



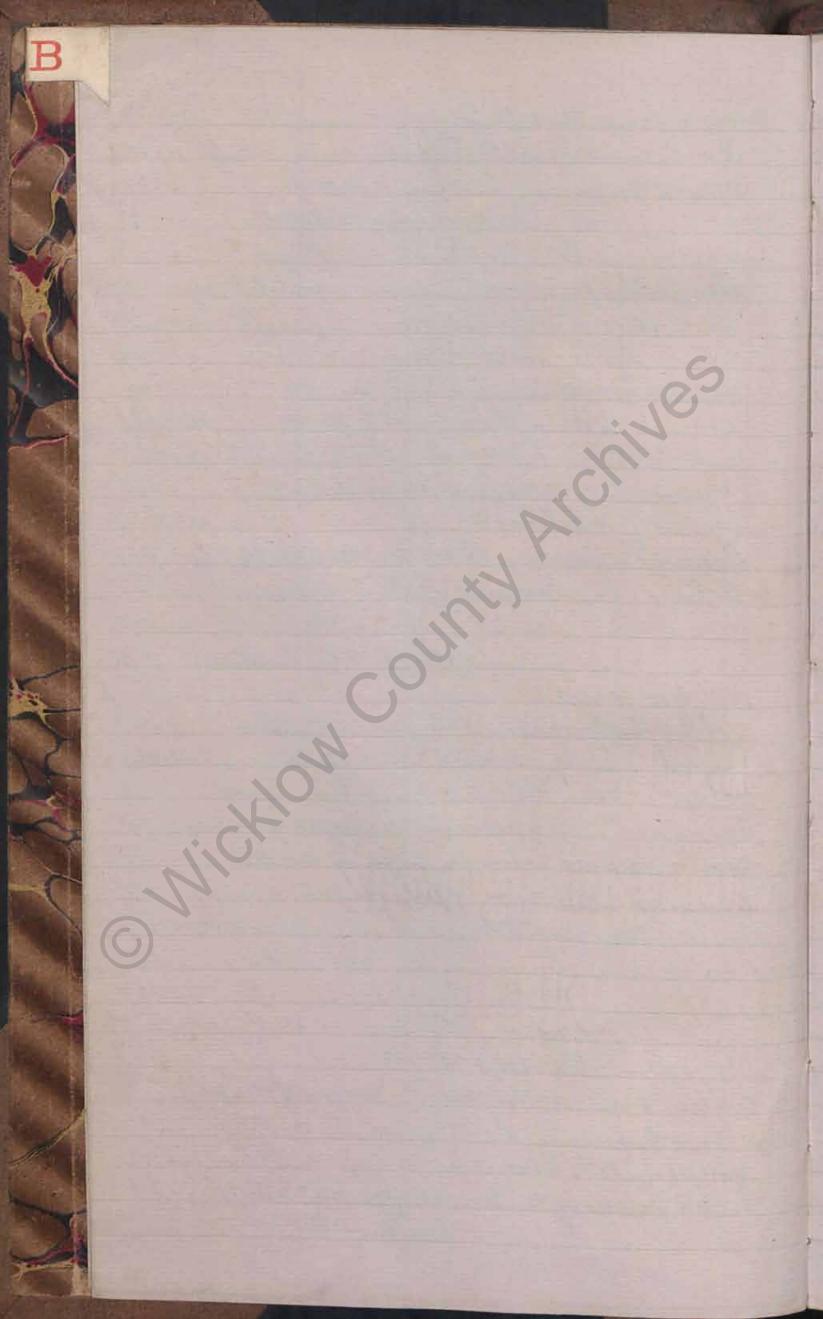
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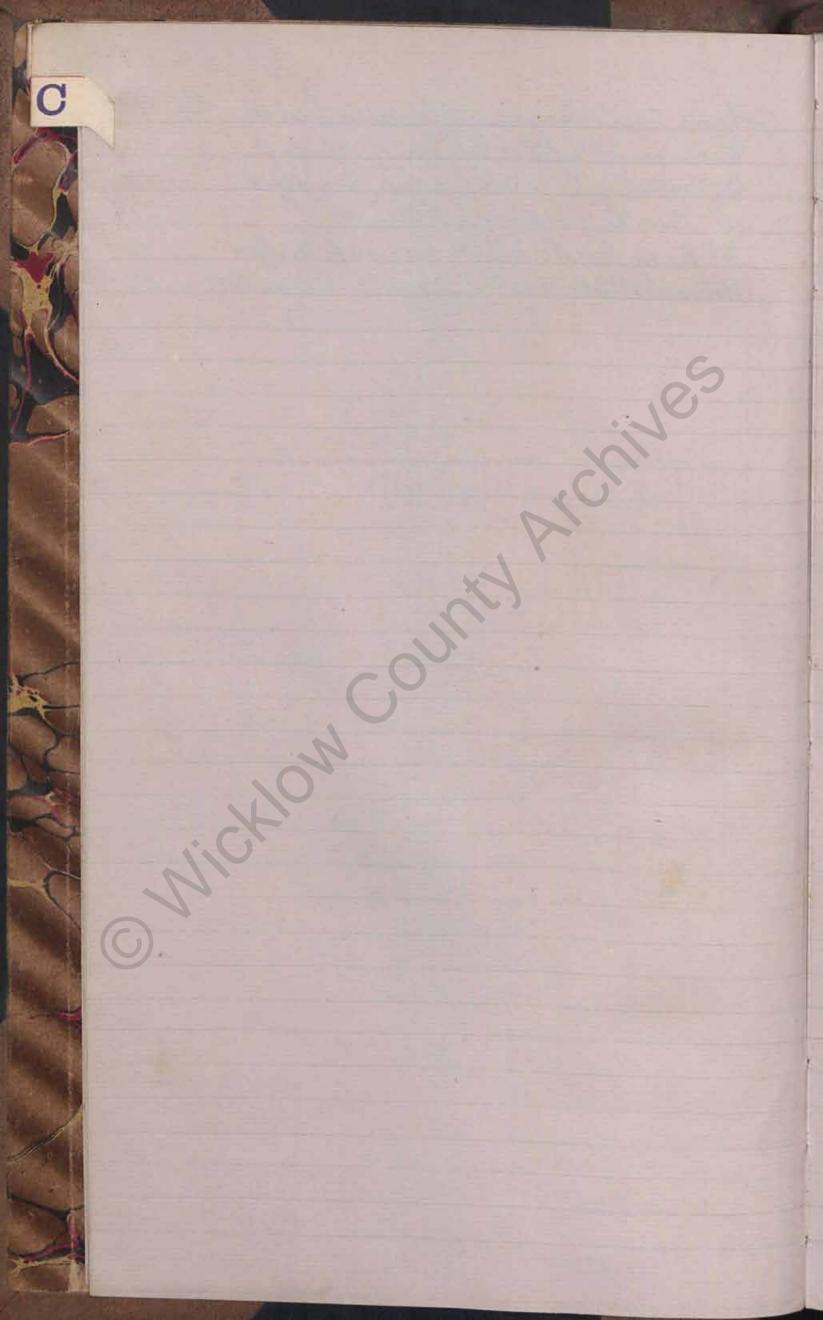
| aughrim letter from 29. 13 re report of to 8 Hinn Page 298 |
|--|
| Carklow Disp's Residence resolution re completion . 300    |
| grates etc. 320  |
| . District letter from LIB re midwife . 338                |
| " " " Hamilton re remuneration - 339                       |
| " Residence "W. Lailyour 4 unfinished et st 359            |
| anamor Dispensary letter from 29.13 re drugs . 3 99        |
| roklow . District resolution re M.O. solary 400            |
| « Residence from W Demprey re fence ch . 400               |
| anamor . District letter from MD. redrugs 437              |
| arklow. Kesidence W. Little He meeting N From , 434        |
| " District letter from Lets re MD salary . 438             |
| anamoe , letter from & Murphy for leave . 479              |
| ashford. letter from W. W. Lighe re repairs . 480          |
| arklow , letter from FGB re to Hamilton's salary . 498     |
| anamoe . 4 4 £3:3:0 to D. Ryan . 498                       |
|  |
| aughtim. 1 medecenes 578                                   |
| arklow . Residence letter from Widitte . 520               |
| Aughrin . Letter from Mel. re drugs . 540                  |
| 654  |
| anamoe "Residence letter from MO ve : 560                  |
|  |
|  |
|  |
|  |
|  |

B Tage 40 aubulance drive lesigns advetisements given to Free Bress. 11 O Urklow Dispensary Mr. D Condreis letter 20  $, \mathbf{D}$ " H3.3.0 a WK sand to To Ryaw 4 57 4 58 Anamol Wispensary fortnights leave granted to A Murphy in 59 Ambulance Drive elected " 50 Associoned " 89 Arklow Dispensary LGB Letter " 129 F 4 50 G " Ills Little's letter
" £200 Sauc 146 D'- Hamilton 4 139 H 4 149 J anamor " hetter from Major Gardines 4 160 abstracts L& BLette | Quamor Dispensary Leave granted to At Musphy - 209 K 4 237. L arklow " Residence Letter from Command anditoris deport extrasfortiled hearthore 4 239 M - 320 VI . 19 arklow Dupensary letter from & Halpen N ashford . report re repairs arklow " L3:3:0 to be paid to D- Ryan 4 38 O 58 anamor arrangements for discharge of duty. 78  $\mathbf{P}$ advertisements not to be given to new letter 90 association of the unions of Ireland dection of member Q 110 arklow Dispensary letter from the Com - of Public Works a 119  ${
m R}$ " W. From to be paid & 20 139 S 157 1987 " Residence letter from W. a Tailyour T 209 abstracts letter from L.G. B 40 . 209 arklow Dispensory Residence Letter from WH auterry. 219 U anamor Diepensary Leave granted to murphy , 237 V 234 apothecaries Hall latter from, re drugs for arklar 239 arklow Firspeneary Residence, letter from Commo Pablic Horks. W 280 Order to W. Little re Y



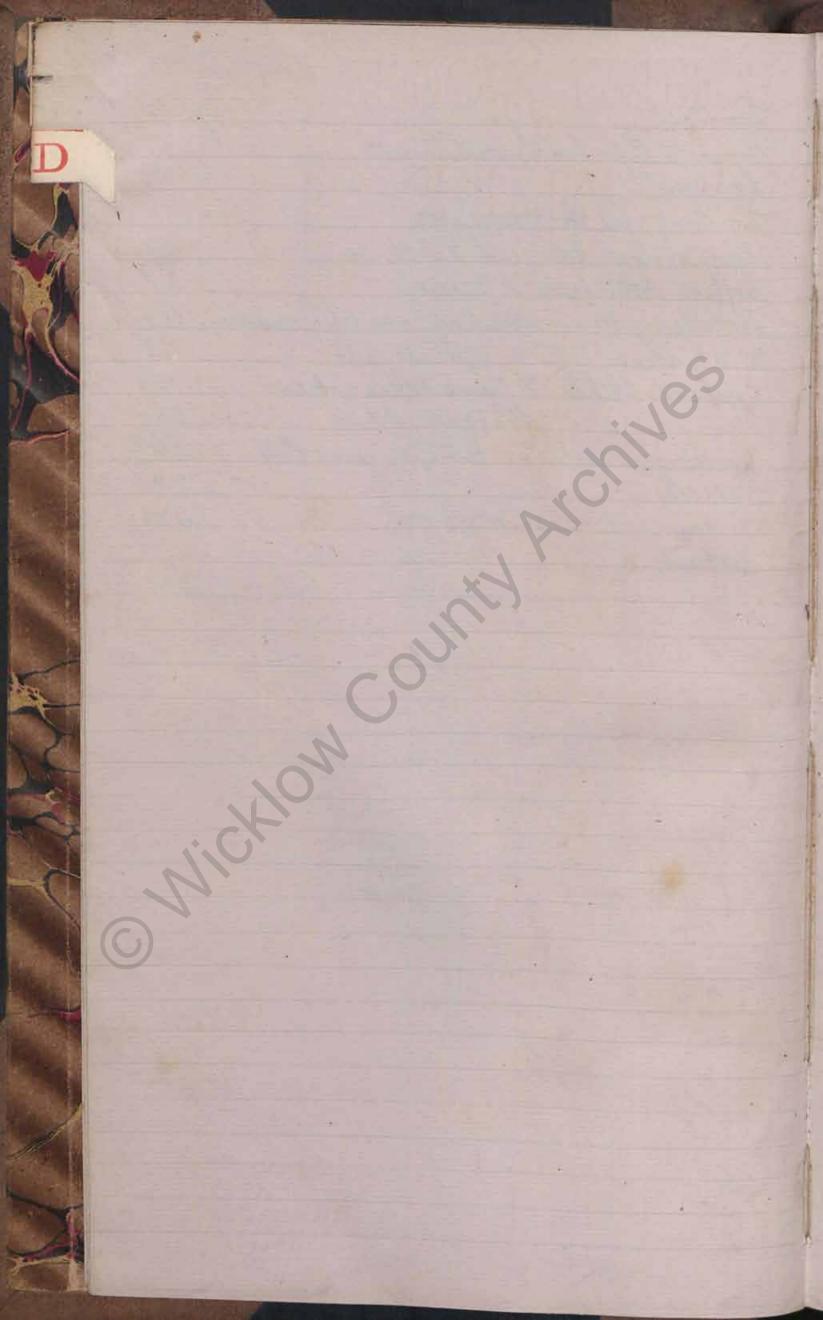
Nurse Child Boulge, 30 f. allowed forclothe Page Wo Ballinacor Dictoret election of Midwife " 60 Barrindarrig £2-10-Certified for Me Mappine " 600 Mr. Bourte's Seport L&B Letter " 209 Mr. Mary Byrne letter re boy named Boulger " 10 Ballinacor District election of midwife letter from Lass " 138

B F G H



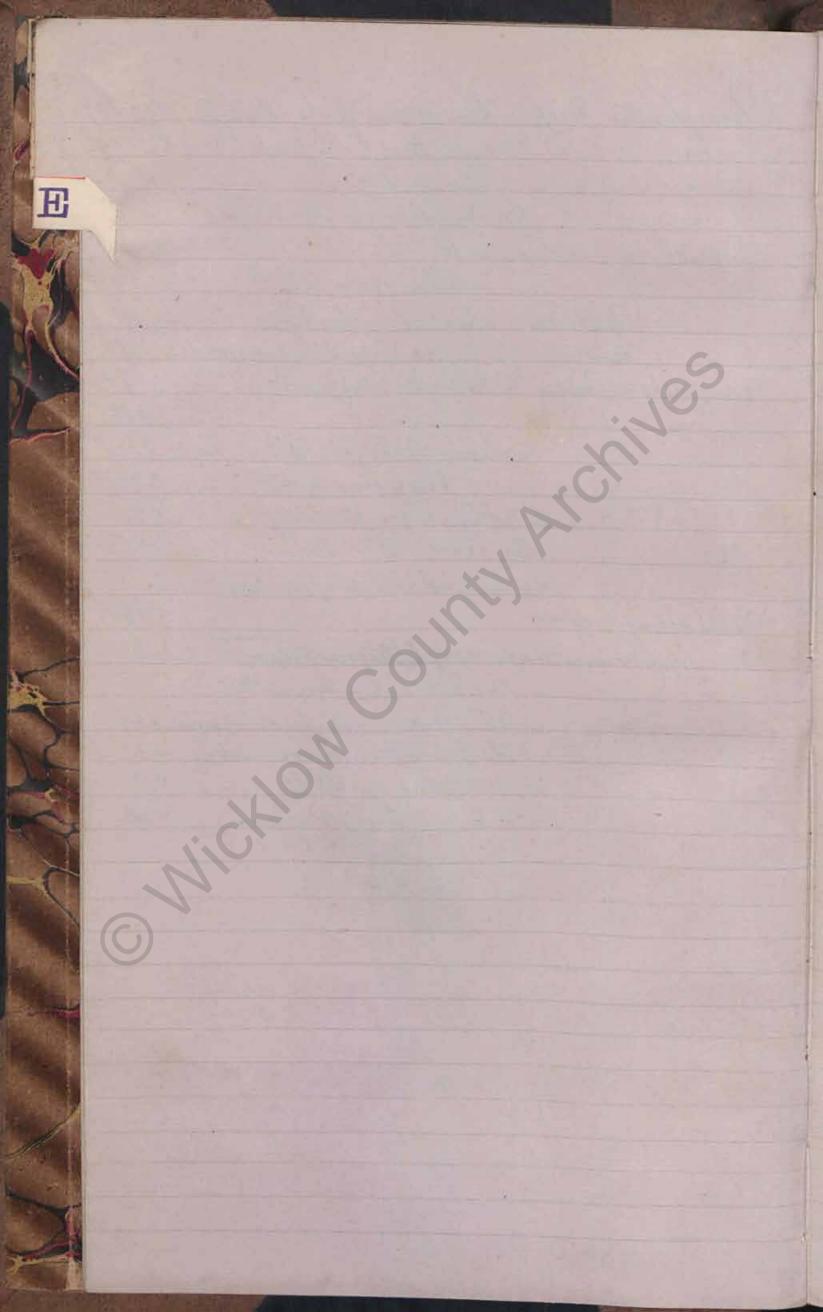
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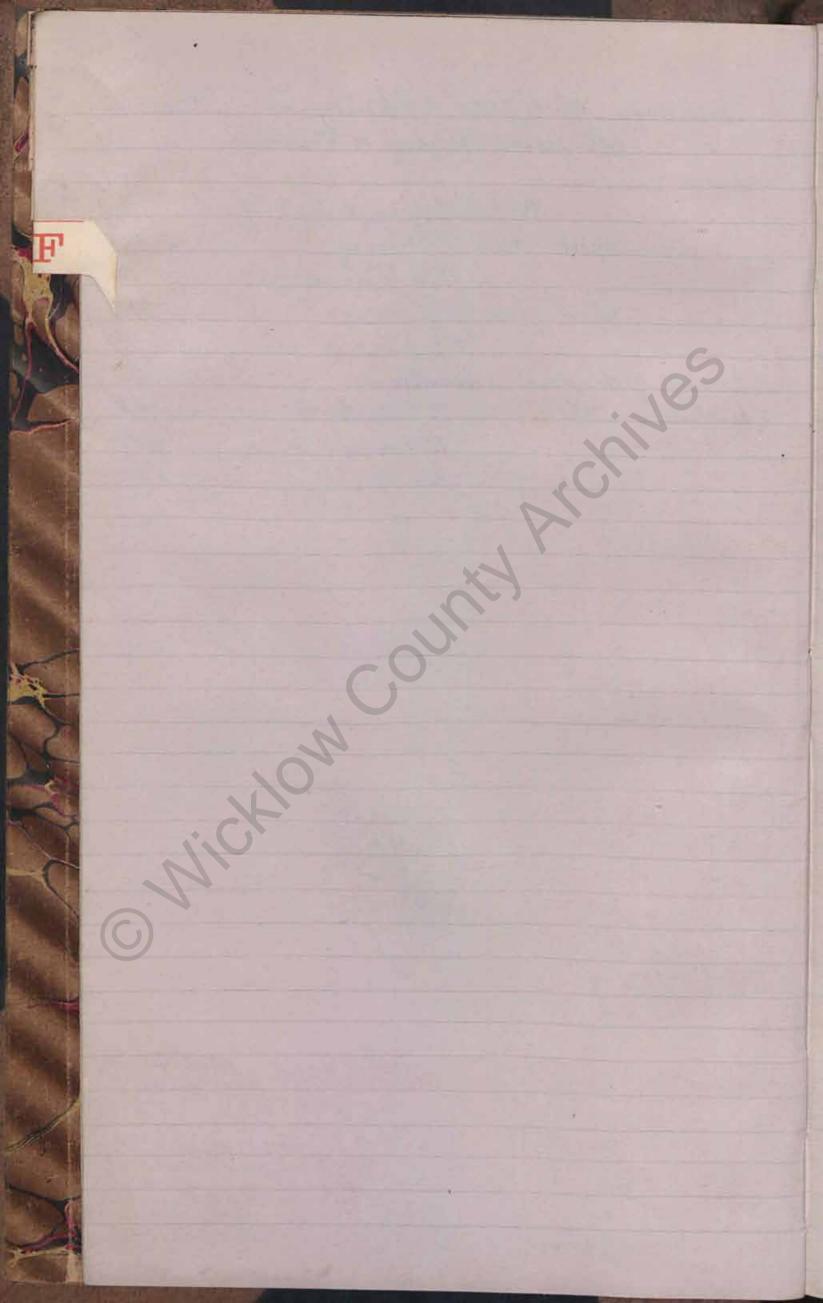
Dungans town Diepsy Ez certified for Mr. UByThe Page 157
" Committee's Report " 196
" Resolution " 220 upion re lestified for the Bifter " 220 D Dispensaries resolution 4 4 40 H " letter from LGB " 58 F (Districts report re inspection 178 Residence M. By me blepaid fordnoing triebles 99 wn Dishon W. Gallagher certifies for £2 G Dunganstown Rispey W. Gallagher certifies for £2 H . 196 Residence - letter from L. 4. 43 re 2/8 J Resolution re cost . 220 .. 10/- certified for Will Byrne K . 220 - Letter from II 13 238 L resolution re cost of exchion . 267 Despensary Records M . 338 Dunganstown Dispensary Cetter from & By me ve . 436 M . 436 " Residence plan submitted " Letter from M. Supply as re instrument. 459 N letter from J.G. 13 re metruments . 479 O Renderce letter from J. 4.13. ,518 letter from mo. re instruments ,519 P Q

RSTUVV



Evictions report from R. O. Manley re letter from W ODemprey re Mª Barlow Page report from R.O. Manley

R.O. Johnson F report from RO marley 10 Johnson Estimate of the Union expenditure Evitions report from A O manley to H 120 Johnson re J HO monley to 509 K



Ferrybanh Dispensary report re repairs

page 20 54

Nickon

Nicklow Collins (C)

O Nicklow County Archives GHJKLMMNOPQRSTUV NY Nicklow County Archives

Dr. Hamilton to be paid £2:2:0 page 110

letter from IIB gor £2:2:0 " 148

NOP QRST

Instalment of Demand of £ 2304:1:3 "The Irish People" letter re advertisements

J K L M M N O P Q R S T U V Y

Wicklow County Archives

W. Thomas Kelly letter to stock taking Page 29
" 149
" 149
Patrick Keefe - application for clothes 432

N O P Q R S T U Alicklo Market Colletty

- Trang Sent to Nurse 25/2 allowed Sunatre auglums letter from Dublin bastle 1. Lunatics report of committee Joish Land Bill resolution re Junatices - Report from D. Laylor 269 Lang - Letter from L. G. B ze boarding out 289 329 Lunatic - application from 5. Musphy for £1:1:0 389 Lang - letter from Welsh ve Lunaties - letter from LeB re keeper for females 469 Lunatio - application from To: Halfun forf!: 1:0 Lunatics - letter from Llets to keeper for females " 470 Lunatics - appointment of W- Foley N P  $\mathbf{R}$ T V

Micklow

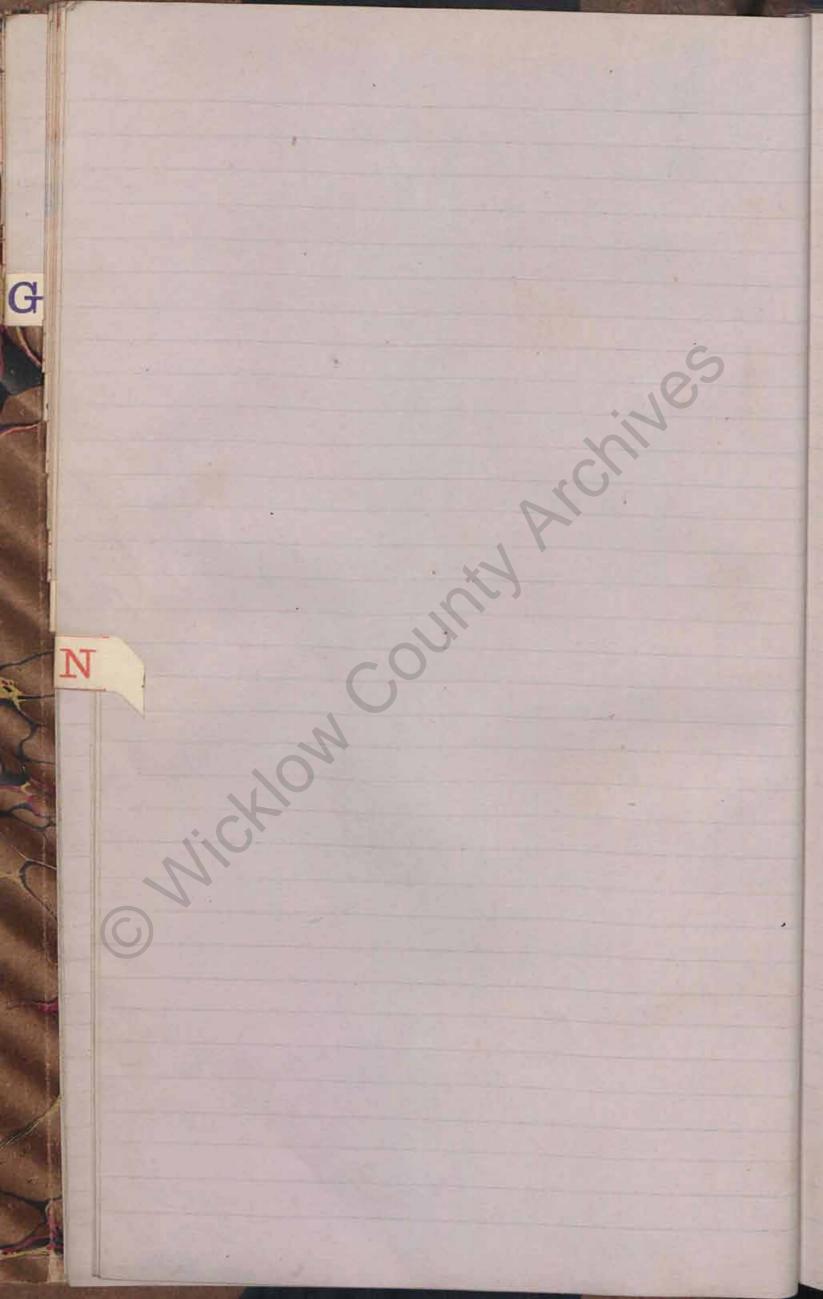
Page. 9. Medicial Contract L& to Letter Medical Officers Fees Recolution 1 2 17 Master Report 11 24 Medicine Contract Mr. Uckays Bill Sanct 4 89 RO Mauley K1-5.0 Paid thin M. Offices Return Formh LEB Letter 4 198 Il Officers as witnesses 4 /04 Medwife appointment of 18 Midwife resignation of M. Officers returns M. Officers resolution re Locum Tenens 40 Whay account for drugs 49 M. Officer on subpoena\_ substitute to be paid 39 4 69 James Monald 6/6 for rags Whey's account letter from LG 13 138 Medical officer Dist Dist amended your for queries 4 140-Medwife for Rathdrum, Ballinaciach, Ballinacor etc. H. O. Manley applied of 1: 5:9 . 190 Midwifes election of advertised 200 N 240 re-advertised O 320 360 P medecines letter from LIBB re query form 389 438 Q " ( contracts for apothecaries Hall 529 R 539 S T U V W

Y

NICKON COUNTY

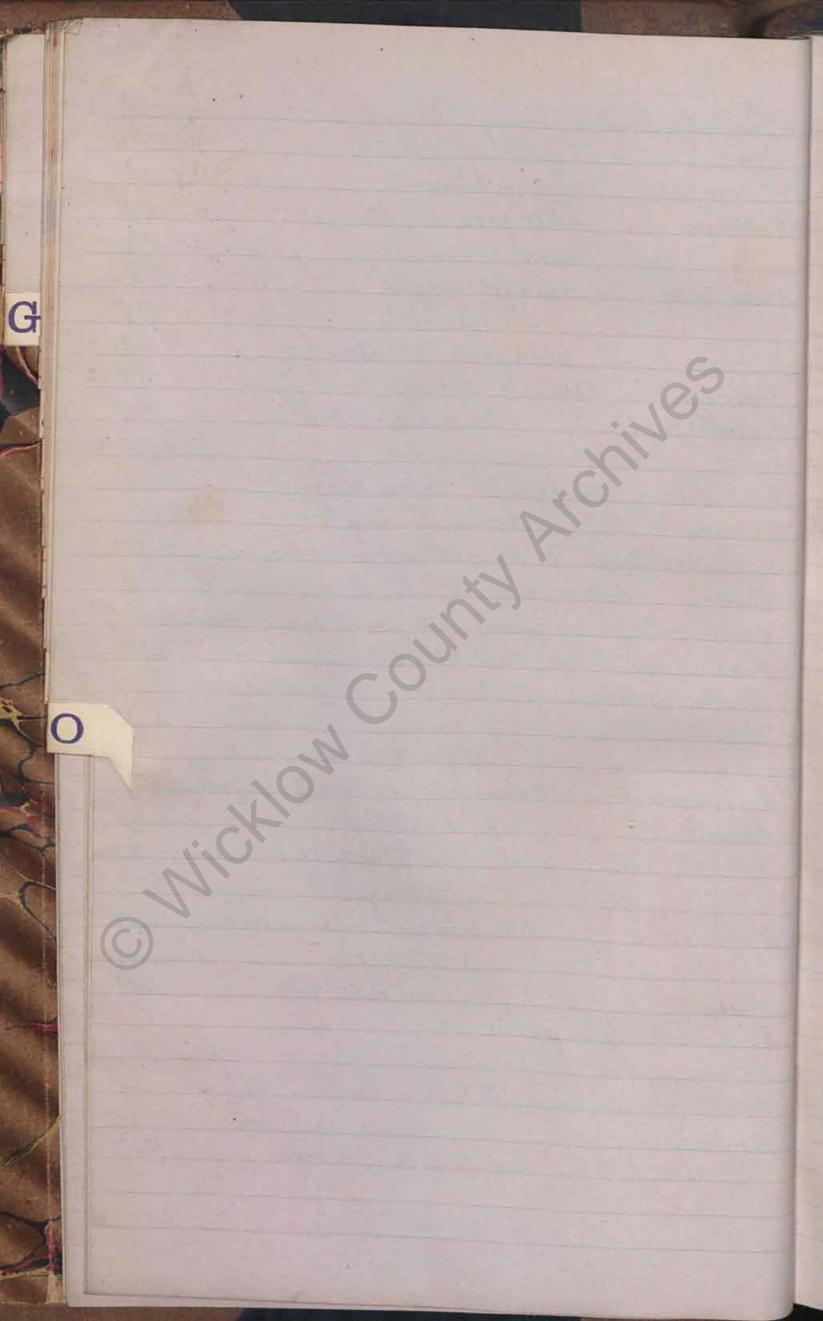
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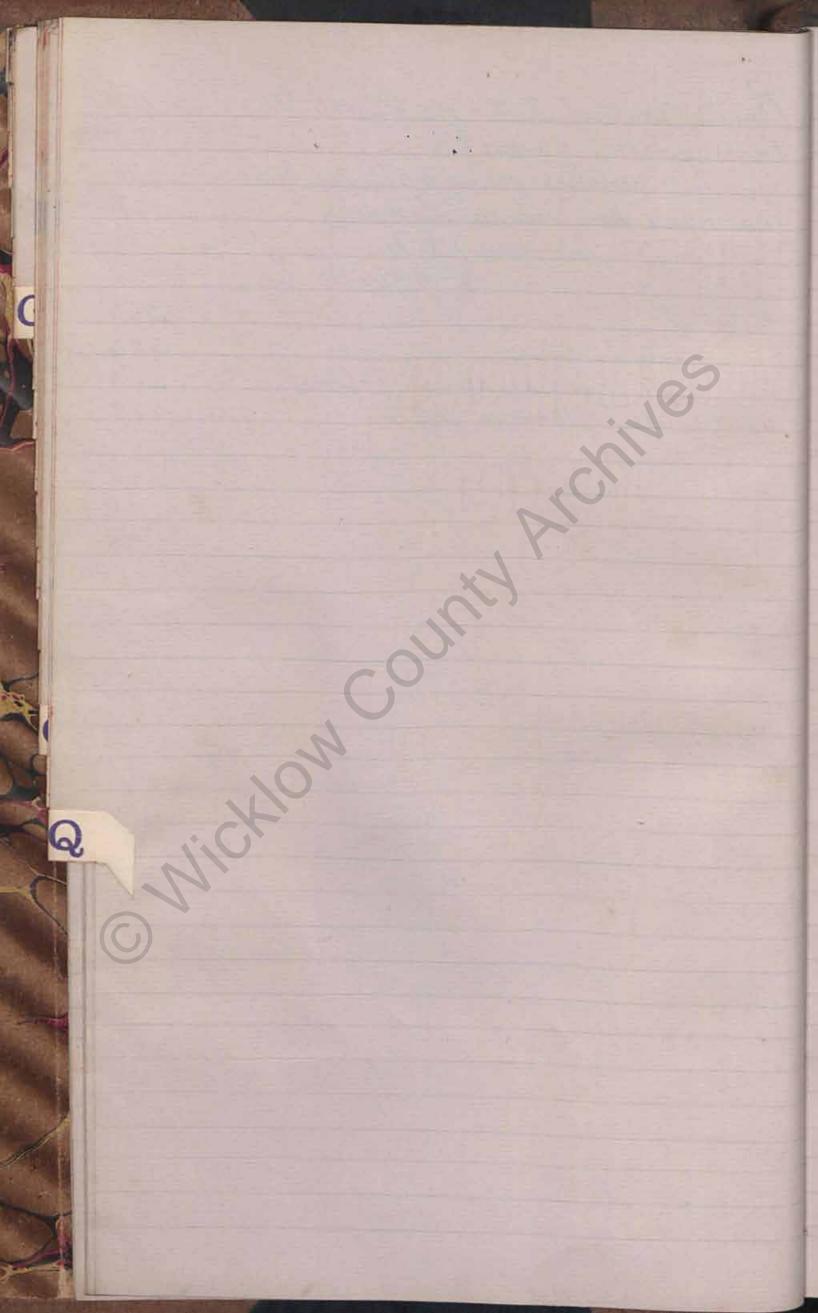
Jage 19 Newbridge Despey Midwife Nesigns 1. 60 Election of Midwife 4 98 letter from W. Stimper Newtown 1 20 report of committee · 34 . midarfe resigns Newbridge . 38 Newbridge bustrick midwife has left , 98 . 198 Newcaette . . re medicine bottles . 199 Nurse to be advertised for 200 Nurse child Litter from Me Byrne Wicklow 212 Nursery Report from D' Taylor 269 Newbridge Wisht- 8- Ryan allowed [3: 3: 0 doing duty 278 Nursery - Letter from L.J. B 10 : 289 Newbridge Despensary Gretrick letter from W. Hudson reporteg. 300 Nurse chila letter from W Ellen Walsh re - 330 New bridge Diepencary Fratrice resignation of Ma aherne . 339 " election of W- Magan , 400 " letter from 5' Audson re nurse " 43 7 N Newtridge Dispensory District letter from 19th re W-Magan . 439 Newcastle . . report re drugs . 440 O Newcastle P " letter from D' Loverock He medecines . 477 Newcastle . . " Yesthecasys' Hall remoderines Q . 477 Newbridge " " letter from S.G.B re appointment of W Magan 478 R .499 S "499 +509 T W- James Nolan - letter to repairs + alterations in bookhouse , 570 U . 577 Newcoste Frehensary Wistrict letter from W. Wnederines + repairs ,540 V , 557 W

Y



Officers Scale of Nations Wickased W. ODempsey's costs £ 14: 16:5
Out-door relief "to W" Whelan of Catricole
" letter from "Connor, Wichlor
" refused to W" Connor, Wichlor S Nicklow County

P Q R S T U V K



Quarterly instalment letter from 11. bounty bouncil Page 110 . authorizing transfer £2304:1:3 " 130

CIGN ON

Q R S T

W

Wicklow County Archives

| PINA - FINA   | Fage 19 |
|---|---------|
| Noundervol Dispensary Caretaker Salary mortased   |         |
| Rathdown Dispensory A- Ryans leave granted  | 1 39    |
| Roundwood Dispensary & Ryans Ceare granted  Rathdown Dispensary & Ryans Ceare granted  " # 3. 6-0 Sanct to To- Murphy | . 58    |
| " " Letter from At Ryaw"  | 1 159   |
| " Election of Midwife   | 4 240   |
| Roundwood Increase in Salary of ceretuker   | . 58    |
|   | . 91    |
| Rathdrum . letter from to. Ryan re coal box   | - 159   |
| Reporter's aholoan  |         |
| Report of visiting committee  | 352     |
| Report of auditor   | 1 429   |
| " to Smith resolution re  | . 432   |
|   | - 1 - 1 |

|   | _   |
|---|-----|
| Relief letter from hargaret newsome re .1   | 1   |
| Rations of Schoolmaster schoolmistres, etc, .3  | 20  |
| Returns medical orduce tional   | 9   |
| Rations change sanctioned . 70  | 1   |
| " letter from L. G. B & . 89  | 200 |
| Sarah Ryans to be sent to Six V. Duris " 90   | )   |
| Return of Officers letter from LA.B   | 7   |
| Rations letter from the L. G. B.  | D   |
| Report of L.G. 13 inspector 209   | R   |
| Rathdown B. Guardians resolution re Medical Of Cocumitmens 211  | S   |
| Reporters - resolution re . 222   |     |
| Inspectoto Report _ letter from IJB, ne . 249   | T   |
| Report from 2- Edgar Hynn . 278   | U   |
| reported resolution, and  |     |
| 302   | V   |
| Report from To Smith ne Rethdrem Enfermany + # Hospital . 309   | W   |
| Report from B. Smith re Rethdrum Enfirmany + #. Hospital . 309<br>Return of insane + efielepties letter from 29.13 42 . 349 | -   |
|   | Y   |

O NICKION COUNTY

STUVV

O Nicklow County Archives

bolonel Tottenham letter re committee Page 29
Framps resolution ve 390
Taxes - letter from We Ward, Barreniskey re " 469

T V W Y O Nicklow County Archives

C Nicklow County Archives

O Nicklow County Archive 3 . .

Page 63 Visiting Committee Report 1 4 83 Vaccination defaulters Newcastle avklow .. 60 - 80 Visiting Committee report " 83 , 103 Vaccination defaulters Dunganstown new bridge . 120 wieklow - 140 198 general annamoe 220 arklow o Newcastle aughtim 320 Dunganstown r Newbridge 340 389 440 Ruthdrum 469 Voters + Jurors lists resolution te Vaccination defaulters - aughrim arklow Muscaette 560

V

O Nicklow County

Wicklow Despey Miderife Laucta Page 18

Hicklow News Letter representative be excluded from B. room. 130

Dispensary re repairs ralter ations "199

"District letter from P. Bre M. O's return ... 200

red drugs ... 298

"Halpin ... 321

"report re repairs ... 321

The Workhouse Hospital advertise for tenders for upairs ... 449

W. J. H White, Long letter re supports for sink ... 510

WY

O Nicklow County Archives

O WICKOW COUNTY ARCHIVES

O Nicklow County Archive's DOLLARD DUBLIN.

O Nicklow Ollrity Archives

ST Sa wh Wen Ton Add Per Per Ra A. Archives D. D. COUNTY COUNTY P Population in 1891 \_ 27626 Present Net Annual Value, £ 128374 STATE of the Workhouse for the Week ending Saturday, the Stewby 190/ Number of Immates for RETURN OF is provided SICK AND LUNATICS. Children shove 5 and under 9 years of sge Children above 2 and under 5 years of age Workhouse .. 589 213 Tomporary Buildings OBSERVATIONS TOTAL Number Additional Workhouse Permanent Fever Hospital 80 and Idiots in Forer Sheda on the above Males Pen, Males Fere, Boys Girls TOTAL - - 669 214 date Remaining on previous Saturday, as per last Return 17 Admitted during the Week TOTAL HA 29 11 TOTAL 34 NIGHT LODGERS OR CASUALS 30 80 Discharged during the Week -29 TOTAL Died 49 Total Discharged and Dead REMAINING ON THE ABOVE No. at corresponding period last year, 20/ RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the , authenticated and laid before the Board of Guardians at this Meeting day of Septi 190 / Destitute Per relieved out of Workhouse (bu Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) Total relieved out of the Workhouse Total relieved out of the Workhouse. Relief Districts Persons on him or EL forward No. VI. No. 1/09 No. VIL No. VIII. No. No. No. Car, formit 485 TOTAL. of Proceedings of the Board of Guardians, at a Meeting held on Wonday September day of. PRESENT: In the Chair, haw Messo L Wolohan. Other Guardians :-Byllue

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 horares Bread
240 Gallons Newmilk
5 " Buttermilk
52 - Chs. Butter
480 Meat
60 Sheef Heads
25 Dozen Eggs

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows ;-

An inmate named Peter Furlong whom the Master prosecuted at the Peter Sessions on Thursday last for insubordination was sentenced by the magistrates to a month imprisonment

16th Septi 1901

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting).

#### Rathdrum

| Meeting held the 23 Md. day | of Septe 190/ |
|-----------------------------|---------------|
|                             |               |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 896 to No. 40074 Separate " No......to No.....to Out door " No......to No.....to

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stock in hand              | Received during |               | Co              | manmed during the week    | Stock in hand<br>at close | Collective<br>No. of days |
|-------------|----------------------------|-----------------|---------------|-----------------|---------------------------|---------------------------|---------------------------|
|             | at close of preceding week | the week        | Total Z z, d. | By Inmates & d. | Officers  L s. d. L s. d. | of this week              | Na. of days               |
| Provisions  | 35 128                     | 48 19 11        | 84 127        | 464.            | 3 . 63581                 | 49 4 6                    | 14.39                     |
| Necessaries | -148 186                   | 1 11 1          | 148 18 6      | 528             | 127653                    | 142 13 3                  | 1000                      |
| Total       | -184 11 2                  | 48 19 11        | 233 11 1      | 5168            | 43141134                  | 191 17 9                  | 1                         |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book,
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
- 8. The Out-door Admission and Discharge Book.
- 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relier in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 14 day of September 1901, was submitted as follows:-

|  | Relia | ving O   | fficer | Reile | ving O  | fficer | Relie                                   | ving C | Micer: | Reli  | eving ( | Ollicer | Relie | ving O | fficer | Relie | ving O   | fficer, | 1  |      |
|--|-------|----------|--------|-------|---------|--------|---|--------|--------|-------|---------|---------|-------|--------|--------|-------|--|---------|----|------|
|  | Dist  | trict No | o. L.  |       | rict No |        | 100000000000000000000000000000000000000 | ict No |        | 1 201 |         | o. IV.  |       | rict N |        |       | ict No.  |         | £  | Tota |
| Balance in hand<br>at close of pre-<br>vious week  | 2     |          | 9      | ,     | 7       |        | 24                                      | 15     | 6      | 2     | 17      | 6       |       |        |        |       |  |         | 32 |      |
| 2. Money since advanced by Guardians   | 20    | ) =      |        | 20    |         | 7      |   | ,      |        | 20    |         |         |       |        |        |       | 2  | C       | 60 |      |
| 3. Total to be accounted for   | 22    |          | 9      | 20    | 7       |        | 26                                      | 15     | 6      | 22    | 17      | 6       |       |        |        |       |  |         | 92 |      |
| EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money                                | 12    | 16       | 6      | 11    | 10      |        | 18                                      | 0      | 6      |       | 10      |         |       |        |        |       | The state of the s |         |    |      |
| In Money In Kind 5. Provisional Relief (in kind only), given by Re- lieving Officer on his own |       |          |        |       | 5       |        |   | 8      |        | 7     | 3       | -       |       |        |        |       |  |         | 52 | 716  |
| Responsibility  6. Orphans and Deserted Children boarded out                                   |       |          |        |       | , , ,   |        |   | ,      | ,      | •     | ,       | ,       |       |        |        |       |  |         |    | ,    |
| 7. Total Relief given  | 12    | 16       | 6      | 12    | 4       | ·      | 18                                      | 9      | 6      | 9     | 13      | L       |       |        |        |       |  |         | 53 | 3    |
| S. Balance in hands<br>at close of the<br>week   | 9     | 4        | 3      | 8     | 3       |        | 8                                       | 6      |        | /3    | 4       | 6       |       |        | -      |       |  |         | 38 | -    |
| O. Total   | 22    |          | 9      | 20    | 7       |        | 8 26                                    | 15     | 6      | 22    | 17      | 6       |       |        |        |       |  |         | 72 | -    |

#### MINUTES. FINANCIAL

(For Stated Finance Meetings only).

Stated Finance Meeting, held the\_ day of

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of Mugust respect of same, as follows: , and the Ledger entries to be made in

|  |    |      | Dr. |    | (    | CR. |    |
|--|----|------|-----|----|------|-----|----|
|  |    | £    | 8.  | d. | £    | 8.  | d. |
| Dr. Treasurer:—  |    |      |     |    |      |     |    |
| Total Amount of Lodgments                              |    | 23/2 | 18  | 10 |      |     |    |
| Cr. County Council, Money supplied on demand Guardians | of |      |     |    | 2304 | ,   | 2  |
| Cr. Repayment of Relief                                | 2. |      |     |    | 5    | 9   | 1  |
| Cr. Rents of Dispensary Residences                     |    |      |     |    |      | /   |    |
| Cr Farm Assessment Cl. and D.                          | ** | 4    |     |    |      |     |    |
| Cr Solar of Oct 1 11                                   |    |      |     |    | 3    | 8   | 6  |
| Cr. Loans received                                     |    |      |     |    |      |     |    |
| Total as above   |    | 2312 | 18  | 10 | 2312 | 18  | 40 |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |          |        |     | Dr. |     |      | CR. |    |
|--|----------|--------|-----|-----|-----|------|-----|----|
| D 0 2 1  |          |        | £   | 8   | d.  | £    | 8.  | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                     |          |        | 95  | 199 | 9   |      |     |    |
| Clothing and Bedding   |          |        | 12  | 4   | 4   |      |     |    |
| Establishment  | 1        |        | 29  | "   | 8   |      |     |    |
| Salaries— (a.) Establishment   | •••      |        | 7   | 14  |     |      |     |    |
| (b.) Workhouse Farm  |          |        | 1   |     |     |      |     |    |
| (c.) Medical Charities   |          |        |     | 4   |     |      |     |    |
| Workhouse Farm   |          | ***    | - , | 4   | .90 |      |     |    |
| Workhouse Burials  | ***      | ***    | 1   | 60  |     | -    |     |    |
| Medical Charities  |          |        | "   | 0   | '/  |      |     |    |
| Registration of Births, Deaths and M                                       | arriages |        | 16  | 9   | 6   |      |     |    |
| Relieving Officers' Accounts-Outdoor                                       | Relief   | ***    | 175 | -   |     |      |     | 1  |
| Maintenance in Extern Institutions   | ***      |        | 7   | 10  | 1   |      |     |    |
| Emigration, Law and other Expenses   | ***      | ***    | 1,  | 13  | 7   |      |     |    |
| Superannuation Allowances  |          |        |     |     | /   |      |     |    |
| District School Account  |          | ***    |     |     |     |      |     |    |
| Assessment and Results' Fees of Workh<br>under National School Teachers Ac | ouse Te  | achers |     |     |     |      |     |    |
| Repayment of Loans   |          | •••    | 7   |     |     |      |     |    |
| Repayment of Advances under Seed St  | apply A  |        |     |     |     |      |     |    |
| Unpaid Bills of last half-year   | ***      | ***    |     | *   |     |      |     |    |
| Expenditure out of Loans<br>Cr. Treasurer                                  | ***      | ***    |     | ,   |     |      |     |    |
| Total Amount of Orders issued  |          | ***    |     |     |     | 34-6 | 2   | 10 |

| The latest the second section of  | Ordina | ry Acc | count. | Loan | a Acce | unt. |
|---|--------|--------|--------|------|--------|------|
|   | £      | 8.     | d.     | £    | 8.     | d.   |
| SUMMARY.  | -      |        |        |      | T      | T    |
| Balance (if any) due by Treasurer as per last monthly statement   |        |        |        |      |        |      |
| Total sums received during the month  | 2312   | 10     | *      | 10   | 11     |      |
| Total   | 2312   |        |        |      |        | 4    |
|   |        | 18     | 40     | 10   | 11     |      |
| Balance (if any) due to Treasurer as per last monthly statement   | 1040   | 6      | 8      | -5.6 |        | C    |
| Payments ordered at this meeting  | 346    | 2      | 10     |      |        | 1    |
| Total   | 1386   | 9      | 6      |      | "      |      |
| Net Balance due / Treasurer (being difference of above Totals)  | 926    | 9      | 4      | 10   | H      | 8    |
| RECONCILEMENT  Balance per Bank Book due Try Treasurer  Outstanding Orders (including those issued at this meeting) | 1454   | /3     |        | 10   | 11     |      |
| Net Balance as above du Ar m  | 528    | 3      | 8      | -    | "      | 145  |
| Treasurer   | 926    | 9      | 4      | 10   | 11     |      |

9

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Queed 17th September 1901, from Local Government Board, forwarding a copy of the report of the Auditor on his audit of the accounts of the Union for the Union for the half year ended the 31th of March 1901, in which he refers to a payment made for medicines purchase from a contractor who the Local Governt Board refused to sanction

Proposed by M. Wolcham, Seconded by Major Tottenham Resolved -

Hat The Local Government
Board is hereby requested to sanction payment to MM May for medicines supplied
by him up to the time his contract was
cancelled -

Passed - Mym.

Read Letter Cated 13" September 1901.

from the Office of Lunatic Asylums, Dublin Castle, forwarding for the information of the Guardians a memorandum of the inspection on the 6"instant, of the insane immates of the Workhouse -

Reposed by Major Tottenham, Seconded by M. Fogarty Resolved.

Was a Committee consisting of Was Dayine Rogarty, James Byrne, Brennan and Illison, be appointed to enquire into the sufficient and report

to next meeting -Passed - My Murphy

Read Letter Dated 15th September 1901 from Francis Toley, resigning his position as ambulance Oriver to

Order . Resignation accepted -Proposed by M-W Dayrne . Seconded by M- Togarty Pasolved.

That on Monday the 7th of October this Board proceed to elect an ambulance Oriver subject to the conditions mentioned in The advertisement - Sand Wy. M.

Read letter from W. Mary Bysne Glenealy asking the Guardians to send of a boy named Soulger out to nurse with her-

Ordered - That the boy be given to Mary Byrne and 30f-expended on clothes -

R.O. Manley reported that on the 17th inst he received notice of the eviction of & Falkner aghowle, he also reported that Thomas Conway, Strand Street Wicklow, was evicted on Septer 11the usual 48 hours notice not having been served -

Order - To be referred to N-O Dempsey to take the necessary steps for recovery of the penalty - W.g. m.

Read Letter Dated 19th September 1901 from the manager of the Free Press newspaper asking the Guardians to have their advertisements inserted in that paper -

Order - advertisements to be given - Wym.

Lead Letter from Margaret Newsome Sallinaparke asking the Guardians to again give her the relief which has been stopped -Order - not allowed - Weym,

### Contracts

In accordance with notice and advertise ments the Guardians proceeded to the Consideration
of Fenders for the usual Quarterly, Half yearly
and yearly supplies when the following Fenders
were accepted Vizi-

For 3 months

44 ple M. J. Brennan, Best mutton a " Beef
" Do boneless 44 pll 54 . . " Ox Heads go each 00 3 .. " Sheep Heads 6° ple . Insh Bacon M. & Boyle M. J. Leeson 4t - 4lls " White Great W. EShort 6/ " barrell " Statoes 4 The only tender for outmeal was considered too high the contract was ordered to be readvertised -

# For 6 months

| M. A Oleany  | Best Black Tea | a 1/6 ple         |
|--------------|----------------|-------------------|
| Do           | " xx Porter    | a 21/6 - 2 barrel |
| Do           | . 20           | " 11/- · t "      |
| W. J. Smyth  | " Soft Sugar   | - 2° · ll         |
| N. J Sutton  | - Black Pepper | . 100             |
| Do           | " Salt         | " 1/6 . cut       |
| M'J Saul     | " Tobacco      | 4 3pt - lb        |
| M. C. Cullin | " bggo         | - 1/2 dog         |

The Contract for Wine, Whiskey, Gin and Brandy was ordered to be readvertised as no samples were sent in -

## For Twelve months

| Mr. Sutton      | Best Ree              | @ | 12/ be cut   |
|-----------------|-----------------------|---|--------------|
| . 40            | · Blue                |   | 12/2 per Cut |
| AD              | Rockoil               | * | 75 " Gall    |
| Mr. Soeph Smyth | . Starch              | * | 34 all       |
| to              | " White Soup          | 4 | 16/6 " Cut   |
| A)              | · Brown Soap          |   | 17/2 A 4     |
| Mr Soeph Saul   | " Washing Soda.       | 4 | 416          |
| 80              | . British Wax Candles |   | 34 - ll      |
| Mar Smith       | " Carbolic Soap       | 4 | 14/9 " Cut   |
|                 |                       |   | 1'           |

Order - The usual Yearly supplies of clothing to be advertised tenders to be received on the 7th of october -

= Jahick Short.

| The cases of   | provisional | relief, and               | applications | for relief,    | were o | considered | and e | decided | on a | s set | forth |
|--|-------------|---------------------------|--------------|----------------|--------|------------|-------|---------|------|-------|-------|
| in the Application   |             |                           |              |                |        |            |       |         |      |       |       |
| Designation of the Name of the Owner, when the owner, where the owner, which is the o | Maria Maria | Market Control of Control |              | and the second |        |            |       |         |      |       |       |

The number of provisional admissions to the Workhouse confirmed was Ditto disallowed ...

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The number of Applicants admitted to the Workhouse was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows :- (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 30 of September 1901 (Signed), Signed), Clerk of the Union

#### Rathdrum Union.

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the 23rd day of September 1901

PRESENT: In the Chair, Mr. W. G. Murphy
Other Guardians:— Mayor Fottenham, Mesors Wolsham,
Clarke, G. Short, Jurner, Fanning, Coleman,
Conwell, M. Doyle, W. Byrne, Halpin, Mernagh,
James Byrne, Fogarty, B. Boyle, Healy, Stennan

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost & d. | Directions given by the Board |
|-----------------------------|-----------------|-------------------------------|
| Newcastle                   | 10 6 9          | Clerk to forward same to the  |
| Rathdrum                    | 28.             | Do                            |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total C | Directions given by the Board |
|---------------------|---|---------|-------------------------------|
| 90                  |   |         |                               |
| A .                 |   |         |                               |
|                     |   |         |                               |
|                     |   |         |                               |
|                     |   |         |                               |
|                     |   |         |                               |
|                     |   |         |                               |
|                     |   |         |                               |

| An I  | nvoice of Medicines forw   | arded by the Contr                        | actor for the                | е                 |                     |               |                                       |              |
|---|--|---|------------------------------|-------------------|---------------------|---------------|---------------------------------------|--------------|
| Dispensary  | District, in pursuance of  | an Order of the Bo                        | ard in their                 | Minute            | s of                |               |                                       |              |
| the same (c   | received from him, the<br>or reported that he had<br>retaining a Copy of the | Clerk laid the Invo<br>I forwarded the sa | ice before the<br>me, as the | ne Boar<br>case m | d, and              | was to the    | directed to forve<br>e Medical Office | vard<br>r of |
| On the  | he application of the Med<br>Books, Stationery, Forms                        | lical Officer of the u                    | indermentio                  | ned Dis           | pensary<br>e suppli | Dist          | ricts, the follow                     | ving         |
|   | pensary District   | ATTIC STATE                               | Goods orde                   | 100               |                     | 1000          |                                       | in the       |
|   | I Stranger   |   |                              |                   |                     |               | -                                     | -            |
| ٠   | Report on a  | Drugs -                                   | an                           | klo               | w 6                 | Duc           | pensary                               | +            |
|   |  |   |                              | Sep               | utr                 | 19            | 701                                   |              |
|   | Drugs seren  | ved on                                    |                              |                   |                     |               |                                       |              |
|   | brugs recer<br>pound Tine  |   |                              |                   |                     |               |                                       |              |
|   | cific gravity  |   |                              |                   |                     | me            | o per                                 |              |
|   | cubic centin   |   |                              |                   |                     |               |                                       |              |
| vot   | ume 48.21 p  | .c. equal                                 | to 80.3                      | 35 h              | c.                  | of.           | Spirit                                |              |
|   | sope alcoh   |   |                              |                   | -                   |               |                                       |              |
| Syr   | up of Terror   | is phosps                                 | rate.                        | -                 |                     |               |                                       |              |
|   | ecific gravit  |   |                              | nsl               | 1.69                | gr            | ammes                                 |              |
| of  | hhosphonic   | arling do                                 | ide                          |                   | or                  |               |                                       |              |
| So  | dium Sat   | iculate                                   | _ %                          | 11                |                     |               |                                       |              |
| Ps.   | oved to be a   | erfectly                                  | hune                         |                   |                     |               |                                       |              |
|   | oved to be p   | Caca                                      | mes                          |                   |                     |               |                                       |              |
|   | ad Wign.   |   |                              | 0.00              |                     |               |                                       |              |
| ou.   | aa m.y.m.  |   |                              |                   |                     |               |                                       |              |
|   |  |   | 100                          |                   |                     | _             |                                       | =            |
| This at the end of                                      | An Account of the  | Expenses incurre                          | d for the se                 | ervice o          | f each              | Diena         | neares District :                     | e also       |
| the General Rules                                       | Union for the half-year  | ended                                     |                              |                   |                     |               | 100 1 1                               | 140 0        |
| Dispensary Dis-<br>cts, dated 24th Feli-<br>iry, 1899.] | submitted to the Board   | I, the Clerk was dir                      | ected to fur                 | nish to           | the Cor             | nmitte        | o of seal Dise                        |              |
|   | District a Statement of<br>year's Accounts. The                              | following is the                          | Total Expen                  | ise inci          | in have             | been<br>r eac | included in the                       | half-        |
|   | for the half-year ended  |   | 190                          |                   |                     | F-S-5111011   | · zapemanj za                         | Ideller      |
|   |  | De  | strict                       |                   |                     |               |                                       |              |
|   |  |   |                              |                   |                     |               | £                                     |              |
|   |  |   | strict                       |                   | 1                   | 3             | £                                     |              |
|   |  |   | triet                        |                   |                     |               | £                                     |              |
|   |  |   | trict                        | 9                 |                     | 4             | £                                     |              |
|   |  |   | trict                        | -                 |                     |               | £                                     |              |
|   |  | Dis                                       | trict                        | 8 -               |                     | 4             | £                                     |              |

The following persons were appointed as tracted to the Local Government Board on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board every appointment of Dispensary District;—The Clerk to make a Return accordingly to the Local Government Board were appointment of Dispensary District, and to issue Mardens and on the occasion of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of the respective Dispensary Dispensa and on the occasion. Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary of any election to fill Notification to the Wardens appointed, and to the General Regulations for Dispensary Districts.—

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

Dispensary Committee.] The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary Electoral Divisions District Proposed by M. Fogasty, Seconded by Major Tottenham Resolved That in future all Dispensary medical Officers who attend as witnesses at assizes or Sessions shall be obliged to pay

their substitutes -

Passed - Wym.

Proposed by M. Fogarty, Seconded by Mi M Royle. That a Resolution patsed by the Guardians on the 26" ultimo, proposing to pay to Lyan a fee of \$2:2:0 for his services in assisting about of or of aughrin Dispensary in what is stated to have been a surgical operation, be rescended. Defeated by a majority of thes The notion was not carried -

There was no applicant for the position of Midwife for the Electoral Divisions of Ballinacor, Ballinaclash, Ballinderry, and Knocksath - The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date  | Subject Matter              | Order of the Board thereon   |
|--|-----------------------------|--|
|  |                             |  |
| 249959-1901  | approving of the appointmen | t No order.  |
| * Septembereyo   | of Me Elizabeth Cavis       |  |
|  | and dwile of the Wickelow   |  |
|  | as Midwife of the Wicklow   |  |
|  | Dispensory District at a    |  |
|  | Salary of £25, a year       |  |
|  |                             | 0,0  |
|  |                             | 110  |
|  |                             |  |
| ALKERIA.   |                             |  |
|  |                             |  |
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| In the little little   | (2)                         | and a Maderical  |
| BELLEVIER .  | The second second           | Carlo Strike   |
|  |                             |  |
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|  |                             |  |
|  |                             | THE PERSON NAMED IN  |
|  |                             |  |
| (0)  |                             |  |
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|  |                             |  |
|  |                             |  |
|  |                             |  |
|  |                             | THE REAL PROPERTY.   |
| ,  |                             |  |
| The Building   |                             |  |
| THE RESERVE OF THE PARTY OF THE |                             |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date       | From whom         | Subject Matter   | Order of the Board thereon |
|------------|-------------------|--|----------------------------|
| st o       |                   |  |                            |
| Septembe   | Miss & Tyrrell    | resigning  | Resignation accept         |
| 1901       |                   | her position   | advertisements to          |
|            |                   | as Midwife   | be issued for a            |
|            | I was a second of | and giving   | midwife at same            |
|            | District          | notice she   | Latery election            |
|            |                   | to be a low the  | to take place on           |
|            |                   | to perform the   | 7" October -               |
|            |                   | duties after the experience of   |                            |
|            |                   | one month  |                            |
|            |                   |  |                            |
| and Septe  | De A Halpin       | Stating that   | That D. Howard be          |
| 1901       | temporary         | owing to the   |                            |
|            | Medical           | effects of an  | the duties at \$3:310      |
| -          | officer of        | accident he  | a week. The                |
|            |                   | 1 0 .  | Relieving Oficer was       |
|            |                   |  | is instructed to emplo     |
|            | 110               |  | Di Ryan of Rathdrum        |
|            | . G               | duties of Medical  | if De Howard could         |
|            |                   | officer of arklow  | not act -                  |
|            |                   | Dispensary Distric   | t                          |
| (C)        |                   | Name of Street, or other party of the last |                            |
| - Septembe | Miss & Keogh      | applying to  | Isoposed by M' Coleman     |
| 1901       | Carelaster        | the quartians  | secondedry on xoyarry      |
|            | of Roundwood      | t for an increase  | Resolved -                 |
|            | Dispensary        | of her salary  | That Eller                 |
|            |                   |  | Keogh get \$ 5. instead    |
|            | 7 7 7 7 7 7       | from \$ 3. which   | of \$3                     |
|            |                   | quite miden at   | Laosed unanimously W. G.M. |
|            | a result for      | gune arauguare   | iv, y, in,                 |

(These Reports are to be made up and to when three months of age and have not been vaccinated, from the Medical Officers of the following the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.

P

S

 $P_{I}$ 

were laid before the Board and directions given thereon, as follows :-

Read Letter Rated 11" September 1901, from M. Stamper, Monaline, asking the Guardians to depute some person or persons to meet herat the Dispensary Newtown and point out to her the Guardians objections to the buildings being made adjoining there premised -

Order - That Major Fottenham Wess's Wallen, & Culten, and A Halpin Shilps and Kelieving Officer Murphy beasked to meet M' Stamper on Saturday next at 30 clock p.m.

Read Letter from NO Condren Phy stating Ferrybank Diopensary is in very bad repair the rain comes in and there is no grate in the Caretakers Room -

Order - Referred to M. Gallagher to get the work done cost not to exceed \$5. - Wight Patrick Short

Next Meeting of the Guardians to be held on Monday the 30 day of September 1901 (Signed; Simouring)
Oterk of the Union.

Dollard, Printinghoute Dublin, HH-1540

Population in 1891 \_ 27626

Present Net Annual Value, £128374:13/-

| Number of lumines for the track of the second which accommodation is provided to each show the second of the secon | Abled | sodied           | Infiri<br>sons,<br>Adul<br>sons,<br>15 years,<br>age, b | n Per-<br>, and<br>t Per-<br>above<br>are of<br>at not | Boys<br>Girls<br>9 and<br>15 y | shove<br>under | nnd                                  | nud<br>ago                        | yours of ago    |       | RETUR   |   | 18              |                      |        |
|--|-------|------------------|---|--|--------------------------------|----------------|--------------------------------------|-----------------------------------|-----------------|-------|---|---|-----------------|----------------------|--------|
| Temporary Finishings   | Males | Pem,             |   | Fem.   | Eoyn                           | Giris          | Children above 5<br>under 9 years of | Children above 2 under 5 years of | Infants under 2 | TOTAL | Number<br>in Hospital<br>on the above<br>date | No. of L<br>and Ids<br>Working<br>the above | mae on          | OBSERV               | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return  Admitted during the Week  Born  | 15    | 19/2             | 742   | 59   | 6                              | 11             | 6                                    | 13                                | 11              | 214   | treatment in Fever Hospital 2                 | In Ware<br>with oth<br>Inmate               | 10 9            |                      |        |
| TOTAL,   |       | 21               | 26  | 61   | 6                              | 12             |                                      | 10                                | 12              | 265   | Total 44                                      |   | -34<br>ERS OR ( | JASUALS              |        |
| Discharged during the Week -   | 25    | THE RESIDENCE OF | 13  | -  | 3                              | 2              | 15                                   | 4                                 |                 | 55    |   | Males                                       | Fe-<br>males    | Children<br>under 15 | TOTAL  |
| Total Dinde  |       | -                | 1   | 1  |                                | _ `            | -                                    | •                                 | _               | _2    | No. Relieved<br>during week                   | 26  | 10              | 8                    | 44     |
| Total Discharged and Dead .  | 25    | 13               | 4   | 1  | 3                              | 2              | 5                                    | 4                                 | (8)             | 57    | No. in Work-1<br>house at date:               | 10  | 3               | 4.                   | 17     |
| REMAINING ON THE ABOVE   |       |                  | 100   | 60   | 3                              | 10             | 4                                    | 13                                | 12              | 208   | No. at correspo                               | oding per                                   | iod last ye     | sar. 2               | 02     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of Seltember 190 / authenticated and laid before the Board of Guardians at this Meeting

|                     | Workbonn                 | e Persons<br>out of the<br>s (under 10<br>31, s. 1)  | relieved<br>Workhou      | te Persons<br>out of the<br>se (but not<br>d in sec. I)  | relieved o<br>Work | out of the |                     | velieved.<br>Workhous          | e Persons<br>out of the<br>se (under 10<br>. 31, a. 1,   | Workhou                        | te Persons<br>out of the<br>se (but not<br>al in sec. 1   | relieved | otal<br>out of the<br>chouse. |
|---------------------|--------------------------|--|--------------------------|--|--------------------|------------|---------------------|--------------------------------|--|--------------------------------|---|----------|-------------------------------|
| Relief<br>Districts | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Conss              | Persons    | Relief<br>Districts | Number<br>of Cases<br>raileved | Number of<br>Persons,<br>Including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Class<br>relieved | Number of<br>Fersons,<br>inclinding<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Canes    | Perasus                       |
| 10-10-3             |                          |  | -                        |  |                    |            | Hi. furward         |                                |  |                                |   |          |                               |
| No. 1.              | 109                      | 216  |                          |  | 109                | 216        | No. VI.             |                                |  |                                | 4   |          |                               |
|                     | 113                      | 139  |                          |  | 113                | 139        | No. VII.            | - 1                            | 150  |                                |   |          |                               |
| No. III.            | 185                      | 274  | 137                      |  | 185                | 274        | No. VIII.           |                                |  |                                |   |          |                               |
| No. IV.             | 79                       | 104  | -                        |  | 79                 | 104        | No. IX.             |                                |  |                                | 1   |          |                               |
| No. V.              | - /                      |  |                          | FAC  |                    |            | No. X.              | 190                            |  |                                |   |          |                               |
| Cer, forwd.         | 486                      | 733  |                          |  | 486                | 733        | TOTAL               | 1900                           | 647  |                                |   | 1899     | 498                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 30- day of September 190/

PRESENT: In the Chair, M. OShort Kice Chi-

Other Guardians: - Mrs Dargan Q.K.C.
Meastofames Galvin, O Toole, M Carey
James Byrne, Ellison, and Brennan -

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 Loaves Bread
250 Gallo Newmilk
5 - Brittermilk
60 lbs Britter
450 - Meat
55 Sheep Heads
40 Dog Eggs
10 Cut Sugar
2 Dog Port wine

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers west read, and Orders made thereon, as follows :-

It will be necessary for the Guardians to make arrangements to have stock taken in the various departments of the Workhouse at the close of the halfyear -

Order - W. Thomas Stelly appointed at a remuneration of \$\frac{1}{2}3:3:0 -

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

#### Rathdrum Union.

Meeting held the 30 day of September 190/

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1004 to No. 1061 Separate ,, No. \_\_\_\_\_\_\_ to No. \_\_\_\_\_ Out door ,, No. to No.

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 30 T day of September 190/ was submitted, of which the following is a Summary:

|             |     | ate | in ha | 7  | Receiv | ed du |   |     | Fotal |    |    |                   | Con | mmed d | in ing       | the we | eek |       |    | Stock | in ha  | mď  | Collective  |
|-------------|-----|-----|-------|----|--------|-------|---|-----|-------|----|----|-------------------|-----|--------|--------------|--------|-----|-------|----|-------|--------|-----|-------------|
|             |     | L   | ing w | d. | £      | Še:   | d | 6   | -     | d. |    | By<br>mates<br>s. | ď.  | £      | By<br>dicers | d.     | 2   | Total | d. | of th | is wee | d.  | No. of days |
| Provisions  |     | 49  | 4     | 6  | 27     | 9     | 3 | 76  | 13    | 9  | 3/ | 13                | 1   | 3      |              | 6      | 34  | 13    | 7  | 42    |        | 2   |             |
| Necessaries | *** | 142 | 13    | 3  |        |       | 3 | 142 | 13    | 3  | 5  | 13                | 6   | ,      | 2            |        | ,   | 16    | -  | 135   |        |     | 142         |
| Total       | *** | 191 | 17    | 9  | 27     | 9     | 3 | 219 | 7     |    | 37 | 6                 | 2   | 4      | .3           | 1      | 41  | 0     | 0  | 177   | -      | 100 | -           |

The General Average Cost of an Inmate for the week was 38 Average Cost in Infirmary 944) (444) \$44 777 (444) (444) Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
- 8. The Out-door Admission and Discharge Book.
- 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 21 day of September 1901, was submitted as follows:—

| 1          |   | Relievi | ing Offic | cer | Reliev | ing Offi | icer | Reliev  | ing Off | ficer | Relies | ring Of | hcer | Relie | ving Of  | ficer | Relies | ring Off  | icer, |     |         | ¥.  |
|------------|---|---------|-----------|-----|--------|----------|------|---------|---------|-------|--------|---------|------|-------|----------|-------|--------|-----------|-------|-----|---------|-----|
|            |   |         | ict No.   | I.  |        | t No.    |      | Distric |         | III.  |        | ict No. |      |       | rict No. |       | Distri | ict No. 1 | VI.,  | 6   | TOTAL . | d.  |
|            | Balance in hand     at close of pre- vious week   | 9       | 4         | 3   | 8      | 3        |      | 8       | 6       |       | 13     | 4       | 6    |       |          |       |        |           |       | 38  | 17      | 9   |
|            | 2. Money since advanced by Guardians  |         |           |     | 15     | , ,      | ,    | 30      |         | 2     | 20     |         |      |       |          |       |        | Q         | 0     | 80  |         |     |
|            | 3. Total to be accounted for  | 24      | 4         | 3   | 23     | 3        | -    | 38      | 6       |       | 33     | 4       | 6    |       |          |       |        |           |       | 118 | 17      | 9   |
|            | EXPENDITURE.  |         |           |     |        |          |      |         |         |       |        |         |      |       |          |       |        |           |       | 100 |         | ,   |
|            | 4. Out-door Relief<br>ordered by the<br>Board—  | 10      |           | 1   | 10     |          |      |         | ***     |       |        |         | 7    |       |          |       |        |           |       | -   |         |     |
| Selection. | In Money  | 12      | - 76      | 6   | 12     | 17       |      |         | 12      |       | 9      | 1       | 6 -  |       |          |       |        |           |       | 52  | 79      | 6 - |
|            | 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         |           | 1   |        | , i      |      |         | 1       |       |        |         | ,    |       |          |       |        | 100       |       |     |         |     |
|            | 6. Orphans and De-<br>serted Children<br>boarded out  |         |           |     |        |          |      |         | 1       | 0     |        | ,       |      |       |          |       |        |           |       |     |         |     |
|            | 7. Total Relief given   | 12      | 16        | 6   | 13     | 1        |      | 18      | 11      | 6     | 9      | 7       | 6    |       |          |       |        |           |       | 53  | 16      | 6   |
|            | 8. Balance in hands<br>at close of the<br>week  |         | 7         |     | 10     | 2        |      | 10      | 11.     | 6     | 23     | 12      |      |       |          |       |        |           |       | 65  | ,       | 2   |
|            | 9. Total  | 24      | 1         | 3   | 23     | 3        |      | 38      | 6       |       | 33     | 4       | 6    |       |          |       |        |           |       | 118 | 17      | 9   |

## FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance | Meeting, held | the | day of | 190 |
|----------------|---------------|-----|--------|-----|
|                |               |     |        |     |

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same, as follows —

|  |   | DE. |    |    | Cr. |    |
|--|---|-----|----|----|-----|----|
|  | £ | S.  | d. | £  | 8.  | d. |
| Dr. Treasurer:—  |   | 1   |    |    |     |    |
| Total Amount of Lodgments                                    |   |     |    |    |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |   |     |    |    |     |    |
| Cr. Repayment of Relief                                      |   |     |    |    |     |    |
| Cr. Rents of Dispensary Residences                           |   |     |    |    |     |    |
| Cr. Farm Account—Sales of Farm Produce                       |   |     |    |    |     |    |
| Cr. Sales of Offal, old stores, and other Receipts           |   |     |    |    | 34  |    |
| Cr. Loans received   |   |     |    |    |     |    |
| Total as above   |   | ¥   |    | AT |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   |              |       |   | DR. |    |     | CR. |   |
|---|--------------|-------|---|-----|----|-----|-----|---|
|   |              |       | £ | 8   | d. | £   | 8.  | d |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                      |              | 0     |   |     |    | E   |     |   |
| Clothing and Bedding  |              | ***   |   |     |    |     |     |   |
| Establishment   | 2.6          | ***   |   | -   |    |     |     |   |
| Salaries— (a.) Establishment  | ***          |       |   |     |    |     |     |   |
| (b.) Workhouse Farm   | ***          | ***   |   |     |    |     |     |   |
| (c.) Medical Charities  | ***          | ***   |   |     |    |     |     |   |
| Workhouse Farm :  | ***          | ***   |   |     |    |     |     |   |
| Workhouse Burials   | ***          |       |   |     |    | - * |     |   |
| Medical Charities   |              |       |   |     |    |     |     |   |
| Registration of Births, Deaths and M. of Vaccinations                       | arriages<br> | , and |   | an. |    |     |     |   |
| Relieving Officers' Accounts-Outdoor  | Relief       | ***   |   |     |    | 4 6 |     |   |
| Maintenance in Extern Institutions  | ***          |       |   |     |    |     |     |   |
| Emigration, Law and other Expenses  |              |       |   |     |    |     |     |   |
| Superannuation Allowances   |              | ***   |   | 150 |    |     |     |   |
| District School Account   | ***          | ***   |   | 1   |    |     |     | L |
| Assessment and Results' Fees of Workh-<br>under National School Teachers Ac |              | chers |   |     |    |     |     |   |
| Repayment of Loans  | ***          |       |   | 12  |    |     |     |   |
| Repayment of Advances under Seed Su   | ipply Ac     | ts    |   | 120 |    |     |     |   |
| Unpaid Bills of last half-year  | ***          | ***   |   |     |    |     |     |   |
| Expenditure out of Loans  |              | ***   |   | 10  |    |     |     |   |
| Cr. Treasurer Total Amount of Orders issued                                 |              | ***   |   |     |    |     | -   | - |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement   | £   | 8. | d. | £ | 8.    |  |
|---|-----|----|----|---|-------|--|
| Balance (if any) due by Treasurer as per last monthly statement   |     |    |    |   |       |  |
| Total sums received during the month  Total  Balance (if any) due to Treasurer as per last monthly statement  Payments ordered at this meeting  Total  Total  Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this |     |    |    |   |       |  |
| Balance (if any) due to Treasurer as per last monthly statement   |     |    |    |   |       |  |
| Balance (if any) due to Treasurer as per last monthly statement   |     |    |    |   |       |  |
| Payments ordered at this meeting  Total  Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this  |     |    |    |   |       |  |
| Total  Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this  |     |    | C  |   |       |  |
| Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this   |     |    |    |   |       |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this  |     |    | 3  |   |       |  |
| Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this   |     |    |    |   |       |  |
| Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this   |     |    |    |   |       |  |
|   | S   |    |    |   |       |  |
| Net Balance as above dueTreasurer   | 363 |    |    |   |       |  |
|   |     | 2  |    |   | N. C. |  |
|   |     |    |    |   |       |  |
|   |     |    |    |   |       |  |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Circular letter Nº 177M.

Dated 16: September 1901, from Local Government

Board, stating they have had for some time
under consideration the exceptionally high
death rate in this country from Consumption.

The Board have now before them the secommendation
of the International Congresson Interculosis
recently held in Tondon, and forward for the
information of local Authorities posters and
leaflets giving practical advice, they suggest
that the Guardians would do well to
have these posters printed and exhibited
in prominent places in their District—

Proposed by M. Ellison, Seconded by M. Galvin -Revolved-

That 100 Copies of the Poster be printed and posted as the Clerk Thinks best -

Lassed by 4 votes to 3 votes

from Colonel Tottenham PLG stating he regrets it will be impossible to attend committee meeting on 30 tinot, as Monday is the most unsuitable day in the week for him to attend in Pathdrum -

Lead Letter Oated 30" September 1901. from M. Thomas Kelly, asking the Guardians to allow him \$4:4:0 for taking Stock in The Workhouse, as his predecessor received that amount.

Order - Not more than Three Guneas will be allowed if not accepted position will be advertised BShort -

The following notice of motion was served -30" September 1901 I hereby give notice that on this day fortnight or somebody for me well move That The new scale of Rations for Officers be given to the schoolmaster, schoolmistress, Porter, and male and Female nurses - Edward Ellison

PShort 30/9/1901

Read Report of the Commettee to which The following memoradum of the inspection, on the 6" September of the insane inmates of the Workhouse, was referred -

In this Workhouse 10 men and 23 women are at present classified as of unsound mind. of these, one man suffers from epilepsy, and two men and seven women are said to be in: =attentive to the calls of nature -

The male tunatic ward consists of a boarded dormitory, with a bath in one corner to which there is only a cold water supply; hot water can only be obtained by carrying it from the cookhouse. In this dormetory 5 unbeciles sleep. Off it are two cells occupied by two

of the more troublesome lunatics - The remaining three sleep in the next ward -The bedsteads are of woon, and the bedding consists of a straw tick, with sheets, blankets, and a rug, the sheets are fairly clean, but do not appear to be much used; the pellow covers were soiled and covered with fleabites. The immates themselves are more or less demented; many of them unable to care for themselves in any way; they were found lying about the yard in the rere of The building; very untidy; dirty in their persons; and in their clothing. This can only be expected, as there is no one to look after them except two old pauper inmates, who have very little idea of Keeping themselves clean, and are guite unfit to look after anyone else -

The female imbeciles are in charge of a paid attendant, and arem a better condition. Two of them would appear to me to require, or to be capable of deriving benefit from asylum case, and whenever accommodation can be found for them they should be sent - as regards the accommodation, 11 females sleep in a dormitory with a boarded floor - one of Them sleeping on the floor as there is no room for a bed; 3 sleep in cells, which are ell-suited for the purpose, as two of them are only passages, and the third is badly ventilated - The persons of the women and their bedclothing were fairly clean, except the fullow covers, which were covered

with flea bites. In the dormitory is a both supplied, as on the male side, only with cold water. On the male side the meals are served in a small hall, and on the female side in a corridor both with flagged floors.

