

THE THREE HARMAN BROTHERS: John, Lawrence and Nicholas Harman, of Killafeen, a townland near Laragh, all took part in the guerilla warfare waged by Dwyer against the English. The house where they were born is now replaced by that of Mr. Laurence Mahon, near Richardson's Brake and the site should not be confused with that of 'Harman's Walls' nearby. The latter was the home of a second Harman family and only the foundations remain. Between Mr. Mahon's house and the river teh site of a former timber-supported dug-out, now a mere hollow in the ground, in a hazel thicket, is still called 'Harman's Cave'.

The three brothers were active United Irishmen for over two years when their names and descriptions were circulated in a Government Proclamation in July 1800 and a price of 200 gns. was offered for the capture of John. This proclamation described him as 22 years old; 5'10" tall; fair complexioned and with well-made, large grey eyes. Lawrence was smaller and heavy-limbed and 12 years older, whilst Nicholas, aged 29 years was brown-eyed, slender and light limbed and described as having a wild look and unable to speak plainly.

John, the youngest, took a prominent place in the fighting in Co., Wicklow and was one of the most vigorous and dauntless of the loyal bands of Insurgents under Dwyer. He was a constant companion of Andrew Thomas until Thomas was killed, and the two participated in many of the most daring exploits, being highly regarded for their bravery and integrity.

On December 22nd, 1800, he was with Thomas and John (Kittagh) Byrne at Castle Kevin when the former was killed and Byrne captured.

Harman made a dash for the bog and hotly pursued by the more intrepid of the crown forces, who were mounted, he coursed rapidly in the direction of Annamore. A party of the pursuers attempted to cut him off and fired on him at close range but he turned and made for the river after intimidating them by presenting his gun as though about to fire. He leaped the swollen river in a cleare jump at a spot still known as "Harman's Leap" and headed towards Derrybawn, cleverly outmanoeuvring his enemies.

At 'The Furnace' some two miles below Laragh, a sergeant's guard of about 12 men attempted to cut off his passage to the hills and he was on the other hand hemmed in by the rapid flooded river. Exerting all his energies, heaimed for Derrybawn, but a yeoman named Darby had reached the bridge before him and sat there on his horse with ready sword, obstructing the narrow pass. Brandishing his gun, which was damp and useless, Harman challenged him with: 'Come, Darby, you or I for it', whereupon the yeoman pulled aside and Harman dashed on, barely in time to escape the pursuing party. The sergeants' guard fired a volley at him but he pressed on towards Lugduff with a contemptuous gesture and, crossing the top of Lugduff Mountain, he reached Coomaderry Mountain on the opposite side of the lake where he sheltered in a deep cavern. He quitted this sanctuary during the night, and fortunately too, for a search party investigated the cavern next day.

His succeeding activities are obscured and it is likely that he lay low for some time. Thomas, his greatest friend being now dead, there is a suggestion that Harman was anxious to leave the country, particularly since the hunt for him was greatly intensified. He associated himself with two Glenmalure men, Chn. Byrne and Wm. Burke. These two men were killed at Knockadroose in the King's River Valley, on which occasion Harman shot their slayer and made his escape.

Eventually, worn out from continuous exposure and hardship he surrendered, probably in March 1801, to Thomas Hugo of Drummin, now Glendaloch House, who drove him to Dublin. He and his brother Lawrence were imprisoned in Dublin and his ultimate fate is uncertain, although a belief existed that he had been transported, possibly to America.

Lawrence Harman was kept in prison for 4½ years before being transported on the 'Tellicherry' to New South Wales as a convicted felon in August 1805; he had first been sentenced to death.

Very little is known of Nicholas, whose name infrequently appears after a second proclamation in 1800.

JAMES KAVANAGH: Merchant and Innkeeper, of Roundwood, is credited with having initiated Joseph Holt into the United Irishmen. The belief is that Holt, who was a friend and neighbour of Kavanagh, induced the innkeeper to administer the oath to him, which Kavanagh eventually did, though apparently with reluctance owing, apparently, to Holt's loquacity.

Kavanagh was amongst the first in his district to join the movement and loyalty to his convictions resulted in the ruination of his business.

JOHN BYRNE: - "Jack of the Brow", a United Irishman, was court-martialled at Baltinglass for having aided the Insurgents and was offered pardon on condition that he enlisted in the service of the King of England. "He indignantly refused and said he would die before he would carry a musket to serve George the Third". It is thought that it was this man who was transported to New South Wales and who was servant to Joseph Holt there for ten years, returning to Ireland with Holt and others in 1814.

It is likely that Byrne received his nickname from the "Monastery Brow" name given to the North slope of Derrybawn Mountain, where he may have lived.

"DWYER'S BED": A rock shelter, high up on the south slopes of Coomaderry Mountain, is known traditionally by this name which would suggest that it was a frequent hiding-place of Ml. Dwyer. In this, and the neighbouring hills and mountains there are numerous other places of concealment which are believed to have been much used by the Insurgents of '98 and the succeeding period.

Many of them were mere natural clefts or rocky shelters and the shafts or tunnels of the lead workings with which the mountain faces near Glendalough are riddled, whilst some more would appear to be dug-outs or souterrains.

Joseph Holt used a cave in the river bank on the side of Djouce Mountain. This was re-discovered and excavated in 1938 by Dr. Chas. Dickson, author of 'The Life of Ml. Dwyer'.

Tradition locates a cave in the face of Lugduff, almost opposite Templenaskellig Church, as having been used by Dwyer and John Harman; a broken musket was found there many years ago. Three or four additional caves in the vicinity of the Seven Churches are also said to have been occupied by Dwyer and his companions at various times. St. Kevin's Bed, over hanging the Upper Lake was without doubt used by Dwyer on occasions.

Scores of rock shelters are formed naturally by the scattered boulders near Luggala (Lough Lay), between cliff and lake. John Harman was in the habit of visiting the caretaker at Luggala House, with whom he was friendly, and he (Harman) and Dwyer are positively associated with one of these shelters; a '98 musket was discovered in a shelter here in 1937.

CASTLE KEVIN: A massive quadrangular carthen mound. Part of the foundations is all that remains of this ancient stronghold of the O'Tooles. The Norman, Piers Gaveson, obtained possession of the site and built a strong fortress here from which he could wage war against the Irish chieftains. The O'Tooles regained possession of the place and about the end of the 16th Century the castle was rebuilt by Sir Felim O'Toole, who, as a friend whom the young earl, Red Hugh O'Donnell had sought out after his first escape from Dublin Castle, treacherously betrayed his former fellow-prisoner and companion. The castle was attacked and destroyed by Cromwell. The site is about 1 mile south east of Annamoe.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

AMENITIES AND GENERAL INFORMATION.
TOWNS AND VILLAGES (Other than Seaside)

BARONY OF

Ballinacor.

TOWN OR VILLAGE

Laragh.

PARISH

Roundwood

COUNTY

Wicklow

Glendaloch

Population

50.

Location and brief description.

Six Mountain Glens, ~~and~~ ~~and~~ ~~and~~ and roads from all directions converge on the little hamlet of Laragh at Laragh, ~~a distance~~ ~~1½ miles~~ from ~~from~~ Glendaloch.

Several rivers and mountain streams unite here too, to form the Avonmore River and the Scenery along the river's banks through the McTeeceue valley, is second to none in the County. Laragh is an excellent starting point for excursions to Glendaloch and the other Glens and mountain heights. Rathdrum 7 mls.

Is there a Town Hall?

Location

~~Holiday~~ ~~the nearest village is~~ ~~Annesse,~~ ~~4 mls.~~

Roundwood 7 mls.

Parks, Gardens and Recreation Grounds. Brief description:

Brief comments on water supply and sewerage:

No Sewerage, No water supply

No Public Sewerage or Water Supply.

PUBLIC SERVICES

Nearest station

Rathdrum

Distance

7 miles

Bus?

St. Kevin's Bus.

Service

Public lighting by—Electricity?

Gas?

Dublin/Galton

DANCING

Dance hall

Dwoney's Dance Hall

Proprietor

Joseph Dwoney

CINEMAS AND THEATRES

Cinemas

Pictures shown

(nights)

Theatre

Kind of shows
(Drama, Comedy &c.)

LIBRARIES

Public Libraries

County Council Library Branches.

Private Lending Libraries

CHURCHES AND SERVICES

Church R. B. Parkmore Services (Sundays) 10 am.

Glendaloch, P.C. 8.30 Am. 11. am.

b.o.f.d., St. John's. 3 p.m.

POSTAL FACILITIES

Location of Post Office Glendaloch P.O. (50 yds) from Village.

Business (?) M.O., Telegraph, Telephone) ~~Telephone; M.O.~~
~~Telegraph;~~

BANKING

Banks

SPORTS AND PHOTO SUPPLIES

Sports Dealers

Photographic Stores

SWIMMING POOLS AND BATHS

Swimming Pool? Location

Public Baths? Location

SOCIAL CLUBS, CULTURAL SOCIETIES, &c.

Social Clubs.....

Cultural Societies.....

INDUSTRIES AND HANDCRAFTS

Industries.....

Handcrafts or Cottage Industries (Give names of craftsmen, employer, &c.) :

PUBLIC MONUMENTS

(Brief description; inscription to be quoted)

IMPORTANT PUBLIC BUILDINGS

(Give brief notes on architectural features)

SCHOOLS AND COLLEGES

St. Kevin's nat. School Glendaloch.
250 fms from village

HOSPITALS

FAIRS AND MARKETS ; HALF-HOLIDAY

Monthly fairs and markets.....
Weekly market day..... Half-holiday..... *none*

GARAGES AND PETROL STATIONS

.....
.....
.....

CONVEYANCES FOR HIRE (Owners) :

Taxis

Motors (Touring)

Boats (State type)

Bicycles *Michael Smith, Laragh*

Caravans

Horses

CAMPING SITES (At principal holiday resorts)

Location

Landowner

Local Improvements Committee

Secretary

DATE *28/2/42*

(Signed)

G. J. J.
Surveyor.

Jurerna Press, Ltd., Dublin.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY**AMENITIES AND GENERAL INFORMATION.****TOWNS AND VILLAGES (Other than Seaside)**

BARONY OF

BallinacorTOWN OR VILLAGE Glendaloch PARISH Roundwood COUNTY Wicklow.Location and brief description. Glendaloch Opposite Population 300 in Valley.

There is no village at Glendaloch, the nearest being that of Durrow, 4 miles distant.

Is there a Town Hall? / Location /

Parks, Gardens and Recreation Grounds. Brief description :

Brief comments on water supply and sewerage:
 Public Sewerage System. No. Public Water Supply.

PUBLIC SERVICESNearest station Rathdrum Distance 8 miles Bus? St. Kevin's Bus.Public lighting by—Electricity? No Gas? No Service Glenmallock
Private residences lit by gas**DANCING**Dance hall Royal Hotel Proprietor Royal Hotel
Glendaloch**CINEMAS AND THEATRES**Cinemas Pictures shown
 (nights) /Theatre Kind of shows
 (Drama, Comedy &c.)

LIBRARIES

Public Libraries.....

Private Lending Libraries.....

CHURCHES AND SERVICES

Church R. b. Glendaloch Services (Sundays) 8.30 am - 11 am.

POSTAL FACILITIES

Location of Post Office Glendaloch P. O. 500s from Laragh

Business (?) M.O., Telegraph, Telephone General
D'gphs; D'grams; M.O.

BANKING

Banks.....

SPORTS AND PHOTO SUPPLIES

Sports Dealers.....

Photographic Stores from stall-holders at date
during summer seasons.

SWIMMING POOLS AND BATHS

Swimming Pool ? Location.....

Public Baths ? Location.....

SOCIAL CLUBS, CULTURAL SOCIETIES, &c.

Social Clubs.....

Cultural Societies.....

INDUSTRIES AND HANDCRAFTS

Industries.....

Handcrafts or Cottage Industries (Give names of craftsmen, employer, &c.):

PUBLIC MONUMENTS

(Brief description; inscription to be quoted)

IMPORTANT PUBLIC BUILDINGS

(Give brief notes on architectural features)

SCHOOLS AND COLLEGES

St. Kevin's National School

HOSPITALS

FAIRS AND MARKETS ; HALF-HOLIDAY

Monthly fairs and markets.....

Weekly market day.....

Half-holiday.....

GARAGES AND PETROL STATIONS

CONVEYANCES FOR HIRE (Owners) :

Taxis Royal Hotel.

Motors (Touring)

John Smith. Glendalough.

Boats (State type) Rowing boats owned by J. B. Wynne
hired out to local boatmen.

Bicycles.....

Caravans.....

Horses.....

CAMPING SITES

(At principal holiday resorts)

Location Glenmacnass.
Knocktinny.

Landowner John Nolan.
John Doyle.

Local Improvements Committee.....

Secretary.....

DATE 24/4/22

(Signed)

R. J. F.

Surveyor.

Jurerna Press, Ltd., Dublin.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

SPORTS AND GAMES

BARONY OF.....

TOWN OR VILLAGE.....

Laragh

PARISH.....

Roundwood,
Glandloch

COUNTY.....

Wicklow.

ANGLING (Fresh water)

RIVER OR LAKE..... Avonmore

Nearest point to town (distance).....

about by
village

KINDS OF FISH HELD:

Salmon.....

Sea trout.....

Brown trout.....

5/-

BEST SEASONS FOR:

Salmon.....

Sea trout.....

Brown trout.....

SUITABLE FLIES:

Salmon.....

Sea trout.....

Brown trout.....

Grenwells Glory, Bluebottle, Red Spinner, Wicklow Killer

State if angling is—"entirely free"; "free except on preserved stretches"; etc.

Free

Preserved stretches, with names and addresses of Proprietors:

Owners of boats for hire, and charges per day:

Convenient angling centres (where accommodation is available):

Laragh, Glandloch, Roundwood.
Rathdrum.

Local Angling Club..... Membership Fee.....

Secretary.....

(Signed).....

DATE.....

