| Discharged during the Week -<br>Died   | 77   | 14     | 40   |   | 3                      | 1                                      | 1                                 | 4  | 4                     |        | Males Fe Children TOTAL  |
| Total Discharged and Died -  | 1    | 14     |  | 1   | 3                      | 1                                      | -                                 | -4   | 4                     | 3      | No. Bolievedt 74 15 14 103   |
| REMAINING ON THE ABOVE   | 30   | 42     | 16   | 40  | 3                      | 1                                      | 3                                 | 3  | 21                    | 259    | No. in Work-)<br>house at dates 16 1 - 17<br>No. at corresponding period hast year, 256          |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 11 th day of April 190 S authenticated and laid before the Board of Guardians at this Meeting.

|                     | relieved.<br>Workhous          | o Fersons<br>out of the<br>so (under 10<br>.51 s. 1)   | rolleved                       | e Persons<br>out of the<br>se (but not<br>d in sec. 1  | relieved . | tal<br>out of the<br>house | 3                      | Workhous                       | e Persons<br>out of the<br>la (noder 19<br>31, s. 1)   | Workhou                        | to Fermons<br>out of the<br>se (but not<br>id in sec. 1)                                       | Telieved | otal<br>out of the<br>chouse, |
|---------------------|--------------------------------|--|--------------------------------|--|------------|----------------------------|------------------------|--------------------------------|--|--------------------------------|--|----------|-------------------------------|
| Relinf<br>Districts | Number<br>of Cases<br>rulieved | Number of<br>Fersons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>ralieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases      | Persons                    | Baliof<br>Distribute   | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Canos    | Реглона                       |
| No. 1.              | 93                             | 136  | - 77                           |  |            |                            | Bt, forward<br>No. VI. |                                |  |                                |  |          |                               |
| No. 11.             | 124                            | 191  |                                | 1.1  | 124        | 191                        | No. VIL                |                                |  |                                |  |          |                               |
| No. III.            | 208                            | 301  |                                |  | 208        | 301                        | No. VIII,              |                                |  |                                |  |          |                               |
| No. IV.             | 57                             | 81   | -                              |  | 57         | 81                         | No. IX.                |                                |  |                                | 1  | 1.11     | 1.1                           |
| No. V.              |                                |  | 1                              |  | , r        | t                          | No. X.                 |                                | S  |                                | 1.1  |          |                               |
| Car. formi.         | 482                            | 709  | 6                              |  | 482        | 709                        | TOTAL                  |                                |  |                                |  |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

the 20 12 day of April 190 8

PRESENT-In the Chair,-

Other Guardians :---

There was no Bondon this day no Guardian being present, 7 Manning Juliot Julion Merk

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

Klow

CIV

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The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

Mickow County Archives

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4

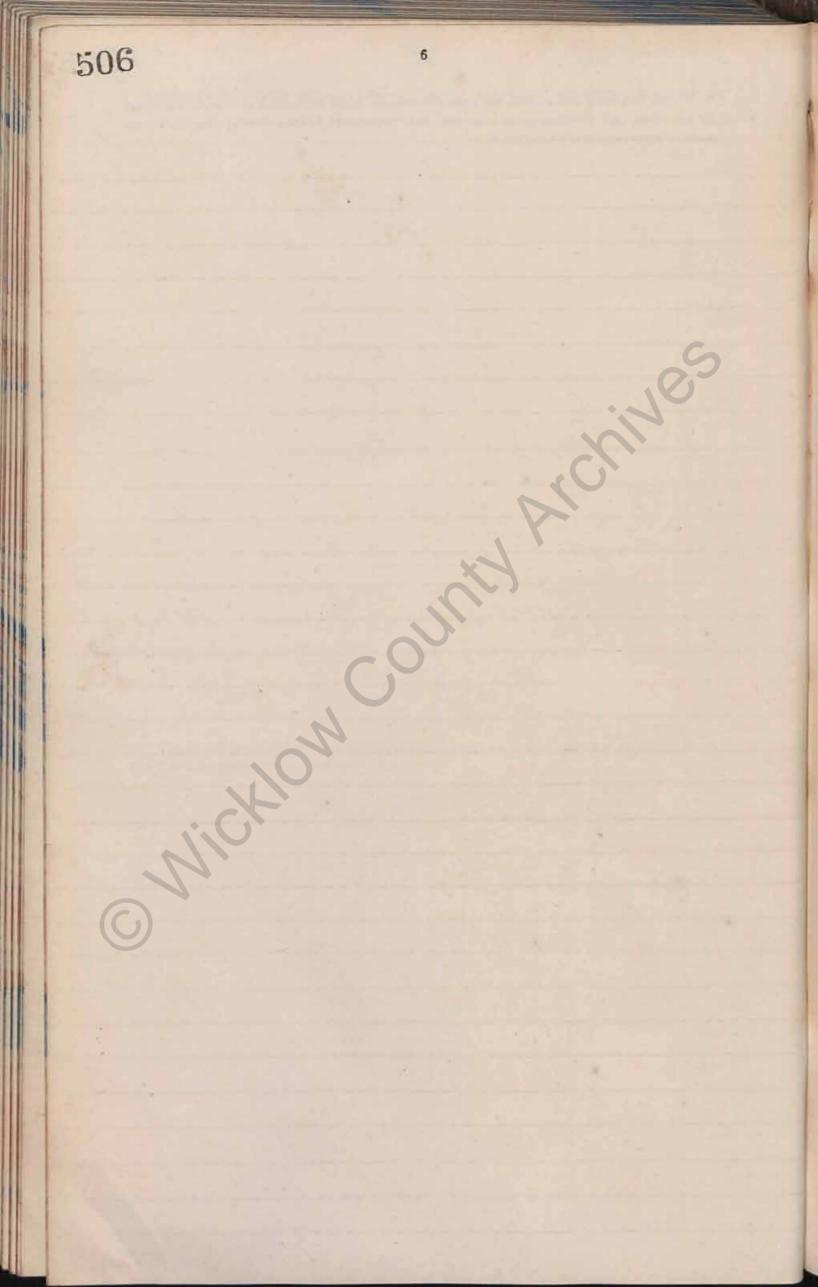
The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

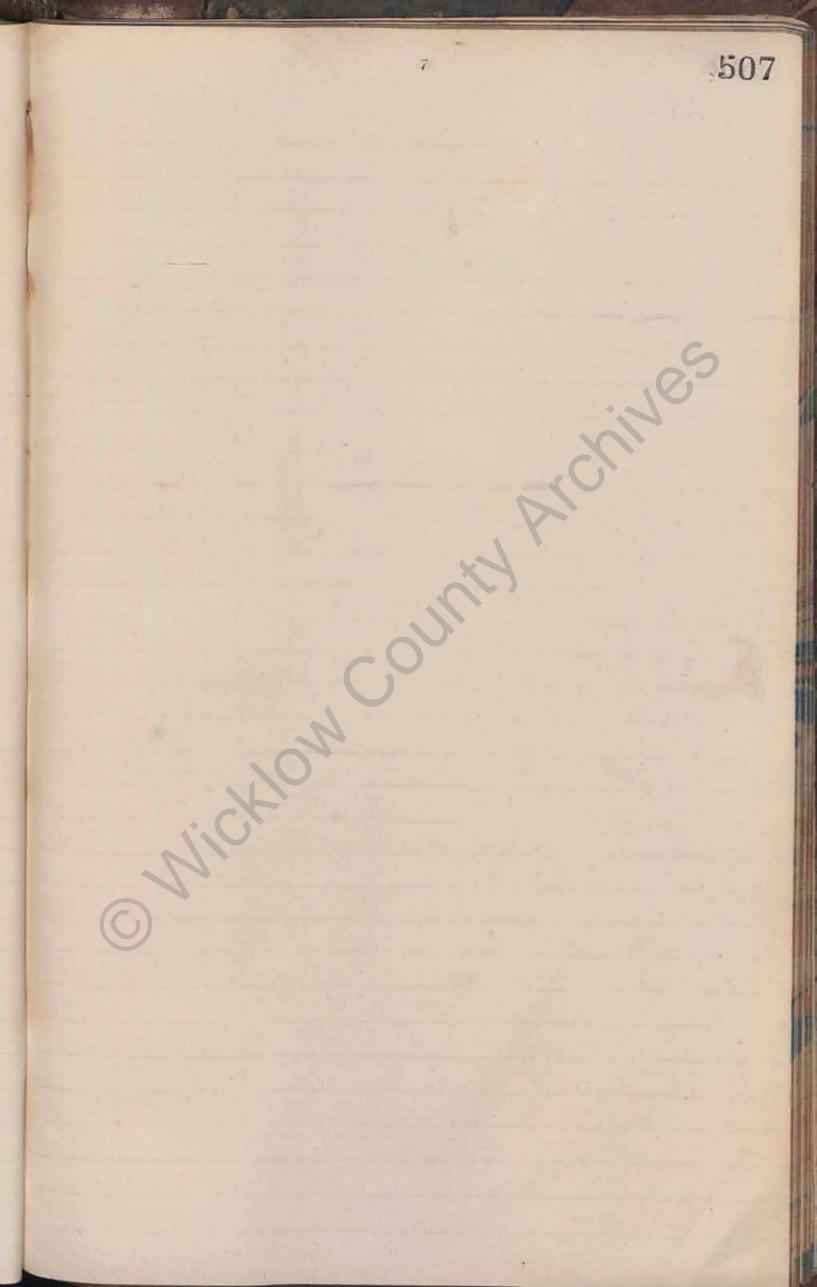
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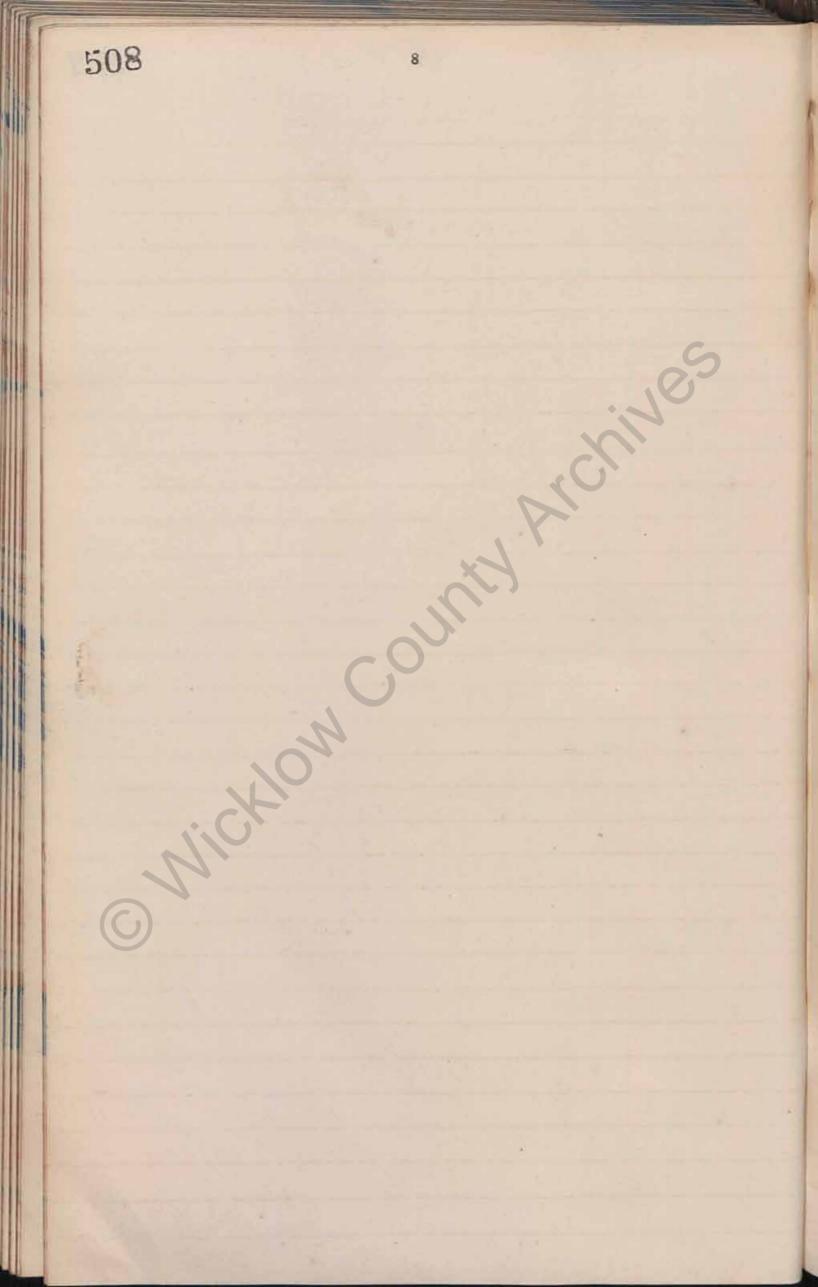
IN