I trust the quardians will consider the advisability of appointing a paid attendant to take charge of male wards; and supply the baths with on both sides with hot water

Serhaps, however, they will agree with me that everyeffort should be made to have these inmates removed to some institution where, in accordance with the provisions of the Local government act, they would be properly cased for by an efficient staff. The Local government Board, in their circular of the 26th February last, have pointed out the Garrious ways in which these provisions can be carried out, and it only remains for the asylum Committee of the County Council to determine in what way the necessary accommodation is to be provided.

In Courtney. Inspector of hunatics "

The Committee reported as follows:

We do not consider it necessary to have hot water supply added to bath in male Lunatic ward as Lundry and cookhouse are convenient and hot water is easily carried from them - We consider bedo and clothing sufficient The Sheets and pillow covers are in constant use and are changed and washed once a week - The weather being fine on 6" September the

Inmates were as usual allowed to bask on the green set apart for their use, With the exception of two of distinctly dirty habits (whom it is impossible to keep clean) the inmates are perfectly clean, and as well looked after as possible —

The two special cases in female ward are being considered by Doctor with a view to have them removed to Oristrict asylum - In view of the probable removal of two or more immates to asylum as contemplated we hope accommodation will be sufficient - Sillow covers are washed and changed weekly - There are fires in both male and female dining rooms the committee agree with the Inspector that a suitable institution for lunatics, be provided for the pauper lunatics, that being the case they do not deem it advisable to expend money on the lunatic wards -Signed Satrick Short Chairman, Jeresa Bargan, Peter Brennan, James Byrne, James Galvin Edward Ellison -

Proposed by M. Ellison, seconded by M. Galvin. Resolved.

That above report be adopted -Passed unanimously -Patrick Short -

parleonare projet

| The cases of I     | provisional relief | and applications | for relief, were | e considered and | decided on as | set forth |
|--------------------|--------------------|------------------|------------------|------------------|---------------|-----------|
| in the Application | and Report Boo     | ks.              |                  |                  |               |           |
|                    | 200                | war at the car   | 200 074          | 2 2              |               |           |

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 7 of October 1901 (Signed), Signed), Clerk of the Union.

Dollard, Printinghouse, Dublin, HH-1540

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, under the above-me | ntioned Acts, at a |
|--|--------------------|
| Meeting held on Monday the 30 tday of Septe                          | imber 190 1        |
| PRESENT: In the Chair, M. Satrick Short,                             | lice Chr           |
| Other Guardians: - Margan D. L.C.                                    |                    |
| Mess James Galvin, O Toole,  | M Carey,           |
| Mess James Galvin, O Toole,<br>James Byrne, Ellison and              | Grennan,           |
|  |                    |
|  |                    |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost | Directions given by the Board                       |
|-----------------------------|------------|---|
| anamoe                      | 256        | clerk to forward same to the contractors for supply |
|                             |            |   |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
| 16                  |   |            |                               |
| 9                   |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   | 1- 12      |                               |
|                     |   |            |                               |
|                     |   |            |                               |

| An Invoice of Medicines forwarded  | by the Contractor for the   |
|--|---|
| Dispensary District, in pursuance of an O having been received from him, the Clerk | der of the Board in their Minutes of<br>laid the Invoice before the Board, and was directed to forwarded the same, as the case may be) to the Medical Officer |
| On the application of the Medical supplies of Books, Stationery, Forms, or o       | Officer of the undermentioned Dispensary Districts, the following their requisites were ordered to be supplied:   |
| Dispensary District  | Goods ordered to be supplied  |
| WP 1   |   |
| The f  |   |
|  | 5   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| 10   |   |
|  |   |
| This at the end of An Assessment of the Re-  |   |
| h half-year, in pur<br>nce of Article 33 Union for the half-year ende              | penses incurred for the service of each Dispensary District in  |
| Dispensary Dis- submitted to the Board, the  | Clerk was directed to furnish to the Committee of each Dispense Expenses of the District which have been included in the                                      |
| year's Accounts. The follo   | wing is the Total Expense incurred for each Dispensary Dis  |
| for the half-year ended  | 190   |
| The second second  | District  |
|  | District  |
|  | District - £  |
|  | District . £  |
|  | District f  |

District

The following persons were appointed as Wardens for the Electoral Divisions of each Thus to be entered The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board 2 new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion. Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any succession and Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clark was also directed to supply Check Books of Medical Palief Wilder. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary Electoral Divisions a notice of motion sent in by M. Fogarty was ruled out of order by the Chairman as he held it should be served by a member present Read Report of Committee appointed to meet No Stamper at Newtown Dispensary September 28" 1901 We met We Stamper this afternoon with seference to the boundary at newtown Mixennedy Dispensary - We found that the half of the housein the yard which is now claimed and taken possession of by M. Martin Doyle forms part (according to the map supplied by M-Stamper) of the premises let by him with the Duspensary - W Stamper handed us some Regulations with reference to the yard etc which we now submit -CRWIttenham, Edward Cullen -

Order - Consideration adjourned hending receipt of map and regulations

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

Reference No. Order of the Board thereon Subject Matter and Date Nº 53. 620:1901 Informing the Guardians most of the cases 27 September 1901 that they have had before of Vaccination Defaulters them the medical Officers' have complied with Returns, Form L, relating the law . Threatened to the several Dispensary prosecutions have Districts of the Union had the descred for the quarter ended the effect -30 June last - The The Newbridge Board request that the Midwife has resigned. Guardians, if they have The copy of analysis for Rathdrum not already done so, well take effective steps to enforce has been sent Compliance with the laccin-The improvements - ation acts in the Union. at Wicklow and The Guardians should select ashford Oaspensaries some cases for prosecution are being carried where the parents personst in out dioregarding the notices. The Board also request that the Guardians will take the requisite action with regard to the following other matters to which the medical officers Call attention District The midwife does not perform her duties stely advoquationly being absent without leave from June 23 to July 14 to Rathdrum Dropp & District Result of analysis has not yet seen sent to me (24 July 1961) Wicklow Dispra Olshict In my report book form I Shave asked that Wicklows and ashford Dispensaries be whitewashed, and stated that some repairs are required the Coachhouse for my horse at ashford requires to have the door raised. The Coachouse in reality should be relimit.

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date      | From whom   | Subject Matter                             | Order of the Board thereon |
|-----------|-------------|--|----------------------------|
| September | De Syan     | applying for                               | Leave gran                 |
|           | of Ratharim | a months<br>leave of alsend<br>and stating |                            |
|           | District    | D. Murphy of Glendalough                   |                            |
|           |             | has consented to do the duty               |                            |
|           |             |  |                            |
|           |             |  |                            |
|           |             |  |                            |
|           |             | Co   |                            |
|           |             |  |                            |
|           | A CALL      |  |                            |
|           |             |  |                            |
| 0         |             |  |                            |
|           |             |  |                            |
|           |             |  |                            |
|           |             |  |                            |
|           |             |  |                            |

| Medical Officers to Dis  | ee months of age | and have not been | born in the District<br>e Medical Officers of |  |
|--|------------------|-------------------|---|--|
| dians quarterly, viz.,<br>on the 31st March,<br>30th June, 30th Sep-<br>tember and 31st De-<br>cember. |                  |                   |   |  |

were laid before the Board and directions given thereon, as follows :-

Proposed by M. Brennan, Seconded by M. James Byrne. Resolved -

That the Local Government Board be requested to amend article 2r of Dispensary Rules to read, that when medical Officers are temporarily incapacitated (otherwise than by illness or on the business of the Guardians) the expenses of Locum Tinens be paid by such medical officers - Passed - Pohort

Proposed by M. Edward Ellison, Seconded by M. Brennan Resolved -

That we request the Local Government to furnish the Guardians with copies of the reports of the Inspectors sent by them to inspect the several Dispensaries in this Union and giving details as to the state of these Institutions —

Passed unanimously - Phort -

Next Meeting of the Guardians to be held on Monday the 7 = day of October 190/
(Signed) Signed) Clerk of the Union.

Dollard, Printinghouse Dublia. HH-1540.

Allulander of

Population in 1891 - 27626 Present Net Annual Value, £ 12837413 STATE of the Workhouse for the Week ending Saturday, the day of ner of lumates for RETURN OF in provided SICK AND LUNATICS Children above 5 and under 9 years of age Children above 2 and under 5 years of age Jemporary Huildings Additional Workhouse Total. OBSERVATIONS Number No. of Languide in Hospital ermanent Forer Hospital Ed and Idiots in Free Sheds .. .. ... on the above Males Fem. Males Fem. TOTAL .. .. 669 206 the above date Remaining on previous Satur-l day, as per last Return Admitted during the Week Born TOTAL 49 NIGHT LODGERS OR CASUALS Discharged during the Week -Died TOTAL No. Relieved during week Total Discharged and Dead 10 REMAINING ON THE ABOVE No. at corresponding period last year, 20 DATE

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Vorkhous                       | e Persons<br>out of the<br>e (under 10<br>S1, s. 1)  | relleved<br>Workboo            | ont of the<br>se (but not<br>I in sec. 1)   | relieved of | tal<br>out of the<br>house |                     | Telieved Workhous              | e Persons<br>out of the<br>e (under 10<br>31, m. 1,  | Workhou                  | e Persons<br>out of the<br>se (last not<br>ad ni sec. 1  | relieved (<br>Work | tal<br>out of the<br>house. |
|---------------------|--------------------------------|--|--------------------------------|---|-------------|----------------------------|---------------------|--------------------------------|--|--------------------------|--|--------------------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>incimiting<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Cases       | Persons                    | Relief<br>Districts | Number<br>of Cases<br>ralieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>depandent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dopondent<br>on him or<br>har | Cason              | Parsons                     |
|                     |                                |  |                                |   |             | + + 1                      | Bt. forward         |                                |  |                          |  |                    |                             |
| No. I.              | 109                            | 216  |                                |   | 109         | 216                        | No. VI.             |                                |  |                          |  |                    |                             |
| No. II.             | 113                            | 216  |                                |   | 1/3         | 139                        | No. VII.            |                                |  |                          |  |                    |                             |
|                     | 183                            |  |                                |   | 183         | 266                        | No. VIII.           |                                |  |                          |  |                    |                             |
| va. IV.             | 78                             | 103  |                                |   | 78          | 103                        | No. IX.             |                                |  |                          |  |                    |                             |
| No. V.              | 1.                             |  |                                |   |             |                            | No. X.              |                                |  |                          |  |                    |                             |
| Ser. forwd.         | 483                            | 724  |                                |   | 483         | 724                        | Total               |                                | 4  |                          |  |                    |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday
the 7th day of Tolother 190/
PRESENT: In the Chair, Mr & Condrea Chair Mr & Short VC.

Other Guardians:— Mrs Dargan Miss Dunghy Col Lattenhew
Messey Woloham War ByPul O By Pul So By Pul
P Fogarty & Ellison Breman Myles By rue
Hagain Faunin Storey Lyrrell Clarke Brady
M Royle B Royle Birthistle BBy rue
Keenan Office Molley Healy Darks Guruow
Y Kennedy

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:---

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

875 Lower Break
250 Eallo Newwork

5 " Buttermilk

60 Ibo Butte

450 " Meat

50 Sheep Heads

40 Dozen Eggs

44 Bolo Potatoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting)

### Rathdrum Union.

| ~ tt                | 50 FD.   |      |
|---------------------|----------|------|
| Meeting held theday | of Carre | 190/ |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1062 to No. 1139 Separate ,, No..... to No..... Out door ,, No...... to No......

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 28 day of ceptents 190/ was submitted, of which the following is a Summary:-

| Park .      |     | ck in h |      | Receiv | red during |     | Total |    |    | Consumed during the week |    |   |    |    |    |       |    | Stock | in ha   | nd: | Collective  |
|-------------|-----|---------|------|--------|------------|-----|-------|----|----|--------------------------|----|---|----|----|----|-------|----|-------|---------|-----|-------------|
| -23         | pre | oeding  | week | ***    | e were     |     | Total |    | I  | By                       |    | 0 | By |    |    | Total |    | of th | ils wee | N.  | No. of days |
|             | £   |         | d.   | L      | 2 4        | 6   | *     | d. | 4  | 5.                       | d. | L | 5  | d. | £  | 8     | d. | £     | 5.      | di  |             |
| Provisions  | 42  | . 7     | 2    | 30     | 14 4       | 72  | 11    | 6  | 32 | 6                        | 7  | 3 |    | 6  | 35 | 7     | 1  | 37    | 4       | 5   |             |
| Necessaries | /35 | 1/2     | 2    |        |            | 135 | 17    | 2  | 6  | 4                        | 8  | 1 | 2  | 7  | 7  | 7     | 3  | 128   | 9       | 11  | 1457        |
| Total       | /77 |         | 4    | 30     | 11 4       | 208 | 8     | 8  | 38 | 11                       | 3  | 4 | 3  | 1  | 42 | 14    | 4  | 165   | 14      | 4   |             |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Reliez in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 28" day of Leptern beer 190 / , was submitted as follows:-

| 377.15  | Relievi | ng Offi | oer | Relievi | ing Offi | cer | Reliev     | ing Off | icer | Reliev | ing Off | ocer | Relie | ving O  | Ticer | Reliev | ing Offi  | cer,       |     |    |
|---|---------|---------|-----|---------|----------|-----|------------|---------|------|--------|---------|------|-------|---------|-------|--------|-----------|------------|-----|----|
|   |         | ct No.  |     |         | n No.    |     | District 4 |         | 1100 |        | ct No.  |      |       | rict No |       | Distri | ict No. V | 1000       | 4   | E  |
| Balance in hand     at close of pre- vious week                 | 11      | 7       | 9   | 10      | 2        |     | 19         | 14      | 6    | 23     | 17      |      |       |         |       |        |           |            | 65  | /  |
| 2. Money since advanced by Guardians                            |         |         |     |         |          |     |            |         |      | 20     |         |      |       |         |       |        | Q         | 6          | 115 |    |
| 3. Total to be accounted for                                    |         |         |     |         |          |     |            |         |      |        |         |      |       |         |       |        |           |            | 180 |    |
| EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money |         | ./      | /   | 10      |          |     | 10         |         |      |        |         |      |       |         |       |        |           |            |     |    |
| In Money  In Kind  5. Provisional Relie  (in kind only),        |         | 10      | 0 7 | 12      | 4        |     | 10         |         |      | 9      | 3       | -    |       |         |       |        | 1000      | A INTERIOR | 52  |    |
| given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         | C       |     |         |          |     |            | · ·     |      |        |         | ,    |       |         |       |        |           |            |     | ,  |
| 6. Orphans and Deserted Children boarded out                    |         | 11      |     |         | 16       | 8   |            | 8       | 4    | 2      | .10     |      |       |         |       |        |           |            | 8   | 6  |
| 7. Total Relief gives   | 17      | 7       | 6   | 13      |          | 8   | 18         | 8       | 4    | 11     | 18      | 2    |       |         |       |        |           |            | 60  | 14 |
| 8. Balance in hands<br>at close of the<br>week                  | 24      |         | 3   | 27      | 1        | 4   | 36         | 6       | 2    | 31     | 19      |      |       |         |       |        |           |            | 119 | 6  |
| 9. Total  | 41      | -       |     | 1.0     | 2        |     | 54         | 11.     | 6    | /3     | 10      |      | -     |         |       | 1 12   | 1-3       | -          | 180 | ,  |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the   | 190   |         |
|--|---|---------|
| The Financial Statement Book of Receip<br>the signature of the Chairman and the counter- | ts was produced, examined, and authentica<br>signature of the Clerk, showing the sums | ted by  |
| had been received in the month of  | , and the Ledger entries to be n  | nade in |

|   |  |   | Dr. |    |     | Cr. |    |
|---|--|---|-----|----|-----|-----|----|
|   |  | £ | 8.  | d. | £   | 8.  | d. |
|   | Dr. Treasurer:—  |   |     |    |     |     |    |
|   | Total Amount of Lodgments                                    |   |     |    |     |     |    |
|   | Cr. County Council, Money supplied on demand of<br>Guardians |   |     |    |     |     |    |
|   | Cr. Repayment of Relief                                      |   |     |    |     |     | 6  |
|   | Cr. Rents of Dispensary Residences                           |   |     |    |     |     |    |
| l | Cr. Farm Account—Sales of Farm Produce                       |   |     | -  |     |     |    |
| ı | Cr. Sales of Offal, old stores, and other Receipts           |   |     |    |     |     |    |
| ı | Cr. Loans received   |   |     |    | (e) |     |    |
|   | Total as above   |   |     |    |     |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   |           |      | 10  | DR,  |    |      | CR. |     |
|---|-----------|------|-----|------|----|------|-----|-----|
|   |           |      | £   | 8    | d. | £    | 8.  | d.  |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                  |           |      |     |      |    |      |     |     |
| Clothing and Bedding  |           | ***  |     | 12   |    |      |     |     |
| Establishment   | 4.        |      |     |      |    |      |     |     |
| Salaries— (a.) Establishment  |           |      |     |      |    |      |     |     |
| (b.) Workhouse Farm   | ***       |      |     |      |    |      |     |     |
| (c.) Medical Charities  |           | ***  |     |      |    |      |     |     |
| Workhouse Farm  | ***       | ***  |     |      |    |      |     |     |
| Workhouse Burials   | ***       |      |     | - 5  |    | 12.1 |     |     |
| Medical Charities   | ***       | 444  |     |      |    |      |     |     |
| Registration of Births, Deaths and M                                    | arriages, | and  |     | 2.64 |    |      |     |     |
| Relieving Officers' Accounts-Outdoor                                    | Relief    |      |     |      |    |      |     |     |
| Maintenance in Extern Institutions                                      | 235       | ***  |     |      |    |      |     |     |
| Emigration, Law and other Expenses                                      | ***       | ***  |     |      |    |      |     |     |
| Superannuation Allowances   | ***       | ***  |     |      |    |      |     |     |
| District School Account   | ***       | ***  |     |      |    |      |     |     |
| Assessment and Results' Fees of Workhounder National School Teachers Ac |           | hers |     | - 23 |    |      |     |     |
| Repayment of Loans  |           | ***  |     | 91   |    | 57.4 |     |     |
| Repayment of Advances under Seed Su                                     | pply Act  | s    | a - |      |    |      |     | - 9 |
| Unpaid Bills of last half-year  |           |      |     |      |    |      |     |     |
| Expenditure out of Loans  |           |      | 7.5 |      |    |      |     |     |
| Cr. Treasurer Total Amount of Orders issued                             |           |      |     |      |    |      |     |     |

|  | Ordina | Ordinary Account. |    | Loans Account. |    |    |
|--|--------|-------------------|----|----------------|----|----|
|  | £      | 8.                | d. | £              | 8. | d. |
| SUMMARY.   |        |                   |    |                |    |    |
| lance (if any) due by Treasurer as per last monthly statement  |        |                   |    |                |    |    |
| tal sums received during the month   |        |                   |    |                |    |    |
| Total  | 1      |                   |    | H              |    |    |
| lance (if any) due to Treasurer as per last monthly  |        |                   |    |                |    | C  |
| statement  |        |                   |    |                | E  |    |
| yments ordered at this meeting   |        |                   |    |                |    |    |
| Total  |        |                   |    |                |    |    |
| Balance dueTreasurer (being difference of above Totals)  |        | 6                 |    |                |    |    |
| RECONCILEMENT ance per Bank Book dueTreasurer standing Orders (including those issued at this meeting) |        |                   |    |                |    |    |
| Balance as above dueTreasurer  |        |                   |    |                |    |    |
|  |        | I                 |    | 3              |    |    |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Queted 5th October 1901, from Local Government Board transmitting questions for answers respecting the person who may be appointed as ambulance Oriver in the Workhouse.

Read Letter Dated 5" October 1901 from No Openpsey stating he has issued a Civil Bill against Me Margaret Barlow to recover the penalty of \$20, for omitting to give notice to the Relieving Officer of the eviction of Thomas Conway - Order - M. Openpsey to take the necessary proceedings - O Condren -

Received account amounting to \$52:19:10, from Nº Mc Hay, Newtown for Drugo supplied to the Workhouse and Diopensaries during the months of April and May last -

Order - That the attention of the Local Government Board be called to the Resolution of the Guardians passed on the 23rd of September in reference to this account - O Condren, 7/10/1901

In accordance with notice the Guardians proceeded to elect a van Briver to for the Workhouse -

There were three applicants for the position

Denis Chase - Rathdrum John M. Loughlin Rathdrum Augh Bolger - Croney Byrne

Denis Chase was elected by a large majority

The following Contracts were declared for periods named -For Sea months

M-John Sutton - Best Laisbon Cocoa (2) 12f-Pout
No Gorn Flour "12f- " Doz
No Marsala Wine "13f- "

Do "Gin (De Kuyper's) "29/9 " case

Brandy (Hinnessy's 1star) "54/9. "

Do " Svish Whiskey 3 years 5 own. 17/6 - gall (2) 12/- Pout ... 12/- . Doz William Smith Son " Frealle Souff @ 9/6 - cut " 3/10 " ll For Iwelve months

Clothing

a 4/6 . " MN Quinne Tweed Frieze Do Lish Flannel n 1/- " " 4 1/1 4 " 12/ - pair Do Blanketo " 1/8 - le 100 Worsted " Por Sheet Pins W. & Sutton Tape broad marrow

| m M .00          | to - will a los              | 1            |
|------------------|------------------------------|--------------|
| we oneill -      | Linsey Woolsey Clue white    |              |
| Do               | Bengal Stripe (wide)         | " /2 " "     |
| Do               | Check                        | " 72 " "     |
| Do               | Sunt                         | 4 5 4 4      |
| Do -             | Womens Handkerchiefs         | " boleach    |
| Do               | Augs large                   | . 5/1 .      |
| Do               | " Small                      | - 3/2 "      |
| Do               | White linen                  | " 10 Pyard   |
| Do               | Ded Ticken                   | - 1/2 4      |
| Do               | Slay Calico                  | 1 50/ 1      |
| Do               | 3 2 2 2                      |              |
|                  | Mending Calico               | 4 3 V n n    |
| Do               | Thread                       | - 2/ " et    |
| Do n             | Suspenders Mens              | " 4° each    |
| Do               | " Doys                       | - 3 - 4      |
| Do               | Bone Studs                   | " 50 p gross |
| Do .             | Sewing needles               | 4 4 - 100    |
| Do               | Unitting "                   | - 1/6 4 4    |
| M. C. Wilson     | Bengal Stripe narrow         | " The yard   |
| 190              | Sheeting Calico              | 4 /- " 4     |
| 190              | Islay Linen                  | - 901        |
| Do               |                              | . 3t . Dog   |
| Do               | Ruels                        | -2/10        |
| Nº L. Byrne      |                              | · 1/5 . ec   |
| Do               | 2                            | 1/2" "       |
|                  |                              | . 2/6        |
| O Do             |                              |              |
|                  | 7) 74                        | " 4/ " gross |
| Du               |                              | 29- "- ll-   |
| 20               | Nails "                      | 1/8 - 1000   |
| Mrs 1 6          | Leather laces "              | 4/2 · gross  |
| No Leeson        |                              | 5/3 "frair   |
| W- J. Whelan     | Gistoys caps " Oaten Straw " | 2/6 " cut    |
|                  | Vaten Straw "                | 2/6 " Cut    |
| N-S Cole making  | male Clothing as per         | tender       |
| Miss L Murphay " | Female " "                   | 4            |
|                  |                              |              |

# Establishment

| Cotal            | blishment  |  |
|------------------|--|--|
| My Sutton -      | Iron House Buckets                               | (a 1/7 y /ir each  |
| No               | Iron Coal Boxes                                  | " 1/7t each  |
| 190              | Wooden House Buckets                             | " 3/5" "   |
| Do               | Whitewash brushes                                | . 2/12 "   |
| Do               | Scrubbing "                                      | " 1/- "  |
| Do               | Limers .   | " 901 "  |
| Do               | Mops Heads                                       | " 1/2/2/ "   |
| Do               | Dass brooms                                      | " 1/1 to   |
| Do               | Brush handles                                    | ull p doz  |
| Qo.              | Iron Spoons                                      | 10/ gross  |
| Do<br>Do         | From Spoons<br>Nurses Fins<br>Enamelled Chambers | "10/2 a gross<br>"10/8 to Boy  |
| Do               | " Mugs quart                                     | - 6/- pdog   |
| 0-0              | " " pint   | 4/6 4 0  |
| Do               | " Basino   | " 4/6 " " " " " " " " " " " " " " " " " " "  |
| W. J. Smyth      | Sweeping brushes                                 | " 1/ each  |
| Do               | Quart Timo                                       | · 2/- p dog  |
| Do               | dent "   | . 1/6 " "  |
| Ro               | Jin cano   | " 7" per gall  |
| No Oneill        | Rack Combo                                       | " 24/- " gross   |
| Ao               | Fine "   | - 20/. 4 4   |
| M. C Ellis       | Shoeing Workhouse Horse                          | " 2/5 " set  |
| Do               | " " a asses                                      | . 1/3 . 4  |
| A.               | irial  |  |
| M. & Waddick     | crial (pltched)                                  | a 5/- each and   |
| 20.04            |  | 6 " for staining   |
| Melson           | Shrouding (                                      | 2º per yard  |
|                  |  |  |
| M. J. Dollard -  | Books Forms and sta                              | tionary at prices  |
| 71 7 0           | us fur cenaer                                    | The same of the sa |
| The Free Press - | Small printing                                   | at prices as   |
|                  | per lender advert                                | sements to be  |
|                  | published at 2° per                              | line   |

Order - as the only tender for outmeal received was considered too high the master is to purchase meal at trade price advertise for boots instead of Shoes for adulto

The following notices of motion were served -7" October 1901 I hereby give notice that the Resolution giving the printing to the Free Press be resended at the meeting to be held on the 21st October instant Edward Ellison

IShort.

7" October 1901 I hereby give notice that the Resolution giving the on this day fortnight I will move that the Resolution giving the Contracts for Josp and Starch te rescended and thereby save 1/6 per out for soap and 18 for starch to the Ratepayer -Edward Ellison PShort

J. Dayfan D. 1. C.

| The cases of provisional relief, and applications for relief, were considered and decided | on | as | set | forth |
|---|----|----|-----|-------|
| in the Application and Report Books.  |    |    |     |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 14"
of October 1901
(Signed) Municipal Clerk of the Union.

Dollard, Printinghouse, Dublin. HH-1540

# Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Pr   | oceedings of the Board of                         | Guardians, m                     | nder the above-menti      | ioned Acts, at a    |
|---|---|----------------------------------|---------------------------|---------------------|
| Meeting held  | on Monday the                                     | 7 <u>m</u> . a                   | ay of Octo                | Le 190/             |
| PRESENT: In the   | Chair, Mas  | Dar gan                          | Mis Du                    | u phy               |
| Other G   | Juardians: 613                                    | fittlenh                         | in lesson                 | Wollohaw            |
| Com By  | Rul O Butus                                       | e Sas 1                          | EyPul P. To               | Testi               |
| -0 10 11  | on Brennan  | W                                | 11 14                     | asus Farmer         |
| St. e.  |   | lastic &                         | E 11                      | 1100                |
| 3 Of  |   | 0                                | Bro F                     | - nogee             |
| Day y   | le Birthis  | The 5                            | Syluce The                | enage               |
| Toge  | e Molloy  | Heal                             | y Davis                   | Gernon              |
| 4 Ken   | medy 1  | /                                | (C)                       |                     |
|   | 1   |                                  |                           |                     |
| Estimates and   | Requisitions for Medicines,                       | and Medical a                    | nd Surgical Appliances    | s, required by the  |
| Medical Officers of t<br>were given thereon :                 | the undermentioned Dispens<br>as follows:—        | ary Districts w                  | ere laid before the Bos   | ard, and directions |
| Name of Dispensar   |   | TEKO                             | Directions given by the I | Board.              |
|   | £ 8. d  |                                  |                           |                     |
|   | 1   |                                  |                           |                     |
|   |   |                                  |                           |                     |
|   |   |                                  |                           |                     |
|   |   | 1                                |                           |                     |
|   |   |                                  |                           |                     |
|   |   |                                  |                           |                     |
| District Requi  | isitions from the Medical Offi                    | icers of the undereon as follows | ermentioned Dispensary    | Districts were laid |
| before the Board, an  | Medicines, &c., required,                         | reon as follows                  |                           |                     |
| District Requi<br>before the Board, an<br>Dispensary District | d directions were given the                       | reon as follows  Total Cost      |                           |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |
| before the Board, an  | Medicines, &c., required,<br>not comprised in the | reon as follows  Total Cost      | Directions given          |                     |

| An Invoice   | of Medicines forwarded by the Contractor for the              |  |
|--------------|---|--|
| nsary Distri | ct, in pursuance of an Order of the Board in their Minutes of |  |

Dispe having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District | Goods ordered to be supplied |
|---------------------|------------------------------|
|                     |                              |
|                     |                              |
|                     |                              |
|                     | G                            |
|                     | 0,3                          |
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|                     |                              |
|                     |                              |
|                     |                              |

| [This at the end of<br>each half-year, in pur-<br>suance of Article 33<br>of the General Rules<br>for Dispensary Dis- | Union for the half-year | e Expenses incurred for<br>ended                  |          |          |         | 190 having been         |
|---|-------------------------|---|----------|----------|---------|-------------------------|
| ruary, 1899.]   | District a Statement of | all the Expenses of the<br>following is the Total | District | which ha | ve been | n included in the half- |
|   |                         |   |          |          |         |                         |
|   |                         | District  |          |          |         | £                       |
|   |                         | District  |          | 1 10     | 4.      | £                       |
|   |                         | District  |          |          | -       | £                       |
|   |                         | District  |          |          |         | £                       |
|   |                         | District  |          |          |         | £                       |
|   |                         |   |          |          |         |                         |

District

[This to be entered on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board in the triennisi for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion. and on the occasion of the Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Comminee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
|                                |                     |   |
|                                | M- Gall.            | agher S. E. reported that he  |
| to seed                        | d \$2:10:0          | , of the \$ 5, allowed for repairs                                      |
| that the                       | caretaker           | Soomo get a coat of paint   |
| on the a                       | loor and w          | endows to, the has no proper  |
| firepla                        | ce in the           | Kitchen, a stove could be   |
|                                |                     | e certified for payment of  |
| £21101                         | o to me             | Kavanagh for repairs done.  |
| Order                          | - To be             | paid - That the painting  |
|                                |                     | rate placed in Caretakeers  |
|                                |                     | to exceed £2:10:0 - Olondren.   |
|                                | (6)                 |   |
|                                |                     |   |
| 6                              |                     | All the second to the last the second to the second                     |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| The state of the s | e laid before the Board and directions given thereon,              | as follows:  |
|--|--|--|
| Reference No.<br>and Date  | Subject Matter   | Order of the Board thereon                           |
| Nº 54,989:1901<br>3 ** October 1901  | stating that the Guardiano proposal to increase the                | The following notice of motion was served            |
|  | salary allowed for the   | 7" October 1901                                      |
|  | Houndwood Dispensary   | We hereby give notice that on this day fortnight, we |
|  | from \$3. to \$5, a year should be considered after                | move that the Salary                                 |
|  | due notice of motion -   | of the Caretaker of the                              |
| Nº55.411. 1901   | approving of the proposed  | be increased from                                    |
| 3 - Volober 1901   | at the rate of \$3:3:0 a week                                      | \$3:0:0 to \$5:00 poram                              |
|  | to D' Ryan for his services as temporary Medical Officer           | Sames Tennedy -                                      |
|  | of arkelow Diepensary District                                     | 7 7  |
| Nº 56,198: 1901  | expressing their sanction  | Noorder  |
| 4 2000000 1911   | at the rate of £3:3:0 a week                                       |  |
|  | been appointed to act as   |  |
|  | temporary Medical Officer of Rathdrim Dichenoury                   |  |
|  | District during the absence  |  |
|  | of D'Ayan on vacation -  |  |
| Nº 56,109:1901<br>5" October 1901  | stating they regret that they are unable to meet                   | No order   |
|  | the Guardians wishes with  |  |
|  | regard to the terms of article<br>22 of the Dispunsary degulation, |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| them respectively | y, as follows:  |                                       | orders were made on        |
|-------------------|-----------------|---------------------------------------|----------------------------|
| Date              | From whom       | Subject Matter                        | Order of the Board thereon |
| ve 54989:1901.    | Local Governmen | nt stating that a                     | No order                   |
| October 1901      | Board -         | court of Yaw                          |                            |
|                   |                 | has decided                           |                            |
|                   | -               | Wispensary Medica                     | e                          |
| Luis              |                 | Officer is absent                     |                            |
|                   |                 | from his Districe                     |                            |
|                   |                 | in obedience                          |                            |
|                   |                 | to a subpoena                         |                            |
|                   |                 | he is incapacital                     |                            |
|                   |                 | his duties,                           |                            |
|                   |                 | and he is there                       |                            |
|                   |                 | fore entitled to have his             |                            |
|                   |                 | temporary                             |                            |
|                   |                 | substitute                            |                            |
|                   |                 | remunerated                           |                            |
|                   | 1.6             | from the rates                        |                            |
| October           | T. W. Murphy    | applying for                          | leave grantes              |
| 1901 1            | redical !       | a fortnights leave                    | Dondres                    |
|                   | Thier of        | Commencing on                         |                            |
|                   | O A             | the 16th as he is to be married       |                            |
|                   |                 |                                       |                            |
|                   |                 | on that date and stating of lyan will |                            |
|                   |                 | come home to                          |                            |
|                   |                 | to the duty if he is appointed        |                            |
| 1                 |                 | locum tenens.                         |                            |

dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember and 31st De-cember.

These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and to be made up and to be made up and the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:— Reports (Form P) containing the names of Children born in the District who are over

> Newcastle - 27 Defaulters 1 vaccinated but not brought back for inspection on 8" day

were laid before the Board and directions given thereon, as follows:-

That notices be servedon Defaulters exception to be made in the case of the Child supposed tobe vaccinated - Dondren

In accordance with notice the Guardians proceeded to elect a Midwifes for Newbridge Orispensory Wistrict, and for the blectoral Orisions of Ballinaclash, Ballinacor, Brockrath -

There were five applicants for the Newbridge Dispensary -Wig No Ellen aherne, W. M. Geoghegan, N. Mary Lamond, N. of Smith & W. M. Oneill

Me aherne was unanimously elected

There were three applicants for the Ballonacor district

Moneill. Mo Geoghegan, and Mo Smith.

Nº Geoghegan was elected by a large majority -

Next Meeting of the Guardians to be held on Montay the 14 day of Ortober 190/ Temanning Clerk of the Union.

J. Dayon D. M.C.

Population in 1891-2762 6

REMAINING ON THE ABOVE

Present Net Annual Value, £ 128374 113/

| Number of inmates for the interest of the provided to the substract of the provided to t | Able | Able-bodied |       | a part of Per-<br>above are of our not king | Per- nd Boye and Girls above 9 and under of 15 years not of age |       |                                | of age<br>of age                    |                 | Years of age | RETUI<br>SICK AND                            | tober 190          |  |                   |        |
|--|------|-------------|-------|---|---|-------|--------------------------------|-------------------------------------|-----------------|--------------|--|--------------------|--|-------------------|--------|
| Permanent Fever Hospital 80 3  | 200  | Pem.        | Males |   | Boys  | Girls | Children above under 9 years o | Children above 3<br>under 5 years o | Infunts under 2 | TOTAL        | Number<br>in Hospital<br>on the above        | Workh              | Linuation<br>Liota m<br>onse ou<br>ve date | OBSERV            | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return  | 12   | 16          | 71    | 62  | 1.  | 11    | 1                              | 13                                  | 13              | 206          | Unites Mentical treatment in Infirmary Warts | Insepan            | p10125                                     |                   |        |
| Admitted during the Week Born  | 4 4  |             | 12    |   | 2   | 3     | 3                              | 8                                   | *               | 73           | treatment in Perer Hospital 3                | with oth<br>Inmate | da )                                       | 30                |        |
| Total,   |      | 29          | 73    | 62  | 6   | 14    | 7                              | 19                                  | 13              | 279          | Total 45                                     |                    | ERS OR                                     | CASUALS           |        |
| Discharged during the Week -   | 27   | 9           | 2     | 1   | 3   | 2     | 3                              | 4                                   | į.              | 51           |  | Males              | Fe-<br>males                               | Children under 15 | TOTAL  |
| Total Discharged and Dead -  | クク   | 0           | 3     | ,   | 3   | 2     | 3                              | 1.                                  |                 | 52           | No. Relieved<br>during week                  | 42                 | 10   | 12                | 64     |

RETURN of DESTITUTE PRESONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 5 day of October 190 / , authenticated and laid before the Board of Gu

|                     | Workhous                 | e Persons<br>out of the<br>(under 10<br>.31, s. 1) | Workhou | te Persons<br>out of the<br>se (but not<br>d in sec. 1) | Perciler                       | otal<br>out of the<br>khouse   |                          | Workhon:   | out of the<br>so (under 10 | Workhon | te Persons<br>out of the<br>se (but not<br>sel tu sec. 1 | To  | eating |
|---------------------|--------------------------|--|---------|---|--------------------------------|--|--------------------------|--|----------------------------|---------|--|-----|--------|
| Relief<br>Districts | Number of Cases relieved | Number of Number of Persons, Persons, Retiof       |         | Reliof<br>Districts                                     | Sumber<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Cases                      | Persons |  |     |        |
|                     |                          |  |         |   |                                |  | Dt forward               |  |                            |         | 1  |     |        |
| Vo. I.              | 109                      | 216  |         |   | 109                            | 216  | No. VI.                  |  |                            |         |  |     |        |
| No. II.             | 113                      | 139  |         |   | 113                            | 139  | No. VI.                  |  |                            |         |  | 3 3 |        |
| to. III.            | 183                      | 266  |         |   |                                |  | No. VIII.                |  |                            |         |  | 100 |        |
| Va. IV.             | 78                       | 103  |         |   | 78                             | 103  | No. IX.                  |  |                            |         |  | -   |        |
| No. V.              |                          |  |         |   | 9                              |  | No. X.                   |  |                            |         |  |     |        |
| er, forwd.          | 483                      | 724  |         |   | 483                            | 724  | Total                    | _  | 643                        |         |  |     |        |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 14th day of October 1901

PRESENT: In the Chair, Mr. Dargan D. L.C.

Other Guardians:— Messer Illison, Storey, Janning Bloyle, Gernon, Jurner, M. Doyle,

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:---

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely —

900 Louves Bread
250 Galls Newmilk
5 " Buttermilk
64 lbs Butter
450 " Meat
50 Sheep Heads
30 Doy Loggs

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

We the undersigned members of the visiting committee visited the House and the several departments of it including the male and Fernale Lunatre wards, and found everything satisfactory, we noticed one bed on the floor, but this will be remedied by the committal of some bad cases - Edward Ellison Jeres a Bargan

James Byrne

Read J. a. 14/10/01

10

li Chi

M -

The Reports of the Master and other Officers was read, and Orders made thereon, as follows :-

14" October 1901

The master reports that on the 14" inst D. Hamilton was called in to assist the Medical Officer of the Workhouse in an operation in the Informany —

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting)

#### Rathdrum Union.

| Meeting | held the | 1 October | 190 / |
|---------|----------|-----------|-------|
|         |          |           |       |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> No.....to No..... Separate " Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday. the ...day of October .. 190 / was submitted, of which the following is a Summary:-

|             |     |       | in ha              |     | Receiv |      |   |     | Total |    |    | Consumed during the week |    |   |     |    |    | Stock | W.W. 2000 |       |                  |             |
|-------------|-----|-------|--------------------|-----|--------|------|---|-----|-------|----|----|--------------------------|----|---|-----|----|----|-------|-----------|-------|------------------|-------------|
|             |     | prece | close of<br>ding w | oek | In     | week |   |     |       |    | In | By                       |    | 0 | By  |    |    | Total | H         | of th | close<br>is week | No. of days |
|             |     | 16    | 3.                 | d.  | £      | 1.   | d | 6   | *     | d. | £  | 3.                       | d. | £ | Se. | d. | £  | 6     | d.        | £     | s. d.            |             |
| Provisions  | *** | 33    | 14                 | 2   | 25     | 16   | 6 | 59  | 10    | 8  | 23 | 12                       | 9  | 2 | 8   | 3  | 26 | ,     |           | 33    | 98               |             |
| Vecessaries |     | 126   | 13                 | 3   | 11     | 10   | 8 | 138 | 3     | 11 | 5  | 2                        | 9  |   | 17  | 7  | 6  |       | 4         | 132   | 37               | 104         |
| Total       |     | 160   | 2                  | 5   | 37     | 7    | 2 | 197 | 14    | 7  | 28 | 15                       | 6  | 3 | 5   | 10 | 32 | -     | 4         | 165   | 133              |             |

The General Average Cost of an Inmate for the week was m m m Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature,-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 5th day of October 1907, was submitted as follows:—

|   | Relievi | ng Offic | cer | Relievi | ing Offi | CEF | Reliev  | ing Offi | icer      | Reliev | ing Off | icer   | Reliev | ring Of  | ficer | Reller | ing Offic | er, |     |             |   |
|---|---------|----------|-----|---------|----------|-----|---------|----------|-----------|--------|---------|--------|--------|----------|-------|--------|-----------|-----|-----|-------------|---|
|   | Distri  | ict No.  | -   | Distric | t No.    |     | Distric |          | II.<br>d. |        | ct No.  | 12.741 | Dist   | rict No. | V.    | Distr  | ict No. V |     | Z   | FOTAL<br>4. |   |
| Balance in hand<br>at close of pre-<br>vious week   | 24      |          | 3   | 27      | ,        | 4   | 36      | 6        | 2         | 31     | 19      |        |        |          |       |        |           |     | 119 | 6           |   |
| 2. Money since advanced by Guardians  | ,       | e e      | -   |         |          |     |         |          | ,         |        |         |        |        |          |       |        | O         | 9   | )   |             | - |
| 3. Total to be accounted for  | 24      |          | 3   | 27      | ,        | 4   | 36      | 6        | 2         | 31     | 19      |        |        |          | S     |        |           |     | 119 |             |   |
| EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money   |         |          |     |         |          |     |         |          |           | 9      |         |        |        |          |       |        |           |     | 51  |             | / |
| 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         | -        | 1   | C       |          | 1   |         |          |           |        | 3       |        |        |          |       |        |           |     |     | 3           |   |
| 6. Orphans and Deserted Children boarded out  |         |          | 2   |         | 5        | _   |         |          | 1         |        |         |        |        |          |       |        |           |     |     | 5           |   |
| 7. Total Relief given   | 12      | 16       | 6   | 12      | 3        | 6   | 17      | 15       | ,         | 9      | 8       | ,      |        |          |       |        |           | 1   | 52  | 3           |   |
| 8. Balance in hands<br>at close of the<br>week  |         | /3       | 9   | 14      | 17       | 10  | 18      | 11       | 2         | 22     | 11      |        |        |          |       |        |           |     | 67  | 3           | 4 |
| 9. Total  | 21      | 1 28     | 2   | 27      | ,        | 1.  | 3/      | 1        | 9         | 31     | 10      | 100    |        |          |       |        |           | 1   | 10  | 1           | 6 |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

|  |                   |                  |                    | 190      |                |        |
|--|-------------------|------------------|--------------------|----------|----------------|--------|
| The Financial Statement Book of Receipts was pr<br>the signature of the Chairman and the counter-signature | oduced,<br>of the | examii<br>Olerk, | ned, and<br>showin | l author | entica<br>sums | ted by |
| had been received in the month of respect of same, as follows:—  | , and t           | he Le            | dger en            | tries to | be m           | ade in |
|  | £                 | DE.              | d.                 | £        | CR.            | d.     |
| Dr. Treasurer:—  |                   |                  |                    |          | D.             | u,     |

|  | £ | 8. | d.  | £ | 8. | d. |
|--|---|----|-----|---|----|----|
| Dr. Treasurer: — Total Amount of Lodgments                   |   |    |     |   |    |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |   |    |     |   |    |    |
| Cr. Repayment of Relief                                      |   |    | - 3 | - |    |    |
| Cr. Rents of Dispensary Residences                           |   | -  |     |   |    |    |
| Cr. Farm Account—Sales of Farm Produce                       |   |    |     |   | R  |    |
| Cr. Sales of Offal, old stores, and other Receipts           |   |    |     |   | 3  |    |
| Cr. Loans received   |   |    |     |   |    |    |
| Total as above   |   |    |     |   |    |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |             | 1        |           |        | £ | DR. | d. | £ | CR. | d. |
|--|-------------|----------|-----------|--------|---|-----|----|---|-----|----|
| Dr. Sundry Accounts<br>Provisions and Ne |             | ***      |           |        |   |     |    |   | 3.  | u. |
| Clothing and Bede                        | ling        | ***      |           |        | 7 |     |    |   |     |    |
| Establishment                            |             | ***      |           | ***    |   |     |    |   |     |    |
| Salaries—<br>(a.) Establishme            | nt          |          | •••       |        |   |     |    |   |     |    |
| (b.) Workhouse                           | Farm        |          |           | ***    |   |     |    |   |     | -  |
| (c.) Medical Ch                          | arities     | ***      | ***       |        |   |     |    |   |     |    |
| Workhouse Farm                           |             | ***      | 210       |        |   |     |    |   |     |    |
| Workhouse Burials                        |             | ***      | ***       | ***    |   |     |    |   |     |    |
| Medical Charities                        |             | ***      | ***       | 411    |   |     |    |   |     |    |
| Registration of Bi<br>of Vaccinations    | rths, Deat  | hs and A | farriages | s, and |   |     |    |   |     |    |
| Relieving Officers'                      | Accounts-   | -Outdoo  | r Relief  |        |   |     | 1  |   |     |    |
| Maintenance in Ex                        | tern Instit | utions   |           |        |   |     |    |   |     |    |
| Emigration, Lawa                         | nd other E  | xpenses  |           | ***    |   |     |    |   |     |    |
| Superannuation Al                        | lowances    | ***      |           |        |   |     |    |   |     |    |
| District School Acc                      |             |          | ***       |        |   |     |    |   |     |    |
| Assessment and Res                       | ults' Fees  | of Workh | ouse Tea  | chers  |   |     |    |   |     |    |
| Repayment of Loan                        | ns          | ***      | ***       | ***    |   |     |    |   |     |    |
| Repayment of Adva                        |             | r Seed S | upply A   | :ts    |   |     |    |   |     |    |
| Unpaid Bills of las                      |             |          |           |        |   |     |    |   |     |    |
| Expenditure out of                       |             |          |           |        |   |     |    | 1 |     |    |
| Cr. Treasurer<br>Total Amount of O       |             | d        |           |        |   |     |    |   |     | -  |

|  |  |          |        | Ordina | ry Acc | ount. | Loan | s Accor |    |
|--|--|----------|--------|--------|--------|-------|------|---------|----|
| or a second  | Charles of Street,                           |          |        |        |        |       |      | -       | 4. |
|  | SUMMARY.                                     |          |        |        | - 0    |       |      |         |    |
| Balance (if any) du<br>statement                     | e by Treasurer as per                        | r last m | onthly |        |        |       |      |         |    |
| Total sums received                                  | during the month                             |          | ***    |        |        |       |      |         |    |
|  | Total  | 202      | •••    |        |        |       |      |         |    |
| Balance (if any) du                                  | e to Treasurer as per                        |          | onthly |        |        |       |      |         | C  |
| Payments ordered a                                   | at this meeting                              | 444      | ***    |        |        |       |      |         | T. |
|  | Total  |          |        |        |        |       |      |         |    |
| Net Balance due<br>above Totals)                     | Treasurer (being                             | differe  | nce of |        |        | G     |      |         |    |
| Balance per Bank I<br>Outstanding Orders<br>meeting) | CONCILEMENT Book dueTreas (including those i | issued a | t this | 4      |        |       |      |         | -  |

Jickon's

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 7th October 1901, from Local Government Board transmitting a form for a Seturn showing the expenses incurred by the Guardians for medical and Educational purposesduring the half year ended the 30th Meltimo -

Order - To be complied with 3.0.

Read Letter Dated 13" October 1901 from M. OD empsey, requesting the Guardians to give him an order under seal to proceed at Quarter Sessions for recovery of Fro. from M. Barlow for not serving notice of eviction on the Selieving Officer -

On the Motion fell Martindogle, seconded by M. Turner, the order required was given.

Read Letter Wated &" October 1901
from M. I Waddick stating he will accept
the coffens contract for supplying coffins, and
stain them for 6° each \_

The Guardians accepted the proposal of No James No Donald to give 6/6 for the old rags in the Workhouse -

70 10 In accordance with notice it was Proposed by M. Ellison, Seconded by M. Gernon Resolved. That the new Scale of Rations for Officers be given to the school master and school mistress, the male and female nurses and the Porter Passed unanimously Sauck Short &

 Wicklow County Archives

| The cases of   | provisional  | relief, and       | application | ns for relief | , were co | onsidered | and de | cided o | n as | set | forth |
|--|--------------|-------------------|-------------|---------------|-----------|-----------|--------|---------|------|-----|-------|
| in the Application   | and Repor    | t Books.          | 201         |               |           |           |        |         |      |     |       |
| PROPERTY AND ADDRESS OF THE PARTY OF THE PAR | and the same | Annual Commission |             |               |           |           |        |         |      |     |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the of October 190/ (Signed), Signed), Clerk of the Union.

# Rathdrum Union.

| Medical Cha   | urities Acts (      | 14 & 15 Vic.,      | cap. 68, &c.)         |           |
|---|---------------------|--------------------|-----------------------|-----------|
| MINUTES of Proceedings  | of the Board of G   | uardians, under th | ne above-mentioned A  | cts, at a |
| Meeting held on Mo-   | nday the            | 14 day of          | October               | 190/      |
| PRESENT: In the Chair,  | Mrs Do              | ergan 1            | D.V.C.                |           |
| Other Guardians   | - Mess              | Elleson            | Janning ,             | Storen    |
| B Coyle   | , Gernor            | , Turne            | r and MCh             | Doule     |
|   | 0                   |                    |                       | 8         |
|   |                     |                    |                       | 5         |
|   |                     |                    | - 18                  |           |
|   |                     |                    |                       |           |
|   |                     |                    |                       |           |
|   |                     |                    |                       |           |
| Estimates and Requisition Medical Officers of the undermovere given thereon as follows; | entioned Dispensary |                    |                       |           |
| Name of Dispensary District   | Total Cost.         | Directio           | ns given by the Board |           |
|   |                     |                    |                       |           |
| arklow  | 5 19 4              | Clerk to for       | ward same             | to the    |
|   |                     | Contract           | ors for supp          | hly -     |
|   | 339                 |                    |                       | d         |
|   |                     |                    |                       |           |

before the Board, and directions were given thereon as follow

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Tot | al Cos | d. | Directions given by the Board |
|---------------------|---|-----|--------|----|-------------------------------|
| Welow               | Hastic Stocking   |     |        |    | To be supplied                |
|                     |   |     |        |    |                               |
|                     |   |     |        |    |                               |
|                     |   |     |        |    |                               |
|                     | 100   |     |        |    |                               |
|                     | 4   |     |        |    |                               |

| having been<br>the same (or<br>the District,<br>On th             | received from him, the<br>reported that he have<br>retaining a Copy of the<br>e application of the Mo | f an Order of the Board in their Minutes of  |
|---|---|--|
| Disp  | ensary District   | Goods ordered to be supplied   |
|   |   |  |
|   |   |  |
|   |   | 5  |
|   |   | (8)  |
|   |   |  |
|   |   | 40   |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   | 60   |
|   |   |  |
|   |   |  |
|   |   |  |
| -   |   |  |
| This at the end of<br>th half-year, in pur-<br>ince of Article 33 | An Account of   | the Expenses incurred for the service of each Dispensary District in the   |
| the General Rules<br>Dispensary Dis-<br>cts, dated 24th Fel-      | Union for the half-ye<br>submitted to the Box   | ar ended   |
| шу, 4899.]  | Pistrice a Distensit  | of all the Expenses of the District which have been included in the half<br>be following is the Total Expense incurred for each Dispensary Distric |
|   | for the half-year ende  | d190   |
|   |   | District & &   |
|   |   | District   |
|   |   | District - £   |
|   |   | District £   |
|   | TE . E E . E . E  | District - £   |

This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each The following persons were appointed on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, and Treland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion. and on the occasion.

In the occasion of the Wardens appointed, and to the Medical Officers of the respective Dispensary election to fill Notification to the Wardens appointed, and to the General Regulations for Dispensary Districts. any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

| ame of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|-------------------------------|---------------------|---|
|                               |                     |   |
|                               |                     |   |
| TREE TA                       |                     |   |
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|                               |                     |   |
|                               | THE REAL PROPERTY.  |   |
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|                               | ELECTION IN         |   |
|                               |                     |   |
|                               |                     |   |
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|                               |                     |   |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No. and Date | Subject Matter   | Order of the Board thereon |
|------------------------|--|----------------------------|
| Nº 56 109 : 1901       | Stating with reference to the                                  | No order                   |
| 11 - October 1901      | minutes of Proceedings of the                                  |                            |
|                        | Guardians on the 30" selling,<br>that the last report of their |                            |
|                        | Medical Lorspector D' Edgar Him                                |                            |
|                        | relative to his inspection of                                  | 5                          |
|                        | The several Duspensary Protrict of the Union has already been  |                            |
|                        | Communicated to the Guardians.                                 |                            |
|                        | a further report will shortly                                  |                            |
|                        | be forwarded.  |                            |
| Nº 57396:1401          | expressing their approval                                      | No order                   |
| 12 "October 1901       | of the arrangements made                                       |                            |
|                        | for the discharge of the duties                                |                            |
|                        | of Medical Officer of the anamore<br>Dupensary District during |                            |
|                        | the absence of D' Murphy.                                      |                            |
|                        |  |                            |
| 12 " October 1901      | requesting that in purmance                                    | To be complied             |
|                        | of article 13 of the Diopensory Rules, a form of gueries, duly |                            |
| (0)                    | filled up and signed, respecting                               | case -                     |
|                        | the personowho have been                                       |                            |
|                        | Rewbridge and Roll   |                            |
|                        | Newbridge and Ballinacor<br>Districts may be forwarded         |                            |
|                        | to their Department -  |                            |
|                        |  |                            |
|                        |  |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date | From whom   | Subject Matter  | Order of the Board thereon |
|------|-------------|-----------------|----------------------------|
|      |             |                 |                            |
|      | W. Margaret | Stating she     | No order                   |
|      | Geoghegan   | cannot accept   |                            |
|      |             | the appointment |                            |
|      |             | as she has      |                            |
|      |             | been elected    |                            |
|      |             | in Maynooth     |                            |
|      | District    |                 |                            |
|      |             |                 |                            |
|      |             |                 |                            |
|      |             |                 |                            |
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|      |             |                 |                            |
|      |             | 60              |                            |
|      |             |                 |                            |
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|      | 10          |                 |                            |
|      |             |                 |                            |
|      | 110         |                 |                            |
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|      |             |                 |                            |
|      |             |                 |                            |

Reports (Form P) containing the names of Children born in the District who are over to be made up and introduced by the three months of age and have not been vaccinated, from the Medical Officers to Dispensary Districts, viz :—
dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Reports (Form P) containing the names of Children born in the District who are over the following the names of Children born in the District who are over the following Medical Officers to Dispensary Districts, viz :—

dians quarterly, viz., on the 31st March, 30th September and 31st December.

were laid before the Board and directions given thereon, as follows:-

by post cards be sent to the defaulters . T. D.

Next Meeting of the Guardians to be held on Monday October day of

Dollard, Printinghouse Dublin. HH-1540.

TOTAL

Population in 1891 \_ 27626

Total Discharged and Dead

REMAINING ON THE ABOVE

Present Net Annual Value, £ 28374

STATE of the Workhouse for the Week ending Saturday, the 190/ Number of Inmates for RETURN OF is provided SICK AND LUNATICS years of age Children above 2 and under 5 years of age Temporary Buildings Additional Workhouse OBSERVATIONS TOYAL No. of Lunatio Permanent Peyer Hospital 80 m Hospital and Idious m Offildren Person Shels on the above dicte Toral .. . Remaining on previous Satur-day, as per last Return Admitted during the Week Born TOTAL. NIGHT LODGERS OR CASUALS TOTAL. Discharged during the Week -

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the Or tofien 190/ authenticated and laid before the Board of Guardians at this Me

|                     | Workhous                 | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | velicred<br>Workhou      | e Persons<br>out of the<br>se (but not<br>I in sec. I)   | relieved . | out of the |                     | Workhom                        | a Persons<br>out of the<br>se (under 19<br>21, s. 1.   | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1 |  | Total<br>relieved out of the<br>Workhouse. |         |  |
|---------------------|--------------------------|--|--------------------------|--|------------|------------|---------------------|--------------------------------|--|---|--|--|---------|--|
| Relies<br>Districts | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicans<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases      | Persona    | Relief<br>Districts | Mumber<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>released  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                      | Persons |  |
|                     | -                        |  |                          |  |            |            | BL forward          | K TH                           |  |   |  |  |         |  |
| No. 1.              | 109                      | 216  |                          |  | 109        | 216        | No. VI.             |                                |  |   |  |  |         |  |
| o. II.              | 111                      | 136  |                          |  | 111        | 136        | No. VII.            |                                |  |   |  |  |         |  |
| io. III.            | -                        | 271  |                          |  | 185        | 271        | No. VIII.           |                                |  |   | 100  |  |         |  |
| o. IV.              | 78                       | 104  |                          |  | 78         | 104        | No. IX.             |                                |  |   | 5-1  |  |         |  |
| o. v.               |                          |  |                          |  |            |            | No. X.              |                                |  |   |  |  |         |  |
| er, forwd.          | 483                      | 727  |                          |  | 483        | 727        | TOTAL               |                                |  |   |  |  |         |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday 21st day of October 1901

M. Patrick Short Lice Chm PRESENT: In the Chair,

Dargan Q. K.C. Colonel Tottenham Other Guardians :-Major Tottenham, Of Cogan bog M.S. Richardson, Fanning, Costello, M Doyle Syrne, OM Boyle, Qawson, Elison, & Boyle Brennan, Davis, Ger Collins,

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 Koares Bread
250 Gallows Newmick
5 " Buttermick
65 - lbs Butter
460 " Meat
54 Sheep Heads
78 - lbs Bacon
30 Anew Eggs
5 Bolo Potatoes

3

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

14 th SCtole 1901 be the undersigned members of Visiting Committee have gone through the I house to day and Decommend the Cerling & wall recoloured in Lemale Nurses Litting Noon an easy chail carpet and Lounge to be provided in Lame - In male purse's loom we recommend a Small Sitting Noom grate, Curtains carpet and lang Chair Cerling & walls to be recoloured. In the Master dining loom we recommend the putting on the walls of the Cake now in hands and Some oil clock or linoleum to be placed on the James Gernon Edward Elleron

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

#### Rathdrum Union.

|  | nink         | 8-1-0   |
|--|--------------|---------|
|  | 1/1          | 1) 1010 |
| Meeting  | held the day | of      |
| The state of the s | mac and and  | 2007    |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1200 to No. 1253 Separate , No. to No. Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | -34 | in har<br>close of<br>ding we | TEET | Receive | ed during |     | Total |    | Consumed during the week |              |    |   |               |     |    | Stock in hand |    |     | Collective   |   |             |  |
|-------------|-----|-------------------------------|------|---------|-----------|-----|-------|----|--------------------------|--------------|----|---|---------------|-----|----|---------------|----|-----|--------------|---|-------------|--|
|             | £   | 1                             | d.   | L       | * d       | A   | 4     | d. | L                        | By<br>imates | d. | £ | By<br>flicers | de  | L  | Total         | d. | L L | of this week |   | No. of days |  |
| Provisions  | 33  | 9                             | 8    | 40      | 3 =       | 73  | 12    | 8  | 32                       | 2            | 2  | 2 | 18            | 11. | 35 | 1             | 1  | 38  | 11           | 7 |             |  |
| Necessaries | /32 | 3                             | Z    | 59      | 56        | 22  | 9     | 1  | 6                        | 8            | 8  | 1 | /             | 10  | 7  | 40            | 6  | 2/3 | 18           | 7 | 1460        |  |
| Total       | 165 | 13                            | 3    | 129     | 86        | 295 | 1     | 9  | 38                       | 10           | 6  | 4 | -             | 9.  | 42 | 11            | 7. | 252 | 10           | 2 |             |  |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
- 8. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 12 day of October 1901, was submitted as follows:—

| 1 |  | Relievi | ing Offi | cer     | Relievi | ing Offi | cer       | Reliev  | ing Of | icer | Reliev | ing Of  | licer | Relie | ving Off | licer | Reliev | ing Offic | er, |    |             |  |
|---|--|---------|----------|---------|---------|----------|-----------|---------|--------|------|--------|---------|-------|-------|----------|-------|--------|-----------|-----|----|-------------|--|
|   |  | Dian    | ict No-  | L<br>d. | Distric |          | 11.<br>d. | Distric | n No.  | m.   |        | ict No. |       | Dist. | rict No. | . V.  | Distri | ct No. V  | (0) | 4  | TOYAL<br>S. | d.   |
|   | 1. Balance in hand<br>at close of pre-<br>vious week                                     | 11      | 3        | 9       | 14      | 17       | 10        | 18      | 11     | 2    | 22     | 11      |       |       |          |       |        |           |     | 67 | 3           | 9  |
|   | 2. Money since advanced by Guardians   |         |          |         |         |          |           |         |        |      |        |         |       |       |          |       |        | 2)        | 9   |    |             |  |
|   | 0 mart to be ea  |         |          |         | 40      |          | -         | 10      |        | 0    |        |         |       |       |          |       |        |           |     |    |             |  |
|   | counted for  | 31      | 0        | 4       | 14      | 7        | 10        | 10      | /1     | 10   | 41     |         |       |       |          |       |        |           | 12  | 37 | 0           | 4  |
|   | EXPENDITURE. 4. Out-door Relief ordered by the Board—                                    |         |          |         |         |          |           |         |        |      |        |         |       |       |          |       |        |           |     |    |             |  |
|   | In Money   | 12      | 12       | 6       | 11      | 18       | 6         | 17      | 18     |      | 9      | 6       | -     |       |          |       |        |           |     | 51 | 15          | -  |
|   | 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own |         |          |         |         |          |           | 3       | ,      | ,    | ,      | 4       |       | (8)   |          |       |        |           |     | •  | 4           | The state of the s |
|   | Responsibility  5. Orphans and De-   |         | 5        |         |         |          |           |         |        | •    |        | ,       | 1     |       |          |       |        |           | 1   |    |             | 1  |
|   | serted Children<br>boarded out   | 00.0    | 1        | 10      |         |          | -         |         |        |      |        |         |       |       |          |       |        |           |     |    | 1           | 10   |
|   | 7. Total Relief given  | 12      | 14       | 4       | 11      | 18       | 6         | 17      | 18     | 1    | 9      | 10      | ,     |       |          |       |        |           | 3   | 2  |             | 10   |
|   | 8. Balance in hands<br>at close of the<br>week   |         | 9        | 5       | 2       | 19       | 4         | -       | 13     | 2    | 13     | ,       |       |       |          |       |        |           |     | 35 | 2           | 11   |
|   | 9. Total   | 31      | 3        | 9       | 14      | 17       | 10        | 18      | 11     | 2    | 22     | //      |       |       |          |       |        |           | 8   | 7  | 3           | 9  |

0

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the 14 day of October 190/

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of Septlember, and the Ledger entries to be made in respect of same, as follows:—

|  |   | Dr. |    | 1 | Cr. |          |
|--|---|-----|----|---|-----|----------|
|  | £ | B.  | d. | £ | s.  | d.       |
| Dr. Treasurer:—  |   |     | 20 |   | -   |          |
| Total Amount of Lodgments                                    |   | 1   | 9  |   |     |          |
| Cr. County Council. Money supplied on demand of<br>Guardians |   |     |    |   |     |          |
| Cr. Repayment of Relief                                      |   |     |    |   |     |          |
| Cr. Rents of Dispensary Residences                           |   |     |    |   |     |          |
| Cr. Farm Account—Sales of Farm Produce                       |   |     |    |   |     | <b>M</b> |
| Cr. Sales of Offal, old stores, and other Receipts           |   |     |    |   |     |          |
| Cr. Loans received   |   |     |    |   |     |          |
| Total as above   |   | 1   | 9  |   | 0   | 9        |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                      |       | TO ! | Dr. |    |      | CR. |    |
|--|----------------------|-------|------|-----|----|------|-----|----|
| D. C. C. C.  |                      |       | £    | 8   | d. | £    | 8.  | d. |
| Dr. Sundry Accounts, viz.: — Provisions and Necessaries                    |                      |       | 435  | 12  | 2  |      |     |    |
| Clothing and Bedding   |                      |       | 61   | 3   | 5  |      |     |    |
| Establishment  |                      |       | 107  | 18  | 4  |      |     |    |
| Salaries— (a.) Establishment   |                      | .,,   | - 1  |     |    | 133  |     |    |
| (b.) Workhouse Farm  |                      |       | 231  | //  | 6  |      |     |    |
| (c.) Medical Charities   | ***                  |       | 276  | 2   | 8  |      |     |    |
| Workhouse Farm   | ***                  | ***   | -/6  |     | ,  |      |     |    |
| Workhouse Burials  | 144                  |       | .3   | 10  | 6  |      |     |    |
| Medical Charities  | ***                  | 451   | 54   | 10  | 6  |      |     |    |
| Registration of Births, Deaths and Mo of Vaccinations                      | [arriages            | , and |      | 19  | -  |      |     |    |
| Relieving Officers' Accounts—Outdoor                                       | r Relief             |       |      |     |    |      |     |    |
| Maintenance in Extern Institutions   | 914.                 | ***   |      |     |    | 150  |     |    |
| Emigration, Law and other Expenses   | ***                  |       | 3    | 10  | 9  |      |     |    |
| Superannuation Allowances  | ***                  |       | 35   | 15  | -  |      |     |    |
| District School Account  | ***                  |       | į    | 4   | 2  |      |     |    |
| Assessment and Results' Fees of Workh<br>under National School Teachers Ac | ouse Tea<br>et, 1875 | chers |      | 4   |    |      |     |    |
| Repayment of Loans   | ***                  |       | 18   | 17  | 3  |      |     |    |
| Repayment of Advances under Seed St  | apply Ac             | ts    |      | 1   |    |      |     |    |
| Unpaid Bills of last half-year   | 222                  | ***   |      | X   |    |      |     |    |
| Expenditure out of Loans   | ***                  |       |      | -   | ~1 |      |     |    |
| Cr. Treasurer Total Amount of Orders issued                                |                      |       |      |     |    | 1235 | 1   | 6  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of September 190% including payments made at the Stated Finance Meeting held on this date.

|   |                   |                   |         | Ordina | ry Acc | ount. | Loan | s Acco | unt. |
|---|-------------------|-------------------|---------|--------|--------|-------|------|--------|------|
|   |                   |                   |         | £      | st.    | d.    | £    | S.     | d.   |
| 8   | SUMMARY.          |                   |         |        |        |       |      |        |      |
| Balance (if any) due<br>statement         | by Treasurer as p | per last n        | nonthly |        |        |       | -    | -      |      |
| Total sums received                       | luring the month  | 1                 | 222     | 926    | 9,     | 4     | 10   | 11     | 1    |
|   | Total             | 722               | ***     | 926    | 11     | 1     |      |        |      |
| Balance (if any) due<br>statement         | to Treasurer as p | er last n         | onthly  |        |        |       |      |        | 5    |
| Payments ordered at                       | this meeting      | ***               | ***     | 1233   | 1      | 6     | 35   |        |      |
|   | Total             | ***               | 444     | 1235   | 1      | 6     |      |        |      |
| Net Balance due. to                       | Treasurer (bei    | ng differe        | ence of |        |        | C     |      |        |      |
| above Totals)                             |                   |                   | ***     | 308    | 10     | 56    | 10   | 11     |      |
|   |                   |                   |         | -      |        |       |      |        |      |
| RECO                                      | ONCILEMENT        |                   |         |        |        |       | -    | -      |      |
| Balance per Bank Bo<br>Outstanding Orders | ok due by Tre     | easurer<br>issued | at this | 1016   | 3      | 2     | 10   | 11     |      |
| meeting)                                  | H1 1111           | 000               | 53220   | 1324   | 13     | 7     | ~    | -      |      |
| Net Balance as above                      | dueTreas          | urer              | (884)   | 308    | 10     | 56    | 10   | H      | -    |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Wated 17" October 1901.

from Local Government Board approving of
the approintment of Denis Chase as ambulance
Oriver of the Workhouse at a Salary of Fifteen
Shillings a week —

Read Letter from Same Rated 19" October 1901, with seference to the resolution of the Guardians of the 14" instant proposing that the new scale of rations for Officers be given to the Schoolmaster, Schoolmastreets, the male and female nurses and the poster, requesting that they may be informed whether the word "Murses" is confined to those engaged in actual nursing and care of the sick, and does not include male or female attendants or Wardsmaids within the meaning of the Boards nursing order of July 1901—Order - Only includes flaid officials receiving rations - Only includes flaid officials receiving rations - Only includes flaid officials receiving

Read Letter from Same Dated of "October 1901. stating that in the exceptional circumstances of the case, they sanction the proposed payment of the amount due to M. M. Hay for the medicines supplied by him to the Union prior to the Cancelling of his contract -

Read Vetter Dated 19th October 1901, from

No Openforey stating the process in the case
of the Guardians & Barlow was dismissed by the
Country Court Judge on the ground that the tenant
was not dwelling in the house at the time of
the eviction - If the Guardians wish to have
the case reconsidered on appeal at the assizes, they
should instanct him to serve the formal notice

Order - No further action to be taken - I Short -

Read Letter Dated 15" October 1901, from the Manager of the National Bank drawing attention to the fact that the balance to credit of the Guardians is not sufficient to meet all the orders is sued —

Order - Clerk to apply to Country Council for quarterly instalment - I Short -

recommended that an inmate named Sarah Lyan be sent to Sir Satrick Quis Hospital for treatment -

Order. To be sent - I Short

Proposed by M James Byrne, Seconded by W. Gernon

That it be a direction to the Clerk not to send any more advertisements from this

Board of Guardians to the Wicklow News Letter - Sassed unanimously - Short -

For the purpose of having it negatived it was Proposed by M' Germon, Seconded by M' Brennan That the resolution giving the printing to the Free Press be rescinded -

Mr. Ellison having declined to move his White of Motion In accordance with notice it was Insposed by M' Halpin, Seconded by M' Dawson

Hesolved That the Salary of the Caretaker
of the Roundwood Dispensary be increased
from \$\frac{1}{3}\$, to \$\frac{1}{5}\$. per annum Sassed unanimously \$\mathcal{R}\$.

Me Ellison withdrew the motion of which he had given notice with reference to rescending the contract for Soap, and starch -

The Guardians accepted the tender of w. C Murray proposing to supply mens boots at 4/10 per pair -

Peter Bronnan

| The cases of provisional relief, and | applications for relief                | , were considered and | decided on as set for | rth |
|--------------------------------------|--|-----------------------|-----------------------|-----|
| in the Application and Report Books. | 211                                    |                       |                       |     |
| mi a second of the second of the     | 4 / 14 / 14 / 14 / 14 / 14 / 14 / 14 / |                       |                       |     |

The number of cases of provisional Out-door Relief was ... ...

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was ... ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 28

#### Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a |
|--|
| Meeting held on Monday the 21 st day of October 1901                                   |
| PRESENT: In the Chair, M. Satrick Short Kice Ch  |
| Other Guardians: - Margan, Colonel Tottenham.  |
| Major Tottenham, DJ Cogan Esq M. S. Mess James Galvin                                  |
| Richardson, Fanning, Costello, M. Doyle, Conwell,                                      |
| Eljalvini, W Byrne, DM Coyle, Wawoon, Halpini,   |
| y Carey, Mernagh, Miley, M Carey, James Byrne  |
| Ellison, B Boyle, Brennan, Davis, Germon   |
| and Collins -  |
|  |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost. | Directions given by the Board |
|-----------------------------|-------------|-------------------------------|
|                             |             |                               |
|                             |             |                               |
|                             |             |                               |
|                             |             |                               |
|                             |             |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| 1 |  |
|---|--|
|   |  |
|   |  |

An Invoice of Medicines forwarded by the Contractor for the

| be supplied: |
|--------------|
|              |
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|              |

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board The Clark was also directed to supply Check Books of Medical Regulations for Dispensary Districts.—

The Clark was also directed to supply Check Books of Medical Regulations for Dispensary Districts.—

The Clark was also directed to supply Check Books of Medical Relief Trickets.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

| me of Dispensary<br>District | Electoral Divisions                     | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|------------------------------|---|---|
|                              |   |   |
|                              |   |   |
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No. and Date | Subject Matter                   | Order of the Board thereon |
|------------------------|----------------------------------|----------------------------|
| Nº 150, M 1901         | requesting that in future        | To be complied wit         |
| 17 "October 1901       | the original of the certificates | LShort                     |
| ALL MAN                | received from the medicine       |                            |
|                        | analyst respecting the           |                            |
|                        | to him for analysis, may         |                            |
|                        | be attached to the copy          | 189                        |
|                        | of the Medical Charities         |                            |
|                        | portion of the Guardians         |                            |
|                        | minutes of Troceedings -         |                            |
| Nº58408 : 1901         | approving of the appointment     | No order                   |
| 19" October 1901       | of No Ellen aherne, as           |                            |
|                        | Midwife of Newbridge             |                            |
|                        | Dispensary Dietrict at           |                            |
|                        | a salary of \$24:0:0. a          |                            |
|                        |                                  |                            |
|                        |                                  |                            |
|                        | O                                |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date     | From whom  | Subject Matter   | Order of the Board thereon |
|----------|------------|--|----------------------------|
|          |            |  |                            |
| October. | W. Stamper | asking the   | Iroposed by M. Ha          |
| 1901     | Monaline   | Quardians if   | Seconded by MRMA           |
| ,        |            | then are   | Seconded by MM Con         |
|          |            | satisfied with   | Resolved. That we acc      |
|          |            | the Constation   | The can't it               |
| -53      |            | In ded by her  | The conditions sul.        |
|          |            | ranuea vyner   | by Mrs Stamper ex          |
|          |            | to their committee   | clause 6, and d.           |
|          |            | on deplember   | her attention t            |
|          |            | 28" of they  | the report of the          |
|          |            | are well they  | Committee, fro             |
|          |            | sign and   | which it appea             |
|          |            | return it -  | the two houses .           |
|          |            |  | the yard are o.            |
|          |            |  | our taking a               |
| 1800     |            | 60   | Shown on the               |
|          |            |  | map submitted              |
|          |            |  | Mr St.                     |
|          | 10         |  | M. Stamper -               |
|          |            |  | of Committees repro        |
|          |            | THE RESERVE  | to be sent to M' Sta.      |
|          |            | The state of the s | Jassed -                   |
|          |            |  |                            |
| (G)      |            | -  |                            |
|          |            |  |                            |
|          |            |  |                            |
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|          |            |  |                            |
|          |            |  |                            |
| 9. 10    |            |  |                            |
|          |            |  |                            |

dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember and 31st De-cember.

[These Reports are to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following the Board of Guar. Dispensary Districts, viz:—

SI

P

were laid before the Board and directions given thereon, as follows :-

N-Gallagher B. E. certified for payment to M' Michael Byrne of \$2:10:0 on ate for driving trial holes for water at a field in Barndarrig proposed as a site for a Coopensary Residence -

Order - To be paid

Peter Briman

Next Meeting of the Guardians to be held on

Dollard, Printinghouse Dublin. HH-1540.

Population in 1891 - 27626

Present Net Annual Value, £ 128374113/

19" day of October 1901 STATE of the Workhouse for the Week ending Saturday, the. RETURN OF is provided SICE AND LUNATICS Children above 2 and under 5 years of age Workhouss ... Temporary Buildings ... TOTAL OBSERVATIONS Number No. of Lumbio Additional Workhouse .. in Hospital and Idiots m Permanent Perer Hospital 80 3 Pever Sheis Workhouse or Boyn Girls TOTAL ... -669218 Remaining on previous Satur-day, as per last Return Admitted during the Week 56 Born NIGHT LODGERS OR CASUALS Discharged during the Week -TOTAL Died Total Discharged and Dead REMAINING ON THE ABOVE 13218 DATE

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

| Bellef<br>Districts | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s, 1)  | Workhou                        | e Persons<br>out of the<br>se (but not<br>1 in sec. 1)   | relieved : | out of the<br>house |                     | relieved<br>Workhou            | te Fersons<br>out of the<br>se (under 10<br>.31, s. 1,   | Workhou                        | te Persons<br>out of the<br>ass (but not<br>ad in sec. 1                                       | Total<br>relieved out of the<br>Workhouse. |         |
|---------------------|--------------------------------|--|--------------------------------|--|------------|---------------------|---------------------|--------------------------------|--|--------------------------------|--|--|---------|
|                     | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases      | Persons             | Relief<br>Districts | Sumber<br>of Casos<br>reliaved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Porsons,<br>tucinding<br>Applicant<br>and Family<br>dojemdent<br>on him or<br>har | Chage                                      | Persons |
|                     |                                |  |                                |  |            |                     | Bt forward          |                                | 1  | -, -                           |  |  |         |
| No. I.              | 108                            | 208  | 950                            |  | 108        | 208                 | No. VII.            |                                |  |                                |  |  |         |
| No. 11.             |                                | 136  |                                |  | 111        | 136                 | No. VII.            |                                |  |                                |  |  |         |
| No. III.            |                                | 11   |                                | 2 54   |            | 270                 | No. VIII.           |                                |  | -                              |  |  |         |
| No. IV.             | 78                             | 270  |                                |  | 78         | 104                 | No. IX.             |                                |  |                                |  |  |         |
| No. V.              |                                |  |                                |  |            |                     | No. X.              |                                |  |                                |  |  |         |
| Car, formd.         | 481                            | 718  |                                |  | 4.81       | 718                 | TOTAL               |                                |  |                                |  | 4.74.7                                     |         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 28 day of October 190/

PRESENT: In the Chair,

M. Leter Drennan

Other Guardians: - Mª James Byrne John Fanning

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely —

900 Loaves Bread
250 Galls newmilk
5 "Buttermilk
65 lbs Autter
4 Davils Pottatoes
30 Doy Egys
2 cut Sult
480 lbs Meat
54 Sheep Reads

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Guardians unanimously Resolved to defer the Carrying out of the recommendations contained in the Report of the visiting Committee Pated 14th October 1901, adjourned the consideration of which was adjourned at last meeting, for six months —

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

## Financial Minutes

(For every Meeting).