Surveyor.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

SPORTS AND GAMES

BARONY OF Ballinacor.

TOWN OR VILLAGE Glendaloch PARISH Roundwood COUNTY Wicklow
Area: Glendaloch Parish Roundwood County Wicklow
Glendaloch.

ANGLING (Fresh water)

If there is only one river or lake in the parish this form (B) will suffice. For additional waters Form Ba to be used.

Upper & Lower Glendaloch RIVER OR LAKES Nearest point to town (distance) Rathdrum 10 miles

KINDS OF FISH HELD:

Brown Trout.

AVERAGE WEIGHT OF:

Salmon Sea trout Brown trout 1 lb 15 oz.

BEST SEASONS FOR:

Salmon Sea trout Brown trout July

SUITABLE FLIES:

Salmon

Sea trout

Brown trout Greenwells Glory Red Spinners Willow Killer
~~Bluebottle~~

State if angling is—"entirely free"; "free except on preserved stretches"; etc.

entirely free

Preserved stretches, with names and addresses of Proprietors:

Owners of boats for hire, and charges per day:

J. B. Wynne, at present leased to S. Bolger.

Convenient angling centres (where accommodation is available):

*Royal Hotel, Glendaloch.**Laragh House Hotel, Annamoe.*

Local Angling Club Membership Fee

Secretary (and Address)

SEA ANGLING

Brief notes on fishing grounds :

SPORTS AND GAMES

(Sporting)

Kinds of fish to be caught :

Owners of boats, type of boats, and charges per day :

Seargent

Bait available locally ? Fishing tackle ?

Representative of B.S.A.S. or other sea angling Assn.

GOLFING

Name of Club Daragh House Hotel (^{Private}_{course}) No. of holes 9.

Situation and brief description of course :

Hilly, sporting inland course.

Private ^{course}, owned by Hotel.

Name of Professional John Led.

Is there a clubhouse on course ? Yes Licensed ? No

Green fees (Visitors) : Per day 1/- Per week £1.1.0

RACING

(Including "Point-to-Point" and "Flapper" meetings)

No. of meetings normally held during the year.....

Under which rules?.....

Situation of course.....

HUNTING

Hounds which hunt in the district:

Foxhounds.....

Harriers.....

Beagles.....

COURSING

Name of Club..... Meeting held annually?

GREYHOUND RACING

Name of Company.....

Races on (nights).....

SHOOTING

Brief notes on shooting areas, stating kinds of wild fowl or game, and if free shooting is available:

at Glendaloch, on mountains, - Pheasant,
woodcock, grouse & Hare

If preserved, give names of landowners or lessees and addresses:

This whole area is preserved

- ① Irish Land Commission
- ② J. S. Wynne, Glendaloch.
- ③ W. S. Hugo, Glenwood, Ashford.

Shooting Club..... Secy.....

CLAY PIGEON SHOOTING

Name of Club..... Competitions held?

ROWING AND SAILING

Rowing or yacht clubs, with address of club-house.

Portlock on lake

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

SPORTS AND GAMES

BARONY OF

Ballinacor.

TOWN OR VILLAGE Roundwood

PARISH Roundwood

COUNTY

Wicklow

Glendaloch.

ANGLING (Fresh water)

If there is only one river or lake in the parish this form (B) will suffice. For additional waters Form Ba to be used.

RIVER OR LAKE

Lake

Nearest point to town (distance)

Few hundred Jds.

{ Corporation Reservoir Pondwood

{ d' Varty

1 and River

KINDS OF FISH HELD:

Brown trout.

AVERAGE WEIGHT OF:

Salmon

Sea trout

Brown trout 6-8 oz.

BEST SEASONS FOR:

Salmon

Sea trout

Brown trout June, July, August.

SUITABLE FLIES:

Salmon

Wicklow killer, Greenwell's Glory

Sea trout

Brown trout Wicklow killer, Greenwell's Glory, Bluebottle

State if angling is—"entirely free"; "free except on preserved stretches"; etc.

III

Preserved.

Preserved stretches, with names and addresses of Proprietors:

Dublin Corporation controls fishing in Reservoir.

Rates: Day - 2-6. Weeks - 10/- Season - 1-10-0.

Application to: City Manager, Dublin Castle.

28 Castle St. Dublin.

Reduced rates to Members of Dublin Trout Anglers Association & Wicklow.

Owners of boats for hire, and charges per day:

Dublin Corporation. 5/- per day.

to Gillies

Convenient angling centres (where accommodation is available):

Roundwood.

Local Angling Club..... Membership Fee.....

Secretary (and Address).....

SEA ANGLING

Brief notes on fishing grounds :

SPORES AND GAMES

(NAME OF TOWN)

Kinds of fish to be caught :

Owners of boats, type of boats, and charges per day :

Bait available locally ? Fishing tackle ?

Representative of B.S.A.S. or other sea angling Assn.

GOLFING

Private Course Darash Hotel Ltd. No. of holes 9.

Name of Club No. of holes 9.

Situation and brief description of course :

Links course, situated on hillside, commanding
beautiful views. Good condition.

Sunday play.

Name of Professional

Is there a clubhouse on course ? Darash Hotel Ltd. Licensed ? Yes

Green fees (Visitors) : Per day 1/- Per week 1/-

Fairly 1-0-0

RACING

(Including "Point-to-Point" and "Flapper" meetings)

No. of meetings normally held during the year 1 at balancyUnder which rules? National Hunt.Situation of course Balancy bog - at foot of Sugarloaf Plateau.
Oppost. Tully Roundwood**HUNTING**

Hounds which hunt in the district:

Foxhounds Bray HoundsHarriers Bray HoundsBeagles Bray Hounds**COURSING**Name of Club Dargle Hotel Meeting held annually? in T. June**GREYHOUND RACING**Name of Company Dargle HotelRaces on (nights) every Friday night**SHOOTING**

Brief notes on shooting areas, stating kinds of wild fowl or game, and if free shooting is available:

Dargle Hotel has Rough shooting on large hotel estate.Dept. of Lands & Forests - about 400 acres for letting - (Pheasant, ~~Turkey~~, Snipe.)

If preserved, give names of landowners or lessees and addresses:

Dargle HotelDept. of Lands & Forests.Shooting Club Dargle Hotel Secy. John Dargle**CLAY PIGEON SHOOTING**Name of Club Dargle Hotel Competitions held? Yes**ROWING AND SAILING**

Rowing or yacht clubs, with address of club-house.

GAMES AND RECREATIONS

Name of Club or Committee concerned with the following :
(In each case give location of sports ground or recreation hall)

Gaelic Football	G.A.A. Club, Roundwood	W. Doyle, Sec.
Hurling		
Handball		Handball alley ?
Soccer		
Rugby		
Cricket		
Hockey		
Bowls		
Bowling (on public roads)		
Lawn Tennis	Laragh Hotel	Kinds of courts 2 Grass (Private) (2 courts)
Croquet		
Billiards		
Badminton		
Table Tennis		
Bridge Club		
Other games or recreations (inc. "Cross Roads" dancing)		

ATHLETICS AND CYCLING

Name of Club..... Events held under rules of.....

do.

ANNUAL EVENTS

Give list of annual events held in the town or parish, naming promoters (Clubs, etc.) in each case. Include pilgrimages and patterns.

Ploughing & Gymkhana..... Promoters Roundwood Agricultural
Soc. Ltd.

DATE

60-24.42

(Signed)

Surveyor

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

SPORTS AND GAMES

BARONY OF

Ballinaeor.

TOWN OR VILLAGE

Poundwood.

PARISH

Poundwood & Glendaloch. COUNTY Wicklow.

ANGLING (Fresh water)

RIVER OR LAKE

Loch Dan.

Nearest point to town (distance)

3 miles

KINDS OF FISH HELD:

Brown trout.

AVERAGE WEIGHT OF:

Salmon

Sea trout

Brown trout 4 - 8 ozs.

BEST SEASONS FOR:

Salmon

Sea trout

Brown trout May, June, July

SUITABLE FLIES:

Salmon

Sea trout

Brown trout Butcher, Bluebody, Golden Dace.

State if angling is—"entirely free"; "free except on preserved stretches"; etc.

S., S.W., S.E. entirely free.

Preserved stretches, with names and addresses of Proprietors:

Mr. Hamilton's Banks, (E. Bank), preserved.

+ outlet from Loch Dan to Annamoe is
preserved by Barton Estate).

Synopsis of fishing supplied by Doyle's, Guest House, Loch Dan.
1936. May 29th-30th.

3 rods. 9 good trout. May 1936. 24-31st 3 Rods. 432 Trout.
June 2nd 1936 2 Rods. 42 Trout. June 17, 2 Rods. 76 Trout (Best day - 145).
June 29. 2 rods. 2 rods. 40 tr - 102 lbs. Aug. 5. 2 rods 140 trout.

Owners of boats for hire, and charges per day:

Thomas Doyle, Guest House. 5½ per day.

2½ - 5 Day

N.B. There is a boat house at L. Dan which is connected with

fishing on L. Dan. It is strictly preserved by Lord Bramore & Brown.

This takes account with that on L. Dan.

Convenient angling centres (where accommodation is available):

Doyle's, Guest House, Loch Dan.

Poundwood Hotels.

Local Angling Club..... Membership Fee.....

Secretary.....

DATE Oct 24 1962

(Signed) *[Signature]*

Surveyor.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

AMENITIES AND GENERAL INFORMATION.
TOWNS AND VILLAGES (Other than Seaside)

BARONY OF

*Ballinacor.*TOWN VILLAGE *Annamoe* PARISH *Roundwood & Glendaloch* COUNTY *Wicklow*

Location and brief description.

Population *40 approx.*

This tiny village is reached after a long arduous climb on the road from Laragh to Roundwood. The little place is noted chiefly for the charm of its wooded environs on the banks of the Annanoe R., which drains L. Dargan and joins the Avonmore R., a few miles S. eastward.

Annanoe is 4 mls. from Laragh and 3 mls. from Roundwood.

Is there a Town Hall? / Location /

Parks, Gardens and Recreation Grounds. Brief description:

No Public Sewerage System No Public Water Supply.

PUBLIC SERVICES

Nearest station *Roundwood* Distance *11 miles* Bus? *St. Kevin's Bus Service*Public lighting by—Electricity? / Gas? *Gas*

DANCING

Dance hall / Proprietor /

CINEMAS AND THEATRES

Cinemas / Pictures shown (nights) /

Theatre / Kind of shows (Drama, Comedy &c.) /

LIBRARIES

Public Libraries.....

Private Lending Libraries.....

CHURCHES AND SERVICES

Church *b. of J. Deshalosserry.* Services (Sundays) *11. 30. am.*
Parish church.

POSTAL FACILITIES

Location of Post Office *Centre of Village.*

Business (?) M.O., Telegraph, Telephone *Telephone.*

M.O.; Telegraph; Phone Call Office (limited distance).

BANKING

Banks.....

SPORTS AND PHOTO SUPPLIES

Sports Dealers.....

Photographic Stores.....

SWIMMING POOLS AND BATHS

Swimming Pool?..... Location.....

Public Baths?..... Location.....

SOCIAL CLUBS, CULTURAL SOCIETIES, &c.

Social Clubs.....

.....

.....

Cultural Societies.....

.....

.....

INDUSTRIES AND HANDCRAFTS

Industries.....

.....

.....

Handcrafts or Cottage Industries (Give names of craftsmen, employer, &c.) :

.....

.....

.....

PUBLIC MONUMENTS

(Brief description; inscription to be quoted)

.....

.....

.....

IMPORTANT PUBLIC BUILDINGS

(Give brief notes on architectural features)

.....

.....

.....

SCHOOLS AND COLLEGES

.....

.....

.....

HOSPITALS

.....

.....

FAIRS AND MARKETS ; HALF-HOLIDAY

Monthly fairs and markets.....

Weekly market day..... Half-holiday *NOTE*.....

GARAGES AND PETROL STATIONS

CONVEYANCES FOR HIRE (Owners) :

Taxis

Motors (Touring)

Boats (State type)

Bicycles

Caravans

Horses

CAMPING SITES

(At principal holiday resorts)

Location..... Landowner.....

Local Improvements Committee.....

Secretary

DATE: *Oct 1912*

(Signed)

G.H.J.

Surveyor.

Juxerna Press, Ltd., Dublin.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

AMENITIES AND GENERAL INFORMATION.

TOWNS AND VILLAGES (Other than Seaside)

BARONY OF Ballinacor

TOWN OR VILLAGE. Roundwood. PARISH. Roundwood. COUNTY. Wicklow.

Location and brief description. *At the village of* Population 101.

~~Location and brief description.~~ ^{any, atmospheric, or} Population
Roundwood, ~~is~~ ^{is} situated on the banks of
the Liffey R., 12 miles from Bray; 3 m. Glendalough; 14 m.
Rathdrum and 12 m. from Wicklow.

The surroundings are renowned for ~~the~~ the wild nature of the Scenery to the west and north, which is offset somewhat by the former cultivation ~~of the~~ ^{and some plantations} in the vicinity of the village. Nearly are the east reservoirs - main sources of ~~which~~ Gullings water supply ~~for the town~~. Is there a Town Hall? Parochial Location Central.

Is there a Town Hall? Parochial Hall Location Central

Parks, Gardens and Recreation Grounds. Brief description:

~~Football-ground let to local clubs by Joseph Keenan.~~

Good accommodation is found here and Rowdwood is ideally situated as a centre for the exploration of the great mountain ranges, gorges and lakes and the celebrated Seven Churches.

Brief comments on water supply and sewerage:

Board of Health water supply. No Sewerage.

Newcastle/Rathnew or Kilcoole

PUBLIC SERVICES

10 miles Nearest station S.S. Bray Distance 10 miles Bus? St. Kevin's Bus Ser.

Public lighting by—Electricity?..... Gas?.....

DANCING

Dance hall Parochial Hall Proprietor P.P. + local clergy (R.C.)