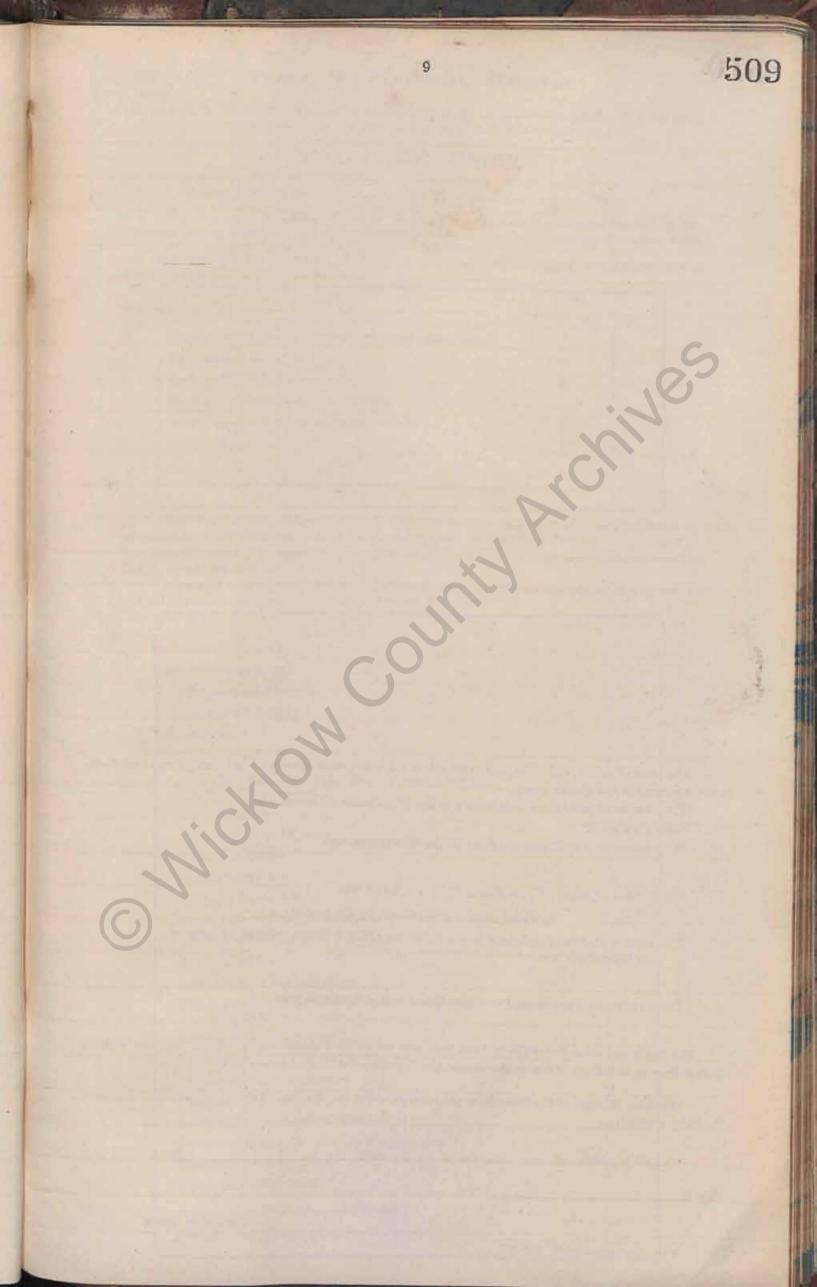
The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

CAION









The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed ... ... ... ... ... ... ... ... ... The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ... ... The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_

day of\_

(Signed).

190\_

Clerk of the Union

Dollard Ltd., Printinghouse, Dublin. MM-11770

### TABLE (I) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

#### RATHDRUM UNION.

Finance Meeting, held the \_\_\_\_\_\_ oay of \_\_\_\_\_\_ 190 \_\_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_\_ and the Ledger entries

| TABLE (4                         | i)          |          |        | £ | DB.<br>8. | d. |
|----------------------------------|-------------|----------|--------|---|-----------|----|
| County Council, Money supplied   | l on deman  | d of Gua | rdians |   |           |    |
| Repayment of Relief              | 1444        |          |        |   |           |    |
| Rents of Dispensary Residences   |             | 443      |        |   |           |    |
| Farm Account-Sales of Farm       | Produce     |          |        |   |           |    |
| Sales of Offal, Old Stores and o | ther Receip | ts       |        |   |           |    |
| Loans received                   |             | 54       |        |   |           |    |
|                                  |             |          |        |   |           | 94 |
| Total Amount of Lodgment         | ts as above |          |        |   |           |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_\_ 190\_\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

|   | TABLE (b)   |           |            |         | 2 | Dr.<br>8. | d.   |
|---|---|-----------|------------|---------|---|-----------|------|
| 2 | undry Accounts, viz. :                            |           | 5          |         |   | 1         | 1    |
|   | Provisions and Necessaries                        |           |            |         |   |           |      |
|   | Clothing and Bedding                              |           |            |         |   |           |      |
| I | Establishment-                                    |           |            | 2241    |   | 1 -       | 1100 |
|   | (a.) Salaries                                     |           |            |         |   |           |      |
|   | (b.) Medicines and M                              | Iedical   | and S      | urgical |   | 1 and     |      |
|   | Appliances  |           | •••        |         |   |           |      |
|   | (e.) Farm   |           |            |         |   |           |      |
|   | (d.) Other Expenses                               |           |            |         |   |           |      |
|   | Workhouse Burials                                 |           |            |         |   |           |      |
|   | District School Account                           | •••       | ***        | - 112   |   |           | 1.   |
|   | District Hospital Account                         | 993)<br>- |            |         |   | 1200      |      |
|   | Maintenance in Extern Instituti                   |           | ***        |         |   |           |      |
|   | Emigration, Law and other Exp                     | enses     | ***        | 265     |   | 1.        |      |
|   | Medical Charities                                 | ***       | ***        | ÷.      |   | 14        |      |
|   | Lunacy Fees to Medical Officers                   |           |            |         |   |           |      |
|   | Registration of Births, Deaths<br>of Vaccinations | and .     | Marriages, | and     |   |           |      |
|   | Superannuation Allowances                         |           |            |         |   |           |      |
|   | Assessment and Results' Fees of                   | Teach     | ers        |         |   | 1         |      |
|   | Expenses of Local Committees                      |           |            |         |   |           |      |
|   | Repayment of Loans                                | ***       |            |         |   |           |      |
|   | Relieving Officers' Accounts-Ou                   | tdoor J   | Relief     |         |   |           |      |
|   | Repayment of Advances under S                     | eed Suj   | pply Acts  |         |   |           | 1.10 |
|   | Unpaid Bills of last half-year                    |           |            |         |   |           |      |
|   | Expenditure out of Loans                          |           |            |         |   |           |      |

#### FORM 14.] Article 7.

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_190\_

|  | 1     | Ordinar | y Acc | ount | Loans | Accou | unt |
|--|-------|---------|-------|------|-------|-------|-----|
| The second s | -     | £       | 5.    | d.   | £     | 8.    | d.  |
|  |       |         |       |      |       |       |     |
| SUMMARY.   |       |         |       |      |       |       |     |
| Salance (if any) due by Treasurer as per last mon<br>statement   | thly  |         |       |      |       |       |     |
| Fotal sums received during the month   |       |         |       |      |       |       |     |
| Total  |       |         |       |      | en p  |       |     |
|  |       |         |       |      |       | 6     |     |
| Balance (if any) due to Treasurer as per last mon<br>statement   | thly  |         |       |      |       | K     | 2   |
| Payments ordered during the month  |       |         |       |      | 2     |       | -   |
| Total  |       | 1       |       | C    |       |       | -   |
|  |       | 1       |       |      |       |       | 1   |
| Net Balance due the Union (being different<br>above Totals)  | ce of |         |       |      |       |       |     |
|  | ×     |         |       | -    |       |       |     |
|  |       |         |       | -    |       |       |     |
| RECONCILEMENT.   |       |         | -     |      |       |       |     |
| Balance per Bank Book due Treasurer  | ••    | i stan  | 1     | 1    |       |       |     |
| Outstanding Orders   | ••    |         |       |      |       |       |     |
| Net Balance as above due the Union   |       |         | 1     |      |       |       |     |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 190

Clerk of the Union.