#### Rathdrum Union.

|         | - OTE           | n.t.       |       |
|---------|-----------------|------------|-------|
| Meeting | held the 2-8day | of October | 190 / |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No..... 12.5.4 to No..... 13.16 Separate " No..... to No...... Out door ,, No...... to No......

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the untries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 19 day of Ctober 1901 was submitted, of which the following is a Summary:-

|             | Stock in hand  | Received during | Tatal   | Comi            | numed during the week   | Stock in hand | Collective  |  |
|-------------|----------------|-----------------|---------|-----------------|---|---------------|-------------|--|
|             | preceding week | the week        | I e d   | By Inmates & d. | Officers  \[ \begin{align*} \text{C} & \text{a.} & \text{d.} & \text{L} & \text{a.} & \text{d.} \end{align*} \] | of this week  | No. of days |  |
| Provisions  | 38117          | 39 3 3          | 77 1410 | 32136           | 2 18 11 35 12 3   | 42 2 5        |             |  |
| Necessaries | -213 18 7      |                 | 2.0     |                 |   | 205 19 10     | 1478        |  |
| Total       | 252 10 2       | 39 3 3          | 29/13 5 | 3910 5          | 4.943112  | 2 248 2 3     |             |  |

The General Average Cost of an Inmate for the week was ... ... Average Cost in Infirmary ... ... Average Cost in Fever Hospital ....

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

9. The In-door Admission and Discharge Book.

5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|   | Relievi | ng Offi | cet | Reliev | ing Off | lices | Relie | ring Of | licer | Reliev | ing O   | fficer | Relie | ving O  | fficer | Reliev | ring Of | licer,   |    |       |    |
|---|---------|---------|-----|--------|---------|-------|-------|---------|-------|--------|---------|--------|-------|---------|--------|--------|---------|----------|----|-------|----|
|   |         | ict No. |     |        | ct No.  |       |       | ct No.  | III.  |        | ict No. |        |       | rict No |        | Distri | ict No. | VI.      | £  | TOTAL | ď. |
| Balance in hand     at close of pre- vious week   | 18      | 9       | 5   | 2      | 19      | 4     |       | 13      | 2     | 13     | 1       | ٤.     |       |         |        |        |         |          | 33 | 2     | 4  |
| 2. Money since advanced by Guardians  |         | ,       | 100 | 20     | ,       |       | 30    |         | 2     | ,      |         |        |       |         |        |        | 0       | C        | 50 | *     |    |
| 3. Total to be accounted for  |         |         |     |        |         |       |       |         |       |        |         |        |       |         | S      |        |         |          | 85 |       | 11 |
| Comment to the  |         | 7       |     | -      | 7       | 4     |       | 10      |       |        |         | 9      |       |         |        |        |         |          | 00 | fo    | 01 |
| EXPENDITURE.  4. Out-door Relief ordered by the Board—  |         |         | -   |        |         |       |       |         |       |        |         |        |       |         |        |        |         |          |    |       |    |
| In Money  |         |         | 6   | 11     | 18      | ≥ ii  | 17    | 18      | ,     | 9      | 9       | 2 1    |       |         |        |        |         | 1        | 52 | 20    | 6  |
| 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         |         | 1   | Ć      |         |       |       |         |       |        |         |        |       |         |        |        |         |          |    |       |    |
| 6. Orphans and Deserted Children boarded out  |         | ~       | ,   |        | ,       |       |       |         |       |        |         | 1      |       |         |        |        |         |          |    | ,     |    |
| 7. Total Relief given   | /2      | 17      | 6   | 11     | 18      |       | 17    | 18      |       | 9      | 9       |        |       |         |        |        |         |          | 52 | 2     | 6  |
| 8. Balance in hands<br>at close of the<br>week  |         | 11      | 11  | 11     | 1       | 4     | 12    | 15      | 2     | 3      | 12      |        |       |         | -      |        |         | The last | 33 |       | 5  |
| 9. Total  | 18      | 9       | 5   | 22     | 19      | 4     | 30    | 13      | 2     | 13     | 1       | 40     |       |         |        | - 23   |         | 44.44    | 85 | 2     | 11 |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the  | day   | or      |       | 190    |                            |      |       |  |
|---|-------|---------|-------|--------|----------------------------|------|-------|--|
| The Financial Statement Book of Receipts was<br>the signature of the Chairman and the counter-signature<br>had been received in the month of<br>respect of same, as follows:— | ire o | f the C | lerk, | showin | d authorized the stries to | sums | which |  |
|   |       |         | Dr.   |        |                            | Cr.  | - 1   |  |
|   | _     | £       | 8.    | d.     | £                          | 8.   | d.    |  |
| Dr. Treasurer:—   |       |         |       |        |                            |      |       |  |
| Total Amount of Lodgments   |       |         |       |        |                            |      | -     |  |
| Cr. County Council, Money supplied on demand<br>Guardians   | of    |         |       |        |                            |      |       |  |
| Cr. Repayment of Relief   | •••   |         |       |        |                            |      |       |  |
| Cr. Rents of Dispensary Residences  |       |         |       |        |                            |      | X     |  |
| Cr. Farm Account—Sales of Farm Produce  |       |         |       |        |                            | BY   |       |  |
| Cr. Sales of Offal, old stores, and other Receipts  | ***   |         |       |        |                            |      | -2    |  |
| Cr. Loans received  | ***   |         |       |        |                            |      |       |  |
| Total as above  | ***   | To.     |       |        |                            |      |       |  |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                     | KO    | £ | Dr. | d.  | £ | Cn. | d. |
|--|---------------------|-------|---|-----|-----|---|-----|----|
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                     | ***                 |       |   |     |     |   |     |    |
| Clothing and Bedding   |                     | ***   |   |     |     |   |     |    |
| Establishment  |                     |       |   |     |     |   |     |    |
| Salaries— (a.) Establishment   | ****                |       |   |     |     |   |     |    |
| (b.) Workhouse Farm  | 1664                | ***   |   |     |     |   |     |    |
| (c.) Medical Charities   | ***                 | ***   |   |     |     |   |     |    |
| Workhouse Farm   | 1999                | ***   |   |     |     |   |     |    |
| Workhouse Burials  | 1222                |       |   |     |     |   |     |    |
| Medical Charities  |                     | 257   |   |     |     |   |     |    |
| Registration of Births, Deaths and M of Vaccinations                       | arriages            | , and |   |     |     |   |     |    |
| Relieving Officers' Accounts-Outdoor                                       | Relief              | 888   |   |     | - 1 |   | 100 |    |
| Maintenance in Extern Institutions   |                     |       |   |     |     |   |     |    |
| Emigration, Law and other Expenses   | 444                 | ***   |   |     |     |   |     | F  |
| Superannuation Allowances  | ***                 | ***   |   |     |     |   |     |    |
| District School Account  | ***                 | ***   |   |     |     |   |     | 3  |
| Assessment and Results' Fees of Workh<br>under National School Teachers Ac | ouse Tea<br>t, 1875 | chers |   |     |     |   |     |    |
| Repayment of Loans   | ***                 | ***   |   |     |     |   |     |    |
| Repayment of Advances under Seed Su  | ipply Ac            | ets   |   |     |     |   |     |    |
| Unpaid Bills of last half-year   | ***                 |       |   |     |     |   |     |    |
| Expenditure out of Loans   | ***                 | ***   |   |     |     |   |     |    |
| Cr. Treasurer Total Amount of Orders issued                                |                     | ***   |   |     |     |   |     |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement  |                     |               |          |           |        | Ordina | ry Acc | ount. | Loans Account. |     |    |  |
|--|---------------------|---------------|----------|-----------|--------|--------|--------|-------|----------------|-----|----|--|
| Balance (if any) due by Treasurer as per last monthly statement  |                     |               |          |           |        | £      | 5.     | d.    | £              | 8.  | d. |  |
| Total sums received during the month  Total  Balance (if any) due to Treasurer as per last monthly statement  Payments ordered at this meeting  Total  Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT  Balance per Bank Book dueTreasurer Outstandirg Orders (including those issued at this meeting)        |                     | SUMMARY       | Υ.       |           |        |        |        |       |                | 1   |    |  |
| Total sums received during the month  Total  Balance (if any) due to Treasurer as per last monthly statement  Payments ordered at this meeting  Total  Total  Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT  Balance per Bank Book dueTreasurer Outstandirg Orders (including those issued at this meeting) | Balance (if any) du |               |          |           | onthly |        |        |       |                |     |    |  |
| Balance (if any) due to Treasurer as per last monthly statement  Payments ordered at this meeting  Total  Total  Net Balance dueTreasurer (being difference of above Totals)  RECONCILEMENT Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   |                     |               | 100000   |           | 920    |        |        |       |                | -   |    |  |
| Balance (if any) due to Treasurer as per last monthly statement  | Total sums received | during the    | month    | 100       | ***    |        |        |       |                |     |    |  |
| Balance (if any) due to Treasurer as per last monthly statement  |                     | Total         |          |           |        |        |        |       |                |     |    |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)  |                     |               |          |           |        |        |        |       |                |     | _  |  |
| RECONCILEMENT  Salance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)  | Balance (if any) du | e to Tressur  | or se no | r last me | nthly  |        | 100    |       |                |     | 6  |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstandirg Orders (including those issued at this meeting)  | statement           | ***           | ***      |           |        |        |        |       |                | 6   | >  |  |
| RECONCILEMENT Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   | Payments ordered    | at this meeti | ing      |           | ***    |        |        |       |                | AK  | 7  |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)  |                     | Total         |          |           |        |        | -      |       |                |     |    |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstandirg Orders (including those issued at this meeting)  |                     | Total         | 100      | ***       | 2000   |        | 100    |       |                |     |    |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)  |                     |               |          |           |        |        |        |       |                |     | I. |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)  | Net Balance due     |               |          | g differe |        |        |        |       |                |     |    |  |
| Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   | above lotais)       | ***           | ***      |           | ***    |        |        |       |                | 100 |    |  |
| Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   |                     |               |          |           |        |        | AG     |       |                |     |    |  |
| Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   |                     |               |          |           |        |        |        |       |                | 1 1 |    |  |
| Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   |                     |               |          |           |        |        | _      | -     | -              | -   | -  |  |
| Outstanding Orders (including those issued at this meeting)  |                     |               |          | curea     | 30     |        |        |       |                |     |    |  |
| meeting)   | Outstanding Order   | s (including  | those    | issued a  | this   |        |        |       |                |     |    |  |
| Net Balance as above dueTreasurer  | meeting)            | ***           | 775      | 144       |        |        |        |       |                |     |    |  |
|  | Vet Balance as abo  | ve due        | .Treasu  | rer       |        |        |        |       |                |     |    |  |
|  |                     |               |          |           |        |        |        |       |                |     |    |  |
|  |                     |               |          |           |        |        |        |       |                |     |    |  |
|  |                     |               |          |           |        |        |        |       |                |     |    |  |
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|  |                     |               |          |           |        |        |        |       |                |     |    |  |
|  |                     |               |          |           |        |        |        |       |                |     |    |  |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Circular letter Dated 21th October 1901, from Local Government Board transmitting forms for the return of Officers of the Union, and requesting that the return in duplicate may be forwarded to their office as soon as possible—

Order - To be complied with—

Read Letter from Same Dated 26" October 1901. Stating with reference to the minutes of Proceedings of the Guardians on the 14" and 21st instant, that they sanction the allowance of rations for officers specified in the minutes of the 15" April 1901, to the Schoolmaster, Schoolmistress, Sorter, and the paid officers engaged either in the nursing of the sick or as attendants in the sick wards, who at present receive rations—

O Read copy of a Resolution passed by the Castle blogney Board of Guardians expressing Their conviction that appointments of Auditors and Inspectors, should, in justice to the Bor Law Officers, be made from their ranks —

Read copy of a Resolution passed at a conference at which 60 Bodies were

Represented inviting this Board of Guardians to select a representative on the association of the Unions of Ireland.

Proposed by M' James Byrne, Seconded by M' Fanning Resolved.

W. Q Condren to represent this Board on the above named association -

Sassed unanimously Brennan

Read Letter Dated 26" October 1901, from D'If Hamilton, Arklow, applying for payment of his fee 7 2; 2;0 for assisting the medical Officer of the Workhouser at an operation, on the 14" instant -

Order - To be paid subject to sanction of Lly Board \_

from the Chairman of Wicklow County Council acknowledging receipt of Letter applying for payment of Quarterly instalment on Demand —

J. Dargain 4/1/01

 O Nicklow County Archives

| The cases of provisional<br>in the Application and Repo | relief, and | application  | s for relief, v | vere conside | ered and dec | cided on as | set forth |
|---|-------------|--------------|-----------------|--------------|--------------|-------------|-----------|
| The number of provis                                    |             | sions to the | Workhouse       | confirmed    | was          |             |           |
| Ditto disallowed  | •••         | ***          | ***             | ***          | ***          |             |           |
| The number of Applie                                    | cants admit | ted to the V | Vorkhouse w     |              | ***          | ***         |           |

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Manny the 4th of November 190 I (Signed), Signed), Clerk of the Union.

### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings   | of the Board of G                         | uardians, under                    | the above-mentioned Act  | 91.9    |
|--|---|------------------------------------|--|---------|
| Meeting held on Mor  | day the                                   | 28 th day o                        | of October 1   |         |
| Program : In the Chair   | no or                                     | - 02                               | The state of the s | 90/     |
| PRESENT: In the Chair,   | Tele                                      | n ore                              | man  |         |
| Other Guardians  | - Magar                                   | ned of                             | yrne   |         |
|  | - Mr Jas<br>u Joh                         | n far                              | ning   |         |
|  | _   |                                    |  |         |
|  |   |                                    |  |         |
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|  |   |                                    |  |         |
| Estimates and Requisition  | ns for Medicines, an                      | d Medical and S                    | urgical Appliances, required   | by the  |
| Medical Officers of the underm<br>were given thereon as follows; | entioned Dispensary                       | Districts were I                   | aid before the Board, and dir  | ections |
| Name of Dispensary District                                      | Total Cost                                | Direc                              | tions given by the Board   | -       |
| The or Disperson's District                                      | £ s. d.                                   |                                    | sound given by the Dourd   |         |
|  |   |                                    |  |         |
| anamoe<br>Vewbridge  | 8 19 3                                    | Jo be                              | supplied   |         |
| Newbridge  | 39.                                       |                                    | 10   |         |
| 0  | 120                                       |                                    |  |         |
|  |   |                                    |  | _       |
| District Requisitions from<br>before the Board, and direction    | the Medical Officer<br>were given thereor | s of the underment<br>as follows:— | ntioned Dispensary Districts we  | re laid |
| Medicin  | es, &c., required,<br>mprised in the      | Total Cost                         | Directions given by the Board  |         |
| Pres   | The Control of Control                    | £ s, d                             | **************************************   |         |
|  | Salar Carrie                              |                                    |  |         |
| (C)  |   |                                    |  |         |
|  |   |                                    |  |         |
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| THE RESERVE  |   |                                    |  |         |
|  |   |                                    |  |         |

| Dispensary District, in pursuance having been received from him, the same (or reported that he the District, retaining a Copy of On the application of the | an Order of the Board in their Minutes of                                |
|--|--|
| Dispensary District  | Goods ordered to be supplied   |
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| This at the end of An Account of   | Expenses incurred for the service of each Dispensary District in         |
| he General Rules Union for the half-y  |  |
| y, 1899.] District a Statement   | all the Expenses of the District which have been included in the h       |
| for the half-year end  | following is the Total Expense incurred for each Dispensary Dist.<br>190 |
|  |  |
|  | District - £   |
|  | District - £   |
|  | Winterlate   |
|  | District - £   |
|  | District . £  District . £   |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board to new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of the respective Dispensary and on the occasion to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Commutee. Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), is pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter | Order of the Board thereon |
|---------------------------|----------------|----------------------------|
|                           |                |                            |
|                           |                |                            |
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| them respective | ly, as follows:- |                    | were made on               |
|-----------------|------------------|--------------------|----------------------------|
| Date            | From whom        | Subject Matter     | Order of the Board thereon |
| 26" October     | Commissione      | rs requesting that | Referred to                |
| 1901            | of Public        | they may be        | Referred to                |
|                 | Works            | whether the        |                            |
|                 |                  | entire works       |                            |
|                 |                  | at arklow          | 05                         |
|                 |                  | Dispensary         | .10                        |
|                 |                  | have been          |                            |
|                 |                  | completed -        | (9)                        |
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(These Reports are no be made up and normal to be made up and three months of age and have not been vaccinated, from the Medical Officers to Dispensary Districts, viz.;—dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Runganstour Newbridge 10 (Defaulters

were laid before the Board and directions given thereon, as follows :-

usual prost cards to be served.

Pa

Next Meeting of the Guardians to be held on Many day of - ( rember 190/

Dollard, Printinghoa's Dublin, HH-1540.

Population in 1891 - 27626

Present Net Annual Value, £ 128374113/

| Namour of limitates for can be can be which assummodation broaded in an and be can be such assummodated in the can be can | Able | bodied | Adul<br>sons,<br>15 ye<br>age, 1 | d and<br>m Per-<br>to and<br>it Per-<br>above<br>ars of<br>out not<br>king | Girla<br>9 and<br>15 y | and<br>above<br>under<br>ears | 5 and of ago | a nud                             | years of age    |       | SICE AND                                      |                               | 28        |          |        |
|--|------|--------|----------------------------------|--|------------------------|-------------------------------|--------------|-----------------------------------|-----------------|-------|---|-------------------------------|-----------|----------|--------|
| Sever Sheds  Total   | Male | Pem,   |                                  |  | Boys                   | Girls                         | on above     | Children above 2 under 5 years of | Infants uader 2 | Torat | Number<br>in Hospital<br>on the above<br>date | To, of L<br>and Idi<br>Workho | ou in     | OBSERV   | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week  |      | 20     | 78                               | 59,  | 2                      | 11/2                          | 2 5          | 12                                | 132             | 218   |   | In War                        | in o      |          |        |
| oorn   | -    | !      |                                  | -  | 14                     | ~                             |              | -                                 | ~               | Č     | TOTAL, 57                                     | TOTAL                         | 34        |          |        |
| Discharge 1 1 W 1  | 132  | 29     | 83                               | 60   | 4                      | 13                            | 73           | 19                                | 15              | 282   | NIGH  |                               | Fe-       | CASUALS  | 9      |
| Discharged during the Week   | - 33 | ?      |                                  | ,  |                        | -                             |              | Š                                 | Ĺ               |       | No. Relieved                                  | Malea                         | males     | under 15 | TOTAL  |
| Total Discharged and Dead  | 33   | 7      | 1                                | 1  | 1                      | 2                             | 3            | 5                                 | 1               | 54    | No. in Work-!<br>house at date:               | 29                            | 8         | 9        | 46     |
| REMAINING ON THE ABOVE   |      | 22     | an                               | ra   | 2                      | "                             |              | 11.                               | "               | 228   | No. at correspo                               | onding per                    | od last y | our. 2   | 18     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 26 day of October 190 / authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1) |  | Total<br>relieved out of the<br>Workhouse |         | relieved out of the |                                |  | Workhous                       | e Persons<br>out of the<br>se (under 10<br>21, s. 1,   | Workhou | e Persons<br>out of the<br>se (but not<br>sd in sec. 1 | relieved | otal<br>out of the<br>chouse. |
|---------------------|--------------------------------|--|--|--|---|---------|---------------------|--------------------------------|--|--------------------------------|--|---------|--|----------|-------------------------------|
| Belief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                     | Persons | Hellef<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cours<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>hor | Chaos   | Persons  |          |                               |
|                     |                                |  |  |  |   |         | Bt. forward         |                                |  |                                |  |         |  |          |                               |
| No. L               | 108                            | 207  |  |  | 108                                       | 207     | No. VI.             |                                |  |                                |  |         |  |          |                               |
| No. 11.             | 111                            | 207  |  |  | 111                                       | 207     | No. VII.            |                                |  |                                |  |         |  |          |                               |
| No. III.            | 184                            | 270  |  |  | 184                                       | 270     | No. VIII.           |                                |  |                                |  |         |  |          |                               |
| No. IV.             | 78                             | 270  |  |  | 78  | 104     | No. IX.             |                                |  |                                | 1  |         |  |          |                               |
| No. V.              |                                |  |  |  | 51  |         | No. X.              |                                |  |                                |  |         |  |          |                               |
| Cat. forwd.         | 481                            | 721  |  |  | 481                                       | 721     | Total               |                                |  |                                |  |         | -  |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday
the 4 day of November 1901

PRESENT: In the Chair, Mr. Dargan QXC

Other Guardians: - Colonel Tottenham, Mesor Turner, Farming, Storey, Mayle, & Galvin, Conwell, Sf Carey, O'Toole, James Byrne, Farrell, & Delahunt, and Strennan —

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 hoaves Phead
250 Galls newmith
5 " Thethermith
65 blo Shetter
480 " Meat
54 Sheep Heads
35 Dog Eggs
4 Darrels Potatoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

## Financial Minutes

(For every Meeting)

#### Rathdrum Union.

Meeting held the 14 day of November 190/

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday. the 26 day of October 190 / was submitted, of which the following is a Summary :-

|             | Stock in hand<br>at close of | Received during | 1   | Cond          | Y    |                | Cov | nsumed d | gaing | the w | ek.          |    |    | Stock       | in ha |    | Collective |
|-------------|------------------------------|-----------------|-----|---------------|------|----------------|-----|----------|-------|-------|--------------|----|----|-------------|-------|----|------------|
|             | preceding week               | 2               |     | Dy<br>Inmates |      | By<br>Officers |     | Total    |       |       | of this week |    |    | No. of days |       |    |            |
|             | £ 4. d.                      | 4 4 3           | 6   | . 4           | LE   | - 8-           | de  | L        | 1.    | di    | 4            | 3  | d. | 4           | Ł.    | 4  |            |
| Provisions  |                              |                 | 1   |               |      |                |     |          |       |       |              |    |    | -           |       |    |            |
|             | 4225                         | 679.            | 109 | 11:           | 5 33 | 12             | 9   | 2        | 18    | "     | 36           | 11 | 8  | 72          | 19    | 9  |            |
| Necessaries | -205 1910                    |                 | 205 | 19 10         | 0 7  | 9              | 11  | 1        | 1     | 10    | 8            | "  | 9  | 197         | 8     | 1  |            |
| Total       | - 248 2 3                    | 679.            | 3/5 | 11 3          | 3 4  | 12             | 8   | 4        | -     | 9     | 45           | 3  | 5  | 270         | 2     | 10 |            |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary ... ... ... ... ... ... ... ... ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 26 day of October 190 /, was submitted as follows:-

|   |   | Reliev | ing Offi | cer      | Reliev | ing Of | licer | Relie    | ving O | fficer     | Relie  | ving O  | ficer | Relie | ving O  | fficer   | Reliev | ing Of  | licer, |     |        | -   |
|---|---|--------|----------|----------|--------|--------|-------|----------|--------|------------|--------|---------|-------|-------|---------|--|--------|---------|--------|-----|--------|-----|
|   |   | Distr  | rict No. | I.<br>d. |        | ct No. | 3244  | DAMES OF | ct No. | 111.<br>d. | 700000 | ict No. | . IV. | Dist  | rict No | d.   | Distri | ict No. | VI.    | 2   | TOTAL. | d.  |
| 3 | 1. Balance in hand<br>at close of pre-<br>vious week  | 5      | 11       | //       | 11     | 1      | 4     | 12       | -15    | 2          | 3      | 12      |       |       |         |  |        |         |        | 33  |        | 5   |
|   | 2. Money since advanced by Guardians  |        |          | ,        | 20     | ,      | ~     | 30       | ,      |            | 20     |         |       |       |         |  |        | 0       | C      | 90  | 2      | -   |
|   | 3. Total to be accounted for  | 25     | 11       | 11       | 31     | 1      | 4     | 42       | 15     | 2          | 23     | 12      |       |       | C       |  |        |         |        | 123 |        | 5   |
|   | EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money In Kind                                     | 12     | 12       | 6.       | 11     | 18     | . 6   | 17       | 15     | 66         | 9      | 7       |       |       |         | The Party of the P |        |         |        | 51  | 13 /   | 1 1 |
|   | 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |        | C        |          | C      |        |       |          |        |            |        | ,       | ,     |       |         |  |        |         |        |     |        |     |
|   | 6. Orphans and Deserted Children boarded out  |        | 15       |          |        | 5      |       |          | 8      | 4          | 2      | 15      | ,     |       |         |  |        |         |        | 8   | 3      | 4   |
|   | 7. Total Relief given   | 16     | 7        | 6        | 13     | 7      | 6     | 19       |        | 4          | 12     | 2       | ,     |       |         |  |        | H       |        | 60  | 17     | 4   |
|   | 8. Balance in hands<br>at close of the<br>week  | 9      | 4        | .5       | 17     | 13     | 10    | 23       | 14     | 10         | 11     | 10      | ,     |       |         |  |        |         |        | 62  | 3      | 1   |
|   | 9. Total  | 25     | 11       | 11       | 3/     | 1      | 4     | 23       | 15     | 2          | 23     | 12      |       |       |         |  |        |         | 1      | 23  |        | 5   |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Pinance Meeting, held the  | uay or   | 190   |
|---|--|---|
| The Financial Statement Book of Receipt<br>the signature of the Chairman and the counter- | ts was produced, examined, signature of the Clerk, sho | and authenticated by<br>wing the sums which |
| had been received in the month ofrespect of same, as follows:—                            | , and the Ledger                                       | entries to be made in                       |
|   |  |   |

|  | £ | DR. | 197 |   | Cr. |    |
|--|---|-----|-----|---|-----|----|
|  | 2 | S.  | d,  | £ | s.  | d. |
| Dr. Treasurer:—  |   | 1   |     |   |     |    |
| Total Amount of Lodgments                                    |   |     |     |   |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |   |     |     |   |     |    |
| Cr. Repayment of Relief                                      |   |     |     |   |     |    |
| Cr. Rents of Dispensary Residences                           |   |     |     |   |     | 5  |
| Cr. Farm Account—Sales of Farm Produce                       |   |     |     |   | E   | 0  |
| Cr. Sales of Offal, old stores, and other Receipts           |   |     |     |   |     |    |
| Cr. Loans received   |   |     |     |   |     |    |
| Total as above   |   |     |     | A |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  | Dr.   |   |     |    |      | CR. |    |  |  |
|--|-------|---|-----|----|------|-----|----|--|--|
|  |       | £ | . 8 | d. | £    | 8.  | d. |  |  |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                                     |       |   |     |    |      |     |    |  |  |
| Clothing and Bedding   | ***   |   |     |    |      |     |    |  |  |
| Establishment  | ***   |   |     |    |      |     |    |  |  |
| Salaries— (a.) Establishment   | 344   |   |     |    |      |     |    |  |  |
| (b.) Workhouse Farm  | 17.55 |   |     |    |      |     |    |  |  |
| (c.) Medical Charities   | ***   |   | 18  |    |      |     |    |  |  |
| Workhouse Farm   | ***   |   |     |    |      |     |    |  |  |
| Workhouse Burials  | ***   |   |     |    |      |     |    |  |  |
| Medical Charities  | 3227  |   |     |    |      |     |    |  |  |
| Registration of Births, Deaths and Marriages,  | and   |   |     |    |      |     |    |  |  |
| Relieving Officers' Accounts—Outdoor Relief  |       |   |     |    |      |     |    |  |  |
| Maintenance in Extern Institutions   |       |   |     |    |      |     |    |  |  |
| Emigration, Law and other Expenses   | 444   |   |     |    |      |     |    |  |  |
| Superannuation Allowances  | ***   |   |     |    |      |     |    |  |  |
| District School Account  |       |   |     |    |      |     |    |  |  |
| Assessment and Results' Fees of Workhouse Teac<br>under National School Teachers Act, 1875 | hers  |   |     |    |      |     |    |  |  |
| Repayment of Loans   |       |   |     |    |      |     |    |  |  |
| Repayment of Advances under Seed Supply Act  | 8 m   |   |     |    |      |     |    |  |  |
| Unpaid Bills of last half-year   |       |   |     |    |      |     |    |  |  |
| Expenditure out of Loans   |       |   |     |    | 3.79 |     |    |  |  |
| Cr. Treasurer<br>Total Amount of Orders issued   |       |   |     |    |      |     |    |  |  |

| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement  | £ | 5. | d. | # | 8,  |   |
|--|---|----|----|---|-----|---|
| Balance (if any) due by Treasurer as per last monthly statement  |   |    |    |   |     |   |
| Total sums received during the month  Total  Balance (if any) due to Treasurer as per last monthly statement  Payments ordered at this meeting  Total  Net Balance dueTreasurer (being difference of above Totals) |   |    |    |   | 100 |   |
| Balance (if any) due to Treasurer as per last monthly statement  |   |    |    |   |     |   |
| Balance (if any) due to Treasurer as per last monthly statement  |   |    |    |   | 10  |   |
| Payments ordered at this meeting  Total  Net Balance dueTreasurer (being difference of above Totals)   |   |    |    |   | 10  |   |
| Payments ordered at this meeting  Total  Net Balance dueTreasurer (being difference of above Totals)   |   |    |    |   | 1   |   |
| Net Balance dueTreasurer (being difference of above Totals)  |   |    |    |   |     |   |
| above Totals)  |   |    |    |   |     |   |
|  |   |    |    |   |     |   |
| RECONCILEMENT Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting)   |   |    |    |   |     |   |
| Net Balance as above dueTreasurer  |   |    |    |   |     | - |
|  |   |    |    |   |     |   |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Cated 2nd November 1901 from Local Government Soard stating they have had before them the minute of the Guardians of the 28" Alltimo requesting sanction to the payment of a fee of £21210 to D' Hamilton Medical Officer of the arklow Owhensary Wistrict as remuneration for his services in assisting the medical Officer of the Workhouse at an operation, and with reference thereto the Board request that the nature of the operation may be stated, and that a report may be obtained from the master as to the cause of his employing De Hamilton and not the medical officer of the Rathdrum Dispensary District a copy of the Board's order of the 4th May 1896

was enclosed and attention drawn to the terms of article 2 thereof -

In reply the Guardians beg to state the nature of the operation was "Carcinoma of lip-excised -"

Referring to the letter of the Local Government. Board Nº 61849:1901 the master desires to state that the cause of his employing D'Hamilton arklow and not the medical Officer of the Rathdown dispensary district to assist the Medical Officer of the Workhouse in a recent operation in the Informary was that the Rathdown Medical Officer was at the time absent on leave on the Continent

when his report was read to the Board the master orally intimated that had De elyan been available he would certainly have requisitioned his services -

Read Letter Cated 29" October 1901
from Wicklow County Council stating Their
Treasurer has been authorised to transfer
to the credit of the Rathdrum Union
the sum of £2304 1113, being third
instalment on Demand —

- Sotuck Slow

 O NICKLON COUNTY

| The purchase of and Report              |             |              | 777          |              |             |        |
|---|-------------|--------------|--------------|--------------|-------------|--------|
| The number of provis                    | nonal admis | sions to the | Workhouse    | confirmed v  | vas         | 187    |
| Ditto disallowed                        |             | 1995         | ***          |              | 144         | - 111  |
| The number of Applie                    | ants admit  | ted to the V | Vorkhouse w  | as           |             | 100    |
| The number of cases                     |             |              |              |              |             | ***    |
| Do. i                                   | n which rel | ief was cont | inued by th  | e Guardians  |             | 110    |
| The number of other<br>the Guardians wa | Applicants  | in the Relie | ving Officer | s' Books rel | leved by or | der of |
| the Guardians wa                        | S           |              | ***          | ***          | ***         | 1255   |

forth

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Manday the for Signed), Signed), Clerk of the Union

Dollard, Printinghouse, Dublin. HH-1540

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a |
|--|
| Meeting held on Monday the 4th day of November 1901                                    |
| PRESENT: In the Chair, Me Qargan Q. K.C.   |
| Other Guardians: - Colonel Tottenham, Messo Turner                                     |
| Fanning, Storey, Mayle, & Galvin,  |
| Conwell, of Carey, Toole, James Syme,  |
| Farrell, of Oclahunt and Brennan -   |
|  |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | £ Total Cost & d. | Directions given by the Board |
|-----------------------------|-------------------|-------------------------------|
|                             |                   |                               |
|                             | CY                |                               |
|                             |                   |                               |
|                             |                   |                               |
|                             |                   |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            | Market State                  |
|                     |   |            |                               |
|                     | -   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |

Dispe

| An invoice of Medicines forwarded by the Contractor for the                                       |    |
|---|----|
| nsary District, in pursuance of an Order of the Board in their Minutes of                         |    |
| g been received from him, the Clerk laid the Invoice before the Board, and was directed to forwar | ed |

having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

Dispensary District Goods ordered to be supplied Lead Report of Sir C Cameron on Drugs sent from Newcastle Dispensary Wistrict Lincture of Cinchoma. Specific granty 914 Extract 5.0 grammes per 100 cubic centimetres absolute alcoholby volume 68.6 per cent equal to 98 per cent spirit of 70 per cent alcohol -Correct Spirits of Chloroform. Specific gravity 865 contained 4.9 Cubic centimetres of Chloroform per 100 cubic centimetres (very close to correct amount 5 Cubic centimetres) alcohol correct Syrup of Ferrous Sodide - contains 8.26 grammes of codine in the form of ferrous Bactically correct -C.a. Cameron

| tricts, dated 24th Fel-<br>ruary, 1899.] | ended | irected<br>of the | to furnish | to the C | ommitt | _190 , hav<br>ee of each Di<br>included in | ing been<br>spensary<br>the half- |
|--|-------|-------------------|------------|----------|--------|--|-----------------------------------|
|  | D     | District          |            |          | 10     | £.   |                                   |
|  | D     | istrict           |            |          |        | 2  |                                   |
|  | D     | istrict           |            | *        |        | £  |                                   |
|  | D     | istrict           |            |          |        | £  |                                   |
|  | D     | istrict           |            |          |        | £  |                                   |
|  | D     | istrict           |            | 14-      |        | £  |                                   |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial for Ireland of the names and Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Commutee. Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary Electoral Divisions District Read Report of Sir C Cameron on Brugs sent from Dunganstown Orspensary Compound Tineture of Camphor - Specific gravity 917 extract 0.32 grammes per 100 cubic centimetres absolute alcohol by volume 58.36 per cent; equal to 97.27 per cent of Spirit of Coper cent of alcohol. Denzoic acid, oil of anisced and openin are present as prescribed - Correct Colchieum Wine - Specific gravity 1.015 extract 8.4 gramme per 100 cubic centimetres absolute alcohol by volume 14.64 per cent Correct -Ca Cameson

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter                        | Order of the Board thereon |
|---------------------------|---------------------------------------|----------------------------|
| 258.799 11901 with        | reference to minus                    | tes It is being propor     |
| "Octoberigor of &         | roccedings of the Guard               | ians to after the distri   |
| 1.76                      | the Guardians w                       | - V                        |
|                           | so good as to take s                  | teps time -                |
|                           | tout delay to make                    |                            |
| 1                         | ew appointment<br>he office of Midwig |                            |
|                           | the Ballinacor Wists                  |                            |
| 154.M. 1001 Cm            | uma diana ana ana                     |                            |
| November 1901 for         | warding an amena                      | e with -                   |
| fill                      | ed up in connecti                     | on 50. 4/11                |
|                           | The appointment reporary Medical      |                            |
| offi                      | cer of a Dispensa                     | ry                         |
| Dis                       | cer of a Dispensa<br>trict -          |                            |
|                           |                                       |                            |
| 10                        |                                       |                            |

| Date    | From whom    | Subject Matter          | Order of the Board thereon   |
|---------|--------------|-------------------------|--|
|         |              |                         |  |
| vember. | W Thomas     | Stating in              | Copy to be a   |
| 1901    | Little C. E. | reply to the            | to the Board   |
| -       | Rathdrum     | inquiry of              | works -  |
|         |              | Board of Works          |  |
|         |              | with reference          | 4/   |
|         |              |                         |  |
|         |              | to arklow Dispo         |  |
|         |              | ensary, that            |  |
|         |              | the house and           |  |
|         |              | all offices are         |  |
|         |              | finished, well          |  |
| -       |              | sunk 61 feet            |  |
|         |              |                         |  |
|         |              | with I feet of          |  |
| -       |              | water in it,            |  |
| -       |              | W.C. and                | The state of the s |
|         |              | cistern not supplied -  |  |
|         |              | supplied -              |  |
|         |              |                         |  |
|         |              |                         |  |
|         |              |                         |  |
|         |              | 1000                    |  |
|         |              |                         |  |
|         |              | Burn Harrison           |  |
| (       |              | ETCH LINE               |  |
| 9       |              |                         |  |
|         |              |                         |  |
|         |              |                         |  |
|         |              |                         |  |
|         |              |                         |  |
|         |              | A STATE OF THE STATE OF |  |
|         |              |                         |  |

cember.

|  | hree months of age    | and have not been |     | born in the District<br>he Medical Officers of |  |
|--|-----------------------|-------------------|-----|--|--|
| the Board of Guar-<br>dians quarterly, viz.,<br>on the 31st March, | Dispensary Districts, |                   |     |  |  |
| 30th June, 30th Sep-   | Wich                  | Clow              | 416 | efaulters                                      |  |

were laid before the Board and directions given thereon, as follows:-

usual post cards to be served - 70. 4/11/01

ing

the following notice of motion was served 4 November 1901 I beg to give notice that on this day fortnight Iwell propose that a midwife R.C. be elected for the following divisions Rathdrum, Ballinaclash, Ballinacos, Ballinderry, Knockrath and Trooperstown that she reside in Sathdrum James Syrne -J. Q 4/11/01 - Parick Short.

| Next Meeti | ng of the Guardians to | be held on | the |
|------------|------------------------|------------|-----|
| day ot     | 190                    | (Signed)   |     |

Clerk of the Union.

Population in 1891 - 27626

Present Net Annual Value, £128374:13/

STATE of the Workhouse for the Week ending Saturday, the 2nd day of November 1901

| Number of lumetes for the case be suited in each be suited in each beautiful on the suited in | Able-l | bellos | Agod<br>Infire<br>sons,<br>Adult<br>sons,<br>15 yes<br>age, b | Per-<br>and<br>Per-<br>above<br>urs of<br>ut not | Girls<br>Fand | and<br>above<br>nuder<br>ears | lund<br>sge                       | and<br>age                        | rearm of ago      |           | SICK AND   |  |                |                      | 100    |
|---|--------|--------|---|--|---------------|-------------------------------|-----------------------------------|-----------------------------------|-------------------|-----------|--|--|----------------|----------------------|--------|
| Temporary Buildings 369 217 Additional Workhouse 80 2 Fermanent Fever Hospital 80 2 Fever Sheds   |        | Fem.   | Males   |  | Hoya          | Girls                         | Children above 5 under 9 years of | Children above 2 under 5 years of | Infants under 2 y | TOTAL     | Number in Hospital on the above date   | He, of Lin<br>and Idio<br>Workhou<br>the above       | ts tn<br>ne on | OBSERV               | ATIONS |
| Remaining on previous Saturday, as per last Return  Admitted during the Week  Born  | 19     | 22     | 82  | 59   | 3             | 1/2                           | 4                                 | 14                                | 14                | 278<br>43 | Under Medical freatment in Infrarary Wards Under Medical treatment in Fever Hospital 2 | In separate Wards In Wards with other Inmates Total, | 19             |                      |        |
| Total,  | 31     | 257    | 86  | 50   | 3             | 13                            | 4                                 | 14                                | 14                | 277       | NIGH   | T LODGEI   | RS OR          | CASUALS              |        |
| Discharged during the Week -  | 33     | 8      | 5   | 1.   | 1             | 2                             | 1                                 | 2                                 | - '               | 51        |  | Males  | Fe-<br>males   | Children<br>under 15 | TOTAL  |
| Total Discharged and Dead .   | 33     | 8      | 5   |  |               | 2                             | ,                                 | 2                                 | -                 | 52        | No. Relieved<br>during week<br>No. in Work-<br>house at date:                          | 30   | 5              | 2                    | 37     |
| REMAINING ON THE ABOVE  | 18     | 19     | 81  | 58   | 3             | 11                            | 3                                 | 12                                | 14                | 219       | No. at correspo  | onding perio   | od last y      | nar, 2               | 14     |

RETURN of Destitute Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Workhous                        | e Persons<br>out of the<br>e (ander 10<br>31, s, 1)  | Workhou                        | e Persons<br>out of the<br>se (but not<br>1 in sec. 1)   | relieved o<br>Work | tal<br>out of the<br>house |                     | Workhous                       | e Persons<br>out of the<br>se (under 10<br>. SI, s. 1,   | Workhon                        | out of the<br>se (but not<br>se in sec. 1  | relieved | tal<br>out of the<br>house. |
|---------------------|---------------------------------|--|--------------------------------|--|--------------------|----------------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved. | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>en him or<br>her | Number<br>of Cases<br>rultsved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Canos              | Persons                    | Reinif<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons                     |
|                     |                                 |  |                                |  |                    |                            | BL forward          |                                |  |                                |  |          |                             |
| No. L               | 108                             | 207  |                                |  | 108                | 207                        | No. VI.             |                                |  |                                |  |          |                             |
| No. II.             | 108                             | 140  |                                | - 1  |                    | 140                        | No. VII.            |                                | 33   |                                |  |          |                             |
| No. III.            | 183                             | 269  | -                              |  | 183                |                            | No. VIII.           |                                |  |                                | 10.00  |          |                             |
| No. IV.             | 22                              | 102  |                                |  | 77                 | 102                        | No. IX.             |                                |  |                                | -  |          |                             |
| No. v.              | 11                              | 31000  |                                | ME   |                    |                            | No, X.              | 1                              | 1000   |                                |  |          |                             |
| Car, forwd.         | 479                             | 718  | 1                              |  | 479                | 718                        | TOTAL               |                                | 634  |                                |  |          | 527                         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 11th day of November 190/

PRESENT: In the Chair, M. Patrick Short Kite Chr

Other Guardians: - Messe Wolohan. PStavanagh, Giffney It Cullen, M Doyle, J W. Durne, Costello, Tyrrell Travers, O Styrne, Mernagh, Mollog, W. Murphy, James Byrne, M. Byrne, Fllison, Fogarty, B. Doyle, S Delahunt, W. Murphy, I Oneill, W. Cullen, M. Carey, and Brennan

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:-

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

950 Loaves Bread
260 Gallo Newmilk
5 " Buttermilk
64 Clos Butter
480 " Meat
54 Sheep Leads
40 Dong Eggs
4 Barrels Sotatoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

## Financial Minutes

(For every Meeting)

#### Rathdrum Union.

|         |          | , TE   | 11       | 0    | (6)   |
|---------|----------|--------|----------|------|-------|
| Meeting | held the | .//day | of Noven | wer. | 190 / |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 13.60 to No. 14-15 No.....to No...... Out door ,, No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 2 day of Aovember 190/ was submitted, of which the following is a Summary:-

|             |      | k in ho |    | Receiv |      |   |     | ratel |    |    |    | Com  | somed d | gaing         | the we | sk |       |   | Stock | in he  | bru | Collective  |
|-------------|------|---------|----|--------|------|---|-----|-------|----|----|----|------|---------|---------------|--------|----|-------|---|-------|--------|-----|-------------|
|             |      | close o |    | the    | seek |   |     | OTHE  |    |    | By |      |         | By<br>flicers |        | 7  | Total |   |       | is wee | th. | No. of days |
|             | L    | 6       | d. | £      | +    | d | 6   |       | d  | £  | -  | di . | .6      | 4.            | 'dı'   | L  | 16    | d | £     | 6      | 4   |             |
| Provisions  | - 72 | 19      | 9  | 30     | 18   | + | 103 | 17    | 9  | 33 | 11 | 11   | 3       | 8             | 4      | 37 | •     | 3 | 66    | 17     | 6   | 200         |
| Necessaries | 197  | 8       | 1  |        |      | • | 197 | 8     | 1  | 7  |    | 6    | 1       | 1             | 10     | 8  | 2     | 4 | 189   | 5      | 9   | 1548        |
| Total       | -270 | 2       | 10 | 30     | 18   |   | 301 | 5     | 10 | 40 | 12 | 5    | 4       | 10            | 2      | 45 | 2     | 2 | 256   | 3      | 3   |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary ... 111 Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relier in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|   | Relievi | ng Offic | er | Relievio      | g Offic | er    | Reliev  | ing Offi | cer   | Reliev | ing Off | icer | Reliev | ving Offi | icer | Reliev | ing Off | lcer, |    |    |    |
|---|---------|----------|----|---------------|---------|-------|---------|----------|-------|--------|---------|------|--------|-----------|------|--------|---------|-------|----|----|----|
|   |         | ict No.  |    | District<br>£ |         |       | Distric | 1 No. I  | 10000 |        | ct No.  | _    |        | rint No.  |      | Distri | ct No.  | VI.   | Z. | S. | d. |
| 1. Balance in hand<br>at close of pre-<br>vious week                                  | 9       | 4        | 5  | 17            | 13 1    | 0     | 23      | 14       | 10    | 11     | 10      | ,    |        |           |      |        |         |       | 62 | 3  | 1  |
| 2. Money since advanced by Guardians  | 20      | ,        |    |               |         | -     |         |          | ,     | 2      | ,       | 1    |        |           |      |        | C       | 0     | 20 |    |    |
| 3. Total to be accounted for  |         |          |    | 10            | 7       |       | 23      |          |       | 11     | 10      |      |        |           |      |        |         |       | 82 |    | 1  |
| gourned for the   | 7       | 4        | 9  | //            |         |       | ~3      | 14       |       |        |         | S    |        |           |      |        |         |       |    |    | -  |
| EXPENDITURE.  4. Out-door Relief ordered by the Board—                                |         |          |    |               |         |       |         |          |       |        |         | 3    |        |           |      |        |         |       |    |    |    |
| In Money  | . 12    | 13       | 6  | n             |         | 6     | 17      | 14       | 0     | 9      | 7       | 6    |        |           |      |        |         |       | 51 | 15 | 6  |
| 5. Provisional Relie<br>(in kind only)<br>given by Re<br>lieving Office<br>on his own | r<br>t  |          |    | Ć             | 3       |       |         |          |       |        |         | -    |        |           |      |        |         |       |    |    |    |
| Responsibility  6. Orphans and De   |         | 6        | 7  | 100           | 2 1     | 1 - 1 |         | -        | 200   | 4      | 9       | 1    |        |           |      |        |         |       |    | ,  | 7  |
| serted Childre<br>boarded out   |         |          |    | 3             | 8       | -     |         | -        | _     |        | -       | ,    |        |           |      |        |         |       | 3  | 8  | -  |
| 7. Total Relief give  | n /2    | 2 /3     | 6  | 15            | 8       | 6     | 17      | 14       |       | 9      | 14      | 6    | 100    |           |      | P.     |         |       | 55 | 10 | 6  |
| 8. Balance in hand<br>at close of th<br>week  |         | 6 10     | 11 | 2             | 5       | 4     | 1       |          | 10    | 1      | 15      | 56   |        |           |      |        |         |       | 26 | 12 | 7  |
| 9. Total  | . 2     | 94       | 5  | 17            | 13      | 10    | 23      | 14       | 10    | 11     | 10      | ) -  |        | -         |      | T PA   |         |       | 82 | 3  | 1  |

# FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held theday   | of       |        |         | 190      |      |        |
|---|----------|--------|---------|----------|------|--------|
| The Financial Statement Book of Receipts was pro-<br>the signature of the Chairman and the counter-signature of | of the C | llerk, | showin  | ig the   | sums | which  |
| had been received in the month of   | , and t  | he Le  | dger en | tries to | be m | ade in |
|   | £        | Dr.    | d.      | £        | Cr.  | a.     |
| Dr. Treasurer:— Total Amount of Lodgments   |          |        |         |          |      |        |
| Cr. County Council, Money supplied on demand of   |          |        |         |          |      |        |
| Cr. Repayment of Relief   |          |        |         |          |      |        |
| Cr. Rents of Dispensary Residences  |          |        |         |          |      | 5      |
| Cr. Farm Account—Sales of Farm Produce  |          |        |         |          |      | 0      |
| Cr. Sales of Offal, old stores, and other Receipts  |          |        |         |          |      |        |
| Cr. Loans received  |          |        |         |          |      |        |
| Total as above  |          |        |         |          |      |        |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   |           |        |   | Dr. |    |   | Cu. |     |
|---|-----------|--------|---|-----|----|---|-----|-----|
|   |           |        | £ | 8   | d. | £ | 8,  | d.  |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                  | ***       |        |   |     |    |   |     |     |
| Clothing and Bedding  |           | ***    |   |     |    |   |     |     |
| Establishment   |           |        |   |     |    |   |     |     |
| Salaries— (a.) Establishment  |           |        |   |     |    |   |     |     |
| (b.) Workhouse Farm   | New York  |        |   |     |    |   |     |     |
| (c.) Medical Charities  | ***       |        |   |     |    |   |     |     |
| Workhouse Farm  | ***       |        |   |     |    |   |     |     |
| Workhouse Burials   | (***)     | . ***  |   |     |    |   |     | 200 |
| Medical Charities   | ***       | (22.5) |   |     |    |   |     |     |
| Registration of Births, Deaths and M of Vaccinations                    | arriages, | and    |   |     |    |   |     |     |
| Relieving Officers' Accounts-Outdoor                                    | Relief    | 1.00   |   |     |    |   |     |     |
| Maintenance in Extern Institutions                                      | (0.00)    | 344    |   |     |    |   |     |     |
| Emigration, Law and other Expenses                                      | ***       | : ex   |   |     |    |   |     |     |
| Superannuation Allowances   | ***       | ***    |   |     |    |   |     |     |
| District School Account   | ***       | ***    |   |     |    |   |     |     |
| Assessment and Results' Fees of Workhounder National School Teachers Ac | t, 1875   | hers   |   |     |    |   |     |     |
| Repayment of Loans  | ***       |        |   |     |    |   |     |     |
| Repayment of Advances under Seed Su                                     | pply Ac   | ts     |   |     |    |   |     |     |
| Unpaid Bills of last half-year  | 241       | ***    |   |     |    |   |     |     |
| Expenditure out of Loans  | ***       | ***    |   |     |    |   |     |     |
| Cr. Treasurer<br>Total Amount of Orders issued                          |           |        |   |     |    |   |     |     |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|  | Ordina | ry Acc   | ount- | Loan | a Acco | un |
|--|--------|----------|-------|------|--------|----|
|  | £      | 8.       | d.    | £    | 8.     | 3  |
| SUMMARY.   |        |          |       |      |        | 1  |
| Balance (if any) due by Treasurer as per last monthly statement  |        |          |       |      |        |    |
| Total sums received during the month   |        |          |       |      |        | l  |
| Total  |        |          |       |      |        |    |
| Balance (if any) due to Treasurer as per last monthly statement  |        | -        |       |      |        | 2  |
| Total  |        |          |       | A    | 1      |    |
| Net Balance dueTreasurer (being difference of above Totals)  |        | <b>A</b> |       |      |        |    |
| RECONCILEMENT  Balance per Bank Book dueTreasurer  Outstanding Orders (including those issued at this meeting) |        |          |       |      |        |    |
| Net Balance as above dueTreasurer  |        |          |       |      |        |    |
|  |        |          |       |      |        |    |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 8" November 1901, from Local Government Board expressing their sanction to the payment of £2:2:0. to D. Hamilton as remuneration for assisting the Medical Officer of the Workhouse in a surgical operation on the 14th Ellimo —

from At-OD empsey, Solicitor, enclosing letter from Mess JK Toomey & applying for payment of \$\frac{2}{2}\$15:9, costs incurred by them in definding Me Barlow against claim of the Guardians for penalty of \$\frac{2}{2}\$0, for not serving notice of eviction, M-OD empsey stated the account was correct and might be paid —

Order- To be paid - & Short -

Read Letter Dated 11th November 1901 from M. Thomas Kelly, Stocktaker, enclosing lists showing the number of the different articles of Clothing to found by him in the different departments of the Workhouse on his half-yearly Stock-taking which he concluded last week -

Order - Fee to be paid \$3:3:0 - Short -

Read Magistrates order for the removal of a pauper named Thomas Bates a native of arklow from the West Derby Union to the Workhouse of this Union -

Proposed by M. James Byrne, Seconded by M. Brennan Resolved

That the representative of the Wicklow Newsletter be excluded from this Board -

Amendment Proposed by M. O Byrne, Seconded by M. Edward Ellison -That all Dress men be admitted

Resolution Carried - I Short

The Clerk to inform the proprioter of the News Letter of Resolution - I.S.

Patrick Short.

DII CALON COUNTY

O Nicklow County Archives

Sanitary Authority.)

day of November 1901

Dollard, Printinghouse, Dublin, HH-1540

|       | e Application and Rep<br>The number of pro- |                  | ions to the  | Workhouse c   | confirmed wa | ıs        | 22.           |         |
|-------|---|------------------|--------------|---------------|--------------|-----------|---------------|---------|
|       | Ditto disallowed                            | •••              | ***          | ***           | ***          | ***       | 550           |         |
|       | The number of App                           | olicants admitt  | ed to the W  | orkhouse wa   | 8            |           | ***           |         |
|       | The number of case                          | s of provision   | d Out-door   | Relief was    |              |           |               |         |
| (C    | Do.   | in which reli    | ef was conti | nued by the   | Guardians    |           | ***           |         |
|       | The number of other                         | er Applicants i  | n the Reliev | ing Officers' | Books relie  | ved by or | der of        |         |
|       | the Guardians                               | was              | ***          | ***           |              | ***       | 1343          |         |
|       | The number of App                           | dicants for wh   | om relief wa | s not ordere  | d was        | •••       |               |         |
|       | The Bonds and otl                           | ner securities i | n force were | laid before   | the Guardia  | ns by the | Clerk, togeth | er with |
| his R | eport thereon as follo                      |                  |              |               |              | 0.70      | 1,000         |         |

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural

Next Meeting of the Guardians to be held on Monday the 18

Clerk of the Union.

(Signed),\_

#### Rathdrum Union.

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a |
|--|
| Meeting held on Monday the 11" day of November 1901                                    |
| PRESENT: In the Chair, M. Ratrick Short Kite Ch  |
| Other Guardians: - Mess Wolshan, Itavanagh,  |
| Giffney, St Cullen, M Boyle, I W Burne,  |
| Costello, Tysrell, Travers, Oneill, WCallen,   |
| M Carey, O Dyrne, Mernagh, Molloy.   |
| W. Murphy, James Byrne, M. Bryrne, Ellison,  |
| Fogasty, Boyle, Stelahunt, Wyokurphy.  |
| Dominan -  |
|  |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
| 5                           |                       |                               |
| (                           |                       |                               |
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | £ To | tal Cost | Directions given by the Board |
|---------------------|---|------|----------|-------------------------------|
|                     |   |      |          |                               |
|                     |   | 1    |          |                               |
|                     |   |      |          |                               |
|                     |   |      |          |                               |
|                     |   |      |          |                               |
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|                     |   |      |          |                               |
|                     |   |      |          |                               |
|                     |   |      |          |                               |
|                     |   |      |          |                               |

An Invoice of Medicines forwarded by the Contractor for the

| having been<br>the same (or  | received from him, the<br>reported that he had<br>retaining a Copy of the | Clerk laid the In  | voice before the     | he Board<br>case may | and was    |               |            |
|--|---|--|----------------------|----------------------|------------|---------------|------------|
| The second second second second second   | e application of the Me<br>ooks, Stationery, Form                         |  |                      | The second second    |            | tricts, the f | ollowing   |
| Dist   | ensary District   | Majon.   | Goods ord            | ered to be           | supplied   |               | 1199       |
| 47   | -0 0  |  |                      |                      |            |               |            |
| 0.   | Head Ref  | ort from   | Sur Ch               | arles                | Cam        | cron.         | on .       |
|  | sent from   | the second secon |                      |                      |            |               | C          |
| A comment of the comm | und Fincture of Su  | N  |                      |                      |            |               |            |
| Service Control of the Control of th | ne of asafel  | *  |                      |                      |            |               |            |
|  |   |  |                      |                      |            |               |            |
|  |   | W.   | iklor                | v @                  | isper      | wary          |            |
| Cod le   | verale.   |  |                      |                      |            |               |            |
|  | re of opins   |  |                      |                      |            |               |            |
| Solute   | on of Morpe   | hia Lydr   | ochlor               | ide                  |            |               |            |
|  |   | 60   |                      | prac                 | ticall     | y cone        | ct         |
|  |   | *  |                      |                      |            |               |            |
|  |   | N  |                      |                      |            |               |            |
|  |   |  |                      |                      |            |               |            |
|  |   |  |                      |                      |            |               | *          |
|  | 110   |  | HE ST                |                      |            | -             |            |
| [This at the end of<br>each half-year, in pur-<br>suance of Article 33<br>of the General Rules   | This for the half and   |  | irred for the        | service o            | f each Dis |               | aving been |
| for Dispensary Dis-<br>tricts, dated 24th Feb-<br>ruary, 1899.]  | submitted to the Bon  | rd, the Clerk was  |                      |                      |            | ttee of each  | Dispensary |
|  | year's Accounts. The  | e following is th  |                      | ense incu            |            |               |            |
|  | tor the half-year ende  |  | - 11                 | 90                   |            |               |            |
|  |   |  | District             | - 1                  | 3          | £             |            |
|  |   |  | District<br>District |                      |            | £             | 4,195      |
|  |   | 131133   | District             |                      | 31 10      | £             | 144.6      |
|  |   |  | District             | ·                    |            | £             |            |
|  |   |  | District             |                      | *          | ٤             |            |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens are the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and the prescribed and the prescribed are the occasion. and on the occasion Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Commutee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely

| Union,                         | and to each Relieving Offic | er and Guardians therein; namely:—                                      |
|--------------------------------|-----------------------------|---|
| Name of Dispensary<br>District | Electoral Divisions         | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|                                | Me Little                   | certified for payment   |
| of £2                          | o, to me                    | Sim for cementing the klow Dispensary and                               |
| Resid                          | ince -                      | Klow (hispensary and  |
|                                |                             |   |
| Orde                           | 1 - Tole                    | e paid & Short -  |
|                                |                             |   |
| 2 .0                           | M. Galla                    | gher certified for payment  |
|                                |                             | Michael Byrne on ate of   |
|                                | 1.7                         | orings for water on site of<br>al Officer Residence for                 |
|                                |                             | Dispensory District -   |
| Orde                           | 2 - To be                   | paid - Ishort   |
|                                | (0)                         |   |
|                                |                             |   |
| (0)                            |                             |   |
|                                |                             |   |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter | Order of the Board thereon   |
|---------------------------|----------------|--|
|                           |                |  |
|                           |                |  |
|                           |                | Harris Harris  |
|                           |                |  |
|                           |                | THE RESERVE THE PARTY OF THE PA |
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|                           | and the same   | 5  |
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| The same                  | CV             |  |
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|                           |                |  |
|                           |                | TO THE RELIGIOUS   |
|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           |                |  |
|                           |                |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date               | From whom       | Subject Matter   | Order of the Board thereon |
|--------------------|-----------------|------------------|----------------------------|
|                    |                 |                  | stel                       |
| November           | ur W8 Colomon   | enclosina a      | The clerk to enquire       |
| No cinocia,        | Del             | PH 8 . 0         | are clerk to enquire       |
| 1901               | xx.g.           | teller which     | whether Olyan              |
| 1                  | Tomseland       | he received from | attended for Red ties      |
|                    |                 |                  | or othprise -              |
|                    |                 | of Glanmore      |                            |
|                    |                 | art lad complem  | 171.6.50.                  |
| 1000               |                 | e et             | The Guardian's             |
|                    |                 | ing of neglect   | reply to M' Coleman        |
|                    |                 | on the frast of  | to be we do not know       |
| 1414               |                 | the medical      | whether this is a          |
| Service Services   | /               |                  | case for Medical           |
|                    |                 |                  |                            |
|                    |                 |                  | Selief or not, we          |
|                    |                 | not allending    | are making enquir          |
| /                  |                 | a sick child     | Q Short                    |
|                    |                 | of one of his    |                            |
|                    |                 | workmen -        |                            |
| A Part Ville       |                 |                  |                            |
| W.                 | m 10            | + + +            | 7 8                        |
|                    | 3 3 3 3         | requesting the   | To be supplied             |
| 1901               | Medical Officer | Guardians to     | cost not to exceed         |
| 1                  | Rathdum         | supply the       | 20/- Clerk to get          |
|                    |                 | Orspens ary with |                            |
|                    |                 |                  |                            |
| 6                  |                 | a box to hold    |                            |
| (C)                |                 | a couple cut     |                            |
|                    |                 | of Coal Three    |                            |
| -                  | The same of the | forms about      | AND AND ADDRESS OF         |
| THE REAL PROPERTY. |                 | 6 feet long each |                            |
| The state of       |                 |                  |                            |
| TEN RE             |                 | for the seating  |                            |
|                    |                 | accomodation of  |                            |
|                    |                 | The patients -   |                            |
| 7                  |                 |                  |                            |
|                    |                 |                  |                            |
|                    |                 |                  |                            |

[These Reports are to be made up and sorwarded by the three months of age and have not been vaccinated, from the Medical Officers to the Board of Guar-dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

were laid before the Board and directions given thereon, as follows:-

Read Letter Dated 7th November 1901.

from M-WR Coleman, ILly. Tomriland

anamoe, enclosing the following letter received
by him from Major Gardiner of Glammore 
Glammore, Ashford. Co Wicklow

4th November 1901

W. William Coleman .

very seriously ill, with I am told, an internal tumour or abcess in the stomach - Dr. Ryan saw her last monday, that is a week ago, since which no one has been near her, and the parents have been very anxious to know how she should be treated all this time, and whether thereshould be any change in it-Dr. Murphy, we are told, has returned and taken over his duties, and there was a Dispensary day last Inday at Roundwood who is quite close to this, when one we have thought he might have come to see the Child, who was delicatione, a assertant how she was getting on as these appears to have been a good deal of neglect somewhere. To hable feel obliged if you would be fine fine matter before the Stowed, that they may engure into the this, what to keep the word those in Copy to would be to free this, after the should there this, as to look after themselves. I forgot to say that topeland asked me last night to write albert it. I hearded Congrider it only night and a matter of duty to bring the case before the Stored - Yours faithfully

for orders see page 159.

Next Meeting of the Guardians to be held on Monday the 18 - day of November 1901

(Signed) Manual Clerk of the Union.

Dollard, Printingheave Dublin. HH-1540.

Patrick Short.

| Population   |  |  |                                |  |   |                          |  |                                   |                                      | _<br>_                | Present                        | Net A   | nnual                  | Val            | lue, £  | 1283,             | 24-13                |
|--|--|--|--------------------------------|--|---|--------------------------|--|-----------------------------------|--------------------------------------|-----------------------|--------------------------------|---|------------------------|----------------|---|-------------------|----------------------|
| Number of 11mm   |  | No. that I man   | No.                            | 1.4  | Weel  | k en                     | ding                                   | Sat                               | urda                                 |                       | he g                           |   | lay of                 | -              | Vove  | mbe               | 190/                 |
| Workhouse  | odation<br>ed                                    | actives multi-<br>excidence de saci-<br>tioniding da   | ing<br>ine<br>ve               | odied en   | one, and<br>duit Per-<br>ns, above<br>years of<br>e, but not<br>working | Girls<br>9 and<br>15 y   | s and<br>above<br>under<br>ears<br>age | Sand<br>of age                    | gand<br>of age                       | gears of age          |                                |   | AND L                  |                | ICS   | орегра            | ATIONS               |
| Temporary Build<br>Additional Work<br>Permanent Fever<br>Pever Sheds | chouse<br>Hospital                               | 8075   | Males                          |  | les Fem.  | Boys                     | Girls                                  | Children above 5 under 9 years of | Children above 2<br>ander 5 years of | Infants under 2 years | Total                          | in Hospon the state   | pital                  | and I<br>Work  | Limatics<br>diots in<br>house on<br>ove date  | UBSERV            | ATIONS               |
| day, as pe   | on previ<br>er last I                            | ous Satur<br>Ceturn  | 18                             | 198  | 1 58  | 3.                       | 11                                     | 3                                 | 12                                   | 14                    | 219                            | Under Medic<br>treatment in<br>Infirmary<br>Wards<br>Under Medic<br>treatment in<br>Pever Hospita | 50                     | In Wa          | ther 7  |                   |                      |
| Born -   |  | -  | - 4                            | -  | 4 4   | 6                        | 4                                      | *1                                | м                                    | 1                     | 1                              | Tota  | 1.52                   |                | AL, 34  |                   |                      |
| Discharged   | during   | Tota   | 23                             |  | 46/   | 3                        | 13                                     | +=                                | /3                                   | 16                    | 52                             |   | NIGHT                  | Malon          | Pe-   | Children under 15 | TOTAL                |
| Total Disch  | arged a  | nd Dead  | - 37                           | 6 :  | 2 2   |                          | -                                      | 4                                 |                                      | 2                     | 52                             | No. Relies<br>during we<br>No. in Wor   | ek                     | 35             | 3   | 4                 | 42                   |
| REMAIND  |  |  | -                              |  | 2 59  | 2                        | - 11                                   | 4                                 | /3                                   | 14                    | 218                            | No. at  |                        | oding p        | eriod last  | year, 2           | 27                   |
|  | DN-of  | DESTITU  | re Pers                        | -  | -   | t of                     | the W                                  |                                   | ouse,                                | as b                  | y Relief                       |   |                        |                |   |                   | urday, the           |
| 9.4  | day  |  |                                |  | 2 190/  |                          |  | ntica                             | ated a                               | and la                | Destitute                      | re the Bo   | Desti                  | tute P         | ersons 1  |                   |                      |
| 3  | Destitute<br>relieved o<br>Workhouse<br>Vic., c. | or of the<br>(under 10   |                                | ont of the<br>se (but no<br>l in sec. I  | relig   | Tota<br>eved on<br>Workh | at of the                              |                                   |                                      |                       | Workhouse                      | out of the<br>o (under 10<br>31, s. 1,  | Workt                  | ed out         | of the<br>but not<br>u sec. 1   | relieved          | out of the<br>house. |
|  | Number<br>of Cases<br>relieved                   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>ralisred | Number<br>Person<br>includin<br>Applica<br>and Fam<br>depends<br>on him<br>her | ot<br>city<br>ot  | 105                      | Person                                 |                                   | Relief                               | le .                  | Number<br>of Cases<br>reliaved | Number of<br>Pursons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her    | Number of Case relieve | or in An an de | tumber of<br>Persons,<br>actuding<br>pplicant<br>of Family<br>opendent<br>a him or<br>her | Спася             | Persons              |
|  |  |  |                                |  |   |                          |  | 10                                | t forw                               | 100                   |                                |   |                        |                | -4  |                   | 77                   |
| No. II.  | 108  | 207  |                                |  | 10  | 2                        | 20%                                    | 7 1                               | Vo. V                                | II.                   |                                |   |                        |                |   |                   |                      |
| No. III.   |  |  |                                |  | 18  | 1                        | 26                                     | 71                                | io. VI                               | 11.                   |                                |   |                        | 1              |   |                   |                      |
| No. IV.  |  |  |                                |  | 8   | 0                        | 103                                    | 5                                 | 10.                                  | LX                    |                                |   |                        |                |   |                   |                      |
| No. V.   |  |  |                                |  | 12  |                          | 200                                    | 31                                | Vo.                                  | 1.0                   |                                |   |                        | -              |   |                   |                      |
| Car, forwd.  | 481  | 720  | (                              |  | 48  | /                        | 720                                    | 1                                 | TOTAL                                |                       |                                |   |                        | 1              |   |                   |                      |
| COPY OI  | F MIN  | TUTES  | of Pr                          | oceed  | ings o  | of th                    | ne Bo                                  | oard                              | of                                   | Gua                   | rdians,                        | at a l  | Meeti                  | ng l           | neld o  | n Mo              | nday                 |
|  |  |  |                                |  |   |                          |  |                                   |                                      |                       |                                | ber   |                        |                |   |                   |                      |
| PRESENT:   |  |  |                                |  |   |                          |  |                                   |                                      |                       |                                |   |                        |                | - 15  |                   |                      |
|  |  |  |                                |  |   |                          |  |                                   |                                      | 100 100               |                                |   |                        | -              |   | 6.13              | alver                |
|  | Wo   | R Col  | em                             | an   | . N.  | 16                       | Non                                    | yle                               | e,                                   | 8                     | Gal                            | vin   | . 9                    | Vo             | Bys   | ne,               | Benna                |
|  | M  | Car  | ey,                            | Ja   | mle   | , 0                      | By                                     | 1,                                | e,                                   | 8                     | H                              | lis   | on                     | , 0            | and   | 88                | Henna                |
|  |  |  |                                |  | -   |                          |  |                                   |                                      |                       |                                |   |                        |                |   |                   |                      |
|  |  |  |                                |  |   |                          |  |                                   |                                      |                       |                                |   |                        |                |   |                   |                      |

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 Toures Bread
260 Gallows Newwilk
5 " Buttermilk
62 lbs Butte
480 " Cleat
54 Sheep Heads
35 Dog. Eggs
1 Four batueel
1 Roll Tobacco

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

\*

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

## Financial Minutes

(For every Meeting).

#### Union. Rathdrum

|         |      | · ott      | N           |     |   |
|---------|------|------------|-------------|-----|---|
| Meeting | held | the /8 day | of November | 190 | ı |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Separate , No..... to No..... Out door " No..... to No...... to No......

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stock in hand             | Received during | Tetal  | Co                       | numed during the wor | ek      | Stock in hand | Collective  |
|-------------|---------------------------|-----------------|--------|--------------------------|----------------------|---------|---------------|-------------|
|             | arciose of preceding week | the week        | Tem.   | By<br>Inmates<br>& a. d. | Othors               | Total   | of this week  | No. of days |
| Provisions  | 66176                     | 30 - 40         | 96 184 | 33 53                    | 3 11 3               | 36 16 6 | 60 1 40       |             |
| Necessaries | 189 5 9                   |                 | 189 59 | 6 19 5                   | 110                  | 813     | 18146         | 1515        |
| Total       | -236 3 3                  | 30.00           | 286 41 | 4048                     | 4 13 10              | 44 179  | 24164         |             |

Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|   | Relievi    | ng Offic | er      | Relievi                                 | ng Offic | cer    | Relievi  | ng Offi |     | Relievi | ing Off | icer | Relieving Officer | Relieving Officer, |        |
|---|------------|----------|---------|---|----------|--------|----------|---------|-----|---------|---------|------|-------------------|--------------------|--------|
|   | Distr<br>£ | ict No.  | L<br>d. | 100000000000000000000000000000000000000 | t No. I  |        | District | No. I   | II. | Distric | ct No.  | IV.  | District No. V.   | District No. VI.   | Total  |
| 1. Balance in hand<br>at close of pre-<br>vious week  | 16         | 10       | 11      | 2                                       | 5        | 4      | 6        |         | 10  | 1       | 15      | 6    |                   |                    | 2612   |
| 2. Money since advanced by Guardians  |            |          | ,       | 20                                      |          | ,      | 30       | -       | ,   | 20      |         |      |                   | 8                  | 70     |
| 3. Total to be accounted for  | 16         | 10       | //      | 22                                      | 5        | 4      | 36       |         | 10  | 21      | 15      | 6    | 3                 |                    | 96 12; |
| EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money   | /2         |          |         |   |          | 11 - 4 |          | 10      |     |         | 14      |      |                   |                    | 52 26  |
| 5. Provisional Relie<br>(in kind only)<br>given by Re-<br>lieving Offices<br>on his own<br>Responsibility | f          |          |         |   |          |        |          |         | *   | ,       |         |      |                   |                    |        |
| 6. Orphans and De<br>serted Children<br>boarded out   |            |          | ,       |   | -        |        |          |         | ,   | 10      | 10      |      |                   |                    | 1010   |
| 7. Total Relief give  | 12         | 14       | 6       | 12                                      | 3        | 6      | 17       | 10      | 1   | 20      | 4       | 6    |                   |                    | 62 12  |
| 8. Balance in hand<br>at close of th  |            | 3 16     | 5       | 10                                      | ,        | 10     | 18       | 10      | 10  |         | //      | 4    |                   |                    | 34.    |
| 9, Total  | . 16       | 6 10     | 11      | 22                                      | 5        | 4      | 36       |         | 10  | 21      | 13      | 6    |                   |                    | 9612   |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the // t day of November 1901

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Clerk, showing the sums which had been received in the month of **Solution**, and the Ledger entries to be made in respect of same, as follows:—

|  |      | Dr. |    |      | Cr. |    |
|--|------|-----|----|------|-----|----|
|  | £    | 8.  | d. | £    | В.  | d. |
| Dr. Treasurer:—  |      |     |    |      |     |    |
| Total Amount of Lodgments                                    | 2304 | 1   | 3  |      |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |      |     |    | 2304 | ,   | 3  |
| Cr. Repayment of Relief                                      |      |     |    | 2304 |     | 0  |
| Cr. Rents of Dispensary Residences                           |      |     |    |      |     |    |
| Cr. Farm Account—Sales of Farm Produce                       |      |     |    |      |     | 0  |
| Cr. Sales of Offal, old stores, and other Receipts           |      |     |    |      |     |    |
| Cr. Loans received   |      |     |    | NO   |     |    |
| Total as above   | 2304 | 1   | 3  | 2304 | 1   | 3  |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                     |         |     | Dr. |    |        | CR. |    |
|--|---------------------|---------|-----|-----|----|--------|-----|----|
|  |                     |         | 2   | 8   | d. | £      | S.  | d. |
| Dr. Sundry Accounts, viz.: — Provisions and Necessaries                  | 70                  |         | 301 | 1   | 11 | 123    |     |    |
| Clothing and Bedding   |                     | ***     | 27  | 8   | 3  |        |     |    |
| Establishment  |                     |         | 21  | 16  | 3  |        |     |    |
| Salaries— (a.) Establishment   | ****                | ***     | 9   | ·   | 4  |        |     |    |
| (b.) Workhouse Farm  | ***                 | ***     |     |     |    |        |     |    |
| (c.) Medical Charities   | ***                 | ***     |     |     | 4  |        |     |    |
| Workhouse Farm   | ***                 | ***     |     |     |    | 1      |     |    |
| Workhouse Burials  |                     | •••     |     |     | -  |        |     |    |
| Medical Charities  | ***                 | 5.02    | 24  | 16  |    | - 7    |     |    |
| Registration of Births, Deaths and Ma                                    | arriages,           | and     |     | 16  | 6  |        |     |    |
| Relieving Officers' Accounts-Outdoor                                     | Relief              | ***     | 520 | _   | _  |        |     |    |
| Maintenance in Extern Institutions                                       | 1996                | (4)4(4) | 2   | 7   | 4  |        |     |    |
| Emigration, Law and other Expenses                                       | ***                 | ***     | 5   | 8   | 1  |        |     |    |
| Superannuation Allowances  |                     | ***     | ~   | 1   | -  |        |     |    |
| District School Account  |                     | ***     |     |     | ~  | Page 5 |     |    |
| Assessment and Results' Fees of Workhounder National School Teachers Act | use Teac<br>t, 1875 | hers    |     | 4   | +  |        |     |    |
| Repayment of Loans   |                     | ***     | 12  | 10  | -  |        |     |    |
| Repayment of Advances under Seed Su                                      | pply Act            | 8       |     |     |    |        |     |    |
| Unpaid Bills of last half-year   | ***                 | 744     | 145 |     | 9  |        |     |    |
| Expenditure out of Loans   | ***                 |         | 20  | -   | -  |        |     |    |
| Cr. Treasurer<br>Total Amount of Orders issued                           |                     | ***     |     |     |    | 1103   | 5   | 1  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of October 190 / including payments made at the Stated Finance Meeting held on this date.

|   |           |          |           |      | Ordinar | у Аесс | unt. | Loans | Accou | int. |
|---|-----------|----------|-----------|------|---------|--------|------|-------|-------|------|
|   | 7         |          | 3         | 1    | £       | 8.     | d.   | £     | s.    | d.   |
| SUI   | MMARY.    |          |           |      |         |        |      |       |       |      |
| Balance (if any) due by<br>statement                        | •••       | ***      | last mon  | thly | 2304    |        | 3    | 10    | 11    | -    |
| Total sums received dur                                     | ing the n | nonth    | (nex      | ***  | Love    | 1      | 0    |       | ~     |      |
|   | Total     | ***      | ***       | ***  | 2304    | 1      | 3    | 10    | 11    | -    |
| Balance (if any) due to statement                           | Treasurer | as per   | last mon  | thly | 308     | 10     | 5    |       | 4     | C    |
| Payments ordered at th                                      | is meetin | g        | 100       | ***  | 10083   | 5      | 1    | 20    |       | 2    |
|   | Total     | ***      | ***       | ***  | 1391    | 15     | 6    | 20    | -     | *    |
| Net Balance due. Carabove Totals)                           | Freasurer | (being   | differenc | e of | 912     | 5      | 9    | to 9  | 9     | +    |
| RECON Balance per Bank Book Outstanding Orders (in meeting) |           | Treas    |           | this | 2246    | 12     | 6    | 10    | 11    | 1 4  |
| Net Balance as above du                                     | ie. by    | Γreasure |           | 80.6 | 912     | 5      | 9    | to 9  | 9     | -    |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Proposed by Mr James By Pul Seconded by Mr. & Brennan\_ On the Grounds of no musconduct on the Pert Bress representatives) to semone the Gentleman we now call upon on Clark to get Some other people to remove him I Carried by 7 Votes to 2 Votes is The Clerk declined to Dat the Sesolution in force. He asked the Representative the Press to withdraw- He refused. I The Guardians request the Thocal Governt Board to State. are we in a position to exclude or remove if necessary by force a member of the Fress representing a newspake to which the Board Cassed a Vesolution Patrick Short Fro posed by " Laws Galowin Seconded - - Same ByPul -That no person other than Guardians, Clerk, and assistant Clerk be admitted on Board Days in future without Chairmans permission

Fassed PShort

Exposed by Mr. Sames Byful Seconded on Bete, Breman That this Meeting he adjourned in Consequence of the Resolution of the former Board not being Carried out which was to the effects. that the representative of a certain Newspaper be not admitted to our Meetings who gained admission and refused to leave Passed Photo

The foregoing Resolutions were passed in consequence of the Reporter of the Wicklow Newsletter attending the meeting of the Guardians Contrary to the Resolution passed on the 11th inst excluding him, a copy of which sesolution was sent to the office of the paper —

Colonel Tottenham called for a poll on the first resolution and the Chairman granted it The voting was:-

For the proposition - Mesor & Galvin, Moyle Elgalvin, M Carey, James Byrne, PShort, and & Preman - 7 against - Colonel Tottenham and M. Illison. 2

Did not vote - NColeman -

= Janua Minn

25-11-1901.

| The cases of       | provisional relief, a | nd applications | for relief, v | were considered | and decided | on a | s set | forth |
|--------------------|-----------------------|-----------------|---------------|-----------------|-------------|------|-------|-------|
| in the Application | and Report Books      |                 |               |                 |             |      |       |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:- (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Manuary the of November 190/ (Signed), Polymer Dables HH-1860

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

| Meeting held          | onthe_  |         | day          | of                        | 190           |
|-----------------------|---|---------|--------------|---------------------------|---------------|
| PRESENT: In the C     | Chair,  |         |              |                           |               |
| Other G               | uardians:—  |         |              |                           |               |
|                       |   |         |              |                           |               |
|                       |   |         |              |                           |               |
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|                       |   |         |              |                           |               |
|                       |   |         |              |                           |               |
|                       |   |         |              |                           |               |
| Estimates and         | Requisitions for Medicines,<br>he undermentioned Dispense | and M   | edical and S | Surgical Appliances, requ | ired by the   |
| were given thereon a  |   | 11 1010 |              | and belove the board, ar  | id directions |
| Name of Dispensary    | v District Total Cost                                     |         | Dire         | ctions given by the Board |               |
|                       | £ s. d.   |         |              |                           |               |
|                       |   |         |              |                           |               |
|                       |   |         |              |                           |               |
|                       | 1   |         |              |                           |               |
|                       |   |         |              |                           |               |
| District Requir       | sitions from the Medical Offi                             | cers of | the underme  | ntioned Dispensary Distri | cts were laid |
| before the Board, and | directions were given ther                                | eon as  | follows:-    |                           |               |
| Dispensary District   | Medicines, &c., required,<br>not comprised in the         |         | tal Cost     | Directions given by the   | Board         |
|                       | Prescribed Lists  | £       | s. d         |                           | -             |
| 6                     |   |         |              | and the second            |               |
|                       |   |         |              |                           |               |
|                       |   |         |              |                           |               |
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| Little Control        | 4 - 12 - 1  |         |              |                           |               |
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|                       |   |         |              |                           |               |
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|                       |   |         |              |                           |               |

| having been the same (or<br>the District, on the          | received from him, the<br>reported that he have<br>retaining a Copy of the<br>e application of the Me | an Order of the Board in<br>Clerk laid the Invoice before<br>I forwarded the same, as<br>Invoice for the use of the<br>dical Officer of the underme | the case<br>Guardians<br>entioned I | ard, and<br>may be | ) to th | e Medic  | cal Officer o |
|---|---|---|-------------------------------------|--------------------|---------|----------|---------------|
|   | ensary District   | s, or other requisites were o   | ordered to                          |                    |         |          |               |
|   |   |   |                                     | -                  |         |          |               |
|   |   |   |                                     |                    |         |          |               |
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|   |   |   |                                     |                    |         |          |               |
| his at the end of   | An Account of t   | e Expenses incurred for t   | ha corried                          | of soul            | Dism    | A COLUMN | District in   |
| half-year, in pur-<br>ce of Article 33<br>e General Riles | Union for the half-yes  | r ended   |                                     |                    |         | 190      | , having b    |
| dated 24th Fel-   | submitted to the Boa<br>District a Statement o  | d, the Clerk was directed t<br>all the Expenses of the l  | o furnish<br>District w             | to the C           | ommit   | tee of e | ach Dispens   |
|   | year's Accounts. Th   | following is the Total 1  | Expense in                          | ncurred            | for eac | ch Disp  | ensary Dist   |
|   | for the half-year ender   |   | _190                                |                    |         |          |               |
|   |   | District  |                                     |                    |         | £        |               |
|   |   | District  |                                     | ¥ -                | -       | £        |               |
|   |   | District  |                                     | -                  |         | £        |               |
|   |   | District  |                                     |                    |         | £        |               |
|   |   | District  | 100                                 |                    |         | £        |               |
|   |   | District  |                                     |                    |         | 100      |               |

[Thu to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee; for Ireland of the names and addresses of the Odardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion to fil Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Communee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date  | Subject Matter   | Order of the Board thereon |
|--|--|----------------------------|
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as tollows:—

| Date      | From whom | Subject Matter                           | Order of the Board thereon   |
|-----------|-----------|--|--|
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|           |           |  |  |
|           |           |  | Late Lander  |
|           |           |  |  |
| -         |           |  |  |
| 3-22-1    |           |  |  |
|           |           |  |  |
| 7-3       |           |  |  |
|           |           |  |  |
|           |           |  |  |

| [These Reports are to be made up and corwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December. | three months of age and have not been vaccinated, from the Medical Officers of Dispensary Districts, viz :— |  |
|---|---|--|
|   |   |  |

were laid before the Board and directions given thereon, as follows:-

Next Meeting of the Guardians to be held on Manday the 25th day of Jornher 190/
(Signed) Signed Of the Union.

