



January 3rd, 2024

**DON CHATHAOIRLEACH AGUS DO GACH BALL**


Tionólfar gnath crinniú de Chomhairle Chontae Chill Mhantain sa Seomra Comhdhála, Aras an Chontae, Co. Chill Mhantáin **Dé Luan, 8ú Eanáir 2024** ag **2:00 pm** chun an gnó seo a leanas a chur i gcrích.

Iarrtar ort bheith i lathair.

The ordinary meeting of Wicklow County Council will be held on **Monday, 8th January 2024** commencing at **2:00 pm** in the Council Chamber, County Buildings, Wicklow to consider the agenda attached. This is a hybrid meeting and may also be attended via Microsoft Teams.

Your attendance is requested.

Beannacht Leat.

  
HELEN PURCELL  
SENIOR EXECUTIVE OFFICER/MEETINGS ADMINISTRATOR  
ENTERPRISE & CORPORATE SERVICES



# Agenda

Wicklow County Council - Monday, 8th January 2024 at 2:00pm

- 1 To confirm and sign minutes of Annual Budget meeting of Wicklow County Council held on Monday 27th November 2023 (Copy attached)**

*Minutes - Budget 27th November 2023.pdf* *Not included*
- 2 To confirm and sign minutes of ordinary meeting of Wicklow County Council held on Monday 4th December 2023 (copy attached)**

*Minutes ordinary 4th December 2023.pdf* *Not included*
- 3 To consider the disposal of 0.0237 HA or thereabouts in the townland of Ballynerrin Lower, Co. Wicklow comprised in Folio No. WW5220 Co. Wicklow being the property known as 32 & 34 Glenview Road, Wicklow Town, Co. Wicklow to Mr. Michael Dunne of 32 Glenview Road, Wicklow Town, Co. Wicklow. (as per notice previously circulated)**

*Disposal - Land between 32 34 Glenview Road.pdf* *Not included*
- 4 To consider the disposal of 0.0011 Ha or thereabouts in the townland of Kindlestown Lower, Co. Wicklow at the rear of 135 Kenmare Heights, Greystones, Co. Wicklow comprised in part Folio No. WW7142F to Anthony and Eileen McCoy of 135 Kenmare Heights, Greystones, Co. Wicklow. (as per notice previously circulated)**

*Disposal - 135 Kenmare Heights.pdf* *Not included*
- 5 To consider the disposal of 0.09813 Hectares (0.2424 acres) or thereabouts at Former Ashford Garda Station, Ashford, Co. Wicklow (Folio: WW8994F) to Ashford Development Association**

**CLG. (as per notice previously circulated)**

*Disposal - Former Ashford Garda Station.pdf*

*Not included*

- 6 To consider the disposal of 0.0575 Hectares (0.142 acres) or thereabouts at Aquaskiff Boat House, Castle View, Wicklow Town, Co. Wicklow to Wicklow Rowing Club/Sub Aqua Club. (as per notice previously circulated)**

*Disposal - Aquaskiff Boathouse.pdf*

*Not included*

- 7 To consider the casual vacancy arising from the resignation of Cllr. G. McManus in accordance with Section 19 of the Local Government Act, 2001 (as amended) (copy attached)**

*Letter to Members re co-option.pdf*

*Not included*

- 8 To consider the vacancy to the Housing and Corporate Estate SPC arising from the resignation of Cllr. G. McManus**

- 9 To consider the vacancy on the Bray Area Partnership arising from the resignation of Cllr. G. McManus**

- 10 To consider and adopt the Wicklow County Council Climate Action Plan (copy attached)**

*CE WCC CAP 19 Dec 2023.pdf*

*Not included*

*P23-084 Wicklow AA Screening of Plan Revisions---P23-084 Wicklow.pdf*

*Not included*

*P23-084 Wicklow SEA Screening of Plan Revisions-B-P23-084 Wicklo.pdf*

*Not included*

*Revised Draft Climate Action Plan 19-12-2023.pdf*

*Not included*

- 11 To consider the Chief Executive's Monthly Management Report, December 2023 (copy attached)**

*Chief Executive Report - December 2023.pdf*

*Not included*

- 12 To note the Local Government Statutory Audit Report to the Elected Members for the year ended 31st December 2022. (copy attached)**

*Wicklow Co Co 2022 Audit Report.pdf*

*Not included*

**13 To note Circular F01/24 deadline for reporting of political donations by Elected Members (copy attached)**

☐ *Circular F.10-13 - Political Donations.pdf*

*Not included*

☐ *Circular F01-24 - Reporting of Political Donations.pdf*

*Not included*

☐ *Elected Member Guidelines - Circular F10-13.doc*

*Not included*

**14 To receive a presentation: Personal Safety for Elected Members**

**15 Correspondence**

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