[FOBM 14.] (Article 7.)

TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

#### Rathdrum Union.

Meeting held the \_\_\_\_day of\_ -19

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No...... to No......

Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : --

- 1. The Indoor Relief List.
- 2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|            | Stock in hand                     | Received during the work | Total      | Con                     | sumed during the w       | <b>c</b> ek      | Stock in band                       | 1                         |
|------------|-----------------------------------|--------------------------|------------|-------------------------|--------------------------|------------------|-------------------------------------|---------------------------|
|            | preceding work                    | 5 × 4                    | de s. d.   | By<br>Inmates<br>L % d. | By<br>Officers<br>2 % d. | Total<br>E s. d. | at close<br>of this week<br>L s. d. | Collective<br>No. of Days |
| Provisions | i                                 | *                        |            |                         |                          |                  |                                     |                           |
| Total      |                                   |                          |            |                         |                          |                  |                                     |                           |
| The        | General Aver                      | age Cost of ar           | Inmate for | the week was            |                          | £                | 8. d                                |                           |
|            | rage Cost in In<br>rage Cost in F |                          |            | ••• ••                  |                          |                  |                                     |                           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

Book

6. The Medical Weekly Return and Extra Book.

5. The Workhouse Farm Account.

7. The Out-door Admission and Discharge Book.

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8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

514

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

190 was submitted as follows :---

| the  | day of   |                    | 190  | was                      | submitted as fo        | ollows :          |               |
|--|--|--------------------|--|--------------------------|------------------------|-------------------|---------------|
|  | Relieving Officer                                  | Reliaving Officer  | Relieving Officer R  | elleving Officer         | Relieving Officer      | Relieving Officer | TOTAL         |
|  | District No. I.                                    | District No. II.   | and the second | Diarict No. IV<br>E = d, | District No. V.        | District No VI.   | E s. d.       |
| I. Balance in hand<br>at close of pre-<br>vious week   |  |                    |  |                          |                        |                   |               |
| 2. Money since ad-<br>vanced by<br>Guardians   |  |                    |  |                          |                        | 0                 | 2             |
| 3. Total to be ac-<br>counted for  |  |                    |  |                          | 3                      | 1                 |               |
| EXPENDITURE.   |  |                    |  |                          | X                      |                   |               |
| 4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind                                      |  |                    | 3  |                          |                        |                   |               |
| 5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |  | -01-               |  |                          |                        |                   |               |
| 6. Orphans and De-<br>serted Children<br>boarded out   |  |                    |  |                          |                        |                   |               |
| 7.Total Relief given   |  |                    |  |                          |                        |                   |               |
| <ol> <li>Balance in hands<br/>at close of the<br/>week</li> </ol>  | 4  |                    |  |                          |                        |                   |               |
| 9. Total   |  |                    |  |                          |                        |                   |               |
| Nore,—S<br>should be struck o  | hould any of the<br>ut in red ink, and<br>Dated th | i the cause of the | books not be duly a<br>omission explained o<br>ay of   | in the Minute            | and submitted at<br>5. | 190               | names increat |

#### Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | 6                     |                               |
|                             | 0                     |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|---|-----------------------|-------------------------------|
| (C)                 | and a start   |                       |                               |
|                     |   |                       |                               |
|                     |   |                       |                               |
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515

Personal and the second

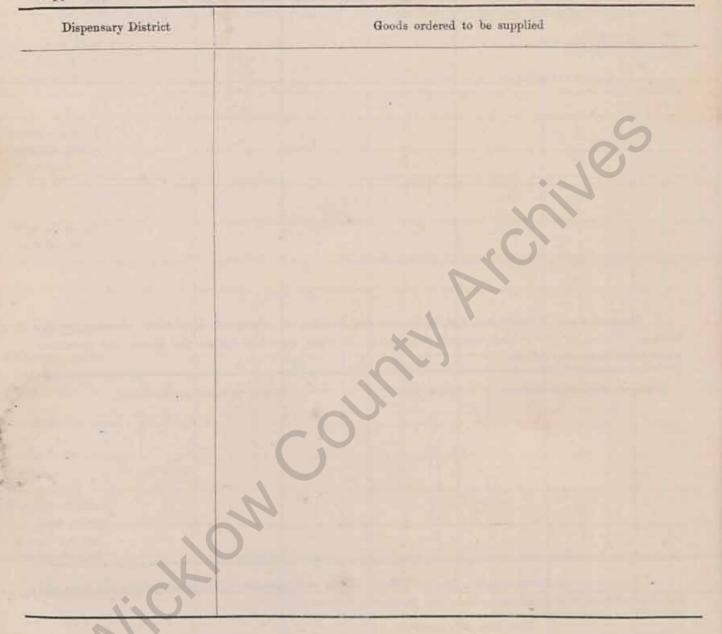
iN

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# .516

An Invoice of Medicines forwarded by the Contractor, for the...... Dispensary District, in pursuance of an Order of the Board in their Minutes of...... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

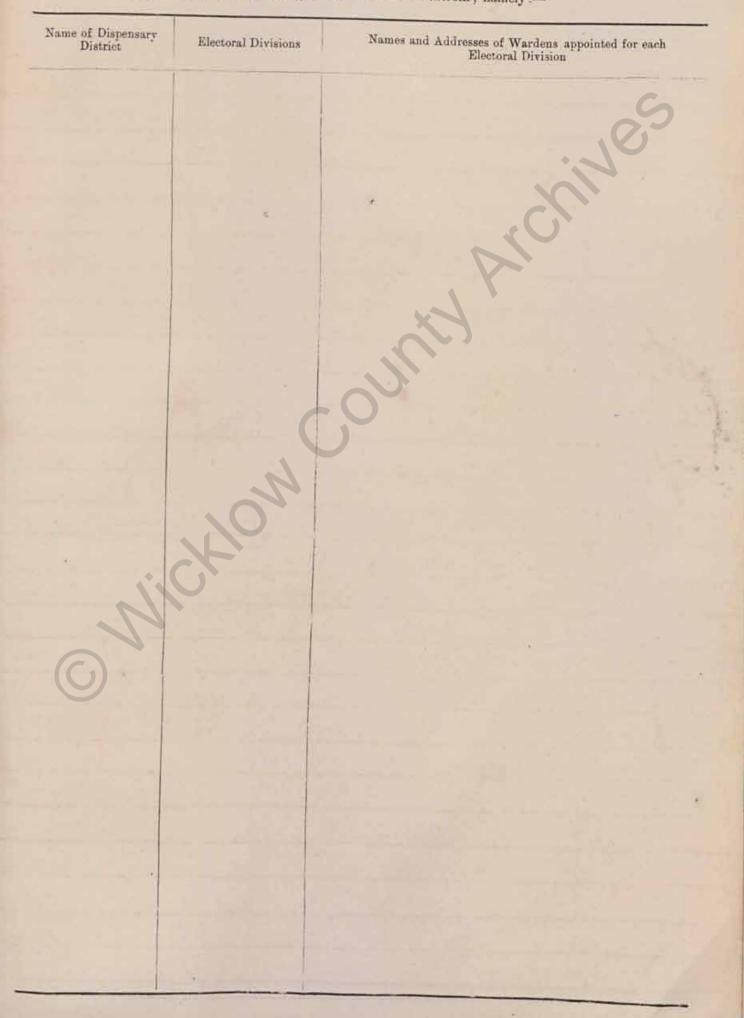


[This at the end or each half-year, in pursuance of Article 33 of the General Rules for Dispensary s Districts, dated 24th February, 1899].

| District | - |   |     | £ |
|----------|---|---|-----|---|
| District |   | - |     | £ |
| District |   | 3 | -   | £ |
| District |   | 8 | 3   | £ |
| District |   |   | e.  | £ |
| District |   |   | 1.8 | £ |

[This to be entered on the occasion of every appointment of a new Committee, atter the triennal Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee,] The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board addresses of the Guardians, Relieving Officers and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely :--



| Reference No.<br>and Date | Subject Matter | Order of the Board thereon   |
|---------------------------|----------------|--|
|                           |                |  |
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|                           |                |  |
|                           |                |  |
|                           |                |  |

them respectively, as follows :---Date From whom Order of the Board thereon Subject Matter 11 Kow

The following Letters and other communications were read by the Clerk, and orders were made on

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows -

CO

Next Meeting of the Guardians to be held on .....

\_190

the.

day of\_\_\_\_

(Signed),

Clerk of the Union.

| RAT | H | D | R | U | M | U | N | I | 0 | N |  |
|-----|---|---|---|---|---|---|---|---|---|---|--|
|     |   |   |   |   |   |   | - | _ |   |   |  |

#### Population in 1901 - 26689

### Present Net Annual Value, £135106:17/

521

STATE of the Workhouse for the Week ending Saturday, the 18th day of April 1908 Number of lumates for nich accommodation Boys and Giris abov 9 and nude 15 years of age RETURN OF Adult Par is provided sons, above 25 years of are, but not Able-hodied SICE AND LUNATICS. ore 5 and rs of nge thoya 2 and stra of age tor 2 Yours Workhouzz .. - 589 232 Temporary Buildings ... **OBSERVATIONS** TOTAL Number No. of Launtie Additional Workhouse 3 Permanant Fover Hospital 80 m Hospital and Idiote m

| Total 669 237   |      | Fem. | Males | Feru. | Boys | Girls | Chilling<br>under 1 | Childre<br>under ? | Infants |     | on the above dute                 | Workhouse<br>the above d                        | 0.00     |                      |       |
|---|------|------|-------|-------|------|-------|---------------------|--------------------|---------|-----|-----------------------------------|---|----------|----------------------|-------|
| Remaining on previous Satur-<br>day, as per last Return | 2/30 | 37   | 102   | 32    | 6    | 2     | 2                   | A                  | 26      | 232 | Under Medicul<br>International 53 | Warda ,   | 3        |                      |       |
| Admitted during the Week - Born                         | 7/   | ?    | 2     | 2     | 6    |       |                     | 4                  | 3.      | 95  | Torrat. 60                        | in Wards )<br>with other<br>Inmates )<br>Torar, | -        |                      |       |
| Toral,<br>Discharged during the Week                    | 92   | 44   | 104   | 34    | 12   | 2     | 2                   | 8                  | 29      | 327 |                                   | LODGERS   |          | SUALS                |       |
| Discharged during the Week - Died                       | 72   | 6    | 2     | -     | 3    | -     | 1                   | 2 -                | 21      | 83  | No. Relieved)                     |   | ales     | Children<br>under 15 | TOTAL |
| Total Discharged and Died -                             | 72   | 6    | 3     | 1     | 3    | -     |                     | 2                  | 3       | 90  | during weak i                     | 71  | 4        | 12                   | 87    |
| REMAINING ON THE ABOVE                                  | 20   | 38   | 101   | 33    | 9    | 2     | 2                   | 6                  | 26      | 237 | No. at correspon                  | uding period                                    | Last yes | 5                    | 24    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1908 authenticated and laid before the Board of Guardians at this Meeting 18 day of April