Dollard, Printinghouse Dublin. HH-1540.

Population in 1891-27626 Present Net Annual Value, £ 128374 : 13/-16th day of November 1901 STATE of the Workhouse for the Week ending Saturday, the RETURN OF is provided SICK AND LUNATICS Children above 2 and under 5 years of age Workhouse ...... 589 218 OBSERVATIONS Me, of Laustic Additional Workhouse . Permanent Fever Hospital 80 in Hospital Pever Shads .. .. .. on the above Workhouse on Giris the above date Remaining on previous Satur-day, as per last Return Admitted during the Week TOTAL, 55 NIGHT LODGERS OR CASUALS Discharged during the Week -TOTAL Died No. Relieved during week Total Discharged and Dead 40 4 REMAINING ON THE ABOVE! No. at corresponding period last year, DATE

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 16 - day of November 190 / , authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | Workhon                        | te Persons<br>out of the<br>se (but not<br>1 in sec. 1)  | relieved of | out of the<br>house |                     | Workhoa:                 | te Persons<br>out of the<br>se (under 10<br>31, s. 1,  | Workhon                  | e Persons<br>out of the<br>se (but not<br>al in sec. I   | relieved | otal<br>out of the<br>thouse. |
|---------------------|--------------------------------|--|--------------------------------|--|-------------|---------------------|---------------------|--------------------------|--|--------------------------|--|----------|-------------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Cases       | Persons             | Relief<br>Districts | Number of Cases ralleved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Самен    | Persons                       |
|                     |                                |  |                                |  |             |                     | Bt. forward         |                          |  |                          |  |          |                               |
| No. L               | 108                            | 207  |                                |  | 108         | 207                 | No. VI.             |                          | II de  |                          |  |          |                               |
| No. II.             | 112                            | 207  |                                |  | 112         | 141                 | No. VII.            |                          |  |                          |  |          |                               |
| No. III.            | 181                            | 267  |                                |  | 181         | 207                 | No. VIII.           |                          | 1  |                          | -  |          |                               |
| No. IV.             | 80                             | 105  |                                |  | 80          | 105                 | No. IX.             |                          | 1  |                          | 1  |          |                               |
| No. v.              |                                |  |                                |  |             |                     | No. X.              |                          |  |                          |  |          |                               |
| Car. formd.         | 481                            | 720  |                                |  | 481         | 720                 | TOTAL               |                          |  |                          | 643  |          |                               |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 25th day of November 1901

PRESENT: In the Chair, No Edward Ellison

Other Guardians: - Mess' James Galvin, M. Royle, Coleman James Byrne, Healy and Brennan -

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

Proposed by N-James Byrne, Seconded by N. Seter Healy Resolved.

The Wicklow Reople and Thee Bress and other papers except The News Letter, and all our Officials be admitted to the Boardroom on this day -

Passed - 25th Vovember 1901 E. E.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

260 Galls Newmilk

5 " Buttermilk

62 Us Butter

480 " Meat

54 Sheep Heads

35 Doz Eggs

4 Barrels Potatoes

7 Us Sepper

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting).

#### Rathdrum Union.

Meeting held the 25 day of November 190/

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1469 to No. 1511 Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meding. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account,
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the ... day of November 190 / was submitted, of which the following is a Summary: -

|             |      | sk in h |      | Receive |      | ng |     | Total   |    |    |    | Con | sumed d | foring | the w | rel. |       |    |      | in h  |    | Alleria.    |
|-------------|------|---------|------|---------|------|----|-----|---------|----|----|----|-----|---------|--------|-------|------|-------|----|------|-------|----|-------------|
|             | Inac | close o | ronk | ine     | week | 4  |     | SVIII ( |    |    | By |     |         | By     |       | 1    | Cotal |    | ofal | is we | k  | No. of days |
|             | 添    | 160     | de   | £       | -    | di | £   | 5.      | d. | 4  | *  | d.  | 4       | *      | d.    | J.   | 2,    | d4 | £    | 1.    | d. |             |
| Provisions  | 60   | ,       | 10   | 43      | 17   | 5  | 103 | 19      | 3  | 33 | 3  | 9   | 3       | 11     | 3     | 36   | 15    |    | 67   | 4     | 3  |             |
| Necessaries | 181  | 4       | 6    | 1       | 5    | 7  | 182 | 10      | 1  | 7  | 8  |     | 1       | 1      | 10    | 8    | 9     | 10 | 174  | i     | 3  | 157         |
| Total       | 24   | 16      | 4    | 45      | 3    |    | 286 | 9       | 4  | 40 | 11 | 9   | 4       | 13     | 1     | 45   | 4     | 10 | 241  | 4     | 6  |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary ... ... Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature,-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book,
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relier in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 16th day of November 190/, was submitted as follows:-

| 1 |   | Reliev     | ing Off  | icer    | Relie | ring O  | fficer | Relie   | ving O | tiicer | Kelle  | ving O  | linces | Relie   | ving O  | fficer | Reliev      | ring Officer |    |       |    |
|---|---|------------|----------|---------|-------|---------|--------|---------|--------|--------|--------|---------|--------|---------|---------|--------|-------------|--------------|----|-------|----|
|   |   | Dist       | rict No. | L<br>d. | Distr | ict No. | II.    | 1150900 | ct No. | III,   | 255500 | rict No | . IV.  | 5,000,0 | rict No | 00000  | 100,000,000 | ict No. VI.  |    | TOTAL | d. |
| 2 | Balance in hand     at close of pre- vious week   | 3          | 16       | 5       | 10    | 1       | 10     | 18      | 10     | 10     | /      | 11      | t      |         |         |        |             |              | 34 |       | 1  |
|   | 2. Money since advanced by Guardians  | 20         |          | , y     | 20    | 500     | ~      |         |        |        | 20     |         |        |         |         |        |             | R            | 60 |       | 2  |
|   | 3. Total to be accounted for  | <b>2</b> 3 | 16       | 5       | 30    | ,       | 10     | 18      | 10     | 10     | 21     | 11      |        |         |         |        |             |              | 94 |       |    |
|   | EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money In Kind                                     |            |          |         |       |         | 6      | 17.     | 10     |        | 9      | 14      | 6      |         |         |        |             |              | 52 |       |    |
|   | 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility | İ          |          |         |       |         |        |         |        |        | · ·    |         | 1      |         |         |        |             |              |    |       |    |
|   | 6. Orphans and De-<br>serted Children<br>boarded out  |            |          |         |       |         | ,      | _       |        | ı      | 9      | H       | ,      |         |         |        |             |              |    |       |    |
|   | 7. Total Relief given   | 12         | 14       | 6       | 12    | 3       | 6      | 17      | 10     |        | 9      | 14      | 6      |         |         | 1      |             |              | 52 | 2     | 6  |
|   | 8. Balance in hands<br>at close of the<br>week  | 11         | ,        | /1      | 17    | 18      | 4      | 1       |        | 10     | 11     | 16      | 6      |         |         | -      |             |              | 41 | 17    | 7  |
|   | 9. Total  | 23         | 16       | 5       | 30    | 1       | 10     | 18      | 10     | 10     | 21     | 11      |        |         |         | -      |             |              | 94 | -     | +  |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the   | day ot   | 190   |
|--|--|---|
| The Financial Statement Book of Receipt<br>the signature of the Chairman and the counter-s | s was produced, examined,<br>ignature of the Clerk, show | and authenticated by<br>ving the sums which |
| had been received in the month ofrespect of same, as follows:-                             | , and the Ledger   | entries to be made in                       |

|  |     | Dr.   | Cr.     |
|--|-----|-------|---------|
|  | £   | s, d. | £ s. d. |
| Dr. Treasurer:—  |     |       |         |
| Total Amount of Lodgments                                    |     |       |         |
| Cr. County Council. Money supplied on demand of<br>Guardians |     |       |         |
| Cr. Repayment of Relief                                      |     |       | G       |
| Cr. Rents of Dispensary Residences                           |     |       |         |
| Cr. Farm Account—Sales of Farm Produce                       | -   |       |         |
| Cr. Sales of Offal, old stores, and other Receipts           |     |       |         |
| Cr. Loans received   |     |       |         |
| Total as above   | 7.1 |       |         |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   |          |           | T.A    |   | Dr. | 25 |     | Ca. |     |
|---|----------|-----------|--------|---|-----|----|-----|-----|-----|
|   |          |           | 18     | £ | 8   | d. | £   | S.  | d.  |
| Dr. Sundry Accounts, viz.:—<br>Provisions and Necessaries | ***      |           |        |   |     |    |     |     |     |
| Clothing and Bedding                                      | 14434    |           | ***    |   |     |    |     |     |     |
| Establishment   | ***      |           |        |   |     |    |     |     |     |
| Salaries— (a.) Establishment                              |          | ***       |        |   |     |    |     |     |     |
| (b.) Workhouse Farm                                       | 3555     | ***       | ***    |   |     |    |     |     |     |
| (c.) Medical Charities                                    | ****     | * ***     | ***    |   | -   |    |     |     |     |
| Workhouse Farm  | ***      | ***       | ***    |   |     |    |     |     |     |
| Workhouse Burials   | ***      |           | ***    |   | 100 |    |     |     |     |
| Medical Charities   |          | ***       | - Via  |   | 100 |    |     |     |     |
| Registration of Births, Deat                              | as and M | farriages | s, and |   |     |    |     |     |     |
| of Vaccinations   | ***      | ***       | ***    |   |     |    |     |     |     |
| Relieving Officers' Accounts-                             | -Outdoo  | r Relief  | 757    |   |     |    |     |     |     |
| Maintenance in Extern Instit                              | utions   |           | 227.1  |   |     |    |     |     |     |
| Emigration, Law and other E                               | хрепзез  | 1444      | ***    |   |     |    |     |     |     |
| Superannuation Allowances                                 |          | 1944      | ***    |   |     |    |     |     |     |
| District School Account                                   | ***:     | ***       | -      |   |     |    |     |     |     |
| Assessment and Results' Fees ounder National School Tec   | of Workl | ouse Tea  | chers  |   |     |    |     |     |     |
| Repayment of Loans  | ***      | ***       | ***    |   |     | -  |     |     |     |
| Repayment of Advances unde                                | r Seed S | upply A   | cts    |   |     |    |     |     | 232 |
| Unpaid Bills of last half-year                            |          | 7660      | ***    |   |     |    |     |     |     |
| Expenditure out of Loans                                  |          | ***       |        |   | 1   |    |     |     |     |
| Cr. Treasurer<br>Total Amount of Orders issue             | ed       |           | ***    |   |     |    | WE. |     |     |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|  |          |        | Ordina | ry Acc | ount. | Loan | Accou | mt. |
|--|----------|--------|--------|--------|-------|------|-------|-----|
|  |          | 1      | £      | 8.     | d.    | £    | 8.    | d.  |
| SUMMARY,   |          |        |        | -      |       |      |       |     |
| Balance (if any) due by Treasurer as per statement   | last mo  | onthly |        |        |       |      |       |     |
| l'otal sums received during the month  | ***      | 17.77  |        |        |       |      |       |     |
| Total  | ***      |        |        |        |       |      |       |     |
| Balance (if any) due to Treasurer as per   |          |        |        | 1      |       |      |       |     |
| statement Payments ordered at this meeting   |          | ***    |        | 17     |       |      | 10    |     |
| Total  |          | ***    |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |
| Net Balance dueTreasurer (being above Totals)  | differen | nce of |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |
| RECONCILEMENT Balance per Bank Book dueTreas Outstanding Orders (including those is meeting) | ssued a  | t this |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |
|  | -        |        |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |
|  |          |        |        |        |       | 417  |       |     |
|  |          |        |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |
|  |          |        |        |        |       |      |       |     |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 16 "November 1901 from Local Government Board expressing their sanction to the payment of £3;3:0 toell'Thomas Xelly, as remuneration for taking Stock of the provisions, clothing, to in the Workhouse —

Read Letter from dame Dated 22"d November 1901 - Stating, with reference to the Guardian's inquiry whether they have power to exclude or remove from their meetings the representative of the "Wetklow Newsletter" that it is a question for the decision of the Guardians whether the press should be admitted to their meetings ownot. If the Guardians decide that the press should be admitted, it is very doubtful whether they can exclude the representative of any particular newspaper, provided he conducts himself in an orderly manner during the proceedings —

Read Letter Dated 23rd november 1901. from M. F. Mc Shail, Proprieter of the Wicklow Newsletter, acknowledging receipt of letter Containing copies of resolutions passed by the Guardians and District Council excluding his Reporters from their meetings, and stating that in future no Representative of his fournal is authorized to attend their meetings —

Read Letter Cated 15 Wovember 1901, from M. Francis Kennedy Stating N. Of Empsey's Coots against the Equardians were taxed to \$14116;5 -

Order - To be paid - E.E. 25/11/1901

The Guardians adopted the Resolution passed by the Ballinsole Board of Guardians on the 4th inst with reference to the suppression of the meeting at Kilmaine on the 28th October -

Received from the Executive of the United Isish League suggestions for a Bill prepared by the Town tenants Commettee -

A Collanley handed in notices whichehe had received of the eviction of Me Mary Stermedy and Michael Stermedy of Strand Theel, and Me Ellen Connor of Ball alley, Wicklow,

The eviction of James Havanagh, and Samuel Kinsella of Tinahask, arklow; received by him -

RoManley applied for payment of \$1:5:0 for attending at Wicklow Quarter Sessions for two days in the case of the Guardians

against No Barlow

Order - To be paid - E.E.

- Saturck Short

11C/101/1

DNICKON

O Nicklow County Archives

| 'The cases of provisional relief, and applications for relief, were considered and decided | on a | s set | forth |
|--|------|-------|-------|
| in the Application and Report Books.   |      |       |       |

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Mindory the 2md day of December 190/ (Signed), Signed), Signed)

Dollard, Printinghouse, Dublin. HH-1540

### Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a |
|--|
| Meeting held on Monday the 25" day of November 190/                                    |
| PRESENT: In the Chair, M. Edward Ellison   |
| Other Guardians: Mess fames Galvin, M Doyle  |
| Coleman, James Byrne, Healy, and   |
| Brennan -  |
|  |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | £ Total Cost g. d. | Directions given by the Board |
|-----------------------------|--------------------|-------------------------------|
| Runganstown                 | 2 78               | To be supplied -              |
|                             |                    |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |  |  |  |
|---------------------|---|------------|-------------------------------|--|--|--|
| Rea                 | d Deport of   | Ser cac    | ameron on long                |  |  |  |
| sent from           | m asklow  | hopens     | eary District for and         |  |  |  |
| from wh             | ich it appe   | ared the   | at there is a                 |  |  |  |
| Concentra           | ted Solutio   | in of A    | tract in the                  |  |  |  |
|                     |   |            |                               |  |  |  |
| raer -              | Write to  | ontrac     | tor                           |  |  |  |
|                     |   |            |                               |  |  |  |
| CHANGE OF THE       |   |            |                               |  |  |  |

| 96   | 16   |
|--|--|
| An Invoice of Medicines forward  | ed by the Contractor for the   |
| having been received from him, the Cler<br>the same (or reported that he had for<br>the District, retaining a Copy of the Inter-<br>On the application of the Medica   | Order of the Board in their Minutes of rk laid the Invoice before the Board, and was directed to forward orwarded the same, as the case may be) to the Medical Officer of voice for the use of the Guardians.  al Officer of the undermentioned Dispensary Districts, the following rother requisites were ordered to be supplied: |
| Dispensary District  | Goods ordered to be supplied   |
| Send Separt of the   | Committee appointed to consider  |
|  | re Committee appointed to consider   |
| me question of grow  | uding a Medical Officers Residence   |
| for Quaganotown Dist   | hensary District as follows:-  |
| We the under   | signed members of the Board have   |
| meth 11 +  | + N CONSTRACTOR  |
| met by appointment   | t on November 15 - and inspected   |
| The land designed for  | the medical Coctor's Residence for   |
| the Dunganotown D  | ristrict on the lands of Mis Jane  |
| lines Bell   | - We approve of the plot of  |
| gugar suunuit  | r - We approve of the plot of  |
| tand given by her  | as most suitable for the purpose -   |
|  | atute acres sufficient for the purpose-  |
| 1900000  |  |
| t de la constant de l | d on an elevated position - The  |
|  | us and excellent - The position faces  |
| the main road from   | Rederos to the church gate at Barndaring to owner of her estate and can give the   |
| required plot on ac  | thing fair remuneration for the  |
| Pfcullen At. Splanter h  | William Costelle MCC. Edward Galvin DC elaburt D. Doyle D.C. Martin Hoyle DC   |
|  |  |
| to prepare plans and   | to be adopted and Mr Gallagher C. E. expedite the work - IS.   |

| [This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensive Districts, dated 24th February, 1899.] | An Account of the<br>Union for the half-year en-<br>submitted to the Board,<br>District a Statement of al-<br>year's Accounts. The for<br>for the half-year ended  | the Clerk was directed<br>If the Expenses of the<br>following is the Total | to furnis | h to the C | committ | _190 , having b<br>see of each Dispense<br>included in the h | een<br>ary<br>alf- |
|---|--|--|-----------|------------|---------|--|--------------------|
|   |  | District   |           |            |         | £  |                    |
|   |  | District   |           |            | -       | £  | -                  |
|   | -  | District   |           |            |         | £  | 2                  |
|   |  | District   |           |            | 7       | £  | -                  |
|   |  | District   |           | -          | - 1     | £  | -                  |
|   | A STATE OF THE PARTY OF THE PAR | District   |           |            |         | £  | _                  |

The following persons were appointed as wardens to the blocal Government Board on the occasion of Dispensary District:—The Clerk to make a Beturn accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of the respective Dispensary District, and to issue the prescribed and on the occasion of the respective Dispensary and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary District Electoral Divisions Read Letter Dated 11 November 1901, from M. a Failyour, Lord Carysforts agent, calling attention to the disgraceful state of the Octors new Residence and Orispensary Filst at arklow, and requesting the Guardians to take immediate steps to have the plot properly fenced in and finished off in a tidy manner, as bound by their tease to do, Order - M. Sims attention to be drawn to this and have the work finished at once - 2.8. Read Letter from Di Ryan Sathdum, stating in reply to the quardians letter of 12 " mot that he attended the girl Copeland on a visiting ticket signed by M. Coleman - 3 or 4 visets -Order - D'Syan appeared before the Board and explained that he attended the case 3 or 4 times and told the mother of the patient that he was tearing and D. Murphy resuming duties in the Quotict on the following Friday. The girl is now convalescent and the Board consider the Octors explanation satisfactory - Edward Ellison 25.11.1901 Chairman

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter  | Order of the Board thereon |
|---------------------------|---|----------------------------|
| Nº66621. 1901             | Stating they have had before                              | ascertain names            |
|                           | them the Nedical Officers'                                | . of Defaulters and        |
|                           | Returns, Form L', relating to                             | write post cards           |
|                           | the several Dispensary District                           | to each -                  |
|                           | of the Union for the quarter                              | 28.                        |
|                           | ended the 30 to September last.                           | .0,5                       |
|                           | The Board regret to observe                               |                            |
|                           | that Vaccination wstill in                                |                            |
|                           | an unsatisfactory state in                                | (0)                        |
|                           | the Honon. The total number of delautter water the bear I |                            |
|                           | acts reported by the Medical                              |                            |
|                           | Officers being 124 - Such                                 |                            |
|                           | la large number funvaccina                                |                            |
|                           | ted children would prove                                  |                            |
|                           | a source of serious danger                                |                            |
|                           | to the fublic in the event                                |                            |
|                           | Ismall pox breaking out                                   |                            |
|                           | in the District, and the Board                            |                            |
|                           | request that the Guardians                                | The second second          |
|                           | will without delay, take                                  |                            |
| (0)                       | the necessary steps to enforce                            |                            |
|                           | Acts in the Union -                                       |                            |
|                           | The attention of the Guardians                            |                            |
| 4                         | vaisalso directed to the following                        | a                          |
|                           | other matters which are adverted                          |                            |
|                           | to by the Medical Officers in                             |                            |
|                           | Their Returns -<br>Newbridge Dispensam District           |                            |
|                           | many hastell District                                     |                            |
|                           | without giving me any notice ."                           |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as tollows:—

| Date | From whom | Subject Matter      | Order of the Board thereon |
|------|-----------|---------------------|----------------------------|
|      |           | V Ha                |                            |
|      |           | Newcastle Dispursa  |                            |
|      |           | astrict -           | for smaller                |
|      |           | The Medicines       | for smaller E. E           |
| -01  |           | are put up in       |                            |
|      |           | bottles much too    |                            |
|      |           | large for the       |                            |
|      |           | Dispensary Shelves  |                            |
|      |           | Wicklow             |                            |
|      |           | Listensary Cistrict |                            |
|      |           | "On 4 Hay, 1901,    | Write to Landlord          |
|      |           |                     | to have it d               |
|      |           | Sequested that      | to have it done -          |
|      |           | the windows of      |                            |
|      |           | ashford Dispensing  |                            |
|      |           | Should be repaired, |                            |
|      |           | and Salso requested |                            |
|      |           | that house for my   |                            |
|      |           | car should have     |                            |
|      |           | The door raised     |                            |
|      | ACC TO    | from surfect to     |                            |
|      |           | eight Shave         |                            |
|      |           | never been able     |                            |
|      |           | touse it, and       |                            |
|      |           | Cannot get a horse  |                            |
|      |           | 1 2 2               |                            |
|      |           | intest- Sofar       |                            |
|      |           | nothing has been    |                            |
|      |           | done for it -       |                            |
|      |           |                     |                            |
|      |           |                     |                            |

| [These Reports are     |
|------------------------|
| to be made up and      |
| iotwarded by the       |
| Medical Officers to    |
| the Board of Guar-     |
| dians quarterly, viz., |
| on the 31st March,     |
| 30th June, 30th Sep-   |
| tember and 31st De-    |
| cember.                |

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz :-

were laid before the Board and directions given thereon, as follows:-

Kead Letter Rated 23 November 1901, from Local Government Board stating they have received from the Hedrical Officer of Wicklow Wispensory Cristrict his Leturn Form I, for the quarter ended the 30 th September last, from which it appears that the Midwifes name wont on the Notice Board Fom O, at the Chichensary

Order - name to be put on board - E.E.

Iroposed by M. James Phyrne, Seconded by M. Coleman Resolved -

That a midwite, R.C. be elected for the following Prisions: - Rathdium, Ballinaclash, Ballinacor Knockrath, Ballinderry and Trooperstown, and that she reside in Rathdum - at a Salary of \$25, a year -

Order - To advertise for nurse Salary \$25, applications to be considered this day fortnight in 3 local Sapero and General advertises

Next Meeting of the Guardians to be held on Monday the 2 day of December 1901

(Signed; Mann ing

Dollard, Printinghouse Dublin. HH-1540.

TOTAL

34

Persons

Other Guardians :-

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 hoares Bread
260 Gallous Newwilk

5 " Butternilk

62 lbs Butter

480 " Sheep Heads

54 Sheep Heads

40 & ren Eggs

4 Billo Potatoe

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

100

The Reports of the Master and other Officers water read, and Orders made thereon, as follows :-

The Moster Reports that on 27th ultPeter Furlong an able bodied inwate of the
Workhouse abscorded—The Master Communicated
the fact to the Dolice and will have
Furlong prosecuted before the Magistrate
when arrested

Dider— Luardians hope he wont deland
Eshort

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

#### Rathdrum Union.

|         | nud         | Door las          |
|---------|-------------|-------------------|
| Meeting | held theday | of Accounted 1901 |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 15/2 to No. 15/8 Separate " No..... to No.... to Out door ,, No...... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Metting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, Vovelucte 190 / was submitted, of which the following is a Summary:-

|             | Stock in hand               | Received during |         | Co           | maumed during the w | Stock in hand<br>at diese | Collective   |                           |
|-------------|-----------------------------|-----------------|---------|--------------|---------------------|---------------------------|--------------|---------------------------|
|             | at close of paraceling work | the week        | Total   | Inmates & d. | Officers  & = d.    | Total                     | of this week | Collective<br>No. of days |
| Provisions  | 67 4 3                      | 4299            | 4914-   | 3458         | 3 11 3              | 37 16 11                  | 71 7 1       | 1530                      |
| Necessaries | 174 - 3                     |                 | 174 - 3 | 741          | 1 1 40              | 8 - 11                    | 165 19 4     | 1539                      |
| Total       | -24146                      | 42 9 9          | 283 143 | 4199         | 4/3/                | 45 17 60                  | 237 16 5     | ,                         |

The General Average Cost of an Inmate for the week was 2051 (494) Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book,

9. The In-door Admission and Discharge Book.

4. The Labour Book.

- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 23 day of November 190/, was submitted as follows:-

|  | Relievi       | ng Offic | er       | Relieving Officer |         | r  | Relievin | g Offic | er  | Relievin | g Offic | er   | Relieving Officer | Relieving Officer, |        |
|--|---------------|----------|----------|-------------------|---------|----|----------|---------|-----|----------|---------|------|-------------------|--------------------|--------|
|  | Distr<br>£    | ict No.  | I.<br>d. | District          | No. II. |    | District |         |     | District | No. I   | 22.0 | District No. V.   | District No. VI.   | Toral  |
| 1. Balance in hand<br>at close of pre-<br>vious week   | 11            | ,        | ,,       | 17                | 18 [    | 4  | ,        |         | 10  | 11       | 16      | 6    |                   |                    | 41177  |
| 2. Money since advanced by Guardians   | 1 -           |          |          |                   |         |    | 30       |         |     | 20       |         |      |                   | (8)                | 70 -   |
| 3. Total to be accounted for   | .31           | 1        | 11       | 17                | 18      | 4  | 31       |         | 10  | 31       | 16      | 6    | 3                 |                    | 111177 |
| EXPENDITURE.  4. Out-door Relief ordered by the Board—   | t             | A S      |          |                   |         |    |          |         |     |          |         |      |                   |                    |        |
| In Money .   | /2            | 12       | 1 1      | /2                | 3       | 6  | 17       | 14      | . 6 | 9        | 14      | 6    |                   |                    | 1 15 6 |
| 5. Provisional Reli<br>(in kind only<br>given by Re<br>lieving Office<br>on his ow<br>Responsibility | ),<br>er<br>n |          | 1        | Ć                 |         |    |          |         | 6   |          |         |      |                   |                    |        |
| 6. Orphans and D<br>serted Childre<br>boarded out  |               | 3 /3     | -        | *                 | ·       |    |          | 8       | 4   | 2        | 15      | -    |                   |                    | 6 18   |
| 7. Total Relief give   | еп /          | 67       |          | /3                | 1       | 6  | 18       | 11      | 10  | 12       | 17      | 6    |                   |                    | 60171  |
| S. Balance in hand<br>at close of the  |               | 41       | 411      | 4                 | 16      | 10 | 12       | 9       |     | 18       | 19      |      |                   |                    | 5019   |
| 9. Total   | 3             | ,        | , ,,     | 17                | 18      | 4  | 30       |         | 10  | 31       | 16      | 6    |                   |                    | 11117  |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, neid theday   | 01       |       | _      | 190                |      |       |
|---|----------|-------|--------|--------------------|------|-------|
| The Financial Statement Book of Receipts was pro-<br>he signature of the Chairman and the counter-signature of<br>and been received in the month of<br>espect of same, as follows:— | of the C | Herk, | showin | d authors tries to | sums | which |
|   | £        | Dr.   | d.     | £                  | CE.  | d.    |
| Dr. Treasurer:— Total Amount of Lodgments   |          |       |        |                    |      |       |
| Cr. County Council, Money supplied on demand of<br>Guardians  |          |       |        |                    |      |       |
| Cr. Repayment of Relief   |          |       |        |                    |      | C     |
| Cr. Rents of Dispensary Residences  |          |       | -      |                    | 0    | C     |
| Cr. Farm Account—Sales of Farm Produce  |          |       |        |                    |      |       |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

Cr. Sales of Offal, old stores, and other Receipts

Total as above ...

Cr. Loans received

|   |                     |       |   | Dr. |     |   | Cn. |    |
|---|---------------------|-------|---|-----|-----|---|-----|----|
|   |                     |       | £ | 8   | d.  | £ | S.  | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                  |                     | )     |   |     |     |   |     |    |
| Clothing and Bedding  | 1                   | ***   | - |     |     |   |     |    |
| Establishment   |                     | ***   |   |     |     |   |     |    |
| Salaries— (a.) Establishment  | 1021                | Harr  |   |     |     |   |     |    |
| (b.) Workhouse Farm   | ***                 |       |   |     |     |   |     |    |
| (c.) Medical Charities  | ***                 | ****  |   |     |     |   |     |    |
| Workhouse Farm  | ***                 |       |   |     |     |   |     |    |
| Workhouse Burials   | ***                 | ***   |   |     |     |   |     |    |
| Medical Charities   | ***                 |       |   |     | - 1 |   |     |    |
| Registration of Births, Deaths and M                                    | arriages,           | , and |   |     |     |   |     |    |
| Relieving Officers' Accounts-Outdoor                                    | Relief              |       |   |     |     |   |     |    |
| Maintenance in Extern Institutions                                      |                     |       |   |     |     |   |     |    |
| Emigration, Law and other Expenses                                      | ***                 | ***   |   |     |     |   |     |    |
| Superannuation Allowances   | ***                 | ***   |   |     |     |   |     |    |
| District School Account   | ***                 | ***   |   |     |     |   |     |    |
| Assessment and Results' Fees of Workhounder National School Teachers Ac | ouse Tea<br>t, 1875 | chers |   |     |     |   |     |    |
| Repayment of Loans  | ***                 | •••   |   |     |     |   |     |    |
| Repayment of Advances under Seed Su                                     | pply Ac             | ts    |   |     |     |   |     |    |
| Unpaid Bills of last half-year  | DAR-                |       |   |     |     |   |     |    |
| Expenditure out of Loans  | 1694                | ***   |   |     |     |   |     |    |
| Cr. Treasurer<br>Total Amount of Orders issued                          |                     | ***   |   |     |     |   |     |    |

|  | Ordinary Account. |    |    | Loans Account. |    |    |  |  |
|--|-------------------|----|----|----------------|----|----|--|--|
|  | £                 | 8, | d. | £              | 8. | d, |  |  |
| SUMMARY.   |                   |    |    |                |    | 1  |  |  |
| Balance (if any) due by Treasurer as per last monthly statement  |                   |    |    |                |    |    |  |  |
| Total sums received during the month   |                   |    |    |                |    |    |  |  |
| Total  |                   |    |    |                |    |    |  |  |
| Balance (if any) due to Treasurer as per last monthly statement  |                   |    |    |                |    | S  |  |  |
| Payments ordered at this meeting   |                   |    |    | 1              | K  |    |  |  |
| Total  |                   |    |    |                |    |    |  |  |
| Net Balance dueTreasurer (being difference of above Totals)  |                   | X  |    |                |    |    |  |  |
|  |                   |    |    |                |    |    |  |  |
| RECONCILEMENT  Balance per Bank Book dueTreasurer  Outstanding Orders (including those issued at this meeting) |                   |    |    |                |    |    |  |  |
| Net Balance as above dueTreasurer  |                   |    |    |                |    |    |  |  |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 30" November 1901, from Local Government Board stating that some inconvenience has been caused by the transmission of abstracts of accounts to the auditors, under article 9 of the Union accounts Order 1899", The ElyBoard request that win future the abstract be transmitted to their office instead of to the Auditor—

Order - To be complied with - I Short -

Lead Letter from Same of Same date informing the Guardians that they have received the half yearly report of their Inspector, M. a Bourke, consequent upon his inspection of the Workhouse on the 22 divistant -

been provided for the Schoolgirls, as recommended in the Board's letter of the 9th March last -

reports that a number of straw mattresses are still in use in the Sufermary. These should all be got rid of, and modern beds with wire mattresses might be gradually provided - a supply of feather pillows is sequired for the patients also some more chairs, and wraps for pratients sitting up - Hot water should be laid on to the baths in the Sufermary, and to those in the male and female Gunatic wards - a paid attendants is stated to be required to take charge of the male Gunatics -

It appears that the Committee of ladies appointed to inspect the children boarded out do not furnish reports - "The Inspector observes that steps should be taken to prevent the rain from pouring in through the hinges of the new windows in the Serfirmary - Se add that internal painting is much needed -The kisiting Committee have only met three times during the past half year, and the Goard draw attention to the requirements of article 59 of the Workhouse Rules The following additional observations are made by the Inspector i -

It would be desirable to have a paid

wards woman to take charge of the nursery-Nothing has been done to improve the drying arrangements in the main laundry, which are quite inadequate -

the curtains in the Seprimary are quite worn out, and either new curtains or thinds might be provided at small Expense -

although a Committee of the Guardians recommended that certain articles of furniture should be provided for the nurses apartments no steps have been taken to carry out this recommendation. adequate accommodation thould be provided for these officers there are several old bea very old wooden beds in the Fever Hospital, they should be removed and a few modern beds provided

The drying arrangements in the Fever Hospital Laundry should receive attention The nurse states that the store does not work. There is notable for sioning or

The Board trust that these matters will receive attention -

Order - Feather pillows are in use - a paid attendant is in charge of the male lunatics appointed for the purpose - Said wardswomen for nursery is not necessary - The question of providing new beds for Fever Hospital to wait till after next election - The other recommendations are referred to the Visiting Committee for seport -

Board of Guardians forwarding a copy of a Resolution and Report adopted by them on the 13" of lovember, and a statement showing the amount paid to Medical Gentlemen acting as locum Tenens for the Medical Officers of the Union and Dispensary Districts who may have been absent from duty by reason of illness or otherwise since 6" April 1899 to 30" September 1901 -

Resolved 
Resolved 
What this Board agree with

Rathdown Guardians in urging on the

Ly Board the justice of paying one

half of fees paid to Doctors substitutes 
Bassed - I Short

Read Letter from Me Edward Byrne High Street Micklow asking the Guardians to send a little girl, named Lang out to nurse with her -

Order - Mrs Byrne to come and take child as nurse child - usual allowance for child's clothing, not to exceed 25/- I Short -

Read Letter Pated 29th lovember 1901
from Miss a Littledale requesting permission
to get up a Concert entertainment for the inmates
at Christmas time - to be held in the afternoon -

Order-Leave granted - The girls schoolroom to be used for the entertainment - Ishort -

RO Manley handed in a notice which he had received of the eviction of Mangaret Mc Carthy of Strand Street Wicklow -

Satista Short

Wicklow County Archives

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ...

Ditto disallowed ...

The number of Applicants admitted to the Workhouse was ... ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was ... ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on the the

day of Denember 1901

(Signed), IMMANNO Clerk of the Union.

# Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| 100000000000000000000000000000000000000 | 1 120000 | -                                    | 3.20   | 0 100 350 | _      | -1, 54, 66, 66.)                       |
|---|----------|--------------------------------------|--------|-----------|--------|--|
| MINUTES of Proceed                      | dings    | of the Board of                      | Gua    | rdians,   | under  | the above-mentioned Acts, at a         |
| Meeting held on-                        |          | day the                              | 2      | nd        | day    | of Occumber 1901                       |
| PRESENT: In the Cha                     | ir,      | me de                                | the    | ort       | - ,    | Kite Chr.                              |
| Other Guar                              | dians:   | - Mess                               | sla    | me        | , 6    | alvin, M Coyle                         |
| 0.11.11                                 | Done     | e gr                                 | 2      |           | 0      | Par as T                               |
| ear                                     | - Ja     | 91                                   | 11     | · · ·     | , 6    | Itallen, Traver                        |
| 2                                       | o        | 11 0                                 | 7      | ym        | 70     | James Byrne                            |
| or coy                                  | ce,      | Healy,                               | ta     | reci      |        | Vg Murphy, and                         |
| I Bre                                   | nn       | an _                                 | -      |           |        |  |
|   |          |                                      |        |           |        |  |
|   |          |                                      | -      |           |        |  |
|   |          |                                      |        |           |        |  |
| Estimates and Re                        | quisitio | ns for Medicines,                    | and I  | Medical   | and S  | Surgical Appliances, required by the   |
| were given thereon as fo                | llows;-  | -                                    | ary D  | istricts  | were 1 | aid before the Board, and directions   |
| Name of Dispensary Di                   | strict   | Total Cost                           |        |           | Dire   | ctions given by the Board              |
|   |          | £ s. d                               |        |           |        |  |
|   |          |                                      |        |           |        |  |
|   |          |                                      |        |           |        |  |
|   | 1        |                                      |        |           |        |  |
|   |          |                                      | +      |           |        |  |
| District Requisities                    | ne from  | the Medical Offi                     | cers o | f the un  | derme  | ntioned Dispensary Districts were laid |
| before the Board, and di                | rections | were given the                       | eon a  | s follow  | s:—    | ncioned Dispensary Instricts were laid |
| Dispensary District                     | not cor  | es, &c., required,<br>aprised in the |        | Fotal Cos | st     | Directions given by the Board          |
|   | Pres     | ribed Lists                          | £      | 8.        | d      |  |
|   |          |                                      |        |           |        |  |
| 0                                       |          |                                      | /      |           |        |  |
|   |          |                                      |        |           | \      |  |
|   |          |                                      |        |           |        |  |
|   |          |                                      |        |           |        |  |
|   |          |                                      |        |           |        |  |
|   |          | 2.6.2.6                              |        |           |        | 1                                      |
|   |          |                                      |        |           |        |  |

|   | arded by the Contractor for thean Order of the Board in their Minutes of   |
|---|--|
| having been received from him, the<br>the same (or reported that he had | Clerk laid the Invoice before the Board, and was directed to forward I forwarded the same, as the case may be) to the Medical Officer of Invoice for the use of the Guardians. |
| On the application of the Me<br>supplies of Books, Stationery, Form     | lical Officer of the undermentioned Dispensary Districts, the following s, or other requisites were ordered to be supplied:  |
| Dispensary District   | Goods ordered to be supplied   |
|   |  |
|   |  |
|   | S  |
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|   |  |
| This at the end of An Account of the                                    | e Expenses incurred for the service of each Dispensary District in the   |
| he General Rules Union for the half-year                                | rended 190 having beer   |
| District a Statement of   | d, the Clerk was directed to furnish to the Committee of each Dispensary all the Expenses of the District which have been included in the half                                 |
| for the half-year ended   | following is the Total Expense incurred for each Dispensary District   |
|   | District & £   |
|   | District &   |
|   | District - £   |

District

District

District

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Beturn accordingly to the Local Government Board new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary my vacancies in a Districts, in pursuance of Articles I, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3) in pursuance of Article 31 of the Dispersory Regulation of

| ame of Dispensary<br>District | Electoral Divisions  | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|-------------------------------|--|---|
|                               | Read Je  | Eport of Shi Ca Carre   |
| giving                        | additional   | particular about the dru  |
| Tinctu                        | re of Cinchos  | a sent from Newcasti  |
| hopen                         | wary Wist  | iet - Correct   |
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|                               | The state of the s |   |
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| (9)                           |  |   |
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|                               |  |   |
|                               |  |   |
|                               |  |   |
|                               |  |   |
|                               |  |   |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Charities Act were                  | laid before the Board and directions given thereon,  | s follows:—                                   |
|-------------------------------------|--|---|
| Reference No.<br>and Date           | Subject Matter   | Order of the Board thereon                    |
| Nº 64:856:1901<br>29 "November 1901 | requesting that they may be informed how the matter of providing a Medical Officer's Residence and | In Engineers hands preparing plans - BShort - |
|                                     | Dispensary for the aunganstown Crispensary District now stands.                                    | 5   |
|                                     |  |   |
|                                     |  |   |
|                                     |  |   |
| 0                                   |  |   |
|                                     |  |   |
|                                     |  |   |
|                                     |  |   |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date     | From whom      | Subject Matter   | Order of the Parisi        |
|----------|----------------|--|----------------------------|
| 20410    | 2 tom whom     | S. J.  | Order of the Board thereon |
|          |                |  |                            |
| Vovember | Mr H auberry   | Stating he   | No order                   |
| 1001     | ass & Surveyor | Stating he will inspect the new Arklow Dispensary on Friday the 29"  |                            |
|          | 10 11.3        | the man all of   |                            |
|          | of ourice      | me new useow   |                            |
|          | Worker.        | Dispensary on  |                            |
|          |                | Friday the 29"   |                            |
|          |                | November _   |                            |
|          |                | Zene verse -   |                            |
|          |                |  |                            |
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|          | 116            |  |                            |
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| 0        |                | Secretary of the Contract of t |                            |
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| 18 - 50  |                |  |                            |
| 1        |                |  |                            |
| -        |                |  |                            |

[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz.:—

dians quarterly, viz., on the 3tst March, 30th June, 30th September and 31st December.

Reports (Form P) containing the names of Children born in the District who are over the following the Board of Guardina Properties of the following the Board of

Notices to

were laid before the Board and directions given thereon, as follows:-

be served -PShort

Proposed by M. Mullen, Seconded by M. Thennan Resolved -

That the Estimate and Plan for Doctors Residence and Chispensory at Quinganstown shall not exceed \$7501010 Copy of this Resolution to be supplied to

Order - That advertisement for midwife for Rathdrum and other Districts be only inserted in General advertiser of next week -2.12.1901 IShort.

M' Gallagher certified that the sum of 10/-is due to Michael Byrne for sinking trial holes at site of Dunganstown Owhensany

Order - To be paid - I short

Next Meeting of the Guardians to be held on Monday the 9 day of (December 1901 Oterk of the Union.

atuck show.

Dollard, Printinghouse Dublin. HH-1540.

Population in 1891-27626

Present Net Annual Value, £ 128374 1/3/

| which accommodation second to as a suite s | ion accom-<br>modated on the<br>in sace above<br>building date Able-bodied as |      |       | d and<br>in Per-<br>it Per-<br>above<br>are of<br>out not | Girls<br>9 and<br>15 y | Boys and<br>Girls abovs<br>9 and under<br>15 years<br>of age |          | risabovs<br>ad under<br>5 years              |                 | of age<br>of age<br>of age |  |                                | RETUE<br>SICK AND    |                      | 28     |  |  |
|--|---|------|-------|---|------------------------|--|----------|--|-----------------|----------------------------|--|--------------------------------|----------------------|----------------------|--------|--|--|
| emporary Huildings dditional Workhouse 80 3  | Male  | Fem. | Malos | Fom.  | Boya                   | Girls  | en above | Children above 2 and<br>under 5 years of age | Infants under 2 | TOTAL                      | Number<br>in Hospital<br>on the above<br>date                        | No. of L.<br>and Idi<br>Workho | 101# 111<br>201# 021 | OBSERV               | ATIONS |  |  |
| day, as per last Return  |   | 16   | 87    | 61  | 2                      | 13   | 2        | 12   | 13              | 227                        | Under Medical<br>treatment in<br>Infirmacy<br>Wards<br>Under Medical | In separa<br>Wards<br>In Wars  | ite) 25              |                      | 7      |  |  |
| Admitted during the Week   | 4/  | 5    | 87    | 1   | 2                      | 1.   | 3        |  | 1               | 518                        | Total, 48  | Inmate                         | ier-Q                |                      |        |  |  |
| Тота   | 63  | 21   | 92    | 62  | 4                      | 14   | 5        | 12   | 14              | 286                        | NIGH   | T LODGE                        | ERS OR               | CASUALS              |        |  |  |
| Discharged during the Week   | - 3   | 1 3  | 2     | 1   | 1                      | -  | 2        |  | 1               | 47                         |  | Malon                          | Fe-<br>males         | Children<br>under 13 | TOTA   |  |  |
|  | -   | -    | -     | -   | -                      | -  |          |  | -               |                            | No. Relieved<br>during week  | 40                             | 4                    | 3                    | 4      |  |  |
| lotal Discharged and Dead  | 3:  | 7 3  | 3     | 1   | 1                      | 4  | 2        |  | 1               | 48                         | No. in Work-<br>house at dates                                       | 16                             | 2                    | - 4                  | 18     |  |  |
| REMAINING ON THE ABOVE   |   |      | -     |   | -                      |  | 100      | 100  | 12/2            | 620                        | No. at correspo  | TO V                           |                      | 1                    | 21     |  |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

1 25 18 89 61 3 14 3 12 13 238

|                     | Workhous                       | e Persons<br>out of the<br>se (under 10<br>.31, s. 1)  | Workhou                        | te Persons<br>out of the<br>se (but not<br>I in sec. 1)  | reliered o<br>Work | tal<br>out of the<br>house |                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1,  | Workhou                        | e Persons<br>out of the<br>se (but not<br>ed in sec. 1   | relieved o<br>Work |         |
|---------------------|--------------------------------|--|--------------------------------|--|--------------------|----------------------------|---------------------|--------------------------------|--|--------------------------------|--|--------------------|---------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>ralieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cason              | Persons                    | Relief<br>Districts | Number<br>of Gases<br>reliaved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Спапи              | Persons |
|                     |                                |  |                                |  |                    |                            | Bt. forward         |                                |  |                                |  |                    |         |
| No. I.              | 109                            | 208  |                                | 1  | 109                | 208                        | No. VI.             |                                |  |                                |  |                    |         |
| No. II.             | 116                            | 156  |                                |  | 116                | 155                        | No. VI.             |                                | - 4  |                                |  |                    |         |
| No. III.            | 177                            | 26%  |                                |  | 177                | 262                        | No. VIII.           |                                |  |                                |  |                    |         |
| No. IV.             | 80                             | 106  |                                |  | 80                 | 106                        | No. IX.             |                                |  |                                |  |                    |         |
| No. V.              |                                | 5.1  |                                |  |                    |                            | No. X.              |                                |  |                                |  |                    |         |
| Car. forwd.         | 482                            | 731  |                                | K  | 482                | 731                        | TOTAL               |                                |  |                                |  |                    |         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 9th day of December 1901

PRESENT: In the Chair, M. Patrick Short Kice Chr.

Other Guardians: - Nº Qargan D. K.C.

Mess? Woloham. Sirthistle, Galvin, Clarke Richardson, Giffney, Fanning, Storey, Darcy Of Cullen, Conwell, M. Royle, Fyrell, & Cullen, O Byrne, Mernagh, James Byrne, Ellison, Farrell, Shennan, Collins, Ravis. and Germon The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

Proposed by M. James Dyrne, Seconded by M. Wolohan Revolved.

That the Reporters representing the Wicklow Reple and Free Gress, and other papers except The News Letter, and all our Officials be admitted to the Boardsoom on this day - Sassed

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

1950 Loaves Bread
260 Galls Newmith
5 " Buttermith
62 blo Butter
480 " Meat
54 Sheep Heads
40 Doy Eggs
4 Barrels Statoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

## Financial Minutes

(For every Meeting).

#### Rathdrum Union.

|         |          | T       | 0      |          |
|---------|----------|---------|--------|----------|
| Meeting | held the | day of( | Decemb | en 190 / |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1569 to No. 1601 Separate " No..... to No..... Out door " No.... to No...

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Merting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 30 day of November 190 / was submitted, of which the following is a Summary:-

|             | Stock in hand                 | Received during | Total    | Con           | nsumed during the week | Stock in hand<br>at close | Collective  |
|-------------|-------------------------------|-----------------|----------|---------------|------------------------|---------------------------|-------------|
|             | at close of<br>preceding work | the week        | The same | By<br>Inmates | Officers Total         | of this week              | No. of days |
|             | 4 . 4                         | £ . d           | £ = 4    | £ = d.        | £ & d. £ s. d.         | 6 . 4                     |             |
| Provisions  | -71171                        | 33121           | 105 9 2  | 3413 10       | 3113 38 51             | 6741                      | 1           |
| Necessaries | 165 19 4                      | 119.            | 167 184  | 7131          | 1110 81411             | 15935                     | 15/         |
| Total       | -237 165                      | 35 11 1         | 27376    | 42611         | 413147                 | 226 7 6                   |             |

The General Average Cost of an Inmate for the week was

Average Cost in Infirmary ... ... Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
- 8. The Out-door Admission and Discharge Book.
- 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 30 day of November 190/, was submitted as follows:—

| T |  | Relievi | ing Offi | cer      | Reliev | ing Off | Scer | Reliev | ing Of | ficer | Reliev | ing Of | hoer | Relie | ring O  | ficer | Reliev | ing Of             | licer, |     |    | 1  |
|---|--|---------|----------|----------|--------|---------|------|--------|--------|-------|--------|--------|------|-------|---------|-------|--------|--------------------|--------|-----|----|----|
|   |  | Distr   | ict No.  | I,<br>d. |        | et No.  | 2000 | Distri | n No.  | III.  | Distri | ct No. | IV.  |       | rict No |       | Distri | ict No.            | VI.    | £   | L  | d  |
|   | 1. Balance in hand<br>at close of pre-<br>vious week   | 14      | 14       | 11       | 4      | 16      | 10   | 12     | 9      |       | 18     | 19     |      |       |         |       |        |                    |        | 50  | 19 | 9  |
|   | 2. Money since advanced by Guardians   |         | ,        | T.       | 20     |         | ,    | 30     |        | ,     |        | ,      |      |       |         |       |        | 0                  | G      | 50  | ,  |    |
|   | 3 Total to be ac-  |         |          |          |        |         |      |        |        |       |        |        |      |       | C       | C     |        |                    |        |     |    | •  |
|   | counted for  | 14      | 14       | //       | 4      | 76      | 10   | 42     | 4      |       | 18     | 19     | 9    |       |         |       |        |                    |        | 100 | 19 | 7  |
|   | EXPENDITURE.  4. Out-door Relief ordered by the  Board—  In Money  In Kind                                 |         | 2 15     |          | 12     | 12      | 6    | 17     | 9      | 6     | 10     | 10 2   | 66   |       |         |       |        |                    |        | 53  | フリ | 6  |
|   | 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         |          | 1        | C      |         |      |        |        |       |        | 1      | 1    |       |         |       |        | THE REAL PROPERTY. |        |     | -  | 36 |
|   | 6. Orphans and De<br>serted Children<br>boarded out  | 1       |          |          |        | 1 5     | -    |        |        |       |        |        | _    |       |         |       |        |                    |        | 1   | 5  | -  |
|   | 7. Total Relief give   | 12      | 2 /5     | 5 -      | 13     | 5 12    |      | 17     | 9      | 6     | 10     | /3     |      |       |         |       | 1      |                    |        | 56  | 9  | 6  |
|   | 8. Balance in hands<br>at close of the<br>week   | 2.01    | 11       | 91       | 1 9    | 24      | 10   | 21     | 119    | 6     | 8      | 6      | _    |       |         |       |        |                    |        | 44  | 10 | 3  |
|   | 9. Total   | . 14    | - 14     | + 11     | ,2,    | 410     | 6 1. | 042    | 9      |       | 18     | 19     | ,    |       |         |       |        | 100                |        | 100 | 19 | 9  |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated | Finance | Meeting. | held the | ay or   | 190 |
|--------|---------|----------|----------|---------|-----|
|        |         |          | W len    | Jacob a |     |

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same, as follows:—

|  |   | Dr.   | Cr.     |
|--|---|-------|---------|
|  | £ | s. d. | £ s. d. |
| Dr. Treasurer:—  |   |       |         |
| Total Amount of Lodgments                                    |   |       |         |
| Cr. County Council, Money supplied on demand of<br>Guardians |   |       |         |
| Cr. Repayment of Relief                                      |   |       |         |
| Cr. Rents of Dispensary Residences                           |   | -     |         |
| Cr. Farm Account—Sales of Farm Produce                       |   |       |         |
| Cr. Sales of Offal, old stores, and other Receipts           |   |       | 133     |
| Cr. Loans received   |   |       |         |
| Total as above   |   |       |         |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |           |       |   | DR. |    |   | CR. |    |
|--|-----------|-------|---|-----|----|---|-----|----|
|  |           |       | £ | 8   | d. | £ | 8,  | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                   | -         |       |   |     |    |   |     |    |
| Clothing and Bedding   |           | •••   |   |     | -  |   |     |    |
| Establishment  |           | 140   |   |     | -  |   |     |    |
| Salaries— (a.) Establishment   |           |       |   |     |    |   |     |    |
| (b.) Workhouse Farm  | ***       | 227   |   |     |    |   |     |    |
| (c.) Medical Charities   | 225       | ***   |   |     |    |   |     | 1  |
| Workhouse Farm   | ***       | ***   |   |     |    |   |     |    |
| Workhouse Burials  | ***       | ***   |   |     |    |   |     |    |
| Medical Charities  |           | -     |   |     |    |   |     |    |
| Registration of Births, Deaths and M.                                    | arriages, | and   |   |     |    |   |     |    |
| of Vaccinations  | Relief    | ***   |   |     |    |   |     |    |
|  |           | ***   |   |     |    |   |     |    |
| Maintenance in Extern Institutions                                       | ***       | ***   |   |     |    |   |     |    |
| Emigration, Law and other Expenses                                       |           | ***   |   |     |    |   |     |    |
| Superannuation Allowances  | ***       |       |   |     |    |   |     |    |
| District School Account  | ***       | ***   |   |     |    |   | - 1 |    |
| Assessment and Results' Fees of Workhounder National School Teachers Act | t, 1875   | chers |   |     |    |   |     |    |
| Repayment of Loans   | ***       | ***   |   |     | -  |   |     |    |
| Repayment of Advances under Seed Su                                      | pply Ac   | ts    |   |     |    |   |     |    |
| Unpaid Bills of last half-year   | ***       | ***   |   |     |    |   |     | =- |
| Expenditure out of Loans   |           | ***   |   |     |    |   |     |    |
| Cr. Treasurer<br>Total Amount of Orders issued                           |           |       |   |     |    |   |     |    |

|   | Ordina<br>£ | ry Acc | d. | Loan | Acco | unt. |
|---|-------------|--------|----|------|------|------|
| SUMMARY.  |             |        |    |      |      |      |
| Balance (if any) due by Treasurer as per last monthly statement   |             |        |    |      |      |      |
| Total sums received during the month  |             |        |    |      |      |      |
| Total   |             |        |    |      |      |      |
| Balance (if any) due to Treasurer as per last monthly statement   |             |        |    |      |      | G    |
| Payments ordered at this meeting  | 100         |        |    |      | 16   | 2    |
| Total   | 100         |        |    |      |      |      |
| Net Balance dueTreasurer (being difference of above Totals)   |             |        |    |      |      |      |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting) | 8           |        |    |      |      |      |
| Net Balance as above dueTreasurer   |             |        |    | 1    |      |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):-

The Guardians unanimously adopted the Resolution passed by the Roscommon Rural District Council on the 23th of November recording their conviction that the Such Land Bill to be introduced in the coming dession of Sarliament should provide for The compulsory sale of land to the tenant farmers of the country

 5 Micklow County Archives

O Nicklow County Archives

| The cases of provisional relief, and | applications for | relief, were | considered and | decided or | n as | set | forth |
|--------------------------------------|------------------|--------------|----------------|------------|------|-----|-------|
| in the Application and Report Books. |                  |              |                |            |      |     |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:- (this on the second Meeting after the Annual Election in every year.)

(See also Minutes or and ary Authority.)

Next Meeting of the Guardians to be held on Manufay the (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

The number of Applicants admitted to the Workhouse was

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the 9th day of December 1901

PRESENT: In the Chair, M. Satrick Short Kiechen

Other Guardians: - Mo Rargan D&C

Mess Molohan, Birthistle, Galvini, Clarke
Richardson, Giffney, Fanning Storey, Barcy,
Stoullen, Conwell, Mayle, Fyrsell, & Collen
OByrne, Mernagh, James Byrne, Ellison
Farrell, Brennan, Collins, Pavis and Germon-

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost | Directions given by the Board |
|-----------------------------|------------|-------------------------------|
|                             |            |                               |
|                             |            |                               |
|                             |            |                               |
|                             |            |                               |
|                             |            |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
| 6                   |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     | 1000  |            |                               |
|                     |   |            |                               |
|                     |   |            | Bridge Land                   |
|                     |   |            |                               |
|                     |   |            |                               |
| TO REAL PROPERTY.   | A Part of   |            |                               |
|                     | Total Company   |            |                               |

|  | ledical Officer of the undermentioned Dispensary Districts, the following<br>ms, or other requisites were ordered to be supplied: |
|--|---|
| Dispensary District                      | Goods ordered to be supplied  |
|  |   |
|  |   |
|  | 5   |
|  |   |
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|  |   |
|  |   |
|  |   |
| s at the end of An Account of Article 33 | the Expenses incurred for the service of each Dispensary District in  |
| General Rules Ullion for the half        | year ended  |
| District a Stateme                       | t of all the Expenses of the District which have been included in the   |
| for the half-year e                      | The following is the Total Expense incurred for each Dispensary Dis-<br>ded   |
|  | 100   |
| - Upp The Sale                           | District  |
|  | District  |
|  | District £  |
| THE PERSON NAMED IN                      | District £  |
|  |   |

District

This to be entered The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion.

Wardens appointed as Wardens and to the Medical Officers of the respective Dispensary and on the occasion Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—
The Clear was also directed to supply Check Books of Medical Relief Tickets (Forms E. 1, E. 2) The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

Union, and to each Relieving Officer and Guardians therein; namely :-Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary Electoral Divisions District Read Letter Dated 8. December 1901 from D. W. Murphy Medical Officer of anamor Rispensary District applying for six days leave of absence, beginning on Thursday the 12 " Occember - D' Murphy states he will pay his substitute - De Sugan will act for him during his absence. Order - Leave granted Read Letter Dated 3rd Wecember 1901, from apothecanis Hall of Geland, acknowledging receipt of letter from the Guardians together with copy of Der C Comerons Deport on

tig , Thee 6 one : and stating in reply that they are entirely at a loss to account for same being so much short in spirit, without it is that the bung has been carelosoly left out of the vessel in which they store it, at some time or other, as this batch was made quite recently and when put ento stock contained the full amount of spirit and extraction, as regards the latter, it is well known that this liquor rapidly deposits, it contains such a large percentage of extraction that it is very difficult to keep same in solution, They have on that day sent a freshly made supply to the Dispensory, arklow carriage spaid, the other can be returned with empties

No order

| Reference No.<br>and Date  | Subject Matter                 | Order of the Board thereon   |
|--|--------------------------------|--|
| 6772:1901 with   | reference to the en            | try No order   |
|  | he minutes of Rocced           |  |
| 0.10   | Guardians on the 25            | in the second se |
|  | no relative to the me          |  |
| 000  | er's Residence propo           |  |
|  | provided for The               |  |
|  | ganstown Dispensa              |  |
|  | net under the Orion            |  |
| 0.4  | ses (Ireland) act 18           |  |
| 0  | varding a form show            |  |
|  | farticulars necessar           |  |
| tobe   | furnished to the               |  |
| Boa  | rd when application            | 22   |
| iste   | ing made for the               | ai   |
| Certif   | ficate under Section           |  |
| 407  | ficate under Section The act - |  |
|  |                                |  |
|  |                                |  |
| (,6)   |                                |  |
|  |                                |  |
|  |                                |  |
| 0  |                                |  |
| DESCRIPTION OF   |                                |  |
|  |                                | THE RESERVE  |
| Salah S.   |                                |  |
| - Table 30 13.1  | AL DON'T COME                  |  |
| The Contract of the Contract o |                                |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date   | From whom      | Subject Matter                        | Order of the Board thereon |
|--|----------------|---------------------------------------|----------------------------|
|  |                | ++ ++                                 | 2011                       |
| cember   | Commissioner   | Stating they                          | Clerk to write             |
| 1901 9   | f Sublic Works | have authorised                       | Contractor wi              |
|  |                | the issue of an                       | reference to the           |
|  |                | instalment of                         | matters -                  |
|  |                | \$150, of the                         | Pa                         |
|  |                | Coan for Dispensa                     | my 5                       |
|  |                | Buildings at arklor                   |                            |
|  |                | and calling                           |                            |
|  |                | attention to the fact                 |                            |
|  |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | The Charim                 |
|  |                | that the gathering                    |                            |
|  |                | oper of me fines                      | signed receip              |
|  |                | above the fireplace                   | Jon # 130.                 |
|  |                | is not properly                       |                            |
|  |                | carried out and                       |                            |
|  |                | needs careful.                        |                            |
|  |                | attention, and                        |                            |
|  |                | sequesting that                       |                            |
|  |                | the drains when                       |                            |
|  |                | laid should not                       |                            |
|  |                | be filled in until                    |                            |
|  |                | they have been                        |                            |
| 6  |                | 6 .6                                  |                            |
| 9  |                | approved by the                       |                            |
|  |                | Board's Officer.                      |                            |
|  |                | It is understood                      | 7                          |
|  |                | that there is still                   |                            |
|  |                | a considerable                        |                            |
|  |                | amount of work                        |                            |
|  |                | to be done to                         |                            |
|  |                | complete the                          |                            |
| The state of the s |                | buildings -                           | The sales                  |

cember.

[These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and interest to the three months of age and have not been vaccinated, from the Medical Officers to the Board of Guar-dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

were laid before the Board and directions given thereon, as follows:-

The Guardians proceed to elect a midwefe for the District comprising the Electoral Divesions of Ballinacor, Ballinactash, Ballinderry, Knockseth Kathdrum, and Trooperstown There were sex applicants for the position two of whom were duly proposed and seconded Viz - W. Julia Fogarty and ME aherne

Proposed by M. Cargan, Seconded by M. James Byrne That the application of No Togarty be not considered as she is not qualified Defeated by a large majority

On the names of the Candidates proposed being put to the meeting there voted for No Fogarty 20, for Mrs aherne 5.

(1) Me Fogarty was declared elected on condition that Diploma be produced before taking up duties -

- Patrick Short

Next Meeting of the Guardians to be held on Munday the 16

day of December 190 [

(Signed), December of the Union.

Dollant, Printinghouse Dublin, HH-1540.

Population in 1891-27626 Present Net Annual Value, £128374 =13/= STATE of the Workhouse for the Week ending Saturday, the 7 th day of December 190/ user of lumans for RETURN OF is provided SICK AND LUNATICS Able-bodied age a Children above 2 and under 5 years of age 589 224 Children above 5 emporary Haddings OBSERVATIONS TOTAL Mittional Workhouse He, of Lanatic in Hospital and Idiots in STREET Hospital 80 ever Sheds .. .. .. on the above Malos Fam. Malos Fem. Boys Girls TOTAL .. - 669 227 8964 25 18 Remaining on previous Satur day, as per last Return Admitted during the Week Born TOTAL, 49 TOTAL 5 12 13 267 NIGHT LODGERS OR CASUALS Discharged during the Week -Malos TOTAL No. Relieved during week lotal Discharged and Dead B REMAINING ON THE ABOVE No. at corresponding period last year, DATE RETURN of DESTITYTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the , authenticated and laid before the Board of Guardians at this Meeting. day of December 190/ Destitute Persons relieved out of the Workhouse (but not somprised to see, I Destitute Persons relieved out of the Workhomse (under 10 Vic., c. 31, s. 1) Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) Total relieved out of the Workhouse Number of Persons, including Applicant and Pamily desendent Bellef Districts Relief Districts Permina Persons Bt forward No VI. No. VII. No. VIII. No. X. No. Sar tored. 480 TOTAL 480 729 COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Aonday 16 th day of December PRESENT: In the Chair, Mr. F. Short Vice C Other Guardians ;- Meslero

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:

Broposed by M. Galvin, Seconded by M. Byrne Kesolved.

That the Reporters representing the Wicklow Reople and Free Press, and other papers except the News Letter, and all our officials be admitted to the Boardroom on this day - Rassed

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 horane Bread

270 Gallons Newmich

5 " Buttermilh

60 Cho Butter

480 Meet

60 Sheep Heads

40 Domen Eggl

40 Domen Eggl

40 Dole Porty

4 Dole Porty

The Master to supply the usual Christmas and New years fare to inmates of Workhouse. I Short

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows;—

# Financial Minutes

(For every Meeting).

#### Rathdrum Union.

| 11 5                | Ø .             |
|---------------------|-----------------|
| Meeting held theday | of N-CCC111 Del |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 16.02 to No. 166/ Separate ,, No...... to No..... Qut door " No.... to No....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stor | k in h  | bus  | Receive | ed dat |   |     | Fornt: |    |     |             | Con | numed o | inting | the w | rek.  |       |    | Stock | in han  | 4  | Collective |
|-------------|------|---------|------|---------|--------|---|-----|--------|----|-----|-------------|-----|---------|--------|-------|-------|-------|----|-------|---------|----|------------|
|             | huso | eding v | rock | -       |        |   |     | 1      |    | In  | By<br>mates |     | -0      | By     |       | 1     | Total |    | of th | is week |    | No. of day |
|             | £    | 18      | il.  | L       | Sec.   | d | £   | -      | d, | ×.  | 5-          | d.  | 6       |        | d.    | 4     | 5.    | d. | £     | 1       | d. |            |
| Provisions  | 67   | 4       |      | 20      |        |   | 97  | 4      | 2  | 3.5 | 12          | 8   | 3       | //     | 3     | 30    | 3     | 11 | 58    |         | 3  |            |
| Necessaries | 159  | 3       | 5    | Ü       |        | - | 159 | (,,    | 5  | -6  |             | 9   | 1       | 1      | 40    | 7     | 40    | 7  | 157   | /2      | 40 | 1559       |
| Total       | -276 | 7       | 6    | 30      |        | / | 256 | 7      | 7  | 42  | -/          | 5   |         | 12     | 1     | Verla | 160   | 6  | 219   | /3      | 1  |            |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature .-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|   | Relievi | ng Offi | CET     | Reliev | ing Of | ficer | Relie | ving Of | Ticer   | Reliev                                  | ing O   | ficer: | Relie            | ving O  | flicer | Reliev | ing Of | licer, |     |     |
|---|---------|---------|---------|--------|--------|-------|-------|---------|---------|---|---------|--------|------------------|---------|--------|--------|--------|--------|-----|-----|
|   | Distr   | ict No. | L<br>d, |        | ct No. | IL.   |       | ct No.  | X.604E3 | 100000000000000000000000000000000000000 | ict No. | IV.    | The state of the | rict No | d.     |        | ct No. |        | 4   | E E |
| Balance in hand     at close of pre- vious week   | 1       | 19      | 11      | 9      | 4      | 10    | 24    | 19      | 6       | 8                                       | 6       |        |                  |         | - 1    |        |        |        | 44  | 10  |
| 2. Money since advanced by Guardians  | 40      |         | ,       | 20     |        | 3     | ×     | ,       |         | 20                                      |         |        |                  |         |        |        | 0      |        | 80  |     |
| 3. Total to be accounted for  | 41      | 19      | 11      | 29     | 4      | 10    | 24    | 19      | 6       | 28                                      | 6       | 1      |                  | C       |        |        |        |        | 124 | 10  |
|   |         |         | 78      |        |        |       |       |         |         |   |         | 1      | 2                |         | 1      |        |        |        |     |     |
| 4. Out-door Relief<br>ordered by the<br>Board—  |         |         |         |        |        |       |       |         |         | X                                       |         |        |                  |         |        |        |        |        |     |     |
| In Money  | 12      | 15      | 6       | 12     | 13     | -     | 17    | 7       | 6       | 9                                       | 8       | 6      |                  |         |        |        |        |        | 52  | 4   |
| In Kind   | -       | ,       | -       |        |        | 1     |       |         | 4       |   | -       | 9      |                  |         |        |        |        |        |     |     |
| 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         | E       |         | Ć,     |        | 1     |       | 1       |         | ,                                       |         |        |                  |         |        |        |        |        |     | 1   |
| 6. Orphans and De-<br>serted Children<br>boarded out  | 13      | 10      |         | ,      | -      |       | ,     |         |         |   | ,       | 1      |                  |         |        |        |        |        | 13  | 10  |
| 7. Total Relief given   | 26      | 5       | 6       | 12     | 13     |       | 17    | 7       | 6       | 9                                       | 8       | 6      |                  |         |        |        |        |        | 65  |     |
| 8. Balance in hands<br>at close of the<br>week  | 15      | 14      | 5       | 16     | 11     | 10    | 7     | 12      | 1       | 18                                      | 17      | 6      |                  |         |        |        |        |        | 58, | 15  |
| -   | 100     |         |         | 29     |        |       | 20    | 10      | ١.,     |   | ů,      |        |                  |         |        |        |        |        | 124 |     |

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3

## FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the 9th day of December 190 /

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of November, and the Ledger entries to be made in respect of same, as follows—

|  | - 1 | Dr. |    | 1 2 1 | Cr. |    |
|--|-----|-----|----|-------|-----|----|
|  | £   | 8.  | d. | £     | S.  | đ. |
| Dr. Treasurer:—  |     |     |    |       |     |    |
| Total Amount of Lodgments                                    | 14  | 2   |    |       |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |     | /   |    |       |     |    |
| Cr. Repayment of Relief                                      |     |     |    |       | 1.  | 1  |
| Cr. Rents of Dispensary Residences                           |     |     |    |       | 1   | 6  |
| Cr. Farm Account—Sales of Farm Produce                       |     |     | J  | 8     | 10  |    |
| Cr. Sales of Offal, old stores, and other Receipts           |     |     |    | 3     | 12  | 6  |
| Cr. Loans received   |     |     |    |       |     | -  |
| Total as above   | 14  | 2   | 1  | 14    | 7   | 4  |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                   |      |     | Dr. |     | 1   | Cr. | -  |
|--|-------------------|------|-----|-----|-----|-----|-----|----|
|  |                   |      | £   | 8   | d.  | £   | GR. | a. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                       |                   |      | 154 | 3   | 8   |     |     |    |
| Clothing and Bedding   |                   |      | 57  | 2   | 5   |     |     |    |
| Establishment  |                   |      | 22  | 12  | 6   | 100 |     |    |
| Salaries— (a.) Establishment   |                   |      | 4   | 4   | 4   |     |     |    |
| (b.) Workhouse Farm  | ***               | ***  |     | i.  |     |     |     |    |
| (c.) Medical Charities   | ***               | ***  |     |     |     |     |     |    |
| Workhouse Farm   | ***               |      |     |     |     |     |     |    |
| Workhouse Burials  | ***               |      |     |     | ,   |     |     |    |
| Medical Charities  | ***               | ***  | 3   |     |     | - 6 |     |    |
| Registration of Births, Deaths and Ma  | rriages,          | and  |     |     | ~   |     |     |    |
| Relieving Officers' Accounts Outdoor   | Relief            | ***  | 270 |     |     |     |     |    |
| Maintenance in Extern Institutions   | 9991              |      | -   | 2   |     |     |     |    |
| Emigration, Law and other Expenses   | 249.              | ***  | 14  | 10  | 5   |     |     |    |
| Superannuation Allowances  | ***               |      |     | -   | 100 |     |     |    |
| District School Account  | ***               | ***  |     |     |     |     |     |    |
| Assessment and Results' Fees of Workho<br>under National School Teachers Act | use Teach<br>1875 | iers |     |     |     |     |     |    |
| Repayment of Loans   |                   | ***  |     | 4   |     |     |     |    |
| Repayment of Advances under Seed Sup   | ply Acts          |      | - 4 | 4   | -   |     |     |    |
| Unpaid Bills of last half-year   | ***               |      |     | -   |     |     |     |    |
| Expenditure out of Loans   |                   |      |     |     | -   |     |     |    |
| Cr. Treasurer Total Amount of Orders issued                                  |                   |      |     |     |     | 525 | 13  |    |

| Balance (if any) due to Treasurer as per last monthly statement  | 13 | 9  |    | 9. 9 | 9. | d   |
|--|----|----|----|------|----|-----|
| Balance (if any) due by Treasurer as per last monthly statement  | 13 | 9  |    | 9. 9 | 9. |     |
| Total sums received during the month 9/2  Total 926  Balance (if any) due to Treasurer as per last monthly statement | 13 | 9  |    | 9. 9 | 9. |     |
| Balance (if any) due to Treasurer as per last monthly statement  | 13 | 9  |    | 9. 9 | 9. |     |
| Balance (if any) due to Treasurer as per last monthly statement  | 13 | 9  |    | 9. 9 | 9  |     |
| Payments ordered at this meeting 52.5  Total   | 13 | 9  |    | 9.   | 9. | 02  |
| Payments ordered at this meeting 52.5  Total   | 13 | 9  |    | 9    | 9  | 2   |
| Net Balance due. Treasurer (being difference of above Totals)  | 19 | 9  |    | 9    | 9  |     |
| RECONCILEMENT  | 19 | 9  | 5  | -    |    | _   |
| RECONCILEMENT  |    | L  | to | 9    | 9  | -   |
| Balance per Bank Book due. Cy. Treasurer Outstanding Orders (including those issued at this meeting) 646             | 12 | 10 | to | 9    | 9  | 7 7 |
| Net Balance as above due. Ly Treasurer 400   | 19 | 9  | to | 9    | 9  | -   |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Cated 12 " Recember 1901, from Local Government Board, stating they have had before them the minutes of Thoseedings of the Guardians on the 2nd inst when the Guardians had under consideration the Goard's letter of the 30" ultimo communicating the substance of the last half yearly report on the Union made by their knopedor M.a. Dowske and with reference to the Guardians order on the subject, the Board request that the Guardians will be so good as to obtain a report from the medical Officer as to the arrangements made for the care of the male Lunatics in the Workhouse - The Board consider that a report should also be obtained from the medical Officer as to the care of the children in the nursery, as these infants should in the knopector's opinion, be in charge of a responsible person, and the matron has not sufficient time to devote to them

Order - Sefer to medical Officer - S.S.

Read Letter from Same of same date, stating they have had before them the resolution adopted by the Guardians on the 2 Linst, proposing to board out a child named Lang with Me & Byrne, who resides in High Street, Wicklow, and with reference thereto the Board desire to draw

the attention of the Guardians to article q of the Boarding out Regulations -

Order - The Guardians overlooked the requirements of article 9, but as they are thoroughly satisfied that Mª Byrne is a suitable person to take Charge of a nurse child, they hope the Ly Board will not withhold their consent to the arrangement -

Read Letter Dated 16" December 1901 from The Workhouse Schoolmistress, applying for a week's leave of absence. The matron will take charge of the children -

Order - Leave granted - I Short -

Read Letter Dated 13th December 1901 from Mr LM Walsh proprioter of The Wicklow Scople, stating that with the Guardians permission he will forward a free Copy of each that paper for the use of the patients in the Workhouse Hospital -

Order - accepted with Thanks - P.S.