CINEMAS AND THEATRES

Cinemas..... Pictures shown.....
(nights)

Theatre Kind of shows
(Drama, Comedy &c.)

LIBRARIES

Public Libraries.....

Private Lending Libraries.....

CHURCHES AND SERVICES

Church P. B. St. Lorian & Toolis. Services (Sundays) 8.30 am. 11.30 am.

POSTAL FACILITIES

Location of Post Office.....

Central.

Business (? M.O., Telegraph, Telephone).....

Central ?^{Post} ; ^{Tele} ; ^{Graph} ; M.O.

BANKING

Banks.....

SPORTS AND PHOTO SUPPLIES

Sports Dealers.....

Photographic Stores.....

Keenan's Hotel.
pd. Mason's.

SWIMMING POOLS AND BATHS

Swimming Pool ?..... Location.....

Public Baths ?..... Location.....

SOCIAL CLUBS, CULTURAL SOCIETIES, &c.

Social Clubs.....

Cultural Societies. Roundwood Agricultural & Industrial Soc.

INDUSTRIES AND HANDCRAFTS

Industries.....

Handcrafts or Cottage Industries (Give names of craftsmen, employer, &c.) :

PUBLIC MONUMENTS

(Brief description; inscription to be quoted)

IMPORTANT PUBLIC BUILDINGS

(Give brief notes on architectural features)

SCHOOLS AND COLLEGES

Roundwood Nat. School.

Loch Dam " "

Annacarthy " "

Moneypoint " "

HOSPITALS

This info'n re monthly
Fairdays confirmed Oct. 1951 by Mr. Frank Seay (in Events file)
1951

FAIRS AND MARKETS ; HALF-HOLIDAY

Monthly fairs and markets Second Tuesday of each month.
battle, horses, sheep, pigs.

Weekly market day Half-holiday Thursday (varies)

GARAGES AND PETROL STATIONS

Doyle's Garage

Masons

GARAGES AND PETROL STATIONS

CONVEYANCES FOR HIRE (Owners) :

Taxis Doyle's Garage

Masons, Malachi Brennan

Motors (Touring) Ditto

Boats (State type) Thomas Doyle, Loch Dan. (Rowboats).

Bicycles W. S. Doyle

Caravans

Horses

CAMPING SITES

(At principal holiday resorts)

Location Rosedwood Hotel Landowner Mrs. G. Byrne
Loch Dan Thomas Doyle

Local Improvements Committee

Secretary

DATE Oct 24/42

(Signed)

Surveyor.

Jurerna Press, Ltd., Dublin.

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

NATURAL FEATURES, ANTIQUITIES,
HISTORIC ASSOCIATIONS, ETC.

BARONY OF

Ballinacor.

TOWN OR VILLAGE

Roundwood.

PARISH

Roundwood.

COUNTY

Wicklow.

Glendaloch.

TOPOGRAPHY

Brief description of outstanding scenic views in the district, natural attractions, or unusual topographical features.

This extensive Parish is one of contrasts. On its north stretches the wild boglands of Galway, while on the south we have Laragh - confluence of six glens, and an important fortified port on the Military Road during 1798 - now degenerated to a residential slum.

A mile further away is that historic centre of religion & learning - Glendaloch. On its western border, close to Daffy Head Bridge, is the source of the River Daffy.

GEOLOGY

Brief notes on unusual geological features, such as caves, eskers, etc.

MANSIONS, CASTLES AND ESTATES
OF IMPOSING CHARACTER

Location and brief description. Owner. Past associations. Libraries or art collections? Gardens? Open to visitors? Admission charge?

Glendaloch House - See "Antique Sites".

ANTIQUITIES

Abbeys, Castles, Fortresses, Round Towers, Early Churches, Sculptured Crosses, Stone Circles, Ogham Stones, Cairns, Souterrains, Pillar Stones, Cromlechs, Forts, Raths, Moats, Tumuli or ancient monuments of any kind. Exact location of each with short description, noting condition, etc. Relate local legend or tradition associated with building or object. State if in charge of Office of Public Works. Right of way to public? Admission charge (if any). Name and address of caretaker, or where key is kept.

Derradlossery Church has had religious Services for over 14 hundred years.

During the '98 period it survived destruction because it was under the guardianship of Joseph Stolt, the '98 leader, a Protestant and parishioner of the church, and his compatriot Duke O'Toole the Blacksmith of Annanoe, a Catholic, - Churchwardens. (Authorities - G. T. Stokes DD, Baron O'Hanlon O'Donovan (Ordnance Survey), P. W. Joyce L.L.D. O'Diggins (On Druim), J. Drew. Sqg. (Repertorium Kildare) and the Four Masters.)

Also at the church is a chalice presented by Mary Temple, a local resident, whose family were friends of "Stella," and supporters of Dean Swift. (See "Miscellanea" - reprint from the Journal of the Royal Soc. of Antiquarians of Ireland. Vol. I. 10.5. III. Part I June 1938. This lady resided at Roundwood Park, now the residence of Mr. Constance, Mrs. S. T. O'Kelly.)

Puins of an old church at Knockatemple on Plunkett's Land, and also at Ashtown on Doyle's Land. These churches were known as "Sister Churches" of Derradlossery. There is a ~~glass~~ chalice (now in the National Museum) which was taken from the ruins of Knockatemple, also from ~~this site~~ ^{Knockatemple} was taken an old water font, now in use at Honeystown Catholic Church [on the site of the present dispensary house at Annanoe] was an old church of which Fr. Xavier Lowe was P.P. in 1898. Services ceased about 50 years ago, but William Joseph Duffy - the local postman, clearly remembers this, & states that some of the stone was used to build the Dispensary House.

~~Under historic hands~~ Fr. Matthew laid the foundation stone of the present R.C. Church in Glendaloch.

~~Rev. Fr. Rowan C.C. of Brockagh for 11 years, latterly P.P. of Black Ditches, West Wicklow. On his death he was laid to rest in Glendaloch. His body was carried by his parishioners for burial in Glendaloch. He was renowned for his curative & healing powers, at Brockagh and Latherell.~~

~~Whitihall~~ at base of Djouce M. There are the ruins of an old church, of which no history is available.

(Plain sheet of foolscap paper to be used, if necessary, for recording additional information).

Copies typed & filed. Separate sheet for Roundwood
FORM E. Blended

I.T.A. TOPOGRAPHICAL AND GENERAL SURVEY

ACCOMMODATION AND CATERING.

BARONY OF Ballenacor

TOWN OR VILLAGE Glendaloch & Roundwood PARISH Roundwood & Glendaloch COUNTY Wicklow

Hotels

Sarah House Ltd. Dunamoe.

Royal Hotel. Glendaloch

Roundwood Hotel.

Keenans Hotel. Roundwood.

	No. of Bedrooms	No. of Bathrooms	Licensed ?
--	-----------------	------------------	------------

36³⁶

24.

12 1

7 1

Yes.

Yes.

Guest or Boarding Houses

Mrs. Mrs. Doyle. 6 - outdoor San.

Gleng Dan. Roundwood.

Brockagh Cottage
Glendaloch.

Mrs. S. O'Neill.

Hillside Cottage
Gap Road. Glendaloch.

Dwoneys Tea-Rooms.

Laragh, Glendaloch.

Mrs. Tanning.

Glendaloch.

Mrs. Pat Byrne.

Glendaloch.

Av. Office Hostel.

Glendaloch.

Miss Maura O'Dwyer.

Somerland House.

Roundwood.

8

Restaurants and Cafés Dwoneys Tea-rooms Laragh.

Miss Nolan, Brockagh Cottage Glendaloch.

Mrs. Commons Tea-Room, Roundwood.

DATE

Sept 24. 42

(Signed)

Surveyor.

(Plain sheet of foolscap to be used if space here is not adequate)

Dogtooth Pass.

By linking up the source of the Liffey on the n.w., Calary bog on the n.e., Coonaderry Mts., and Drosperstown on the S.E., a roughly oblong-shaped area is enclosed in which is found a variety of contrasting scenes, a host of memorials of a glorious past, and traditions of more than ordinary interest.

Within these boundaries, the pursuit of a wide selection of pastimes is possible and there is ample scope for the enjoyment of a favorite occupation, be it hiking, cycling, motoring, rock or mountain climbing, rowing, boating, shooting, fishing, archaeology, history or art.

The great Military road, the most splendid highway in the country, ~~and~~ traverses this district, extending from Elanree in the n. to near Dunahel in the S.W., and ~~continuing~~ ^{follows} a solitary mountain course, sometimes at a height of almost 1,700 ft. and rarely descending to the hollows. Having joined the Rathdrum road at Newbaum, ~~at~~ ^{south} Lough is reached, confluence of six glens and centre of a network of roads which lead from all directions, is situated on the Military road is reached soon after the union of the Military road and the Rathdrum road, ^{as well as a picturesque interesting} at Newbaum, and is an excellent starting point for excursions to the vales of Glendale and Glenadam, to the west.

The former is watered by the Glendale, a small stream that descends from the Table Mountain to feed the Upper & lower lakes and continue thence to join the Avonmore R. ^{near} at Lough. The Vale of Glendale is about 2 mls. long and $\frac{3}{4}$ ml. broad and the Upper lake, over a mile in length and about $\frac{1}{2}$ m. in breadth is a sombre sheet of presents a sombre, romantic aspect, being overshadowed on the n. by Coonaderry Mts. (2,296), on the w. by Lugduff (2,154) and on the s. by Derrybawn (1,570), all of which rise in steep precipitous cliffs from the edge of the lake, narrowing at the w. end so as to form an inaccessible barrier which leaves barely sufficient passage only for the torrential stream. Near the smaller lower lake the valley opens towards the east and here the Round Tower and other ruins lend an aspect of distinction to the scene.

(X) quote from P. B. of L. The romantic dark wild scenery of Glendale, Glen of the Lakes, and its numerous tangible relics are eloquent still of the days of its hollowed spot in which flourished for

Dorfography Cont'd.

600 years, a monastic settlement of priests learning which attracted patrons and students from all parts of Europe.

~~Following the main road, the route follows the~~

In the vicinity of Glendalough there are ~~many~~ countless opportunities for exploring the surrounding mountains and glens and varied, safe hill-walks, rough and ready scrambling and thrilling rock climbs are all available within easy reach. Lugduff and Mullacot (2,176) as of the Upper Lake, provide the finest climbing ~~for~~ for the experienced, and there are several stiff ascents among the clefts and fissures, ~~standing~~ several hundred feet high, along the range of steep cliffs. The less adventurous ~~hill~~ walkers may proceed ^{height} ~~to the summit over the lake~~ via the picturesque path beside Pollinass waterfall.

The summit of Coomaderry may be reached after a ^{rough} scramble via the course of the Glenalee and the pathway up the hillside ~~near~~ to the disused mineshaft. The magnificent view from here embraces Sloneagle and the great dome of Mullaghcleevan, second highest point in Leinster, to the n. and Lugduff and Mullacot, backed by the immense Lognaquilla, to the s. This trip may be extended by descending northwards to the rock-stream shores of Lough Nahanagan ~~but~~ and thence to Wicklow Gap, 4 mls. from Glendalough, but the going is very rough. Brackagh Mtn., ^{a comparatively easy climb,} may also be taken in from this side.

From a point above Pollinass waterfall, and having crossed Lugduff Brook, the summit of Derrybawn is ~~easily~~ reached easily enough ^{above} across boulder-stream but open hillside. There are some deceptive short cliffs concealed in the woods and caution is advisable.

Flanking the Wicklow Gap to the n.e., Sloneagle (2,686) is a steep but worth-while climb affording some rare views. The mountain dips in a series of fine cliffs to the n.e., beyond Lough Ouler, a ^{pretty} heart-shaped ~~l~~ farm, perched at a height of nearly ~~to~~ 2,000 ft. above sea-level and far removed from the beaten track. A small stream issues from the lake to ~~run~~ flow northwards through bleak woodland for a couple of miles until it joins the Glenmacnass R.

The river's S.E. course may be followed for a short distance to the waterfall, a magnificent cascade from which the river and glen are named. The Military Road meets the river here and ~~follows~~ runs parallel through the beautiful, ^{narrow} ~~walled~~ valley to Laragh, affording exceptionally fine views on the way.

Glendalough & Glenmalach. Toberm.
Topography - Contd.

~~There are many other less strenuous and equally delightful walks in the vicinity.~~

There are ~~many~~ other fine specimens and equally delightful walks in the vicinity and these may be further extended by the walker or cyclist to take in ~~some~~ of the many picturesque spots within easy compass.

The Military Road, northwards of Gleneacaragh waterfall, winds an elevated track between ~~the lofty peaks of~~ the ~~Ballaghmoren~~ which form the massive backbone of County Wicklow and the entire route is celebrated for the grand majesty of its views.

An alternative to this route is the easier and tamer road from Laragh to Roundwood, via Annaweeke the charming little prettily situated little village of Annaweeke, ~~is~~ midway a few miles further on is Roundwood, charmingly located on the Varty R., and a favourite centre for visiting Lough Tay and Dan, Glendalagh, ~~and~~

~~the Devil's Glen, and Luggala Lake, and Luggala. The immense Varty Reservoir, source of Dublin's water supply, will be seen at Roundwood.~~

Lough Dan, about 2 mls. w., is a long curved sheet of water, hemmed in by tall mountains in a hollow 688 ft above the sea level. Carrigro and Slievebrick mountains stand between Roundwood and the lake and ~~from~~ an extended shoulder of Slievebrick, the full expanse of the lake is visible, ~~in~~ strikingly solemn in the gloomy shade of its precipitous banks ~~and~~ in the midst of ~~a~~ ^{a rugged} ~~part~~ the district where natural charm remains unspoiled.