|                              | Workhou                        | e Persons<br>out of the<br>ss (under 19<br>[31 s. 1]   | Workhou                       | te Persons<br>out of the<br>se (but not<br>d in sec. 1   | Invaller | otal<br>out of the<br>thouse |  | Warkhou                        | te Persons<br>out of the<br>se (under 10<br>. 31, s. 1)  | Talieral<br>Workhou            | te Persons<br>out of the<br>se (but not<br>d in sec. 1)  | relieved | out of the                               |
|------------------------------|--------------------------------|--|-------------------------------|--|----------|------------------------------|--|--------------------------------|--|--------------------------------|--|----------|--|
| Reitsf<br>Districts          | Number<br>of Cases<br>relieved | Sumber of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>rehered | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Carro    | Persons                      | Selint<br>Districts  | Sumber<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dopendent<br>sa him se<br>har | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>ber | Cases    | Persona                                  |
| No. I                        | 93                             | 136  |                               | -  | 03       | 136                          | Bt, forward  |                                |  | and the second                 | 1  |          |  |
| No, I<br>No, II,<br>No, III, | 123                            | 189  |                               | L d  | 123      | 189                          | <ul> <li>Bt. forward</li> <li>No. VI.</li> <li>No. VII.</li> <li>No. VIII.</li> <li>No. IX.</li> </ul> |                                |  |                                |  |          | Aler I                                   |
| No, III,                     | 206                            | 298  |                               | -  | 206      | 298                          | No. VIII.  |                                |  |                                |  | - 2      | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| No. IV.                      | 57                             | 83   |                               |  | 57       | 81                           | No. IX.  |                                | -  |                                |  |          | 5  |
| No. V.                       |                                |  |                               |  |          |                              | No. X.   |                                | -  |                                |  | 12:11    | 6.3                                      |
| Car. forwd.                  | 479                            | 704  | $\Theta$                      |  | 479      | 704                          | TOTAL  |                                | -  |                                |  |          |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

the 27 F day of April 1908

PRESENT In the Chair, - M. Patrick Short Lice Chr.

Other Guardians :- Meso? Clarke, L Murray, If Magrath Storey, Lenihan, James Byrne, M Carey, Brady Joseph Byrne, James Byrne, Kearno, By Carey and Galvin

522

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

2

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

900 Coaves Bread 70 lbs Butter 450 - Meat 42 Sheep heads 4 galls Sutternikk 288 " Newmilk 60 Dog Eggs 2 teles Poster 1 cut mions

2

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

3

The Report of the Visiting Committee was read, and Orders were made thereon, as follows :----

i cklow

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :----

4

524

27th April 1908 The Master submits report of Sir Charles Cameron on Samples of New Milk and Butter sent him for analysis The two samples of milk and one of butter proved to be pure -

On the requisition of the Medical Officer The Master on The 23rd inst called in & Ryan to assist at an operation in the Informary

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :-- The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--

Read Letter dated 27 th April 1908 from M. Moore C.E. stating that the nurse complains of a great down dreft of the flue of the Stove in her bedroom - The flue is rather short, and should be raised by the addition of an extra length - There should have been a swan neck cowl put upon same The bend of the flue immediately at the stove should have a cleaning door on same, he considers The necessary work could be best done by the master

Order - Master to get the work done - PShost.

Read letter dated 27 F April 1908, from M. & Cahalane, Schoolmaster in The Workhouse, applying for one week's leave of absence, and Stating that the Master will look after the boys during the time -

granted -Order Ishort

Read letter dated 27th April 1908, from an Immate of the Workhouse named Dora Ryan, requesting the Guardians to allow her some clothes for her child, as she is leaving the house -

Order - 30/- allowed for clothes - Report -

5

The Guardians accepted the proposal of Mi Patrick Fogarty to give 2/- for Scrap won to in Workhouse

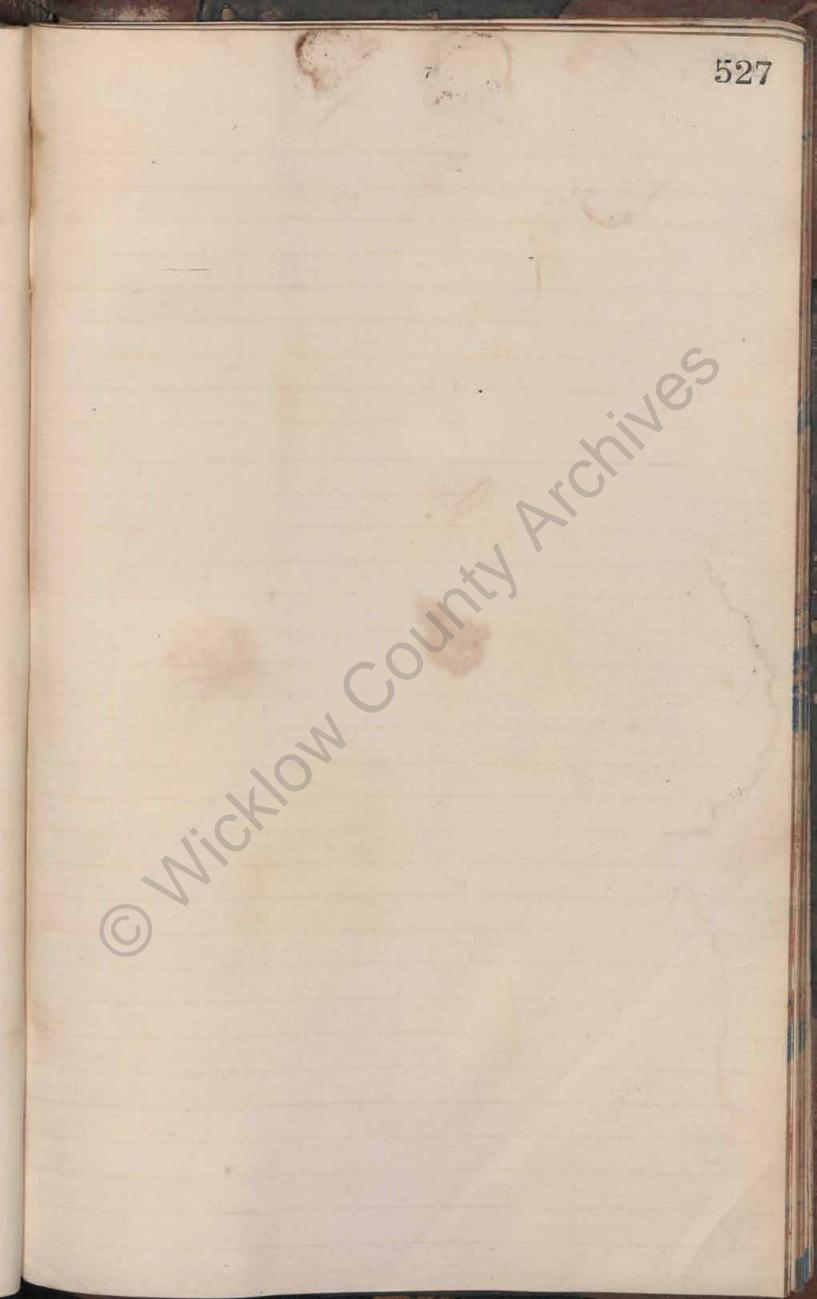
The Medical Officer of the Workhouse applied for a supply of Medical appliances total cost \$ 9.10.11

