

Population in 1911—8,618.

Present Net Annual Value, £36268.4.0

STATE of the Workhouse for the Week ending Saturday, the 8 day of July 1916.

| No. of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 16 years of age, but not working |      |       |      | Children above 8 and under 15 years of age |      |       |      | Children above 3 and under 8 years of age |      |       |      | Infants under 3 years of age         |                                                           |  |  | RETURN OF SICK AND LUNATICS |  | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|------|-------|------|--------------------------------------------|------|-------|------|-------------------------------------------|------|-------|------|--------------------------------------|-----------------------------------------------------------|--|--|-----------------------------|--|--------------|
|                                                      |                                               |                                              |             | Males                                                                              | Fem. | Males | Fem. | Males                                      | Fem. | Males | Fem. | Males                                     | Fem. | Males | Fem. | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |  |  |                             |  |              |
| Workhouse ..                                         | 881                                           | 90                                           |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Temporary Buildings ..                               |                                               |                                              |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Additional Workhouse                                 |                                               |                                              |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Permanent Fever H'ptal                               | 50                                            | 4                                            |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Fever Sheds ..                                       |                                               |                                              |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| TOTAL ..                                             | 931                                           | 94                                           |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 3           | 9                                                                                  | 20   | 33    | 6    | 4                                          | 4    | 5     | 4    | 4                                         | 92   |       |      |                                      |                                                           |  |  |                             |  |              |
| Admitted during the Week ..                          |                                               |                                              | 19          | 5                                                                                  | 2    | 2     | 2    | 1                                          | 2    | 5     | 1    | 1                                         | 40   |       |      |                                      |                                                           |  |  |                             |  |              |
| Born ..                                              |                                               |                                              |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Total ..                                             |                                               |                                              | 22          | 14                                                                                 | 22   | 35    | 8    | 5                                          | 6    | 10    | 5    | 5                                         | 132  |       |      |                                      |                                                           |  |  |                             |  |              |
| Discharged during the Week ..                        |                                               |                                              | 15          | 7                                                                                  | 2    | 2     | 1    | 1                                          | 2    | 4     |      | 1                                         | 35   |       |      |                                      |                                                           |  |  |                             |  |              |
| Died ..                                              |                                               |                                              |             |                                                                                    |      |       |      |                                            |      |       |      |                                           |      |       |      |                                      |                                                           |  |  |                             |  |              |
| Total Discharged and Died                            |                                               |                                              | 15          | 7                                                                                  | 2    | 2     | 1    | 1                                          | 2    | 4     |      | 1                                         | 35   |       |      |                                      |                                                           |  |  |                             |  |              |
| REMAINING ON THE ABOVE DATE                          |                                               |                                              | 7           | 7                                                                                  | 20   | 33    | 7    | 4                                          | 4    | 6     | 5    | 4                                         | 94   |       |      |                                      |                                                           |  |  |                             |  |              |

|                                            |    |                   |   |
|--------------------------------------------|----|-------------------|---|
| Under Medical Treatment in Infirmary Wards | 39 | In Separate Wards | 2 |
| Under Medical Treatment in Fever Hospital  |    |                   |   |
| TOTAL                                      | 46 | TOTAL             | 2 |

| NIGHT LODGERS OR CASUALS                 |       |         |                   |       |
|------------------------------------------|-------|---------|-------------------|-------|
|                                          | Males | Females | Children under 18 | Total |
| No. relieved during week ..              | 19    | 5       | 10                | 34    |
| No. in Workhouse at date ..              | 15    | 4       | 3                 | 22    |
| No. at corresponding period last year .. | 5     | 5       | 56                | 19    |

|                                          |    |
|------------------------------------------|----|
| No. at corresponding period last year .. | 83 |
|------------------------------------------|----|

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the day of 191 , authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 45                                                                        | 4                                                                           | 7                                                                          | 40                                  | 52      |
| No. II.          | 9                                                                         | 12                                                                        | .                                                                           | .                                                                          | 9                                   | 12      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| TOTALS           | 42                                                                        | 57                                                                        | 4                                                                           | 7                                                                          | 49                                  | 64      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 14 day of July 1916.

PRESENT—In the Chair— John V. Gahan Esq. D.P. Esq.

Other Guardians—Messrs. M. Donoghue, Peter Byrne.

H. Rulley, P. Foley, J. McCrea Esq., S. Byrne Esq.

J. Deegan, S. M. Barker, W. Mooney &amp; Kavanagh.

M. Byrne, J. J. Maguire &amp; H. Deegan

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 14 day of July 1916.

Signed,

W. P. Rulley

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |     |      |           |    |          |              |       |
|---------------|-----|------|-----------|----|----------|--------------|-------|
| Bread         | 140 | lbs. | Dripping  | 28 | lbs.     | Snuff        | ozs.  |
| Butter        | 40  | "    | Lentils   |    | "        |              |       |
| Milk          | 100 | qts. | Haricots  |    | "        |              |       |
| Beef          | 30  | lbs. | Onions    | 42 | lbs.     |              |       |
| Beef (Rounds) |     | "    | Turnips   |    | "        |              |       |
| Mutton        | 35  | "    | Carrots   |    | "        |              |       |
| Bacon         |     | "    | Herbs     |    | bots.    | Coals        | cwt.  |
| Pig's Cheek   |     | "    | Pepper    |    | ozs.     | Turf         | boxes |
| Eggs          | 30  | No.  | Salt      |    | lbs.     | Candles      | lbs.  |
| Jam           | 20  | lbs. | Arrowroot |    | "        | Soap         | "     |
| Oatmeal       |     | "    | Brandy    |    | Fl. ozs. | Starch       | "     |
| Potatoes      |     | "    | Gin       |    | "        | Washing Soda | "     |
| Cabbage       |     | "    | Porter    |    | bots.    | Blue         | "     |
| Sugar         |     | "    | Whiskey   |    | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |     | ozs. | Wine      |    | "        | Firewood     | loads |
| Cocoa         |     | lbs. | Minerals  |    | bots.    |              |       |
| Rice          | 28  | "    | Tobacco   |    | ozs.     |              |       |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report the admission of one Scarletina patient and one case of Typhoid to Fever Hospital, of having discharged 14 Scarletina patients & contacts of same and two cases of Typhoid from Hospital since your last meeting.