Read Letter Dated 16" December 1901, from Br. Taylor Medical Officer of the Workhouse recommending that Edward Learns an inmate of the Informary be sent to sin P. Dunis Hospital for Surgical treatment - order - To be sent - I Short -

Lead Magistrates order for payment of \$1:11:0 to Dr. OGorman for examining a Dangerous Kunatic \_

Order - One guinea to be paid - Ishort

I O Johnson handed in notice which he had received of the eviction of Benjamin Stone of Back Street, arklow -

Order - The Usual quarterly supplies of provisions to be advertised for in the Free Press and The Leople newspapers, tenders to be received on the 30" instant - Phort

Resolved - That at its rising the Board adjourn to Fronday the 30th inst-

(C)

- P.J. Corey # 1901

O Nicklow County Archives

| The cases of pr      | ovisional relie | f, and applica | ations for reli- | ef, were consi | dered and | decided | on as | set | forth |
|----------------------|-----------------|----------------|------------------|----------------|-----------|---------|-------|-----|-------|
| in the Application a |                 |                |                  |                |           |         |       |     |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed The number of Applicants admitted to the Workhouse was ... The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 30 the of Pecember 1901 (Signed), Signed), Signed), Clerk of the Union.

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings | of the Board of | Guardians, u | nder the above | -mentioned | Acts, at a |
|------------------------|-----------------|--------------|----------------|------------|------------|
| Meeting held on Mor    | day the         | 1600         | lay of Dec     | mber       | _190 /     |
| PRESENT: In the Chair, | W- Sat          | rick         | Short          | Vice       | chn        |
| Other Guardians        | - Mess          | ve Ga        | lven,          | Clark      | e,         |
| O Toole, and B.        | James           | Byr          | re, Elle       | ion, Fo    | gartu      |
| and B                  | lennar          | -,           |                |            |            |
|                        |                 |              |                |            |            |
|                        |                 |              |                |            |            |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost | Directions given by the Board |
|-----------------------------|------------|-------------------------------|
|                             |            |                               |
|                             |            |                               |
|                             |            |                               |
|                             |            |                               |
|                             |            |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
|                     |   |            | 1                             |
| (C)                 |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     | Action Con-   |            | . \                           |
|                     | -349 544  |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   | 1          |                               |

| An Invoice of Medicines forwards Dispensary District, in pursuance of an (  | Order of the Board in their Minutes of   |
|---|--|
| having been received from him, the Cler<br>the same (or reported that he had for<br>the District, retaining a Copy of the Inv | k laid the Invoice before the Board, and was directed to forward<br>rwarded the same, as the case may be) to the Medical Officer of<br>roice for the use of the Guardians. |
| On the application of the Medical<br>supplies of Books, Stationery, Forms, or   | Officer of the undermentioned Dispensary Districts, the following other requisites were ordered to be supplied:  |
| Dispensary District   | Goods ordered to be supplied   |
|   |  |
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|   |  |
| This at the end of half-year, in pur-   | spenses incurred for the service of each Dispensary District in the  |
| he General Rules Union for the half-year end  | hed 190 , having beer  |
| ts, dated 24th Feb.  District a Statement of all  | the Clerk was directed to furnish to the Committee of each Dispensary  |
| year's Accounts. The foll<br>for the half-year ended  | lowing is the Total Expense incurred for each Dispensary District  |
| to the fine year ented  | 190  |
|   | District £   |
|   | District £   |
|   | District /   |

District

District

District

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Gue

| Tame of Dispensary District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|-----------------------------|---------------------|---|
|                             |                     |   |
|                             |                     | 11  |
|                             |                     |   |
|                             |                     |   |
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|                             | 10                  |   |
|                             | China               | X .   |
|                             |                     |   |
| (C)                         |                     |   |
| 0                           | /                   |   |
|                             | -                   |   |
|                             |                     |   |
|                             | 1                   |   |
|                             |                     |   |
|                             |                     |   |
|                             |                     |   |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

Subject Matter Order of the Board thereon and Date 190747 1 1901 14. Decemberigor Send copy of transmitting, to be laid before the Guardians a advertisement tetter which they have received from Mis Ellen Nurse Togarty was Whearne in reference elected by a majority to the recent election of of 20 votes to 5, on the a Midwife for the Rathdrum condition that she Diopensary Wistrict, and produced diploma requesting that the Board before taking up may be furnished with office. There being the Guardians Observations another qualified thereon, and also that nurse in the Cursions a copy of the advertisement the question of issued inviting candidates urgency does not arise as the previous for the position may be forwarded to Their office nurse in These Oursions had only two cases Nº 70,513:1901 expressing their approval to attend to in two of the arrangements made 12December 1901 years - nurse for the discharge of the duties Togarty's term of of Medical Officer of the Probation in Holles Unamore Dispensing Protect Street Rospital during the absence of espires on 3 January 1902. Dr. Murphy on Vacation PShort for the period specified in No order -The minutes -

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date          | From whom      | Subject Matter       | Order of the Board thereon |
|---------------|----------------|----------------------|----------------------------|
| Consul !      | 4 00           | -11/                 |                            |
| 777241901     | hocal Governm  | ent With reference   | De Musphy                  |
| Lecember 1901 | Goard          | to minutes of        | attend, and g              |
|               |                | Inoccedings of       | Copeland is n              |
|               |                | the Guardians        | Convalescent               |
|               |                | on the 25" ultime    |                            |
|               |                | requesting that      | .0,                        |
|               |                | they may be          |                            |
|               |                | informed             |                            |
|               |                | whether DiMurphy     | (0)                        |
|               |                | Medical Officer      |                            |
|               |                | of the anamor        |                            |
|               |                | Orispensary Distric  | *                          |
|               |                | hasoincevisited      |                            |
|               |                | the girl Copeland    |                            |
|               |                | who obtained         |                            |
|               |                | medical Relief       |                            |
|               |                | medical Relief       |                            |
|               |                |                      |                            |
| ecember &     | dward Copeland | Stating B. Ryan      | No order                   |
| 1901          | Glanmore       | did not tell         |                            |
|               | Ashford        | any of his           |                            |
| (0)           |                | family to send       |                            |
|               |                | word to W. Murph     | of-                        |
|               |                | he said he           |                            |
|               |                | would tell           |                            |
|               |                | Dr. Murphy           |                            |
|               |                | which he did.        |                            |
|               |                | 5- Murphy came       |                            |
|               |                | without being        |                            |
|               |                | sent for 12 days     |                            |
|               |                | after D'Ayan's visit |                            |

| [These Reports are to be made up and norwanied by the t Medical Officers to I the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th Sep- | Reports (Form<br>hree months of age<br>Dispensary Districts | and have not bee | e names of Children vaccinated, from | en born in the Distriction the Medical Officers | t who are over<br>of the following |
|---|---|------------------|--------------------------------------|---|------------------------------------|
| tember and 31st De-   |   |                  |                                      |   |                                    |

were laid before the Board and directions given thereon, as follows:-

Read report from Relieving Officer Johnson stating that on the 12" instant he got a letter informing him of theillness of D'Andson and recommending D' Ryan to be engaged as substitute, which he accordingly did at \$31310 a week

Sanctioned - I Short -

Proposed by M. Galvin, Seconded by M. Brennan

Resolved That the following instructions be given to the Engineer for preparing plan for Dispensary and Doctors Sesidence at Ounganstown -House outside Sanitary arrangement \ 100 Stable and coach House

Well and pumps not to exceed 30 and fencing )

Bassed P. J. Carry

Next Meeting of the Guardians to be held on Monday the 30 #

day of December 1901 (Signed; & T. Manning)

Population in 1891-27626

Present Net Annual Value, £ 128374 113/-

| Number of Inmates for car be seen building second is provided which accommodation is provided withing story date. |       | Able-bodied |       | Aged and<br>Indres Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not |      | and<br>above<br>under<br>ears | Sand<br>Fage                    | age age                           | years of age    |       | BETUI  |                                | 8            | 1                 |        |
|---|-------|-------------|-------|--|------|-------------------------------|---------------------------------|-----------------------------------|-----------------|-------|--|--------------------------------|--------------|-------------------|--------|
| Semporary Buildings Additional Workhouse 80 2 Sever Sheda   |       | Fem.        | Males | Form.  | Воуп | Giria                         | Children above funder 9 years o | Children above 2 under 5 years of | Infants under 2 | Torat | Number<br>in Hospital<br>on the above<br>date              | Mo. of Lo<br>and Idi<br>Workho | ots in       | OBSERV            | CTIONS |
| Remaining on previous Saturday, as per last Return  |       | 20          | 91    | 64   | 4    | 14                            | 2                               | 12                                | 13              | 246   | Under Medical treatment in Infirmary Wards Under Medical 2 | In separa<br>Wards<br>In Ward  | 16.3         |                   | - 11   |
| Admitted during the Week -  | 10000 | 1           | 3     |  |      |                               | -                               | 1.                                | - 1             | 42    | Total 4 8  | with oth<br>Inmate             | 34           |                   |        |
| Total,  | 61    | 21          | 94    | 66   | 4    | 14                            | 2                               | 13                                | 13              | 288   |  | T LODGI                        | irs or       | CASUALS           |        |
| Discharged during the Week -  | 37    | 5           | 6     | 4  | €.   | É                             | *                               |                                   | 2               | 54    |  | Malon                          | Fe-<br>males | Children under 15 | TOTAL  |
|   | -     | 15          | 1     |  | -    | -                             | -                               | -                                 | -               |       | No. Relieved   | 35                             |              |                   | 33     |
| Potal Discharged and Dead -   | 37    | 3           | 6     | 4  | •    |                               |                                 | _                                 | 2               | 54    | No, in Work-)<br>house at date;                            | 2                              | 1            |                   | -      |
| REMAINING ON THE ABOVE  | 21    | 1           | 00    | 60   | 1    | 11.                           | 2                               | 13                                | 11              | 234   | No, at corresp   | onding per                     | iod last y   | oar, 2            | 38     |

RETURN of Destitute Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

| His !               | Destitute Persons relieved out of the Workhouse (under 10 Vis., c. 31, w. 1)  Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1)  Total relieved out of the Workhouse |   |  | Workhous | e Persons<br>out of the<br>e (under 10<br>S1, s. 1, | Workhon  | e Persons<br>out of the<br>se (but not<br>ed in sec. 1 | Total<br>relieved out of the<br>Workhouse.   |       |         |   |  |  |
|---------------------|--|---|--|----------|---|--|--|--|-------|---------|---|--|--|
| Relief<br>Districts | Number<br>of Cases<br>relieved   | Number of<br>Persons,<br>including<br>Applicant,<br>and Family<br>dependent<br>on him or<br>her | r of in, not in it is |          | Number<br>of Cases<br>relieved                      | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>or Cases<br>relieved                         | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Canes | Persons |   |  |  |
|                     |  |   |  |          |   |  | Bt. forward  |  |       |         |   |  |  |
| No. I.              | 111  | 210   |  |          | 111   | 210  | No. VI.  |  |       |         |   |  |  |
| No. II.             |  | 100 P. C. C.  |  |          | 115   | 154  | No. VIL  |  |       |         |   |  |  |
| No. III.            | 179  | 265   |  |          | 179   | 265  | No. VII. No. VIII.                                     |  |       |         |   |  |  |
| No. IV.             |  | 105   |  |          | 79  | 105  | No. IX.  | 19.00  |       |         | 1 |  |  |
| No. v.              | ( ( ( ( )  |   |  | 76       | 11  |  | No. X.   |  |       |         |   |  |  |
| Car, forwd.         | 484  | 734   |  |          | 484   | 734  | Total  |  |       |         |   |  |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 30th day of December 1901

PRESENT: In the Chair, PL Carey Egg &P

Other Guardians: - Meas Woloham, Clarke, Turner

Mernagh, Miley, Brady, James Byrne,

Jogarty, B Doyle, Healy, Farrell, Brennan

and Gernon -

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 Loaves Bread
280 Gallo Newmilk
104 lbs Butter
6 Gallo Buttermilk
4t Darrels Potatoes
45 Doy Eggs
12 lbs Cornflour
1 Cut Treole
1 Roll Jolacco
5 Gals Whilkey
10 Cut Sugar

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:---

## Financial Minutes

(For every Meeting).

#### Union. Rathdrum

|         | A TE            | 0          |       |
|---------|-----------------|------------|-------|
| Meeting | held the 30 day | a December | 190 / |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Separate " No..... to No..... Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 21 day of December. 190 was submitted, of which the following is a Summary:-

| No.         | Stock in hand             | 1 | Received during |     |     |       |   |                 | Consumed during the week |                  |   |       |    |    |                        |          | Stock in hand |    | Collective |
|-------------|---------------------------|---|-----------------|-----|-----|-------|---|-----------------|--------------------------|------------------|---|-------|----|----|------------------------|----------|---------------|----|------------|
|             | at close of preceding wer |   | the w           | eek | 4   | Total |   | By Inmates & d. |                          | Officers £ s. d. |   | Total |    | di | at close<br>of this we | ek<br>d. | No. of days   |    |            |
| Provisions  | 52 9                      | 8 | 34.             | 48  | 86  | 14    | 4 | 35              | 4                        | 8                | 3 | 11    | 3  | 38 | 15                     | 11       | 47 1          | 85 | 1/2-       |
| Necessaries | 14215                     | 8 |                 |     | 142 | 15    | 8 | 7               | 14                       | 11               | 1 | 1     | 10 | 8  | 16                     | 9        | 133 18        | 11 | 100        |
| Total       | 195 5                     | 4 | 34 6            | 18  | 229 | 10    |   | 42              | 19                       | 7                | 4 | 13    | 1  | 47 | 12                     | 8        | 18117         | 4  |            |

The General Average Cost of an Inmate for the week was -----Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature,-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

9. The In-door Admission and Discharge Book.

5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 21 day of December 1901, was submitted as follows:—

|  | Relievi | ing Offi | cer     | Reliev | ring Off | icer     | Reliev | ing Of | ficer | Reliev      | ring Of | hoer   | Relier     | ring Offic | cer         | Reliev | ing Offic | er,               | 100 |         |    |
|--|---------|----------|---------|--------|----------|----------|--------|--------|-------|-------------|---------|--------|------------|------------|-------------|--------|-----------|-------------------|-----|---------|----|
|  | Distr   | ict No.  | L<br>d. |        | ct No.   | ALC: NO. |        | t No.  |       | 100,000,000 | ict No. |        | Distr<br>£ | rict No.   | V.          | Distri | ct No. V  |                   | £   | TOTAL . | d. |
| 1. Balance in hand<br>at close of pre-<br>vious week   | 2       | /3       | //      | 2      | 13       | 10       | 19     | 19     | •     | 9           | 7       | 6      |            |            |             |        |           |                   | 34  | 14      | 3  |
| 2. Money since advanced by<br>Guardians  | 20      |          |         | 20     |          |          |        | ,      | 4     | 20          |         | 4      |            |            |             |        | 8         | 9                 | 60  |         |    |
| 3. Total to be accounted for   |         |          |         |        |          | 10       | 19     |        |       |             |         | 6      |            |            |             |        |           |                   | 94  | 14      | 3  |
| EXPENDITURE, 4. Out-door Relief ordered by the Board—  |         |          |         |        |          |          |        |        |       |             |         |        |            |            |             |        |           | The second second |     |         |    |
| In Money   | 13      | 7 3      | 6       | 12     | 15       | . 6      | 17     | 17     |       | 9           | 16      | 6      |            |            |             |        |           |                   | 53  | 16      | 6  |
| 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         |          | N.      |        | 5        |          |        |        |       |             | 1       |        |            |            | September 1 |        |           |                   |     | ,       |    |
| 6. Orphans and Deserted Children boarded out   |         | 6        | 1       |        |          | ,        | ,      | 10     | t     |             | 1       | 1      |            |            |             |        |           |                   | ,   | 16      | 1  |
| 7. Total Relief given  | 13      | 16       | 7       | 13     | 1        | 6        | 19     | 15     | ,     | 9           | 16      | 6      |            |            |             |        |           |                   | 56  | 9       | 7  |
| 8. Balance in hands<br>at close of the<br>week   |         | 17       | 4       | 9      | 12       | 4        | ,      | 4      | 1     | 19          | 11      | II III |            |            |             |        |           |                   | 38  | 4       | 8  |
| 9. Total   | 2.2     | 13       | 11      | 1      |          |          | 19     | 19     |       | 29          | 7       | 6      |            |            |             |        |           |                   | 94  |         |    |

respect of same, as follows -

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the   | day of  | 190   |
|--|---|---|
| The Financial Statement Book of Receipts<br>the signature of the Chairman and the counter-si | s was produced, examined,<br>ignature of the Clerk, sho | and authenticated by<br>wing the sums which |
| had been received in the month of  | , and the Ledger  | entries to be made in                       |

|   |      |   | Dr. |    |   | Luc 1 |    |
|---|------|---|-----|----|---|-------|----|
|   |      | £ | 8.  | d. | £ | 8.    | d. |
| Dr. Treasurer:—   |      |   |     |    |   |       |    |
| Total Amount of Lodgments                                 | ***  |   |     |    |   |       |    |
| Cr. County Council, Money supplied on demand<br>Guardians | of   |   |     |    |   |       |    |
| Cr. Repayment of Relief                                   |      |   |     |    |   |       | C  |
| Cr. Rents of Dispensary Residences                        | **** |   |     |    |   | 6     | X  |
| Cr. Farm Account—Sales of Farm Produce                    | ***  |   |     |    |   | N     |    |
| Cr. Sales of Offal, old stores, and other Receipts        | 244  |   |     | == |   |       | 1  |
| Cr. Loans received  | ***  |   |     |    |   |       |    |
| Total as above  |      |   |     |    |   |       |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   |           |       |   | Dr. |    |   | CE.  |    |
|---|-----------|-------|---|-----|----|---|------|----|
|   | -         |       | £ | 8   | d. | £ | 8.   | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                      |           | )     |   | H,  |    |   |      |    |
| Clothing and Bedding  |           | 900   |   |     |    | - |      |    |
| Establishment   |           | ***   |   |     |    |   |      |    |
| Salaries— (a.) Establishment  |           |       |   |     |    |   |      |    |
| (b.) Workhouse Farm   | (449)     | ***   |   |     |    |   |      |    |
| (c.) Medical Charities  |           | 52.5  |   |     |    |   | 15 5 |    |
| Workhouse Farm  | ***       | ***   |   |     |    |   |      |    |
| Workhouse Burials   |           | •••   |   |     |    |   |      |    |
| Medical Charities   | ***       | 17.6  |   |     |    |   |      |    |
| Registration of Births, Deaths and Mo                                       | arriages, | and   |   |     |    |   |      |    |
| Relieving Officers' Accounts Outdoor  | Relief    | ***   |   |     |    |   |      |    |
| Maintenance in Extern Institutions  | ***       | ***   |   |     | 20 |   |      |    |
| Emigration, Law and other Expenses  | ***       | ***   |   |     |    |   |      |    |
| Superannuation Allowances   | ***       | ***   |   |     |    |   |      |    |
| District School Account   | VA.       |       |   |     |    | 7 |      |    |
| Assessment and Results' Fees of Workho<br>under National School Teachers Ac | t, 1875   | chers |   |     |    |   |      |    |
| Repayment of Loans  | ***       | ***   |   |     |    |   | 1 3  |    |
| Repayment of Advances under Seed Su   | pply Ac   | ts    |   |     |    |   |      |    |
| Unpaid Bills of last half-year  | 1644      | ***   |   |     |    |   | -    |    |
| Expenditure out of Loans  | ***       | ***   |   |     |    |   |      |    |
| Cr. Treasurer Total Amount of Orders issued                                 |           |       |   |     |    |   |      |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|   |  |                      |        | Ordina | ry Acc | ount. | Loans Account. |    |             |
|---|--|----------------------|--------|--------|--------|-------|----------------|----|-------------|
|   |  |                      | 7      | £      | S.     | ď     | £              | S. | d.          |
|   | SUMMARY.                                   |                      |        |        | 1      |       |                |    |             |
| Balance (if any) du<br>statement                            | e by Treasurer as                          | per last me          | onthly |        |        |       |                |    |             |
| Total sums received   | during the month                           |                      | -      |        | 1      |       |                |    |             |
|   | Total                                      | ***                  | ***    |        |        |       |                |    |             |
| Balance (if any) du   | e to Treasurer as p                        | per last mo          | n+hly  |        |        |       | l la           |    | C           |
| statement<br>Payments ordered :                             | at this meeting                            | ***                  | (440   |        |        |       |                |    | 3           |
|   |  |                      |        |        |        |       | 1              |    |             |
|   | Total                                      | ***                  | ***    |        |        |       |                |    |             |
| Net Balance due<br>above Totals)                            | Treasurer (bei                             | ng differer          | ice of |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
| REG<br>Balance per Bank I<br>Butstanding Orders<br>meeting) | CONCILEMENT Book dueTre s (including those | easurei<br>issued at | this   |        |        |       |                |    | 1 1 1 1 1 1 |
| Vet Balance as abov   | ve dueTreas                                | surer                | ***    |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |
|   |  |                      |        |        |        |       |                |    |             |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Circular letter Dated 19th.

December 1901, from Local Government Board forwarding a copy of a manual of Workhouse Cookery prepared by the National Training School of Cookery which the Board understand has been circulated among Poor Law Unions in England

Oder - To be handed to the master - Stc.

Read following Letter from D. Taylor Medical Officer of the Workhouse - Workhouse, 30 to December 1901

Le answer to letter Nº 6 9, 197 - 1901, of the L. G. Board, requesting a report from me relative to the care of the male Lunatics, and also to the care of children in the nursery I beg to state in reply that i

Male Runatics. Since the Visit of the Inspector I have arranged that the Informary Wardsman has made the Care of the male Lunatics his chief duty, this of course increases the duties of the Murse in the Informary, however the condition of the hunatics has been so much improved that Lask for this arrangement to get a further trial—Children's Wursery— There are 23 infants in the Mursery they are at present under the care of their mothers while others who are either deserted or have lost their mothers are under the care of pauper immates under the supervision of the Matron.

as rearly all these children are ellegitemate it is easy to understand that their mothers are in most cases quite indifferent about their care and hence the need for constant supervision -My directions and also the matron's are only carried out while we are in the ward and when we leave they revert to their former ways, and as many of these women are nursing their children they can't be punished which fact they realize and take advantage of - The duties of the matron are so ardnows and extended that it is physically impossible for her to give the necessary amount of time to the children's nursery Iwould therefore urge the necessity of appointing a responsible person who will be in constant attendance in this ward Wentworth Taylor IRCS Medical Officer

Order - The matter to be allowed to stand over for the new Board -

Read Letter from an inmate named Mary Byrne, stating she has got a situation and asking the Guardians to allow her some clothes -

Order - That she get clothes to the amount of 15

Edward Seinon 6-1-1902-Cher In accordance with notice and advertisements the Guardians proceeded to consider tenders for the usual Quarterly supplies when the following were accepted

a 44 flb Best mutton N. John (Doyle -" Bacon .. 6 .. . " Ox Heads " The each " Sheep Heads · 3 · W. Thomas Cullen . Beef · 4p ll W. John Leeson n " boneless " 42 " " - White Gread " 42 " 4 lbs

G

Alge.

BNICKION

O Nicklow County Archives

'The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed The number of Applicants admitted to the Workhouse was ... The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 6 of January 1902 (Signed), Signed), Clerk of the Union.

Dollard, Printinghouse, Dublin, HH-1540

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, u   | under the above-mentioned Acts, at a   |
|---|--|
| Meeting held on Monday the 30 "   | day of December 1901   |
| PRESENT: In the Chair, I Carey  | Eg SR  |
| Other Guardians :- Messo Woll   | han, Clarke Turner   |
| Mernagh, Miley, Braa  | Ly, James Surne  |
| Mernagh, Miley, Braa<br>Fogarty, Bloyle, He   | aly Farrell , Bearing  |
| and Gernon -  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Estimates and Requisitions for Medicines, and Medical Medical Officers of the undermentioned Dispensary Districts v | and Surgical Appliances, required by the<br>were laid before the Board, and directions |

| Total Cost<br>£ s. d. | Directions given by | he Board |
|-----------------------|---------------------|----------|
|                       | <b>V</b>            |          |
|                       |                     |          |
|                       |                     |          |
| 19                    |                     |          |
|                       |                     |          |
|                       |                     |          |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost  | Directions given by the Board  |  |  |  |  |
|---|---|--|--|--|--|--|
| Special truss   |   | To be supplies   |  |  |  |  |
| and some  |   | allowed -  |  |  |  |  |
| renickled   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   | ont comprised in the Prescribed Lists  Special truss and some instruments | ont comprised in the Prescribed Lists  Total Cost & . d  Appearance truss  and some  instruments |  |  |  |  |

| Dispensary District, in pursuance of<br>having been received from him, the<br>the same (or reported that he has<br>the District, retaining a Copy of the | e Clerk laid the Invoice before<br>ad forwarded the same, as the<br>he Invoice for the use of the Gu | ir Minu<br>the Bos<br>e case r<br>rardians. | ard, and<br>nay be)  | to th          | e Medic  | eal Officer of  |
|--|--|---|----------------------|----------------|----------|-----------------|
| On the application of the M supplies of Books, Stationery, Fort  | edical Officer of the underment<br>us, or other requisites were or                                   | ioned D<br>lered to                         | ispensar<br>be suppl | y Dist<br>ied: | ricts, t | he following    |
| Dispensary District  | Goods or   | dered to                                    | be supp              | lied           |          |                 |
|  |  |   |                      | -57            |          | Terri           |
|  |  |   |                      |                |          |                 |
|  |  |   |                      |                |          |                 |
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|  | B  |   |                      |                |          |                 |
|  |  |   |                      |                |          |                 |
|  |  |   |                      |                |          |                 |
|  |  |   |                      |                |          |                 |
| This at the end of An Account of h half-year, in pur-  | the Expenses incurred for the  | service                                     | of each              | ı Disp         | ensary   | District in th  |
| the General Rules Union for the half-ye<br>Dispensary Dis-<br>ts, dated 24th Feb.  | ear ended  | Formials                                    | to the C             | ammit          | _190     | , having bee    |
| ry. 1899.] District a Statement  | of all the Expenses of the Di  | strict w                                    | hich has             | ve beer        | a inclu  | ded in the half |
| for the half-year end  | he following is the Total Ex   | pense ii<br>190                             | icurred              | for ea         | ch Disp  | ensary Distric  |
|  |  |   |                      |                |          |                 |
|  | District   | -   | - 2                  | 12.            | £.       |                 |
|  | District   |   |                      | -              | £        |                 |
|  | District   | -   | ~                    | - 4:           | £        |                 |
| 7  | District   |   |                      |                | £        |                 |
|  | District   | 3/  |                      | -              | £        |                 |
|  | District   | -   | 74                   |                | £        |                 |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and to the personnel on the occasion. and on the occasion Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Cuardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
|                                |                     |   |
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|                                | 71-71               |   |
|                                |                     |   |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date  | Subject Matter   | Order of the Board thereon |
|--|--|----------------------------|
| Nº 71.930 11901  | Expressing their sanction to                           | No order                   |
| December 1901  | the remuneration at the rate                           |                            |
|  | of £31310 a week proposed                              |                            |
|  | to be allowed to D. Hyan for his services as temporary |                            |
|  | Substitute for D' Hudson                               |                            |
|  | Medical Officer of Vewbridge                           | :10                        |
| •  | Dispensary Wistrict -                                  |                            |
| 69,926, 1901   | Informing the Guardians                                | Clerk to write to          |
| The state of the s | that they have received                                | the several Medical        |
|  | from their Medical Inspector                           | Officers to have           |
|  | D'Edgar Flinn his report                               | the matters seen           |
|  | on his recent inspection                               | The question               |
|  | of the Union, and enclosing                            |                            |
|  | Extracto therefrom, and re                             | midwife for                |
|  | questing that the several                              | arklow Dispensor           |
|  | which they relate may                                  |                            |
|  | ecewe the Guardians'                                   | over - Rf.C.               |
|  | onsideration -   |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date  | From whom   | Subject Matter   | Order of the Board thereon   |
|-------|-------------|--|--|
| 1     |             | H-HARLES   |  |
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| BA .  | The British |  |  |
|       | - 7 4 6 6 6 | and the state of t |  |
|       |             |  |  |
|       |             |  |  |

dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember and 31st December.

(These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:— Reports (Form P) containing the names of Children born in the District who are over

were laid before the Board and directions given thereon, as follows :-

Orders - Clerke to write took Little to visit arklow at once to allow M. Lim to finish well at Doctors Residence and give other directions regarding house, and to attend this Board on this day week to give a full explanation regarding same Ef Carey dura Illison 6-1-1902. Chr

Next Meeting of the Guardians to be held on Monday the

Population in 1891 - 27 626 Present Net Annual Value, £ / 28374:13/ Lecentral 290h STATE of the Workhouse for the Week ending Saturday, the day of Number of Innestes for RETURN OF Adult Peris provided Able-bodied SICK AND LUNATICS and nge Children above 2 and under 5 years of age 589 247 Children above 5 a OBSERVATIONS. Temporary Buildings ... TOTAL No. of Lamstie Additional Workhouse . in Hospital and Idious to Permanent Fever Hospital 80 Tever Sheds .. .. .. on the above Males Fem. Males Feri. Boys Girls the above date TOTAL .. .. 669 247 Remaining on previous Satur-day, as per last Return 2 13 234 8862 24 16 Admitted during the Week 3 Born TOTAL 54 ð 3 283 TOTAL, 36 NIGHT LODGERS OR 26 0 Discharged during the Week -Males TOTAL Died No. Ralisved! during week 28 30 30 30 Total Discharged and Dead -REMAINING ON THE ABOVE) 26 19 1314 nding period last year, RETURN of Destricts Pensons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of the learning authenticated and laid before the Board of Guardians at this Meeting

|                     | Telleved o                     | e Persons<br>out of the<br>s (under 10<br>31, s, 1)  | Workhom                  | te Persons out of the use (but not id in sec. 1)  Total reliered out of the Workhouse          |       |         | d out of the               |                                | te Persons<br>out of the<br>se (under 10<br>.31, s. 1,   | relieved<br>Workhou            | e Persons<br>out of the<br>se (but not<br>sd in sec, 1   | relieved | tal<br>out of the<br>house. |
|---------------------|--------------------------------|--|--------------------------|--|-------|---------|----------------------------|--------------------------------|--|--------------------------------|--|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Pence | Persons | Relief<br>Districts        | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Caron    | Persons                     |
|                     |                                | 200  |                          |  | 9     |         | Bt. forward                |                                |  |                                |  |          |                             |
| No. 1.              | 113                            | 222  |                          |  | 113   | 222     | No. VII. No. VIII. No. IX. |                                |  |                                |  | 1        |                             |
| No. I.              | 119                            | 162  |                          |  | 118   | 161     | No. VII.                   |                                |  |                                |  |          |                             |
| No. III.            | 184                            | 277  | 4 3                      |  | 184   | 277     | No. VIII.                  |                                |  | 1                              |  |          |                             |
| No. IV.             | 79                             | 105  |                          |  | 79    | 105     | No. IX.                    |                                |  |                                |  |          |                             |
| No. V.              | //                             |  |                          |  | )66   |         | No. X.                     |                                |  |                                |  |          |                             |
| Car, forwd.         | 494                            | 765  |                          |  | 494   | 765     | Total                      |                                |  |                                |  |          |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monthly the day of 1907

PRESENT: In the Chair, Mr. Edward Ellion

Other Guardians :-

Messe James Borne, James Galvin, Eta Brennan, German Doyle, andrew Halpin The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:-

order -

That the Reporters representing the Wicklow Scople and Free Press, and other papers except the Newsletter, and all our Officials be admitted to the Boardroom on this day

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 Loaves Bread
280 Gallo Newmilk
6 . Suttermilk
96 lbs Dutter
500 . Meat
60 Sheep Heads
40 Dos Eggs
1 cwt Cocoa
4 Brls Sotatoes
4 chests Jea

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:--

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting).

#### Rathdrum Union.

|         | 1 1/4    |            |      |
|---------|----------|------------|------|
| Meeting | held the | of January | 1902 |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1760 to No. 1219 Separate " No..... to No.... Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the ... 28 ... day of December .... 190/ was submitted, of which the following is a Summary:-

|             | Stock in hand              | Received during |           |              | Consumed during the s | week     | Stock in hand<br>at close | Collective  |
|-------------|----------------------------|-----------------|-----------|--------------|-----------------------|----------|---------------------------|-------------|
|             | at close of preceding work | the work        | Tenl      | Innuites & d | Officers & d.         | Total    | of this week              | No. of days |
| Provisions  | 47 185                     | 47 811          | 9574      | 44 6 6       | 3 113                 | 47 17 9  | 47 97                     | 1610        |
| Necessaries |                            |                 | 135 17 11 |              | + 1/10                | 10       | 126169                    | 1649        |
| Total       | -181174                    | 49711           | 231 5 3   | 52 51        | 0 4 131               | 36 18 11 | 17464                     |             |

The General Average Cost of an Inmate for the week was 100 100 100 Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.—

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 28-day of December 190 / , was submitted as follows:-

| ſ  |   | Relievi | ng Office | er | Relievis | og Offic | er | Relievi  | ng Offic   | er  | Relievi | ing Offi | cer | Reliev     | ing Offi | icer. | Reliev | ing Off | loer,  |     |           | 1   |
|--|---|---------|-----------|----|----------|----------|----|----------|--|-----|---------|----------|-----|------------|----------|-------|--------|---------|--|-----|-----------|-----|
|  |   | Distri  | et No. I  | d. | District | No. I    |    | District |  | d,  | Distric | t No.    | d.  | Distr<br>£ | ict No.  | V.    | Distri | ict No. | VI.  | I.  | OTAL<br>L | di  |
|  | Balance in hand     at close of pre- vious week                     | 8       | 17        | 4  | 9        | 12       | 4  |          | 4  |     | 19      | 11       |     |            |          |       |        |         |  | 38  | 4         | 8   |
|  | 2. Money since advanced by Guardians                                | 20      |           |    | 20       |          |    | 30       |  | ×   |         |          | ,   |            |          |       |        | C       | C  | 70  |           |     |
| •  | 3. Total to be accounted for  |         |           |    |          |          |    |          |  |     |         | 11       |     |            |          |       |        |         |  | 108 | 4         | 8   |
|  | EXPENDITURE.  4. Out-door Relief ordered by the Board—              |         |           |    |          |          |    |          |  |     |         |          |     |            |          |       |        |         |  |     |           |     |
| No. of Street, or other Persons and Street, o | In Money .  In Kind .  5. Provisional Relie                         | ef      | 3         |    |          | 14       | 6  |          | 10   |     | 9       | 6        | 6   |            |          |       |        |         |  | 54  | 14        | 5 1 |
|  | (in kind only) given by Re lieving Office on his own Responsibility | r       | 6         |    |          |          |    | ,        | The state of the s |     |         | ,        |     |            |          |       |        |         |  |     | 1         | ,   |
|  | 6. Orphans and Described Children boarded out                       | n.      | 15        |    | 1        | 13       | 4  |          | 8  | 4   | 2       | 9        |     |            |          |       |        |         | No. of Street, or other Persons and Street, o | 8   | 5         | 8   |
|  | 7. Total Relief give  | 17      | 2         | 6  | 15       | 11       | 4  | 18       | 15   | 4   | 12      | 12       | 1   |            |          |       |        |         |  | 64  | 1         | 2   |
|  | 8. Balance in hand<br>at close of th<br>week                        |         | 14        | 10 | 14       | 1        |    | 11       | 8  | 8   | 6       | 19       |     |            |          |       |        |         |  | 44  | 3         | 6   |
|  | - 2 O 12 To   | . 28    |           |    |          |          |    |          |  | 100 |         | 1        |     |            |          |       |        |         |  | 108 | 4         | 8   |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance | Meeting, heid | theday or              | 190                     |
|----------------|---------------|------------------------|-------------------------|
| m m 10 1 01 4  | ment Book of  | Receipts was produced. | examined and authorized |

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same, as follows:—

|  |   | Dr. |    | - 4    | Cr. |    |
|--|---|-----|----|--------|-----|----|
|  | £ | 8,  | d. | £      | 8.  | d. |
| Dr. Treasurer: — Total Amount of Lodgments                   |   |     |    |        |     |    |
| Cr. County Council. Money supplied on demand of<br>Guardians |   | H   |    |        |     |    |
| Cr. Repayment of Relief                                      |   |     |    |        |     |    |
| Cr. Rents of Dispensary Residences                           |   | HE  |    | 1 2014 |     |    |
| Cr. Farm Account—Sales of Farm Produce                       |   |     |    |        |     |    |
| Cr. Sales of Offal, old stores, and other Receipts           |   | 100 |    |        | 3   |    |
| Cr. Loans received   |   |     |    |        |     |    |
| Total as above   |   |     |    |        |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                    |       |    | Dr. |     |   | CR. |    |
|--|--------------------|-------|----|-----|-----|---|-----|----|
|  |                    | Z Q D | 3. | В   | d.  | £ | S.  | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                   |                    |       |    |     |     |   |     |    |
| Clothing and Bedding   |                    |       |    |     |     |   | -   |    |
| Establishment  |                    | ***   |    |     |     |   |     |    |
| Salaries— (a.) Establishment   |                    |       |    |     |     |   |     |    |
| (b.) Workhouse Farm  | ***                | ***   |    |     |     |   |     |    |
| (c.) Medical Charities   | ***                | - 77. |    |     |     |   |     |    |
| Workhouse Farm   | (***)              | 77.2  |    |     |     |   |     |    |
| Workhouse Burials  |                    | ***   |    |     |     |   |     |    |
| Medical Charities  | 222/               | 200   |    |     | - 1 |   |     |    |
| Registration of Births, Deaths and Ma                                    | arringes,          | and   |    |     |     |   |     |    |
| Relieving Officers' Accounts—Outdoor                                     | Relief             | 202   |    |     |     |   |     |    |
| Maintenance in Extern Institutions                                       | ***                | 222   |    |     |     |   |     |    |
| Emigration, Law and other Expenses                                       | ***                | ***   |    |     |     |   |     |    |
| Superannuation Allowances  | 222                | ***   |    |     |     |   |     |    |
| District School Account  | ***                | ***   |    |     |     |   |     |    |
| Assessment and Results' Fees of Workhounder National School Teachers Act | use Teac<br>, 1875 | hers  |    |     |     |   |     |    |
| Renorment of Loans   | ***                | ***   |    |     | Н   |   |     |    |
| Repayment of Advances under Seed Su                                      | pply Ac            | ts    |    |     |     |   |     |    |
| Unpaid Bills of last half-year   | ***                | ***   |    |     |     |   |     |    |
| Expenditure out of Loans   | ***                | ***   |    |     |     |   |     |    |
| Cr. Treasurer<br>Total Amount of Orders issued                           |                    | ***   |    |     |     |   |     |    |

|                                  |   |               | Ordina | ry Acc | ount. | Loan | s Acco | ant. |
|----------------------------------|---|---------------|--------|--------|-------|------|--------|------|
|                                  |   |               | £      | 8.     | d.    | £    | 8.     | d.   |
|                                  | SUMMARY.                                    |               |        |        |       |      | 1-     |      |
| Balance (if any) du<br>statement | e by Treasurer as pe                        |               | у      |        |       |      |        |      |
| Total sums received              | during the month                            |               |        |        | 12    |      |        |      |
|                                  | Total                                       |               |        |        |       |      |        |      |
| Balance (if any) du              | e to Treasurer as pe                        | r last monthl | y.     |        |       |      |        | C    |
| Payments ordered a               | at this meeting                             |               |        |        |       |      | 1      |      |
|                                  | Total                                       | ***           |        |        |       |      |        |      |
| Net Balance due<br>above Totals) | Treasurer (being                            | g difference  | f .    | P      |       | 5    |        |      |
| Balance per Bank I               | CONCILEMENT  Book dueTrea  (including those | issued at thi |        |        |       |      |        |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 4" January 1902 from Local Government Board stating with reference to the order of the Guardians on the report of the Medical Officer relative to the Care of infants in the Workhouse, that at least the temporary appointment of a suitable person to look after the nursery is necessary, and the Board consider the Guardians should not delay in making due provision for the care of the children under their charge, especially as the expense would be but trifling

Order - Referred to next special meeting - F.E. 6.1.02

Read Letter from Same Joane date stating, with reference to the proposal of the Guardians to board out a girl named Lang with Mand Masyme in the town of Wicklow, that from a report which they have received from their Suspector Massourker, they are of opinion that, although the foster parents seem to be respectable people, and the house a good one, airy and fairly well kept, it is doubtful whether it is any advantage to the child to be left there.

The Board consider that the child should

be boarded out in the Sural prosterin of the

Union, but they would suggest that in the first

instance the Guardians obtain a report from

The Medical Officer of the Wistrict on the subject or from the ladies committee who inspect the Children boarded out in the Union -

Order - Referred to Medical Officer of Miklow Bistrict - E.S. 6/1/ 1902

The Guardiano Renammondly adopted
the Resolution prosed by the Sepperary
South Riding County Council on the 18 December
Commending the cultivation of the high Language.

S NICKON COUNTY

S NICKON COUNTY

O Nicklow County Archives

'The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Mondaythe 13 the of January 190 2 (Signed), Minimphouse, Dublin, HH-1540

Dollard, Printinghouse, Dublin, HH-1540

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINITIMES & D   |
|---|
| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the day of January 190 2  |
| Meeting held on Monday the day of January 190 2   |
| PRESENT: In the Chair, Mr. Edward Elleson   |
| Other Guardians:  |
| Mess James Byrne, James Gall<br>Peter Brennan, Bernard Coyl<br>andrew Halfrin -   |
| Seter Sennan, Sernard Coyl  |
| andrew Halfun -   |
|   |
|   |
|   |
| Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;— |
| Name of Dispensary District  Total Cost  & d.  Directions given by the Board  |
| arklow 6 6 To be supplied -   |
|   |
| District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—   |
| Dispensary District Medicines, &c., required, not comprised in the Prescribed Lists & s. d. Directions given by the Board   |
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| Dispensary District, in pursuance of having been received from him, the the same (or reported that he had the District, retaining a Copy of the On the application of the Med | and order of the Board in their Minutes of                       | er of    |
|---|--|----------|
| Dispensary District   | Goods ordered to be supplied                                     |          |
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| This at the end of An Account of the  | Expenses incurred for the service of each Dispensary District    | in the   |
| the General Rules Union for the half-year   | ended  | or heen  |
| District a Statement of   | all the Expenses of the District which have been included in the | he half- |
| for the half-year ended   | following is the Total Expense incurred for each Dispensary 190  | District |
|   |  |          |
|   | District - &   |          |
|   | District - £   |          |
|   | District - £   |          |
|   | District £   |          |

District

The following persons were appointed as Wardens for the Electoral Divisions of each un the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board after the triennial for Ireland of the names and addresses of the Guardians, Reneving Omcers and Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and to the Medical Officers of the respective Dispensary and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| ame of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|-------------------------------|---------------------|---|
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No. and Date           | Subject Matter   | Order of the Board thereon         |
|----------------------------------|--|------------------------------------|
| Nº72.987 :1901                   | Requesting that the medical                            | Refer to incutal                   |
| 2 damary 1902                    | Officer of Wicklow Dispensory<br>District may be asked | Officer - 8. E.                    |
|                                  | to explain why samples of Orugo delivered at the       |                                    |
|                                  | Oispensory on the 21 August                            | 105                                |
|                                  | analyst until the 18" of                               |                                    |
| No.                              | October -  |                                    |
| 1=69.926: 1901<br>4 January 1902 | forwarding an extract from the report of their         | To stand over until the Contractor |
|                                  | Medical Inspector to Edgar Himm, relative to the       | for water works has ceased to      |
|                                  | Water supply to the medical                            | be liable for                      |
|                                  | for the Aughrem Dispensar                              | of water works.                    |
|                                  | District; and requesting that the matter may           | 6.1.1902                           |
|                                  | of the Guardiano                                       |                                    |
| (0)                              |  |                                    |
|                                  |  |                                    |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date | From whom               | Subject Matter | Order of the Board thereon   |
|------|-------------------------|----------------|--|
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dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember and 31st De-cember.

Reports (Form P) containing the names of Children born in the District who are over These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and lower to be made up and lower than the made up and lower than t

arklow 18 (Wefaulters Newcastle 18 Defaulters

were laid before the Board and directions given thereon, as follows :-

The usual Notices to be served on the defaulters 2.1.1400

Proposed by W Halpin , Seconded by M? Galvin Resolved That the Clerk be instructed to request M. Pini to complete his contract at

the arklow Orispensory forthwith - Passed unanimously - ES.

Read D' Shudson, Medical Officer of Newbridge Dispensary District applied for the sum of \$1:5:7 expended by him in payment of postage on his books when coming to the Board room for inspection. by the Guardians from deptember 1899 le October 1900.

Order - To be paid - 8.8. Proposed by M- Ellison Seconded by M-James Byrne

Resolved - That we direct the several medical Officers of this Honon not to forward their Hooks to the Board room for the future as we consider it incurs a useless expenditure - Passed unanimously 18.

Next Meeting of the Guardians to be held on Montag the 13 "

day of January 190 2 (Signed; & Manny Clerk of the Union.

Dellard, Printingheave Dublin, HH-1540.

Population in 1891 - 27626 Present Net Annual Value, £ /28374= /3 STATE of the Workhouse for the Week ending Saturday, the day of Junary 1902 Number of lumates for RETURN OF is provided SICK AND LUNATICS OBSERVATIONS Temporary Buildings TOTAL No. of Lunatic Additional Workhouse . Permanent Fever Hospital So in Hospital and Idious m Fever Sheds .. .. .. Workhouse on Males Boya Girls TOTAL .. .. 669 251 the above date Remaining on previous Satur-1 Inseparate 25
Wards 125
In Wards 19
with other 7
Inmates day, as per last Return Admitted during the Week Born -TOTAL, NIGHT LODGERS OR CASUALS Discharged during the Week -TOTAL Died Total Discharged and Dead REMAINING ON THE ABOVE No. at corresponding period last year, DATE RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of Mullary 1902 , authenticated and laid before the Board of Guardians at this Meeting Destitute Persons telleved out of the Workhouse (under 10 Vic., c. 31, s. 1, Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1 Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 21, s. 1) Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) Total relieved out of the Workhouse Total relieved out of the Workhouse, Number of Persons, including Relief Districts Persons Ht. forward No. No. 116233 116233 No. VII. п. 119 16 No. No. VIII. 185 No. III. No. IX. No. IV. X No. No. TOTAL. 503 Car. tored. 503 791 COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the /3 th day of PRESENT : In the Chair, tten Raw. Malo Other Guardians :-

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:---

Roposed by N. Healy, Seconded by M. Giffney Resolved.

That the Reporters representing the Whicklow People and Free Press, and other papers except the Newsletter, and all our officials be admitted to the Boardsoom on this day Rassed

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 Loaves Bread
280 Gallons Newmilk

8 " Buttermilk

64 lbs Butter

500. Meat

70 Sheep Heads

Lide Bacon

40 Dozen Eggl

5- Barrel Hetty

4 Barrel Potatoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The Master Seports that on Monday Cast Mics Littledale Noca and the ladies associated with her in the work of the local branch of the Brabanon Employment Lociety gare a concert in the Workhouse and Indequently entertained the unates to tea On the Lame occasion Miss Johnson Castlehoward gave a Christian tree to The Kuidness of these ladies was much appreciated by the umater Proposed by In Giffuey Lo by Im. Skelly Recolved - That the thanks of the Quardians be given to this Littledale and the lades associated with her for the Kindnes to the umale -The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

An inimate named Peter Furlong who was charged by the Master with absconding from the Workhouse was sentenced to a months imprisonment at the Fetty Session on Thursday San 13th 1902 - Read - Phort

### Financial Minutes

(For every Meeting).

#### Rathdrum Union.

| 1 a The             |            |      |
|---------------------|------------|------|
| Meeting held theday | of Laurary | 1902 |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 1820 to No. 1884 No....to No.... Out door ,, No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stock in hand                 | Received during | Tetal |     |    | Co          | naumed d | luring the           | vcek |       |    |       | in hand | 8 | Collective  |
|-------------|-------------------------------|-----------------|-------|-----|----|-------------|----------|----------------------|------|-------|----|-------|---------|---|-------------|
|             | at close of<br>preceding week | the week        |       | -SE | In | By<br>mates | 10       | By<br>micers<br>s d. | 1 6  | Total | 2  | of th | s week  |   | No. of days |
|             | £ 4, 4.                       | 1 5             |       | d.  |    | - 4         | 1 "      |                      | 1    |       | d. | .6    | 1       | 1 | 1           |
| Provisions  | 47 97                         | 42122           | 91 2  | 9   | 39 | 00          | 3        | 11 3                 | 40   | 1     | 3  | 48    | 1       | 6 | 1768        |
| Necessaries | -126 69                       | 20 43           | 137 1 | •   | 8  | 14.5        | 1        | 1 10                 | 9    | 16    | 6  | 127   | 46      | 6 | 1700        |
| Total       | ·· 174 6 4                    | 53 17 5         | 228 3 | 9   | 48 | 48          | 4        | 13/                  | 52   | 17    | 9  | 175   | 6       | 7 |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Reliez in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

| 1 |   | Relievi | ing Offi | 0   | Reliev | ring Offi | _     | Reliev  |     | ncer  | Reliev | ing Off | icer | Reliev | ring Of | licer | Reliev      | ving Of | licer, | _   |       |    |
|---|---|---------|----------|-----|--------|-----------|-------|---------|-----|-------|--------|---------|------|--------|---------|-------|-------------|---------|--------|-----|-------|----|
|   |   |         | rict No. | 000 |        | ict No.   | 25.50 | Distric |     | 15.00 | 100000 | ct No.  | 1919 |        | ict No  | 42.55 | Department. | ict No. |        | - 1 | COTAL |    |
|   |   | £       | 8        | d.  | £      | 3e .      | d.    | (d)     | 5.  | d,    | £      | 4       | d.   | 4      | *       | do    | £           | \$4/    | d.     | £   | \$1   | d. |
|   | 1. Balance in hand<br>at close of pre-<br>vious week  | 11      | 14       | 10  | 14     | 1         | ~     | 11      | 8   | 8     | 6      | 19      |      |        |         |       |             |         |        | 44  | 3     | 6  |
|   | 2. Money since advanced by Guardians  |         |          |     |        | 2         |       | 30      |     | 2     |        |         |      |        |         |       |             |         | 2      | 70  |       | ,  |
|   | 3. Total to be accounted for  | 31      | 14       | 10  | 14     | ,         |       | 41      | 8   | 8     | 26     | 19      |      |        |         |       |             |         |        | 114 | 3     | 6  |
|   | EXPENDITURE.  4. Out-door Relief ordered by the Board—  |         | Ile      | 6   | /3     | 5         |       | 18      | 6   |       |        | 18      | 6    |        |         |       |             |         |        | 53  | 5     |    |
|   | In Money  |         | 1        |     |        | 3         |       |         | 1   | 6     |        |         | -    |        |         |       |             |         |        | 55  | 4     | 6  |
|   | 5. Provisional Relie<br>(in kind only)<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         |          |     |        | 5         |       |         |     |       |        |         |      |        |         |       |             | TO SOLD |        |     | i     |    |
|   | 6. Orphans and De<br>serted Children<br>boarded out   | 1       |          |     |        | ı         |       |         | ,   | -     |        |         |      |        |         |       |             |         |        | ,   |       | -  |
|   | 7. Total Relief given   | 13      | 3 14     | . 6 | 13     | 3 8       | ,     | 18      | 8   | 6     | 9      | 18      | 6    |        |         |       |             |         |        | 55  | 9     | 6  |
|   | 8. Balance in hands<br>at close of the<br>week  |         | 3 .      | 4   |        | 13        | -     | 2:      | 3 - | 2     | 17     |         | 6    |        |         |       |             |         |        | 58  | 14    | •  |
|   | 9. Total .  | . 31    | 14       | 10  | 14     | 1         |       | 41      | 8   | 8     | 26     | 19      |      |        |         |       |             | -       |        | 114 | 3     | 6  |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, next the   | day or  | 190                   |
|--|---|-----------------------|
| The Financial Statement Book of Receipts the signature of the Chairman and the counter-sig | was produced, examined, a<br>guature of the Clerk, show | and authenticated by  |
| had been received in the month of respect of same, as follows:—                            | , and the Ledger  | entries to be made in |
|  | Dr.<br>£ s. d.  | Cr.<br>£ s. d.        |
| n. m.  |   |                       |

|  |   | DR. | -  |     | Cr. |    |
|--|---|-----|----|-----|-----|----|
|  | £ | S.  | d. | £   | 8.  | d. |
| Dr. Treasurer:—  |   |     |    |     |     |    |
| Total Amount of Lodgments                                    |   |     |    |     |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |   |     |    |     |     |    |
| Cr. Repayment of Relief                                      |   | -9  |    |     |     | C  |
| Cr. Rents of Dispensary Residences                           |   |     |    |     |     |    |
| Cr. Farm Account-Sales of Farm Produce                       |   |     |    |     |     |    |
| Cr. Sales of Offal, old stores, and other Receipts           |   |     |    |     |     |    |
| Cr. Loans received   |   |     |    | 167 |     |    |
| Total as above   |   |     | S  |     |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |          |               |       |   | Dr. |     |   | CR. |    |
|--|----------|---------------|-------|---|-----|-----|---|-----|----|
|  |          |               |       | £ | 8   | d.  | £ | 8.  | d. |
| Dr. Sundry Accounts, viz.:—<br>Provisions and Necessaries    |          |               |       |   |     |     |   |     |    |
| Clothing and Bedding   | ***      |               | •••   |   | -   |     |   |     |    |
| Establishment  | 30       | ***           |       |   |     |     |   |     |    |
| Salaries— (a.) Establishment                                 |          | •••           |       |   |     |     |   |     |    |
| (b.) Workhouse Farm  | ***      | ***           | 252   |   |     | - 4 |   |     |    |
| (c.) Medical Charities                                       | 444      | ***           | ***   |   |     |     |   |     |    |
| Workhouse Farm   | 121      | ***           | ***   |   |     |     |   |     |    |
| Workhouse Burials  | ***      |               |       |   |     |     |   |     |    |
| Medical Charities  | 40       | ***           |       |   |     |     |   |     |    |
| Registration of Births, Death of Vaccinations                | is and I | Iarriages<br> | , and |   |     |     |   |     |    |
| Relieving Officers' Accounts-                                |          | r Relief      | ***   |   |     |     |   |     |    |
| Maintenance in Extern Instit                                 |          | ***           | 144   |   |     |     |   |     |    |
| Emigration, Law and other E                                  | xpenses  | ***           | ***   |   |     |     |   |     |    |
| Superannuation Allowances                                    | ***      |               |       |   |     |     |   |     |    |
| District School Account                                      | ***      | ***           |       |   |     |     |   |     |    |
| Assessment and Results' Fees of<br>under National School Tea | of Workl | ct, 1875      | chers |   |     |     |   |     |    |
| Repayment of Loans   |          |               |       |   |     |     |   |     |    |
| Repayment of Advances unde                                   | r Seed S | upply Ac      | ts    |   |     |     |   |     |    |
| Unpaid Bills of last half-year                               |          | ***           | 3555  |   |     |     |   |     |    |
| Expenditure out of Loans                                     | 224      | - ***         | ***   |   |     |     |   |     |    |
| Cr. Treasurer<br>Total Amount of Orders issue                | ed       |               | ***   |   |     |     |   |     |    |

|  |                 |                     |       | Ordina | ry Acc | ount. | Loan | Acco | unt. |
|--|-----------------|---------------------|-------|--------|--------|-------|------|------|------|
|  |                 |                     |       | £      | S.     | d.    | £    | s.   | d.   |
| SU   | MMARY.          |                     |       |        |        | 1     |      |      | 1    |
| Balance (if any) due by<br>statement                                 | Treasurer as p  | er last mo          | nthly |        |        |       |      |      |      |
| Fotal sums received dur  | ring the month  |                     |       |        |        | 100   |      |      | -    |
|  | Total           |                     | ***   |        |        |       |      |      |      |
| Balance (if any) due to  | Treasurer as pe | er last mo          | n+hly |        |        |       |      |      | (    |
| statement<br>Payments ordered at th                                  | is mosting      | ***                 | ***   |        |        |       |      |      | 0    |
| aymente ordered at a   | ns meeting      | 777                 | *75   |        |        |       |      | 1    |      |
|  | Total           | ***                 | ***   |        |        |       | 0    |      |      |
|  |                 |                     |       | S      | X      |       |      |      |      |
| RECON<br>Balance per Bank Book<br>Jutstanding Orders (in<br>meeting) | CILEMENT dueTre | asurei<br>issued at | this  |        |        |       |      |      |      |
| Net Balance as above d   | ueTreasu        | ırer                | 40=   |        |        |       |      |      |      |
|  | ON              |                     |       |        |        |       |      |      |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Sead Letter Dated q " January 1900 from Local Government Board, stating an actuarial inquiry has been made as to the probable charge on the local rates which would be entailed if a Soor Law Superannuation Bill, on the lines of that introduced during the last session by private members, became law, and forwarding for the information of the Guardians a copy of the Seport which has been received on the subject—
Order—To be considered this day fortnight—

Sead Letter from Same Dated 11th January 1902, informing the Guardians that they have received a special Report from the Medical Inspector De Smyth, on the Infirmary and Fever Hospital of the Workhouse genclosing a copy of his report, and stating they trust that the Guardians will at an early date, take De Smythis report into consideration, and deal with the several suggestions which he has made for their information —

order - Refer to Medical Officer, Master and House Committee for report to be considered this day fortnight - Robbort - 13/1/02

310 Order - Clerk to write to The Wicklow Country Council asking them to pay the Quarterly Instalment of Demand now due -Dawlonden 20/1/02

O Nicklon County Archives

O Wickley County Archives

| The cases of provisional relief, and | applications for relief | were considered and | decided on as set for | rth |
|--------------------------------------|-------------------------|---------------------|-----------------------|-----|
| in the Application and Report Books. |                         |                     |                       |     |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed The number of Applicants admitted to the Workhouse was ... The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 20-20 of January 1902 (Signed), Signed), Clerk of the Prion.

Dollard, Printinghouse, Dublin, HH-1540

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| Meeting held   | on                               | the   |                             | day               | of                   | 190   |
|--|----------------------------------|---|-----------------------------|-------------------|----------------------|---|
| PRESENT: In the (  | Chair,                           |   |                             |                   | 6                    |   |
| Other G  | luardians :                      | -   |                             |                   |                      |   |
|  |                                  |   |                             |                   |                      |   |
|  |                                  |   |                             |                   |                      |   |
|  |                                  |   |                             |                   |                      |   |
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|  |                                  |   |                             |                   |                      |   |
|  |                                  |   |                             |                   |                      |   |
|  |                                  |   |                             |                   |                      |   |
| Estimates and<br>fedical Officers of t                       | Requisitio                       | ns for Medicines,<br>entioned Dispens   | and Mediary Distric         | eal and S         | Surgical Appliance   | ces, required by the<br>loard, and directions |
| vere given thereon a   |                                  |   |                             | real fair seems.  | and before the 1     | oard, and directions                          |
| Name of Dispensar  | y District                       | £ Total Cost  |                             | Dire              | ections given by the | Board   |
|  | 100                              |   |                             |                   |                      |   |
|  |                                  |   |                             |                   |                      |   |
| Rathdy   |                                  | 6 21  | ,0                          | To the            | e such               | lid.  |
| Rathdu   | ım                               | 6 21  |                             | To the            | e supp               | ilied   |
| Rathdu   | m                                | 6 21  |                             | To the            | e supp               | ilied   |
|  | im                               |   |                             |                   |                      |   |
|  | sitions from                     | n the Medical Offi  | icers of the                | underme           |                      | vy Districts were laid                        |
| District Requi   | d direction<br>Medicin<br>not co | n the Medical Offi<br>s were given theres, &c., required,<br>mprised in the       | icers of the                | underme<br>lows:— | ntioned Dispensa     | y Districts were laid                         |
| District Requi   | d direction<br>Medicin<br>not co | n the Medical Offis were given theres, &c., required,                             | icers of the<br>reon as fol | underme<br>lows:— |                      | y Districts were laid                         |
| District Requirefore the Board, and                          | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | ry Districts were laid                        |
| District Requirefore the Board, and                          | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | y Districts were laid                         |
| District Requi   | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | ry Districts were laid                        |
| District Requi<br>efore the Board, an<br>Dispensary District | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | ry Districts were laid                        |
| District Requi<br>efore the Board, an<br>Dispensary District | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | ry Districts were laid                        |
| District Requi<br>efore the Board, an<br>Dispensary District | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | ry Districts were laid                        |
| District Requi<br>efore the Board, an<br>Dispensary District | Medicin<br>not co<br>Pres        | n the Medical Offis were given theres, &c., required, mprised in the cribed Lists | icers of the<br>reon as fol | underme<br>lows;— | ntioned Dispensar    | ry Districts were laid                        |

| oplies of Books, Stationery, Forms, or other   |  |
|--|--|
| Dispensary District  | Goods ordered to be supplied   |
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| at the end of An Account of the Exp  | penses incurred for the service of each Dispensary District i  |
|  |  |
| General Rules Union for the half-year ende   |  |
| of Article 33 Union for the half-year ender<br>General Rules Union for the half-year ender<br>spensary Dis-<br>ared 24th Feb.  S99.1 District a Statement of all the   | e Clerk was directed to furnish to the Committee of each Dispe<br>the Expenses of the District which have been included in the   |
| of Article 33 Union for the half-year endergement Rules Union for the half-year endergement District a Statement of all the year's Accounts. The follows   | e Clerk was directed to furnish to the Committee of each Dispense the Expenses of the District which have been included in the owing is the Total Expense incurred for each Dispensary D   |
| of Article 33 Union for the half-year ender<br>gensary Dis-<br>ared 24th Feb.  District a Statement of all th  | e Clerk was directed to furnish to the Committee of each Dispe<br>the Expenses of the District which have been included in the   |
| or Article 33 Union for the half-year endergeneral Rule: Union for the half-year endergeneary District a Statement of all the year's Accounts. The follows   | e Clerk was directed to furnish to the Committee of each Dispense the Expenses of the District which have been included in the owing is the Total Expense incurred for each Dispensary D   |
| or Article 33 Union for the half-year endergeneral Rule: Union for the half-year endergeneary District a Statement of all the year's Accounts. The follows   | e Clerk was directed to furnish to the Committee of each Dispense the Expenses of the District which have been included in the owing is the Total Expense incurred for each Dispensary D   |
| of Article 33 Union for the half-year endergement Rules Union for the half-year endergement District a Statement of all the year's Accounts. The follows   | e Clerk was directed to furnish to the Committee of each Dispense he Expenses of the District which have been included in the owing is the Total Expense incurred for each Dispensary D  190  District   |
| or Article 33 Union for the half-year endergeneral Rule: Union for the half-year endergeneary District a Statement of all the year's Accounts. The follows   | e Clerk was directed to furnish to the Committee of each Dispense of the District which have been included in the owing is the Total Expense incurred for each Dispensary D  190  District  District  £  |
| of Article 33 Union for the half-year endergement Rules Union for the half-year endergement District a Statement of all the year's Accounts. The follows   | e Clerk was directed to furnish to the Committee of each Dispense he Expenses of the District which have been included in the owing is the Total Expense incurred for each Dispensary D  190  District  District  District  District  District |

[Thu to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Beturn accordingly to the Local Government Board after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of the occasion occasion of the occasion any vacancies in a Dis-any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
|                                |                     |   |
| and the same                   |                     |   |
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter  | Order of the Board thereon         |
|---------------------------|---|------------------------------------|
| Nº 72,026 11901           | stating that having segard                                | readvertise for                    |
|                           | to the terms of the advertisement                         |                                    |
|                           | issued inviting candidates                                | for Rathdrum and                   |
|                           | for the office of Midwife of                              | totale blace This                  |
|                           | The Electoral Orvisions of<br>Ballinacor, Ballinaclash ve | to take place this day fortrught - |
|                           | they are of opinion that it                               | & Short                            |
|                           | was not competent for the                                 | 13/1/02                            |
|                           | Guardians to consider M                                   |                                    |
|                           | Fogarty's application on the 9th cultimo, she not being   |                                    |
|                           | at that date a "duly qualified                            |                                    |
|                           | person ". It will therefore                               |                                    |
|                           | be necessary for the Guardians                            |                                    |
|                           | to proceed to a new election                              |                                    |
|                           | for the office -  |                                    |
|                           | 10  |                                    |

| Date | From whom           | Subject Matter   | Order of the Board thereon |
|------|---------------------|--|----------------------------|
|      | m 01.01             | at the state of th | 1-0                        |
|      | D'Halpin<br>Nedical | Stating with reference to the  | - 1                        |
|      | fficer of           | inquisi ally   |                            |
|      | Wicklow             |  |                            |
|      | Dispensari          | 0  |                            |
|      | District-           | at the Dispensary  |                            |
|      |                     | on 21st of August  | -10                        |
|      |                     | last did not   |                            |
|      |                     | reach the  | 740                        |
|      |                     | analyst until  |                            |
|      |                     | the 18" of October   |                            |
|      |                     | and of samples   |                            |
|      |                     | unfortunately  |                            |
|      |                     | escaped his observation at   |                            |
|      |                     | observational  |                            |
|      |                     | the time   |                            |
|      |                     | mentioned  | 1. 4.47                    |
|      | 116                 |  |                            |
|      |                     |  |                            |
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| 9    |                     |  |                            |
|      |                     |  |                            |
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| 4 34 |                     | A PROPERTY   |                            |

20 These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz: dians quarterly, viz., on the 31st March, 30th June, 30th Sep-tember and 31st De-cember. 1 Defaulter aughrim were laid before the Board and directions given thereon, as follows :noticed in usual way - I short

Iroposed by M. Storey Seconded by M. Giffney Resolved That a further sum of fg. be added to amount set apart to supply grates range and tiled hearths to Doctors Residence in arklow - M. Little to meet M. Sim to select above -Passed - I Short

Dawloondeer

Next Meeting of the Guardians to be held on Mondaythe ro

Dollard, Printinghouse Dublin, HH-1540.

Population in 1891-27626

Present Net Annual Value, £128374 :/3/-

| Number of immstes for can be meach which a commodation is provided in each milding date. | Able-b     | odied             | Infirm sous. Adult sous, a l5 years, be | Per-<br>and<br>Per-<br>above<br>ars of<br>us not | Boys<br>Girls<br>9 and<br>15 ye<br>of s | above<br>under | and<br>age                           | age<br>nge                           | rears of aga      |       | RETUR   |  |                   |
|--|------------|-------------------|---|--|---|----------------|--------------------------------------|--------------------------------------|-------------------|-------|---|--|-------------------|
| Verkhouse  |            | Pem,              | Males                                   |  | Boys                                    | Girls          | Children above 5<br>under 9 years of | Children above 2<br>under 5 years of | Infants under 2 3 | Total | Number<br>in Hospital<br>on the above<br>date | No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above data | ORSERVATION       |
| Remaining on previous Satur-<br>day, as per last Return                                  | 26         | 17                | 96                                      | 62   | 4                                       | 16             | 4                                    | 12                                   | 14                | 251   | Wards Wadient                                 | In separate 25   |                   |
| Admitted during the Week - Born  | 41         | 5                 | 8                                       |  | 2                                       | 1 1            | 1                                    | 3                                    |                   | 60    | Faver Bospital TOTAL 52                       | with other 9 Inniates 19   |                   |
| TOTAL,   | 67         | 22                | 100                                     | 62   | 6                                       | 16             | 5                                    | 13                                   | 14                | 300   | NIGH  | T LODGERS OR   | CASUALS           |
| Discharged during the Week -   | TOTAL ARTS | The second second | -                                       | 1  | 2                                       |                | 1                                    | 1                                    | -                 | 53    | No. Believed                                  | Males Fe-  | Children under 15 |
| Total Discharged and Dead -  | 42         | 1                 | 3                                       | 1  | 2                                       |                | 1                                    | 1                                    |                   | 54    | No. in Work-                                  | 39 3   | 2 1               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Workhous                       | e Persons<br>out of the<br>e (under 19<br>31, s. 1)  | Workhou                        | e Persons<br>out of the<br>se (but not<br>1 in sec. 1)   | relieved o<br>Work | out of the |                     | Workhous                 | a Persons<br>out of the<br>e (under 10<br>31, s. 1,  | relieved<br>Workhou            | te Persona<br>out of the<br>se (but not<br>sd in sec. 1  | relieved | out of the<br>chouse. |
|---------------------|--------------------------------|--|--------------------------------|--|--------------------|------------|---------------------|--------------------------|--|--------------------------------|--|----------|-----------------------|
| Helief<br>Districts | Number<br>of Cases<br>rolleyed | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases              | Persons    | Relief<br>Districts | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Сама     | Persons               |
|                     |                                |  |                                |  |                    |            | Bt. forward         |                          |  |                                |  |          |                       |
| No. I.              | 116                            | 233  |                                |  | 116                | 233        | No. VI.             |                          |  |                                |  |          |                       |
| No. II.             | 118                            |  |                                |  | 118                | 161        | No. VII.            |                          |  |                                |  |          |                       |
| No. III.            | 185                            | 277  |                                | 150  | 185                | 277        | No. VIII.           |                          | LEV.   |                                |  |          |                       |
| No. IV.             | 83                             |  | 10.53                          |  | 83                 | 119        | No. IX.             |                          |  |                                |  |          |                       |
| No. V.              |                                | /  |                                | 1  |                    |            | No. X.              |                          |  |                                |  |          |                       |
| Car. forwd.         | 502                            | 790  | C                              |  | 502                | 790        | TOTAL               |                          |  |                                |  |          | 659                   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday
the 20th day of January 1902

PRESENT: In the Chair, Daniel Condren Eng Chr
Other Guardians:— Phort Eng Vice Chr
Nesse Somero, Birthistle, Plavanagh, January,
Storey, W. Byrne, N. Molloy, James Byrne, Higgins,
Plearns, Elison, Booyle, Soelshunt, Healy
PRennan, Fogarty, M. Carey,

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

not beneat

The Clerk of the Senion submitted to the Board his Estimate of the sum which will be required to meet the expenditure of the Union for the year commencing on the 1st of April 1902 amounting to £9812:17:3 being £ 596:12:14 more than the Estimate for the current year —

The Estimate was adopted and signed by the Chairman and countersigned by the Clerk

order - That the Reporters representing the Wicklow People and Free Press, and other papers except the Newsletter, and all our Officials be admitted to the Boardroom

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 Loaves Bread 280 Gallo Newmilk 7 " Buttermilk 64 lbo Butter 500 " Meat 72 Sheep Heads 40 Doy Eggs 44 Barrelo Statoes The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

.

The Reports of the Master and other Officers weed read, and Orders made thereon, as follows :-

The Master reports that M' Kenny the porter of the Workhouse, has been ill for some days past and it well be necessary for the Guardians to make arrangements to have the duties of the position discharged during the illness of that official -

Order that a substitute be appointed by the master at 15/- per week without Pations - Doordren 20/1/02

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting).

#### Rathdrum Union.

Meeting held the 20th day of January 1902

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Separate , No......to No..... Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stock in h |            | Receiv | ed digr | ing |     | Total |    |  |    | Con | sumed d | luting    | the w | ink |       |    |       | in he   | nd | Collective  |
|-------------|------------|------------|--------|---------|-----|-----|-------|----|--|----|-----|---------|-----------|-------|-----|-------|----|-------|---------|----|-------------|
|             | proceeding | of<br>week | the    | e week  |     |     | otal  | i  | In   | By |     |         | By Micres |       |     | Total |    | of ti | ils wee |    | No. of days |
|             | 6 4        | ď.         | 4      | 1827    | d   | 6   | 8     | d. | The state of the s | 4- | de  | 6       | *         | d.    | 4   | ħ.    | d. | 6     | *       | d. |             |
|             |            |            |        |         |     |     |       |    |  |    |     |         | 19        |       | - 1 |       |    |       |         |    |             |
| Provisions  | 48 /       | 6          | 35     | 11      | 7   | 83  | 13    | 1  | 37   | 1  |     | 3       | 11        | 3     | 40  | 12    | 3  | 43    | ·       | 10 |             |
| Necessaries | 127 4      | 8          | U      |         | 2   | 127 | 4     | 6  | 8  | 7  | 5   | 1       | ,         | 10    | 9   | 9     | 3  | 117   | 15      | 3  | 1773        |
|             |            |            |        |         |     | 210 |       |    |  | /  |     |         | 13        |       | 50  | -     | -  | 160   | 11      |    | -           |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary \*\*\* Average Cost in Fever Hospital ... ----

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

4. The Labour Book. .

- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the day of January 1902, was submitted as follows:—

|   | -        |          | 0   | 150     | -       | -   | 0        | _       | _   | -       | -       |     | 20 2           |          |         |             | _  |       | - |
|---|----------|----------|-----|---------|---------|-----|----------|---------|-----|---------|---------|-----|----------------|----------|---------|-------------|----|-------|---|
| Y . 1   | Relievis | ng Offic | ter | Relievi | ng Offi | cer | Relievi  | ng Offi | cer | Relievi | ng Offi | cer | Relieving Offi | cer:     | Relievi | ng Officer, |    |       |   |
|   | Distri   | ct No.   |     | Distric | t No. 1 | d.  | District |         | n.  | Distric |         |     | District No.   | ∀.<br>d. | Distric | t No. VI.   | £  | COTAL | d |
| 1. Balance in hand<br>at close of pre-<br>vious week  | 18       |          | 4   |         | 13      |     | 23       |         | 2   | 17      |         | 6   |                |          |         |             | 58 | 14    |   |
| 2. Money since advanced by Guardians  |          | ,        |     | 20      |         |     |          |         | 1   | ,       |         | P   |                |          |         | 10          | 20 | ,     | 2 |
| 3. Total to be accounted for  | 18       | 4        | 4   | 20      | 13      |     | 23       |         | 2   | 17      | 4       | 6   |                |          |         |             | 78 | 11+   | 1 |
| EXPENDITURE. 4. Out-door Relief   |          |          |     |         |         |     |          |         |     |         |         |     |                |          |         |             |    |       |   |
| ordered by the<br>Board—<br>In Money  | /3       | 18       |     | 13      | 9       | 6   | 18       | 8       | 6   | 9       | 18      | 6   |                |          |         |             | 55 | 14    | 6 |
| 5. Provisional Relie<br>(in kind only)<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility | 1        |          |     |         |         |     |          |         | ,   |         |         | ,   |                |          |         |             |    |       | 2 |
| 6. Orphans and De<br>screed Children<br>boarded out   |          |          | 0   |         |         |     |          |         | ,   | ,       | ,       | ,   |                |          |         |             |    | ,     |   |
| 7. Total Relief gives   | 13       | 18       |     | 13      | 9       | 6   | 18       | 8       | 6   | 9       | 18      | 6   |                |          |         |             | 55 | 14    | 6 |
| 8. Balance in hands<br>at close of the<br>week  |          | 2        | 4   | 7       | 3       | 6   | 4        | 11      | 8   | 27      | 2       |     |                |          |         |             | 22 | 19    | 6 |
| 9. Total .  | 18       |          | 4   | 20      | 13      | L   | 23       | -       | 2   | 17      |         | 6   |                |          |         |             | 78 | 14    | · |

#### MINUTES. FINANCIAL

(For Stated Finance Meetings only).

Stated Finance Meeting, held the 13. day of Jasacoby 1902.

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of Occamber, and the Ledger entries to be made in respect of same, as follows -

|   |      |     | Dr. |    |     | Cr. |    |
|---|------|-----|-----|----|-----|-----|----|
|   |      | £   | 8.  | d, | £   | 8.  | d. |
| Dr. Treasurer: — Total Amount of Lodgments                |      | 150 | ,   | 1  |     |     |    |
| Cr. County Council, Money supplied on demand<br>Guardians | d of |     |     |    |     |     |    |
| Cr. Repayment of Relief                                   | •••  |     |     |    |     |     | 6  |
| Cr. Rents of Dispensary Residences                        | ***  |     |     |    |     |     | 2  |
| Cr. Farm Account-Sales of Farm Produce                    | 12.5 |     |     |    |     |     | 0  |
| Cr. Sales of Offal, old stores, and other Receipts        | ***  |     |     | 56 |     | 1   | -  |
| Cr. Loans received  |      |     |     |    | 150 |     | -  |
| Total as above  | ***  | 150 | -   | 4  | 150 |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|      |   |                        | 10    | £   | Dr. | d. | £     | CR.    | d. |
|------|---|------------------------|-------|-----|-----|----|-------|--------|----|
| Dr   | Sundry Accounts, viz.:-   |                        |       |     |     |    |       | , seri |    |
|      | Provisions and Necessaries  | -                      |       | 194 | 6   | 2  |       |        |    |
| C    | Clothing and Bedding  |                        |       | 75  | 13  | 1  |       |        |    |
| E    | Establishment   | ***                    | •••   | 24  | 17  | 10 |       |        |    |
| S    | alaries—<br>(a.) Establishment  |                        |       | 245 | - 7 | 6  |       |        |    |
|      | (b.) Workhouse Farm   | ***                    |       | 240 | /   | ,  |       |        |    |
|      | (c.) Medical Charities  | 244                    |       | 278 | 18  | 6  |       |        |    |
| V    | Vorkhouse Farm  | 1999                   |       | -/0 | , 0 | 6  |       |        |    |
| 7    | Vorkhouse Burials   |                        |       |     |     | 1  | 10 10 |        |    |
| 3    | dedical Charities   | 2005                   |       | 23  | 7   | ,  | 100   |        |    |
| I    | Registration of Births, Deaths and Conference of Vaccinations           | Marriages<br>          | , and |     | -   | -  |       |        |    |
| ) I  | Relieving Officers' Accounts—Outdo                                      | or Relief              | ***   | 290 |     |    |       |        |    |
|      | faintenance in Extern Institutions                                      |                        |       |     | 18  | 4  |       |        |    |
| ŀ    | Emigration, Law and other Expenses                                      |                        | ***   | 2   |     | 10 |       |        |    |
|      | Superannuation Allowances   |                        | ***   | 35  | 15  |    |       |        |    |
|      | District School Account   | ***                    |       | -   |     |    |       |        |    |
| A    | ssessment and Results' Fees of Work<br>under National School Teachers A | house Tea<br>Act, 1875 | chers |     | ,   | 1: |       |        |    |
| I    | Repayment of Loans  |                        |       | <   | ~   | ~  |       |        |    |
|      | Repayment of Advances under Seed  | Supply A               | ets   | -   |     | -  |       | 2      |    |
|      | Inpaid Bills of last half-year  | ***                    |       | ~   |     | ~  | - 3   |        |    |
|      | Expenditure out of Loans  | ***                    | ***   |     | 1   |    |       |        |    |
| 1950 | Treasurer<br>Total Amount of Orders issued                              |                        | ***   |     |     |    | 1171  | 4      | 4  |

| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement   |  | Ordinar | ry Acce | ount- | Loans Account. |    |     |
|---|--|---------|---------|-------|----------------|----|-----|
| Balance (if any) due by Treasurer as per last monthly statement   |  | £       | s.      | d.    | £              | 8. | d.  |
| Total sums received during the month  | SUMMARY.   |         |         |       |                |    |     |
| Total sums received during the month  |  | 400     | 19      | 9     |                | ,  | -   |
| Balance (if any) due to Treasurer as per last monthly statement   | l'otal sums received during the month  | -       | -       | ~     | 150            | ,  | -   |
| RECONCILEMENT Balance per Bank Book due. Let Treasurer Outstanding Orders (including those issued at this meeting)  Not Release to the state of the | Total  | 400     | 19      | 9     | 150            |    | 141 |
| Payments ordered at this meeting  | THE RESERVE OF THE PERSON OF T |         |         |       | 0              | 0  |     |
| Total   |  | 1171    | 4       | 4     | 7              | 7  | C   |
| RECONCILEMENT  Balance per Bank Book due. Let Treasurer Outstanding Orders (including those issued at this meeting)   | Total  | 1171    | 4       | 4     | 9              | 9  | ·   |
| Balance per Bank Book due. Let Treasurer Outstanding Orders (including those issued at this meeting)  | Net Balance due. toTreasurer (being difference of above Totals)  | 770     | 4       | 76    | 140            | 11 |     |
| Net Balance as above due. to Treasurer 770 4 78/40 11 -   | Balance per Bank Book due. Let Treasurer Outstanding Orders (including those issued at this  |         | 19      | 61    | 140            | 11 | 1 6 |
|   | Net Balance as above due Treasurer   | 770     | 4       | 78    | 140            | 11 | -   |

Dondren 20/1/on

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 15 January 1902 from Wicklow Country Council stating the National Bank has be authorised to transfer to the Credit of the Knion the sum of £ 1304 11:3, being fourth instalment on Demand.