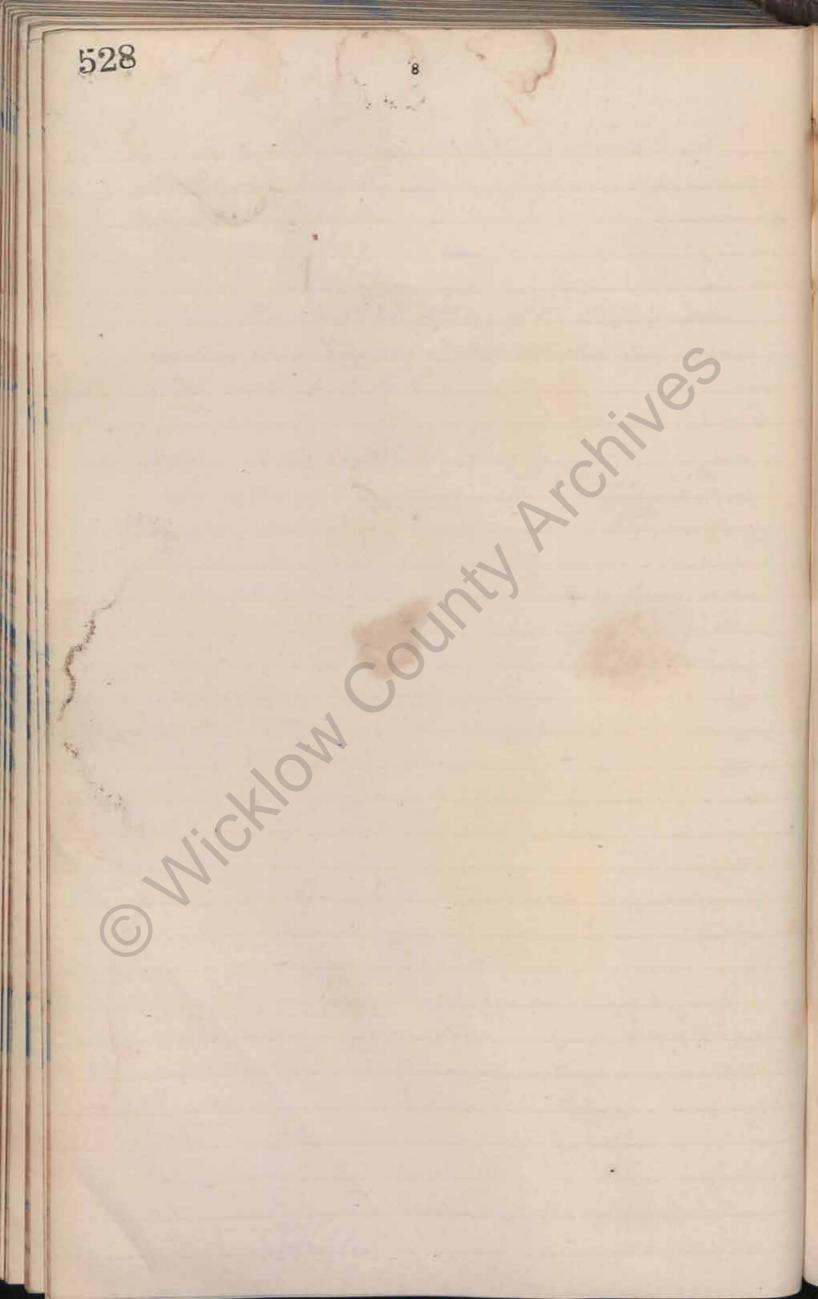
Order - To be supplied

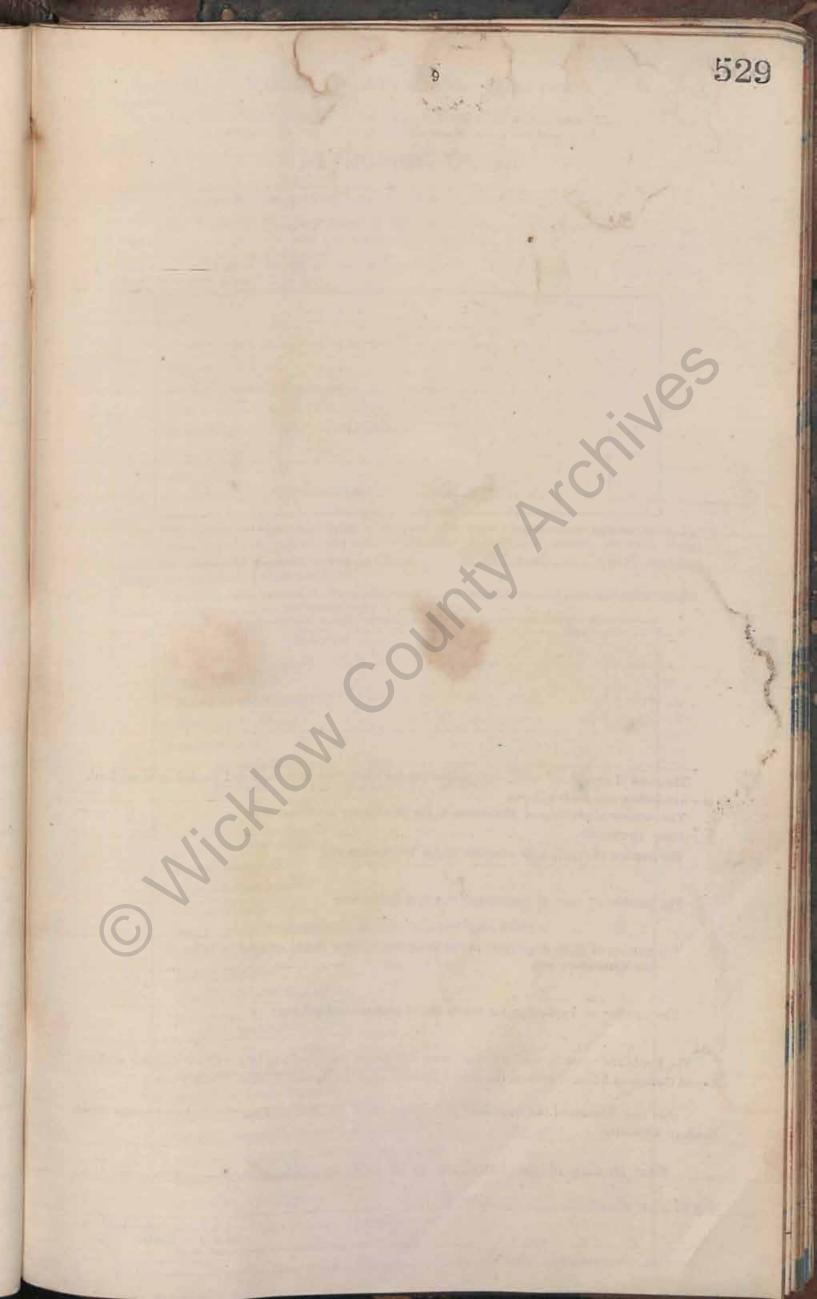
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Deondreen Ch-11/5/08







The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

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| The number of provisions | al adn | nissions to t | he Work | house cont | firmed w | as | Seco  |
|--------------------------|--------|---------------|---------|------------|----------|----|-------|
| Ditto disallowed         | ***    | ***           |         | 144        |          |    |       |
| The number of Applicant  | ts adr | nitted to the | e Workh | louse was  |          |    | - 446 |

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ... ... The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ... ... ...

1.4.4

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The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 4th day of May 190.8 (Signed) AManual Clerk of the Union Dollard Ltd., Printinghouse, Dublin, MM-11776

#### TABLE (1) FINANCIAL MINUTES. FORM 14.]

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

### RATHDRUM UNION.

Finance Meeting, held the 13 ay of April 1908

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of March 190 8 and the Ledger entries

| TABLE (a)                                    |        | 1      |     | DR. |    |
|--|--------|--------|-----|-----|----|
| A  | _      |        | £   | s.  | đ. |
| County Council, Money supplied on demand     | of Gua | rdians | 1 . | 2   | -  |
| Repayment of Relief                          | 777    |        | ~   | -   |    |
| Rents of Dispensary Residences               | ***    |        | -   | ~   |    |
| Farm Account-Sales of Farm Produce           |        | ***    |     | -   |    |
| Sales of Offal, Old Stores and other Receipt | 8      | ***    | ~   | -   | -  |
| Loans received                               | •••    |        | -   | -   | -  |
| Total Amount of Lodgments as above           |        | ***    |     | 0   | -  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of 190.8 and the 

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)   |         |            |         |      | DR. |         |
|---|---------|------------|---------|------|-----|---------|
| I ADDE (0)  |         |            | 1 1     | £    | .8. | (đ.     |
| Sundry Accounts, viz. :                           |         |            |         |      |     | and the |
| Provisions and Necessaries                        |         |            | 444     |      | -   |         |
| Clothing and Bedding                              |         |            | 100     | -    | ~   |         |
| Establishment-                                    |         |            |         |      |     |         |
| (a.) Salaries                                     |         |            |         | 263  | 10  | 10      |
| U.I. HICCLESCHARTER THE                           | [edical | and Su     | urgical |      | T   |         |
| Appliances  |         |            |         | 45   | ~   | 4       |
| (e.) Farm   |         | ***        | ***     | ×.   | ~   | 1       |
| (d.) Other Expenses                               | 777     |            | •••     | 67   | 11  | 9       |
| Workhouse Burials                                 |         |            |         | -    | -   | -       |
| District School Account                           | ***     | ***        | 1       | -    | -   | -       |
| District Hospital Account                         |         | 949        |         | -    | -   | -       |
| Maintenance in Extern Institutio                  | ons     |            | •••     | -    | - 1 | -       |
| Emigration, Law and other Expe                    | mses    |            |         | 11   | 2   | 1       |
| Medical Charities                                 | ***     |            |         | 449  | 10  | 8       |
| Lunacy Fees to Medical Officers                   | +**     | •••        |         | 2    | 2   | +       |
| Registration of Births, Deaths<br>of Vaccinations | and     | Marriages, | and     | -    | -   | -       |
| Superannuation Allowances                         |         |            | - 44    | 41   | 10  | 2       |
| Assessment and Results' Fees of                   | Teach   | ers        |         | -    | 1   | -       |
| Expenses of Local Committees                      | - 494   | 300        |         | -    | -   | -       |
| Repayment of Loans                                |         |            |         | -    | -   | -       |
| Relieving Officers' Accounts-Ou                   | tdoor   | Relief     |         | 340  | -   | -       |
| Repayment of Advances under Se                    | eed Su  | pply Acts  |         | -    | -   | -       |
| Unpaid Bills of last half-year                    | 944     |            |         | 179  | 1   | 4       |
| Expenditure out of Loans                          | ***     |            | ***     | -    | -   | -       |
| Total Amount of Payments order                    | ed as a | above      |         | 1399 | 9   | 7       |

|  | Ordinar | y Acco | ount | Loans | Accor | mt |
|--|---------|--------|------|-------|-------|----|
|  | £       | 8.     | d.   | £     | 8,    | đ, |
| and the second sec |         |        |      |       |       |    |
| SUMMARY.   |         |        |      |       |       |    |
| Balance (if any) due by Treasurer as per last monthly  |         | 100    | ~    |       |       |    |
| statement  | 2469    | 11     | 2    | -     | -     | ~  |
| Fotal sums received during the month   |         |        |      |       | 2     | 1  |
| Total  | 2469    | 11     | 2    | -     | +     | -  |
|  |         |        |      |       |       | 2  |
| Balance (if any) due to Treasurer as per last monthly statement  |         | -      | +    | 384   | 12    | 6  |
| Payments ordered during the month  | 1399    | 9      | 7    | 1     | -     |    |
| Total  | 1399    | 9      | 7    | 384   | 12    | 6  |
| Net Balance due to the Union (being difference of above Totals)  | 1070    | 1      | 71   | \$384 | 12    | 6  |
| RECONCILEMENT.   |         |        |      |       |       | -  |
| Balance per Bank Book due by Treasurer   | 2623    | 4      | 8    | 384   | 12    | 6  |
| Outstanding Orders   | 1553    | 3      | 1    | -     | -     |    |
| Net Balance as above due to the Union  | 1070    | ,      | 7    | 384   | 12    | 1  |

Dated this 2nd day of Mary 190 8

111 Clerk of the Union.

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[FOBM 14.] (Article 7.)

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

Rathdrum Union. Moeting held the 272 day of April 1908

The following Relief Registers were produced, examined and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 4.584 to No. 47.7.5

Separate " No...... to No.....

Out door " No..... to No....