The horse purchased by Committee of grandsons, was brought here on Wednesday, 5th inst.

The Farm Steward being ill I employed a man to take out ambulance, bring in patient from Carrigroh on Sunday, July 2nd, & I continued his services during the following week at 2/6 per day.

Dr. Dawson, Sanitary Inspector, visited the Workhouse on yesterday & inspected inmates & patients classified as of unsound mind. The store in day room is in bad condition.

I find it impossible to obtain firewood for lighting the house fires since Mrs O'Hara stopped supplying it.

I employed James Gray to rebuild breach in boundary wall. I would thank the Board to grant me three days leave to be taken at intervals.

Order: Master authorised to purchase Dog Seal, & have applied for allowed.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 29589 Misc.

30 June 1916

Read encular letter from L.G. Board to state that the Board of Trade had made an order fixing the minimum time-rates of wages for the shirt making trade.

14 July 1916

Notification of the transfer of £995 from the Keshmoo County Fund to the Keshmoo of the Union was received.

The Schoolmistress of the Workhouse, Mrs Lulong, wrote asking for a fortnight's extension of leave which the Board refused.

The Committee appointed by the Board to purchase a horse for ambulance & farm work reported that they had bought a 14 year old horse for £50, and produced a certificate of soundness obtained from Mr. McDonald, Veterinary Surgeon, Mallow.

The Board approved and ordered payment of the price agreed upon by the Committee. The old horse to be disposed of by the Master in the next fair in Carrigroh.



© Wicklow County Archives



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 64

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 49

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was -

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 21st day of July 1916.

(Signed)

Stopkins

Clerk of the Union.

# (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

## SHILLELAGH UNION.

Finance Meeting held the 14 day of July 1916.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of June 1916, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council, Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ...                |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of June and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         | 130   | 5  | 5  |
| Clothing and Bedding .. .. .                                               | 10    | 10 | 9  |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 162   | 8  | 2  |
| (b) Medicines and Medical and Surgical Appliances ..                       |       |    |    |
| (c) Farm .. .. .                                                           | 50    | 11 | 0  |
| (d) Other Expenses .. .. .                                                 | 19    | 6  | 1  |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 |       | 14 | 6  |
| Emigration, Law, and other Expenses .. .. .                                |       |    |    |
| Medical Charities .. .. .                                                  | 66    | 4  | 9  |
| Lunacy Fees to Medical Officers .. .. .                                    |       |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |       |    |    |
| Superannuation Allowances .. .. .                                          | 16    | 5  | 0  |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 |       |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 25    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts.. .. .                        |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     |       |    |    |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 449 | 11 | 8  |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of June 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ...                                |                  |    |    |               |    |    |
| Total .. .. .                                                           |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | 194              | 16 | 11 |               |    |    |
| Payments ordered during the month ...                                   | 265              | 13 | 1  |               |    |    |
| Total .. .. .                                                           | 460              | 10 | 0  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) .. .. . | 460              | 10 | 0  |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due to Treasurer                                  | 350              | 4  | 2  |               |    |    |
| Outstanding Orders .. .. .                                              | 110              | 2  | 10 |               |    |    |
| Net Balance as above due by the Union                                   | 460              | 10 | 0  |               |    |    |

Dated this 15 day of July 1916.

W. H. P. H. H.

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 14 day of July 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 1890 to No. 1953

Separate „ No. - to No. -

Outdoor „ No. - to No. -

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 8 day of July 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |             |   |       |    | Stock in hand<br>at close<br>of this week |    |     | Collective<br>No.<br>of days |    |   |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|-------------|---|-------|----|-------------------------------------------|----|-----|------------------------------|----|---|
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | By Inmates               |    | By Officers |   | Total |    | £                                         | s. | d.  |                              |    |   |
| Provisions  | 30                                             | 19 | 4  | 37                          | 16 | 6  | 68    | 16 | 1  | 21                       | 4  | 8           | 4 | 16    | 9  | 26                                        | 4  | 5   | 42                           | 11 | 8 |
| Necessaries | 88                                             | 7  | 4  | -                           | -  | -  | 88    | 7  | 4  | 1                        | 13 | 4           | 8 | 4     | -  | 2                                         | 1  | 8   | 86                           | 5  | 8 |
| Total       | 119                                            | 6  | 11 | 37                          | 16 | 6  | 154   | 3  | 5  | 23                       | 10 | 5           | 5 | 1     | 28 | 6                                         | 1  | 128 | 14                           | 4  |   |

625

|                                                        | £ | s. | d. |
|--------------------------------------------------------|---|----|----|
| The General Average Cost of an Inmate for the week was | : | 4  | 7  |
| Average Cost in Infirmary ...                          | : | 6  | 0  |
| Average Cost in Fever Hospital ...                     | : | 4  | 0  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE. — Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.















These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

---

---

---

---

---

were laid before the Board, and directions given thereon, as follows:—

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 28 day of July 1916.