Read Letter Queted 19 "Lamary 1909 from D" Halpin Medical Officer of Wicklow Dispensary District, stating, in seply to the Guardians request for a Report on the question of the child who is at nurse with Me Brysne of High Street Wicklow, that he visited and examined the child and house - The house is situated in a thickly populated part of the town, and the child is not strong - Taking all the circumstances into consideration he thinks it desirable that this child should be sent to hurse at some place in the country -

Read Letter Dated 19 January 1902, from Manne Byrne, of Croney byrne asking the Guardians to send a little girl out to nurse with her she lives within half a mile of a school -

Order - The Child to be brought back to the House.

Order - That the Child State Lang aged about 6 years be allowed out to Mi Dyrne 25/ allowed for clothes -

Sead Letter Dated 20 " January 1900 from M" Ellen Walsh of Togher beg requesting the Guardians to send a little girl out to nurse with her -

Order Clerk to inform Me Walsh that the Guardians will consider her application in a few days - 20/1/or PShott.

331 11 \_\_

O Wicklow County Archives

O Nicklow County Archives

| The cases of provisional    | relief, and app | lications for | relief, were | considered | and d | ecided o | n as | set | forth |
|-----------------------------|-----------------|---------------|--------------|------------|-------|----------|------|-----|-------|
| in the Application and Repo | rt Books.       |               |              |            |       |          |      |     |       |

The number of provisional admissions to the Workhouse confirmed was ...

Ditto disallowed ... ... ... ... ...

The number of Applicants admitted to the Workhouse was ... ... ...

The number of cases of provisional Out-door Relief was ... ... ...

Do. in which relief was continued by the Guardians ... ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ... ... ...

The number of Applicants for whom relief was not ordered was ... ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 27.

day of Jan 190 (Signed), Signed), Clerk of the Union.

Dollard, Printinghouse, Dublin, HH-1540

# Rathdrum Union.

| Wedical Charities Acts  | (14 & 15 VIC                              | ., cap. 68, &c.)  |
|---|---|---|
| MINUTES of Proceedings of the Board of  | Guardians, under                          | the above-mentioned Acts, at a  |
| Meeting held on Monday the  | 1   |   |
| PRESENT: In the Chair Cond  |   |   |
| Other Guardians:  |   |   |
| Mess D Somer  | , Birthe                                  | stle, Lavanagh  |
| Janning, Storey,  | WByrn                                     | e, N. Molloy, James Byrn  |
| Shaains, Leter Ste  | erns, Ell                                 | lison, Fogarty, B Doyle   |
| Healy M Carey   | , I She                                   | nneam SWelahunt   |
| 8   |   | a caracan   |
|   |   |   |
|   |   |   |
| Estimates and Requisitions for Medicines,<br>Medical Officers of the undermentioned Dispense<br>were given thereon as follows;— | and Medical and S<br>ary Districts were h | urgical Appliances, required by the<br>aid before the Board, and directions |
| Name of Dispensary District   | Direc                                     | etions given by the Board   |
|   |   |   |
| Dunganstown 5 15  | To be                                     | supplied  |
|   |   |   |
|   |   |   |
|   |   |   |
| District Requisitions from the Medical Offi<br>before the Board, and directions were given ther                                 | cers of the undermer<br>eon as follows:—  | ntioned Dispensary Districts were laid                                      |
| Dispensary District Medicines, &c., required, not comprised in the Prescribed Lists   | Total Cost<br>£ s. d.                     | Directions given by the Board   |
|   |   |   |

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
| arklow a            | Steel Boot  |            | To be supplied                |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |
|                     |   |            |                               |

| Dispensa                             | ry District      |                | Goods           | ordered to  | be supplie | ed    |                                     |
|--------------------------------------|------------------|----------------|-----------------|-------------|------------|-------|-------------------------------------|
|                                      | 4-1-1            |                |                 |             |            | 1     |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                | - G             |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      |                  | 11/1           |                 |             |            |       |                                     |
|                                      |                  | (0)            |                 |             |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
|                                      | THO?             |                |                 |             |            |       |                                     |
| at the end of                        | An Account       | of the Expens  | es incurred for | the service | of each    | Dispe | ensary District in                  |
| of Article 33 Ur<br>General Rules Ur | nion for the hal |                | es incurred for | the service | or each    | Dispo | _190 , having                       |
| spensary Dis- sui                    | omitted to the   | Board, the Cle |                 |             |            |       | ee of each Disper                   |
|                                      |                  |                |                 |             |            |       | included in the<br>th Dispensary Di |
|                                      | the half-year    |                |                 | 190         |            |       |                                     |
|                                      |                  |                |                 |             |            |       |                                     |
| 1                                    |                  |                | District        |             | *          | *     | £                                   |
| 1                                    | 12.1             |                | District        |             | 21         | 150   | Ž.                                  |
|                                      |                  |                | District        |             |            |       | -                                   |

District

District

District

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardiaus, Relieving Officers and Wardens Election of Guardiaus authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion. and on the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District   | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
|--|---------------------|--|
|  |                     |  |
|  |                     |  |
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|  | ALC: THE            |  |
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|  | M.                  |  |
| THE LOCAL PROPERTY OF THE PARTY | 10                  |  |
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|  | 0                   |  |
|  |                     |  |
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|  |                     |  |
|  |                     | A COLUMN THE PARTY OF THE PARTY |
|  |                     |  |
|  |                     |  |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

|               | Reference No.<br>and Date | Subject Matter   | Order of the Board thereon   |
|---------------|---------------------------|--|--|
| Nº 166        | 6:1902                    | Sounting out that there is                                       | The Goard appointed  |
| 82 12         |                           | an order in force sequiring                                      |  |
|               |                           | the appointment of a Midwife                                     |  |
|               |                           | for the arklow Dispensory<br>District, and requesting            | supported by the   |
|               |                           | that the Guardians will re-                                      | Dondun   |
|               |                           | Consider the question of taking                                  | 20/1/02  |
|               |                           | at present and the vacancy                                       |  |
|               |                           | Office -   |  |
|               |                           |  |  |
| 1,000,000,000 |                           | With reference to the resolution                                 | The state of the s |
| 17 Ja         | nuary 1902                | of the Guardians on the 6" inst, in reference to the examination |  |
|               |                           | of the Diopensory Records,                                       | to allow the Local   |
|               |                           | Calling the Guardians attention                                  | guardiano to inspect   |
|               |                           | to the duties imposed on them in reased to the matter by         |  |
|               |                           | in regard to this matter by section 30 of the Local Government   | at the Dispensary -  |
|               |                           | act and article worthe Dispensory                                | Dondren  |
|               |                           | Rules and stating that they                                      | 20/1/02  |
|               | (0)                       | will not fail to carry out                                       |  |
|               |                           | These duties. The Board  |  |
|               |                           | consider that the Guardians                                      |  |
|               |                           | might appoint a small committee of themselves to                 |  |
|               |                           | inspect the records at the                                       |  |
|               |                           | Workhouse once a month   |  |
|               |                           | without trouble or inconvenience                                 | 4.   |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date        | From whom     | Subject Matter       | Order of the Board thereon |
|-------------|---------------|----------------------|----------------------------|
|             | The Paper     |                      |                            |
| January     | 5. Samilton   | Requesting the       | Consideration adjour       |
|             |               | quardians to         | for three weeks _          |
| . 7         |               | take into consider : |                            |
|             | N/            | 4/4                  |                            |
|             | 1 to          | advisabilita         | The following notice       |
|             | (District -   | davesur terry        | of motion was ser          |
|             |               |                      | 20 January                 |
|             |               | 0 10                 | I Stierely give note       |
|             |               |                      | that on this day 3 wee     |
|             |               | Aural portions       | Sor somebody for           |
|             |               | 0.10 00 11           | will move that D           |
| MEST.       |               |                      | Hamilton's lette           |
|             |               |                      | and application            |
|             |               |                      | considered -               |
|             |               | hay him to           | Edward Elles               |
|             |               | discharge all        |                            |
|             |               |                      |                            |
|             |               | Some time to com     | 20/1/02                    |
|             |               | some une wion        | e Mondren                  |
|             |               |                      | wo +                       |
| mary        | cW= E ahearne | e Kesigningher       | That resignation           |
| 1900        | Midwife of    | position as          | be accepted, and           |
|             | Vewbridge     | midwife at the       | that a nurse tre           |
| (6)         | Dispensary    | end of one month     | Advertised for, for        |
|             | District -    | from that date       | Too to at the old          |
|             |               | V                    | Salary . Electro           |
|             |               |                      | to take place this         |
|             |               |                      |                            |
|             |               |                      | day three weeks -          |
|             |               |                      | Standren . roff            |
|             |               |                      |                            |
| 10 10 10 10 |               |                      |                            |

These Reports are to be made up and sorwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz.—

dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Reports (Form P) containing the names of Children born in the District who are over the following the made up and three months of age and have not been vaccinated, from the Medical Officers of the following dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Newbridge 14 Defaulters

were laid before the Board and directions given thereon, as follows:-

necessary notices to be served Dondren 20/1/1902

Read Report, from Sir'C Carneron on Drugo sent from Deenganstown Dispensary for analysis -Correct Inchire of Calumba -Liniment of acouste -- Seems a very good specimen -

and on the following from Newbridge Dispensary -Compound Inchire of Campter - Correct Incture of Ferric Chloride - from slightly low Temment of Turpentine - substantially correct -

No order

I Shoot.

Next Meeting of the Guardians to be held on Monday the 27 "-

Dollard Printinghouse Dublin. HH-1540

Population in 1891 - 27626

Present Net Annual Value, £128374:13/

| Name of limitates for can be made which accommodation is provided in each in e | Ahla-b | dist | Infiri<br>sons,<br>Adul<br>sons,<br>15 years,<br>age, b | n Per-<br>and<br>t Per-<br>above<br>are of<br>us not | Girls<br>9 and | above<br>under<br>under | 5 and<br>of age     | 2 and                                | years of ago    |       | SICK AND   |   |          |        |
|--|--------|------|---|--|----------------|-------------------------|---------------------|--------------------------------------|-----------------|-------|--|---|----------|--------|
| Supporary Buildings 589 2844 Additional Workhouse 80 2 Pewer Sheds 669 256   | Males  | Pem. |   | Fort.  | Boys           | Girla                   | он вроуе<br>9 уеаги | Children above 2<br>under 5 years of | Infants nuder 2 | TOTAL | Number in Hospital on the above date   | Mo, of Linux; and Idious is Workhouse of the above dat  | 0        | ATIONS |
| Remaining on previous Satur-1  |        |      | 101   | 61   | 4,             | 16                      | 4                   | 14                                   | 14              | 257   | Under Medical treatment in Internacy Wards Under Medical treatment in Fever Hospital 2 | In separate 2<br>Wards In Wards with other<br>Inmates 4 | 2        |        |
| TOTAL,   | 70     | 21   | 103   | 62   | 5              | 18                      | 4                   | 15                                   | 14              | -     | NIGH   | T LODGERS   | R CASUAL | 5      |
| Discharged during the Week -   | 44     | 5    | 31  | -  | 1 100          | 2                       | -                   | 2                                    |                 | 37    | No. Relieved:  | Males Fe  |          | TOTA   |
| Total Discharged and Dead -  | 44     | .5   | 4   |  |                | 2                       |                     | 2                                    | 1               | 58    | No, in Work-   | 42  | 3 2      | 4      |
| REMAINING ON THE ABOVE   | 26     |      | -   | 62   | 5              | 16                      | 4                   | 13                                   | 13              | 256   | No. at correspo  | onding period la  | at year, | 4,0    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | relieved.<br>Workhou           | e Persons<br>out of the<br>se (but not<br>I in sec. 1)   | relieved o<br>Work | tal<br>out of the<br>house |                     | Workhous                       | e Persons<br>out of the<br>to (under 10<br>31, a. 1,   | relieved<br>Workhou            | te Persons<br>out of the<br>se (but not<br>ed in sec. 1  | relieved | tal<br>out of the<br>house. |
|---------------------|--------------------------------|--|--------------------------------|--|--------------------|----------------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persona,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Cusen              | Persons                    | Relief<br>Instricts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>descudent<br>on him or<br>her | Cones    | Persons                     |
|                     |                                | 100  |                                |  |                    |                            | Bt. forward         |                                |  | 9                              |  | 1        |                             |
| No. I.              | 116                            | 233  |                                |  | 116                | 233                        | No. VI.             |                                |  |                                |  |          |                             |
| No. II.             | 118                            | 233  |                                |  | 118                | 161                        | No. VII.            |                                |  |                                |  |          |                             |
| No. III.            |                                |  |                                |  | 116                | 277                        | No. VIII.           |                                |  |                                |  |          |                             |
| No. IV.             | 83                             | 120  |                                |  | 83                 | 120                        | No. IX.             |                                | b d  |                                |  |          |                             |
| No. v.              | 0.0                            |  |                                |  |                    |                            | No. X.              |                                | 1  |                                |  |          |                             |
| Car. forwd.         | 502                            | 791  |                                |  | 502                | 791                        | Total               |                                |  |                                |  |          | 668                         |

the 27" day of January 1902

PRESENT: In the Chair, Mr Satrick Short Kice Chr
Other Guardians:— Miss Dunphy, Colonel Fottenham
Major Tottenham, Mess Wolohan, J Kelly, & Short
Turner, Giffney, Famming, Storey, Pf Cullen,

D. M. Royle, W. Byrne, W. Cullen, Mernagh, Down
Joseph Styrne, Kennedy, James Styrne,

Ellison, Healy, Wy Murphy, Brennan,

Oavis, Gernon,

Oavis, Gernon,

D. Smyth h & Bhospetor was also present—

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:-

order -

That the Reporters representing the Wicklow Rople and Free Press, and other papers except the newsletter, and, all our officials be admitted to the Boardroom on this day —

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

1000 Loaves Bread
280 Galls Navimelle
6 - Buttermilk
62 lbs Butter
500 - Meat
80 Sheep Heads
40 Dog Eggs
4 Barrels Potatoes
2 cwt Salt

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

For Kisiting Committees report see page 352

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The master reports having engaged in George Grimes to act as temporary Porter during the illness of Me Stening - approved - I Short -

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting).

#### Rathdrum Union.

|                  | 1 7 10 | 1          |       |
|------------------|--------|------------|-------|
| Meeting held the |        | of January | 190 2 |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Separate " No..... to No..... Out door " No..... to No....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ling. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stock in hand              | Receive | during |     |       |      |    |             | Cor | aumed o | during         | the we | eek" |      |    | Stock | in h    | and      | Collective  |
|-------------|----------------------------|---------|--------|-----|-------|------|----|-------------|-----|---------|----------------|--------|------|------|----|-------|---------|----------|-------------|
|             | at close of preceding week | the     | week.  | 1   | Total | i di |    | By<br>mates | d.  | 6       | By<br>Officers | d.     | Z.   | Form | d. | of th | iii wee | sk<br>d. | No. of days |
| Provisions  | 43 - 10                    | 33      | 211    | 76  | 3     | 9    | 37 | 8           | 4   | 3       | 11             | 3      | 40   | 19   | 7  | 35    | 4       | 2        |             |
| Necessaries | -117 153                   |         |        | 117 | 100   | -    |    | 3           | 4   | 1       | 1              | 10     | 9    | 5    | 2  | 108   | 10      | ,        | 1784        |
| Total       | 160/61                     | 33      | 211    | 193 | 19    |      | 45 | 11          | 8   | 4       | 13             | 1      | 50   | 4    | 9  | 143   | 14      | 3        |             |

The General Average Cost of an Inmate for the week was 10.6 Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.
- The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 18 day of January 1902, was submitted as follows:-

|   |         |          | 0        |         |          |        | 0        |          |     |         |        |      |        |          |     | -      |         |       |           |      |    |
|---|---------|----------|----------|---------|----------|--------|----------|----------|-----|---------|--------|------|--------|----------|-----|--------|---------|-------|-----------|------|----|
|   | Relievi | ng Offic | et       | Relievi | ng Offic | per    | Relievi  | ng Offic | cer | Relievi | ng Off | ices | Reliev | ing Offi | otr | Reliev | ing Off | icer, |           | S    |    |
|   | Distri  | ct No.   | I.<br>d. | Distric |          | 200, 0 | District |          | IL. | Distric |        | IV.  | Distr  | ict No.  | v.  | Distri | ct No.  | VI.   | 4         | OTAL | d. |
| 1. Balance in hand<br>at close of pre-<br>vious week  | 4       | 2        | 4        | 2       | 3        | 6      | 4        | //       | 8   | 7       | 2      |      |        |          |     |        |         |       | 22        | 19   | 6  |
| 2. Money since advanced by<br>Guardians   |         |          |          |         |          |        | 30       |          |     | 20      |        | 4    |        |          |     |        |         |       | 90        | ,    |    |
| 3. Total to be accounted for  |         |          |          |         |          |        |          |          |     |         |        | ,    |        |          | 2   |        |         |       | 112       | 19   | 6  |
| EXPENDITURE. 4. Out-door Relief ordered by the Board— In Money In Kind                                  | . 13    |          |          |         |          |        | 18       | 11 6     | - 6 | 9       | 18     | 6    |        |          |     |        |         |       | 55        | 12   |    |
| 5. Provisional Relie<br>(in kind only)<br>given by Re<br>lieving Office<br>on his own<br>Responsibility | of .    | C        |          |         |          |        |          |          |     |         |        |      |        |          |     |        |         |       |           |      |    |
| 6. Orphans and De<br>serted Children<br>boarded out   | 1       |          | -        |         | ,        | 1      |          | ,        | 1   |         |        | -    |        |          |     |        |         |       |           |      | -  |
| 7. Total Relief give  | 13      | 17       | 6        | /3      | 7        |        | 18       | 17       | 6   | 10      | 1      |      |        |          |     |        |         |       | 56        | 3    | •  |
| 8. Balance in hand<br>at close of th<br>week  | 10      | 4        | 10       | 13      | 16       | 6      | 15       | 14       | 2   | 17      | ,      |      |        |          |     |        |         |       | 56        | 16   | E  |
| 9. Total  | . 24    | 2        | 4        | 27      | 3        | 6      | 34       | "        | 8   | 27      | 2      |      |        |          |     |        |         |       | 56<br>112 | 19   | 6  |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the   | day of   | 190                   |
|--|--|-----------------------|
| The Financial Statement Book of Receipts<br>the signature of the Chairman and the counter-si | was produced, examined, a<br>ignature of the Clerk, show | nd authenticated by   |
| had been received in the month of<br>respect of same, as follows:—                           | , and the Ledger e                                       | entries to be made in |
|  | Dr.  | Cr.                   |

|  |   | DR. |    |   | Cr. |    |
|--|---|-----|----|---|-----|----|
|  | £ | 8.  | d. | £ | s.  | d. |
| Dr. Treasurer: — Total Amount of Lodgments                   |   |     |    |   |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |   |     |    |   |     |    |
| Cr. Repayment of Relief                                      |   |     |    |   | 7   |    |
| Cr. Rents of Dispensary Residences                           |   |     |    |   |     |    |
| Cr. Farm Account—Sales of Farm Produce                       |   |     |    |   | M.  |    |
| Cr. Sales of Offal, old stores, and other Receipts           |   |     |    |   |     |    |
| Cr. Loans received   |   |     |    |   |     |    |
| Total as above   |   |     |    |   |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |           |       |   | DR. |     |   | CR. |    |
|--|-----------|-------|---|-----|-----|---|-----|----|
|  |           |       | £ | 8   | d.  | £ | 8,  | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                   |           |       |   |     |     |   |     |    |
| Clothing and Bedding   | 100       | ***   |   |     |     |   | -   | -  |
| Establishment  |           | ***   |   |     |     |   |     |    |
| Salaries— (a.) Establishment   | ***       | ***   |   |     |     |   |     |    |
| (b.) Workhouse Farm  | ***       | (888) |   |     | - 7 |   |     |    |
| (c.) Medical Charities   | ***       | ***   |   |     |     |   |     |    |
| Workhouse Farm   | ***       |       |   |     |     |   |     |    |
| Workhouse Burials  | ***       | ***   |   |     |     |   |     |    |
| Medical Charities  | ***       |       |   |     |     |   |     |    |
| Registration of Births, Deaths and M.                                    | arringes, | and   |   | 1   |     |   |     |    |
| Relieving Officers' Accounts—Outdoor                                     | Relief    | ***   |   |     |     |   | - 4 |    |
| Maintenance in Extern Institutions                                       | ***       | 255   |   |     |     |   |     |    |
| Emigration, Law and other Expenses                                       | 227       | ***   |   |     | _ 2 |   |     |    |
| Superannuation Allowances  | 144       | ***   |   |     |     |   | 1   |    |
| District School Account  | ***       | ***   |   |     |     |   |     |    |
| Assessment and Results' Fees of Workhounder National School Teachers Act | t, 1875   | chers |   |     |     |   |     |    |
| Repayment of Loans   | ***       | ***   |   |     |     |   |     |    |
| Repayment of Advances under Seed Su                                      | pply Ac   | ts    |   |     |     |   |     |    |
| Unpaid Bills of last half-year   | ***       | ***   |   |     |     |   |     |    |
| Expenditure out of Loans   |           | 7440  |   |     |     |   |     |    |
| Cr. Treasurer<br>Total Amount of Orders issued                           |           |       |   |     |     |   |     |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|   |   |           |       | a £ | 8.  | d. | £ | 8. | d. |
|---|---|-----------|-------|-----|-----|----|---|----|----|
|   | SUMMARY.                                      |           |       |     |     |    |   |    |    |
| Balance (if any) due  |   | r last mo | nthly |     |     |    |   |    |    |
| Total sums received   | during the month                              |           | ***   | 100 | 1   |    |   |    |    |
|   | Total   | ***       | ***   |     |     |    |   |    |    |
| Balance (if any) due  | to Treasurer as per                           | last mo   |       |     |     |    |   |    | C  |
| Payments ordered a  | t this meeting                                | ***       | ***   |     | 150 |    |   | K  |    |
|   | Total   | •••       |       |     |     |    | A |    |    |
| Not Balance due<br>above Totals)                            | Treasurer (being                              | differen  | ce of |     | >   |    |   |    |    |
| REC<br>Balance per Bank F<br>Ontstanding Orders<br>meeting) | CONCILEMENT  look dueTrea  (including those i | surer     | this  |     |     |    |   |    |    |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 22 "January 1902 from the Local Government Doard requesting that they may be furnished on a form which they enclose with a Return respecting the persons ofundound mind, and epileptics not mentally affected, in the Workhouse on The 31st of December 1901 -

Order - Aas been complied with - Short

Read Letter from Same Dated 25" of January 1902, transmitting questions for answers respecting the person who may be employed as temporary substitute for the Lorter of the Workhouse during the illness of that officer -

Order - To be complied with - Ishort -

Grom M. J. a Baker, auditor, stating he will attend in the Boardroom on Wednesday the 5th of February 1900 at 10 oclock, for the purpose of auditing the accounts of the Union -

Read Letter Dated 22 " January 1900 from M. ODempsey, Solicitor, enclosing an apology addressed by M. Frank M. Shail to the Guardians follows, Gentlemen I beg

to withdraw and apologise for all charges and imputations made by me against the plaintiff W. Leter Brennan of Ballyknocken, Rathdrum and The Rathdrum Board of Guardian undividually and collectively. In the issue of the Wicklow Newsletter of the 12" October last, and Lauthorise this apology to be read at the meeting of the Rathdrum Board of Guardians and to be published in the following newspapers at my expense: Wicklow Newsletter, Wicklow Reople, and Wexford Iree Ires. and I undertake to payall the costs incurred by the Plaintiff in this matter—

Proposed by N'James Byrne, Seconded by N'A Royle Resolved -

That as Mr. Mc Thail has aprologised as required the resolution passed excluding his representative be rescinded -

Passed unaminously

Proposed by M. Davis, Seconded by M. Doyle Resolved -

That Wicklow Newsletter get their share of advertisements same as before - Passed unanimously - PShort -

Proposed by M. James Byrne, Seconded by M. Storey Resolved \_

That the best thanks of this Board of Guardians be hereby tendered to Me Peter Brennan, for his manly action in bringing to book the Editor of Wicklow Newsletter (Me Frank M. Phail) for the lies published by him (M. Phail) in his newspaper about the Board of Guardians and for which he has been made to withdraw and apologise by Mr. Brennan - We hope that this will be a warning to all enemies of this Nationalist Board of Guardians that they will not be allowed to publish false attacks against this public board with impunity - Cassied Unanimously. I Short

of the eviction of Mo Lucy Mc Daniel of Ballina - carria, which had been served on him

In accordance with notice the Guardians proceeded to take into consideration a letter secured from the Local Government Board recommending the Guardians to appoint a suitable person to look after the nursing of infants in the Workhouse -

Seposed by M. Byrne, Seconded by M. all Doyle-Sesolved -

That the Guardians do not see any necessity for appointing an assistant to look after nursery - I Short -

With reference to the Letter of the Local Government Board on the subject of the Bill for Superamentaling For Law Officials, it was Iroposed by M. J. Byrne, Seconded by M. Breman That.

That no opinion be expressed on the subject-

amendment -

Proposed by M. Ellison, Seconded by Major Ittenham Sesolved -

That an expression of opinion be given in favour of bill to be introduced.

amendment carried by 14 votes to 5 votes -

Read Report of the Kisiting Committee on the several matters referred to in Dr. Smyth's report. as follows:-

The House Committee with Medical Officer and Master have carefully considered this report and submit the following reply thereto -1st We have an intimate knowledge of how the Infirmary is being conducted and are therefore in a position to state that Delmyth's deport is very much overdrawn, and contains many selfevident facts as to the architecture and position of the different rooms to which do not require such volumenous enumeration and which at first sight seems to impart an importance to the Report which it does not deserve - Referring in detail to the report we find - That the windows of male accident ward were clean and any apparent uncleanliness on the walls, was due to discolouration, this also applies to the wood of the table, which was only stained - The roller towel was changed when necessary, but the Report does not state that other small towels were being used as well The cupboard of recess under stairs is now

being kept locked and will not be used again -The cloths referred to as having been found there were not "dirty rags" but were used as dusters -

The suggestion to slope the steps in various wards does not commend itself to men of practical experime as the sloped step is known to be most dangerous — Chromic Male Ward — We recommend that two large windows be put in North side to replace the three small ones there at present and to provide two light screens and repaint dado. The night chair referred to as not emptied had been used only a few moments before De Smithis visit — Bread, knives to mentioned as being on the table were perfectly clean, and we presume they were so when De Smith visited or he would have mentioned to the contrary. The seat referred to was outside and the lags "over it were floor cloths hung out to dry —

Male hunatic Ward - We recommend that an additional windows be provided in this ward - The patient referred to by Delmyth is physically unfit to be removed, to an asylum, the parafin oil should not have been there, but was got that morning to clean the bedoteads this will not occur again, with reference to overplus of bread is explained in this way. Some of the immates not feeling well did not eat their full allowance and hence the overplus - The Dietary being a fixed one the officials were bound to issue the quantity specified for each patient - The Medical Officer has now made arrangements to have only what is consumed drawn from the store. We recommend that all wood fibre mattresses in the Hospital be replaced by hair mattresses in the Hospital be replaced by

6 screens for the Informary and that the Shelves be replaced by small bed side tables, The windows were mentioned in previous Report of the Committee and we still think the rain should be excluded - We found the dresser well kept at all times - "The Nurses setting room is at the back of the hard male attendant's room " This remark is quite uncalled for, and we are at a loss to know what it is intended to convey - Jemale Side - We recommend 2 treds in long ward and I bed in lying in ward to be removed, and we recommend that curtains be provided in all Windows in the Hospital also 4 additional bed resto and 12 wraps for patients - Hospital Kitchen - We recommend that a sink be provided and that a new Cylinder, replace the old one, at a lower level - The recommendations regarding repairs to flooring have been Carried out - We recommend that a bearer chair be provided for removing patients - The question of appointing an additional nurse, we cannot recommend at present. The recommendations regarding the Fever Hospital are being Carried out, except the feather fullows which we now recommend the cises of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books. We altogether repudiate the state-- monter the trade the Hospital decrevo to the all in a creditable condition " as in our opinion it was The number of Applicants admitted to the Workhouseway

Never better, and hears most favourable comparison

with other Acopitals all the patients being most

The number of cases of provisional Outdoor Relief was

efficiently in which relief was continued by the Guardians

The number of other Applicants in the Relieving officers' Books relieved by order of

the Guardians fase advant allicon fames of figure

Willyrie Wentworth Faylor LRC of

The number of Applicants for whom relief was not ordered was

Shoposed by Mr. Giffrey, seconded by Mi Wolshan 
Tre Bonds and other securities in force were laid before the Guardians by the Clerk, together with

Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.) his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 32 day of February 1902 (Signed), TMMMMY Clerk of the Union.

#### Rathdrum Union.

### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Monday the 27" day of January 1902
PRESENT: In the Chair, No Saturite Short Vite Chr

Other Guardians: Mides Dumphy, Colonel Tottenham Major Tottenham, Mess & Wolohan, J Stelly by Short, Turner, Giffney, Janning, Storey, If Cullen, D.M. Boyle, W. Byrne, W. Cullen, Dawson, Mernagh, Joseph Byrne, Hennedy, James Byrne, Ellison, Healy, W.G. Murphy, Brennan, Davis, Gernon —

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | Total Cost | Directions given by the Board |
|-----------------------------|------------|-------------------------------|
| aughrim                     | 3 19 4     | To be Supplied                |
|                             | A L        |                               |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost | Directions given by the Board |
|---------------------|---|------------|-------------------------------|
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| Dispensary District                        | ther requisites were ordered to be supplied:  Goods ordered to be supplied  |
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| at the end of An Account of the Ex         | penses incurred for the service of each Dispensary District in  |
| General Rules Union for the half-year ende | id 190 having   |
| District a Statement of all t              | e Clerk was directed to furnish to the Committee of each Dispense he Expenses of the District which have been included in the |
| year's Accounts. The follo                 | owing is the Total Expense incurred for each Dispensary Dis   |
| for the half-year ended                    | 190   |
|  | District  |
|  | District & L  |
|  | District & £  |
|  |   |

District

District

[Thu to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Beturn accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion.

Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
|                                |                     |   |
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter | Order of the Board thereon |
|---------------------------|----------------|----------------------------|
|                           |                |                            |
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| And the last              |                |                            |
| THE RESERVE               |                |                            |

| Date   | From whom     | Subject Matter   | Order of the Board thereon   |
|--|---------------|--|--|
| Partition of the last of the l |               |  |  |
| Moon   | Mr Jailyour   | drawing the  | M. Lem' to be a  |
| ,  | 100           | - W 1  |  |
|  | agent to Lord | Guardiano attention  |  |
|  | Carysfort -   | to the unfinished  | now remaining .  |
|  |               | state of the   | and roof shed at   |
|  |               | Coctors residence  | The same of the sa |
|  |               | and Wispensony   | Mr Gallagner to  |
|  |               | Plot at arklow   | plan by this d   |
|  |               | The Coundary wall  |  |
| The same   |               | have not been  | and paling in f.   |
|  |               | built, the yard  |  |
|  |               | 0  | of house remain  |
|  |               | is full of the   | part of front to be  |
|  |               | stuff rawed  | with entrance go   |
|  |               | sinking the  | and turnstile  |
|  |               | well, the ground   | Short  |
| No.  |               | in front of the  |  |
|  |               | house is a heap  |  |
|  |               | of debris, and   |  |
|  |               | one of the sheds   |  |
|  |               | at the back of   |  |
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These Reports are Reports (Form P) containing the names of Children born in the District who are over to be made up and intervaled by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz.:—

dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Wicklow 40 Defaulters

were laid before the Board and directions given thereon, as follows:-

Serve usual

IShort notices

Read Report Wated 23 Ganuary 1900 from Sir C Cameron on Brugs sent for analysis from anamoe Dispensary as f Liquid Extract of Ergot - Sample so small it did not admit of alcohol being estimated. Inclure of nex Vomica - owing to the smallness of the sample the strychnine could not be quantitatively determined Compound - Inclure of Chloroform and morphine -Order Send larger sample in future - I Short -

The Guardians proceeded in accordance with notice to elect a midwife for the Electoral Divisions of Bullinacor Ballinaclash, Ballinderry, Knockrath, Rathdrum, and Trooperstown - There were nine applicants for the position -

On the motion of M'Giffney, Seconded by M. Ellison Not Fogasty was unanimously elected

Next Meeting of the Guardians to be held on Monday the 3rd day of February 1902

Clerk of the Union.

Dollard, Printinghouse Dublin. HH-1510.

Population in 1891 - 27626

Present Net Annual Value, £128374 :13/-

| Number of lumines for which second accom- is provided.  | Able-l | odied | Intri<br>sons,<br>adul<br>sons,<br>là ye | n Per-<br>, and<br>t Per-<br>above<br>are of<br>ert not | Boys<br>Giris<br>9 and<br>15 y | above<br>under<br>ears | and                               | s 2 and of sge                    | owns of age         |       | RETUE<br>SICK AND 1  | 200                           | s                      |                      |        |
|---|--------|-------|--|---|--------------------------------|------------------------|-----------------------------------|-----------------------------------|---------------------|-------|--|-------------------------------|------------------------|----------------------|--------|
| Vorkhouse   | Males  | Fem.  | wor                                      | king  | Воуп                           | Giria                  | Children above 5 under 9 years of | Children above 2 under 5 years of | Infants ander 2 yes | TOTAL | Number<br>in Hospital<br>on the above                                | Me. of L<br>and Idi<br>Workho | nae ou                 | OBSERVA              | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return | 26     | 16    | 101                                      | 62  | 5                              | 16                     | 1                                 | 13                                | 13                  | 256   | Under Medical<br>treatment in<br>Internary<br>Wards<br>Under Medical | In separa<br>Wards<br>In Ward | ACCUMENT OF THE PARTY. |                      |        |
| Admitted during the Week -<br>Born -                    | 49     | 12    | 2  | 1   | 3                              | 2                      | 43.                               | 2                                 | 1                   | 75    | Total, 5%  | with oth<br>Inmates           | 34                     |                      |        |
| Total,  | 75     | 28    | 103                                      | 63  | 8                              | 18                     | 2                                 | 15                                | 14                  | 331   | NIGHT  | r Lodge                       | RS OR                  | CASUALS              |        |
| Discharged during the Week -                            | 47     | 10    | 2  | 1   | 5                              | 1                      | 12                                | 2                                 | 1                   | 71    |  | Malest                        | Fe-<br>males           | Children<br>under 15 | TOTAL  |
|   | _      |       |  |   | -                              | _                      |                                   | _                                 |                     |       | No. Relieved   | 46                            | 10                     | 10                   | 66     |
| Potal Discharged and Dead -                             | 47     | 10    | 2  | 1   | 5                              | 1                      | 2                                 | 2                                 | 1                   | 71    | No, in Work-thouse at date:  | 13                            | 1                      | 2                    | 16     |
| REMAINING ON THE ABOVE                                  | 28     |       | 101                                      | 62  | 3                              | 17                     | 5                                 | 13                                | 13                  | 260   | No. at correspo  |                               | od last y              | nar. 2               | 49     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 25 day of January 1902, authenticated and laid before the Board of Guardians at this Meeting

|                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>21, s. 1)  | relieved.<br>Workhon           | ont of the<br>se (but not<br>I in sec. I)  | relieved | out of the<br>house |                     | Werkhous                       | te Persons<br>out of the<br>se funder 10<br>.31, s. 1,   | Workhou                        | e Persons<br>out of the<br>se (but not<br>ed in sec. 1   | relieved | otal<br>out of the<br>khouse. |
|---------------------|--------------------------------|--|--------------------------------|--|----------|---------------------|---------------------|--------------------------------|--|--------------------------------|--|----------|-------------------------------|
| Relief<br>Districta | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Faumly<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Canes    | Persons             | Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>Including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Casos    | Persons                       |
|                     |                                |  |                                |  |          |                     | Bt. forward         |                                |  |                                |  | TIL      |                               |
| No. L               | 115                            | 232  |                                |  | 115      | 232                 | No. VI.             |                                |  |                                |  |          |                               |
| No. IL              | 123                            | 159  |                                |  | 123      | 159                 | No. VI.             |                                |  |                                |  |          |                               |
| No. II.<br>No. III. | 185                            | 278  |                                |  |          | 278                 |                     |                                |  |                                |  |          |                               |
| No. IV.             | 84                             | 121  |                                |  |          | 121                 | No. IX.             |                                |  |                                |  |          |                               |
| No. V.              |                                |  |                                | 76   |          |                     | No. X.              |                                |  |                                |  |          |                               |
| Car. forwd.         | 507                            | 790  | C                              |  | 507      | 790                 | Total               |                                |  |                                |  |          | 625                           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 310 day of Jelmany 1902

PRESENT: In the Chair,

Other Guardians :-

There was not Board on this day, and one Grandian being in attendance 
Mr Miliael Tarry 
Day on den

10/2/one

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

3

363

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting).

#### Rathdrum Union.

| Meeting held theday | of190 |
|---------------------|-------|
|---------------------|-------|

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No......to No..... No.....to No..... Out door " No..... to No....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             | Stoc  | k fa ha  | id  | Receiv | ed during |   | Total |    |    |    | Con | mmed | during         | the wa         | ek |       |     | Stock | k in hi            | and | Collective  |
|-------------|-------|----------|-----|--------|-----------|---|-------|----|----|----|-----|------|----------------|----------------|----|-------|-----|-------|--------------------|-----|-------------|
|             | predi | close of | rek | thi    | E WORK    | 1 | 10=   |    | L  | By |     |      | By<br>Officers |                |    | Tota) |     |       | t close<br>his wes |     | No. of days |
|             | 4.    | . 81     | 4.  | £      | iii di    | 6 | 150   | d. | .6 | 3. | 4-  | L    |                | H <sub>2</sub> | 4  | - A   | el. | 2     |                    | d.  |             |
| Provisions  |       |          |     |        |           |   |       |    |    |    |     |      |                |                |    |       | -   |       |                    |     |             |
| Necessaries |       | K        |     |        |           |   |       |    |    |    |     |      | -              |                |    |       |     |       |                    |     |             |
| Total       |       |          |     |        |           |   |       |    |    |    |     |      |                |                |    |       |     |       |                    |     |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Buok.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|   | Relieving Officer  |       |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------|
|   | District No. L.   | District No. II.  | District No. III. | District No. 1V.  | District No. V.   | District No. VI.   | Total |
| 1. Balance in hand<br>at close of pre-<br>vious week  |                   |                   |                   |                   |                   |                    |       |
| 2. Money since advanced by<br>Guardians   | 4                 |                   |                   |                   |                   | 8                  | 6     |
| 3. Total to be accounted for  |                   |                   |                   |                   |                   |                    |       |
| 4. Out-door Relie ordered by the Board—  In Money  In Kind  5. Provisional Relie (in kind only given by Relieving Office on his ow Responsibility | ef b              |                   |                   |                   |                   |                    |       |
| 6. Orphans and Deserted Childre boarded out   | n                 |                   |                   |                   |                   |                    |       |
| 7. Total Relief give  | on .              |                   |                   |                   |                   |                    |       |
| S. Balance in hand<br>at close of th<br>week  |                   |                   |                   |                   |                   |                    |       |
| 9. Total  | .                 |                   |                   |                   |                   |                    |       |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the   | day o  | f     |        |        | 190                            |     |       |
|--|--------|-------|--------|--------|--------------------------------|-----|-------|
| The Financial Statement Book of Receipts was<br>the signature of the Chairman and the counter-signatural<br>had been received in the month of<br>respect of same, as follows — | ure of | the C | llerk, | showin | l authe<br>g the s<br>tries to | ums | which |
|  |        |       | Dr.    |        |                                | Or. |       |
|  |        | £     | 8.     | d.     | £                              | 8.  | d.    |
| Dr. Treasurer:—  |        |       |        |        |                                |     |       |
| Total Amount of Lodgments  |        |       |        | - 11   |                                |     |       |
| Cr. County Council, Money supplied on demand<br>Guardians  | of     |       |        |        |                                |     |       |
| Cr. Repayment of Relief  | ***    |       |        |        |                                |     | C     |
| Cr. Rents of Dispensary Residences   | ***    |       |        |        |                                |     |       |
| Cr. Farm Account-Sales of Farm Produce   | ***    |       |        |        |                                |     |       |
| Cr. Sales of Offal, old stores, and other Receipts   | ***    |       |        |        |                                |     |       |
| Cr. Loans received   |        |       |        |        |                                |     |       |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

Total as above ...

|   |          |       |   | Dg. |    |      | Cr. |      |
|---|----------|-------|---|-----|----|------|-----|------|
|   |          |       | £ | 8   | d. | £    | 8.  | d.   |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                  |          |       |   |     |    |      |     |      |
| Clothing and Bedding  | 100      | ***   |   |     |    |      |     |      |
| Establishment   | ***      | •••   |   |     |    |      |     |      |
| Salaries— (a.) Establishment  |          | ***   |   |     |    |      |     |      |
| (b.) Workhouse Farm   |          | ***   |   |     |    |      |     | 1111 |
| (c.) Medical Charities  | ***      | ***   |   |     |    |      |     |      |
| Workhouse Farm  | ***      | ***   |   |     |    |      |     |      |
| Workhouse Burials   | 222      | ***   |   |     |    |      |     |      |
| Medical Charities   | ***      | ***   |   |     |    |      |     |      |
| Registration of Births, Deaths and M                                    | arriages | , and |   |     |    |      |     |      |
| Relieving Officers' Accounts—Outdoor                                    | Relief   | ***   |   |     |    |      |     |      |
| Maintenance in Extern Institutions                                      | 144      | ****  |   |     |    |      |     |      |
| Emigration, Law and other Expenses                                      | 444      | ***   |   |     |    |      |     | =    |
| Superannuation Allowances   | 5444     | ***   |   |     |    | - 1  |     |      |
| District School Account   | ***      | ***   |   |     |    |      |     |      |
| Assessment and Results' Fees of Workhounder National School Teachers Ac | t, 1875  | chers |   |     |    |      |     |      |
| Repayment of Loans  | ***      | ***   |   |     | -  | - 27 |     |      |
| Repayment of Advances under Seed Su                                     | pply Ac  | ts    |   |     |    | 1    |     | - 4  |
| Unpaid Bills of last half-year  | ***      | ***   |   |     |    |      |     |      |
| Expenditure out of Loans  |          | ***   |   | -   |    |      |     |      |
| Cr. Treasurer<br>Total Amount of Orders issued                          |          |       |   |     |    |      |     |      |

| £    | S. | d.  | £   | я.  | d. |
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The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

C Nicklow County

Wicklow County

| The cases of provisional relief, and applications for  | r relief, were considered  | l and decided | on as | set | forth |
|--|--|---------------|-------|-----|-------|
| in the Application and Report Books.   |  |               |       |     |       |
| The second of th | A STATE OF THE PARTY OF THE PAR |               |       |     |       |

The number of provisional admissions to the Workhouse confirmed was Ditto disallowed

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Juntary the D

The number of Applicants admitted to the Workhouse was

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| Meeting held                                | on                            | the                                  | day o   | of1  | 90     |
|---|-------------------------------|--------------------------------------|---|--|--------|
| RESENT: In the C                            | hair,                         |                                      |   |  |        |
| · Other G                                   | uardians:                     |                                      |   |  |        |
|   |                               |                                      |   |  |        |
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|   |                               |                                      |   |  |        |
| Estimates and                               | Requisitions fo               | r Medicines, ar                      | nd Medical and S                                    | Surgical Appliances, required  | by     |
| dical Officers of the<br>re given thereon a | ie undermentio<br>s follows;— | ned Dispensar                        | y Districts were                                    | aid before the Board, and di   | irecti |
| Name of Dispensary                          | District                      | Total Cost                           | Dire  | ctions given by the Board  | 200    |
|   | £                             | в. д.                                |   | TO THE PERSON OF |        |
|   |                               |                                      |   |  | _      |
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| District Requis                             | sitions from the              | Medical Office                       | ers of the underme                                  | ntioned Dispensary Districts w   | vere l |
| ore the Board, and                          | Medicines, &c                 | e given therec                       | on as follows:—                                     |  |        |
| ore the Board, and                          | directions wer                | e given thereon, required, ed in the | ors of the underme<br>on as follows:—<br>Total Cost | ntioned Dispensary Districts w   |        |
| ore the Board, and                          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |
| ore the Board, and                          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |
| ore the Board, and                          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |
| ore the Board, and                          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |
| ore the Board, and                          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |
| ore the Board, and                          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |
| District Requistore the Board, and          | Medicines, &conpris           | e given thereon, required, ed in the | on as follows:—  Total Cost                         |  |        |

| applies of Books, Stationery, Form   | dical Officer of the undermentioned Dispensary Districts, the followi<br>s, or other requisites were ordered to be supplied: |
|--|--|
| Dispensary District  | Goods ordered to be supplied   |
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| of the Account of t  | he Expenses incurred for the service of each Dispensary District in  |
| of Article 33 Union for the half-yer spensary Dissubmitted to the Boa  | r ended  |
| of Article 33 Union for the half-year spensary District a Statement of the Boar 24th Feb.  | r ended  |
| of Article 33 Union for the half-year spensary Disagradus 24th Feli-District a Statement of  | r ended  |
| of Article 33 General Rules Union for the half-yer spensary Dissubmitted to the Boa District a Statement of year's Accounts. The   | r ended  |
| of Article 33 General Rules Union for the half-yer spensary Dissubmitted to the Boa District a Statement of year's Accounts. The   | rended   |
| of Article 33 Union for the half-yer spensary Disapedated 24th Fell- S99.]  District a Statement of the Son year's Accounts. The   | rended   |
| of Article 33 Union for the half-year General Rules Union for the half-year General Rules Submitted to the Boar Intel 24th Fell District a Statement of year's Accounts. The | rended   |

[Thu to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:-The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, remeving after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to issue t any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| fame of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|--------------------------------|---------------------|---|
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter | Order of the Board thereon |
|---------------------------|----------------|----------------------------|
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date | From whom   | Subject Matter   | Order of the Board thereon |
|------|---|--|----------------------------|
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[These Reports are to be made up and to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:—dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

were laid before the Board and directions given thereon, as follows :-

Next Meeting of the Guardians to be held on Monday day of February 190 2

(Signed)

Dollard, Printinghouse Dublin. HH-1540.

Population in 1891 \_ 27626

Present Net Annual Value, £ 128374 1/3/the 1 day of February 1902 STATE of the Workhouse for the Week ending Saturday, the

| Namer of lumines for me and me activated in provided in provided in the store date.  Workhomes 589 262. | Able-bodie |      | sons,<br>Adult |      | n Per- , and Boys and t Per- above 9 and under ars of 15 years ut not of age |       | age<br>age                        | hand<br>Fage                         |                   |       | RETUI   | 2000   |                   |         |
|---|------------|------|----------------|------|--|-------|-----------------------------------|--------------------------------------|-------------------|-------|---|--|-------------------|---------|
| Temperary Haildings   | Males      | Fem. |                | Fem. | Boys   | Girls | Children above 5 under 9 years of | Children above 2<br>under 5 years of | Infants mader 2 y | TOTAL | Number in Hospital on the above date  | No. of Luna<br>and Idiots :<br>Workhouse<br>the above da | ni<br>on          | FATIONS |
| Remaining on previous Satur-} day, as per last Return  Admitted during the Week Born                    | 28         | 18   | 101            | 62   | 34   | 17,   | 57                                | 13                                   | 13                | 260   | Under Medical<br>treatment in<br>Informacy<br>Wards<br>Under Medical<br>treatment in<br>Fever Hospital 2<br>Total, 55 | In separatet Wards In Wards with other Inmates Total,    | 9                 |         |
| Total,  | Ĕ3         | 28   | 103            | 63   | 7  | 21    | 12                                | 18                                   | 14                | 349   | NIGH  | T LODGERS  | OR CASUAL         |         |
| Discharged during the Week -  | 53         | 9    | 1              | 3    |  | 4     | 6                                 | 5                                    | 1                 | 85    |   |  | Children under 13 | TOTAL   |
| Total Discharged and Dead -   | 33         | 9    |                | 3    | 3  | 4     | 6                                 | 5                                    | 1                 | 85    | No. Relieved<br>during week :<br>No. in Work-!<br>house at date:  | 10   | 8 14              | 68      |
| REMAINING ON THE ABOVE  | 28         | 19   | 104            | 60   | 4  | 17    | 6                                 | 13                                   | 13                | 264   | No. at correspo   | onding poriod 1  | ast year, 2       | 55      |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)   | relieved<br>Workhom            | ont of the<br>se (but not<br>1 in sec. 1)  | relieved a<br>Work | tal<br>out of the<br>house | of the              |                                | te Persons<br>ont of the<br>se (under 10<br>31, a. 1,  | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1 |  | relieved | out of the |
|---------------------|--------------------------------|---|--------------------------------|--|--------------------|----------------------------|---------------------|--------------------------------|--|---|--|----------|------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>meluding<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>incinding<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Camen              | Persons                    | Reinf<br>Triatricts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Самея    | Persona    |
|                     |                                |   |                                |  |                    |                            | Bt. forward         |                                |  |   |  |          |            |
| No. I.              | 115                            | 232   |                                |  | 115                | 232                        | No. VI.             |                                |  |   |  |          |            |
| No. II.             |                                | 164   |                                |  | 122                | 164                        | No. VII.            |                                |  |   |  |          |            |
| No. III.            |                                | 287   |                                | 53   | 190                | 287                        | The second second   |                                |  |   |  |          |            |
| No. IV.             |                                | 117   |                                |  | 83                 | 117                        | No. IX.             |                                |  |   | A III  |          |            |
| No. V.              |                                | /   |                                | ME   |                    | ,                          | No. X.              |                                |  |   |  |          |            |
| Cur. forwd.         | 510                            | 800   |                                |  | 510                | 800                        | Total               |                                |  |   |  |          | 676        |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 10 day of Lebruary 1902 PRESENT: In the Chair, Daniel Condren bog Chr Other Guardians: - Satrick Short boy Kice Chm Miso Durphy, Colonel Tottenham, Major Tottenham Mess Somers, Wolsham, Birtheotle, Idavanagh, Clarke, Richardson, Storey, Galvin, ON Doyle, WByrne, Oneill, & Cullen, of Carey, O Toole, M Carey, O Byrne, Brady, Josephe Byrne, Kennedy, James Byrne, Higgins, Learns, Elison, Fogarty, Healy, Farrell, Wy Murphy, Brennan, Collins, Davis and Gernor

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

280 Gallo Newmilke
6 " Suttermilke
65 lbs Shitter
500 " Meat
80 Sheep Neads
40 Doy Eggs
4 Barrels Potatoes

383

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

3

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

## Rathdrum Union.

|         | In TE       | of February | 10.00 |
|---------|-------------|-------------|-------|
| Meeting | held theday | of a tamang | 190 2 |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No...... 2008 to No. 2170 Separate " No..... to No.... to No... Out door ,, No...... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Merting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the ... day of Sebruary . 190 2 was submitted, of which the following is a Summary :-

| Phone .     | Stock in hand                 | Received during |         | Cons          | nomed during the week | Stock in hand | Collective  |
|-------------|-------------------------------|-----------------|---------|---------------|-----------------------|---------------|-------------|
|             | at close of<br>preceding week | the week        | Total   | By<br>Immates | By<br>Officers Total  | of this week  | No. of days |
|             | L a d.                        | 4 4             | E a d   | E = 14        | 2 a d 2 a             | d. L s. d.    | _           |
| Provisions  | 68 11 2                       | 35 5 2          | 103164  | 37 18 1       | 3113 419              | 4 62 7 .      | 120         |
| Necessaries | -10284                        |                 | 10284   | 7168          | 1 1 10 8 18           | 6 93 9 10     | 178         |
| Total       | -170196                       | 35 5 2          | 206 4 8 | 45149         | 413 1 50 7            | 10 15516 10   | 1           |

The General Average Cost of an Inmate for the week was 100 Test 100 Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

- 4. The Labour Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

| ſ |  | Relievi | ng Offic | er T | Relievis | ng Offic | er  | Relievi  | og Offi | cer    | Reliev | ing Off | icer | Reliev | ring Of | licer | Reliev | ving Of | Boer, |     |      |    |
|---|--|---------|----------|------|----------|----------|-----|----------|---------|--------|--------|---------|------|--------|---------|-------|--------|---------|-------|-----|------|----|
|   |  | Distri  | ct No.   |      | Distric  | No I     | T . | District | No I    | 77     | Distri | ct No.  | IV.  | Distz  | ict No  | V.    | Distr  | int No. | VI.   |     | OTAL |    |
|   |  | £       | \$-      | 311  | £        |          | 200 | 4        | 2.77    | 000000 |        | 8.      |      | £      | 2-      | a.    | £      |         | d.    | £   | 4    | d. |
|   | Balance in hand<br>at close of pre-<br>vious week  | 12      | 9        | 10   | 20       | 7        | 6   | 26       | ,       | 10     | 4      | 13      | 4    |        |         |       |        |         |       | 63  | 12   | 6  |
|   | 2. Money since advanced by Guardians   | 20      |          | ,    | ·        |          |     | ic i     | _       | ~      | 20     |         | i    |        |         |       |        | 6       | C     | 40  |      | 9  |
|   | 3. Total to be accounted for   | 32      | 9        | 10   | 20       | 7        | 6   | 26       | 1       | 10     | 24     | 13      | 4    |        |         | S     |        |         |       | 103 | 12   | 6  |
|   | EXPENDITURE.  4. Out-door Relief ordered by the Board—   |         |          |      |          |          |     |          |         |        |        |         |      |        |         |       |        |         |       |     |      |    |
| 3 | In Money   | 13      | 6        | 6    | 13       | 7.       | 6   | 18       | 17      | 6 6    | 10     | 5       |      |        |         |       |        |         |       | 55  | 16   | 6  |
|   | 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility | £       |          |      | (6)      |          |     |          |         | r i    | ,      |         |      |        |         |       |        |         |       |     | ,    |    |
|   | 6. Orphans and Deserted Children boarded out   |         |          | ,    | 1        | /3       | 4   |          |         | 1      |        | · ·     |      |        |         |       |        |         |       | 1   | 13   | 4  |
|   | 7. Total Relief gives  | 13      | 19       | 6    | 15       |          | 10  | 19       | 2       | (6     | 10     | 15      |      |        |         |       |        |         |       | 58  | 17   | 4  |
|   | 8. Balance in hands<br>at close of the<br>week   |         | 10       | 4    | 5        | 6        | 8   | 6        | 19      | 10     | 13     | 18      | 4    |        |         |       |        |         |       | 44  | 15   | 2  |
|   | 9, Total   | 3 2     | 9        | 10   | 20       | 7        | 6   | 26       | 1       | 10     | 24     | 13      | 4    |        |         |       |        |         |       | 103 | 12   | 6  |

Cr. Loans received

## FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the day   | of      |       | -      | 190              |      |       |
|--|---------|-------|--------|------------------|------|-------|
| The Financial Statement Book of Receipts was produced in the Chairman and the counter-signature of the Chairman and the counter-signature of the product of the counter-signature of the counter-sig | t the C | lerk, | showin | d author g the s | sums | whic. |
|  | 0       | Dr.   | 1      |                  | Cr.  |       |
|  | £       | 8.    | d.     | £                | S.   | d.    |
| Dr. Treasurer:—  |         |       |        |                  |      |       |
| Total Amount of Lodgments  |         |       | - L    |                  |      |       |
| Cr. County Council. Money supplied on demand of<br>Guardians   |         |       |        |                  |      |       |
| Cr. Repayment of Relief  |         |       |        |                  |      |       |
| Cr. Rents of Dispensary Residences   |         |       |        |                  |      |       |
| Cr Very Assessmt Sales of Farm Produce   |         |       |        |                  |      |       |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

Cr. Sales of Offal, old stores, and other Receipts ...

Total as above ...

|  |                    |       | Dr.        |     |    |   | CR. |     |
|--|--------------------|-------|------------|-----|----|---|-----|-----|
|  |                    |       | £          | 8   | d. | £ | S.  | d.  |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                       | -                  | )     |            |     |    |   |     |     |
| Clothing and Bedding   |                    | 455   |            | 1 7 |    | - |     |     |
| Establishment  |                    |       |            | -   | -  | _ |     |     |
| Salaries— (a.) Establishment   | ***                | ***   | Jan Daniel |     |    |   |     |     |
| (b.) Workhouse Farm  |                    | ***   | 1 1 2      |     |    | - |     |     |
| (c.) Medical Charities   | ***                | ***   |            |     | 1  |   |     |     |
| Workhouse Farm   | ***                | •••   |            |     |    |   |     |     |
| Workhouse Burnals  | 27.5               | ***   |            |     |    |   |     |     |
| Medical Charities  | ***                | 7207  |            |     |    |   | 1-  | - 1 |
| Registration of Births, Deaths and Ma  | rriages,           | and   |            |     |    |   |     |     |
| Relieving Officers' Accounts—Outdoor   | Relief             | 100   |            |     |    |   |     |     |
| Maintenance in Extern Institutions   | ***                | ***   |            | -6  |    |   |     |     |
| Emigration, Law and other Expenses   | ***                | 1441  |            |     | -  |   |     |     |
| Superannuation Allowances  | ***                | ***   |            |     |    |   | + 1 |     |
| District School Account  | ***                | ***   |            |     |    |   |     |     |
| Assessment and Results' Fees of Workho<br>under National School Teachers Act | use Teac<br>, 1875 | chers |            |     |    |   |     |     |
| Represent of Loans   | ***                | 1995  |            |     |    |   |     |     |
| Repayment of Advances under Seed Su  | pply Ac            | ts    |            |     |    |   |     | 2 1 |
| Unpaid Bills of last half-year   | 141                |       |            |     | -  |   |     |     |
| Expenditure out of Loans   | ***                | 224   |            |     |    |   |     |     |
| Cr. Treasurer Total Amount of Orders issued                                  |                    | ***   |            |     |    |   |     |     |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|                                  |                             |             |         | Ordina | ry Acc | ount. | Loan | s Acco | unt. |
|----------------------------------|-----------------------------|-------------|---------|--------|--------|-------|------|--------|------|
|                                  |                             |             |         | £      | s.     | d.    | £    | 8.     | d.   |
|                                  | SUMMARY.                    |             |         |        | 1      |       |      |        |      |
| Balance (if any) d<br>statement  | ue by Treasurer as          | per last n  | nonthly |        |        |       |      |        |      |
| Total sums receive               | ed during the mon           |             |         |        |        |       |      |        |      |
|                                  | Total                       |             | ***     |        |        |       |      |        |      |
| Balance (if any) d               | ue to Treasurer as          | per last m  | onthly  |        |        |       |      |        | G    |
| Payments ordered                 | at this meeting             |             | ***     |        |        |       |      | K      | )    |
|                                  | Total                       | ***         |         |        |        |       |      |        |      |
| Net Balance due<br>above Totals) | Treasurer (be               | ing differe | ence of |        |        |       |      |        |      |
|                                  | ***                         |             |         |        |        |       | 76   |        |      |
|                                  |                             |             |         | T      |        |       |      |        |      |
| RI                               | CONCILEMENT                 |             |         | 57     |        |       |      |        |      |
| Balance per Bank                 | Book dueTrs (including thos | reasure     | at this |        |        |       |      |        |      |
| Net Balance as abo               | ve due. Tros                |             |         |        |        |       | -    |        |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 1st February 1900 from Local Government Board acknowledging the receipt of replicis to their inquiries respecting the employment of M. George Grimes as temporary Porter of the Workhouse, and approving of payment to him of remuneration at the rate of 1st a week, while so employed —

Read Magnitrates order for payment of \$1111:0 to Disturphy, anamor for examining a Pangerous Lunatic -

Order - To be paid - Dondren.

Read Magistrates Order for payment of £1:1:0 to D' Halpin, Wicklow, for examining a Rangerous Lunatie -

Order - To be paid - Doondren

Proposed by M. Jogarty, Seconded by M. Carey Resolved -That proceedings be taken against Patrick Delaney for maintenance of his two children -Passed - Dan! Condren Read Letter from an Inmate named Thomas Red mond asking the Guardians to allow him to leave the house without his wife and Child and promising to take them out when he gets a house to live in -

No order

Read Resolution forwarded by the Juan Board of Guardians condemning the action of the Great Southern and Western Railway Company as regards the giving away of situations on their staff —

Read Resolution forwarded by the Lismore Board of Guardians protesting against the system of giving admittance to the Workhouse to able-bodied tramps —

Edwardliann Chr 24. 2. 1902, O Nickow County

| The cases of provisional relief, and | applications for | relief, were | considered a | nd decided | on as set | forth |
|--------------------------------------|------------------|--------------|--------------|------------|-----------|-------|
| in the Application and Report Books. |                  |              |              |            |           |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows :- (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 17 # of February 190 2 (Signed), Panary Clerk of the Union.

Dollard, Printinghouse, Dublin, HH-1540

# Rathdrum Union.

| Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)   |
|---|
| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a  |
| Meeting held on Monday the 10 th day of Lebruary 1902   |
| PRESENT: In the Chair, Daniel Condren boy Chr.  |
| Other Guardians Satrick Short boy lice Chr. Miss Qumphy   |
| Colonel Tottenham, Major Tottenham, Mess Somers, Wolsham  |
| Girtheotte, Blavanagh, Clarke, Sichardson, Storey, Galvin   |
| OM Royle, W. Byrne, Oneill, & Cullen, Glarey, ODoole,   |
| M Carey, O Byrne, Brady, Joseph Byrne, Kennedy, James Byrn  |
| Aiggins, Learns, Ellison, Togarty, Healy, Farrell,  |
| Wy Murphy, Grennan, Collins, Davis and Gernon -   |
| Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:— |
| Name of Diapensary District  Total Cost  a, d.  Directions given by the Board   |
|   |
| District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—   |

| Dispensary District Medicines, &c., required, not comprised in the Prescribed Lists |  | Total Cost s. d. | Directions given by the Board |
|---|--|------------------|-------------------------------|
| 0   |  |                  |                               |
|   |  | 1                |                               |
|   |  |                  |                               |
|   |  |                  |                               |
|   |  |                  |                               |
|   |  |                  |                               |
|   |  |                  |                               |

| Disper                               | nsary District        | Goods ordered to be supplied   |
|--------------------------------------|-----------------------|--|
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       | 0,9  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       | 60   |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |
| s at the end of<br>alf-year, in pur- | An Account of t       | he Expenses incurred for the service of each Dispensary District in  |
| of Article 33 U                      | nion for the half-yes | r ended 190 having he  |
| lated 24th Feb. 81<br>(899.] D       | istrict a Statement o | ard, the Clerk was directed to furnish to the Committee of each Dispense<br>of all the Expenses of the District which have been included in the la |
| ye                                   | ear's Accounts. Th    | e following is the Total Expense incurred for each Dispensary Distr  |
| 10                                   | r the half-year ende  | d190   |
|                                      |                       | District   |
|                                      |                       | District - £   |
| 7 - 4                                |                       | District - £   |
|                                      |                       |  |
| 153                                  |                       | District - 2   |

District

Name of Dispensary

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Beturn accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and ou the occasion to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions District Read Letter Dated 9th Lebruary 1902 from D' Hamilton, Medical Officer of arklow Dispensary District stating that on the previous day he was served with a subpana of the High Court of postice to be in Bublin on Monday morning as a witness - He has made assangements to have the duties of the district attended to during hisaboence

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| V=5818: 1902   |  |                      |
|----------------|--|----------------------|
| 105818: 1902   |  |                      |
|                | Requesting that a form of queries                              |                      |
|                | duly filled up and signed                                      | with - D.C.          |
|                | respecting the person who has                                  |                      |
|                | Deen appointed midwife of the<br>Rothdum Dispensory District   |                      |
|                | may be forwarded to that Department                            | -10°S                |
|                |  |                      |
| 27583 1 1902   | acknowledging The receipt of                                   | Noorder              |
|                | answers to queries respecting                                  | (0)                  |
|                | Wy Fogarty who has been  | 0 0 100 %            |
|                | appointed Midwife of the Kathdre                               | um n Jan 190 2       |
|                | Despensory District and the Electoral Divisions of Ballinaclas | A                    |
|                | and Ballinacor in the aughim                                   |                      |
|                | Dispensary District; and                                       |                      |
|                | approving of the appointment                                   |                      |
| 7 10           | at a Salary of \$25:0:0 a year                                 |                      |
| (23.637 1 190n | Information the  | not a to former      |
| 8 January 1902 | Informing the Guardians that their attention has been          | notices to be server |
|                | drawn to the fact that in the                                  | 10/2/1900            |
| (C)            | Dunganstown Diopensary   |                      |
|                | District there are 2 Naccination                               |                      |
|                | Defaulters of ages ranging from                                |                      |
|                | year and 4 months to 5 months,                                 |                      |
|                | and requesting that the Guardians will take steps              |                      |
|                | to secure compliance with                                      |                      |
|                | The law in these cases -                                       |                      |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date          | From whom    | Subject Matter                      | Order of the Board there |
|---------------|--------------|-------------------------------------|--------------------------|
| 5810, 1000    | 4 00         | + P + + +++                         | - "// n +                |
| J. O. S. 1902 | Local yournm | unt Sounting out that               |                          |
| devinary      | Board -      | the analysts                        |                          |
|               |              | certificate on the                  | rarger sample            |
|               |              | Samples of drugs                    |                          |
|               |              | recently submitted                  |                          |
|               |              | to him from the                     |                          |
|               |              | anamoe Disple                       |                          |
|               |              | District is worth                   | 19                       |
|               |              | = less owing to the                 |                          |
|               |              | insufficient                        |                          |
|               |              | quantity of drugs                   | 1 100                    |
|               |              | sent by the medical                 |                          |
|               |              | Officer, and they                   |                          |
|               |              | have therefore                      |                          |
| 31000         |              | to request that                     |                          |
|               |              | new samples may                     |                          |
|               |              | be forwarded to the                 |                          |
|               |              | analyst if the                      |                          |
|               |              | delivery of the                     |                          |
|               | 110          | drugs, the date                     |                          |
|               |              | ofwhichisnot                        |                          |
|               |              |                                     |                          |
| (0)           |              | stated, was suffi                   |                          |
|               |              | ciently recent.                     |                          |
|               |              | The Medical Officer                 |                          |
|               |              | should also be                      |                          |
|               |              | asked for an explan.                |                          |
| e Line        |              | ation in regard                     |                          |
|               |              | regard to the instruct.             |                          |
| 4-3-0         |              | cons contained                      |                          |
|               |              | in circular of 20 " Isburary 1906 - |                          |

[These Reports are to be made up and sorwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz.:—
dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

were laid before the Bourd and directions given thereon, as follows:

In accordance with notice the Guardians proceeded to consider & Hamiltonis application for an increase his Salary as Medical Officer of Arklow Dispensory District - Proposed by M. Ellison, Seconded by M. DM Doyle - Resolved.

That D'Hamiltonia Salary be increased by \$\int 30, per year - Sassed by 16 votes for to 15 against. D'Condun

In accordance with notice the Guardians proceeded to elect a midwife for Newbridge Dispensory District There were eight applicants for the position, three of whom were proposed and seconded and polled for as follows -

Magnes Magan 24 Votes
"Moore 3 "
" Samullan 2 "

Mr Magan was declared duly elected -

Read Letter Oated 8"- Tebruary 1902, from M. Wempen stating the Guardians are bound to fence in the plot round arklow Dispensary in a reasonable way and keep it in repair -

Next Meeting of the Guardians to be held on Monday the 17" day of Jebruary 1902

(Signed; Smanning)

Slow and Ellison

Chr 24.2.1902

Dollard, Printinghouse Dublin. HH-1540.

TOTAL

56

Population in 1891-2762 6

Discharged during the Week -

Total Discharged and Dead

REMAINING ON THE ABOVE?

55

10

Died

DATE

Present Net Annual Value, £ 128374 :13/

No. at corresponding period last year,

STATE of the Workhouse for the Week ending Saturday, the day of February 1902 Names of limites for RETURN OF is provided SICK AND LUNATICS Able-bodied years of age Children above 2 and under 5 years of age 589 252 Workhouse ... OBSERVATIONS Temporary Buildings TOTAL No. of Launtin Additional Workhouse . in Hospital Permanant Fever Hospital Children of product 9 y Workhouse or Yever Shads .. .. .. on the above Males Fem. Males Fem. Boys Total - - 669 254 Remaining on previous Saturday, as per last Return Admitted during the Week Born TOTAL, NIGHT LODGERS OR CASUALS TOTAL, 29 10961 20

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | workhous                       | o Persons<br>out of the<br>o (under 10<br>31, s. 1)  | relieved<br>Workhou            | te Persons<br>out of the<br>se (but not<br>d in sec. 1)  | Total<br>relieved out of the<br>Workhouse |                   | Total<br>relieved out of the<br>Workhouse |                                |  | Workhous                 | e Persons<br>out of the<br>se (under 10<br>31, s. 1,   | Workbon | te Persons<br>out of the<br>se (but not<br>st in sec. 1 | relieved | tal<br>out of the<br>house. |
|---------------------|--------------------------------|--|--------------------------------|--|---|-------------------|---|--------------------------------|--|--------------------------|--|---------|---|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Fannly<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                     | Persons           | Bollef<br>Districts                       | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Скаея   | Persons   |          |                             |
|                     |                                |  |                                |  |   |                   | BL forward                                |                                |  |                          |  |         |   |          |                             |
| No. I.              | 115                            | 232  | 100                            |  | 115                                       | 232               | No. VI.                                   |                                |  |                          |  |         |   |          |                             |
| No. II.             | 122                            | 164  |                                |  | 122                                       | 164               | No. VII.                                  |                                |  |                          |  |         |   |          |                             |
| No. III.            | 190                            | 286  | 26                             |  | 190                                       | 232<br>164<br>286 | No. VIII.                                 |                                |  |                          |  |         |   |          |                             |
| No. III.            | 81.                            | 12.11  |                                |  |   | 124               |   |                                |  |                          | L'0 - 4  |         |   |          |                             |
| No. V.              | 04                             |  |                                | 1  |   |                   | No. X.                                    |                                |  |                          |  |         |   |          |                             |
| Car, forwd.         | 511                            | 806  |                                |  | 511                                       | 806               | TOTAL                                     |                                |  |                          |  |         | 682   |          |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Junyany the 172 day of Lehrany 1902

PRESENT : In the Chair,

Other Guardians :-

There was no meeting held on this day, only two Guandians being in attendance, Men's Lames Byrne and Veter Kenry.

Edward llism Ohr: 24-2-1902 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely —

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:---

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

### Rathdrum Union.

| Meeting held theday | of | 190 |
|---------------------|----|-----|
|---------------------|----|-----|

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No......to No.....to No.....to No..... Out door ,, No.....to No.....to

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me-ting. with the proper Debits and Credits, as ordered on that day,

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|   | Stock in hand | Received during | Total   | Con           | Stock in hand<br>at close<br>of this week | Collective                |  |
|---|---------------|-----------------|---------|---------------|---|---------------------------|--|
| Stock in hand at close of the week the week |               |                 | Innates | Officers Tota |   | Collective<br>No. of days |  |
|   | Z & d.        | £ 1. d          | 4 s. d. | £ 5 d.        |   |                           |  |
| Provisions                                  |               |                 |         |               |   |                           |  |
| Necessaries                                 |               | 9               |         |               |   |                           |  |
| Total                                       |               |                 |         |               |   |                           |  |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

4. The Labour Book.

- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relier in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

| F           |  | Relieving Officer  |          |
|-------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|----------|
|             |  | District No. I.   | District No. II.  | District No. III. | District No. IV.  | District No. V.   | District No. VI.   | Total d. |
|             | 1. Balance in hand<br>at close of pre-<br>vious week   |                   |                   |                   |                   |                   |                    |          |
|             | 2. Money since advanced by Guardians   |                   |                   |                   |                   |                   | (0)                |          |
| -           | S. Total to be ac-   |                   |                   |                   |                   |                   |                    |          |
|             | EXPENDITURE.   |                   |                   |                   | 1                 |                   |                    |          |
|             | 4. Out-door Relief<br>ordered by the<br>Board—.  |                   |                   |                   |                   |                   |                    |          |
|             | In Kind  |                   |                   |                   |                   |                   |                    |          |
| 4           | 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |                   |                   |                   |                   |                   |                    |          |
|             | 6. Orphans and Deserted Children boarded out   |                   |                   |                   |                   |                   |                    |          |
|             | 7. Total Relief given  |                   |                   |                   |                   |                   |                    |          |
|             | 8. Balance in hands<br>at close of the   |                   |                   |                   |                   |                   |                    |          |
| The same of | 9. Total   |                   |                   |                   |                   |                   |                    |          |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the 10 day of Lebruary 190 2

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of January and the Ledger entries to be made in respect of same, as follows —

|   |     | Dr.  |    |     |      | Cr. |    |
|---|-----|------|----|-----|------|-----|----|
|   |     | £    | 8. | d.  | £    | 8.  | d. |
| Total Tillower of 10                                      |     | 230  | 10 | 10  |      |     |    |
| Cr. County Council. Money supplied on demand<br>Guardians | of  |      |    |     | 2304 | 1   | 3  |
| Cr. Repayment of Relief                                   | ••• |      |    |     |      | 5   | 1  |
| Cr. Rents of Dispensary Residences                        |     |      |    |     |      |     |    |
| Cr. Farm Account—Sales of Farm Produce                    | *** |      |    |     |      |     |    |
| Cr. Sales of Offal, old stores, and other Receipts        | *** |      |    |     | 2    | 14  | 6  |
| Cr. Loans received  |     |      |    |     |      |     |    |
| Total as above  | *** | 2307 | -  | 10. | 2307 | 4   | 10 |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                   |       |     | Dr. |    |     | ,,,,, |    |
|--|-------------------|-------|-----|-----|----|-----|-------|----|
|  |                   | 1 48  | £   | 8   | d, | £   | 8.    | đ. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                   |                   |       | 188 | 7   | 2  |     |       |    |
| Clothing and Bedding   |                   |       | 4   | 17  | -  |     |       |    |
| Establishment  | •••               |       | 31  | 17  | 8  |     |       |    |
| Salaries— (a.) Establishment   |                   |       | 7   | 4   |    |     |       |    |
| (b.) Workhouse Farm  | ***               | ***   |     |     |    |     |       |    |
| (c.) Medical Charities   | 122               | ***   |     |     |    |     |       |    |
| Workhouse Farm   | ***               | ***   |     |     | *  |     |       |    |
| Workhouse Burials  | ***               | ****  |     |     | ,  |     |       |    |
| Medical Charities  | #*                | - 100 | 17  |     | 9  |     |       |    |
| Registration of Births, Deaths and Ma                                    | rriages           | , and | 16  | 18  | 10 |     |       |    |
| Relieving Officers' Accounts-Outdoor                                     | Relief            | 934   | 270 |     |    |     |       |    |
| Maintenance in Extern Institutions                                       | ***               | 4.4.  |     |     | 12 |     |       |    |
| Emigration, Law and other Expenses                                       | 222               |       | 6   | 12  | 7  |     |       |    |
| Superannuation Allowances  |                   | ***   | -   |     | 1  |     |       |    |
| District School Account  | 444               | ***   |     | 3   |    |     |       |    |
| Assessment and Results' Fees of Workhounder National School Teachers Act | use Tea<br>, 1875 | chers | ·   | ,   | 1  |     |       |    |
| Repayment of Loans   | m                 | •••   |     | c   |    |     |       |    |
| Repayment of Advances under Seed Su                                      | pply A            | cts   |     | L   |    |     |       |    |
| Unpaid Bills of last half-year   | m                 | 1000  |     |     | `  |     |       |    |
| Expenditure out of Loans   | ***               |       |     |     |    |     |       |    |
| Cr. Treasurer<br>Total Amount of Orders issued                           |                   | ***   |     |     |    | 542 | 18    | ·  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|   | Ordina.            | ry Acc | ount. | Loans | Accor | unt,<br>d. |
|---|--------------------|--------|-------|-------|-------|------------|
| SUMMARY.  |                    |        | -     |       |       |            |
| Balance (if any) due by Treasurer as per last monthly statement   | _                  |        |       | 140   | 11    |            |
| Total sums received during the month                              | 2307               | 4      | 10    | 140   | -     | -          |
| Total   |                    |        | -     | _     | -     |            |
| Balance (if any) due to Treasurer as per last monthly statement   | nes                | ,      | -     |       |       | G          |
| Payments ordered at this meeting                                  | 542                | 18     | 1     |       | 18    | I          |
| Total   | 770<br>542<br>1313 | 2      | 7     |       |       |            |
| Net Balance due. Ly. Treasurer (being difference of above Totals) | 993                | 18     | 3     | 140   | 11    | (**)       |
| RECONCILEMENT Balance per Bank Book due. Ly. Treasurer            | 1726               | - 4    | 6     | 140   |       | _          |
| Outstanding Orders (including those issued at this meeting)       | 73 2               | 6      | 3     | 140   |       | _          |
| Net Balance as above duely.Treasurer                              | 99 3               | 18     | 3     | 140   | 11    |            |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

  O Nicklow County Archives

| The cases of provisional relief, and | applications for relief. | were considered and | decided on as | set forth |
|--------------------------------------|--------------------------|---------------------|---------------|-----------|
| in the Application and Report Books. |                          |                     |               |           |
|                                      |                          |                     |               |           |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed The number of Applicants admitted to the Workhouse was ... The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Junday the 24 of Signed), Signed), Clerk of the Unign,

Dollard, Printinghouse, Dublin. HH-1540

the Guardians was

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directive given thereon as follows;—  Name of Dispensary District  Total Cost  S. d.  Directions given by the Board  Dispensary District  Medicines, Ac., required, not comprised in the Prescribed Lists  Dispensary District  Total Cost  S. d.  Directions given by the Board  Dispensary District  Dispensary District  Medicines, Ac., required, not comprised in the Prescribed Lists  S. d.  Dispensary District  Dispensary District  Dispensary District  Total Cost  S. d.  Directions given by the Board   | Meeting held           | on           | the              |             | day         | of190  | )    |
|--|------------------------|--------------|------------------|-------------|-------------|--|------|
| Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by fedical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions given thereon as follows;—  Name of Dispensary District  Total Cost s. d.  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Dispensary District  Medicines, Ac, required, not comprised in the  Total Cost  Directions given by the Board   | PRESENT: In the C      | Dhair,       |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District swere laid before the Board, and directions given by the Board.  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   | Other G                | uardians :-  |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were given thereon as follows;  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   |                        |              |                  |             |             | 0  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were laid before the Board, and directions given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were given thereon as follows;  Directions given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board  |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were laid before the Board, and directions given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board.  Dispensary District Land Cost Lan |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were laid before the Board, and directions given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   |                        |              |                  |             |             |  |      |
| District Requisitions from the Medical Officers of the undermentioned Dispensary District were laid before the Board, and directions given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board   | Estimates and          | Requisition  | s for Medicines, | and Me      | dical and f | Surgical Appliances, required b  | v 1  |
| Name of Dispensary District  Total Cost  S.  Directions given by the Board  District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board  | edical Officers of the | he underme   | ntioned Dispens  | ary Dist    | ricts were  | aid before the Board, and dire   | ctic |
| District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were fore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the Total Cost Directions given by the Board  |                        |              |                  |             | No.         |  | -    |
| ore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the  Total Cost  Directions given by the Board   | Name of Dispensary     | y District   | £ s. d           |             | Dire        | ctions given by the Board  |      |
| ore the Board, and directions were given thereon as follows:—  Medicines, &c., required, not comprised in the  Total Cost  Directions given by the Board   |                        |              |                  |             |             |  |      |
| fore the Board, and directions were given thereon as follows:—  Medicines, &c., required. Dispensary District not comprised in the Total Cost Directions given by the Board  |                        |              |                  | 72          |             |  |      |
| fore the Board, and directions were given thereon as follows:—  Medicines, &c., required. Dispensary District not comprised in the Total Cost Directions given by the Board  |                        |              |                  |             |             |  |      |
| fore the Board, and directions were given thereon as follows:—  Medicines, &c., required.  Dispensary District not comprised in the Total Cost Directions given by the Board   |                        |              | 19               |             |             |  |      |
| fore the Board, and directions were given thereon as follows:—  Medicines, &c., required. Dispensary District not comprised in the Total Cost Directions given by the Board  |                        |              |                  |             |             |  |      |
| Medicines, &c., required, not comprised in the Total Cost Directions given by the Board  | District Requi         | sitions from | the Medical Off  | icers of th | ie underme  | ntioned Dispensary Districts wer   | e la |
| Dispensary District not comprised in the Total Cost Directions given by the Board  | fore the Board, and    |              |                  | reon as i   | ollows:—    |  | -,,  |
|  | Dispensary District    | not com      | prised in the    |             |             | Directions given by the Board  |      |
|  |                        | 1100         |                  | -           | s. u.       | The state of the s |      |
|  |                        |              |                  |             |             |  |      |
|  |                        |              |                  |             | Trick.      |  |      |
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|  | TO THE                 |              |                  |             |             |  |      |
|  |                        |              |                  |             | -100        |  |      |
|  |                        |              |                  |             |             |  |      |
|  |                        |              |                  |             |             |  |      |

| On th                          | ne application of the Me | Invoice for the use of the Go<br>dical Officer of the underment<br>s, or other requisites were or | tioned D  | ispensary | District  | s, the following |
|--------------------------------|--------------------------|---|-----------|-----------|-----------|------------------|
| Dis                            | pensary District         | Goods or  | rdered to | be suppli | ed        | THE PERSON       |
| FIE                            |                          |   |           |           |           |                  |
|                                |                          |   |           |           |           |                  |
|                                |                          |   |           |           |           |                  |
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|                                |                          |   |           |           |           |                  |
|                                |                          |   |           |           |           |                  |
|                                | TATO I                   |   |           |           |           |                  |
| is at the end o                | An Account of t          | he Expenses incurred for the  | e service | of each   | Dispensa  | ry District in   |
| General Rule<br>Dispensary Dis | Union for the half-year  | r ended   |           |           | 19        | 00 having        |
| dated 24th Fel-<br>1899.]      | District a Statement of  | rd, the Clerk was directed to<br>f all the Expenses of the Di                                     | strict w  | hich have | e been in | icluded in the l |
|                                | year's Accounts. The     | e following is the Total Ex   | cpense in | ncurred f | or each I | Dispensary Dis   |
|                                | for the half-year ende   | 1   | 190       |           |           |                  |
|                                |                          | District  |           |           | 3.        |                  |
|                                |                          | District  |           |           | - £       |                  |
|                                |                          | District  | -         | 20        | . £       |                  |
|                                | -                        | District  | - 100     | *         | . £       |                  |
|                                |                          |   |           |           |           |                  |

District

[This to be entered on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triemnia authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion.