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature : ---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

|             | 51  | Stock in hand Received during the week |    |     |    | Total |     | Consumed |     |    |                  | durint  | the w | veek        |    | Stock in hand |       |    | Callent |        |    |                           |
|-------------|-----|--|----|-----|----|-------|-----|----------|-----|----|------------------|---------|-------|-------------|----|---------------|-------|----|---------|--------|----|---------------------------|
|             |     | coding                                 |    | ¥.( | -  | d.    | 6   | 4        | d.: | 2  | By<br>mate<br>8, | s<br>d. | i.    | By<br>Micen | di | E             | Total | d. | of i    | his we | d, | Collective<br>No. of Days |
| Provisions  | 14  | 82                                     |    | 47  | 8  | 9     | 195 | 10       | 9   | 41 | 1                | 2       | 2     | 9           | 4  | 43            | 10    | 6  | 152     | -      | 3  | ]                         |
| Vecessaries | 60  | 57                                     | 10 | 4   | 18 | 5     | 71  | 6        | 3   | 4  | 9                | 8       | 1     | 3           | 11 | 5             | 13    | 2  | 65      | 12     | 8  | 1597                      |
| Total       | 210 | 0                                      | 10 | 52  | 2  | 2     | 266 | 17       | 1   | 45 | 10               | 10      | 3     | 13          | 3  | 49            | 4     | 1  | 217.    | 12     | 11 |                           |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary 6:35 Average Cost in Fever Hospital ... ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion Book
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.

- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.

35

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

534 14 Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, 18" day of April 190 8 was submitted as follows :-the\_\_\_ Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer TOTAL District No. II. District No. 111. District No. IV Distnet No. L. District No. V. District No. VI. h di L in de the set of L L d. £ & 3, d. A 10 A E: 1. Balance in hand at close of pre-16 - 5 16 15 4 20 128 1 187 vious week ... 557-2. Money since advanced by Guardians • • -- - - 30 - - 20 50 3. Total to be accounted for .. 16 - 5 16 15 4 50 12 8 21 18 1057 EXPENDITURE. 4. Out-door Relief ordered by the Board-In Money .. 13 5 -15 23 19 8 6011. 6 In Kind .. 13 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out ... ۰. 135 - 156 - 2319 - 814 -7. Total Relief given 614 8. Balance in hands at close of the 215 5 19426138 1347 3 week 12/1 . 5 16 15 4 50 12 8 21 18 7 16 o. Total 105 NOTE.-Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes. 2m lay of May 190 8 Lanny Dated this\_\_\_\_

Clerk of Union.

#### Rathdrum ... Union.

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.,

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 27th day of April 1908

Storey, Lenihan, James Byrne, M Carey, Brady,

Joseph Syrne, James Byrne, Stearno, Starey,

PRESENT-In the Chair- M. Satrick Short Kete Chr. Other Guardians - Mess Clarke, L. Murray, J. Magrath,

and Galvin

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions, were given thereon as follows :--

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
| aughrim                     | C                     | To be supplied                |
| Wicklow                     | 40                    | To be supplied                |

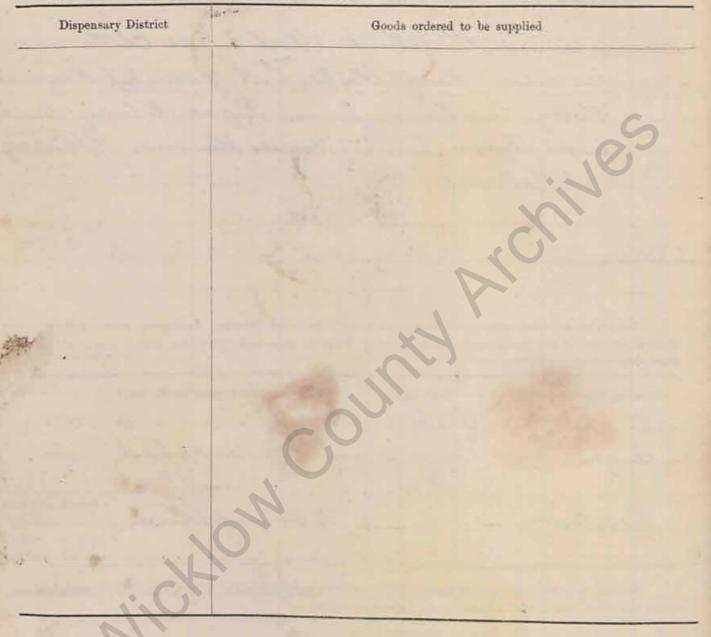
Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £To | tal Cos | t d. | Directions given by the Board |
|---------------------|---|-----|---------|------|-------------------------------|
| G                   | Section and   |     |         |      |                               |
|                     |   |     |         |      | 2                             |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   |     |         |      |                               |
|                     |   | -   |         |      |                               |

16

An Invoice of Medicines forwarded by the Contractor, for the

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:



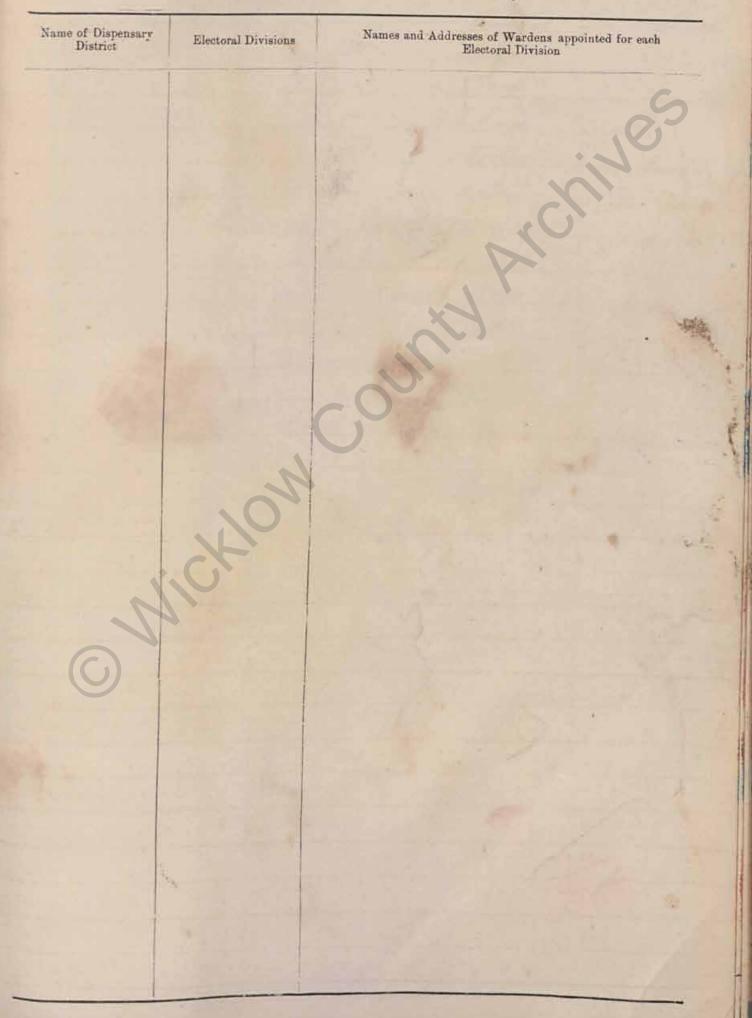
[This at the end of each half-year, in pursaance of Article Un 33 of the General Rules for Dispensary su District, dated 24th February, 1899]. Di

| District | • |       | • | £ |
|----------|---|-------|---|---|
| District |   | •     |   | £ |
| District |   |       |   | £ |
| District |   | e., 1 |   | £ |
| District |   |       |   | £ |
| District |   |       |   | £ |

[This to be entered on the occasion of Dispensary District:-The Clerk to make a Return accordingly to the Local Government Board a tiew Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens The following persons were appointed as Wardens for the Electoral Divisions of each a new Committee, for Ireland of the names and addresses of the Guardians, Reneving Onter's and United atter the triennal authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, The Clerk Books Books (Forms E 1, E 2, Forms E 1,

17

and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :-



,

| Reference No.<br>and Date | Subject Matter  | Order of the Board thereon   |
|---------------------------|---|--|
| and Date                  |   | What of the Dourd thereof  |
|                           |   |  |
|                           |   |  |
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows :--

Date From whom Subject Matter 1 Order of the Board thereon W- William Stating that the 26 April Refer to local 1908 Hawkins Contractor for the new Guardians annamol Medical Oficer's residence PShort has taken possession 27.4.08 of a house past of which is on his field , M. Hawkins states that if he had been supplied with a map at the time the plat was acquired, he would have made The claim which he now makes to the have or part of same. Alonora 11/5708

[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated. from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz, on the 31st March, 30th June, 30th Sep-tember, and 31st De-cember.]

20

were laid before the Board and directions given thereon, as follows -

4

Next Meeting of the Guardians to be held on Monday the The s 4

May day of\_

(Signed),

anniel

Clerk of the Union

\_1908

| ٢ | RA | T | H | D | R | UM       | U | N | I | ON |  |
|---|----|---|---|---|---|----------|---|---|---|----|--|
|   |    |   |   |   |   | AND LAND |   |   |   |    |  |

26689 Population in 1901

Present Net Annual Value, £ 135106:17/

541

Number of immatos for

is provided

25th day of April STATE of the Workhouse for the Week ending Saturday, the \_1908 Ared an Inurm Pe BETURN OF SICE AND LUNATICS. A ble-bodied

| Workhouse  |    |      |       | ur por<br>king | ot   | 0.50  | 0.0 0                          | 02.0                            | 2,50          | TOTAL | OBSERVATIONS  |
|--|----|------|-------|----------------|------|-------|--------------------------------|---------------------------------|---------------|-------|---|
| Additional Workhouse<br>Permanent Fever Hospital 80 9<br>Pever Sheds |    | Pom. | Males | Fem,           | Boys | Girla | Children abor<br>under 9 years | Children above<br>nuder 5 years | Infants under |       | Number         Ma. of Lumitics           in Hospital         and Idiors in           on the above         Workhome on           dare         the above data |
| Remaining on previous Satur-}<br>day, as per last Return             | 20 | 38   | 101   | 33             | 9    | 22    | 2                              | 63                              | 26            | 237   | Under Medical<br>Infrances<br>Under Medical<br>Under Medical<br>Under Medical   |
| Admitted during the Week<br>Born                                     | 62 | 15   | 1.    | 2              | 8    | 2     | 6                              | 3                               | -             | 100   | Torat, 65 Torat, 4  |
| Total,   | 82 | 53   | 102   | 35             | 17   | 4     | 8                              | 9                               | 27            | 337   | NIGHT LODGERS OF CASUALS  |
| Discharged during the Week -   |    | 18   | 1     | - 1            | 10   | 2     | 3                              | 3                               | 1             | 97    | Males Fee Children TOTAT  |
| an other and the second of   | 59 | 18   | 1     |                | 10   | 2     | 3                              | 3                               | 1             | 97    | No. Relieved:<br>during weak; 61 5 10 76<br>No. tu Work-?<br>bouse at date; 23 1 3 27   |
| Douterna or mur (wove)   |    |      | 101   | 35             | -7   | 2     | 5                              | 6                               | 26            | 240   | No. at corresponding period last year. 250  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25" day of April 1908 authenticated and laid before the Board of Guardians at this Meeting