Lough Tay, or Luggala Lake, ^{about 2 mls. n.} is even more romantic and beautiful than L. Dan. It lies near the eastern slopes of Djouce Mtn., of which some ridges present a fine view of the ~~length of the~~ lake, which is overhung on the opposite side by rugged perpendicular cliffs which rise to a height of ~~1,100~~ ft. over the ~~latter~~ water. Close by is an extensive glen in the mountain, the steep sides of which are wooded to a good height, above which is a light growth of heath. ~~This glen is through the glen and the~~ ^{rich valley has been greatly improved and cultivated in the past and contrasts very pleasantly with the barren severity of the} ~~forest~~ ~~district~~ This is another ideal rock and hill climbing district but

^{Great} care is advised in any such expeditions to Djouce (2,385) and ~~of~~ the and permission must be obtained before attempting this range since climbing is forbidden in some parts owing to previous fatal accidents. The ~~pretty~~ picturesque hills to the west of Loughs Tay and Dan, Scard (2,108), Brown Mtn (1700), Knocknacaghole (1753) and Caignimineen (1956), afford ^{the best} ~~really~~ fine climbing in this region.

To pr 08 ha ph.

The road N.E. of Lough Day leads in a n.w. direction to Sally Gap from whence the inmost recesses of the Mullaghcleevane mountain group may be explored on foot. Kippure (2,475), highest peak of the Dublin Mts., and straddles the country boundary — 3 mls. to the n.w., and Donaghuff (2,107) also on the n.w., also figures largely in the northward view from the Gap. The source of the River Liffey is located to the s.w. slope of the latter or Gravall, to the s.w., a well defined ditch leads to Carrigrober, (2,252), surrounded by desolate bog and moorland, sprinkled with occasional patches of exposed powdered granite. By Laraway Gap and Buff Hill (2,364) to the s. summit of Mullaghcleevane (2,615), the going is soggy and heavy and another mile w. is the topmost peak of this mountain (2,788) which, ^{whilst providing no serious climb,} descends a vast panorama of the great plains to n. & w., the n. ^{counties} of Leinster and, on a clear day, the far off summits of Ulster and Connacht. Southwards, Barnacullian (2,307) and Carrignanueen lead to the magnificently arched dome of Dhonelagha (2,686) and thence, by road or mountain, to Glendaloch.

Glendaloch

Routes and Distances — ^{dips} with Glendaloch as centre

Glendaloch to Lough Dan & Day & Sally Gap — via Annasoe, Roundwood, Sally Gap, Military Rd., Glenmalure and Lough — approx. 30 mls. ~~return journey~~.

" " Bray & Enniskerry — via Roundwood, Clairs, Kilmacanogue, Bray, Enniskerry, Glencree, Sally Gap, Lough — app. 50 mls. Rathdrum, Avoca, Arklow — via Lough, Clara Vale, Rathdrum, Meeting of the Waters, Avoca, woodenbridge, Arklow; returning woodenbridge, Aughrim, Rathdrum —

approx. 50 mls. ^{return journey} via Arklow, Aughrim — via Lough, Military Rd. to Glengoff, detour to Glenmalure (adds about 6 mls.), Aughrim — Glengoff, Arklow, Rathdrum, Lough — approx 40 mls. with addition of detours. ^{of 6 mls.}

Pollaphuca waterfall — via Vale of Glendaloch, Wicklow Gap, Humpbacked Stile, Pollaphuca, Return via Hollywood — app. 40.

Several other work-while trips may be made and all of Wicklow's famous resorts and beauty spots are within a day's return drive or cycle.

Parish: Loughwood Glendalough

Done A.

1, M. S.

Lead mines

B. & C. Co.

Geology.

The vast mountain range which fills the central part of the County, occupies the West, and N. portions of this district. This mass is almost entirely of granite formation, and with a covering a ~~large~~ ^{large} area being ~~covered with~~ ^{overlaid} ~~extending~~ ^{extending} to a considerable depth with heath and ~~bog~~ peat, beneath which is ~~generally~~ found a coarse gravel of decayed granite. Much of this mountain tract is deep black bog and the remainder mostly productive of a coarse sedge grass or heath, frequently interspersed with patches of pasture land that are suited ~~for~~ for grazing of sheep and young cattle.

The quality of granite, as a whole, is exceptionally pure and of varied grain, sometimes, as at the head of Glenmacnass waterfall, it is porphyritic ~~etc.~~. ~~etc.~~ ^{Some} ~~mineral~~ Veins of quartz traverse the granite foundation but occasionally other minerals are found, but in such insignificant quantities as to merit little consideration.

Mica slate, usually consisting of alternate layers of quartz and mica and sometimes imbedded with slates of quartz and of granite, and of a dark grey hue, flanks the granite range in immediate and unbroken contact ~~on~~ a bed of tall slate, suitable for hearth-stones, gravestones, etc., and easily worked with the chisel, is found in the lower part of Glenmacnass. Another bed of fine all slate is reported near the upper slope at Glendalough. ~~where~~ Clay-Slate prevails to the east of the mica slate range and, in this, beds of granular felspar are met with on the banks of the Avonmore. ~~but a~~ ^{is} ~~not~~ ^{the} ~~range~~ ^{range} of quartz rock extends

Terrybawn Mtn., S. of Glendalough, is of mica slate composition and features on the N. side a break in the slate great fissure called the "Giants' Cut", caused by a break in the strata where one section has sunk several feet below the other. In calm weather a remarkably distinct echo may be produced between the rocks near the cut and the opposite side of the valley.

The Glendalough district was formerly notable as an outstanding source of lead and there remain in several parts traces of old lead works. One highly productive vein of ore which entirely intersects Camaderry Mtn. was worked in the last century by the Irish Mining Company, who held the right under the Archbishop of Dublin, owner of the property. The mines may be seen at Glendasan, close to the Glendalough - Hollywood road. Lead ore ^{deposits} also worked on the shores of L. Dan and in other districts nearby.

Whilst a great part of this territory is poor and unprofitable, being elevated, dreary, bog and barren mountain, there are several extensive tracts of consistently good arable and pasture lands and ~~the~~ ^{considerable} areas, where not densely wooded, are in a good state of cultivation.

Ledmore is perched on the slopes of Glendalough & comes framed with drifts
of Buttercup and dandelions - but under scrub b. of S. by running b.
of the vein completely intersects the water. One where
dressed was conveyed to Bell's corner Smalling House, Dublin

Near (Calan) in the suggetable islands of estuaries
S. from Great Sugar Loaf to vicinity Roundwood.

Large tract dreary poor elevated land, bog & barren
water.

Glenmalure area a small good arable & pasture
district, good soil and much of the grass is good and
well vegetated though thick with ferns and
small shrubs. Pudding stone and red sandstone are
common. Mounds of old debris are numerous, many
large stones scattered about. Many houses
have been demolished and the doorway is to be seen
where a few stones remain. Many old walls
stand up with a thickness of 2 ft. and are
about 6 ft. high. A few stones are
scattered about.

On the hillside above the village a large
area of scrubby woodland, mixed with brambles
and other weeds and a few small trees. The
scrub is composed of bramble, hawthorn, blackthorn
and other small trees. The ground is covered with
moss and ferns and the trees are very tall and
thin. The scrub is composed of bramble, hawthorn,
blackthorn and other small trees. The ground is
covered with moss and ferns and the trees are
very tall and thin.

Glenmalure Glendaloch.

July 1st.

(1) In the words of Oengus Culdee, one of the Seven Doctors writing about 800 A.D., "The Rock of the Western world is situated in the Glendaloch."

Glendaloch.

Glendaloch's Historical Note

History.

Glendaloch, the Glendaloch, 3½ miles s. of Dublin, is justly held in veneration as regarded as one of the foremost of the Holy Places of Ireland and first has been held in veneration as such for over a thousand years.

The story of the valley is linked closely with that of St. Kevin, its founder and first Abbott. There is some uncertainty as to the date of birth of the Saint and, whilst the ~~478 A.D.~~ is the date in this country the year 498 A.D. is generally accepted; some historians insist that he could not have been born before the first quarter of the 6th cent. Since he died in 618, this is possible, therefore, that he lived to the age of 120 yrs. *Acumhghair* (Keeven), or Kevin, meaning "fair-begotten," though his father, Coemling, was directly descended from Cu Crob, a 2nd cent. King of Leinster and his mother, also was of noble birth, being the daughter of Connadair, Chief of the house of Cormac of Leinster.

At the age of seven he was sent to study under Petroc, the learned monk from Cornwall, at Kilnamanagh, near Glastonbury, and for 12 yrs. he submitted himself to instruction in the sacred scriptures and to the habits of sanctity and contemplation fostered by St. Petroc, who was later to found a great monastic settlement in his native Cornwall, at a place called "Petroc-Stowe" - now corrupted to Padstow.

Kevin's uncle, Eugenius, Bishop of Ardstraw, was then as venerated as the patron saint of Derry Diocese; his brother Moesennin succeeded St. Columba at Tengmalo and his sisters, St. Colthigerna and St. Melba, were the mothers, respectively, of St. Dagan of Damer Daoile, Wicklow, and St. Abbans the younger.

He studied also under St. Finnian, Lochan and St. Enna and when the former, wishing to conduct a mission in the N. of Ireland, desired that his nephew should succeed him as head of the school at Kilnamanagh, Kevin, in modest awe of such responsibility, fled to the secluded mountain valley of Luggala where he remained with a monastic community for a time until discovered by his friends who induced him to return with them to Kilnamanagh where he was ordained priest by St. Enna who sent him forth once more with some companions to found a mon-

Rawtewood and Glendaloch. A.

Glendalochi Continuation, with Scott's Historical Note.

Accordingly, they retired to Cluin-duach, which place was apparently, in the Glenmalure valley, to the south of Glendaloch, and where in time a flourishing monastery developed. But Kevin could not resist the urge to return to Glendaloch, and so he crossed the mountains to his favorite retreat ^{and} with a few companions, built his little church & called Dearn-pul na Skellig on a narrow rock ledge overhanging the south shore of the Upper Lake.

Here, too, he was attended by an ever-increasing ^{and} ^{concourse} ~~group~~ of disciples and he built another church, Ligharta Church, and his own little stone cell and a group of bee-hive stone cells for the monks on the same southern side, between the two lakes. Despite the saint's unwillingness to relinquish his ascetic habits, he possessed rare qualities of nobility, courtesy and gentility, and his great enthusiasm in the divine calling instilled in him a spiritual fervour that considered no personal sacrifice too great and he attracted the unswerving loyalty and unselfish service of a host of followers.

The little settlement at Ligharta was soon overcrowded and it appears that some disciples had moved to the banks of the lower lake where Kevin was exhorted to establish another community. He was loath to leave however, until, as the story of his life contende, he was visited by an Angel of God who said, "Oh Saint of God, the Lord hath sent me with a message that you may be induced to go to a place which He hath appointed to you, eastward of from the lesser Lake. There you shall be among your brethren and it shall be the place of your resurrection." Kevin replied, "If it were God's will, I should prefer to stay to the day of my death in this place, where I have toiled for Christ." "Nay," the angel responded, "if you dwell where I say, many thousands of happy souls shall arise with you from that happy place and go to their heavenly Father." The angel then led St Kevin to a spot eastward of the smaller lake and there marked out the site of the future church and monastery. ~~that was the place~~

On the north-east side of the little lake therefore, he built the little Lady Church, ~~the~~ his final resting place.

Lamwood and Glendaloch.

A.

Glendaloch: Antiquities, its History and a Note historic Note

following
A charming legend is related in connection with Kevin's ~~life~~¹⁷ labours at Rathfert Church. It tells that he was praying, ^{there} one day when a blackbird dropped her eggs into his open outstretched palms. The saint, always noted for his extraordinary affection for ~~all~~^{good} creatures birds and animals, kept his arms extended and palms with open palms open until the eggs were hatched. From this legend originates the symbiosis in which St. Kevin is usually depicted holding a blackbird's nest. The harp too, in the playing of which ~~there~~ he is recorded as being highly skilled, is usually associated with the saint.

St. Kevin's longing for solitude, as evidenced by his life in his rocky ^{cliff} retreat, when he spoke with no man and slept on the bare rock, communing only with God and relating only with the birds and beasts, ^{and} existing on a mysterious diet which he never revealed, must not however, lead to an impression of ~~some~~^{young} smug pietism. For his profound interest in the welfare of the faith and in the teachings and activities of ~~the~~ other ^{contemporaries} of his holy contemporaries who inspired Ireland's great missionary movement of the 6th century led him on many long journeys to the distant monasteries and to the conferences of the leaders of the church. One memorable visit was that to the historic Hill of Augerach in Westmeath where he conferred with his brother abbots, Columba, Conall and Caenice, about 555 A.D. About this time ^{to} he made a hurried journey to Clonmacnoise, ^{on the banks of the Shannon,} where his companion, St. Ciaran, founder of that great monastery lay gravely ill. Ciaran had died shortly before St. Kevin's arrival but we are told in the Annals of Clonmacnoise how the dead saint appeared and conversed with his colleague for 24 hours.

Glendaloch, like the other early Irish monastic settlements, was surrounded by a caesal or stone wall boundary or defense, inside which no woman might enter, and beyond which no member of the community might pass without permission. Any man might join the community on conforming to the ^{Regulations and} discipline ~~and~~ of the institution. Each member built ^{for} himself a small ^{stone} cubic cell within the caesal. The cell, about 10' in diameter, had ~~one~~^{one} window and one small door and

Glenwood & Glendaloch

A.

Glendaloch: Or lighter with historical note.

no window and the inhabitants slept usually on the bare ground or on rushes or hides. They dressed in a ~~coarse~~^{sooted} habit of undyed wool over a short undergarment. A short tunic under a coarse hooded habit of undyed wool, encircled at the waist by a leather or hempen girdle, comprised their clothing, and they wore no footwear excepting the sandals which they used only when travelling.

The daily routine embraced daily Mass, prayers, and the chanting of psalms and hymns at prescribed intervals, study of the Scriptures and the Classics, — illuminated and literary work, and manual labour.