Wordens appointed and to the Medical Officers of the respective Dispensary and on the occasion Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| ame of Dispensary<br>District | Electoral Divisions  | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|-------------------------------|--|---|
|                               |  |   |
|                               |  |   |
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date  | Subject Matter | Order of the Board thereon |
|--|----------------|----------------------------|
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| REPRESENTATION OF THE PERSON O |                |                            |
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date   | From whom    | Subject Matter | Order of the Board thereon |
|--------|--------------|----------------|----------------------------|
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(These Reports are to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz. — dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December. Reports (Form P) containing the names of Children born in the District who are over

were laid before the Board and directions given thereon, as follows :-

Next Meeting of the Guardians to be held on Many By Clerk of the Union.

Dollard, Printinghouse Dublin, HH-1540.

Population in 1891 \_ 27626 Present Net Annual Value, £ 128374 STATE of the Workhouse for the Week ending Saturday, the\_ day of. 1902 Number of lumntes for Infants under 2 years of age RETURN OF \*-commodation is provided SICK AND LUNATICS Children shove 5 and under 9 years of age Children above 2 and under 5 years of age Workhouse ... 259 OBSERVATIONS Imporary Ruildings TOYAL Number No. of Lamitie Additional Workhouse and Idious in Permanent Fever Hospital 8-0 Pever Shels on the above Workhouse on Girls date the above date TOTAL 669 262 Remaining on previous Saturday, as per last Return Admitted during the Week 48 Born TOTAL 34 TOTAL 57 NIGHT LODGERS OR CASUALS TOTAL, 62 Discharged during the Week -Malos TOTAL Died No. Believed during week 55 Total Discharged and Dead REMAINING ON THE ABOVE No. at corresponding period last year,

RETURN of Descripte Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

DATE

|                     | Workhous   | e Persons<br>ont of the<br>e (under 10<br>3L s. I)   | relieved<br>Workhon      | e Persons<br>out of the<br>se (last not<br>I in sec. I)  | relieved o<br>Work | out of the |                      | Workhous                       | e Persons<br>out of the<br>c (under 10<br>31, s. 1.  | Talleved<br>Workhou            | te Persons<br>out of the<br>se (but not<br>od in sec. 1   | relieved | out of the<br>house. |
|---------------------|--|--|--------------------------|--|--------------------|------------|----------------------|--------------------------------|--|--------------------------------|---|----------|----------------------|
| Relief<br>Districts | Number of Cases relieved   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases              | Persons    | Relief<br>Fliatzicta | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>raltered | Number of<br>Persons,<br>including<br>Applicant,<br>and Family<br>dependent<br>on him or<br>her | Chosen   | Persons              |
|                     |  |  |                          |  |                    |            | Bt. forward          |                                |  |                                |   |          |                      |
| No. 1.              | 115  | 232  |                          |  | 115                | 232        | No. VII.             |                                |  |                                |   |          | li,                  |
| No. II.             | 121  | 232  |                          |  | 121                | 160        | No. VII.             |                                | 100  |                                |   |          |                      |
|                     |  | 284  |                          |  | 188                | 284        | No. VIII.            |                                |  |                                |   |          |                      |
| No. IV.             | The Party of the P | 131  |                          |  | 86                 | 131        | No. 1X.              |                                |  |                                |   |          | 7.3                  |
| No. V.              |  |  |                          | X  |                    |            | No. X.               |                                |  |                                |   |          |                      |
| Car, forwd.         | 510  | 807  |                          |  | 510                | 807        | TOTAL                |                                |  |                                |   |          |                      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Mouday
the 24th day of February 1902

PRESENT: In the Chair, Mr. Edward Ellison Afterward, Ur.
Other Guardians:— P. Short V6 Messers. F. Fogarty
Las By Mule P Tyrrell. Fauning DM Doyle
Peter Breunan

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

1000 houres Bread
290 Gallons Newmilk
6 "Buttermilk
64 Cls. Butte,
500 "Meat
1 Side Bacon
65 Sheep Heads
40 Royen Eggs
4 Barrells Potatos

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

Colonel Tottenham and Major Tottenham the Children of the Worthhouse schools were entertained to a tea. Party on Friday last. This treat is an annual gift from these Gentlemen whose thoughtfullness is much appreciated. The Worthhouse Porter Sesumed duty on Wednesday, 5th mist

17th February 1902.

Vote of thanks passed unaumously Photot

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting)

#### Rathdrum Union.

| - · ·       | ald the 24 th day | of Februar | 4 190.2 |
|-------------|-------------------|------------|---------|
| Meeting lie | nd the            |            |         |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 217/ to No. 2300 Separate " No.... to No... Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me-ting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 15 day of February ..... 190 2 was submitted, of which the following is a Summary:-

|             | Stock in hand              | Received during | Total    | Con                      | nsumed during the week | Stock is hand<br>at close | Collective  |
|-------------|----------------------------|-----------------|----------|--------------------------|------------------------|---------------------------|-------------|
|             | at close of preceding week | the week        | N        | By<br>Inmates<br>£ s. d. | Officers  £ s d. £ s   | of this week              | No. of days |
| Provisions  | 63/82                      | 33 12 3         | 97 60 7  | 39 / 4                   | 3 11 3 42 12           | 7 54 18 -                 | 10-1        |
| Necessaries | 83 139                     | -9-             | 8429     | 8 28                     | 111094                 | 6 74 18 3                 | 1856        |
| Total       | 147 11 11                  | 34 / 5          | 181 13 4 | 474-                     | 4 13 1 51 17           | 1 129 16 3                |             |

The General Average Cost of an Inmate for the week was 444 4441 444 Average Cost in Infirmary Average Cost in Fever Hospital ... \*\*\*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Pook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

- 4. The Labour Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 15 day of 16 hours and 1902, was submitted as follows:-

|   | Relievir | og Offic | ct   | Relievi | ng Offi | CET | Relievi    | ng Off | icer | Reliev | ing Of | icer | Reliev | ing Offi | cer | Reliev | ing Offi | cer,   |     |            |         |
|---|----------|----------|------|---------|---------|-----|------------|--------|------|--------|--------|------|--------|----------|-----|--------|----------|--------|-----|------------|---------|
|   | Distri   | ct No.   |      | Distric | t No. I |     | District & |        | III. |        | ct No. | 0000 | Distr  | ict No.  | V.  | Distri | et Nu. 1 | COST I | £   | OTAL<br>S. | NEW TEN |
| Balance in hand<br>at close of pre-<br>vious week   | 4        | 2        | 4    | 10      | 16      | 2   | 18         | 1      | 10   | 22     | 17     | 10   |        |          |     |        |          |        | 55  | 18         |         |
| 2. Money since advanced by Guardians  | 20       |          |      | 20      |         |     | 30         | 9      | ,    |        | 1      | 1    |        |          |     |        | 8        | C      | 70  |            |         |
| 3. Total to be accounted for  |          |          |      |         |         |     |            | ,      | 10   | 22     | 17     | 10   |        |          | 5   |        |          |        | 125 | 18         |         |
| EXPENDITURE. 4. Out-door Relief ordered by the Board— In Money  | /3       | 13       |      | 13      | 5       | 6   | 18         | 12     | 6    | 10     | 15     |      |        |          |     |        |          |        | 56  | 6          |         |
| In Kind   |          | -        | 1    |         | 3       |     |            |        |      |        | 4      | ,    |        |          |     |        |          |        |     | 7          | 8       |
| 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |          |          | 7-7- |         |         |     |            | 7      | ,    | ,      |        | I I  |        |          |     |        |          |        | ×   |            |         |
| 6. Orphans and Deserted Children boarded out  |          |          |      |         | 4       |     |            | ,      | 1    |        |        | ,    |        |          |     |        |          |        | X.  |            |         |
| 7. Total Relief given   | 13       | 13       | -    | /3      | 8       | 6   | 18         | 12     | 6    | 10     | 19     |      |        |          |     |        |          |        | 56  | 13         | -       |
| 8. Balance in hands<br>at close of the<br>week  |          |          |      |         |         |     | 29         |        |      |        |        |      |        |          |     |        |          |        | 69  | 5          |         |
| 9. Total  | 2/1      | 2        | 1.   | 30      | 16      | 2   | 48         | ,      | 10   | 2.2    | 17     | 10   |        |          |     |        | H        |        | 69  | 18         | -       |

### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the W day of February 190 2

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of the counter-signature, and the Ledger entries to be made in respect of same, as follows—

|  |      |      | Dr. |     | 2 2  | Cr. |    |
|--|------|------|-----|-----|------|-----|----|
|  |      | £    | 8.  | d.  | £    | S.  | d. |
| Dr. Treasurer: — Total Amount of Lodgments         |      | 2307 | _   | 00  |      |     |    |
| Cr. County Council, Money supplied on demand       | l of | /    |     |     | 2304 | 1   | 3  |
| Cr. Repayment of Relief                            | ***  |      |     | - 2 |      | 5   | 1  |
| Cr. Rents of Dispensary Residences                 | ***  |      |     |     | ~    | 1   |    |
| Cr. Farm Account—Sales of Farm Produce             | 1444 | 100  |     |     | -    |     |    |
| Cr. Sales of Offal, old stores, and other Receipts |      |      |     |     | 2    | 14  | 6  |
| Cr. Loans received                                 | ***  |      |     |     | A    | -   | _  |
| Total as above                                     | ***  | 2307 | _   | w.  | 2307 | 2   | 40 |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   |                 |        |     | Dr. |    |       | Cn. |    |
|---|-----------------|--------|-----|-----|----|-------|-----|----|
|   | -               |        | £   | 8   | d. | £     | 8.  | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                          |                 | 110    | 188 | 7   | 2  | -     |     |    |
| Clothing and Bedding  |                 | ***    | 4   | 17  | -  |       |     | -  |
| Establishment   | ••              | ***    | 21  | 17  | 8  |       |     |    |
| Salaries— (a.) Establishment  |                 |        | 7   | 4   |    |       |     |    |
| (b.) Workhouse Farm   | **)             | ***    | -   | -   | -  |       |     |    |
| (c.) Medical Charities  |                 | (22.5) | -   | -   | 2  |       |     |    |
| Workhouse Farm  | **              |        | -   | -   | -  |       |     |    |
| Workhouse Burials   | 55.)            | ***    | -:  | -   | -  |       |     |    |
| Medical Charities   |                 | ***    | 17  | *   | 9  |       |     |    |
| Registration of Births, Deaths and Mari   | riages,         | and    | 16  | 18  | 6  |       |     |    |
| Relieving Officers' Accounts-Outdoor B  | Relief          | 1000   | 270 | -   | -  | 100   |     |    |
| Maintenance in Extern Institutions .  |                 | ***    |     |     | ě. | - 10  |     |    |
| Emigration, Law and other Expenses .  |                 | ***    | 6   | 12  | 7  | Bal   |     |    |
|   |                 | ***    | ۵.  | -   | 4  |       |     |    |
| District School Account   |                 | ***    | -   | ē   | -  | E 100 |     |    |
| Assessment and Results' Fees of Workhous<br>under National School Teachers Act, | se Teac<br>1875 | hers   | -   | *   | -  |       |     |    |
| Repayment of Loans  | **              | ***    | -   | -   | 7  |       |     |    |
| Repayment of Advances under Seed Supp   | ply Act         | 8 111  | -   | 2   | -  |       |     |    |
| Unpaid Bills of last half-year .  | **              | •••    | -   | 7   | =  |       |     |    |
|   |                 | ***    | -   | -   | =  |       |     |    |
| Cr. Treasurer<br>Total Amount of Orders issued                                  |                 | ***    |     |     |    | 542   | 18  | -  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement  | E 8.  | d   |
|--|-------|-----|
| Balance (if any) due by Treasurer as per last monthly statement  Total sums received during the month 2307 - 40 - Total 2307 - 40 /4  Balance (if any) due to Treasurer as per last monthly statement 770 4 7 - Fayments ordered at this meeting 542 8 Total 13/3 2 7 - Net Balance due. 47 Treasurer (being difference of above Totals) 1993 181 3 14 | 10 11 |     |
| Total sums received during the month 2307 - 20 - Total 2307 - 20 /4  Balance (if any) due to Treasurer as per last monthly statement 770 4 7 - Fayments ordered at this meeting 542 /8 - Total /3/3 2 7 - Net Balance due. 17. Treasurer (being difference of above Totals)  | 10 11 |     |
| Total sums received during the month 2307 - 40 -  Total 2307 - 40 /4  Balance (if any) due to Treasurer as per last monthly statement 770 4 7 -  Payments ordered at this meeting 542 /8 -  Total /3/3 2 7 -  Net Balance due. 77 Treasurer (being difference of above Totals)   | 20 11 |     |
| Balance (if any) due to Treasurer as per last monthly statement  | 20 11 |     |
| Balance (if any) due to Treasurer as per last monthly statement  |       | 5   |
| Payments ordered at this meeting   | a je  | 5   |
| Net Balance due  |       |     |
| RECONCILEMENT  |       | 2.5 |
|  | -0 11 | -   |
| Balance per Bank Book due. Ty. Treasurer 1726 4 6 14 Outstanding Orders (including those issued at this meeting) 732 6 3 -   | -0 11 | 1 1 |
| Net Balance as above due TyTreasurer 993 18 3 14   | +0 11 | -   |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 15 Tebruary 19on from Local Government Board forwarding, for the information of the Guardians a copy of the Report of Their Auditor on his Audit of their accounts for the Half year ended the 30 th of September 1901, with attested abstracts of the accounts

The auditor states, that in numerous cases he observes that bells and seconds demands are not furnished within sex days after the experiation of the half year in which they were incurred, and are therefore not included in the accounts of the period as prescribed by article 8 (6) of the Union . accounts Order 1899 - He cannot in future overlook this neglect of the sules - He found it necessary to disallow and strike out a pray ment of £9:3:0 which had been already paid in the previous period - also the sum of \$2114:0 paid for the services of a temporary nurse in excess of the sanctioned allowance -It would appear on investigation that the existing appointment of Temale Lunatic Recher in the Workhouse has never been sanctioned -This officer was appointed temporarily several years ago and is still continued as such. So far as he is aware no steps have been taken to make the appointment permanent, or to obtain the sanction of Ly Goard -

No bond was submitted for the Workhouse Porter - On examination of the Claim for recompenent on account of the cost of medicines supplied to the Union, he observed that payments

to the Contractors included charges for empties, at the next audit he will require very satisfactory reasons for the necessity of such a charge on the rates, and in the absence of such will hold the Medical Officers responsible -

Order - The medical Officers to be called upon to pack all empties and supply list to Clerke - The Ly Board are requested to accord their sanction to the action of the Guardians in the matter of the Temale Limitic Keeper, and that the ward attendant be allowed to continue as heretofore - The furnishing of bills to will be attended to in future -

Insposed by M. Ellison, Seconded by M. James Byrne Resolved - That with reference to the Surcharge of £9.3.0 overpayment to Nurse McBullongh the Sum will at once be relodged to the credit of the Guardians with reference to the sum of £2.14-0 overfland to Murse Mearale I the Guardians desire to state that when the Murses Services were obtained it was under the impression that she was to act in the Workhouse Sufirmary the usual Semuneration for which Services is one Juine a week which sum was entered on the Query Sheet and sauctioned by the LEBoard, but when Murse Markle arrived at the Workhouse it was found necessary to send her to the Fever Arapital where she remained during the full term

of Six weeks for which Services the remyweration fixed by the authorities of Six Patrick Dungh Hospital is one found ten shillings a week.

By an oversight the Sauction of the Librard was not obtained for this additional 91 a week

The Endrations now apply to the REBoard for their sanction which they hope will not be withheld under the circumstance.

Phort chair.

Read Letter Dated 17th Lebruary 190n from Mrs Ellen Walsh, Togherbeg askering the Guardians to send the Child Lang (who was brought back from Wicklow) to nurse with her -

Order - Child to be sent - Ishort -

Lord Wicklow recommending the Guardians to give out - Door Selief to M- Whelan of Carricole.

Order - application refused \_ Ishort -

Proposed by W- Ellison, Seconded by MiJames Byrne -Resolved - That in consequence of the reflections

That in consequence of the reflections made by Dr Smyth, on the character of this Board and insimuations on our officials as reported

and commented on in General advertiser - We call upon the Local Government Board not to send & Smyth to this Workhouse in future, as such visits tend to retard rather than and advance all necessary reform -

Cated 24" Lebruary 1902 Passed unanimously - I Short

Read Letter from Satrick Keefe asking The Guardians to grant him anoutfit to enable him to retain a situation which he has obtained - He has been in the Workhouse for the past six years -

Order - adjourned for a week - I Short -

Edward Elismo 3º Munch 1902 Blir

O NICKON COUNTY ARCHIVES

| in th | The cases of provisiona<br>a Application and Repo  |                 | plications for | or relief, wer | e considered | l and deci    | ded on as set fo  | orth |
|-------|--|-----------------|----------------|----------------|--------------|---------------|-------------------|------|
|       | The number of provi  | sional admissio | ns to the W    | orkhouse co    | nfirmed was  |               | ***               |      |
|       | Ditto disallowed   |                 | 255            |                |              |               |                   |      |
|       | The number of Appli  | cants admitted  | to the Wor     | rkhouse was    |              |               |                   |      |
|       | The number of cases  | of provisional  | Out-door R     | elief was      | ?            | ***           |                   |      |
|       |  | in which relief |                |                | luardians    | ***           | 200               |      |
|       | The number of other  | Applicants in   | the Relievi    | ng Officers' I | Books reliev | red by or     | der of            |      |
|       | the Guardians w  |                 | - ***          | 144            | ***          | ***           | 150               |      |
|       |  |                 |                |                |              |               |                   |      |
|       | The number of Appli  | cants for whor  | n relief was   | not ordered    | was          |               | ***               |      |
| his I | The Bonds and othe<br>Report thereon as follow   |                 |                |                |              |               |                   | vith |
| Sani  | (See also Minutes of tary Authority.)  | he Guardians'   | proceeding     | s under the    | Medical Ci   | narities A    | et, and as the Ru | ural |
|       | Next Meeting of  | the Guard       | ians to 1      | be held o      | n            |               | the               |      |
| day   | of   | 190             |                |                |              |               |                   |      |
|       |  |                 | (Sign          | ned),          |              | Casa Tai U.S. |                   |      |
| Del   | lard, Printinghouse, Dublin, HH  | -1540           |                |                |              | Clerk of t    | he Union.         |      |
| 4501  | The state of the s | 100000          |                |                |              |               |                   |      |

## Rathdrum Union.

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

|  | -                          |  |   |
|--|----------------------------|--|---|
| MINUTES of Proceedings of the B  |                            |  | ~   |
|  |                            |  | of Lebruary 190 2   |
| PRESENT: In the Chair, M. Ele  | lison                      | , afterwar                             | ed W. Short Vice Ch   |
| Other Guardians:-M   | con ro                     | James de                               | Byrne, Tyrrell,   |
| Fan  | min                        | a. 22 m                                | Doyle, Fogarty  |
| an   | de                         | Brenna                                 | - Jac, - Jacog  |
|  |                            |  | 5   |
|  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
| Estimates and Requisitions for Me<br>Medical Officers of the undermentioned<br>were given thereon as follows;— | edicines, ar<br>Dispensary | nd Medical and S<br>y Districts were l | Surgical Appliances, required by the aid before the Board, and directions |
| Name of Dispensary District Total  | al Cost                    | Dire                                   | ctions given by the Board   |
|  | 5, 51,                     |  |   |
| 10 4 0   |                            | D ty                                   |   |
| Newcastle 8  | 43                         | do t                                   | be supplied -   |
|  | E                          |  |   |
|  |                            |  |   |
| District Description from the We   | lical Office               | rs of the underme                      | ntioned Dispensary Districts were laid                                    |
| before the Board, and directions were gi   | iven thereo                | on as follows:—                        | ntioned Dispensary Districts were laid                                    |
| Dispensary District Medicines, &c., re<br>not comprised in<br>Prescribed Lis                                   | n the                      | Total Cost                             | Directions given by the Board   |
|  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
|  | 100                        |  |   |
|  |                            |  |   |
|  | 70                         |  |   |

| An Invoice of Medicines forw   | arded by the Contractor fo   | r the                      |               |  |
|--|--|----------------------------|---------------|--|
| Dispensary District, in pursuance of<br>having been received from him, the   |  |                            |               | ed to forward  |
| the same (or reported that he had<br>the District, retaining a Copy of the   | l forwarded the same, as   | the case may               |               |  |
| On the application of the Med<br>supplies of Books, Stationery, Forms  |  |                            |               | the following  |
| Dispensary District  | Goods  | ordered to be su           | pplied        |  |
|  |  |                            |               |  |
| Read Letter  | Rated 23rd So  | bruary                     | gon. fr       | · · ·  |
| Dr. Byrne, Medica  | A CONTRACTOR OF THE PARTY OF TH | _                          |               | and the same of th |
| District enclosing   | A 77   |                            |               | 1 0  |
|  |  | distribution of the second |               |  |
| repaired, by D. J  |  | 122                        | and the same  | S .  |
| The instrument   | L. T. L. L.  |                            |               |  |
| they were not f  | it for use - to  | he conta                   | actorsto      | ld him   |
| they could not   | supply a bet   | ter class                  | of Instru     | iment  |
| at the price -   |  |                            |               |  |
|  |  |                            | 1 4           |  |
| Order - Instru   | ments to be se   | nt to be                   | repaire       | <i>t</i> —   |
| Contractor to be   | made aware   | he mu                      | st outy       | hly test   |
| instruments -  | & Short -  |                            |               |  |
|  |  |                            |               |  |
| Mr Gallacher   | 1. Com the 1 tolon   | of the On                  | ichenson      | nand   |
| M. Gallagher   | +000   | +10                        | -747.047      | ,  |
| Dishensary District  | - to be vine   | i for his                  | ngansi        | own  |
|  | The Flan   | vao app                    | roved -       |  |
| [This at the end of An Account of t  | he Expenses incurred for   | the carries of a           | neh Dispensar | v District in the  |
| nance of Article 33 Union for the half-year  |  | ine service or c           | 190           | 11 121 2 2   |
| or Dispensive Dis-<br>sicts, dated 24th Feb. submitted to the Bon  | rd, the Clerk was directed   |                            |               |  |
|  | if all the Expenses of the<br>e following is the Total   |                            |               |  |
| for the half-year ende   | d  | _190                       |               |  |
|  | District   |                            | £.            |  |
|  | District   |                            | . £           |  |
| THE RESERVE OF THE PARTY OF THE | District   |                            | . £           |  |
|  | District   |                            |               |  |

District

District

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election or Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary provinces in a Dispensary District. my vacancies in a Dis-pensary Committee. Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely:-

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary Electoral Divisions District Read Letter Roled 14th Telmany 1900, from Dr Hudson Medical Officer of Newbridge Dichensary Owtract stating that on the 11 " Acman came to him to say that his wife was ill in her confinement and that he had been for the nurse . but found she had left the District for good, as the woman had no one to attend her, he sent to arklow for a nurse who remained with her during her illness. 20 Johnson stated he had communicated with W. aherne tate Midwife of Newbridge District who explained that she was called away suddenly to attend her child who was seriously ill, and she has promise a to pay the nurse in this case Order - approved -Read Letter from D'Murphy, Medical Officer of anamore Dispensary Costrict stating the reason of his sending small samples for analysis is that the bottles in which he sent them were the only ones procurable, that in any way reached the prescribed size. He will send further samples as soon as possible.

Read Letter Dated 15th Lebruary 1902, from Mi Little stating in seply to the Guardians letter that he will be in arklow on the 18th inst, and he hopes to meet Midem there -

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.        | Subject Matter   | Order of the Board thereon                                    |
|----------------------|--|---|
| and Date             |  |   |
| Nº 22/M:1902         | Transmitting a revised form                              | No order -  |
| 21 tyebmam 1900      | of tender and Prescribed List                            |   |
| 0                    | of Medicines, and also a                                 |   |
|                      |  |   |
|                      | Prescribed List of Medical                               |   |
|                      | and surgical appliances                                  |   |
|                      | to be used when Contracts                                |   |
|                      |  |   |
|                      | for the year beginning the                               |   |
|                      | enteredinto The remains                                  |   |
|                      | form rouly should be used who                            |   |
|                      | forms only should be used when                           |   |
|                      | Tenders are being sent in -                              |   |
|                      | The Board trust that the                                 |   |
|                      | Guardians well amost on                                  |   |
|                      | the invoices being despatched                            |   |
|                      | en duplicate, one copy to the                            |   |
|                      | Clerk, and one to the medical                            |   |
|                      | Officer, on the same day as                              |   |
|                      | the Consignment -  |   |
| No on II I I I I I I | D + + ++++   | 0 10 10 0 +   |
| 21-0944 1902         | Requesting that they may                                 | Inoposed by W. Togarty  |
| 11 - Germany 1900    | be informed of the Guardians.                            | seconded by W. Lyssell  |
|                      | reasons for proposing to<br>increase & Hamilton's dalary | resolved -  |
|                      | increase & Hamilton's Salary                             | The reason  |
|                      | as Medical Officer of the                                | of increasing D' Hamilton's                                   |
|                      | arklow Dispensary District                               | Salary is the amount of medical Reliet has increased          |
|                      |  | so much of late owing to                                      |
|                      |  | in crease of population as shoundly increase of tickets issue |
|                      |  | <i>a</i>  |
|                      |  | Passed -  |
|                      |  | Ishort  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

|                 |  | Subject Matter       | Out and the process of the control o |
|-----------------|--|----------------------|--|
| Date            | From whom  | Subject Matter       | Order of the Board thereon   |
|                 | 400  |                      | 9  |
| 8592 : 1902     | Local Govern   | acknowledging        | Proposed by Mr. S Bylul  |
| - Jeb 190n      | The second secon | The receipt of       | Recognition of Breamen   |
|                 |  | replies to their     | Recognity a Vis a  |
|                 |  |                      | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |
|                 |  | queries respecting   | hade Thaw  |
| -               |  | WistMagan            | has acted as Subile  |
| Sales I         |  | who has been         | Nurse and Midwife  |
|                 |  | appointed to the     | in aughrin District  |
|                 |  | office of Midwife    | for two years and  |
|                 |  |                      |  |
| 1               |  | of Newbridge         | The qualifications   |
|                 |  | Disposanti,          |  |
|                 |  |                      | to the mark we ask   |
|                 |  | observe that         | the L& Board to  |
|                 |  | Thiswoman            | reconsider their   |
|                 |  | hasonly had          | 0  |
|                 |  | the the              | alphoneture t  |
|                 |  | ti it                | appointment  |
|                 |  |                      | and Respectfully   |
|                 |  | Obstellic Depart     | draw their attention   |
|                 | 10   | ment of the          | to her Service of  |
|                 |  | Workhouse            | three years in   |
|                 |  | Hortital of the      | Liverpool Workhouse  |
|                 |  |                      |  |
|                 |  | Parish of heverpool, | Figural 1  |
| (0)             |  | under These          | Yassed Patrick Short   |
|                 |  | circumstances the    | Chas   |
| Street, Street, | THE RESERVE  | are not prepared     |  |
|                 |  |                      |  |
|                 |  | to approve other     |  |
|                 |  | appointment,         |  |
|                 |  | as they consider     |  |
| 2022            |  | a course of 6 month  | rs'  |
|                 |  | training necessary   |  |
|                 |  | in the case of a     |  |
| 7 5 3 5 7       |  |                      |  |
|                 |  | Anglendary Midwife.  |  |

[These Reports are to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz :—

dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Reports (Form P) containing the names of Children born in the District who are over the following the manes of Children born in the District who are over to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz :—

Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts, viz :—

Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts, viz :—

Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts, viz :—

Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts, viz :—

Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts, viz :—

Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts and Catholic Port P) containing the names of Children born in the District who are over the following Medical Officers to Dispensary Districts and Catholic Port P) containing the names of Children born in the District Who are over the following Medical Officers to Dispensary Districts and Catholic Port P) containing the names of Children Born P) containing the

were laid before the Board and directions given thereon, as follows:-

Sobe noticed IShort

Read Letter Nº 9617:1902 Dated 19 February 1902, from Local Government Board informing The Guardians that they have had before them the Medical Officers' Returns form L relating to the several Dispensary Districts of the Union for The Quarter ended the 31 Cecember East -The Board regret to have again to call the attention of the Guardians to the backward state of vaccination in the Union - The total number of defaulters reported being 143 an increase of 19 on previous Quarter - In view of the present serious outbreak of Small Por in London and the possibility of its introduction into this Country the Board request That the Guardians will take energetic steps to enforce compliance with the vaccination acts The following other matters are adverted to by the Medical Offices

medicines are not sent in proper bottleg. The Contractor has made no grrangement for delivery of drugs at the Dispensary from the train. The man who brought them from the train is owed 2/6. "The man who brought them from the train Wicklow Dispensary Printiet. "There have been no repairs done to windows in ashford Dispensary or to Coach house - a detailed report was made tast May, also in October".

Order- all defaulters have been noticed. Doctor in asklow aunganistown and Wicklow, to select cases who do not act on notices with a view to project to be charply called to the defect the attention of medicine contractor to be charply called to the defect the attention of medicine contractor to be charply called to the defect thandlord to be again written to about repairs and alterations the Next Meeting of the Guardians to be held on Morriday the 3 meters.

day of March 1902

Clerk of the Union. (Signed)

(dio and Clision

Population in 1891 - 27626

Present Net Annual Value, £ 128374:13/

| Number of immates for which accommodation is provided on the account above the provided on the account above the abo | Able-b | odied | sous,<br>Aduit<br>sous,<br>15 years, b | Per-<br>and<br>Per-<br>above<br>ers of<br>at not | Boya<br>Girls<br>9 and<br>15 ye<br>of s | above<br>under<br>ears | , and                                | age                | runns of ago      |           | SICK AND  |   | is .         |                   |        |
|--|--------|-------|--|--|---|------------------------|--------------------------------------|--------------------|-------------------|-----------|---|---|--------------|-------------------|--------|
| Verkhouse 589 255 Temporary Buildings 80 5 Permanent Pever Bospital Pever Sheds 669 260  | Males  | Yem.  |  | Fern,  | Boye                                    | Girls                  | Children above 5<br>under 9 years of | Children above 2 : | Infants uader 2 ; | TOTAL     | Number<br>in Hospital<br>on the above<br>date   | He, of L.<br>and Idi<br>Workho                      | ote III      | OBSERV.           | ATIONS |
| Remaining on previous Satur-1<br>day, as per last Return   | 24     | 21,   | 105                                    | 59   | 4,                                      | 18                     | 5                                    | 14                 | 12                | 262<br>53 | Under Medical treatment in Infronce Wards Under Medical treatment in Fewer Hospital 5 | In separa<br>Wards<br>In Ward<br>with oth<br>Immate | mr 9         |                   |        |
| Admitted during the Week -   | 37     | 0     | 4                                      |  |   |                        | ,                                    |                    |                   | -         | TOTAL DO  | TOTAL   | -            |                   |        |
| Total,   | 61     | 22    | ina                                    | 50   | 5                                       | 18                     | 9                                    | 15                 | 12.               | 315       | NIGH  | r Lodgi   | ers or       | CASUALS           |        |
| Discharged during the Week -   | 35     | 5     | 8                                      | 1  | 1                                       |                        | 2                                    | ·                  | 1                 | 52        |   | Males   | Fe-<br>males | Children under as | TOTAL  |
| Died   |        | 1     | 2                                      |  | - 14                                    |                        | -                                    | -                  |                   |           | No. Relieved<br>during week   | 36  | 4            | 6                 | 46     |
| Potal Discharged and Dead -  | 35     | 5     | 10                                     | 1  | 1                                       | -                      | 2                                    | · ·                | 1                 | 55        | No. in Work-)<br>house at date:   | 8   | 2            | 4                 | 14     |
| REMAINING ON THE ABOVE   | 26     | 22    | 99                                     | 58   | 4                                       | 18                     | 2                                    | 15                 | 11                | 260       | No. at corresp  | onding per  | iod last y   | енг, 2 (          | 63     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 22 - day of February 190 2 , authenticated and laid before the Board of Guardians at this Meeting

|                     | relieved o<br>Workhouse        |  | relieved of                    | Destitute Persons<br>rejected out of the<br>Workhouse (but not<br>comprised in sec. 1)         |       | tal<br>out of the<br>house |                      | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1,  | Telieved.<br>Workhou           | e Persons<br>out of the<br>se (but not<br>id in sec. 1   | relieved | tal<br>out of the<br>house. |
|---------------------|--------------------------------|--|--------------------------------|--|-------|----------------------------|----------------------|--------------------------------|--|--------------------------------|--|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>incinding<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases | Persons                    | Railef<br>Pristricts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>inducting<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons                     |
|                     |                                |  |                                |  |       |                            | Bt. forward          |                                |  |                                |  |          |                             |
| No. I.              | 116                            | 232  | 9 %                            |  | 116   | 232                        | No. VI.              |                                |  |                                |  |          |                             |
| No. I.              | 121                            | 160  |                                |  | 121   | 160                        | No. VII.             |                                |  |                                |  |          |                             |
| No. III.            |                                |  |                                |  | 116   | 281                        | No. VIII.            |                                |  |                                |  |          |                             |
| No. IV.             |                                | 131  |                                |  | 86    |                            | No. IX.              |                                |  |                                |  |          |                             |
| No. V.              |                                |  |                                | NE   |       |                            | No. X.               |                                |  |                                |  |          |                             |
| Car. forwd.         | 509                            | 804  | C                              |  | 509   | 804                        | Total                |                                |  |                                |  |          |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 3rd day of March 1902

PRESENT: In the Chair, M. Edward Ellison

Other Guardians: - Mess John Storey, Mernagh and Bernard Royle -

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

1000 Loaves Bread
300 Gallo Newmilk
6 . Buttermilk
64 lbs Butter
500 . Meat
60 Sheep Heads
70 Dong Eggs
2 Cut Salt
4 Barrelo Potatoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

### Financial Minutes

(For every Meeting)

#### Rathdrum Union.

|         | rd            | 11 .          |
|---------|---------------|---------------|
| Meeting | held the 3day | of March 1902 |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No... 2.3.01 to No... 2.3.8.6 Separate " No..... to No..... to No..... Out door ,, No...... to No......

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the ... 22 day of . Lebruary 1902 was submitted, of which the following is a Summary:

|             | Stock in hand              | Received during | Total   | Con            | numed during the wook |       | Stock in hand<br>at close | Collective  |
|-------------|----------------------------|-----------------|---------|----------------|-----------------------|-------|---------------------------|-------------|
|             | at close of precoding work | the week        | Total   | By.<br>Inmates | Officers Tot          | al la | of this week              | No. of days |
|             | L s. d.                    | 2 4 4           | & I. d. | L s. d.        | £ = d. £              | d.    | 2 4 4                     |             |
|             |                            | PAC             | 7       |                |                       |       |                           |             |
| Provisions  | " 5418-                    | 40115           | 9595    | 37 13 4        | 3 11 3 41 6           | +7    | 54 4 10                   |             |
| Necessaries | -74 183                    |                 | 74 183  |                | 1110 81               | 5.    | 66 3 3                    | 1801        |
| Total       | 129 163                    |                 |         |                | 4131 491              | 97    | 12081                     |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary .... ... ... Average Cost in Fever Hospital ... ....

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

4. The Labour Book.

- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relier in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 22 day of Sebruary 1902, was submitted as follows:-

|  | Relievi | ng Offic | er | Relievi | ing Offi | cer: | Relievi | ing Off | Soer | Reliev | ing Off | icer   | Reliev | ing Offi | icer     | Relie | ving Of | licer, |     |      |   |
|--|---------|----------|----|---------|----------|------|---------|---------|------|--------|---------|--|--------|----------|----------|-------|---------|--------|-----|------|---|
|  | Distr.  | ict No.  | L. |         | n No. 1  | 200  | Distric |         | III. |        | ct No.  | 2081   | Distr  | ict No.  | V.<br>d. | Distr | ict No. | VI.    | Z   | LATO | d |
| 1. Balance in hand<br>at close of pre-<br>vious week   | 10      | 9        | 4  | 17      | 7        | 8    | 29      | 9       | 4    | //     | 18      | 10   |        |          |          |       |         |        | 69  | 5    | 2 |
| 2. Money since advanced by Guardians   | 20      |          | ,  | ,       | -        | _    |         |         | ,    | 20     |         |  |        |          |          |       | 6       | C      | 40  | ·    | - |
| 3. Total to be accounted for   | 30      | 9        | 4  | 17      | 7        | 8    | 29      | 9       | 4    | 31     | 18      | 10   |        |          | 2        |       |         |        | 109 | 5    | - |
| EXPENDITURE, 4. Out-door Relief ordered by the Board— In Money   | 13      | 13       | 6  | 13      | 2        | 4    | 18      | 12      | 6    | 10     | 16      | 6  |        |          |          |       |         |        | 56  | 2    |   |
| In Money   |         | 4        | -  |         | 1        |      |         | 9       | 6    | ,      | 6       | •  |        |          |          |       |         |        | 56  | 19   |   |
| 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>Responsibility |         |          | 1  | C       |          |      |         |         | 1    |        |         | The same of the sa |        |          |          |       |         |        |     |      |   |
| 6. Orphans and Deserted Children boarded out   |         |          | _  |         | ,        | 1    |         | 8       | 4    | 2      | 1       | 8  |        |          |          |       |         |        | 2   | 10   |   |
| 7. Total Relief gives  | 13      | 17       | 6  | /3      | 2        | ,    | 19      | 10      | 4    | 13     | 2       | 2  |        |          |          |       |         |        | 59  | 12   |   |
| *8. Balance in hands<br>at close of the<br>week  |         | 11       | 10 | 4       | 5        | 8    | 9       | 19      | _    | 18     | 16      | 8  |        |          |          |       |         |        | 49  | /3   | 4 |
| 9. Total   | 30      | 9        | 4  | 17      | 7        | 8    | 29      | 9       | 4    | 31     | 18      | 20   |        |          |          |       | 100     | -0     | 109 | 5    | 2 |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the day   | 7 of     |             | 190                           |       |
|--|----------|-------------|-------------------------------|-------|
| The Financial Statement Book of Receipts was protected signature of the Chairman and the counter-signature had been received in the month of respect of same, as follows — | of the C | lerk, showi | nd authenticate ng the sums v | which |
|  |          | Dr.         | Cr.                           |       |
|  | £        | s. d.       | £ s.                          | d.    |
| Dr. Treasurer: — Total Amount of Lodgments   |          |             |                               |       |
| Cr. County Council. Money supplied on demand of<br>Guardians   |          |             |                               |       |
| Cr. Repayment of Relief  |          |             |                               | 6     |
| Cr. Rents of Dispensary Residences   |          |             |                               |       |
| Cr. Farm Account—Sales of Farm Produce   | 1977     |             |                               |       |
| Cr. Sales of Offal, old stores, and other Receipts   |          |             |                               |       |
| Cr. Loans received   |          |             |                               |       |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

Total as above ...

|   |                     |       | Dr. |   |    | CR. |    |    |
|---|---------------------|-------|-----|---|----|-----|----|----|
|   |                     |       | £   | 8 | d. | £   | 8. | d. |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                  |                     | )     |     |   |    |     |    |    |
| Clothing and Bedding  |                     | ***   | +-  |   |    |     |    |    |
| Establishment   | ***                 | ***   |     |   |    |     |    |    |
| Salaries— (a.) Establishment  |                     | ***   |     |   |    |     |    |    |
| (b.) Workhouse Farm   | ***                 | ***   |     |   |    |     |    |    |
| (c.) Medical Charities  | ***                 | 1994  |     |   |    |     |    |    |
| Workhouse Farm  | ***                 |       |     |   |    |     |    |    |
| Workhouse Burials   | ***                 | ***   |     |   |    |     |    |    |
| Medical Charities   | ***                 | ***   |     |   |    |     |    |    |
| Registration of Births, Deaths and Ma                                   | arriages,           | , and |     |   |    |     |    |    |
| Relieving Officers' Accounts-Outdoor                                    | Relief              | 1242  |     |   |    |     |    |    |
| Maintenance in Extern Institutions                                      | ***                 |       |     |   |    |     |    |    |
| Emigration, Law and other Expenses                                      | ***                 | (944  |     |   |    |     |    |    |
| Superannuation Allowances   | ***                 |       |     |   |    |     |    |    |
| District School Account   | 200                 | 2000  |     |   |    |     |    |    |
| Assessment and Results' Fees of Workhounder National School Teachers Ac | ouse Tea<br>t, 1875 | chers |     |   |    |     |    |    |
| Repayment of Loans  | ***                 |       |     |   |    |     |    |    |
| Repayment of Advances under Seed Su                                     | pply Ac             | ets   |     |   |    |     |    |    |
| Unpaid Bills of last half-year  | 900                 |       |     |   |    |     |    |    |
| Expenditure out of Loans  | ***                 | ***   |     |   |    |     |    |    |
| Or. Treasurer Total Amount of Orders issued                             |                     | ***   |     |   |    |     |    |    |

|   |  |         |         |        | Ordinary Account. |     | Loans Account, |  |   |   |
|---|--|---------|---------|--------|-------------------|-----|----------------|--|---|---|
|   | SUMMARY.   |         |         |        |                   | 19  |                |  |   |   |
| Balance (if any) du<br>statement                        | Contract Con |         | last me | onthly |                   |     |                |  |   |   |
| Total sums received                                     | during the m   | onth    | ***     | 100    |                   | 1   |                |  |   |   |
|   | Total .  |         | ***     | ***    |                   |     |                |  |   |   |
| Balance (if any) du                                     |  | as per  | last mo | onthly |                   |     |                |  |   | G |
| Payments ordered  |  |         | ***     | ***    |                   | 100 |                |  | K | 2 |
|   | Total .  |         | ***     | ***    |                   |     |                |  |   |   |
| Net Balance due<br>above Totals)                        | Treasurer  | (being  | differe | nce of |                   |     |                |  |   |   |
| RE<br>Balance per Bank<br>Outstandirg Order<br>meeting) |  | Trea    |         | t this |                   |     |                |  |   |   |
| Net Balance as abo                                      | ve due   | Freasur | rer     |        |                   |     |                |  |   |   |

Dawleondier 10 mai 90n The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 17th Sebruary por from Mrs Ellen Connor, Whicklow, asking the Guardians to grant her Out-Door Selief, and Enclosing a secommendation from Sev. M. Clarke C.C. Wicklow -

Order - The Relieving Officer to enquire into this case against next meeting - 2. 8.

Lead Report Dated 28 February 1902 from Sir C Cameron on the following Drugs sent for analysis from the Workhouse -

Jincture of Squills - a slight excess of alcohol -Hippo Wine - Correct Fincture of Senega - Correct -

Read Letter from an bromate of the Workhouse named Satrick Keefe asking the Guardians to grant him an outfit as he has obtained a situation -

Order - The master to supply clothes in this case not to exceed \$2.

Order advertise for tenders for executing the repairs in the Workhouse Hospital recommended by visiting Committee, also for new beds for Fever Hospital or Jenders to be received this day fortnight.

 Wicklow County Archives

O NICKION COUNTY ARCHIVES

| the cases of provisional relief, and   | applications for relief, | were considered and | decided on as | set forth |
|--|--------------------------|---------------------|---------------|-----------|
| in the Application and Report Books.   |                          |                     |               |           |
| HINTON THE REST OF THE PARTY OF |                          |                     |               |           |

The number of provisional admissions to the Workhouse confirmed was ...

Ditto disallowed ... ... ...

The number of Applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door Relief was - ... ... ...

Do. in which relief was continued by the Guardians ... ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was ... .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 10 th day of March 1902 (Signed), Signed)

### Rathdrum Union.

#### Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| modical situation   |                    |   |
|---|--------------------|---|
| MINUTES of Proceedings of the Board of  | Guardians, unde    | r the above-mentioned Acts, at a        |
| Meeting held on Monday the PRESENT: In the Chair, ME Edw                            | 10 day             | of March 1902                           |
| PRESENT: In the Chair, ME Law   | ard Ell            | con                                     |
| Other Guardians: Mess   | John               | Storey, Mernag<br>Doyle _               |
| and C   | Bernard            | Doyle                                   |
|   |                    |   |
|   |                    |   |
|   |                    |   |
|   |                    |   |
|   |                    |   |
| Estimates and Requisitions for Medicines,   | and Medical and    | Surgical Appliances, required by the    |
| Medical Officers of the undermentioned Dispense<br>were given thereon as follows;—  | ary Districts were | laid before the Board, and directions   |
| Name of Dispensary District   |                    | ections given by the Board              |
|   | 70                 |   |
|   | 1                  |   |
|   |                    |   |
|   |                    |   |
| District Requisitions from the Medical Offi   | cers of the underm | entioned Dispensary Districts were laid |
| before the Board, and directions were given their                                   | reon as follows:-  |   |
| Dispensary District Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost s, d    | Directions given by the Board           |
|   |                    |   |
| (C)   |                    |   |
|   |                    |   |
|   |                    |   |
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| THE RESERVE   |                    |   |
|   |                    |   |

| Dispensary District having been received the same (or retained the District, retained on the approximation). | ce of Medicines forw<br>cet, in pursuance of<br>sived from him, the<br>ported that he had<br>uning a Copy of the<br>oplication of the Medical | an Order<br>Clerk laid<br>forward<br>Invoice f<br>lical Offic | of the Board in the Invoice before ed the same, as to the use of the Ger of the underment | neir Minut<br>e the Boa<br>he case n<br>duardians. | rd, and<br>nay be)<br>spensar | to the  | Medical C                 | fficer of  |
|--|---|---|---|--|-------------------------------|---------|---------------------------|------------|
|  | s, Stationery, Forms  | , or other  |   | ordered to   |                               |         |                           |            |
|  |   |   |   |  |                               |         |                           |            |
|  |   |   |   |  |                               |         |                           | 9          |
|  |   |   |   |  |                               |         |                           |            |
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|  |   |   |   |  |                               |         |                           |            |
|  | C)E   |   |   |  |                               |         |                           |            |
| icts, dated 24th Feli-   | nion for the half-yes<br>binitted to the Boa  | r ended_<br>rd, the C   | erk was directed t  | o furnish  | to the C                      | ommitt  | _190 , h                  | aving bee  |
| ye   | istrict a Statement of<br>ar's Accounts. The<br>r the half-year ender   | e followi   | ng is the Total I   | District w<br>Expense in<br>_190                   | nich ha                       | for eac | i included<br>th Dispense | in the had |
| hadde-   |   |   | District  |  |                               | +       | £.                        |            |
|  | Control of  |   | District  |  |                               | *       | £                         |            |
| 434 7  |   |   | District  | 4 5  | (4)                           | +       | £                         |            |
|  |   | G of F  | District  |  | 1 3 "                         | -       | £                         |            |
|  |   |   | District  | - 3  |                               | Ta.     | £                         |            |

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board thew Committee for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion. Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
|--------------------------------|---------------------|--|
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter | Order of the Board thereon |
|---------------------------|----------------|----------------------------|
|                           |                |                            |
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| ALL THE RESERVE           |                |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Jebuary Medical acknowledging No 1900 Supply assor the seccipt of The Guardians letter se tooth forceps supplied to Dunganatown Dispensary, and statingthat A. Byrne's complaint to them does not effect the quality, but the pattern of their best to procure a different pattern of forceps which may suit the Avoctor, and send thematthe pery earliest possible moment. |       |
|---|-------|
| Igon Supply assor the seceipt of The Guardians letter re tooth forceps supplied to Dunganstown Dispensary, and statingthat A. Byrne's complaint to them does not effect the quality, but the pattern of the will do their best to procure a different pattern of forceps which may suit the Boctor, and send thematthe very earliest  | order |
| the Guardians letter se tooth forceps supplied to Dunganstown Dispensary, and statingthat Dispensary, and statingthat to them does not effect the quality, but the pattern of themstruments, They will do their best to procure a different pattern of forceps which may suit the Doctor, and send themat the very earliest   |       |
| letter se tooth forceps supplied to Dunganstown Dispensary, and statingthat D. Syme's complaint to them does not effect the quality but the pattern of their best to procure a different pattern of forceps which may suit the Doctor, and send themat the very earliest  |       |
| forceps supplied to Dunganstown Dispensary, and statingthat D. Syrne's complaint to them does not effect the quality, but the pattern of the motruments, They will do their best to procure a different pattern of forceps which may suit the Doctor, and send themat the very earliest   |       |
| to Dunganstown Dispensary, and statingthat  Dispensary, and statingthat  Dispensary, and statingthat  Dispensary, and statingthat  To them does not effect the quality, but the pattern of the motruments, They will do their best to procure a different pattern of forceps which may suit the Doctor, and send themat the very earliest                                   |       |
| Dispensary, and statingthat  Dispries complaint to them does not effect the quality, but the pattern of the motruments. They will do their best to procure a different pattern of forceps which may suit the Doctor, and send thematthe very earliest   |       |
| Dispensary, and statingthat  Dispries complaint to them does not effect the quality, but the pattern of the motruments. They will do their best to procure a different pattern of forceps which may suit the Doctor, and send thematthe very earliest   |       |
| and stating that  A Syrne's complaint  to them does not  effect the quality,  but the pattern  of themotruments,  They will do  their best to  procure a  different pattern  of forceps which  may suit the  Doctor, and  send themat the  very earliest  |       |
| De Syrne's complaint to them does not effect the quality, but the pattern of the motruments. They will do their best to procure a different pattern of forceps which may suit the Doctor, and send Themat the very earliest   |       |
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| [These Reports are to be made up and forwarded by the bl Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December. | Reports (Form P) aree months of age ar ispensary Districts, vi | nd have not been | born in the District<br>e Medical Officers of |  |
|--|--|------------------|---|--|
| cemper.  |  | 1                |   |  |

were laid before the Board and directions given thereon, as follows :-

Sead Report Rated 25th I ebruary 1900. from
Sir C Cameron on the following Drugs sent for
analysis from arklow Dispensary 
Kinegar of Squills - Correct as to acidity but the
extract is about one third the
extract is about one third the
usual amount Costor Oil - Correct
Bismuth Payeakbonate - No foreign metals present 
Order - To call attention of the Contractors to the
Deficiency - E.E.

Dan levrangon

Next Meeting of the Guardians to be held on Monday the 10 to day of March 1902 (Signed; Single)

Dollard, Printinghouse Dublin. HH-1540.

Population in 1891 \_ 27626

REMAINING ON THE ABOVE

Present Net Annual Value, £ 128374:13/-

STATE of the Workhouse for the Week ending Saturday, the day of March 1902 Number of immates for RETURN OF under 2 years of age SICK AND LUNATICS is provided Children above 5 and under 9 years of age Children above 2 and under 5 years of age OBSERVATIONS TOYAL. supporary Buildings Number No. of Lunatio Additional Workhouse . and Idiots in Fernancat Fever Hospital 80 on the above Pewer Sheis .. .. Males Fem. Boys date Under Medical treatment in Informary Wards Under Medical Remaining on previous Satur-1 72 260 day, as per last Return 6 77 Admitted during the Week TOTAL 59 NIGHT LODGERS OR CASUALS 30 106 4 TOTAL Discharged during the Week -Died -No. Relieved during week 31 Total Discharged and Dead 9

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Destitute Persons relieved out of the Workhouse (under 10 Vio., c. 31, x. 1)  Destitute Persons relieved out of the Workhouse (und not comprised in sec. 1) |     |                     |                                | the relieved out of the relieved out of the ler 10 Workhouse (but not Workhouse                |                          |  | Workhous | e Persons<br>out of the<br>se (under 10<br>.31, a. 1. | Telieved<br>Workhom | e Persons<br>out of the<br>se (but not<br>ed in sec. 1 | Total<br>relieved out of the<br>Workhouse. |     |  |
|---------------------|---|-----|---------------------|--------------------------------|--|--------------------------|--|----------|---|---------------------|--|--|-----|--|
| Relief<br>Districts | Relief Number of Number of Di   |     | Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons   |                     |  |  |     |  |
|                     |   |     |                     |                                |  |                          | Bt. forward  |          |   |                     |  |  |     |  |
| No. I.              | 117   | 234 |                     | FILE                           | 117  | 234                      | No. VI.  |          |   |                     |  |  |     |  |
| No. II.             | 117   | 157 |                     |                                | 121  | 157                      | No. VII.   |          |   |                     |  |  |     |  |
| No. III.            |   | -   |                     |                                | 184  | 234 157 278 129          | No. VIII.  |          |   |                     |  |  |     |  |
| No. IV.             |   |     |                     |                                | 84   | 129                      | No. IX.  |          |   |                     |  |  |     |  |
| No. v.              |   |     |                     | 16                             |  |                          | No. X.   |          |   |                     |  |  |     |  |
| Car, forwd,         | 506   | 798 |                     |                                | 506  | 798                      | TOTAL  |          |   |                     |  | 23   | 702 |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday

PRESENT : In the Chair,

Daniel Condren tog Chn

Other Guardians: - Ratrick Short Eng Vice Chr

Colonel Fottenham. Major Fottenham, Mess Woloham, James Galvini, G Short, Keenan, Fanning, Costello, OM Royle, & Cullen, W. Byrne, Sf Carey, Miley Brady, James Byrne, Joseph Byrne, Ellison & Oelahunt, and W. G. Murphy -

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:-

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 Loaves Bread
290 Galls Newmilk
6 "Buttermilk
64 Clos Butter
500 "Meat
54 Sheep Leads
10 Cwt Sugar
45 Don Eggs
44 Sarrels Statoes

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The Sorter of the Workhouse applied for the autfit allowed him annually by the Guardians -

Order - 74:10:0 allowed - Dondun

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :-

#### Financial Minutes

(For every Meeting).

## Rathdrum Union.

Meeting held the 10 day of March 1902

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No... 2.3.8.7..... to No... 2.4.4.9..... Separate " No......to No.....to Out door " No..... to No..... to No....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

|             |  | Received during |          | Con             | Stock in hand  | Collective            |             |
|-------------|--|-----------------|----------|-----------------|----------------|-----------------------|-------------|
| Res         | Stock in hand<br>at close of<br>preceding week | the west        | Total    | By Inmates & d. | Officers Total | at close of this week | No. of days |
| Provisions  | 54 4 10  | 36 13           | 9061     | 381210          | 3113 42 1      | 1 48 2.               | 1000        |
| Necessaries | 66 3 3   |                 | 67 10 11 | 759             | 111087         | 7 5934                | 1808        |
| Total       | 12081  | 37 8 11         | 15717 .  | 45 187          | 4131501        | 1810754               |             |

The General Average Cost of an Inmate for the week was 100 miles 1000 Average Cost in Infirmary Average Cost in Fever Hospital ... \*25

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

8. The Out-door Admission and Discharge Book.

3. The Inventory Book.

9. The In-door Admission and Discharge Book.

4. The Labour Book.

5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|  | Relievi      | ing Offic | er:      | Relievin | g Office | r. | Relievin   | g Offic | cer | Relievi | ing Offic | cer | Relieving Officer | Relieving Officer, |       |     |
|--|--------------|-----------|----------|----------|----------|----|------------|---------|-----|---------|-----------|-----|-------------------|--------------------|-------|-----|
|  | Distr        | ict No.   | î.<br>d. | District |          |    | District & |         | IL. |         | t No. 1   |     | District No. V.   | District No. VI.   | £ a   |     |
| 1. Balance in hand<br>at close of pre-<br>vious week                               | 16           | 11        | 10       | 4        | 5 8      | 3  | 9          | 19      |     | 18      | 16        | 8   |                   |                    | 491.  | 3 3 |
| 2. Money since advanced by Guardians   |              |           |          | 20       |          |    | 30         |         | ,   | 20      | ,         |     |                   | 18°                | 90    |     |
| 3. Total to be accounted for   | 36           | 11        | 10       | 24       | 5        | 8  | 39         | 19      |     | 38      | 16        | 8   | 435               |                    | 139 1 | 13  |
| EXPENDITURE  4. Out-door Relie ordered by the Board— In Money                      |              | 3 15      | -6       | /3       | 3        |    | 18         | w.      | 6   |         | N N       | 6   |                   |                    | 55    | 5   |
| In Money , In Kind .  5. Provisional Reli (in kind only given by Re lieving Office | ef<br>),<br> |           |          | (0)      |          |    |            | 2       | 6   | 1       | 9         | 6   |                   |                    | 55    | 2   |
| on his ow<br>Responsibility  |              |           |          | ,        |          | ,  |            | ,       | ,   |         |           |     |                   |                    | -     | _   |
| serted Childre<br>boarded out  | n            | 4 3       | 4        | /        | 5        |    |            | 1       | 6   | ,       |           | ~   |                   |                    | 5     | 9   |
| 7. Total Relief give   | m /          | 7 /8      | 10       | 14       | 8        | -  | 18         | 7       | 6   | 11      | /3        |     |                   |                    | 62    | 7   |
| 8. Balance in hand<br>at close of the  | 0.5          | 8 1.      | 3 .      | 9        | 17       | 8  | 21         | 11      | 6   | 27      | 3         | 8   |                   |                    | 77    | 5   |
| 9. Total   | . 3          | 61        | 110      | 9 24     | , 5      | 8  | 39         | 19      | 7 - | 38      | 316       | 8   |                   |                    | 1391  | 13  |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| Stated Finance meeting, next the   |   |
|--|---|
| The Financial Statement Book of Receithe signature of the Chairman and the count | sipts was produced, examined, and authenticated by<br>er-signature of the Clerk, showing the sums which |
| had been received in the month of  | , and the Ledger entries to be made in  |

|  | DE. |    |    |   | Cr. |    |  |
|--|-----|----|----|---|-----|----|--|
|  | £   | 8. | d. | £ | 8,  | d. |  |
| Dr. Treasurer: — Total Amount of Lodgments                   |     |    |    |   |     |    |  |
| Cr. County Council. Money supplied on demand of<br>Guardians |     |    |    |   | *.  |    |  |
| Cr. Repayment of Relief                                      |     |    |    |   |     |    |  |
| Cr. Rents of Dispensary Residences                           |     |    |    |   |     |    |  |
| Cr. Farm Account-Sales of Farm Produce                       |     |    |    |   |     |    |  |
| Cr. Sales of Offal, old stores, and other Receipts           |     |    |    |   | 7   |    |  |
| Cr. Loans received   |     |    |    |   |     | -  |  |
| Total as above   |     |    |    |   |     | A  |  |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                      |      | Dr. |   |     | Cn. |     |   |  |
|--|----------------------|------|-----|---|-----|-----|-----|---|--|
|  |                      |      | £   | 8 | d.  | £   | 8.  | d |  |
| Dr. Sundry Accounts, viz.: — Provisions and Necessaries                  |                      |      | 100 |   |     | Ma. |     |   |  |
| Clothing and Bedding   | ***                  | ***  | -   |   |     |     | 30  | - |  |
| Establishment  |                      | ***  | -   |   |     |     |     | - |  |
| Salaries— (a.) Establishment   | ***                  |      |     |   |     |     |     |   |  |
| (b.) Workhouse Farm  |                      | ***  |     |   |     |     |     |   |  |
| (c.) Medical Charities   | ***                  | 1999 |     |   |     |     |     |   |  |
| Workhouse Farm   | ***                  | 1994 |     |   |     |     | 100 |   |  |
| Workhouse Burials  | ***                  |      |     |   |     |     |     |   |  |
| Medical Charities  | 222                  | 789× |     |   | - 1 |     |     |   |  |
| Registration of Births, Deaths and Ma                                    | arriages,            | and  |     |   |     |     |     |   |  |
| of Vaccinations  |                      | ***  |     |   |     |     |     |   |  |
| Relieving Officers' Accounts-Outdoor                                     | Relief               | 1000 |     |   |     |     |     |   |  |
| Maintenance in Extern Institutions                                       | 446                  | 7200 |     |   |     |     |     |   |  |
| Emigration, Law and other Expenses                                       | 700                  |      |     |   |     |     |     |   |  |
| Superannuation Allowances  | 111                  | 1644 |     |   |     |     |     | 1 |  |
| District School Account  | ***                  |      | - 2 |   |     |     |     |   |  |
| Assessment and Results' Fees of Workhounder National School Teachers Act | ouse Teac<br>i, 1875 | hers |     |   |     |     |     |   |  |
| n I of Loons and ""  | ***                  |      |     |   | -   |     |     |   |  |
| Repayment of Advances under Seed Su                                      | pply Act             | 8    |     |   |     |     |     |   |  |
| Unpaid Bills of last half-year   | ***                  | ***  |     |   |     | TT  |     |   |  |
| Expenditure out of Loans   |                      | ***  |     |   |     |     |     |   |  |
| Cr. Treasurer Total Amount of Orders issued                              |                      | ***  |     |   |     |     |     |   |  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|                                  |                       |          | -       | Ordina | ry Acc | ount. | Loans | Accou | int. |
|----------------------------------|-----------------------|----------|---------|--------|--------|-------|-------|-------|------|
|                                  |                       |          |         | £      | S.     | d.    | £     | s.    | d.   |
|                                  | SUMMARY.              |          |         |        |        |       |       | -     |      |
| Balance (if any) d<br>statement  | ue by Treasurer as pe | r last m | onthly  |        |        |       |       |       |      |
| Total sums receive               | ed during the month   | ***      | ***     |        |        |       |       |       |      |
|                                  | Total                 | . ***    | ***     |        |        |       |       |       |      |
| Balance (if any) d               | ue to Treasurer as pe | r last m | on hly  |        |        |       |       |       | C    |
| Payments ordered                 | at this meeting       | 777      |         |        | 150    |       |       |       | 2    |
|                                  | Total                 | 1994     |         |        |        |       |       |       |      |
| Net Balance due<br>above Totals) |                       | differe  | ence of |        |        |       |       |       |      |
| R                                | ECONCILEMENT          |          |         | S      |        |       |       |       |      |
| Balance per Bank                 | Book dueTres          | isurei   | at this |        |        |       |       |       |      |
| Net Balance as ab                | ove dueTreasu         | rer      | - 44    |        |        |       |       |       |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 4" March 1902, from Local Government Board transmitting questions for answers respecting the person appointed as keeper of female lunatics in the Workhouse -

Order - Has been complied with - Dondren

Read Letter Oated 7th Alarch 1900. from Me anne Ward, Barraniskey, asking the Guardians to reduce the amount of taxes which the has to pay

The Guardians adopted the Sesolution forwarded by the Guardians of Castlebar Union, calling on the Chief Secretary to take steps to have the law amended, so that the duty of preparing the Parliamentary loters and Jurors' Lists shall be re transferred to all Clerks of Knions irrespectively —

The Guardians refused the application of Mrs Ellen Connor, Wicklow, for Out Door - Relief, the consideration of which was adjourned from last meeting —

Read Magistrates Order for payment of a fee of £1:1:0 to De James Halpin, Wicklow for examining a dangerous lunatio.

Order To be paid

Read Magistrates Order for payment of a fee of \$111:0 to Del Hamilton, arklow, for examining a dangerous lunatic -Order - To be paid -

Read a Second Order for payment of \$1:110 to Dr. Hamilton -

Order. The Clerk to write to Rep of WM Hudson for fee - To condren -

Order - Clerk to advertise for tenders for supplying the Workhouse with the usual Provisions for Three months + six months - and the Workhouse and Dispensaries with Medicines and Medical and Surgical appliances for one year from 1st of Upril tenders to be considered on 31st instant \_

Paluck Conwell

| The cases of provisional relief   | and applications | for relief, wer | e considered and | decided or | as n | set | forth |
|-----------------------------------|------------------|-----------------|------------------|------------|------|-----|-------|
| in the Application and Report Boo |                  |                 |                  |            |      |     |       |
|                                   |                  |                 |                  |            |      |     |       |

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of

the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:- (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held op Monday the 17 to March 1902 (Signed), Signed), Clerk of the Union. day of March 1902

Dollard, Printinghouse, Dublin, HH-1540

# Rathdrum Union.

| Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)   |
|---|
| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the 10 th day of March 1902   |
| PRESENT: In the Chair, & Condren Log Cha-<br>Other Guardians: Reshort Log Like Cha  |
| Colonel Tottenham, Major Tottenham, Mess Wolohan James Galvin, & Short, Keenan, Fanning, Cootell,   |
| Brady, James Byrne, Joseph Byrne, Ellison,  |
| S Delahunt and Wy Murphy -  |
| Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:— |
| Name of Dispensary District  Let Total Cost Standard Directions given by the Board  |
|   |
| District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—   |
| Dispensary District Prescribed Lists £ s. d Directions given by the Board   |
|   |

| An Invoice of Medicines forwarded by the Contractor for the               | The state of the last |
|---|-----------------------|
| nsary District, in pursuance of an Order of the Board in their Minutes of |                       |

having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District | Goods ordered to be supplied |
|---------------------|------------------------------|
|                     |                              |
|                     |                              |
|                     |                              |
|                     | 0,5                          |
|                     |                              |
|                     |                              |
|                     | (6)                          |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |

| for Dispensary Dis-<br>tricts, dated 24th Feb-<br>ruary, 1899.] | Union for the half-year<br>submitted to the Board<br>District a Statement of | e Expenses incurred for<br>ended | to furnis<br>District | h to the C | Commit<br>ve bee | 190 , having<br>tee of each Dis<br>n included in t | ng been<br>pensary<br>he half- |
|---|--|----------------------------------|-----------------------|------------|------------------|--|--------------------------------|
|   | for the half-year ended  |                                  | 190                   |            |                  |  |                                |
|   |  | District                         |                       | *          |                  | £  |                                |
|   |  | District                         |                       | -          |                  | £  |                                |
|   |  | District                         | - 2                   | 72:1       |                  | £  |                                |
|   |  | District                         |                       | -          |                  | £  |                                |
|   |  | District                         |                       |            | ,                | £  |                                |
|   |  | District                         | -                     |            | -                | £  |                                |

The following persons were appointed as wardens for the Electoral Bristons on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board every appointment of Dispensary District and Wardens after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and up the occasion of the respective Dispensary any vacancies in a Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Name of Dispensary District

Electoral Divisions

Names and Addresses of Wardens appointed for each Electoral Division

Read Letter Wated 8" March 1902, from Dr. Loverock, Medical Officer of Newcastle Dispy District, complaining of the delay insupplying The medicines ordered for use in the Dispensary -Order - Contractor's attention to be called to delay.

O Condren. Read Letter Dated 4" March 1902, from apothecaries Holl of Seland, acknowledging receipt of the quardianis letter re bottles sent to the Newcastle Dispensory, and, stating they would

be glad to know what is meant by "proper bottles" as they invariably use good, clean bottles and well Stoppered bottles when necessary - The Drugs were sent to Newcastle Station and the Doctor

was duly advised, and they have received no application for payment from any carrier for

the cartage of said drugs, immediately they do so they will send I.O.

Order - The Doctor to be requested toinform the Contractors what class of bottle he requires - The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter   | Order of the Board thereon   |
|---------------------------|--|--|
| 11,749:1902               | Stating with reference to the                                      | Proposed by M. Carey   |
|                           | - A 777  | Seconded by Mr Ellison   |
|                           |  | Sesolved -   |
|                           | previous correspondence respecting the proposed                    | 122  |
|                           | appointment of M. Magan  |  |
|                           | as Midwife of the Newbridge  | and having served  |
|                           | Dispensary District, that  |  |
|                           | if the quardians so desire,<br>they will not object to the appoint |  |
|                           | -ment being kept open  | 10 0   |
|                           | whilst W Magan completes   | The state of the s |
|                           | her term of six months training                                    |  |
|                           | in a Maternity Hospital,<br>Three months of which she has          |  |
|                           | already completed in the   | to cancel her appoint  |
|                           | obstetric Department of the  | -ment -  |
|                           | Norkhouse Hospital of the  | Sassed unanimously   |
|                           | Parish of hiverpool. It<br>must however be understood              | Dant Condren   |
|                           | that the services of a fully                                       |  |
|                           | trained Midwife should be  |  |
|                           | retained during M. Magaris   |  |
|                           | absence -  |  |
|                           |  |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date         | From whom        | Subject Matter                   | Order of the Board thereon      |
|--------------|------------------|----------------------------------|---------------------------------|
| 21121.0 1000 | 4 - O Comerce to | Requesting that                  | Order complied wir              |
| *March 1902  | DALLEY TOWNS     |                                  | Notice to be parved             |
| 21000101902  |                  | supplied to the                  | the contractors -               |
|              |                  | Qunganstown                      | Dond                            |
|              |                  | Owhensary District               |                                 |
|              |                  | which The Medical                | 5                               |
|              |                  | Officer considered               |                                 |
|              |                  | unfit for uses                   |                                 |
|              |                  | may be returned                  |                                 |
|              |                  | to the Contractors,              |                                 |
|              |                  | and seplaced by                  |                                 |
|              |                  | others of the best               |                                 |
|              |                  | quality. The                     |                                 |
|              |                  | Contractor should                |                                 |
|              |                  | be warned that<br>the Board will |                                 |
|              |                  | take very serious                |                                 |
|              |                  | notice of the                    |                                 |
|              |                  | matter in the                    |                                 |
|              | (·(C)            | event finferior                  |                                 |
|              |                  | instruments                      |                                 |
|              |                  | being again                      |                                 |
| (0)          |                  | supplied _                       |                                 |
|              |                  |                                  |                                 |
| Marchigor    | D. Murphy        | applying for                     | Leave granted -<br>Dondren      |
|              | Medical Officer  | one weeks teave                  | Dondren                         |
|              | fanamoe          | falsence to                      |                                 |
|              | Dispensary.      | be part of his                   |                                 |
|              |                  | annual holiday                   | Date of the Party of the London |
|              |                  | D'Ayan will do                   |                                 |
|              |                  | the duty -                       |                                 |

Reports (Form P) containing the names of Children born in the District who are over to be made up and norwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:—
dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Read Letter Dated 7 March 1900, from

Read Letter Dated 7 March 1900, from

D. Hamilton, Medical Officer of arklow Dispensary District stating all the children in the District over 3 months of age have been baccinated except a few postponed owing to illness—
were laid before the Bourd and directions given thereon, as follows:

Cetter Octed 9th March 1902, from Dr. Byrne, Medical

Officer of Kunganstown Dispredict stating the Saccination Defaulters are coming in each Dispensary day, there are few now but have been laccinated - I Syme states The Contractors have sent him some tooth instruments which are somewhat better than those returned by

Read Letter Dated 4" March 1900, from The Medical Supply association enclosing copy of a letter posted to De Syrne, and stating they think the Doctor will find this special set of tooth forceps to meet his requirements - They hope the Goard will consider their action in this matter quite satisfactory

Lead Letter Dated 3rd March 1901. from M. Wilfred Tighe, acknowledging the receipt of letters from the Guardians calling on him to repair ashford Dispensory and after the Coachhouse, and, enguring if the Guardiano can show him a copy of the lease of the Dispensary -

Patrick Conwell Next Meeting of the Guardians to be held on Many the 24 th (Signed) Sommering Clerk of the Union.