(Signed)

*Dropkin*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a Meeting held on FRIDAY, the 14 day of July 1916, in relation to the Boarding or Hiring Out of Children, and under the Infant Life Protection Act.

*Relieving officer O'Keefe submitted report for the past month on children boarded out in the Union, with Teachers certificates of school attendance.*



Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 28th day of July 1916.

Signed, W. P. Keogh

Clerk of the Union.

# SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 22nd day of July 1916

| No. of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 3 and under 8 years of age |      | Infants under 8 years of age |      | RETURN OF SICK AND LUNATICS |      | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-----------------------------|------|--------------|
|                                                    |                                               |                                              |             | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. | Males                       | Fem. |              |
| Workhouse                                          | 881                                           | 69                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Temporary Buildings                                |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Additional Workhouse                               |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Permanent Fever H'ptal                             | 50                                            | 4                                            |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Fever Sheds                                        |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| TOTAL                                              | 931                                           | 73                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 2           | 6                                                                                  | 17   | 31                                         | 3    | 3                                         | 2    | 3                            | 4    | 4                           | 4    |              |
| Admitted during the Week                           |                                               |                                              | 8           | 1                                                                                  | 1    |                                            |      |                                           |      |                              |      |                             |      |              |
| Born                                               |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Total                                              |                                               |                                              | 10          | 7                                                                                  | 18   | 31                                         | 3    | 3                                         | 2    | 3                            | 4    | 4                           | 8    |              |
| Discharged during the Week                         |                                               |                                              | 4           | 1                                                                                  |      | 1                                          | 2    |                                           |      |                              |      |                             | 1    |              |
| Died                                               |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |                             |      |              |
| Total Discharged and Died                          |                                               |                                              | 4           | 1                                                                                  |      | 1                                          | 2    |                                           |      |                              |      |                             | 1    |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 3           | 6                                                                                  | 18   | 30                                         | 1    | 3                                         | 2    | 3                            | 4    | 3                           | 4    |              |

| NIGHT LODGERS OR CASUALS              |       |         |                   |
|---------------------------------------|-------|---------|-------------------|
| No. relieved during week              | Males | F'males | Children under 15 |
| No. in Workhouse at date              | 8     | 1       | -                 |
| No. at corresponding period last year | 1     | -       | -                 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 22nd day of July 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 45                                                                        | 4                                                                           | 4                                                                          | 40                                  | 52      |
| No. II.          | 8                                                                         | 11                                                                        |                                                                             |                                                                            | 8                                   | 11      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| TOTALS           | 41                                                                        | 56                                                                        | 4                                                                           | 4                                                                          | 48                                  | 63      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 28th day of July 1916.

PRESENT—In the Chair—

John V. Gahan Esq. J.P. Chm.

Other Guardians—Messrs.

B. Byrne Esq. R. W. Coates, W. Deegan,

E. Meen, M. Keogh, M. Byrne, W. Rooney, J. McCrea Esq.  
Jos. Deegan and T. J. Maguire.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |        |       |           |          |              |       |
|---------------|--------|-------|-----------|----------|--------------|-------|
| Bread         | 140    | lbs.  | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 40     | "     | Lentils   | "        |              |       |
| Milk          | 100    | gals. | Haricots  | "        |              |       |
| Beef          | 30     | lbs.  | Onions    | "        |              |       |
| Beef (Rounds) |        | "     | Turnips   | "        |              |       |
| Mutton        | 60     | "     | Carrots   | "        |              |       |
| Bacon         |        | "     | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |        | "     | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 20 doz | No.   | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |        | lbs.  | Arrowroot | "        | Soap         | "     |
| Oatmeal       |        | "     | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |        | "     | Gin       | "        | Washing Soda | "     |
| Cabbage       |        | "     | Porter    | bots.    | Blue         | "     |
| Sugar         |        | "     | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |        | ozs.  | Wine      | "        | Firewood     | loads |
| Cocoa         |        | lbs.  | Minerals  | bots.    |              |       |
| Rice          |        | "     | Tobacco   | ozs.     |              |       |



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report no further admissions to Limer Hospital since last meeting.

"On the requisition of medical officers I procured the services of temporary night nurse for same from Nurses Home, Black Hall Street.

"F. J. Mc Carthy Esq. L.G. Inspector, visited & inspected the House Infirmary and Limer Hospital on Monday last 24th inst.

"The farm Steward was away for one day on leave granted by the Board.

"The Schoolmistress returned and resumed duty on Wednesday last."

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 34089

19 July 1916

The Local Govt. Board wrote to forward a copy of the report of the auditor on his audit of the Union accounts for the half-year ended 31st March, 1916, with attested abstracts of the accounts.

No. 34840

20 July 1916

From same to transmit questions for answers respecting the person employed as tempy ambulance driver at the Workhouse.

No. 60

20 July 1916

The Inspectors of Lunatics wrote to forward a memorandum of the inspection, on the 13th inst. of the insane inmates of the Workhouse in which it was stated that there was no reason why the patients, when physically fit, should not receive a bath once a week, instead of every fortnight or even every month as at present.

Order: Referred to Medical Officer.

The Limer Hospital nurse, Mrs Deegan, applied for four weeks leave of absence, and submitted certificate from an optician to the effect that Mrs Deegan's eyes were strained & in a weak condition, for which a rest was absolutely necessary.

Order: granted, the Master to procure a substitute.

Mrs Bolger, Infirmary nurse, wrote to ask for a fortnight's leave of absence, & stated that she would pay for substitute. — allowed.

on the application of nurse Bolger the Board decided



to permit her to have <sup>female</sup> a friend to reside with her in the infirmary for a few days occasionally.

Copy of a resolution passed by the Haverford Board of trustees relative to the present working of the old age Pension act 1908. was adopted.