St. Kevin died in 618 A.D., and, if 498 is correctly given as the date of his birth, he had lived for the abnormal span of 120 years; it is, ^{not likely}, however, that he was born in the early 6th cent. He was buried in the Church of Our Lady, a little distance west of the Round Tower. (~~for many centuries afterwards~~) His tomb was venerated — and a festival was held here on the 3rd June each year.

Kevin was succeeded by his nephew, Molibba, who became first bishop when Glendaloch was made a bishopric during the period of his abbacy. The line of Bishops of Glendaloch continued to the year 1182. The great institution continued to flourish and develop for over 600 years and it attracted many thousands of students and ascetics from near and far. ^{large} Numbers of its pupils went to forth from the Valley of the two Lakes to preach the gospel throughout Ireland and in the distant lands of the Continent.

The 9th and 10th centuries brought much suffering and Glendaloch, like many other monasteries, was subjected frequently to the predatory raids of the Danes and warring Irish chieftains. ~~The monastery however survived to~~ ^{looting} and the burnings and suffered loss and the monks however were not disengaged to by the recurrence of looting and burning and teaching and tilling and went on without serious interruption.

The 'City', in this sense the ecclesiastical settlement, of Glendaloch, is recorded as having been destroyed by accident fire on ~~four~~⁶ occasions during from 1073 to 1095.

Loundwood and Glendaloch A.

Glendaloch: ~~August~~, ^{the historical account} Historical Note

St. Lawrence O'Toole, who was of noble Irish birth, being son of Murrough, hereditary Prince of the Key-Murray, and a daughter of O'Byrne, native chieftain of north-east Kilkenny - a union of two of the most honoured Leinster families - ~~was probably in 1132~~ was placed in the guardianship of the Bishop of Glendaloch at a young age and he availed himself fully of the advantages of training in sanctity and learning at his monastery. He pursued his duties and studies diligently for 13 years and then, in 1153, when he was 25 years old, he was selected unanimously by the people and clergy to ^{succeed to} fill the office of Abbot of the monastery. ~~and the~~ Shortly afterwards the Bishop of Glendaloch died and again he was put forward without question for this office. He insisted however that he could not be appointed since he ~~would~~ had not yet attained the ^{canonical} age at which a bishop's right be consecrated. ~~and~~ In 1161 the Archishopric of Dublin became vacant and this time the young Abbot could not evade the popular desire that he should fill the higher office. He was consecrated ^{Archbishop of Dublin} in Christ Church Cathedral, Dublin, in the following year and with his installation commenced a new and more independently native Irish influence ^{direction and} in the administration ~~and policy~~ of the archdiocesan affairs.

Up to this time the citizens, mostly Danish stock, had selected foreigners for the office, and the nominees were obliged to take an oath of obedience to the Archbishop of Canterbury, whose approbation was necessary in the first place. The procedure of St. Lawrence O'Toole's elevation to the See was a break from ~~existing~~ preceding custom however, for not only was he really Irish and of native training and education, but he neither sought nor obtained consecration by the English Archibishop and ~~but~~ consecrated instead by Gelasius, Primate of Armagh.

He initiated a number of reforms within the Clergy and, living in community with them, set an example of austerity of living and piety. Thomas, Lawrence O'Toole's nephew had meantime become Abbot of Glendaloch and the saint returned there yearly to spend ^{the} 40 days of Lent in ~~solemn~~ retreat, ~~not~~ living and sleeping in the tiny rock-cell of his ^{illustrious} predecessor St Kevin, ~~on the face of~~ on the face of Lugduff mountain over the Upper Lake.

Lundwood & Glendalough A.

Glendaloch: A Significia, its Historical Note

~~St. Lawrence O'Carroll died at the monastery of Canons Regular of St. Victor at Eu, on the borders of Normandy, in 1180. He had traveled to France, taught offspring from~~

The Anglo-Norman Invasion of Ireland in 1169 brought started an era of great tribulation and suffering for the Irish race as a whole and, ^{for} St. Lawrence it meant the addition of much greater care and responsibility to an already arduous life. He died at ~~E~~ Eu, on the borders of Normandy, in 1180. He had hurried there in an effort to negotiate the settlement of a dispute between Roderick O'Connor, deposed high king of Ireland, and ^{the English monarch,} Henry II. He was seized with a fatal fever and, but, though unable to continue his journey, he succeeded in the successful accomplishment of his mission. ~~He was the guest of the Canons Regular of St. Victor at Eu, in whose monastery he breathed his last, and his remains lie buried in the Church of Notre Dame. It is believed that his heart is preserved in a silver case at Christ Church Cathedral, Dublin.~~

The dioceses of Dublin and Glendaloch were united in 1216 by Henry of London, the Anglo-Norman Archbishop of Dublin, who also granted St. Saviour's Priory at Glendaloch to the Augustinian Canons of All Hallows (where Trinity College now stands). The union ~~marked the~~ coincided ~~This marked~~ with the close of the great Irish monastic system at Glendaloch and its buildings soon ~~were destroyed~~ were ~~were~~ ^{deserted} ruins. In 1398, the Annals of Clonmacnoise record that Glendaloch was burned by the "English of Ireland"; This was the final devastation and the monastery has remained deserted since then.

A significant feature of the remnant of this hallowed centre of piety and learning is that the ~~only~~ remaining churches alone survived, even in their ruined state, all the other buildings, beehive cells, refectory, workshops, dairy, mill, kiln, bakery, etc. ~~have all been~~ ~~the~~ essentials for the maintenance of a community, have disappeared through the agency of the raiding forces.

~~The "Rome of the Western world", as it was ~~long~~ described by one of the Irish bards about 800 A.D., had ceased to influence the culture~~

~~The~~ ^{the} power and influence of the monastery ~~had~~ had passed with the final assault of 1398, but it would appear that the ^{separate} bishopric was revived in 1481, when Pope Sixtus IV appointed Denis White to the See of Glendaloch; Ivo Ruffi and Francia de Cordoba succeeding to the office, in turn.

~~Gallatin's~~ ~~Glendalough~~

~~Glenmalure~~

The Duncannon journal of 1796-1798 records that the dwelling & out offices of Thomas as King, at Duncannon were ~~burned~~ ^{blown} by the "rebels" on the 16th of last month. This was one of several other "reprievos" carried out by local insurgents. King was a popular leader and participated in ~~the~~ the various attempts at capture of the insurgents.

~~XX~~ ~~○~~

Andrew Thomas, born at Duncannon, Antrim, in 1776, was fought through the '98 Rising with the insurgents and was greatly admired and respected as one of their bravest and most loyal members.

Whilst in the employment of King at Duncannon, in '98, his remarkable accuracy at a target contest was commented upon by some of King's guests and he, being warned by a parlour maid who overheard the comment, left without delay and joined Dugger on the hills; he brought King's favorite gun "Roaring Bass" with him.

For 2½ years he took a very active part in ^{most of} the engagements in the county and a price of 200 guineas was offered for taking him.

On Dec 22, 1800, ~~he~~ accompanied by John Harman and John Byrne, he made his way to the house of Matthew Roe McDaniel and in fording the Avonmore R., their powder became damp, rendering their guns useless. The house stood where the gate lodge of Castle Keiran has since been erected and the coming of the three was reported by a spy who happened to be in the vicinity. McDaniel was shaving at his door when a party of yeomen passed and he warned the three fugitives who were concealed in a dug-out, camouflaged in the form of a turf clamp near the house. McDaniel made ~~ran~~ off for safety and this aroused the suspicion of the yeoman who turned back and fired.

Thomas and his companions broke from cover and dashed off ~~separately~~, in different directions. ~~Thomas~~ and ~~Byrne~~ were running towards Avonmore Head, ^{Thomas} was sighted by Lieut. Walker who resided there and who was duck-shooting at the time. Walker shot at him from close range and, falling with a charge in the thigh, the wounded defencless man was butchered by the yeomen on their arrival at the scene.

The body was borne in triumph in a cart to Rathdrum where the head was cut off and stuck on the wall of the Glanmire Hall. There is a local belief that Thomas's body was interred in the burial place of his relatives, the McDanells, at Tibradden.

Barony Ballincor
Village Roundwood. Parish Roundwood & County Wicklow
Glendaloch.

Rights of Way

- ① Fr. Jack Dan Nat. Schools via Rafeen
coming out on main road below
Derra Lossey Church.
- ② From L. Dan, via Inchavore through
the Choghoge valley to Duggelans direct to
Sally Gap.

Oct 24. 42

✓ ✓ ✓

(1)

~~Site~~

(B)

~~Donegal~~ Tradition locates ~~a~~ a cave ~~in~~ on the face
of Luggduff, almost opposite Templenashally Church, as
but it is very difficult to identify this site certainly. It
is said to have been used by Swyer and John Harman
~~and~~; a broken musket was found there many years ago.
Three or four other aditoidal caves in the vicinity of
the Seven Churches are also said to have been occupied
~~by~~ by Swyer and his companions at various times.
St. Kevin's Bed, over-hanging the Upper Lake was without
doubt used by Swyer on occasions.

Scores of rock shelters are formed naturally by the
scattered boulders near Luggala (Lough Derg), between cliff and
lake. John Harman was in the habit of visiting the
cave below a Luggala house, with whom he was friendly, and
^(Harman) Swyer are positively associated with one of these shelters;
~~where~~ ^{remains} ~~hang~~ of which ~~were~~ ^{now} ~~now~~ ~~now~~ hundred feet a '98
musket was discovered ~~in~~ ^{in a shelter here} ~~in one of those shelters in 1937.~~

X

(1) X

~~The Three Harman Brothers.~~ John, Lawrence and Nicholas Harman
of Killaffen, a townland near Loughs, all took part in the
guerrilla warfare waged by Swyer against the English.
The house where they were born is now replaced by that of Mr.
Lawrence Mahon, near Richardgout's Brake and the site should
not be confused with that of "Harman's Walls" nearby. The latter was the
home of a second Harman family and only the foundations remain.
Between the ^{supposed} ~~original~~ ^{now a mere hollow in the ground,} ~~now a mere hollow~~ house and the river the site of a former timber-
~~shed~~ dug-out, in a hazel thicket, is still called "Harman's Cave".

~~John~~ Harman. The three brothers were active United Irishmen for over
two years when their names and descriptions were circulated in a Government
Proclamation in July 1803 and a prize of £ 200 guineas. was offered for
the capture of John. This proclamation described him as 22 yrs. old;
five ft., 10 ins., tall; fair complexioned, and with well-made, large grey eyes.
Lawrence was smaller and heavy-limbed and 12 years older, whilst
Nicholas, ~~who~~ ^{brown hair.} aged 29, was slender and light limbed and described
as having a wild look and unable to speak plainly.
— the ^{one} ~~one~~ ^{first} took a prominent place in the fighting

The 19th century.

The home of Edward George The Navigator, name given to a district on Greenbank Hill, S. of the dock, was often the ~~was~~ frequently resorted to by the insurgents during and after '98 and ~~17 XXX~~ ~~1798~~

John Byrne - "Jack of the Brew," donia patiar then a United Irishman, was court-martialled at Belfast glass for his part in ~~the~~ having aided the Insurgents and was offered pardon on condition that he enlisted in the ^{service of} King of England ~~Irish Army~~. He indignantly refused and said he would die before he would carry a musket to serve George the Third. It is thought that it was this man who was transported to New South Wales and who was servant to Joseph Hall here for ten years, returning to Ireland with Hall and others in 1814.

It is likely that Byrne received his nickname through from the "Monaghan Broads" name given to the N. slope of ~~Greenbank~~ ^{may have} ~~where he probably lived~~ ~~1798~~

'98 Association

A Capt near the Summit of Greenbank Mtn. is traditionally associated with John ~~Byrne~~, friend and associate of Mr. Dwyer ^{Sister} ~~"Burke's Bed"~~ A.

A Rock shelter, ^{high up} on the S. slopes of Connderry Mtn., is known traditionally by this name which would suggest that it was a frequent hiding-place of Mr. Dwyer. In this and the ^{other} neighbouring hills ~~unknown~~ there are numerous other places of concealment which are believed to have been much used by the insurgents of the '98 and the succeeding period.

Many of them were mere natural clefts or rocky ^{and} ~~shelters~~ ^{tunnels} ~~which also were~~ the shafts or ~~openings~~ ^{near end of} lead workings with which the mountain faces are riddled, whilst some most would appear to be artificially dug-outs and sentinels.

Joseph Hall used a cave in the river bank on the side of Glencoe Mtn. This was re-discovered and excavated in 1938 by Dr. Chas. Dickson, author of the life of Mr. Dwyer, whose valuable book is ~~extremely~~ ^{now} published.

in Co. Wicklow and were vigorous and dauntless of the most
of engagements under Dwyer. He was a constant companion of Andrew
Thomas until the Thomas was killed, and the two ~~should~~^{had} ~~should~~^{had} ~~had~~^{had} ~~had~~^{had}
participated in many of the most daring efforts, being highly regarded
for their bravery and integrity.

On December 22nd 1800, taking ~~on~~
~~which~~ he was with Thomas and John (Kilkenny) Byrne at
Castle Kevin when the former was killed and Byrne captured.

Hartman made a dash for the bog and, being pursued by
the more impeded of the crown forces, ~~he~~ on horseback who
were mounted, he leaped rapidly in the direction of Annamore.
A party of the pursuers attempted to cut him off and fired on him
at close range but he presented his broadsword and turned
and made for the river after intimidating them by presenting
his gun as though about to fire. He leaped ^{swollen} the river in a
clear jump at a spot still known as "Hartman's Leap" and
headed off towards Ballybawn, cleverly outmaneuvering his
enemies.