Population in 1891 - 276 26

Present Net Annual Value, £ 1283741/3/

| Number of Immans for Sea No. 102 No. 2020 No. 20 | Abled       | hodied | Infire<br>sons,<br>lb ye | n Per-<br>, and<br>t Per-<br>noove<br>are of<br>ent not | Girls<br>9 and<br>15 y | and<br>above<br>under | nind<br>nge                       | and<br>age                        | sars of age       |           | RETUR  |                               | 28           |                      |        |
|--|-------------|--------|--------------------------|---|------------------------|-----------------------|-----------------------------------|-----------------------------------|-------------------|-----------|--|-------------------------------|--------------|----------------------|--------|
| Femporary Buildings Additional Workhouse 80 4 234 Permaneut Fever Hospital 80 4 Pever Shads 669 238  | Males       | Fem.   | WEST                     | Feru.   |                        |                       | Children above 5 under 9 years of | Children above 2 under 5 years of | Infants nader 2 y | Total     | Number<br>in Hospital<br>on the above<br>date  | No. of L<br>and Idi<br>Workho | ote m        | OBSERV               | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return<br>Admitted during the Week<br>Born  | 25          | -      | 102                      | 57,   | 5                      | 18                    | 42                                | 148                               | 12                | 258<br>76 | Under Medical treatment in Inframary Wards Under Medical treatment in Fever Hospital Total. 56 | Anniate                       | de ler so    |                      |        |
| Total  | 68          | 29     | 110                      | 58  | 10                     | 19                    | 6                                 | 22                                | 12                | 334       | NIGH   | T LODGI                       | ERS OR       | CASUALS              |        |
| Discharged during the Week   | District of | 10     | 15                       | 1   | 6                      | 1                     | 2                                 | 8                                 | 3                 |           |  | Males                         | Fe.<br>mules | Children<br>under 15 | TOTAL  |
| Died   | 50          | 10     | 1                        | /   | 6                      | -                     | 2                                 | 8                                 | 3                 | 96        | No. Eelisved<br>during week<br>No. in Work-<br>house at date:                                  | 41                            | 4            | 8                    | 53     |
| REMAINING ON THE ABOVE   | 00          | -      |                          |   |                        | 10                    | ,                                 |                                   | 0                 | 238       |  | onding per                    | rod last v   | mar. 2               | 52     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | Workhous                       | e Persons<br>out of the<br>e (under 10<br>3L s. 1)   | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1) |  | of the relieved o |         |                     | Workhous                  | e Persons<br>out of the<br>e (under 10<br>31, s. 1.  | Workhou                  | e Persons<br>out of the<br>so (but not<br>d in sec. 1  | relieved | tal<br>out of the<br>house, |
|---------------------|--------------------------------|--|--|--|-------------------|---------|---------------------|---------------------------|--|--------------------------|--|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Caste             | Persons | Relief<br>Districts | Number of Cases, relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons                     |
|                     |                                |  |  |  |                   |         | BL forward          |                           |  | -                        |  |          |                             |
| No. I.              | 117                            | 2-34   |  | 150  | 117               | 234     | No. VI.             |                           |  |                          |  |          |                             |
| No. II.             | 12-2                           | 159  |  |  | 122               | 159     | No. VII.            |                           |  |                          |  |          |                             |
|                     |                                | 278  |  |  | 184               | 278     | No. VII. No. VIII.  |                           | 112  |                          | -  |          |                             |
| No. IV.             | 25                             | 131  |  |  | 85                | 131     | No. IX.             |                           |  |                          |  |          |                             |
| No. V.              | 0                              |  | 100  |  |                   |         | No. X.              | H FL                      |  |                          |  |          |                             |
| Car. forwd.         | 508                            | 803  | 7  |  | 508               | 802     | TOTAL               |                           | 1,45   |                          |  | 44       |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday
the 17th day of March 1902

PRESENT: In the Chair, Mr. Satrick Conwell
Other Guardians: Mess James Byrne, John Fanning,
Storey, Learns and Brennan

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:-

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

950 loaves Bread 280 Galls Newmilk 6 "Buttermilk 64 lbs Butter 500 "Meat 54 Sheep Heads 45 Doy Eggs 4 Barrels Istatoes

3 The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number

of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

## Railedrum Union.

Meeting held the 17 day of March 190 2

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No.... 2450 to No. 2507 Separate " No...... to No..... Out door ,, No...... to No...... to

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me-ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday. the Sanday of March 1902 was submitted, of which the following is a Summary:

|             |  | Received during |          | Com        | sumed during the week |        | Stock in hand | Collective  |
|-------------|--|-----------------|----------|------------|-----------------------|--------|---------------|-------------|
|             | Stock in hand<br>at close of<br>precising week | the week        | Total    | Ey Inmates | B) Officers £ s. d. £ | Total  | of this week  | No. of days |
| Provisions  | 48 2 -   | 34 156          | 82176    | 3746       | 3 11 3 4              | 0 159  | 42 19         | 1210        |
| Necessaries | - 59 34  | 0, 2 =          | 59 34    |            | 1110                  | 6 1710 | 52 5 6        | 1710        |
| Total       | -107 54  | 34 156          | 142 - 10 | 43 . 6     | 41314                 | 7137   | 947 3         |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary ... ... ... ... ... ... ... ... ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

S. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

4. The Labour Book.

- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the Saturday of March 1902, was submitted as follows:—

|   | Relievi  | ng Offic | er: | Relievi | ng Office | er | Relievin | g Office | nt: | Relievi      | ng Offic | cer | Reliev | ing Off | licer | Reliev | ing Offic | er, | - 444 |           |      |
|---|----------|----------|-----|---------|-----------|----|----------|----------|-----|--------------|----------|-----|--------|---------|-------|--------|-----------|-----|-------|-----------|------|
|   | Distri   | ict No.  | 1   | Distric | t No. II  |    | District |          | 100 | Distric<br>£ |          | 192 |        | ict No. | 4960  | Distr  | ict No. V |     | £     | otal<br>* | 2000 |
| 1. Balance in hand<br>at close of pre-<br>vious week                                  | 18       | 13       |     | 9       | 17        | 8  | 21       | //       | 6   | 27           | 3        | 8   |        |         |       |        |           |     | 77    | 5         | 1    |
| 2. Money since advanced by<br>Guardians   | •        |          |     | 20      |           | ,  |          | , ,      | 4   |              |          |     |        |         |       |        | 0         | G   | 20    | 2         |      |
| 3. Total to be accounted for  |          |          |     |         | 17        | 8  | 21       | //       | 6   | 27           | 3        | 8   |        |         | S     |        |           |     | 97    | 5         |      |
| EXPENDITURE.  4. Out-door Relief ordered by the Board— In Money In Kind               |          | 3 8      | 6   | 13      | 4         |    | 18       | 4        | 6   | 10           | 9        | 6   |        |         |       |        |           |     | 55    | 6         |      |
| 5, Provisional Relic<br>(in kind only)<br>given by Re<br>lieving Office<br>on his own |          |          |     | C       | 17        | 6  |          |          | ,   |              |          | ,   |        |         |       |        |           |     |       | 17        |      |
| 6. Orphans and Deserted Children boarded out  |          |          |     |         | 2         | 6  |          | ,        | ,   | , ,          | , ,      |     |        |         |       |        |           |     |       | 2         |      |
| 7. Total Relief give  | n /3     | 3 8      | 6   | 14      | 4         |    | 18       | 4        | 6   | 10           | 9        | 6   |        |         |       |        |           |     | 56    | 6         |      |
| 8. Balance in hand<br>at close of th<br>week  | s<br>e 3 | 4        | 6   | 15      | 13        | 8  | 3        | 7        |     | 16           | 14       | 2   |        |         |       |        |           |     | 40    | 19        |      |
| 9. Total  | 19       | 3 /3     | 3 - | 20      | 212       | 0  | 21       | 11       | 6   | 2%           | 7 3      | 8   |        | H       | 1     | 1      |           |     |       | 6         | -    |

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the 10 day of March 190 2

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of Hebruary, and the Ledger entries to be made in respect of same, as follows:—

| Spect of daine, as a   |    | DE.  |      | Cr. |    |
|--|----|------|------|-----|----|
|  | £  | 8. 0 | l. £ | 8.  | d. |
| Dr. Treasurer:— Total Amount of Lodgments                    | 14 | 7 -  |      |     |    |
| Cr. County Council. Money supplied on demand of<br>Guardians |    |      |      | _   |    |
| Cr. Repayment of Relief                                      |    |      | 3    | 4   | 4  |
| Cr. Rents of Dispensary Residences                           |    |      | 100  |     |    |
| Cr. Farm Account—Sales of Farm Produce                       |    |      |      |     | 7  |
| Cr. Sales of Offal, old stores, and other Receipts           |    |      | 1    | 7 3 | -  |
| Cr. Loans received   |    |      |      | 100 | -  |
| Total as above   | 14 | 7 -  | 14   | 7   | 4  |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, had been ordered for payment at the period ending the last day of the preceding month, and the being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

| Detger energes to  |                      |      |     | Dr. |     |     | CR. |     |
|--|----------------------|------|-----|-----|-----|-----|-----|-----|
|  | 1                    |      | £   | 8   | d,  | £   | 8.  | d.  |
| Dr. Sundry Accounts, viz.:— Provisions and Necessaries                     |                      | 3    | 155 | 8   | 10  |     |     |     |
| Clothing and Bedding   |                      | ***  | 18  | 10  | 4   |     |     |     |
| Establishment  | 772                  | ***  | 29  | 11  | 9   |     |     |     |
| Salaries— (a.) Establishment   |                      | ***  | 7   | 4   |     |     |     |     |
| (b.) Workhouse Farm  | ***                  | ***  | _   |     | -   |     |     | - 3 |
| (c.) Medical Charities   | ***                  | ***  | ·   | -   | ~   |     |     |     |
| Workhouse Farm   |                      | ***  | 3   | ·   | -   |     |     |     |
| Workhouse Burials  | ***                  | ***  | 4   |     | -5- |     |     |     |
| Medical Charities  |                      | ***  | 18  | 14  | 10  |     |     |     |
| Registration of Births, Deaths and M                                       |                      | and  | T.  |     |     |     |     |     |
| Relieving Officers' Accounts-Outdoor                                       | Relief               | 1000 | 145 | -   |     | ->  |     |     |
| Maintenance in Extern Institutions   | 774                  | 174  | 7   | 10  | -   |     |     |     |
| Emigration, Law and other Expenses   |                      | ***  | 2   | 10  | 8   |     |     |     |
| Superannuation Allowances  |                      |      |     |     | 2   |     |     |     |
| IN Select Select Account   | ***                  |      |     |     | •   |     |     |     |
| Assessment and Results' Fees of Workh<br>under National School Teachers Ac | ouse Teac<br>t, 1875 | hers | c   | ď   |     |     |     |     |
| D of Loans   | ***                  | ***  | 21  | 5   | 6   |     |     | 1   |
| Repayment of Advances under Seed St  | apply Act            | S    | i   | -   | - 4 |     |     |     |
| Unpaid Bills of last half-year   | ***                  | ***  |     |     |     |     |     |     |
| Expenditure out of Loans   | ***                  | ***  | -   |     | -   |     |     |     |
| Cr. Treasurer Total Amount of Orders issued                                | 1100                 |      |     |     |     | 408 | 15  | 11  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of Jebruary 190 2 including payments made at the Stated Finance Meeting held on this date.

|   | Ordinar | ey Account.    |     | Accor | ant. |
|---|---------|----------------|-----|-------|------|
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement  Total sums received during the month | 993     | 18 3           | 140 | 11    |      |
| Total   | 1008    | 5 3            | 140 |       | -    |
| Balance (if any) due to Treasurer as per last monthly statement   |         | 15 11<br>15 11 | -   | ic    |      |
| Net Balance due. Ly Treasurer (being difference of above Totals)  | 1 5 0   |                |     | •     |      |
| above Totals)   | 399     | 9 4            | 140 | //    |      |
| RECONCILEMENT  Balance per Bank Book due  | 1180    | 4 9 15 5       | 140 | 11    |      |
| Net Balance as above due. Ly. Treasurer   | 599     | 94             | 140 | 11    | L    |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter Dated 15th March 1902 from Local Government Board, expressing their Sanction to the purchase of clothes for the Forter of the Workhouse to the value of \$4110:0

Read Letter from Same Dated

14th March 1902, stating they have had before
them replies to their queries respecting More
Mary Foley, who is at present acting as
Caretaker of Female Limatics in the Workhouse,
and requesting that they may be informed
whether the Guardians desire to make this
appointment permanent, as, if so, the requirements of article 28 of the General Regulations
should be followed —

Order - article 28 to be complied with -

Sead Letter from an inmate named John Moran, asking the Guardians to give him some clothes -

Order - The clothes to be supplied not exceeding £1. - Saturk conwell 1/18/1907 -

Is O. Johnson, reported that he had received notice of the eviction of M. Simon Cullen of Ballygillaroe -

india -

The Guardiano accepted tenders from the following persons for the supply of the under-inentioned articles for use in the Hospital -

Molin Sutton - Bed screens draped in Cretonne

at 11/6 each

No Wool waps @ 1/10 each

No Woven wire mattresser 9/- "

Moseph Smith - Rure hair so @ 12/3 "

So 3ply wire wove so @ 8/- "

Bo Bedoide tables @ 3/6 "

No Cretonne Window curtains @ 4/- "

Mo Steel Spring bedrests @ 5/- "

Most J Ocarroll - 2 Bearer chairs @ 12/- "

a Tender was received from M. Thomas White of Gorey proposing to supply an earthenware sink with wood supports for £4:5:0-

Order - The Guardians consider brasonary should be placed under the sink instead of wood supports Draw the Contractors attention to this matter - Latrick Conwell-

The consideration of a tender received proposing to breakout six new windows

and build a porch for the sum of \$15:12/- was adjourned till the 24th March 1900, for the attendance of the architect - Contractor to

11 491 submit the names of sureties - & Conwell - James Coloni

O Nicklow County Archives

| The cases of       | provisional relief | and applications | for relief, w | ere considered and | decided or | as | set forth | į |
|--------------------|--------------------|------------------|---------------|--------------------|------------|----|-----------|---|
| in the Application | n and Report Boo   | ks.              |               |                    |            |    |           |   |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The number of Applicants admitted to the Workhouse was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: - (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 24 = of March 1902 (Signed), Signed), Clerk of the Union. day of March 1902

Dollard, Printinghouse, Dublin, HH-1540

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

|  |              | tale Dead of                                       | Con             | dione une                   | don ##           | on above months of Aut               |
|--|--------------|--|-----------------|-----------------------------|------------------|--------------------------------------|
|  |              |  |                 |                             |                  | me above-mentioned Acts, at a        |
|  |              |  |                 |                             |                  | March 1902                           |
| PRESENT: In the C  | hair,        | W = Xa   | tri             | or o                        | Con              | well                                 |
| Other G  | ardíans:-    | - M  |                 | Jam                         | eo               | Syrne, Janner                        |
|  |              | Stor   | ey              | , de                        | arr              | Syrne, Fanner and Prenna,            |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 | I Fu                        |                  |                                      |
| 9  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
| Estimates and<br>Medical Officers of the<br>were given thereon a | e underme    | ntioned Dispen                                     | and sary I      | Medical and                 | d Sur<br>re laid | gical Appliances, required by the    |
| Name of Dispensary   | District     | Total Cost   | 32              | 1                           | Directi          | ons given by the Board               |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
|  |              | Nº I   |                 |                             |                  |                                      |
| District Requirements before the Board, and                      | sitions from | the Medical Or<br>were given the                   | Hicers<br>ereon | of the under<br>as follows: | rmenti<br>—      | ioned Dispensary Districts were laid |
| Dispensary District  | Medicina     | s, &c, required,<br>aprised in the<br>cribed Lists | E               | Total Cost                  | d.               | Directions given by the Board        |
|  |              |  |                 | 1                           |                  |                                      |
| 6  |              |  | -               |                             |                  |                                      |
|  |              |  | 18              |                             |                  |                                      |
|  |              |  | -               |                             |                  |                                      |
|  |              |  | 15              |                             |                  |                                      |
|  |              |  |                 |                             |                  |                                      |
|  |              |  |                 |                             | 1                |                                      |
|  |              |  | 1               |                             |                  |                                      |

An Invoice of Medicines forwarded by the Contractor for the

| the District, retaining a Copy of the Invoice<br>On the application of the Medical Of<br>supplies of Books, Stationery, Forms, or oth | icer of the undermentioned Dispensary Districts, the followi   |
|---|--|
| Dispensary District   | Goods ordered to be supplied   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | (0)  |
|   |  |
|   |  |
| THE RESERVE   |  |
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|   | -0   |
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|   |  |
|   |  |
|   |  |
|   |  |
| his at the end of half-year, in pur   | enses incurred for the service of each Dispensary District in  |
| e General Rules Union for the half-year ended   | 190 , having   |
| District a Statement of all the   | Clerk was directed to furnish to the Committee of each Dispe<br>Expenses of the District which have been included in the |
| for the half-year ended   | ring is the Total Expense incurred for each Dispensary Di  |
|   |  |
| THE RESERVE   | District - £   |
|   | District - £   |
|   | District £   |
|   | District + - <u>£</u>  |
|   | Mary Co.   |
| · · · · · · · · · · · · · · · · · · ·   | District   |

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial for Ireland of the Antiand on the occasion Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary uny vacancies in a Dm- Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

| 0,3 |
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The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter  | Order of the Board thereon |
|---------------------------|---|----------------------------|
|                           | Stating they regret they are                                | No order                   |
| "March 1902               | unable to sanction the proposed                             |                            |
|                           | Medical Officer of the asklow                               |                            |
|                           | Dispensary Oistrict, owing                                  |                            |
|                           | to the fact that he accepted                                | (0)                        |
|                           | December 1900 at his present                                |                            |
| 3                         | Salary of £120, ayear. and                                  |                            |
|                           | not to sanction increases                                   |                            |
|                           | of Salaries to Medical                                      |                            |
|                           | Officers within five years                                  |                            |
|                           | after appointment   |                            |
| 1430211902                | Expressing their sanction                                   | No order                   |
| March 1902                | to the remuneration of                                      |                            |
|                           | # 31310 proposed to be allowed to Dr. Ryan for his services |                            |
|                           | as temporary substitute                                     |                            |
|                           | officer of the anamore                                      |                            |
|                           | Dispersory District, under                                  |                            |
|                           | the circumstances stated                                    |                            |
| 3 - 16                    | in the Minutes _  |                            |
|                           |   |                            |
|                           |   |                            |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date                      | From whom       | Subject Matter                                     | Order of the Board thereon   |
|---------------------------|-----------------|--|--|
|                           |                 |  |  |
| 16" March                 | Nº 4 Magan      | Thanking the                                       | Letter to be forwarded   |
| 1902                      | who the Guardia | no Guardians for                                   | to the Local Government  |
|                           | elected Midwy   | le their support                                   | Goard with a request   |
|                           | of Newbridge    | and laying   | that they will re-   |
|                           | Dispensary      | before them  | - consider their former  |
|                           | District -      | aslatement   | decision 6   |
|                           |                 |  | ins Saturch Conwell  |
|                           |                 | to act as Midwife                                  | 17 March 1900  |
|                           |                 |  | .(0)   |
|                           |                 |  |  |
| 13 March 1902             | apothecaries    | acknowledging                                      | No order   |
|                           | Hall of Keland  | me seceign of                                      |  |
|                           |                 | quardians  | THE STATE OF THE S |
|                           |                 | letter with  |  |
|                           |                 | reference to                                       |  |
|                           |                 | goods for Newcast                                  |  |
|                           |                 | Dispensary, and                                    |  |
|                           |                 | stating these                                      |  |
|                           | ···G            | on the 10 instant                                  |  |
|                           |                 | and the Doctor                                     |  |
|                           |                 | duly advised,                                      |  |
| (C)                       |                 | they wrote and                                     |  |
|                           |                 | asked the Station                                  |  |
|                           | HOLLES OF THE   | master to see                                      |  |
|                           |                 | that thedrugs                                      |  |
|                           | 1 1 1 1 1 1     | were delivered                                     |  |
|                           | - Kanada        | promptly - They                                    |  |
|                           |                 | will be delighted                                  |  |
|                           | THE STATE OF    | to carry out any suggestion the wooder may have to |  |
|                           |                 | Botor may have to                                  |  |
| VI AND THE REAL PROPERTY. |                 | give -   |  |

[These Reports are to be made up and to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:—diana quarterly, viz., on the 31st March, 30th Jane, 30th September and 31st December.

were laid before the Board and directions given thereon, as follows:-Read Report Dated 8" March 1900, from Sir C Cameron on the following Brugo secreted from analysis, from Aughrim Dispensory District. Compound Incture of Cinchona - Correct Solution of Talanacum Thioro notan official preparation but it Closely resembles Taxaxacum Juice Colchicum Wine Correct Read Report Dated 14 March 1900, from Siz'C Cameron, on the following Drugs sent for analysis from Inclure of Gerric Chloride - This is a most peculiar tencture; it contains very little more than half the proper quantity of cron whilst on the other hand

it includes about 13 per cent more than the proper quantity of alcohol Methylated aconte himment - Correct correct Spirit of Netros other Order - Contractor to be called on for an explanation of Next Meeting of the Guardians to be held on Monday the 24 "

day of March 1902

Clerk of the Union. James Galon

Population in 1891 - 27626

Present Net Annual Value, £ 128374 113/

| Number of luminos for can be wach substituted which accommodation is provided by the sacramatic on the sacramatic on the sacramatic of the |       |      | Ared and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not |      | Per-<br>nd Boys and<br>Per-<br>Girls above<br>ove 9 and under<br>of 15 years |       | nud                               | nud<br>pund<br>ogn                |                   |       | RETUR<br>SICK AND T  |  |                      |        |
|--|-------|------|--|------|--|-------|-----------------------------------|-----------------------------------|-------------------|-------|--|--|----------------------|--------|
| Verkhouse  | Males | Pem. |  | Fom. | Воуп   | Gizla | Children above 5 under 9 years of | Children above 2 under 5 years of | Infants auder 2 y | TOTAL | Number<br>in Hospital<br>on the above<br>date  | No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above date | OBSERV               | ATIONS |
| Remaining on previous Satur-<br>day, as per last Return  | 18    | 19   | 95   | 57   | 43   | 18    | 4                                 | 14                                | 9                 | 238   | Under Medical treatment in Informacy Warris Under Medical treatment in 10  | Wards 25   |                      | I      |
| Admitted during the Week -<br>Born -   | 35    | 8    | 1  | 1    | 3  | - 4   | - 2                               | 4                                 | 3                 | 6/    | Fover Hospital 5 70  | TOTAL, 34  |                      |        |
| Total,   | 13    | 27   | ne   | 158  | 7  | 2.2   | 6                                 | 18                                | 12                | 299   | NIGH   | T LODGERS OR   | CASUALS              |        |
| Discharged during the Week -   | 33    | 8    | 13   | 1    | 12   | 3     | 1                                 | 4                                 | 2                 | 18    | 20 20 10 10  | Malos Fe-  | Children<br>under 13 | TOTA   |
| Died   | 33    | 0    | 13   |      | 2  | 5     | ,                                 | 1.                                | 2                 | 68    | No. Relieved<br>during week  | 30 4   | 4                    | 38     |
| REMAINING ON THE ABOVE   | 20    | 19   | 83   | 38   | 5  | 15    | 5                                 | 14                                | 10                | 23/   | MANAGEMENT AND A CONTROL OF THE PARTY OF THE | onding period last   | year, 2              | 46     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 15 th day of March 1902, authenticated and laid before the Board of Guardians at this Meeting

|                          | relieved o                     |  | wallownil a | e Persons<br>out of the<br>se (but not<br>i in sec. 1)   | relieved o<br>Work | tal<br>out of the<br>house |                              | Workhous                       | e Persons<br>out of the<br>o (under 10<br>31, s. I.  | relieved<br>Workhou            | e Persons<br>out of the<br>se (but not<br>sd in sec. 1   | relieved | out of the<br>house. |
|--------------------------|--------------------------------|--|-------------|--|--------------------|----------------------------|------------------------------|--------------------------------|--|--------------------------------|--|----------|----------------------|
| Belief<br>Districts      | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number      | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Canon              | Persons                    | Heilef<br>Districts          | Number<br>of Cases<br>colleved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons              |
|                          |                                |  |             |  |                    |                            | Bt. forward                  |                                |  |                                |  |          |                      |
| No. L                    | 117                            | 2.3/   |             |  | 117                | 234                        | No. VII. No. VIII. No. VIII. |                                |  |                                |  |          |                      |
| No. II.                  | 122                            | 159  | 100         |  | 122                | 159                        | No. VII.                     |                                |  |                                |  |          |                      |
| No III                   | 184                            | 277  |             |  | 184                | 277                        | No. VIII.                    |                                |  |                                |  |          |                      |
| No. II. No. III. No. IV. | 85                             | 131  |             |  | 85                 | 131                        | No. IX.                      |                                | 134  | The same                       |  |          |                      |
| No. V.                   |                                | , , ,  |             | KC   |                    | 2 - 6                      | No. X.                       |                                |  |                                |  |          |                      |
| Car. forwd.              | 508                            | 801  |             |  | 508                | 801                        | Total                        |                                |  |                                | = 91-1   |          |                      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 24" day of March 1902

PRESENT: In the Chair, Mi James Galvin
Other Guardians: Mess Birthistle, Wolohan, DM Doyle
James Byrne, Ellison, Fogarty.
Wy Murphy, and Brennan

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 Louves Bread
280 Galls New Milk
6 " Suttermilk
60 Clos Butter
480 " Meat
50 Sheep Heads
40 Doy Eggs
1) Roll Tobacco
24 cut Bacon
4 Barrels Potatoes

503

3

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

## Financial Minutes

(For every Meeting).

## Rathdrum Union.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No..... 2508 to No. 2588 Separate ,, No...... to No..... Out door " No...... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Merting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account,
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 15 day of March 1902 was submitted, of which the following is a Summary:-

|             | Stock in hand  | Received during | That     | Consumed during the week |                           | Stock in hand at close Colle | Collective |
|-------------|----------------|-----------------|----------|--------------------------|---------------------------|------------------------------|------------|
|             | proceding week | the week        | E s. d.  | Enmates  L a d.          | Officers  L s. d. L s. d. |                              | of days    |
| Provisions  | 42 19          | 383.            | 80 49    | 35 . 9                   | 3 11 3 38 12.             | 41 12 9                      | 10.        |
| Necessaries | 52 56          |                 | 52 56    | 622                      | 111074.                   | 4516                         | 521        |
| Total       | - 94 7 3       | 38 3 .          | 132 10 3 | 41211                    | 4 13 1 45 16.             | 86 14 3                      |            |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary ... ... ... ... ... ... ... ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relier in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 15th day of March 190 2, was submitted as follows:-

|   | Relievi  | ng Offic  | EF  | Relievi | ing Offic | or. | Relievi  | ng Offic | cer | Relievi | ng Offi | cer | Relieving Officer | Relievin | g Officer, |      |       | 1  |
|---|----------|-----------|-----|---------|-----------|-----|----------|----------|-----|---------|---------|-----|-------------------|----------|------------|------|-------|----|
|   | Distr    | ict No. ) |     |         | t No. I   | CCC | District |          | II. |         | t No.   |     | District No. V.   |          | No. VI.    | £ To | s. d. |    |
| 1. Balance in hand<br>at close of pre<br>vious week .                             |          | 4         | 6   | 15      | 13        | 8   | 3        | 2        |     | 16      | 14      | 2   |                   |          |            | 40   | 19 4  | 4  |
| 2. Money since ad<br>vanced by<br>Guardians                                       |          |           |     |         |           |     |          |          |     |         |         | -   |                   |          | 8          | 0    |       |    |
| 3. Total to be accounted for .  | . 25     | 4         | 6   | 15      | 13        | 8   | 33       | 7        |     | 16      | 14      | 2   | 18                |          |            | 90   | 19 4  | -  |
| EXPENDITURI  4. Out-door Relie ordered by th Board— In Money                      | d e      | 8         | 6   | 13      | 88        | 6   | 18       | 5        |     | 10      | 9       | 6   |                   |          |            | 55   | 11    | 6  |
| In Money In Kind  |          | 3         | ·   |         | 12        |     |          |          | 1   |         | -       |     |                   |          |            |      | 15-   | -  |
| 5. Provisional Rel (in kind only given by R lieving Offic on his ov Responsibilit | o-<br>er | C         | Y   |         | 5         |     |          |          |     |         |         |     |                   |          |            |      |       |    |
| 6. Orphans and I<br>serted Childr<br>boarded out                                  | 911      |           |     |         | 7         |     |          | _        |     |         | `       |     |                   |          |            |      |       | 1  |
| 7. Total Relief giv   | en /3    | 3 //      | 6   | 14      |           | 6   | 18       | 5        |     | 10      | 9       | 6   |                   |          |            | 56   | 66    | 12 |
| S. Balance in han<br>at close of t<br>week  |          | 13        | 3 - | 1       | 1         | 3 2 | 15       | 2        |     | $\ell$  | 4       | 8   |                   |          |            | 34   | 12/1  | 0  |
| 9, Total  | 23       | 5 4       | 6   | 15      | 13        | 8   | 33       | 7        | -   | 16      | 14      | 2   |                   | 1        |            | 90   | 194   | +  |

## FINANCIAL MINUTES.

(For Stated Finance Meetings only).

| £ s. d. £   | ticated<br>ms wl |
|---|------------------|
| spect of same, as follows:—  DR. C  £ s. d. £   |                  |
| £ s. d. £   | e mad            |
|   | R.<br>S.         |
| Dr. Treasurer: — Total Amount of Lodgments  |                  |
| Cr. County Council, Money supplied on demand of<br>Guardians  |                  |
| Cr. Repayment of Relief   |                  |
| Cr. Rents of Dispensary Residences  |                  |
| Cr. Farm Account—Sales of Farm Produce  |                  |
| Cr. Sales of Offal, old stores, and other Receipts  | DI               |
| Cr. Loans received  |                  |
| Total as above  |                  |
| The Financial Statement Book of Expenditure was produced, examined, and aut   | hentics          |
| d been ordered for payment at the Principle of the preceding monting in respect of expenses for the period ending the last day of the preceding mont dger entries to be made in respect of same as follows:—                              |                  |
| £ s d. £  | R.,<br>8.        |
|   |                  |
| Provisions and Necessaries  |                  |
| Provisions and Necessaries  |                  |
| Provisions and Necessaries  |                  |
| Clothing and Bedding  Establishment   |                  |
| Clothing and Bedding  Establishment  Salaries— (a.) Establishment   |                  |
| Provisions and Necessaries  |                  |
| Provisions and Necessaries  |                  |
| Provisions and Necessaries  |                  |
| Provisions and Necessaries            Clothing and Bedding            Establishment            (a.) Establishment            (b.) Workhouse Farm            (c.) Medical Charities            Workhouse Farm            Workhouse Burials |                  |
| Clothing and Bedding  |                  |
| Clothing and Bedding  |                  |
| Clothing and Bedding  |                  |

Superannuation Allowances ...

Unpaid Bills of last half-year

Cr. Treasurer Total Amount of Orders issued

Expenditure out of Loans

Assessment and Results' Fees of Workhouse Teachers under National School Teachers Act, 1875 ...

Repayment of Advances under Seed Supply Acts ...

Repayment of Loans ... ... ...

District School Account

|   | Ordinary Account. | Loans Account. |
|---|-------------------|----------------|
| SUMMARY.  |                   |                |
| Balance (if any) due by Treasurer as per last monthly statement   |                   |                |
| Total sums received during the month  |                   |                |
| Total   |                   |                |
| Balance (if any) due to Treasurer as per last monthly statement   |                   | G              |
| Payments ordered at this meeting  |                   |                |
| Total   |                   |                |
| Net Balance dueTreasurer (being difference of above Totals)   |                   |                |
| RECONCILEMENT  Balance per Bank Book dueTreasurer Outstanding Orders (including those issued at this meeting) |                   |                |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

Read Letter from N'Alexander Hill Ballinderry stating he would be able to supply the Workhouse with a good quantity of Superior potatoes -

Read Letter Cated 24" March 1902, from M. M Gregory, Ballyknocken, asking the Guardians to send a child named Henry Hopking, out to nurse with her

Resolved - That the Child be given out, and be supplied with an outfit price not to exceed 30/- - I Galvin -

Head Letter from an homate named of Flynn asking the Guardians to provide him with boots as he is going out to work -

Resolved That 10% be allowed for boots to be given by the master - & Galvin -

Read Letter from the manager of "The Irish Reofile "applying for a share of the Union advertisements -

No order -

ROManley reported that he had received notice of the eviction of Me Elizabeth Byrne of Brittas -

Read Letter Dated 22" March 1902, from No JH White, Gorey, Stating in reply to the Guardians inquiry that he will build two single brick supports under the wink, for the same amount as tendered for with wooden supports -

Fender accepted -

Read Letter Cated 24" March 1902, from
N' James Nolan, submitting the names of
Ness Michael Byrne of Ballinderry, and Nicholas
Oevereux of Meetings as sureties if his tender
for Repairs and alterations in the Workhouse
being accepted —

Resolved - That M'Nolans tender at \$68:12/- be accepted, work to completed in six weeks from today - I Galvin. 24/3/1902

Edwardlians Ohr 3-3-09 O Nicklow County Archives

| 'The cases of provisional relief, an | d applications for relief | were considered and | decided on | as set | forth |
|--------------------------------------|---------------------------|---------------------|------------|--------|-------|
| in the Application and Report Books. |                           |                     |            |        |       |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on Monday the 31 = day of March 1902 (Signed), Signed), Clerk of the Union.

#### Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a |
|--|
| Meeting held on Monday the 24 th day of March 1902                                     |
| PRESENT: In the Chair, Milames Galven -  |
| Other Guardians: Mess Wolohan, Bisthistle.   |
| am Coyle, James Syrne, Ellison,  |
| Fogasty, Wy Murphy and Brennan.  |
|  |
|  |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows;—

| Name of Dispensary District | £ s. d. | Directions given by the Board |
|-----------------------------|---------|-------------------------------|
| arklow                      | 51(7)   | To be supplied                |
| Wicklow                     | 14 7    | do                            |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost |                |
|---------------------|---|------------|----------------|
| arkelow             | an Elastic<br>Stocking  |            | To be supplied |
|                     |   |            |                |
|                     |   |            |                |
|                     |   |            |                |
|                     |   |            |                |

| Dispe | nsary District | Goods ordered to be supplied |
|-------|----------------|------------------------------|
|       |                |                              |
|       |                |                              |
|       |                | C                            |
|       |                |                              |
|       |                |                              |
|       |                |                              |
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|       |                |                              |
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|       |                |                              |
|       |                |                              |
|       |                |                              |
|       |                | N                            |
|       |                |                              |
|       |                |                              |

District

District

District

District

District

P.

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial after the triennial Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion. Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely :-

Names and Addresses of Wardens appointed for each Name of Dispensary Electoral Divisions Electoral Division District Read Letter Cated 20 Harch 1902 from Dr. Loverock Medical Officer of Newcastle Oisp's District, stating for the information of the medicine Contractors that he wants the medicines sent in proper medicine Phials or bottles, and not in Champagne, wine, hock and porter bottles as they are two high for the shelves in the Oispensary -In Loverock states the grates in Orspensary are completely worn out, the inside of the Disp's wants doing up, these is no lock up for Sorsons, no we for use of Orspensary and no water supply. Resolved - That the landlord be written to on the matter - I galven

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date | Subject Matter   | Order of the Board thereon                     |
|---------------------------|--|--|
| Nº 11.749 : 1902          | With reference to the entry in the minutes of Proceedings  | Proposedby M. Ellison<br>Secondedby M. Brennan |
|                           | of the Guardians on the 24 ultimo, relative to the Dispensary and Dispensary Residence proposed          | That the Board applies for a Evanof            |
|                           | attention to their letter of   | France - System                                |
|                           | the 7th December last on the subject, and Stating the Board awart the Guardians application, accompanied |  |
|                           | by the necessary documents, for the Boards certificate in pursuance of Section 4. of                     |  |
| Nº 11749; 1902            | the Oispensary House act - Requesting that the Medical   | The Medical Officers                           |
| ro March 1902             | Officer of the annamal<br>Eispensary District may be<br>informed that bottles suitable                   | attention to be called to this letter -        |
| 0                         | for sending samples of drugs for analysis are provided in the prescribed list of                         |  |
|                           | The attention of the Medical Officer might at the same time  |  |
|                           | be called to the Board's Circular Letter of the 20th Lebruary 1900 relative to the sending of            |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| them respectively | y, as follows:—  | The state of the state of              |                            |
|-------------------|------------------|--|----------------------------|
| Date              | From whom        | Subject Matter                         | Order of the Board thereon |
| Nº 15.747 H       | - Local Yovern t | Requesting that                        | The Clirk to write         |
| 22 March 1902     | Goard            |  | to the Medical Officer     |
|                   |                  | of the aughrem                         |                            |
|                   |                  | Propensary Postruct<br>may be asked to |                            |
|                   |                  | explain why                            |                            |
|                   |                  | Samples of Drugs                       |                            |
|                   |                  | delivered at the                       |                            |
|                   |                  | Dispensary in                          |                            |
|                   |                  | august, last, did                      |                            |
|                   |                  | not reach the                          |                            |
|                   |                  | analyst until                          |                            |
|                   |                  | The Board also                         |                            |
|                   |                  | request that the                       |                            |
|                   |                  | medical Officer                        |                            |
|                   |                  | may be asked                           |                            |
|                   | 10               | why he sent                            |                            |
|                   |                  | for analysis                           |                            |
|                   |                  | a sample of                            |                            |
|                   |                  | Tinctura cincho                        |                            |
| (0)               |                  | not on the                             |                            |
|                   |                  | prescribedtist                         |                            |
|                   |                  |  |                            |
| 22 March 1902     | Dr. Byrne        | Stating with                           | No order -                 |
|                   | Medical Officer  | regard to the looth                    |                            |
| The same          | Dunganstour      | unstruments, that                      |                            |
|                   | Disp's Wishick   | the last supplied were somewhat        |                            |
|                   |                  | better than the                        |                            |
|                   |                  | first -                                |                            |

These Reports are to be made up and to be made up and to be made up and towarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz :— dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

S

were laid before the Board and directions given thereon, as follows:-

Read Letter Cated 21st March 1902, from M'Little C.E. stating the delay in took completing The Dispensory and Poctor Residence at arklow is not due to his neglect -

Proposed by M. Togasty, Seconded by M. Wolohan Resolved -

That M' Little be called on to complete his worken reference to the arklow Coopensary and Octors Residence within a fortnight from this date, otherwise the Guardians will employ an Engineer to do the work, deducting his charges from Whiteles remuneration - Passed unanimously - 24 March 1912 James Galun - Chr

Next Meeting of the Guardians to be held on Monday the 31 st day of March 1902

Dollard, Printinghouse Dublin. HH-1540.

ON: -21- 2. 0

Population in 1891 - 27626

Present Net Annual Value, £ 12.8374 113/

STATE of the Workhouse for the Week ending Saturday, the 22 day of March 1902

| Number of immates for the maximum and the provided to the such that the provided to the provid | Able-bo | died | Agest<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 years, be | Per-<br>and<br>Per-<br>above<br>ers of | Boys<br>Giris<br>9 and<br>15 y | above<br>under<br>ears | age<br>age                        | nnd<br>nge                                   | ours of ago       |       | RETUI  | AND DESCRIPTION OF THE PARTY OF | 28           |                   |          |
|--|---------|------|--|--|--------------------------------|------------------------|-----------------------------------|--|-------------------|-------|--|--|--------------|-------------------|----------|
|  | Males   | Fem. | work   | ring                                   |                                |                        | Children above 5 under 9 years of | Children above 2 and<br>under 5 years of age | Infants nuder 2 y | Total | Number<br>in Hospital<br>on the above<br>date  | No. of L   | ors m        | OBSERV/           | ATIONS   |
| Remaining on previous Saturday, as per last Return  Admitted during the Week  Born   | 20      | 19,  | 83   | 58                                     | 54                             | 17,                    | 52                                | 145  | 10                | 231   | Under Medical treatment in Informary Warris Under Medical treatment in Fever Hospital TOTAL, 644 | In separate Wards In Wards In Wards In Wards In Wards In Total   | ier /        |                   |          |
| Total,   | 62      | 20   | 00   | 58                                     | 0                              | 18                     | 2                                 | 19   | 11                | 307   | NIGH   | IT LODG  | ERS OR       | CASUALS           |          |
| Discharged during the Week -   | 46      | 12   | 4  | 1                                      | 3                              | 1                      | 五                                 | 5  | /                 | 16    | No. Relieved   | Males<br>44  | Pe-<br>males | Children under 15 | TOTAL 66 |
| Total Discharged and Dead -  | 46      | 12   | 4  | c                                      | 3                              | 1                      | 2                                 | 2  | 1                 | 76    | No. in Work-   | 11   | 2            | 5                 | 18       |
| REMAINING ON THE ABOVE   | 21      |      |  | 38                                     | 6                              | 17                     | 5                                 | 12   | 10                | 231   | No, at corresp   | onding per   | riod last y  | par, 2            | 45       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 22 day of March 190 2, authenticated and laid before the Board of Guardians at this Meeting

|                     | relieved o                     | e Persons<br>out of the<br>e (under 10   | relieved                       | e Persons<br>out of the<br>se (but not<br>i in sec. 1)  | relieved o<br>Work | nal<br>ut of the<br>house |                              | Workhous                 | te Persons<br>out of the<br>se (under 10<br>, SI, s. 1,  | Workhou                        | e Persons<br>out of the<br>se (but not<br>si in sec. 1   | relieved | tal<br>out of the<br>house. |
|---------------------|--------------------------------|--|--------------------------------|---|--------------------|---------------------------|------------------------------|--------------------------|--|--------------------------------|--|----------|-----------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant,<br>and Family<br>dependent<br>on him or<br>her |                    | Persons                   | Relief<br>Districts          | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>Including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Crision  | Persona                     |
|                     |                                | Det  |                                |   |                    |                           | St. forward                  |                          | - 1  | -250                           |  |          |                             |
| No. I.              | 118                            | 2.38   |                                |   | 118                | 238                       | No. VII. No. VIII. No. VIII. |                          |  |                                |  | 1        |                             |
| No. II.<br>No. III. | 124                            | 161  |                                |   | 124                | 161                       | No. VII.                     |                          |  |                                | 1000   |          |                             |
| No III              | 101.                           | 278  |                                |   | 184                | 278                       | No. VIII.                    |                          |  |                                |  |          |                             |
| No. IV.             | 00                             | 100  |                                |   | 80                 | 120                       | No. IX.                      |                          | 1500   | 100                            |  | 110      |                             |
|                     | 80                             | 120  |                                | KG  |                    |                           | No. X.                       |                          |  | 1000                           |  |          |                             |
| No. V.              |                                |  |                                |   |                    |                           |                              |                          |  |                                |  | -        | -                           |
| Car, forwd.         | 506                            | 797  |                                |   | 506                | 797                       | TOTAL                        |                          |  |                                |  |          |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday the 31 day of March 1902

PRESENT: In the Chair, Mr. Edward Ellison Other Guardians: - Colonel Tottenham, Mess Wolohan,

John Kelly James Galvin, Fanning, Oarcy, Tyrrell, If Carry, O Toole, Molloy, James Byrne, Brennan. The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 loaves Bread
280 Galls Neumith

5 "Buttermith
64 lbs Butter
450 + Meat
40 Sheep Heads
40 Dog Lagg

3

523

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

- 8

The Reports of the Master and other Officers was read, and Orders made thereon, as follows :-

It will be necessary for the Guardians to make arrangements to have Stock taken in the various departments of the Workhouse at the close of the current half year -

Order - M. Thomas Helly to be appointed to take stock at the same remuneration as formerly (\$31310)

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting).

#### Rathdrum Union.

| Water hald the 3/st day | oi March | 190 | 2 |
|-------------------------|----------|-----|---|
| Meeting hald the        |          |     |   |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No...... 2589 to No. 2653 Separate , No..... to No..... Out door " No..... to No.....

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature: -

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 22 day of March 1902 was submitted, of which the following is a Summary:-

|             |  | Received during |          | Con             | nimed during the week    | Stock in hand | Collective  |
|-------------|--|-----------------|----------|-----------------|--------------------------|---------------|-------------|
|             | Stock in hand<br>at closs of<br>preceding week | the week        | Fotal d. | By Inmates & d. | Officers  L s. d. L & d. | of this week  | No. of days |
| Provisions  | 41 12 9  | 35 15 9         | 7786     | 35 / 2          | 3 113 38123              | 38 16 1       | 1/05        |
| Necessarios | 45 16  | 119.            | 47.6     | 5 17 3          | 1110 6191                | 40 15         | 1605        |
| Total       | 86 143   | 37149           | 1249.    | 40 18 5         | 4131 4511 6              | 7817 6        |             |

... ... 3 7 The General Average Cost of an Inmate for the week was NA 444 300 Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Rook.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

S. The Out-door Admission and Discharge Book.

9. The In-door Admission and Discharge Book.

- 4. The Labour Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Cterk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,

the 22 day of March 1902, was submitted as follows:-

| - 183   | Kelievi | ng Offic | er  | Kelievi | ng Offic | tet | Relievin | og Offic | er  | Relievi | ng Uffi | er.  | Relieving Officer | Relieving Officer, | TOTAL         |
|---|---------|----------|-----|---------|----------|-----|----------|----------|-----|---------|---------|------|-------------------|--------------------|---------------|
|   |         | et No.   | 70. |         | t No. I  | 100 | District |          | 100 | Distric | t No. I | 0000 | District Ne. V.   | District No. VI.   | 2 s.          |
| . Balance in hand<br>at close of pre-<br>vious week   | 11      | 13       |     | 1       | 13       | 2   | 15       | 2        |     | 6       | 4       | 8    |                   |                    | 3412          |
| Money since advanced by Guardians   | 20      |          | ,   | 25      |          |     | 30       | -        |     | 20      | ,       | 9    |                   |                    | 95.           |
| 3. Total to be accounted for  |         |          |     |         |          | 2   | 45       |          |     |         |         |      |                   |                    | 129/2         |
| EXPENDITURE, 4. Out-door Relief ordered by the Board—   |         |          |     |         |          |     |          |          |     |         |         |      |                   |                    |               |
| In Money  | . /3    | 10       | 6   | 13      | 8        | 6.  | 18       | 5        | - 6 | 9       | 10      | 6    |                   |                    | 5 <b>4</b> /4 |
| 5. Provisional Relie<br>(in kind only)<br>given by Re<br>lieving Office<br>on his own<br>Responsibility |         | +        |     |         | 5        |     |          | 9        |     |         | 2       |      |                   |                    |               |
| 6. Orphans and Deserted Children boarded out  | 1       |          |     | ,       |          |     |          | 8        | 4   | 2       | 10      |      |                   |                    | 2/8           |
| 7. Total Relief give  | n /.    | 3/0      | 0 6 | 13      | 18       | 6   | 19       | 5        | 10  | 12      | c       | 6    |                   |                    | 60 15         |
| 8. Balance in hand<br>at close of th<br>week  | e /     | 8 2      | 2 6 | 11      | 0 14     | - 8 | 25       | 16       | 2   | 14      | 4       | 2    |                   |                    | 6817          |
| 9. Total  | . 3     | 1 13     | 3   | 2       | 6 13     | 2   | 45       | 2        | 2   | 26      | 4       | 8    |                   |                    | 129 12        |

### MINUTES. FINANCIAL

(For Stated Finance Meetings only).

| Stated Finance Meeting, held the   | day of                                     |                               | 190                                |
|--|--|-------------------------------|------------------------------------|
| The Financial Statement Book of Receipt<br>the signature of the Chairman and the counter-s | ts was produced, ex<br>signature of the Cl | camined, and<br>lerk, showing | authenticated by<br>the sums which |
|  |  |                               | and a beautiful to                 |

had been received in the month of respect of same, as follows -

| ***************************************                      |      | DR. |    |   | Cr. |    |
|--|------|-----|----|---|-----|----|
|  | £    | S.  | d. | £ | S.  | d. |
| Dr. Treasurer: — Total Amount of Lodgments                   |      |     |    |   |     |    |
| Cr. County Council, Money supplied on demand of<br>Guardians |      |     |    |   |     |    |
| Cr. Repayment of Relief                                      |      |     |    |   |     |    |
| Cr. Rents of Dispensary Residences                           | 1300 |     |    |   |     | E. |
| Cr. Farm Account—Sales of Farm Produce                       |      | -   |    |   |     |    |
| Cr. Sales of Offal, old stores, and other Receipts           |      |     |    |   |     |    |
| Cr. Loans received   |      |     |    |   |     |    |
| Total as above   |      |     | -  |   |     |    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, had been ordered for payment at the period ending the last day of the preceding month, and the being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

| ager entries w   |                    |        |   | Dr. |    |      | Cn. |    |
|--|--------------------|--------|---|-----|----|------|-----|----|
|  |                    |        | £ | 8   | d. | £    | S.  | d  |
| Or. Sundry Accounts, viz.:— Provisions and Necessaries                     |                    |        |   |     | 7  |      |     |    |
| Clothing and Bedding   | 1                  | 300    |   |     |    | 1000 |     |    |
| Establishment  | •••                | ***    |   |     |    | _    |     | -  |
| Salaries— (a.) Establishment   |                    | ***    |   |     |    |      |     |    |
| (b.) Workhouse Farm  | ***                | 300    |   | -   |    |      |     |    |
| (c.) Medical Charities   | 424                | ***    |   |     |    |      |     |    |
| Workhouse Farm   | ***                |        |   |     |    |      |     |    |
| Workhouse Burials  | ***                | •••    |   |     |    |      |     |    |
| Medical Charities  | 255                | (898)  |   |     |    | 1    |     |    |
| Registration of Births, Deaths and M                                       |                    |        |   | 14  |    |      |     |    |
| Relieving Officers' Accounts-Outdoor                                       | Relief             | ***    |   |     |    |      |     |    |
| Maintenance in Extern Institutions   | 1500               | ***    |   |     |    | 9.   |     |    |
| Emigration, Law and other Expenses   |                    | ***    |   |     |    |      |     |    |
| Superannuation Allowances  |                    | ***    |   |     |    |      |     |    |
| District School Account  | ***                | 1995   |   | 1-  |    |      | 1   |    |
| Assessment and Results' Fees of Workh<br>under National School Teachers Ac | ouse Te<br>t, 1875 | achers |   |     |    | -    |     |    |
| Paragraph of Loans   | ***                | ***    |   |     |    |      |     | -  |
| Repayment of Advances under Seed St  | ipply A            | cts    |   |     |    |      |     |    |
| Unpaid Bills of last half-year   | 3446               |        |   |     | -  |      | 1   | 1- |
| Expenditure out of Loans   | ***                | ***    |   |     |    |      |     | -  |
| Cr. Treasurer Total Amount of Orders issued                                |                    |        |   |     |    |      |     |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

|  | Ordina | ry Acc | count- | Loan | a Acco | unt. |
|--|--------|--------|--------|------|--------|------|
|  | 2      | 8.     | d.     | £    | 8.     | d,   |
| SUMMARY.   |        |        |        |      |        |      |
| Salance (if any) due by Treasurer as per last monthly statement  |        |        |        |      |        |      |
| otal sums received during the month  |        |        |        |      |        |      |
| Total  |        |        |        |      |        |      |
| Salance (if any) due to Treasurer as per last monthly<br>statement   |        |        |        |      |        | 3    |
| Payments ordered at this meeting   |        |        |        |      | I      | 0    |
| Total  |        |        |        | 10   |        |      |
| et Balance dueTreasurer (being difference above Totals)  |        |        | No.    |      |        |      |
| RECONCILEMENT  Balance per Bank Book dueTreasurer  Outstanding Orders (including those issued at this meeting) |        | )      |        |      |        |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

In accordance with notice the Guardians proceeded to elect a Caretaker for the female lunatics in the Workhouse -

There was only one applicant for the position we Mary Foley who has been doing the duty temporalisty for a number of years -

Proposed by M' James Byrne, Seconded by M' Brennan Resolved -

That M's Foley be elected Female

Lunatic attendant - Sassed unanimously - 8.8.

Justiansprowding to Clowing tenders were seceived for Supplying the Workhouse and Dispensaries with medicines and Medical and Surgical appliances for the year ending 31 thanh 1903.

Medicines

Governor & Co apothecasies Hall at an abatement of 17th percent Boilean & Boyd " 5 "

The tender of apothecasies Hall was accepted Medical Supply Association at an abatement of 20 percent
Smith - Sheppard "7" "7"

Jannin & Co
John Clarke & Co
Medical Requisite Co

Medical Requisite Co

Medical Requisite Co

The tender of apothecasies Hall was accepted 
Medical Requisite Co

The tender of apothecasies Hall was accepted 
Medical Requisite Co

The tender of apothecasies Hall was accepted 
Medical Requisite Co

The tender of apothecasies Hall was accepted 
Medical Requisite Co

The tender of apothecasies Hall was accepted 
Medical Requisite Co

The tender of apothecasies Hall was accepted 
The tender of accepted 
The tender of accepted 
The tender of accepted 
T

The tender of Medical Supply ason was accepted

In accordance with notice and advertisements the Guardians proceeded to consider tenders for the usual supplies to the Workhouse, when the following were accepted for the periods named.

Three months

| Nº John Doyle.    | Best mutton a 4° per ll                 |
|-------------------|---|
| 00                | . Beef . 44 "                           |
| Do                | " " boneless " 4th ou                   |
| Du                | " Bacon " 6"                            |
| Do                | " Ox Heads " 7 each                     |
| Do                | " Sheep Heads " 25 "                    |
| Wyshn Leeson      | " White Bread " 4t P4 lbs               |
| W Smith + Son     | . Oatmeal (pinhead) . £12:10/ p Jon     |
| Do                | " " (Hake) " £13110/- "                 |
| 4.                | is months                               |
| Ma OLeany         |   |
| Do                |   |
| 20                | " " " "                                 |
| Do                | In Sort wine " 24/- " Dog               |
| Do                | . Whiskey (Powers Syears of 16/- " gall |
| Do                | " Gin (De Kuypers) " 31/- " Dase        |
| Ao                |   |
| No Joseph Saul    | " Sugar " 13 ull                        |
|                   | . Treacle " of " cut                    |
| WSmith & Son      | " Pepper " 74 " ll                      |
| Do                | " Tobacco " 3/2 " "                     |
| Do                | " Snuff " 3/10 " "                      |
| Do                | " Salt " 1/6. civt                      |
| Mr John Sutton    | " Shell Cocoa " 20/ "                   |
| Do                | " Comflour " 24 per let                 |
| No Margt Costello | " togge " 8" " Dog                      |
|                   |   |

11

Iroposed by W. James Byrne, Seconded by M. Ellison Resolved.

That the sincere sympathy of
this Board of Guardians be conveyed to Mi Patrick Short,
our like Chairman, and to the members of his family
on account of the death of his father the late Midward
Short, who was long and favourably known by
the members of the Board Bassed unanimously
bdward Illison. Chin

Patrick Short.

O Nicklow County

| The cases of | provisional relief, | and application | s for relief, | were considere | d and | lecided o | on as | set | forth |
|--------------|---------------------|-----------------|---------------|----------------|-------|-----------|-------|-----|-------|
|              | n and Report Book   |                 |               |                |       |           |       |     |       |

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:- (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural

Sanitary Authority.) Next Meeting of the Guardians to be held on Sharry

7

## Rathdrum Union.

| Medical Charities Acts   | (14 & 15 VIC                              | c., cap. 68, &c.)   |
|--|---|---|
| MINUTES of Proceedings of the Board of   | Guardians, under                          | the above-mentioned Acts, at a  |
| Meeting held on Monday the   | 3/ day o                                  | March 1902  |
| PRESENT: In the Chair, M. Ld   | ward H                                    | lison   |
| Other Guardians: - Colonel   | Tottenhan                                 | n, Mess of Wolohan, He  |
| James  | Palvin, J.                                | anning, Carcy   |
| Tyrrel   | e, Sf Car                                 | anning, Oarcy ey, OToole, Mollo   |
|  |   | d Brennan Co  |
|  | 0   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| Estimates and Requisitions for Medicines,<br>Medical Officers of the undermentioned Dispense   | and Medical and S<br>ary Districts were I | ourgical Appliances, required by the aid before the Board, and directions |
| were given thereon as, follows;-   |   |   |
| Name of Dispensary District  **Total Cost s. d.  |   | etions given by the Board   |
|  |   |   |
|  | 0   |   |
|  |   |   |
|  |   |   |
| District Requisitions from the Medical Offi<br>before the Board, and directions were given the | cers of the underme                       | ntioned Dispensary Districts were laid                                    |
| Dispensary District Medicines, &c., required, not comprised in the Prescribed Lists            | Total Cost                                | Directions given by the Board   |
|  |   | Mary State of   |
| (0)  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |

| Dispensary District | Goods ordered to be supplied |
|---------------------|------------------------------|
|                     |                              |
|                     |                              |
|                     | 5                            |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
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|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |
|                     |                              |

District District District District

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens after the triennial of the Committee of Dispensary after the trienmial for Ireland of the names and addresses of the trienmial for Ireland of the names and addresses of the trienmial for Ireland of the names and addresses of the Ireland of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed any vacancies in a Dis-pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

| Union,                         | and to each Relieving O | flicer and Guardians therein; namely:—                                  |
|--------------------------------|-------------------------|---|
| Name of Dispensary<br>District | Electoral Divisions     | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|                                |                         |   |
|                                | Read Au                 | hort Dated 27" March 1902 from<br>the following Drugo sent for          |
| Sir C C                        | ameron, or              | the following Drugo sent for  |
| analyse                        | o from a                | ramoe Osspensary Destrict -   |
| 4 . 1                          | 3 tractof &             | got - extract 11.09 grammes   |
| Liquia                         | Entract of &            | per 100 cubic centimetres -   |
|                                |                         | The entract is often more than  |
|                                |                         | 12 grammes per 100 cubic continetres.                                   |
| 4.                             | 12. V-                  | ca Correct  |
| Jineluse                       | of Mux Vome             |   |
| Compour                        | d Finatur               | e of Chloroform and morphine.   |
|                                | 10                      | mere wa sugar injuriency  |
|                                |                         | in the morphine hydro chloride,   |
|                                |                         | which should be I gramme per  |
|                                |                         | of 0.883 gramme per 100 Cubic   |
| (0)                            |                         | Centimetres -   |
|                                |                         |   |
| Order -                        | The Contr               | actor to explain the deficiency -                                       |
|                                |                         | 8.8. chr  |
|                                |                         |   |
|                                |                         |   |

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date                           | Subject Matter | Order of the Board thereon   |
|---|----------------|--|
|   |                |  |
|   |                |  |
|   |                | THE RESERVE  |
|   |                |  |
| -   |                |  |
|   |                |  |
|   |                |  |
|   |                | C  |
|   |                | 10   |
|   |                |  |
|   |                |  |
|   |                |  |
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| 7111  |                |  |
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|   |                | The state of the s |
|   |                |  |
|   |                |  |
|   |                |  |
| T.  |                |  |
|   |                |  |
| (6)   |                |  |
|   |                |  |
|   |                |  |
| ALC: NO PERSONS AND IN COLUMN TWO IS NOT THE OWNER. |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| them respectivel | y, as follows:— | The second   |                            |
|------------------|-----------------|--|----------------------------|
| Date             | From whom       | Subject Matter   | Order of the Board thereon |
| 25 March         | apothecaries    | acknowledging  | The condemned              |
|                  |                 | the receipt of   | drug to be returned        |
|                  | Hall of Seland  | the Guardians  | to the contractor _        |
|                  |                 | letter se Tincture   | 2 2                        |
|                  |                 | of Terric Chloriae   |                            |
|                  |                 | supplied to  | 0,9                        |
|                  |                 | Rathdrum Disp's  |                            |
|                  |                 | and stating in seply   |                            |
|                  |                 | that they have sent on a fresh   |                            |
|                  |                 | supply and regites   | t                          |
|                  |                 | that the condemned   |                            |
| Page 1           |                 | supply may be  |                            |
|                  |                 | scaled and returned  |                            |
|                  |                 | to them when   |                            |
|                  |                 | they will give   |                            |
|                  |                 | the Guardiansa   |                            |
|                  |                 | full explanation   |                            |
| 2 st M - a ch    | on Rean         | Stating with   | Habonderaned drug          |
| 1902             | Medical Officer | stating with   | to be returned to the      |
|                  | of Rathdrum     | request of the   | Contractor _               |
|                  | Dispensary      | Governor To of   | 6.8.                       |
|                  | District        | apothecaries Hall  |                            |
|                  |                 | to have the aring  |                            |
|                  |                 | reported on  |                            |
| -                |                 | unfavourably by  |                            |
|                  |                 | Scaled and returned  |                            |
| The state of     |                 | The state of the s |                            |
|                  |                 | to them. He awaits the instructions of the quardians before  | e                          |
|                  |                 | it - with  |                            |

cember.

Reports (Form P) containing the names of Children born in the District who are over [These Reports are to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz :—

the Board of Guardians quarterly, viz, on the 31st March, 30th June, 30th September and 31st December.

were laid before the Board and directions given thereon, as follows :-

Read Letter Dated 27 March 1902, from M. Stamper acknowledging the receipt of the Guardians letter calling her attention to the condition of the Owpensary premises at Newtown, and stating she will give a seply by 15th of April.

Read Letter Dated 28 March 1902, from D. Oljorman Medical Officer of Aughrum Dispensory District, stating, in reply to the Guardians letter regarding samples of drugs delivered at the Diopensary in August 1901 to, that he holds the report on Orugo dated 7" November 1901, and which he encloses, he also enclosed the report of drugs analysed in February - Inctura Cinchona Comp is on the prescribed list sent to him

Order - D' Ogorman to be asked to quote the number of the drug on the list -

Satrick Short

Next Meeting of the Guardians to be held on Manday the 7th

day of April 190 (Signed) Petrouning

Clerk of the Union. Dollard, Printinghouse Dublin. HH-1540.

Population in 1891 - 27626

REMAINING ON THE ABOVE!

Present Net Annual Value, £ 128374113/

STATE of the Workhouse for the Week ending Saturday, the 29 day of March 1902 Number of Immates for SETURN OF SICK AND LUNATICS is provided 589 23/ OBSERVATIONS TOTAL No. of Lunatio Temporary Buildings ... and Idiots in in Hospital Additional Workhouse .. Permanent Fever Hospital So on the above Workhouse or Yever Sheds -- .. .. the above date Total .. .. 669 241 Remaining on previous Saturday, as per last Return Admitted during the Week TOTAL 6/ TOTAL 34 Born NIGHT LODGERS OR CASUALS TOTAL, TOTAL Discharged during the Week -No. Relieved Died - -58 Total Discharged and Dead .

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

83

241

|                     | Destitute<br>relieved of<br>Workhouse | a funder 10  | Destitut<br>relieved     | e Persons<br>out of the<br>se (but not<br>i in sec. 1)   | relieved e<br>Work | nt of the |                              | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1,  | Workhou Workhou                | e Persons<br>out of the<br>se (but not<br>al in sec. 1   | relieved | tal<br>out of the<br>house. |
|---------------------|---------------------------------------|--|--------------------------|--|--------------------|-----------|------------------------------|--------------------------------|--|--------------------------------|--|----------|-----------------------------|
| Reliaf<br>Districts | Number<br>of Cares<br>relieved        | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cause              | Persons   | Renet<br>Districts           | Number<br>of Cases<br>relioved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Chaqu    | Persons                     |
|                     |                                       | 2704   |                          |  |                    |           | Bt. forward                  |                                | 3000   | 100                            |  |          |                             |
| No. L               | 118                                   | 238  |                          | -  | 118                | 238       | No. VII. No. VIII. No. VIII. |                                |  | 100                            |  |          |                             |
| No. II.             | 12/1                                  | 238  |                          |  | 124                | 162       | No. VII.                     |                                |  |                                | -  |          |                             |
|                     |                                       |  |                          |  | 183                | 277       | No. VIII.                    | 3.5                            |  |                                |  |          |                             |
| No. III.            | 100                                   | 10/  |                          |  | 80                 | 124       | No. IX.                      |                                |  |                                |  |          |                             |
|                     | 80                                    | 124  |                          |  | N. San             |           | No. X.                       |                                |  |                                |  |          |                             |
| No. V.              |                                       |  |                          |  |                    |           |                              |                                |  | -                              |  | -        | -                           |
| Car. forwd.         | 505                                   | 801  |                          |  | 505                | 801       | TOTAL                        |                                |  |                                |  |          |                             |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday
the 7th day of Africa 1902

PRESENT: In the Chair, Mr Patricke Short Rice Chr
Other Guardians: Major Tottlenham, Mess & Galvin,
Storey, Of Carey, Molloy, W. Murphy,
James Byrne, Learns, Ellison, Wy Murphy

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

900 hoases Bread
270 Gallons New mick

4 " Buttermick

60 lbs Butter

450 " West

50 Sheep Heads

40 Dozen Eggs.

4 Chests I Tea

5 Gallo Whiskey

4 Both Solatoes

3

543

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

# Financial Minutes

(For every Meeting)

## Rathdrum Union.

|         | 11       | ,  |              |
|---------|----------|--|--------------|
|         | HIW      | of April   |              |
|         | To day   | of Hour  | 190 2-       |
| Meeting | held the | and the same of th | difference : |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 2654 to No. 2697 Out door ,, No..... to No...

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Me ting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Agcount of Provisions and Necessaries for the Week ending Saturday, the 29th day of March 190 2was abmitted, of which the following is a Summary:-

|             |  | n Saldarine               |         | Cor                      | asomed during the w | eek     | Stock in hand | Collective  |
|-------------|--|---------------------------|---------|--------------------------|---------------------|---------|---------------|-------------|
|             | Stock in hand<br>at close of<br>preceding week | Received during this week | Total   | By<br>Inmates<br>£ s. d. | Officers  £ s. d.   | Total   | of this week  | No. of days |
| Provisions  | 38 16 1  | 40 5 11                   | 792,    | 32 195                   | 3 11 3              | 36 10 8 | 43 114        | 1561        |
| Necessaries | -40 15   | 9,.                       | 4015    | 577                      | 1 10                | 690     | 33 11 7       | ,,,,        |
| Total       | -78 17 6                                       | 40 5 11                   | 119 3 5 | 387-                     | 4 13 1              | 4-3 - 6 | 76 211        |             |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

- 4. The Labour Book.

- 9. The In-door Admission and Discharge Book.
- 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Cterk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 29. day of March 1902, was submitted as follows:—

|  | Relievi | ng Offic | per | Relievi | ng Offi  | cer | Relievi | ing Off | icer | Reliev | ing Off | icer    | Relieving Officer | Relieving Officer, |     |    |    |
|--|---------|----------|-----|---------|----------|-----|---------|---------|------|--------|---------|---------|-------------------|--------------------|-----|----|----|
|  |         | ct No.   | 981 | Distric | E8550000 | d.  | Distric |         | II.  | Distri | ct No.  | 2009001 | District No. V.   | District No. VI.   | £   | E. | d. |
| 1. Balance in hand<br>at close of pre-<br>vious week                                     | 18      | 2        | 6   | 10      | 14       | 8   | 25      | 16      | 2    | Ile    | 4       | 2       |                   |                    | 68  | 17 | 6  |
| 2. Money since advanced by Guardians   | 25      |          | ,   | 25      |          | 1   | 30      |         | ,    | 20     | ,       |         |                   |                    | 100 |    |    |
| 3. Total to be accounted for   |         |          |     |         |          |     |         |         | 20   | 34     | 4       | 2       |                   |                    | 168 | 17 | 6  |
| EXPENDITURE.   |         |          |     |         |          |     |         |         |      |        |         |         |                   |                    |     |    |    |
| ordered by the<br>Board—   | /3      | 10       | 6   | 13      | 8        | 6   | 18      | 4       | 6    | 9      | 8       |         |                   |                    | 54  | 11 | 6  |
| In Money   | •       | 1        | 4   |         | 3        | 6   |         | 2       |      |        | 2       | 6       |                   |                    | 54  | 8  |    |
| 5. Provisional Relie<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own |         |          |     |         |          |     |         |         |      |        |         |         |                   |                    |     |    |    |
| Responsibility  6. Orphans and De-   |         |          | C   |         | ,        |     |         |         | ,    | -      |         |         |                   |                    | *   | ,  | -  |
| serted Children<br>boarded out   | . 5     | -        | 4   | /       | 5        |     | ×       |         |      |        |         | •       |                   |                    | 6   | 5  | 4  |
| 7. Total Relief giver  | 18      | 10       | 10  | 14      | 17       |     | 18      | 6       | 6    | 9      | 10      | 6       |                   |                    | 61  | 4  | 10 |
| 8. Balance in hands<br>at close of the   |         | 11       | 8   | 20      | 17       | 8   | 37      | 9       | 8    | 24     | /3      | 8       |                   |                    | 107 | 12 | 8  |
| 9. Total   | 24      | 2        | 6   | 35      | 14       | 8   | 55      | 16      | 2    | 34     | 4       | 2       |                   |                    | 168 | 17 | 6  |

190

# FINANCIAL MINUTES.

(For Stated Finance Meetings only).

Stated Finance Meeting, held the

day of

| The American Control | Maria Company of the |                             |                                |           |              |                     |      |
|----------------------|---|-----------------------------|--------------------------------|-----------|--------------|---------------------|------|
| The Financial        | Statement Book<br>Chairman and the  | of Receipts<br>e counter-si | was produced<br>gnature of the | Clerk, sh | l, and aut   | henticate<br>sums v | d by |
| 1 11 1 1 1 1         | the month of  |                             | and                            | the Ledo  | er entries i | a ha ma             | 20 1 |

had been received in the month of respect of same, as follows —

Dr. Treasurer:—
Total Amount of Lodgments ...

Cr. County Council, Money supplied on demand of Guardians

Cr. Repayment of Relief ...

Cr. Rents of Dispensary Residences ...

Cr. Farm Account—Sales of Farm Produce ...

Cr. Sales of Offal, old stores, and other Receipts ...

Cr. Loans received ...

Total as above ...

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |                   |       |      | )R. | 10  | Cr. |    |   |
|--|-------------------|-------|------|-----|-----|-----|----|---|
|  |                   |       | £    | 8   | d.  | £   | 8. | d |
| Or. Sundry Accounts, viz.:— Provisions and Necessaries                       |                   |       | 200  |     |     | 7 7 |    |   |
| Clothing and Bedding   |                   | ***   |      |     |     | -   |    |   |
| Establishment  | 1                 | ***   |      |     |     |     |    | H |
| Salaries— (a.) Establishment   | ***               |       |      |     |     |     |    |   |
| (b.) Workhouse Farm  | ***               | 244   | 2    |     |     |     |    |   |
| (c.) Medical Charities   |                   | ***   |      | -   |     |     |    |   |
| Workhouse Farm   | ***               |       |      |     |     |     |    |   |
| Workhouse Burials  | ***               | ***   | 2.71 |     |     |     |    |   |
| Medical Charities  | 980               | 100   |      |     |     |     |    |   |
| Registration of Births, Deaths and Ma  | rriages           | , and |      |     |     |     |    |   |
| Relieving Officers' Accounts-Outdoor   | Relief            | -     |      |     |     |     |    |   |
| Maintenance in Extern Institutions   | ***               |       |      | 2   |     |     |    |   |
| Emigration, Law and other Expenses   | 111               | 244   |      |     |     |     |    |   |
| Superannuation Allowances  | -                 | 200   |      |     |     |     |    |   |
| District School Account  | ***               | 1204  |      |     |     |     |    |   |
| Assessment and Resulta' Fees of Workho<br>under National School Teachers Act | use Ten<br>, 1875 | chers |      |     |     |     |    |   |
| Repayment of Loans   | ***               | ***   |      | -   |     |     |    |   |
| Repayment of Advances under Seed Su  | pply A            | ets   |      |     |     |     |    |   |
| Unpaid Bills of last half-year   | 222               | ***   |      |     | - 4 |     |    |   |
| Expenditure out of Loans   | 122               | ***   |      |     |     |     |    |   |
| r. Treasurer<br>Total Amount of Orders issued                                |                   | ***   |      |     |     |     |    | - |

|   |  |                  |        | Ordina<br>£ | ry Acc | ount. | Loan | s Acco | unt. |
|---|--|------------------|--------|-------------|--------|-------|------|--------|------|
|   | SUMMARY.   |                  |        |             |        |       |      |        | 1    |
| Balance (if any) due  | by Treasurer as pe                               | r last m         | onthly |             |        |       |      |        |      |
| Total sums received   | 2000   | ***              |        |             |        |       |      |        |      |
|   | Total  | ***              |        |             |        |       | -4   |        |      |
| Balance (if any) due  | to Treasurer as per                              | · last me        |        |             |        |       |      |        |      |
| Payments ordered a  | t this meeting                                   | 444              | ***    |             |        |       |      |        | 12   |
|   | Total  |                  |        |             |        |       |      |        |      |
| Net Balance due   |  | differe          | nce of |             |        |       | 0    |        |      |
| above Totals)   | ***  | 200              | ***    |             | 7      |       |      |        |      |
|   |  |                  |        |             |        |       |      |        |      |
| REC<br>Balance per Bank B<br>Outstanding Orders<br>meeting) | CONCILEMENT<br>ook dueTrea<br>(including those i | surei<br>ssued a | t this |             | P      |       |      |        |      |
| Net Balance as abov   | e due Treasui                                    | POP              |        |             |        |       |      |        |      |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions were given to answer them respectively, to the following effect (or orders made on them respectively as follows):—

from Local Government Board, stating, with reference to the Minute of the Guardians of the 24th of February last, respecting a surcharge of \$2:14:0 made by the Auditor, Mr. Baker, at his audit of the Union Accounts for the period ended the 30th September 1901, that in order that they may be in a provition to take the matter into consideration, formal application should be made to Them by the person or persons aggrived.

Order To be complied with - Ses.

Read Letter Cated 5 Toffire 1902, from M' Satrick Short & Ly. Thanking the Guardians for the Resolution of sympathy with him, passed by them on the occasion of the death of his father -

Read Letter Qated 4" office 190n.
from M John Short, Ballinacarrig, acknowledging
the receipt of Resolution passed by the Guardians
Sympathising with his family on the death of
his father, and thanking the Guardians for their
kind expressions of regret -

Proposed by WHearns, Seconded by M. Syrne-Resolved -

That the sympathy of this Board

550 10 be offered to M. Joseph Clarke a member of this Board on account of the death of his brother -Rassed unanimously -= Edward Ellison lohn 14th april 1902

| number of provis | ional admiss  | ions to the  | Work house   | winfirmed wa   | e faces   |   |   |
|------------------|---|--|--|--|---|---|---|
| to disallowed    | 244   |  |  |  |   |   |   |
| number of Applic |   |  |  |  |   | ***   |   |
|                  |   |  |  | ***  | ***   | ***   |   |
|                  | Applicants i  |  |  |  | ved by or   | der of  |   |
|                  | to disallowed number of Applic number of cases of Do. number of other | e number of Applicants admitted a number of cases of provisional Do. in which relies number of other Applicants in | e number of Applicants admitted to the We number of cases of provisional Out-door  Do. in which relief was continuable of other Applicants in the Relief | e number of Applicants admitted to the Workhouse was number of cases of provisional Out-door Relief was Do. in which relief was continued by the number of other Applicants in the Relieving Officers' | e number of Applicants admitted to the Workhouse was  number of cases of provisional Out-door Relief was  Do. in which relief was continued by the Guardians number of other Applicants in the Relieving Officers' Books reliev | e number of Applicants admitted to the Workhouse was  number of cases of provisional Out-door Relief was  Do. in which relief was continued by the Guardians number of other Applicants in the Relieving Officers' Books relieved by or | e number of Applicants admitted to the Workhouse was  number of cases of provisional Out-door Relief was  Do. in which relief was continued by the Guardians number of other Applicants in the Relieving Officers' Books relieved by order of |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows:— (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

| Next Meeting of the | Guardians | to be     | held | on Monday the 14th |
|---------------------|-----------|-----------|------|--------------------|
| day of April        | _190 2    |           |      | 0                  |
|                     |           | (Signed), | ,    |                    |
|                     |           |           |      | CHAIR AND THE      |

## Rathdrum Union.

# Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on Monday the 7th day of Africal 1902

PRESENT: In the Chair, M. Satrick Short Kate Chris
Other Guardians: Major Ittenham, Mess James Galvin Storey, Storey, Starey, Molloy, Murphy, James Byrne, Kearns, Ellison and Wy Murphy —

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | £ Total Cost s. d. | Directions given by the Board |
|-----------------------------|--------------------|-------------------------------|
| anamoe                      | 18 3               | To be supplied                |
| Rathdrum                    | 4167               | To be supplied -              |

District Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost |   | Directions given by the Board |  |
|---------------------|---|------------|---|-------------------------------|--|
|                     |   |            |   |                               |  |
| 8                   |   |            |   |                               |  |
|                     |   |            |   |                               |  |
|                     |   |            |   |                               |  |
|                     |   |            |   |                               |  |
|                     |   |            |   |                               |  |
|                     |   |            |   |                               |  |
|                     |   |            |   |                               |  |
|                     |   |            |   |                               |  |
| E 12 11 11          |   |            |   |                               |  |
|                     |   | 1116       | 1 |                               |  |

| the same (or reported that he had for<br>the District, retaining a Copy of the Invo<br>On the application of the Medical   | der of the Board in their Minutes of— laid the Invoice before the Board, and was directed to forward rarded the same, as the case may be) to the Medical Officer of ce for the use of the Guardians.  Officer of the undermentioned Dispensary Districts, the following |
|--|---|
| Dispensary District  | Goods ordered to be supplied:   |
|  |   |
|  |   |
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| 1.0  |   |
| This at the end of h half-year, in purnoce of Article 33 This for the L  | penses incurred for the service of each Dispensary District in the  |
| District a Statement of all  | e Clerk was directed to furnish to the Committee of each Dispensar<br>the Expenses of the District which have been included in the hal  |
| for the half-year ended  | owing is the Total Expense incurred for each Dispensary Distriction   |
|  | District £  |
|  | District  |
| Time to the same of the same o | District £  |
|  | District  |
|  | District £  |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District. The Clerk to make a Return accordingly to the Local Government Board every appointment of Dispensary District. The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee. Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardians therein; namely:—

Names and Addresses of Warden appointed for each Electoral Division Name of Dispersary District Electoral Divisions Read Letter Cated 5 April 1900, from Dr Oljorman Medical Officer of Aughren Dispensary District, stating in riply to the Guardians letter that the number of Linct, Cinchona Co on the list which he encloses is 278. In mistake he looked at an old list, although he had seceived a much tates one from the clerk of the Union Proposed by M. Ellison, Seconded by M. Kearns Resolved -That the Local government

Soard be asked to sanction appointment of Me Gann as Midwife for the Newbridge Costrict - We have been awaiting a reply to our last request - as the Local Government Board must have seen from Nurse M Ganno statement and Diploma we consider her a most suitable and highly efficient nurse Passed unanimously AShort -

The following Orders and Letters of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board and directions given thereon, as follows:—

| Reference No.<br>and Date  | Subject Matter | Order of the Board thereon   |
|--|----------------|--|
|  |                |  |
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date       | From whom       | Subject Matter                   | Order of the Board thereon |
|------------|-----------------|----------------------------------|----------------------------|
| thril 1902 | apothecarie     | stating with                     | De Musphytosen             |
|            | Hall of Ireland | reference to the                 | it back -                  |
| WILL THE   |                 | Guardian's letter                | S.S.                       |
|            | 10000           | of 1st instant                   |                            |
|            |                 | retincture of                    |                            |
|            |                 | Chloroform and                   |                            |
|            |                 | to anamore Disp                  |                            |
|            |                 | that this drug                   |                            |
|            | 15.00           | was supplied                     |                            |
|            |                 | as far back as                   |                            |
|            |                 | ist for 1901, if                 |                            |
| ( T        |                 | the Doctor returns               |                            |
|            |                 | the balance they                 |                            |
|            |                 | well report on                   |                            |
|            |                 | Same -                           |                            |
| April 1901 | nº Little       | Stating in reply                 | Send this letter           |
| , ,        |                 | to the Guardians                 | + 1.0 00 1                 |
|            | 110             | letter, that he                  | Pic                        |
|            |                 | has been in                      |                            |
| (0)        |                 | arklow and no                    |                            |
|            |                 | work has been                    |                            |
|            |                 | done at the                      |                            |
|            |                 | Dispensary since                 |                            |
|            | THE REAL        | November last<br>except removing |                            |
|            |                 | some of the rubbish              |                            |
|            |                 | He will go to                    |                            |
|            |                 | arklow at any                    |                            |
|            |                 | going on -                       |                            |

[These Reports are to be made up and to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:—
dians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

Reports (Form P) containing the names of Children born in the District who are over to be made up and three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:—

Aughrum — 3 Defaulters

On the 31st March, 30th September and 31st December.

| aughrim   | - | 3 / | Defaulters |  |
|-----------|---|-----|------------|--|
| arklow    |   | 7   | 4          |  |
| Newcastle |   | 21  | 40         |  |

were laid before the Board and directions given thereon, as follows:-

to be prosecuted

Notices to be served on defaulters, first 5 on Newcastle list - I Short

Read Letter Queted 6" Spril 1902, from D'Murphy Medical Officer of anamoe Duspensary District. stating he believes the old parochial house at anamoe can be acquired by the Guardians as a Dispensory Residence, he will be satisfied to live there provided the house be renovated and a bath room added -

Read Report of Committe appointed to select a Residence

We find There is a good Doctors Residence near the Killage of anamoe which has lately been occupied by the late Parish Priest and which the present friest will sell to the quardians at a reasonable price we can find no other house - Signed Wy Murphy. N Molloy, William Murphy John Storey -

Proposed by M. Ellison, Seconded by M. Galben -That the Report be adopted - Passed unanimously

Roposed by M. Galvin, Seconded by M. James Byrne Sevolved - That M. Gallagher be directed to inspect house and estimate cost of repairs including bathroom- Engineer to arrange an appointment with Nº WG Muspfy when he means to inspect premises - Jased unanimously by the 14 15

1902 day of This

(Signed; & Manning Cherk of the Union. Chr 14th M. 1902

Dollard, Printinghouse Dublin. HH-1540.

O Nicklow County Archives