A petition for the removal of Mr. Roger Casement was submitted by the chairman and signed by the members present, with the exception of one who dissented.



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 18

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 47

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 14th day of August 1916.

(Signed)

[Signature]

Clerk of the Union.

# (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

## SHILLELAGH UNION.

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 , and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council, Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ...                |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz. :—                                                   |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment :—                                                           |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts.. .. .                        |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of \_\_\_\_\_ 191

|                                                                          | Ordinary Account |    |    | Loans Account |    |    |
|--------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                          | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                 |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Total sums received during the month ..                                  |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Payments ordered during the month ..                                     |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Net Balance due.....the Union (being difference of above Totals) .. .. . |                  |    |    |               |    |    |
| RECONCILEMENT.                                                           |                  |    |    |               |    |    |
| Balance per Bank Book due.....Treasurer                                  |                  |    |    |               |    |    |
| Outstanding Orders .. .. .                                               |                  |    |    |               |    |    |
| Net Balance as above due.....the Union                                   |                  |    |    |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 28th day of July 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 1954 to No. 1971

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 22nd day of July 1916, was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |   |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|---|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £ | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 40                                       | 5  | 8  | 21                       | 3  | 2  | 61    | 8  | 10 | 16                       | 2           | 0     | 5 | 13 | 5  | 21                                  | 15 | 5  | 39                     |
| Necessaries | 84                                       | 4  | 1  | -                        | -  | -  | 84    | 4  | 1  | 1                        | 10          | 9     | 8 | 3  |    | 1                                   | 19 | 0  | 82                     |
| Total       | 124                                      | 9  | 9  | 21                       | 3  | 2  | 145   | 12 | 11 | 17                       | 12          | 9     | 6 | 1  | 8  | 23                                  | 14 | 5  | 121                    |

519

|                                                        |   |    |    |
|--------------------------------------------------------|---|----|----|
| The General Average Cost of an Inmate for the week was | £ | s. | d. |
| Average Cost in Infirmary                              | : | 5  | 2  |
| Average Cost in Fever Hospital                         | : | 6  | 0  |
|                                                        | : | 4  | 0  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.











The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date | Subject Matter                                                                                                                                                                                                                                                                                         | Orders of the Board thereon |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 34294<br>20 July 1916  | To return the Requisitions for supplies of medicines & medical and surgical appliances for use in the Lismahely Dispensary District, and to state that the quantities ordered appear to be in excess of the requirements of the district for a period of six months, more especially the items marked. |                             |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date         | From whom                                                                                                      | Subject matter                                                                                                                                                                                                                                                                                                                                         | Order of the Board thereon. |
|--------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 28 July 1916 | Dr. King, acting medical officer of Bowree, Keshmanganey, Collatten Dispensary, a Dispensary patient District. | To state that Michael Dower, Keshmanganey, sustained a severe accident his ribs being injured & shoulder dislocated. He (Dr. King) had to procure the services of Dr. Mr. Hamara to administer ether during the reduction of the dislocation which was then put right. That Dr. Mr. Hamara requested that he allowed a fee of £1-1-0 for his services. |                             |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 14<sup>th</sup> day of August 1916.

(Signed)

*W. P. Keen*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 \_\_\_\_\_,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 5 day of August 1916.

| No. of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 3 and under 8 years of age |      | Infants under 3 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                    |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                          | 881                                           | 92                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings                                |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever Hospital                           | 50                                            | 3                                            |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds                                        |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL                                              | 931                                           | 95                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 2           | 4    | 14                                                                                 | 28   | 1                                          | 3    | 2                                         | 3    | 4                            | 3    | 40    |                                      |                                                           |              |
| Admitted during the Week                           |                                               |                                              | 4           | 2    |                                                                                    | 2    | 3                                          | 1    |                                           |      | 1                            | 1    | 14    |                                      |                                                           |              |
| Born                                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total                                              |                                               |                                              | 9           | 9    | 14                                                                                 | 30   | 4                                          | 4    | 2                                         | 3    | 5                            | 4    | 84    |                                      |                                                           |              |
| Discharged during the Week                         |                                               |                                              | 4           | 2    |                                                                                    | 3    | 1                                          |      | 1                                         | 1    | 1                            | 1    | 12    |                                      |                                                           |              |
| Died                                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total Discharged and Died                          |                                               |                                              | 4           | 2    |                                                                                    | 3    | 1                                          |      | 1                                         | 1    | 1                            | 1    | 12    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 5           | 4    | 14                                                                                 | 30   | 1                                          | 3    | 2                                         | 2    | 4                            | 4    | 95    |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 5 day of August 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS |  | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|--|---------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  |  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           |  | 33                                                                        | 49                                                                        | 4                                                                            | 4                                                                         | 40                                  | 56      |
| No. II.          |  | 8                                                                         | 11                                                                        |                                                                              |                                                                           | 8                                   | 11      |
| No. III.         |  |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. IV.          |  |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. V.           |  |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| TOTALS           |  | 41                                                                        | 60                                                                        | 4                                                                            | 4                                                                         | 48                                  | 64      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 11 day of August 1916.PRESENT—In the Chair—Mr. P. J. Maguire, v.c.Other Guardians—Messrs. P. Byrne Esq., R. W. Conter, and  
2 others.

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 11 day of August 1916.