At "the furnace", some two miles below Laragh, a Sergeant's
Guard of about 12 men attempted to cut off his ~~passage~~ ~~passage~~ to the
hills and he was on the other hand hemmed in by the rapid
flooded river. Exerting all his energies, aimed for Ballybawn,
but a yeoman named Darby had reached the bridge before him
and sat there on his horse with ready sword, obstructing the ~~narrow~~
pass. Brandishing his gun, which was damp and useless, Hartman
challenged him with: "Come, Darby, you or I for it", ~~when~~ ^{when} the
yeoman pulled aside and Hartman dashed on, barely in time
to escape the pursuing party. The sergeant's guard fired a volley at
him but he pressed on towards Lurgduff with a contemptuous
gesture and, crossing the top of Lurgduff Rtn., he reached the
Loughaderry Mtn. on the opposite side of the lake where he sheltered
in a deep cavern. He quitted this sanctuary during the night, and
fortunately too, for a search party investigated the cavern next day.

His succeeding activities are obscure and it is likely that
he lay low for some time. ~~He~~ ~~the~~
friend being now dead, there is a suggestion that Hartman was anxious
to leave the country, particularly since the hunt for him was greatly
intensified. He associated himself with two Glenmalure men, ~~the~~,
Chr. Byrne and Tom Byrne and on Jan 27, 1801, they went together to the
house of Oliver Keayle at Knockadbrook, in the Kingstown Valley, to
seek food and, perhaps, monetary aid. He ~~the~~ ~~the~~ had given
stirred support to the Girillas for 20 yrs and his house had also been
burnt by the Royalists and he was the man to whom he went for help.

~~Gwendolyn House~~. Relocated with prospectus ^{2nd.} his countess
Mrs. Elizabeth Ray, Kinsale (and London '45) sister of Edmund Cawdor,
Spent her childhood at Gwendolyn House, home of the Beaton
family, to whom the children were double first cousins.

~~Historic Sites~~

3

~~The~~ Cromwell's forces
at a ford on the Avonmore River, between Castle Kevin
and the Seven Churches.

~~Historic
sites~~

2

~~Castle Kevin~~ a massive quadrangular earthen mound.
Part of the foundation ~~of~~ is all that remains of this
ancient stronghold of the O'Neals. The Norman, Piers Carew,
obtained possession of the site and built a stone fortress
here ~~from~~ from which he could wage war against the
Irish chieftains. The O'Neals regained possession of the
place and ^{about} the end of the 16th cent. the castle was
rebuilt by Sir Felim O'Toole, who, as a friend to whom the young
earl, Red Hugh O'Donnell had sought out after his first
escape from Sligo Castle, treacherously betrayed his former
fellow-prisoner and companion. The castle was
attacked and destroyed by Cromwell. The site is
about 1 mi. S.E. of Annan.

H.R. Lennon.

I have purposely omitted History & Antiquities
of Glendaloch - as you are sending a
specialist to cover this area.

I should also suggest that he
enquire into the history of Derrabosser
Church which dates back 1400 years.
Covering a period of pagan, Christian
Catholic & Post Reformation worship.

Furthermore, two Catholic Priests are
buried in the Church graveyard, one of
whose tombstones can be seen.

Sep 24 1942


J. Sawyer

③ By now all had intended to fight to a standstill;
they needed and Harmon remained at the door, on guard.

The two unarmed allies were surprised to find the house
and its master unfriendly, and even hostile, ~~but~~ and, when he refused help,
~~as reported here~~, they proceeded to help him get away from it.

XVII D These two men were killed at Knockadoore in the King's
Lover Valley, on which occasion Harmon shot their slayer
and made his escape.

Eventually, worn out from continuous exposure and
hardship, he surrendered, ^{probably in March 1804} to General Sir John Moore, Hugo
of Arundel, near Glendalough House, who drove him to Dublin.

He and his brother Lawrence were imprisoned in Dublin
and his ~~and his~~ ultimate fate is uncertain, and ~~but~~ although
a belief existed that he had been transported, possibly to
America.

Lawrence Harmon was kept in prison for 4½ yrs before
being transported on the "Deliberately to New South Wales as a
convicted felon" in August 1805; he had first been sentenced to death.

Very little is known of Nicolas, and his name is whose
name is frequently appears on the records of the Admiralty after 1800.

④ The Glens of Antrim valley is known as Glen-a-ula and
it is also referred to as "Van Diemans."

⑤ Joseph Holt's wife, Esther Long

Joseph Holt's wife, Est Hester Long, was a native of Randal-

XXX
③ James Kavanagh, merchant and innkeeper, of Rawdwood, is
credited with having initiated Joseph Holt into the United Irishmen.
The belief is that Holt, who was a friend and neighbour of
Kavanagh, induced the innkeeper to administer the oath to
him, which Kavanagh eventually did, though apparently with
reluctance owing, ^{apparently} to Holt's ~~obstinacy~~ ^{obstinacy} and the fact that
the latter was an Protestant.

Kavanagh was amongst the first in his district to join
the movement and ~~too~~ loyalty to his convictions resulted in
the derision of his business.

(1)

Historic houses

In glossery lecture, Annanuel, presently occupied by Rev. Dr Synge, Rector, brother of the late John Wellington Synge (1871-1909), dramatist, and he has in his possession several ~~and~~ intimate relics of his famous brother. These include his fiddle, walking stick, favorite armchair, and a travelling bag which he brought with him to Paris, and China.

Laurence Sterne (1713-1768), whose "Ducham Shandy" has been the subject of ~~many~~ ^{controversy} criticism, much severe criticism, and who was born of English parents at Clonmel, 1

Laurence Sterne (1713-1768), the "licentious old minister," who was born of English parents at Clonmel, and whose "Ducham Shandy," has been the subject of severe criticism, spent half a year at the parsonage at Annanuel when a child. He himself relates an exciting incident which occurred ^{during} ~~at~~ that visit, in 1720, in which he fell through a mill-race, whilst the mill was working, but escaped unhurt. He says that hundreds of common people "flocked to" him after the mishap. The mill-race is 100 yds. from Annanuel Bridge.

Roundwood & Sandalock

~~Dear Doctor~~ Dear ~~forseeing~~ Amherst, on a hill above Dublin.

Gentleman's road, about 1 mi. South of Roundwood.
 (X) ~~Set under~~ An ~~stone~~ ~~chalice~~ ~~dated~~ ~~1709~~ ~~is~~ ~~preserved~~.

In the church ~~possesses~~ ^{possessed} a silver chalice, dated 1709, which was,
presented, ~~presented~~, ~~as~~ ~~an~~ ~~inscription~~ states, "The
 Gift of the Mary Temple to the Parish Church of
 Dunloeser, 1709." The markings indicate that
 it was made in that year by David King, a
 Dublin Goldsmith. His Mary Temple was, probably,
 the daughter-in-law of Swift's patron, Sir W^m Temple,
 and resided at Roundwood Park, now the
 handsome residence of Sir T. O'Kelly.

(X) Now the Church of Deane parish church, has a
 remarkable history as being the site of religious
 ceremonies since the earliest days of Christianity in Ireland.
 In 198 it was spared destruction through the
 intercession of Joseph Holt and his Catholic compatriot,
 Luke O'Dole.

HISTORIC SITES

Royal Seats, scenes of historic events—battles, mass meetings, historic festivals, &c. Location.

Landowner. Historical or traditional notes.

~~Andrew Thomas, a butler & gamekeeper to the Hugo's of Glendalough House (now the residence of the Barton family), turned rebel in 1798, and was shot at Castle Kevin.~~

Glendalough House,

whose present owner - R. Barton Esq. - is the last surviving Signatory of the treaty, was the scene of much activity during the '16-'22 period. It was here that Lordship Ballynahinch was at length captured; Mr. Devalera barely escaping. There are many interesting souvenirs in the house, which is not open to tourists.

Castle Kevin

Here was the original stronghold of Peirs Gaveston the Norman, who waged war against the 6 Tooles & O'Byrnes, dale. Sir Phelim O'Boyle - who surrendered Red Hugh O'Donnell to his captors when he sought refuge - built a castle here, of which only the ~~plaister~~ - a massive square of earth, remains.

HISTORIC HOUSES ; BURIAL PLACES

(a) Birth places or one-time residences of distinguished Irishmen or other personalities. Location and description. Present owner or occupant. (b) Burial places of distinguished personalities.

~~At Derrylawless Rectory, Annamoe, the present Rector, Rev. Dr. Synge, has in his possession the following souvenirs of his brother, John Millington Synge the Playwright -~~

- ① A bag used by him in Paris, and afterwards taken to China by Dr. Synge.
- ② His favorite armchair.
- ③ His sticks & ④ a fiddle on which he frequently played.

His cousin, E. A. Stephens, B.L., has additional relics of J. M. Synge.

~~At Above Rectory, Laurence Sterne once stayed. 100 yds from Annamoe Bridge is a Hillrace, where Sterne had a very narrow escape from drowning, but luckily survived to enrich the English language with "Tristram Shandy."~~

~~John Synge
Glenward brother
Dromore - Co. Kild.~~

SPAS OR MINERAL SPRINGS

Spas formerly in use. Location and present condition. Access. Right of way to public?

Mineral content and curative properties so far as known locally.

CURIOSITIES

Curious objects, structures, monuments, landmarks, sights, etc. For example, Wishing stones or "chairs," freaks of nature (i.e. grotesque rock formations)—in fact, any scene or object which may be regarded as queer, quaint or mirth-provoking. Location and description. Any story or legend to be related.

At Donegalee

Overlooking loch Ouler is found one of the rarest Irish Plants—Alchemilla Alpina. ~~The only other place is Brandon, Co. Kerry.~~

At Glendassan

~~It is the most unusual cross in Ireland. It is cut from one piece of granite—not perforated in the arms. The only similar one is at Annisharrow. Glendassan—the glen of the ramsarts was formerly a mining centre, now out of use.~~

Wicklow County

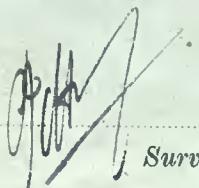
~~41 x 31 miles is one mass of mountain, and may contains less percentage of level ground than any county in Ireland. The number of rebels in 1798 in Wicklow was upwards of 12,000, a record for the country.~~

Daragh House & Hotel—has many fine specimens of old Irish Celtic antlers.

CUSTOMS, PATTERNS, ETC.

Brief account of old customs, traditional cures, etc., still practised in the district. Pilgrimages to Holy Wells, Shrines, etc. Patterns.

(Signed)


Surveyor.

DATE Sept. 24. 42

Glandaloch: Antiquities, etc., historical file.Antiquities: Upper Group

St. Kevin's Bed ^(Rock Church) This, the first oratory of St. Kevin at Glandaloch, is difficult of access, except by boat, being situated on a steep ledge of rock ^{between two} cliffs overlooking, overhanging the south shore of the Upper Lake. A flight of stone steps leads from the landing place to the n. e. corner of the artificially ~~and~~ levelled platform on which the building stands. The platform is about 20 ft. ^{above the lake} and is only slightly wider than the oratory, which is almost 20' wide and 30' long.

Large unornamented granite blocks, with inclined jambs, were used to form the doorway at the west end and the lintel, which lies nearby, is a heavy mass of granite, 3' 1" long, 2' 3" wide, and 1' 2" thick, ~~has a~~ ^{and has a 3" drip course,} 10" long and 3' 2" wide. The east window is of later date and has two lights of 2' 9" by 5' 2", the heads being cut from a single stone. There is a small suntry, or wall-cupboard, in the S. wall and two granite corner stones have fallen inside the church.

A second and higher platform, to the west, is joined by means of another flight of steps, beyond which a flagged Gunken causeway extends, nearly three-quarters of the platform. A discovery of black layers of ash and charcoal on both sides of the causeway in 1911, led to the opinion that there were buildings of combustible materials on the platform at some time.

St. Kevin's Bed This cell or hermitage of St. Kevin is a small hole in the rock of the cliff face, a short distance to the east of Teamput-na-Skellig. The cell is about 27' above the water and appears to be an artificially enlarged natural crevice or cavern.

It is 3' 7" high at the centre, 4' 2" wide, and 2' 6" wide and 3' 3" high at the entrance and inner end; the deepest penetration is 6' 9".

Leap St. Kevin's Bed was one of the, with Croagh Patrick, St. Patrick's Purgatory, and Skellig Michael, one of the four principal places of pilgrimage in Ireland. It can be reached without difficulty or ~~great~~ danger, from the landing place, by following the instructions of a local guide who will willingly relate the various legends and the wishes which can be had by those who climb into the Bed or sit upon St. Kevin's Chair, half-way up the slope.

Reefert, or Righart, Church: Returning by boat to the n. side of the lake, cross the lake stream by the bridge and, crossing the valley, pass over the Glenealo River at Pollanass waterfall and then turn right

Glendaloch: Antiquities, with historical notes.

along a pathway which leads to Reepert (King's Quail Place), surrounded by a thick grove. This was the burial place of the O'Doles, Irish chieftains of the district, and of their predecessors in ancient times.

The church consists of nave and chancel, the former 29' long ^{inside} and 17' wide, and the latter 13' long. The chancel is practically 8' wide and is divided from the nave by an arch which spans its full width. The walls of the nave are 3' thick and those of the chancel, about 2'. The doorway, in the west gable, is cyclopean in style and is made from 3' thick granite blocks. ~~It is 5' high, about 2' 8"~~. It has a flat lintel and slightly sloping jambs of dressed granite, the lower block of the right jamb showing signs of a sunk architrave or border.

There are two small round-headed windows in the south wall, ~~about~~ high the heads being cut from single stones and the chancel ~~walls~~ lighted by a single window ^{of similar construction} in the east gable. ~~The chancel~~ ~~latter~~ is similarly constructed. A small recess is hollowed in the south wall of the nave, near the chancel arch. At each side of the gables, near the roof level, there are ~~fitting~~ projecting bracket stones which supported the roofing roof. The foundation of the altar is still visible.

Petrie, a recognised authority, held that Reepert church was founded in the time of St. Kevin and that it contained ^{for some time} to be a monastic church. The walls surrounding walls are modern but there are some very slight traces of the Ossuary and, adjoining the cemetery, there are some indications of an ancient settlement, though within the space now occupied by the old graveyard there are no signs of the proposed monastic buildings.