|                      | relieved<br>Workhous           | e Parfins<br>out of tha<br>is (under 10<br>fil z. 1)   | Workhow                        | o Persons<br>out of the<br>se (but not<br>d in sec. I  | collered. | out of the<br>chouse |                     | Workhous                       | e Persons<br>out of the<br>s (under 10<br>31, s. 1)  | ralieved<br>Workhou            | e Persons<br>out of the<br>se (but not<br>d in sec. 1)   | ralievod | otal<br>out of the<br>khouse |
|----------------------|--------------------------------|--|--------------------------------|--|-----------|----------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|
| fielief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Parants,<br>including<br>A pollenat<br>and Family<br>department<br>on hom or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>Including<br>Applicant<br>and Family<br>dependent<br>on him or<br>hor | Cones     | Persona              | Lelief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>hor | Casaa    | Persons                      |
|                      | -                              | 11.0   |                                | , T 2.   | 01        | 11.0                 | Bt. forward         |                                | 1  |                                |  |          |                              |
| No. I.               | - 94<br>121                    | 140  |                                |  | 94        | 140                  | No. VI.<br>No. VII. |                                |  |                                |  |          |                              |
| No. 11.              |                                |  |                                |  | 121       | 181                  | No. VII.            |                                |  |                                | 172  |          |                              |
| No. III.             | 206                            | 298  |                                |  | 206       | 298                  | No. VIII.           |                                |  |                                | 1  |          | 1                            |
| No. IV,              | 57                             | 81   |                                |  | 57        | 81                   | No. IX.             |                                |  |                                |  |          |                              |
| No. V.               | · · ·                          |  |                                |  |           |                      | No. X.              |                                |  |                                |  |          | . de                         |
| Car, forwd           | 478                            | 706  | O                              |  | 478       | 706                  | TOTAL               |                                |  |                                |  |          | 698                          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

4th day of Mary 1908 the

PHESENT-In the Chair,-

Other Guardians :-

There was no Board meeting on this day no Guardian being present

Pag

\* The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :--

2

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :---

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases --

KIOW

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :--

4

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :--

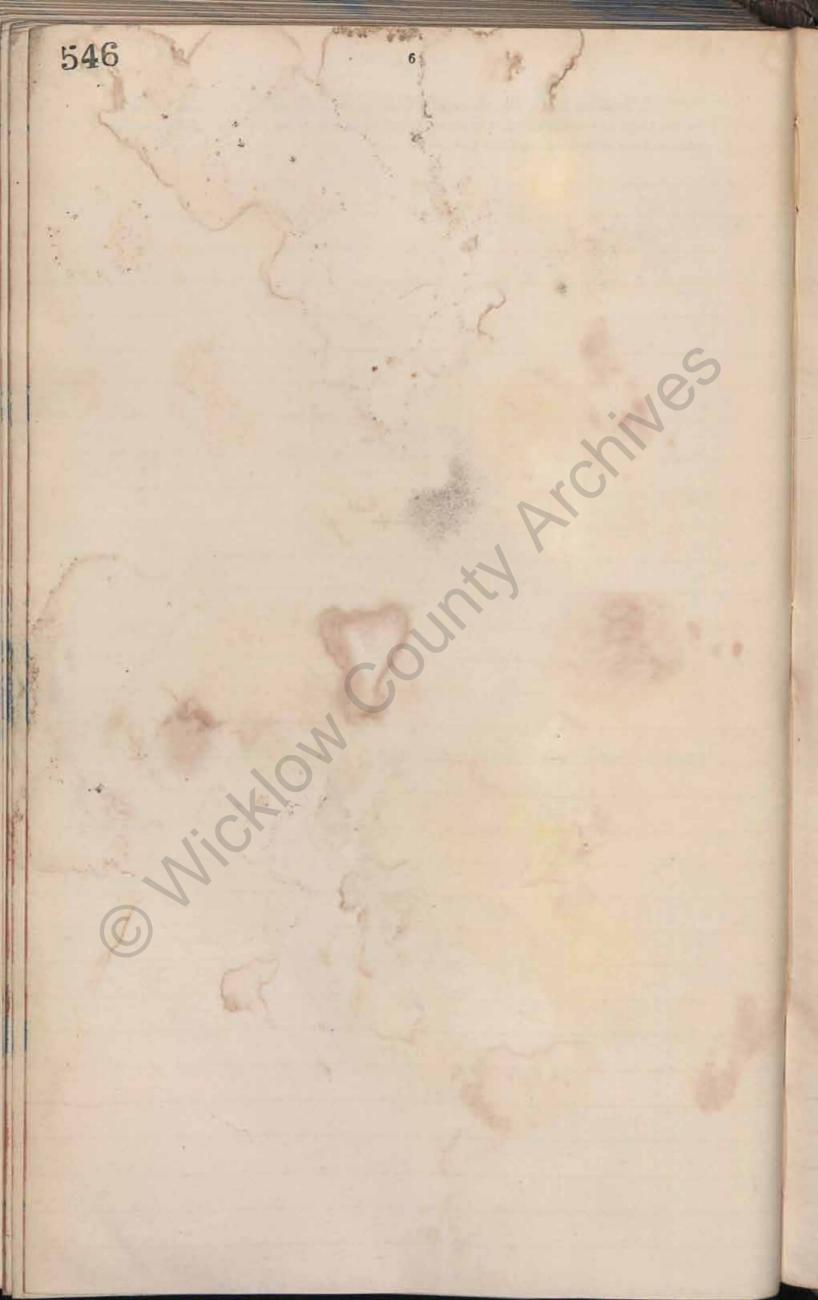
545 The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders

5

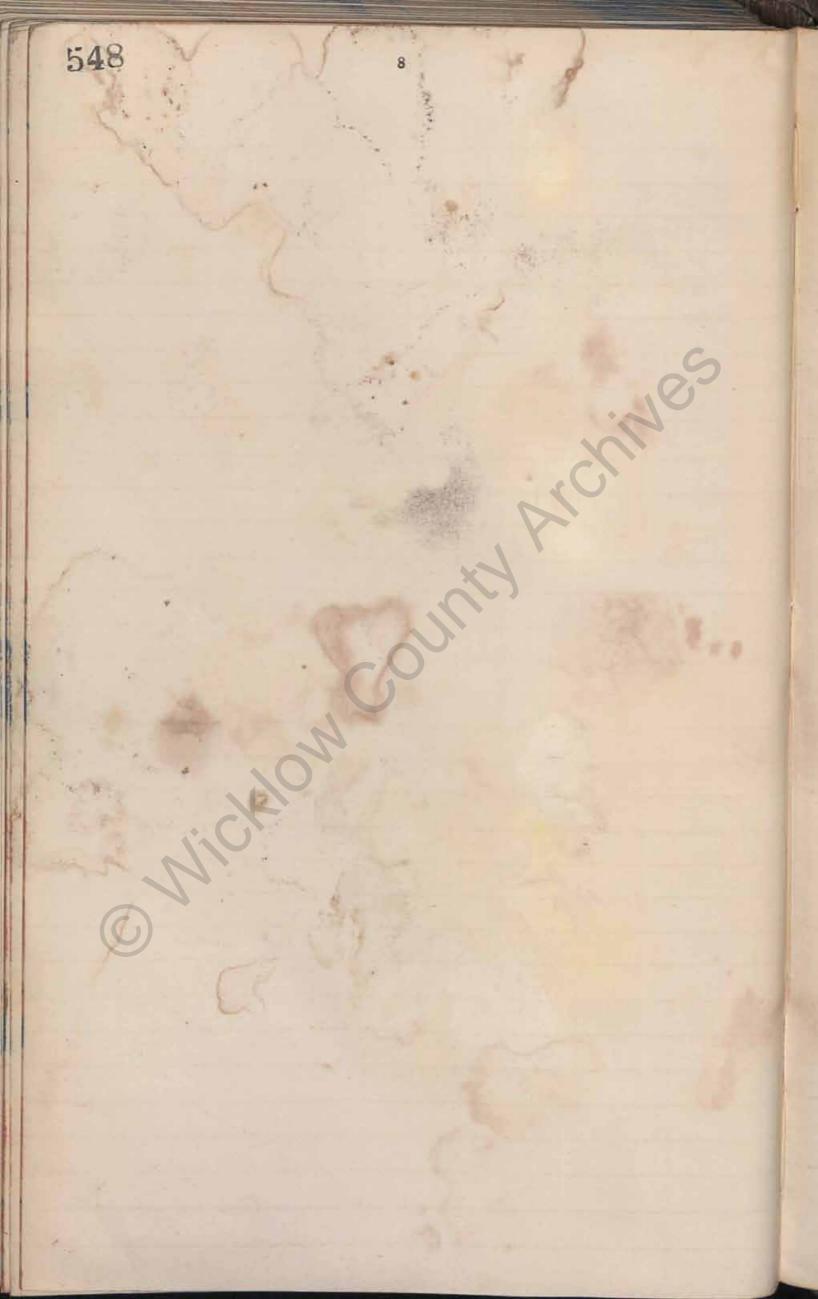
38

ION

made on them respectively), as follows :---









10

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians ... ... The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ...

The number of Applicants for whom Relief was not ordered was .

190\_

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on \_\_\_\_\_ the

day of\_

(Signed)\_

Clerk of Un Union

#### TABLE (I) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board, along with, but separate from, the general Minutes of each Finance meeting.)