Signed,

Hopkins

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |     |      |      |           |          |              |       |
|---------------|-----|------|------|-----------|----------|--------------|-------|
| Bread         | 140 | 4    | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 35  |      | "    | Lentils   | "        |              |       |
| Milk          | 80  | p.   | qts. | Haricots  | "        |              |       |
| Beef          | 30  |      | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |     |      | "    | Turnips   | "        |              |       |
| Mutton        | 45  |      | "    | Carrots   | "        |              |       |
| Bacon         |     |      | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   | 6   |      | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 20  | Doz. | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |     |      | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |     |      | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |     |      | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |     |      | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |     |      | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |     |      | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |     |      | lbs. | Minerals  | bots.    |              |       |
| Rice          |     |      | "    | Tobacco   | ozs.     |              |       |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

*Dr. King, medical officer of Workhouse, wrote as follows:—* "I beg to recommend that Michael Boulger of Kilquiggan, who has been already under treatment in Sir C. Dine's Hospital for disease of nose, should be again sent for further <sup>3rd</sup> treatment for a short time, as Surgeon Doyle writes to me saying he would advise this.

"As my son has been wounded in France it may be necessary for me to go over to see him, and I should feel obliged if the Board of Guardians would grant me a fortnight's leave in case I may require it. Dr. Mr. Hamara would be willing to undertake all duty during my absence."

Order: That the patient, Boulger, be placed in Sir C. Dine's Hospital, the application of Dr. King for two week's holiday leave to be allowed & Dr. Mr. Hamara, namely, approved as substitute at the remuneration of £3.3.0 a week for Workhouse & like rate as temporary substitute in Collatten Dispersary District.



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report no further admissions to Fever Hospital since your last meeting.

"Nurse Bolger went on leave on Wednesday August 2nd. and provided nurse Mulligan, Junr of Dublin, as substitute.

"Nurse Deegan went on holiday leave on yesterday (Thursday).

"I purchased 7 cwt of hay for the horse.

"Sold the old ambulance horse at the Ennisceortly fair for the sum of £21, less 6<sup>d</sup> luck.

"The Schoolchildren are sent regularly for exercise." — approved.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 35974

29 July 1916

The Local Govt. Board wrote to state that they had sanctioned the proposed payment of remuneration at the rate of 2/6 a day to Moses Kearns as temporary ambulance driver.

No. 36209

1st August 1916

From same to forward the substance of a report which the Board had received from their Inspector, Mr. F. J. McCarthy, consequent on his recent inspection of the Workhouse.

Order: That the Board be specially convened for 25th instant to consider the matters adverted to in the Inspector's report.

No. 34134

7 August 1916

From same to enclose questions for answers respecting temporary nurses employed in the Workhouse.

No. 34008

10 August 1916

From same read enclosed letter on the subject of the Trade Boards Act, 1909, and contracts of local authorities.

10 August 1916

The Rev. M. A. Newcombe C.C. wrote to state that he had been appointed Army Chaplain wished to place on record his appreciation of the unflinching kindness he had received from the guardians while acting as chaplain to the Workhouse.

Nurse Bolger, Infirmary nurse, applied for and was granted a fortnight's extension of leave, she agreeing to pay her substitute nurse Mulligan.

on the application of the Matron, Miss Fleming, the



the Board allowed her three days leave, the master undertaking to discharge her duty.

The clerk was granted fourteen days vacation to be taken at intervals.



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 29  
Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do, in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 18 day of August 1916.

(Signed)

*Proprius*

Clerk of the Union.

(Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

SHILLELAGH UNION.

Finance Meeting held the 11 day of August 1916

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of July 1916, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £   | s. | d. |
|-------------------------------------------------------|-----|----|----|
| County Council, Money supplied on demand of Guardians | 995 | 0  | 0  |
| Repayment of Relief ... ..                            |     |    |    |
| Rents of Dispensary Residences ... ..                 |     |    |    |
| Farm Account—Sales of Farm Produce ... ..             |     |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |     |    |    |
| Loans Received ... ..                                 |     |    |    |
| Total Amount of Lodgments as above ...                | 995 | 0  | 0  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         | 58    | 14 | 3  |
| Clothing and Bedding .. .. .                                               |       |    |    |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 10    | 4  | 8  |
| (b) Medicines and Medical and Surgical Appliances ..                       |       |    |    |
| (c) Farm .. .. .                                                           | 8     | 12 | 0  |
| (d) Other Expenses .. .. .                                                 | 7     | 19 | 4  |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 |       |    |    |
| Emigration, Law, and other Expenses .. .. .                                |       |    |    |
| Medical Charities .. .. .                                                  | 16    | 16 | 0  |
| Lunacy Fees to Medical Officers .. .. .                                    |       |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . | 3     | 5  | 9  |
| Superannuation Allowances .. .. .                                          |       |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 |       |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 25    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts..                             |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     |       |    |    |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 131 | 15 | 3  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of July 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ..                                 | 995              | 0  | 0  |               |    |    |
| Total .. .. .                                                           | 995              | 0  | 0  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | 460              | 10 | 0  |               |    |    |
| Payments ordered during the month ..                                    | 499              | 11 | 8  |               |    |    |
| Total .. .. .                                                           | 940              | 1  | 8  |               |    |    |
| Net Balance due to the Union (being difference of above Totals) .. .. . | 54               | 18 | 4  |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due by Treasurer                                  | 48               | 10 | 4  |               |    |    |
| Outstanding Orders .. .. .                                              | 23               | 12 | 0  |               |    |    |
| Net Balance as above due to the Union                                   | 54               | 18 | 4  |               |    |    |

Dated this 12 day of August 1916.