The foundations of another old building, presumably a church, are seen on the opposite or northern bank of the stream. The east end has been demolished but the walls at the west end remain to a height of 3 ft. The church is orientated roughly and there is a small triangular space at the north side. It measured approx.

36' in length and over 20' in width, with walls 2' 9" thick. The doorway is near the S.W. corner and is 2' 6" wide. The remaining quoins are of dressed granite and the jambs of the door are of slate. Burials have taken place within the building and two small rude crosses in the west wall were probably placed there with later burials.

St. Kevin's Cell On a lofty rocky spur, projecting from the mountain slope to the west of Reepert and commanding a clear view of the lake and valley, ^{is the ruin of a stone hut, almost circular in shape and about 16' in diameter. The walls are from 1' to 3' in height and are}

Glendalough! Antiquities, with a Historical Note.

partially 3' in thickness all round. The interior overhanging of the walls would seem to indicate that the hut was built on the barchive plan. The doorway on the east side is narrow and the north gable is damaged but the other stands to a height of 2 $\frac{1}{2}$ '.

The name "St. Kevin's Cell" is traditional and it may have been another favorite retreat of the saint. A small rough cross, 20' in height, erected probably in the remote past, stands in the centre of the hut and possibly denotes a burial there. An ancient track leading towards the cell from the direction of Reenart and some scattered stones near the last step very steep portion of this track, about 40 yards, are believed to be the ~~steps of the~~ and steps dislodged cairn steps of the ascent.

The Cahir Returning via Reenart the remains of an early stone fort will be observed not far distant from the church and half-way across the valley. The fort measured about 67' in diameter, with walls 10' thick, ^{and now about 4' high} and ~~it resembles in construction~~ especially that of Staigue fort, near Sneem, Co. Kerry, but the walls have been greatly damaged by thoughtless or wanton hands. The walls are built in dry masonry (i.e., without mortar) composed of thin slabs of mica schist carefully fitted in horizontal order. There are traces also of circular stone huts and the inference is that these remnants belong to the habitations of an early settlement, possibly Bronze or early Iron Age, which had disappeared before St. Kevin's time.

The Crosses Between Reenart Church and the Lower Lake there are five crosses which formerly marked the boundaries of the monastic ~~lands~~ ^{properties}. Later, they became the Station Crosses on the Pilgrim Road to the ruins at the Upper Lake when Glendalough was one of the four great pilgrimage centres of Ireland.

THE CENTRAL GROUP This group of antiquities are grouped around the Royal Hotel, east of the Lower Lake and they may be explored with ease from the northern road which skirts the lakes, or ~~or~~ by crossing the bridge from the Green road which runs along the south side.

The Gateway. This is the ^{sole} surviving example of an entrance to a primitive ecclesiastical settlement, but, although ^{the remaining arches are} very ancient, they are

11. Gwnt Fach: Antiquities, etc. Historical Style

apparently, not of a later date than the one the object of the enclosed buildings and, possibly, this gateway replaced the barrier of earlier construction. ~~The~~ The present gateway was originally double-arched and the outer semicircular arches are said composed of huge blocks of granite, devoid of any ornament. A space 16' in width and about equal height about 16½' in length, is enclosed by the walls and a flagged causeway leads through the enclosure. There was a second storey over the ~~enclosure~~ arch for a keeper's guard room and it is said that the gateway was surmounted by a tower. Beyond the gateway the old causeway is well preserved and the sides of the passage are lined with rough stone-work. The right wall of the passage contains a rectangular slot, 7' 6" x 5' on which is incised a rude cross. ~~This~~ This probably was a "Portcullis" cross at which a refugee could claim protection.

The Round Tower. The Round Tower is about 50 yds. from the cathedral and, from its great height and situation, on slightly raised ground, ~~it~~ ^{stands} is a conspicuous feature of the ancient site, and ~~can~~ ^{is} be seen ~~as~~ It is one of the best examples extant of those thousand years old masterpieces, and is still almost in a perfect state of preservation. The foundations are but 3' below the present ground surface and the total height of the tower, above the foundations, is 103 ft., whilst the external diameter, at base, is 16', tapering to 13½' under the conical cap. This cap, or roof, collapsed many years ago, but the stones were found inside and were replaced in their proper position.

An unusual feature is a small rectangular opening through the wall, facing S.S.E., 5" x 6½" in size, and a couple of feet over the ground level. The purpose of the opening is uncertain. The tower is constructed mainly from local miller-slate, with flat blocks of light grey granite ~~were~~ inserted at irregular intervals. The doorway is 11½' above ground level and is 3' 8" high, 2' wide at the sill, inclining to 1' 9" at the head which is rounded.

Above the ground level there were six stages let into the wall and corbels or offsets were not employed. The first stage contains the door only and the next four each have a small unglazed window, about 10" x 18" and facing in four different directions. The sixth, or top floor, has four larger windows, one being placed almost directly over each of those of the lower stages.

This was, presumably, the Cloghten or Bell-tower of the nearby cathedral and was probably used as a watch tower and place of retreat in time of attack.

Rundwack Pendelstock.

10

Gundlach: Antiquities of the Americas

Lady Chapel (of St. Mary's Church) stands ⁱⁿ the field to the west of the road down
and outside the ~~the~~ ^{the} church. In an ancient life, we are told that

St. Kevin was warned in a vision by an Angel of God of his approaching death and of the Lord's desire that he should build a church east of the lesser lake, which was to be the "place of his resurrection".

Sime and his sons gave him the site and built the church according to his wishes - "hew a Shepherd's grave; cut away the thorns and briars, my sons, and make a beautiful spot of the place". The site is really beautiful and the church, which was dedicated to the Blessed Virgin, is one of the most pleasing of the river. Sir Walter Scott, when he visited Sandalock, was greatly impressed by this river and sat for a long time wrapped in silent admiration of its noble and great architectural qualities.

(XX) Dr Petrie held that this was the earliest church erected in the lower part of the valley, but it is doubtfully so. Still Trinity Church may have been the first.

St. Kevin's tomb, in this church, was the central point of the pattern celebrations which, on June 3rd of each year, survived well into the 18th century.

The building consists of nave and chancel, the latter being a later addition. The nave is $32' \times 20'$, the masonry of the west gable is of two periods, the lower portion showing massive close-jointed work, whilst the upper portion is ~~rough~~ rough and uneven. The northern doorway is another later insertion. The most remarkable feature, architecturally, is the massive west doorway, $6' 7''$ in height and $2' 11''$ wide at the sill, tapering to $2' 6\frac{1}{2}''$ at the lintel. Sill and lintel are each of a single slab, the lintel being over $5'$ long. The jambs each comprise three granite blocks, all of the same thickness as the wall. A curious feature is the unusual diagonal cross or saltire ~~form~~ of the width arms of three lines, forming circles in the centre and at each extremity. The lintels and jambs bear an early form of architrave and over the architrave of the lintel there is ~~a~~ ^{an incipient} suggestion of an hood-moulding.

Suggestion of an hood-moulding.
The south window is 3' high by 10" wide and is round-headed and splayed, with a small hood-moulding. The channel arches are gone and the piers remain. There are plain and rest on a small chamfered plinth. On the external face of the south wall, a long, deeply-cut horizontal groove indicates the previous existence of a plutting roof.

The Chancel ~~contains~~ is not bonded ~~to~~ into the
nave and contains the rough stone base of an altar on which is
placed a bullaum stone, hollowed to a diameter of 10" and 3½" deep.

Gundaloch : Antiquities.

Within the church are two ornamental slabs of mica-schist forming incised crosses. The east window is round-headed with an inwards splay and it measures 3' 3" x 11". Its jambs are chamfered and the grooved in V form and the hood moulding is ornamented with a fret pattern ending in animal heads which are now greatly worn.

The Priest's House (or Mortuary Chapel), stands within the boundaries of the ancient cemetery for which it was a mortuary chapel and its present name is due to its ~~—~~ having been used up to modern times as a burial place for local clergy. Gabriel Betanger visited the place in 1779 and made a careful drawing and plan of his building, from which it was restored on the original lines, ^{and with the same stones} following its collapse in subsequent years. Internal dimensions are 14' 8" long and 7' 9" wide. A recessed seat in the west wall is 2' 5" wide and 7' 9" wide. A recessed seat in the south wall is a narrow doorway measuring 8' 10" by 1' 10".

The most outstanding feature is the arched, splayed and moulded recess, over 7' wide, on the outside of the east wall. This has been closed with masonry containing a small window opening. Moulded pilasters, carved bases and capitals and fragments of the broken or unbroken arched head have been pieced together. The arch is decorated. Chevrons and leaf pattern decorate the arch and there is hood moulding containing small closely-fitting chevrons.

~~Relief of the doorway~~ is a carved tympanum over the S. doorway, described by Sir Wm. Wilde as the most interesting monument in the valley, depicted an abbot or bishop, presumably St. Kevin or one of his successors, seated between two figures. The figure on the right of the central in the centre is smaller than the others and is holding a crozier; the left hand figure is bent or crouching and holds a bell. The upper portion of the stone has been broken off and lost but a drawing by Dr. Petrie in 1848 shows that it was triangular when complete. The proper place for the slab remains undecided for it is felt that it is not now in its ^{primary} position.

The beautiful little building is 12th century Irish Romanesque in style and of original purpose is a subject for conjecture. It was most probably a mortuary chapel and remains of the boundaries of the ancient Caiseal are still visible in parts. The enclosing wall, about 4' thick and of equal height, is composed of large flat bedded stones laid without mortar. It is roughly quadrangular and measures about 100' by 75'. The graveyard, as seen at present, is about ten times the size of the original old monastic cemetery.

Sandbach: Antiquities

St. Kevin's Cross. A monolith of local granite, St. Kevin's Cross stands a little to the south of the Cathedral and near to the centre of the eastern boundary of the eastern enclosure surrounding the Priests' House where it served as a terminus for the ancient cemetery. It is one of the oldest surviving crosses of the 6th or 7th century and is typical of those erected during the transition from the pagan pillar stone to the Christian cross. The cross is quite plain with an unperforated ring sunk into shaft and arms. It is 11' high and 3' 10" across the arms. The shaft is 17" wide above the base, which is 22 $\frac{1}{2}$ " wide to a height of 19". The stone is 12" thick at the base, tapering to 11" at the top.

The Cathedral. The most advantageous site in the valley was selected for the Cathedral, which, with the round tower, occupies a central small plateau of rising ground close to the union of the Glendasan and Glenealo streams. It consists of nave and chancel, with a small sacristy ^{attached to} ~~extending from~~ the south side of the latter. Internal dimensions of Nave are, approximately, 48' in length and 29 $\frac{1}{2}$ ' in width, the walls being 3 $\frac{1}{2}$ ' thick. The chancel is 37 $\frac{1}{2}$ ' long and by 21' 9" wide, side walls 3' thick and end walls 3 $\frac{1}{2}$ ' thick.

The original date of erection is doubtful, though the nave possibly dates from the 8th century. Legend claims it to be ^{a 7th century} work of St. Kevin, but this date is probably too early. Several periods of construction or rebuilding are evident in the masonry. The cyclopean style is noticeable in portions of the west gable and the side walls, but, above this, the masonry consists of small roughly-jointed stones, and several ^{in the} ~~in~~ stones inserted in the walls were obviously used in, or intended for another earlier building. Some of the stones, such as the mica-schist slab, over 5' long by 9 $\frac{1}{2}$ ' in the north wall in which a semi-circular window head has been cut, and several half-ground blocks, support this theory as they appear to have formed engaged columns of the chancel arch of an earlier church. Another theory is that they were intended as the pilasters of a facade that was never built.

The west doorway and ante, two south windows, remnants of the north doorway and portions of the chancel arch, ~~and~~ ^{the} mint short descriptions. The west doorway is 6' 8" high and 39" wide at the sill, narrowing to 3 $\frac{1}{2}$ ' at the lintel. It is surrounded, inside and outside, by a plain architrave and the lintel is surmounted by a relieving arch. The ante extends only two feet from the face of the wall at the external angles of the

Sendalach : Antiquities

nave and two corners are chamfered. Both the windows in the South wall are 4' 2" high by 1 $\frac{1}{2}$ ' wide, externally, with inward splay, and, they display signs of reconstruction in the masonry, ~~the~~ ^{soft} the north. Par doorways and chancel arch were, seemingly, of later date and, with the chancel windows, were carved in ^{soft} ~~yellow~~ granite of which a similar quality has been found in the Wicklow mountains. The style in which they are carved would possibly suggest the period of transition from Romanesque to Early English. The chancel arch has a span of more than 17' and the arch ring, springing from chamfered imposts, is of three orders embracing fluted corbel blocks with roll and fillet on the arris and a smaller roll at either side; a larger roll and fillet chevrons, and a roll, ^{projecting} ~~which~~ 4" in diameter.

The east window of the chancel measures 10' 9" by 1 $\frac{1}{2}$ ' and indicates some very fine carving but ~~is~~ ^{now} greatly mutilated. Many of the stones and the ornamental frieze are now missing. A drawing of this window in 1779 represents it as highly ornamented in beautiful 12th century, first Romanesque design, with chevron moulding as well as the sculptured frieze. A string course of slate, plain and rounded, 3 $\frac{1}{2}$ " thick and raised 3", forms the sill of the window and is returned up the sides for 18" and then carried horizontally along to the walls ^{at} ~~at~~ each side; ~~it~~ ^{up-turned} runs under the windows of both walls and ends on the So. wall in an foliated scroll, now greatly worn.

A similar string course appears on the outside gable of the chancel gable and runs under the east window, ending at the quoins in a carved head at one side and in a scroll at the other. The string course was, seemingly, anterior to the 12th century and was repaired about that time with other portions of the chancel.

The ~~old~~ Cumbey and piscina were under the under the string course beneath the east window and were divided by a partition. The combined recess was 3' 11" long, 17" high and 16 $\frac{1}{2}$ " deep, top and bottom being each formed of one long slate slab. The cumbey section was rebated for a door whilst that of the piscina was merely chamfered.