551

-190

### RATHDRUM UNION.

Finance Meeting, held the way of

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_ 190 \_\_\_\_ and the Ledger entries made in respect of same as follows :--\_\_\_\_\_

| TABLE (a)  | £    | Dr.<br>s. | d. |
|--|------|-----------|----|
| County Council, Money supplied on demand of Guardian | 5    | 1         |    |
| Repayment of Relief                                  |      |           | 1. |
| Rents of Dispensary Residences                       | a    | ~         |    |
| Farm Account-Sales of Farm Produce                   |      | 1055      |    |
| Sales of Offal, Old Stores and other Receipts        | . 18 |           |    |
| Loans received                                       |      |           |    |
|  |      |           | -  |
| Total Amount of Lodgments as above                   |      | K         |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_ 190\_\_\_\_\_and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b)  |         |          |          | £      | Dn.<br>8. | d.      |
|--|---------|----------|----------|--------|-----------|---------|
| and a management   | 6       | 0        | 19       |        |           |         |
| Sundry Accounts, viz. :                                      |         |          |          |        |           |         |
| Provisions and Necessaries                                   |         |          |          |        |           | in      |
| Clothing and Bedding   |         |          |          | P      |           | 1 -     |
| Establishment-   |         |          |          |        |           | Televis |
| (a.) Salaries  |         |          |          |        |           |         |
| (b.) Medicines and M<br>Appliances                           | fedical | and      | Surgical | Sec. 1 |           |         |
|  |         |          |          |        |           | 10.     |
| (c.) Farm  | ***     |          |          | 71     |           | 100     |
| (d.) Other Expenses  |         | ***      |          |        |           | 16      |
| Workhouse Burials  |         |          |          |        |           |         |
| District School Account                                      | ***     | ***      |          |        |           | 100     |
| District Hospital Account                                    | ***     | ***      |          |        |           |         |
| Maintenance in Extern Institutio                             | ons     | 1        |          | 1 6    |           |         |
| Emigration, Law and other Expe                               |         |          |          | 1. 2.  |           | 1       |
| Medical Charities  | ***     | ***      | 647.     |        | -         |         |
| Lunacy Fees to Medical Officers                              |         | •**      | ***      |        | }         |         |
| Registration of Births, Deaths<br>of Vaccinations            | and     | Marriag  | es, and  |        | m         |         |
|  |         |          |          |        |           |         |
| Superannuation Allowances<br>Assessment and Results' Fees of | Teach   | ers      |          |        |           |         |
| Assessment and Results recard                                | 2.020   |          |          |        |           |         |
| Expenses of Local Committees                                 |         |          |          |        |           |         |
| Repayment of Loans   | tdoor   |          |          |        |           |         |
| Relieving Officers' Accounts-Ou                              | and Su  | nnly Act |          |        |           |         |
| Repayment of Advances under S                                |         | Phij Ho  |          |        |           |         |
| Unpaid Bills of last half-year                               |         |          |          |        |           |         |
| Expenditure out of Loans                                     | ***     | ***      |          |        |           |         |
|  |         |          | -        |        |           | -Min    |
| Total Amount of Payments order                               | red as  | above    | ***      |        |           | 1       |

Summary and Reconcilement of Treasurer's 'Account for the month ending the last day of

a.

12

| 1925 - 4                                    |                  |               | 190          | -          |       |    |         |
|---|------------------|---------------|--------------|------------|-------|----|---------|
| 1   |                  | . Jaio        | Ordinar<br>£ | y Account. | Leans |    |         |
| SI  | JMMARY.          | 100           | alter a      | 8. d.      | 3.    | 8. | đ.      |
| Balance (if any) due by<br>statement        |                  | last monthly  | p.           | 10         |       |    |         |
| Total sums received duri                    | 1.16.1°          |               |              |            |       |    |         |
|   | fotal ,.         |               | Ť            |            | F     | 15 | -       |
| Balance (if any) due to<br>statement        |                  | last monthly  |              |            |       | 5  | S       |
| Tayments ordered during                     | Total            |               | 2.2          |            | 5     |    |         |
| Net Balance due<br>above Totals)            | the Union (being | difference of |              | 8          |       |    | August. |
| · · ·                                       |                  |               |              |            |       |    |         |
|   | NCILEMENT.       |               |              |            |       |    | 1       |
| Balance per Bank Book<br>Outstanding Orders |                  | uer           |              |            |       |    |         |
| Net Balance as above du                     | ethe Unior       |               |              | -          |       | -  |         |

Dated this

day of

3

190

Clerk of the Union.

FORM 14.] (Article 7.)

the

day

#### TABLE (2) STATISTICAL MINUTES.

13

553

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(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with but separate from, the General Minutes of each Meeting.)

### Union.

Meeting held the

The following Relief Registers were produced, examined and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No...... to No...... to No..... Separate " No...... to No......

Out door " No..... to No...... to No......

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :---

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

190 , was submitted, of which the following is a Summary :-

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.

|             |     | Stock in hand<br>at close of<br>preceding weat | Received during<br>the week | Total         |                    | Constraed de                             | ung the w      | vtek             | Stoule in hand                     | Collect                   |
|-------------|-----|--|-----------------------------|---------------|--------------------|--|----------------|------------------|------------------------------------|---------------------------|
|             |     | preceding weil                                 |                             | the se de     | Enmares<br>L s. d. | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | icers<br>s. d. | Total<br>E 10 de | at close<br>of this week<br>E & d. | Collective<br>No. of Days |
| Provisions  |     |  | BF                          |               |                    |  | 1              |                  | 14 miles                           |                           |
| Necessaries |     | 1  |                             |               | -1-                |  |                |                  |                                    | 1                         |
| Total       | C   | ) PI   |                             |               |                    | 1 1                                      |                | P                | 1                                  |                           |
|             | The | General Av                                     | erage Cost of               | an Inmate for | the week w         | 8.5                                      |                | £<br>            | 8. d.                              |                           |

Average Cost in Infirmary 2.22

Average Cost in Fever Hospital The following Books were also produced by the Clerk, their accuracy having been previously

ascertained by him and authenticated by his signature .--

- 1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account.
  - 6. The Medical Weekly Return and Extra Book.
- 2. The Clothing Receipt Book. 3. The Inventory Book.
- 4. The Labour Book.

Book

- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.



the.

Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

14

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|                    |   | _day of                   |                   |                   | 190was            | submitted as fo   |                   |        |
|--------------------|---|---------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------|
|                    | 7   | Relieving Officer         | Relieving Officer | Rebeying Officer  | Relieving Officer | Relieving Officer | Relieving Officer |        |
|                    | - Tenned  | This was block            | District No. II.  | District No. III. | District No. IV   |                   | -                 | TOTAL. |
|                    |   | District No. I.<br>L L d. | L . d.            | District No. III. | District No. IV   | District No. V.   | District No VI.   | E u d. |
|                    | I. Balance in hand<br>at close of pre-<br>vious week  |                           | A.                |                   | 12                |                   |                   |        |
| Contraction of the | 2. Money since ad-<br>vanced by<br>Guardians  |                           | N. N.             | 1                 |                   | -                 | 0                 | 6      |
|                    | 3. Total to be ac-<br>counted for   |                           |                   |                   |                   | N.C.              |                   |        |
| AND THAT AND       | EXPENDITURE.<br>4. Out-door Relief<br>ordered by the<br>Board—<br>In Money<br>In Kind<br>5. ProvisionalRelief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility<br>6. Orphans and De- |                           | 10<br>h           |                   |                   |                   |                   |        |
|                    | serted Children<br>boarded out<br>7.Total Relief given  | 2                         | -                 |                   |                   |                   |                   |        |
|                    | 8. Balance in hands<br>at close of the<br>week  |                           |                   |                   | 24                |                   |                   |        |
|                    | 9. Total  |                           | bove-mentioned b  |                   |                   |                   |                   |        |

Nore.-Should any of the above-mentioned books not be duly authenticated and submitted at the meeting the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this ......

lay of

Clerk of Union.

#### Rathdrum Union.

-15

555

#### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on \_\_\_\_\_ the \_\_\_\_ day of \_\_\_\_\_ 190

PRESENT-In the Chair-

Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :--

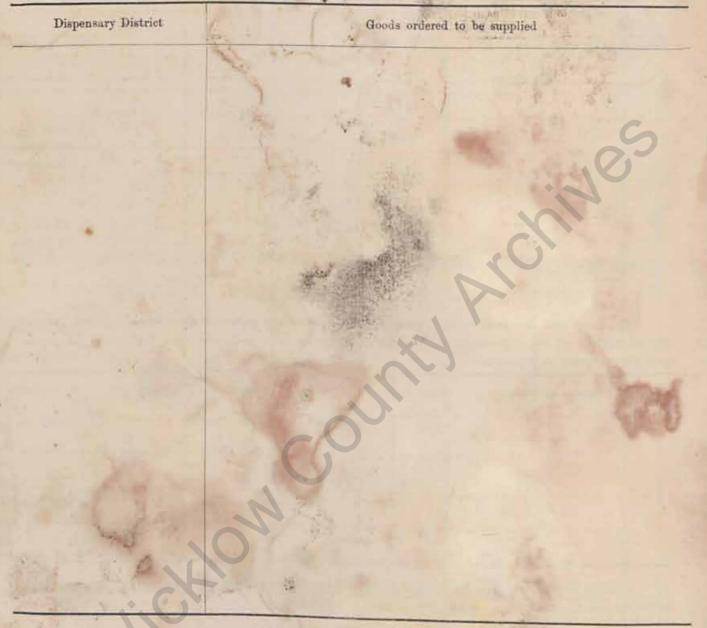
| Name of Dispensary District             | Total Cost<br>£ s. d. | . Directions given by the Board |   |
|---|-----------------------|---------------------------------|---|
| All | C                     | 9                               | * |
|   | A                     | 1 miles                         |   |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :---

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Tot.  | al Cost<br>5. d. | Directions given by the Board |
|---------------------|---|-------|------------------|-------------------------------|
| 6                   |   |       |                  |                               |
| 0                   |   | 12    |                  | The Y                         |
|                     |   |       |                  |                               |
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|                     |   |       |                  |                               |
|                     |   | Freed |                  |                               |
|                     |   |       | 1                |                               |

An Invoice of Medicines forwarded by the Contractor, for the..... Dispensary District, in pursuance of an Order of the Board in their Minutes of..... having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be), to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:



| District | - |  | £ |
|----------|---|--|---|
| District |   |  | £ |

[This to be entered.

The following persons were appointed as Wardens for the Electoral Divisions of each This to be entered on the occasion of Dispensary District — The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed by authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed by any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts.— Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2,

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and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein ; namely :--



The following Orders and Letters of the Local Government board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :-- 4

18

| Reference No.<br>and Date | 8 / ···                                | Subject Matter | all in        | Order of the Board thereon |
|---------------------------|--|----------------|---------------|----------------------------|
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|                           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 100            | 13115         | P. L. Dates                |
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| Date           | From whom | Subject Matter        | r Order of the Board thereon   |
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[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to the Board of Guar-dians quarterly, viz., 30th June, 30th Sep-tember, and 31st De-cember.] Reports (Form P) containing the names of Children born in the District who are over

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were laid before the Board and directions given thereon, as follows -

Next Meeting of the Guardians to be held on \_\_\_\_\_

\_190

the Cal-

Clerk of the Union.

Λ.

day of

(Signed) .-