W. H. H. H.

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 11th day of August 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 1992 to No. 2000

Separate „ No. - to No. -

Outdoor „ No. - to No. -

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 5 day of August 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand at close of this week |    |    | Collective No. of days |     |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------|----|----|------------------------|-----|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |    | Total                               |    |    |                        |     |
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                   | s. | d. |                        |     |
| Provisions  | 39                                       | 15 | 2  | 15                       | 13 | 4  | 55    | 8  | 9  | 16                       | 11 | 0  | 5           | 13 | 9  | 22                                  | 4  | 9  | 33                     | 40  |
| Necessaries | 80                                       | 6  | 9  | -                        | -  | -  | 80    | 6  | 9  | 1                        | 11 | 10 | 10          | 8  | 2  | 2                                   | 6  | 48 | 43                     | 518 |
| Total       | 120                                      | 1  | 11 | 15                       | 13 | 4  | 135   | 15 | 6  | 18                       | 2  | 10 | 6           | 4  | 5  | 24                                  | 4  | 3  | 111                    |     |

518

|                                                        | £ | s. | d. |
|--------------------------------------------------------|---|----|----|
| The General Average Cost of an Inmate for the week was | : | 4  | 9  |
| Average Cost in Infirmary ...                          | : | 6  | 0  |
| Average Cost in Fever Hospital ...                     | : | 7  | 0  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE. —Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending

Saturday, the 5 day of August 1916 was submitted as follows:—

|                                                                                            | Relieving Officer<br><u>O'Boole</u> | Relieving Officer<br><u>Dunne</u> | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL   |
|--------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|---------|
|                                                                                            | District No. I.<br>£ s. d.          | District No. II.<br>£ s. d.       | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. | £ s. d. |
| 1. Balance in hand at close of previous week ...                                           | 9 10 2                              | 2 16 10                           |                              |                             |                            |                             |         |
| 2. Money since advanced by Guardians ...                                                   |                                     |                                   |                              |                             |                            |                             |         |
| 3. Total to be accounted for ...                                                           | 9 10 2                              | 2 16 10                           |                              |                             |                            |                             |         |
| EXPENDITURE.                                                                               |                                     |                                   |                              |                             |                            |                             |         |
| 4. Out-door Relief ordered by the Board—                                                   |                                     |                                   |                              |                             |                            |                             |         |
| In Money ...                                                                               | 4 15 6                              | 1 4 0                             |                              |                             |                            |                             |         |
| In Kind ..                                                                                 |                                     |                                   |                              |                             |                            |                             |         |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                                     |                                   |                              |                             |                            |                             |         |
| 6. Orphans and Deserted Children boarded out ...                                           |                                     |                                   |                              |                             |                            |                             |         |
| 7. Total Relief given                                                                      | 4 15 6                              | 1 4 0                             |                              |                             |                            |                             |         |
| 8. Balance in hands at close of the week...                                                | 4 14 8                              | 1 12 10                           |                              |                             |                            |                             |         |
| 9. Total ...                                                                               | 9 10 2                              | 2 16 10                           |                              |                             |                            |                             |         |

Dated this 11 day of August 1916.

Stoppans

Clerk of Union.

# SHILLELAGH UNION.

## MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at

a Meeting held on FRIDAY, the 11 day of August 1916.

PRESENT—In the Chair—

Mr. P. J. Maguire V.C.

Other Guardians—

See folio: - 309

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

| Dispensary District | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|-----------------------------------------------------------------|-----------------------|-------------------------------|
|                     |                                                                 |                       |                               |
|                     |                                                                 |                       |                               |
|                     |                                                                 |                       |                               |
|                     |                                                                 |                       |                               |
|                     |                                                                 |                       |                               |







The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date      | Subject Matter                                                                                                                                                                                                                                                                            | Orders of the Board thereon |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| No. 21,954<br>4 August 1916 | To return the vouchers furnished with a view to reimbursement in respect of the cost of medicines & medical & surgical appliances obtained during the past half-year. The Board drew attention to column 4. Invoices Nos. 1 & 2 where the quantities ordered had been inserted in pencil. |                             |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date         | From whom                                                | Subject matter                                                                                                             | Order of the Board thereon.                                                                                                                                                        |
|--------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 August 76 | D <sup>r</sup> . J. M. Geraty<br>Cannew                  | To state that his health would not permit of his holding the position of medical officer of collateral Dispensary District | Resignation accepted & that the services of Dr. King be continued as temporary medical officer at £3.3.0 a week until 25th inst.                                                   |
| 10 August 76 | D <sup>r</sup> . J. M. Hamara<br>Innahely                | To apply for three week's holiday leave                                                                                    | after due notice to each member. That D <sup>r</sup> . M. Hamara be allowed one week's leave, & D <sup>r</sup> . J. B. King appointed as substitute at the remuneration of £4-4-0. |
| 11 Aug 76    | Mrs. Aheane,<br>Widow of Collatin<br>Dispensary District | To ask the Board to grant her two week's leave of absence.                                                                 | allowed & Mrs. O'Rourke, Innahely, appointed substitute at £1 a week.                                                                                                              |
|              | Mrs. Sexton<br>Innahely                                  | That the fire blocks in Range at Innahely Dispensary Residence were burnt out & required renewal                           | That Mr. Boyd, Surveyor, be authorised to procure new fire blocks.                                                                                                                 |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 18 day of August 1916.

(Signed) W. J. Hopkins  
Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 ,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.