The Saccisly walls were well bonded into the masonry of the South side of the chancel. A plain doorway with moulded jambs and base courses connected the Saccisly and chancel. The external doorway of the Saccisly has disappeared and the space is now occupied by a modern stone.

Glendaloch : Antiquities

St. Kevin's Church (Cao-Carrachán - or Community, St. Kevin's Kitchen)

This is one of the most interesting of the Glenmalach ruins, and one of the most popular with visitors. Reliable authorities have placed its erection in the period during which St. Kevin laboured in the valley - 6th century, but only the earliest features of the building date from that time - and the small round tower, which partly rests on the arched roof, belongs probably to the 11th century. It is associated with St. Columba's House at Kells and St. Flannain's Church at Killaloe and others, all examples of the early Irish ecclesiastical barrel-vaulted or slant-roofed oratories. The chancel was also of later date and has disappeared and the original structure consisted of nave only.

There ~~south~~ is a slight batter or slope in the construction of the walls and the roof is formed of overlapping stones laid in horizontal courses on the ~~overlapping~~ corbel principle but, though they are ^{stones} rounded.

shaped internally like the under surface of ~~any~~^{rounded} arch, they are dressed externally to an angular fashion to form the steep slope of the roof. The remarkable arch in the internal roof fills the 7' gap span where the corbeling is discontinued and lightens the roof of much of its weight.

The height from the sill of the west door to the under
side of the roof. At a height of 12' 6" from the ground there was
formerly a wooden floor of an ^{upper} chamber which was slightly over
7' high and the full length of the church. The holes in which
rested the supporting beams of the floor may still be seen
at ^{some} narrow ^{possibly,} window in the east gable lighted the apartment and the only
means of access was by a ladder which reached through a
hole in the floor.

The doorway is in the west gable and the lintel is surrounded by a relieving arch. The opening is 7' 2" in height and 2' 8" in width at the sill, narrowing to 2' 4" at the top. ~~is said to~~ The lintel is a long block of nice slate from which a projection, 4 $\frac{1}{2}$ " wide has been cut out of a 4 $\frac{1}{2}$ " deep projection has extended over the front of the doorway. The wooden door obviously hung from two holes which are cut through this hood and the external jambs of the doorway are rebated to receive the fastening cross-pieces of the door; there is a hole sunk in the sill to receive a bolt or similar fastening.

A considerable crack will be noticed in the south wall of the church. This will extends into the corbelled roof ~~line~~ and

is not a result of defective work but was caused by the breach made in the wall about 1843 when the original window was replaced to clumsy by a much larger one, which in turn greatly endangered the stone roof.

The chancel and sacristy were later additions to the original ~~one~~^{single} building, which consisted of nave only, and these were not bonded into the older walls. The chancel measured approximately 10' by 9' and the sacristy, which still stands, is 9' 3" long by 7' 8" wide and 12' high internally. There is a narrow window opening in the east wall with a rounded head cut from one stone. The ~~fully~~ ^{partly} ~~collected~~ combined corbel and arch roof is similar to that of the nave and there was a small ~~upper~~ ^{to} apartment. The inferior masonry of the sacristy is altogether inferior to the excellent work of the original church.

The tower has three internal offsets dividing it into stages, and is 3' 6" ^{internal} diameter at the base, where it rests upon the vault and gables of the nave. The height, from roof slope to apex is 20' 3", and, from the ridge of the church roof to the apex, 15' 4". The top stone of the conical cap is missing. An ~~assize~~ opening in the baulked inner roof of the church gives access to a small overheadcroft, from whence a ^{narrow} doorway gives entrance to the tower. There are four windows near the top of the tower, each facing a cardinal point, and a ~~small~~ window in the second stage faces east and the smaller one in the lower stage faces west. The external diameter of the tower is 6' and the internal height, from floor to inner apex, is 20' 9". There is a hole, about 2 $\frac{1}{2}$ " in diameter in the floor over the vault arch of the church; this was for a bell rope and there are traces of two other holes. The masonry of the tower also is of inferior to that of the church.

"St. Kevin's House", as the church was formerly known, was ~~destroyed~~ by fire burned in 1163 A.D. and again in 1398, from which latter date it has been deserted, with the exception of a period during the last century during which ~~it was~~ services were held here by the local parish priest who lacked a parochial church in the district. It is now used as a repository for the valuable collection of ~~stones~~ slabs and documents sculptured and building stones collected from the various ruins in the valley.

St. Kevin's Church. This little building was unearthed beneath a mound of earth and stones, a few yards southward of St. Kevin's Church, when repairs were first undertaken in 1875.

Nothing but the foundation and fragments of the building remained of the church which had hitherto been completely forgotten. It consisted of nave and chancel and the remains of a stone altar, 4' 1" by 2' 3", may well be noticed. The nave is 18' 10" long by 14' 6" and the chancel 9' 4" by 8' 10", and the chancel opening, only 4' 2" wide, must be one of the smallest known. The semblance of a doorway, in the south wall of the chancel would possibly suggest the former existence of a sacristy. The church is ~~said~~ to have been built for or in honour of St. Kevin, founder and abbot of Clonmacnoise and a very dear friend of St. Kevin, but the remains, though undoubtedly of early date, are likely to belong to a later period than that of the original structure.

Lower Grange P. Inert Trinity Church (P. 20)

The Monastery or Priory of St. Saviour. At a distance of $\frac{3}{4}$ m. from the Cahir Round Tower, the priory stands on the south bank of the river. It is said to have been built by St. Kenneth O'Toole but it probably dates from the 11th century some time earlier, possibly the 11th Century. The church ~~contains many~~ contains many lovely examples of exclusively Irish Romanesque art of the time and its rich ornamental work ~~shows~~ was skilfully executed. In 1858 it was ruined and overgrown, the walls being reduced to a greatest height of 6' and, consequently, the reconstruction presented many difficulties with the result that some doubt still exists as to the possible misplacing of some of the stones, particularly those of the beautiful east window.

It consisted of nave and chancel, attached to which, on the north side was a small block of domestic buildings. The internal dimensions of the nave are, approximately, 41' by 20' and it contained two windows, and two doors in the south wall, one of which may have opened into a sacristy, and a door in the north wall. The doorways are not moulded and the southeast door, only retains a well cut arch. The two windows are of similar design, but

Glenaloch Antiquities.

differ in detail, but to the southeast-facing more ornamental.

The octoconical chancel arch is well constructed and consists of three orders, with a span of over 10 ft. The first or outer order is plain, with chamfered arris and hood moulding; however, being ornamented with semi-circular facets. The capital of the second order consists of small blocks resting on pier, with round corner shafts and flatings; the capital is plain. The third or inner rising arch ring has a set of chevrons both on face and soffit, the chevrons meeting at the angles to form a square which bear a variety of patterns, including three human heads and a number of geometrical designs; the south capital shows a ~~strange~~^{ship} design with a head at each angle of the two angles, the hair of each being interlaced with the central design. On the other side, the hair of one of the heads is interlaced with a dog-like animal. The Romanesque bases, with rounded corners and floral scrolls, are relieved by chevrons, stepped recesses, spirals and leaves a frieze.

The chancel was barrel-vaulted and was topped by a small apartment; dimensions are 17'4" by 11'6". There is a double arched opening in the south wall and there are three other recesses in the chancel, into one of which a millstone has been curiously built: — obviously in error. The two-light windows of the chancel have been restored considerably but several of the stones are missing. Each light is 3'10" by 9" and has a round head cut from a single stone; the mullion separates the openings. The remaining arch stones have a roll on the arris and chevrons in section on the face and soffit. Curious carvings on the jambs include the well-known design showing two birds supporting a human head, as well as designs of a lion-like animal and a curved serpent. Externally the window was richly ornamented with hood mouldings, chevrons, flowers and spirals.

A narrow stair case in the gablet on the north side of the nave communicated with the room over the chancel. The apartment measures 18'2" by 16' in jeda and has two windows somewhat like those of the nave.

St. Saviour's, the most ornate of the churches at Glendaloch, stands in amidst a grove of fir trees near the river, in a spot which, in the name Glendaloch, preserves its ancient association with St. Lawrence (Lexcan) O'Roole.

The capital of the pilaster of the inner order.

This central design represents the ship, a familiar symbol of the church. The bow of the vessel, with mast and sail outlined, is depicted, and there is an suggestion of the heads of the crew at either side.

Glenelg Church Antiquities

Trinity Church. ~~It~~ records claim that this primitive church was founded by a disciple of St. Kevin in the 7th century but it is difficult to prove that the ~~present~~ priory itself is of that period or that it contains any remnant of the original building.

St. Mochaois is mentioned in connection with the church and he was a close friend of St. Kevin and administered the last sacraments to him. He is said to have been the grandson of Brechan, king of Briton, and to have administered the last sacraments to St. Kevin, of whom he was a close friend and disciple.

The building comprises nave and chancel, the internal dimensions of the former being 29 $\frac{1}{2}$ ' by 17 $\frac{1}{2}$ ', and of the latter, 13 $\frac{1}{2}$ ' by 9'. They are divided by plain semi-circular arches without responds, and composed of roughly radiated dressed stones.

The annexe, measuring internally 10' 4" by 9' 4", reveals signs of the springing of the barrel vault roofing which supported a round tower. The tower collapsed and was destroyed during a storm in 1818. It was 60' high, including the base which was 15' high, and is an interesting example of the transition of the round tower from the detached structure to that incorporated in the body of the church.

The doorway leading into the annex was originally the main doorway leading to the nave of the church. It is over 6' high with inclined jambs, and the lintel is ~~an~~ a massive stone, 5' 3" in height. The stones of the doorway are squared on the outer edge and dressed, but devoid of ornamentation and are all of granite blocks.

A ~~small~~ ^{arched} ~~and~~ ^{single} ~~headed~~ ^{doorway} was opened in the south wall after the erection of the tower ~~when~~ ^{the} consequent need of an outer door arose. There is a small round-headed window in the S. wall of the nave but there are no openings in the north wall, as at Reefton church. The small window in the east gable of the chancel has a semi-circular head cut from a single stone, and which, on the outside, has been carved to form a projecting hood; sockets for an upright bar have been made in the head and sill. The south window of the chancel has an angular head formed of two flat slabs set at an angle, the heads meeting at the apex of the opening. This is the only window of its type at Glenelg and examples are rare in primitive churches.

The archaic masonry comprises many large unusually large stones, some being 6' long and 18" deep. Quoins and dressings are granite but most of the other stones are of mica-schist. A plain grave slab lies outside the S. doorway and another slab, with incised cross, is seen by the fence near the entrance steps.

New-Style Slabs and Crosses.

The carved stones and crosses at Glendaloch, whilst, in many instances, resembling those of other early Irish ecclesiastical centres, nevertheless possess some ~~distinctive~~^{interesting} features which distinguish them from the others. Local material is confined largely to granite and mica-schist, and ^{unlike the sandstone and limestone of other districts,} these, being unworkable for the carving of minute and intricate designs, the finer craftsmanship and greater variety are lacking in the most of the Glendaloch monuments. The majority of the stones worked are of mica-schist since the granite, by reason of its hardness and coarse grain, does not lend itself to the purpose. Closely intricate patterns above, the carving of closely intricate patterns on this slaty mica-schist caused the stone to chip and scale off and this circumstance explains the bold simple style employed by the carvers. Bold styles called for larger stones and thus some of the largest slabs in Ireland are seen at Glendaloch.

The slabs generally are ~~less~~ neatly cut to a rectangular or slightly tapering shape and the designs, largely consisting of crosses with circular centres and semi-circular ends, resemble the work of the Clonmacnoise rather than that of the other schools. The use circles, often concentric, appears frequently in Glendaloch monument decoration and there are some fine examples of this style, notably the unique slab on the floor of St. Kevin's Church, and a slab at Dunguaire na Skellig.

Petrie gave an account of five inscribed slabs which were at Glendaloch in his time, but only one of these now exists. It lies in the chancel of the Cathedral and the two inscriptions could hardly be read from the weather-beaten surface ~~as~~ without the aid of Petrie's description. They read "Or do Maccois" and "Or do Diarmait", which, translated, mean "A prayer for Maccois", and "A prayer for Diarmait". The two persons mentioned have not been identified with certainty. Another stone, discovered since then at Rosfert Church, ^{and not at St. Kevin's Church,} bears a cross with circular centre, looped arms and ^{and} zig-zag patterns in upper and lower extremities, and is inscribed "Or do Bresal", "A prayer for Bresal", followed by the Greek letters alpha

Glendaloch: Antiquities

and omega, signifying Jesus Christ Ies(u)s) Chr(i)s(t). The occurrence of the Greek alpha and omega was found on only two other stones in Ireland and one of these, also ~~far~~ discovered at Glendaloch and drawn by Petrie, is now lost.

Also typical of the old stone crosses of the Glendaloch district is the small sepulchral cross, cut out of solid stone and not incised. ^{In some} Ancient graves at Reefton and St. Kevin's Church remain undisturbed, the burial monument consisting of a recumbent cross with a small erect cross or slab at the head of the grave, sometimes set in a socket. Both stones were rarely carved, but sometimes one or other was incised. There are also some commemorative and terminal, or boundary, crosses at Glendaloch, but these are not always easily determined as such owing to alterations in the surroundings and re-erection.

The "Market Cross", a large granite cross in granite, is now in St. Kevin's Church and is 5' 6 $\frac{1}{2}$ " in height, 2' 7 $\frac{1}{2}$ " wide across the arms, and 9" thick. The figure of Christ crucified is carved in relief on the front and under this is the figure of an ecclesiastic in long robes. The back is ornamented with a floral pattern and a design of serpents interlaced in ^{and} figure-of-eight knots, and animal interlacements also are carved on the edges of the shaft and the end of one arm. The latter might indicate the 11th century as the date of the monument.

The cross originally stood on the road ^{in front of} before the Royal Hotel and was, possibly, an important pilgrimage station which took its present name from the markets which were held near it in later times.