



## WICKLOW COUNTY COUNCIL

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|--|--|
| <b>Applicants Company Details</b>  |  |
| Name   |  |
| Contact Phone Number   |  |
| Address  |  |
| Email Address  |  |
| Number of years in operation   |  |
| Company Registration No.   |  |
| <b>Details of a Developer / Builder you are acting in concert with (if applicable)</b> |  |
| Name   |  |
| Contact Phone Number   |  |
| Address  |  |
| Email Address  |  |
| Number of years in operation   |  |
| Company Registration No.   |  |
| <b>Development Details</b>   |  |
| Address  |  |

|  |  |
|--|--|
| Site Area (ha)   |  |
| Description of Development                               |  |
| Planning Reference Number – if applicable (include copy) |  |
| <b>Details of Development</b>                            |  |
| No of Units / Mix (if relevant)                          |  |
| Asking Price   |  |
| Land Costs   |  |
| Construction Costs                                       |  |
| Design Fees  |  |
| Contributions  |  |
| Other  |  |
| Timeframe/Programme – Delivery                           |  |
| Has construction commenced?                              |  |
| Is construction completed?                               |  |
| If construction is not completed, please provide details |  |

Please attach site location map and drawings showing the Development, if available.

Please attach basic details of your previous experience as the Applicant / Developer / Builder on less than 1 A4 page or attach previous company CV for all parties, if available. You may also attach any further information which you feel is relevant.

Please return completed submissions including supporting documentation to Michael McNamara, A/Senior Executive Officer, Wicklow County Council, County Buildings, Station Road, Wicklow Town in a sealed envelope. The envelope should be clearly marked **“Expressions of Interest – Aghrim Library Development”**

**Closing date is 4pm Wednesday, 18<sup>th</sup> September 2024.**