*Relieving officer O'Boole submitted report  
for last month on children boarded out in the  
Union with Teachers certificates of School  
attendance.*



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 19 day of August 1916.

| No. of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 8 and under 8 years of age |      | Infants under 8 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                      |                                               |                                              |             | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse ..                                         | 881                                           | 92                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings ..                               |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse ..                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever H'ptal ..                            | 50                                            | 2                                            |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds ..                                       |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL ..                                             | 981                                           | 94                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 2           | 4                                                                                  | 17   | 24                                         | 1    | 2                                         | 3    | 3                            | 4    | 3     | 26                                   | In Separate Wards } 9                                     |              |
| Admitted during the Week ..                          |                                               |                                              | 16          | 5                                                                                  | 1    | 1                                          |      |                                           |      | 1                            |      | 1     | 2                                    | In Wards with other inmates } -                           |              |
| Born ..                                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total ..                                             |                                               |                                              | 18          | 12                                                                                 | 18   | 28                                         | 1    | 2                                         | 3    | 4                            | 4    | 4     | 28                                   | TOTAL 4                                                   |              |
| Discharged during the Week ..                        |                                               |                                              | 11          | 6                                                                                  | 1    |                                            |      | 1                                         |      | 1                            |      | 1     |                                      |                                                           |              |
| Died ..                                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total Discharged and Died ..                         |                                               |                                              | 11          | 6                                                                                  | 1    |                                            |      | 1                                         |      | 1                            |      | 1     |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE ..                       |                                               |                                              | 7           | 4                                                                                  | 17   | 28                                         | 1    | 1                                         | 3    | 3                            | 4    | 3     |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 19 day of August 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 49                                                                        | 4                                                                            | 4                                                                         | 40                                  | 56      |
| No. II.          | 8                                                                         | 11                                                                        | -                                                                            | -                                                                         | 8                                   | 11      |
| No. III.         |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| TOTALS           | 41                                                                        | 60                                                                        | 4                                                                            | 4                                                                         | 48                                  | 64      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 25th day of August 1916.

PRESENT—In the Chair—

Mr. P. J. Maguire &c.

Other Guardians—Messrs.

R. Byrne, B. Havers, Peter Byrne, J. Byrne junr., J. McCrea junr., R. H. Coates, B. Byrne Sr., J. M. Barker, M. Murphy, H. Deegan, W. Lawrence, L. Mallick, Jas. Boyle, Jos. Deegan, D. Fitzpatrick, M. Byrne, J. Byrne Senr., P. Foley & H. Abraham.

Next Meeting of the Board of Guardians to be held on FRIDAY, the 25th day of August 1916.

Signed, Dropkins  
Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |        |      |           |          |              |       |
|---------------|--------|------|-----------|----------|--------------|-------|
| Bread         | 560    | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 30     | "    | Lentils   | "        |              |       |
| Milk          | 288    | qts. | Haricots  | "        |              |       |
| Beef          | 30     | lbs. | Onions    | "        |              |       |
| Beef (Rounds) | -      | "    | Turnips   | "        |              |       |
| Mutton        | 45     | "    | Carrots   | "        |              |       |
| Bacon         |        | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |        | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 25 doz | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |        | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |        | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |        | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |        | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |        | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |        | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |        | lbs. | Minerals  | bots.    |              |       |
| Rice          |        | "    | Tobacco   | ozs.     |              |       |



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I am pleased to report that we have no further admissions to Fever Hospital since your last meeting.

"Dr. King, Medical Officer of the Workhouse, went on leave Monday last, 21st inst. and I employed Dr. McNamee to do duty during his absence.

"A piece of linoleum is required for altar of the Workhouse chapel.

"I would ask the visiting committee to see to the fireplace in the old mens day room. suggest the arrangements for the keeping of some pigs.

"The Farm Steward refusing to take out the horse with the ambulance, I was obliged to hire one to bring in a patient from Killybegs.

"A child named Mary Constance Kearney, aged about 9 years, was admitted to the body of the house yesterday. The schoolchildren are taken out regularly for exercise."

Order: That Dr. McNamee be allowed remuneration at the rate of £3.3.0 a week for his temporary services. Linoleum to be procured & the visiting <sup>Committee</sup> be requested to report regarding fire place & accommodation for feeding pigs.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The Farm Steward, on being called before the Board, stated that the new horse was a stumbler and he did not consider it would be safe to take him out with the van.

On the proposition of Mr. J. Byrne, seconded by Mr. John Byrne junr. It was resolved that the house be sold, and the master authorised to hire a horse for running the ambulance, <sup>for the present</sup> until a suitable animal.

It was agreed to board out the girl Kearney, whose mother had left Ireland, with Mrs. Kilbride, Coolboy, subject to satisfactory references being submitted at next meeting.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Miss Bolger, Infirmary nurse, wrote to ask the Board to kindly allow her one month's sick leave and enclosed certificate from Dr. Hamilton to the effect that she (Miss Bolger) was suffering from general debility, was run down in health, & in his opinion would be unable to resume her duties for at least one month.

Order: Granted four weeks sick leave and nurse Mulligan retained as substitute at the usual remuneration of £1.5.0 a week with rations and laundry allowance of 2/6.

The question of making better arrangements for the accommodation of healthy inmates infants and their mothers in the Workhouse, was referred to the visiting committee for report.

In accordance with notice to each member the Board had under consideration the question of the abolition of the office of Schoolmistress to the Workhouse, when it was moved by Mr. H. Keegan & seconded by Mr. Lawrence - That the position of the Schoolmistress remain as at present.

An amendment was moved by Mr. John Byrne junior & seconded by Mr. <sup>John Byrne</sup> Lawrence - That the office of Schoolmistress be abolished.

On a division the amendment was lost by 8 votes against 12 votes.



© Wicklow County Archives



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 46

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 15<sup>th</sup> day of September 1916.

(Signed)

H. O'Connell

Clerk of the Union.

(Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

SHILLELAGH UNION.

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 , and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council, Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ...                |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz. :—                                                   |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment :—                                                           |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts.. .. .                        |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of \_\_\_\_\_ 191

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ...                                |                  |    |    |               |    |    |
| Total ... ..                                                            |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Payments ordered during the month ...                                   |                  |    |    |               |    |    |
| Total ... ..                                                            |                  |    |    |               |    |    |
| Net Balance due.....the Union (being difference of above Totals) ... .. |                  |    |    |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due.....Treasurer                                 |                  |    |    |               |    |    |
| Outstanding Orders ... ..                                               |                  |    |    |               |    |    |
| Net Balance as above due.....the Union                                  |                  |    |    |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 25 day of August 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2001 to No. 2046

Separate „ No. „ to No. „

Outdoor „ No. „ to No. „

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 19 day of August 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |    |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|----|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £  | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 35                                       | 5  | 1  | 20                       | 13 | 8  | 55    | 18 | 9  | 16                       | 8           | 4     | 5  | 6  | 1  | 21                                  | 14 | 8  | 34                     |
| Necessaries | 46                                       | 2  | 0  | -                        | -  | -  | 46    | 2  | 0  | 1                        | 4           | 6     | 8  | 4  | 1  | 15                                  | 10 | 4  | 62                     |
| Total       | 101                                      | 7  | 1  | 20                       | 13 | 8  | 132   | 0  | 9  | 17                       | 12          | 10    | 29 | 10 | 5  | 36                                  | 24 | 12 | 96                     |

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 9

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 9 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.











The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date       | Subject Matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Orders of the Board thereon                                                                                                                                                                                                                                                             |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 39493<br>14 August 1916  | To state that the remuneration at the rate of £3.3.0 a week proposed to be allowed to Dr. King as temporary medical officer of Collatten Disp. District had received their sanction.                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                         |
| No. 39493<br>14 August 1916  | To state that they had sanctioned the payment of £1 a week to nurse O'Rourke as temporary midwife of the Collatten Dispensary District                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                         |
| No. 40,305<br>24 August 1916 | To acknowledge the receipt of replies to queries respecting Dr. King whom the Board had appointed as tempy substitute for the acting medical officer of Imahely Disp. District. To state that where a temporary M.D. had been employed for a prolonged period at the rate of £4.4.0 a week, it was contrary to the practice of the Board to sanction in addition thereto, £4.4.0 for performing the duties of Dr. Mc Namara employed to discharge temporary medical officers while absent on one duties during his absence on vacation. | That the Local Govt. Board be asked to ratify on this occasion the proposal to pay Dr. King £4.4.0 for performing the duties of Dr. Mc Namara the duties of Dr. Mc Namara employed to discharge temporary medical officers while absent on one week's leave allowed by the franchisees. |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date           | From whom                | Subject matter                                                                                                                                                                                                                                                                                                   | Order of the Board thereon.                                                |
|----------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 14 August 1916 | Dr. Mc Namara Imahely    | To state that owing to the distance he covered and ex. hire being so expensive he could not see his way to do Collatten Dispensary District & Shillelagh Infirmary at less than £8.8.0 a week.                                                                                                                   |                                                                            |
| 15 August 1916 | Relieving Officer O'Bole | To report that Dr. King having informed him that urgent private business would necessitate his being absent from Collatten Disp. District from Monday morning last to Thursday night he (R.O.) had employed Dr. Mc Namara Imahely to discharge the duties at the remuneration of £1.1.0 a day for the four days. | That Dr. Mc Namara be allowed the remuneration of £4.4.0 for his services. |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

*On the motion of Mr. Coates seconded by Mr. W. Keegan it was resolved:— That Dr. Francis J. King be continued as temporary medical officer of Coolattin Dispensary District for the period of the war at the remuneration of £3-3-0 a week.*

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 1st day of September 1916.

(Signed) [Signature]  
Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 ,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36,258-14-0

STATE of the Workhouse for the Week ending Saturday, the 2nd day of September 1916.

| No. of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 3 and under 8 years of age |      | Infants under 3 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                      |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse ..                                         | 881                                           | 40                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings ..                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse ..                              |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever Hospital ..                          | 50                                            | 4                                            |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds ..                                       |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL ..                                             | 931                                           | 44                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 3           | 4    | 16                                                                                 | 26   | 1                                          | 2    | 2                                         | 3    | 4                            | 3    | 67    |                                      |                                                           |              |
| Admitted during the Week ..                          |                                               |                                              | 12          | 1    | 5                                                                                  |      |                                            |      |                                           |      |                              | 1    | 19    |                                      |                                                           |              |
| Born ..                                              |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total ..                                             |                                               |                                              | 15          | 5    | 21                                                                                 | 26   | 1                                          | 2    | 2                                         | 3    | 4                            | 4    | 86    |                                      |                                                           |              |
| Discharged during the Week ..                        |                                               |                                              | 10          | 1    | 1                                                                                  |      |                                            |      |                                           |      |                              |      | 12    |                                      |                                                           |              |
| Died ..                                              |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total Discharged and Died ..                         |                                               |                                              | 10          | 1    | 1                                                                                  |      |                                            |      |                                           |      |                              |      | 12    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE ..                       |                                               |                                              | 5           | 4    | 20                                                                                 | 26   | 1                                          | 2    | 2                                         | 3    | 4                            | 4    | 44    |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 2 day of Sept 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS |  | Destitute Persons relieved out of the Workhouse under 10 Vic. C. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|--|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  |  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           |  | 33                                                                        | 49                                                                        | 4                                                                           | 4                                                                         | 40                                  | 56      |
| No. II.          |  | 8                                                                         | 11                                                                        | -                                                                           | -                                                                         | 8                                   | 11      |
| No. III.         |  |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. IV.          |  |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. V.           |  |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| TOTALS           |  | 41                                                                        | 60                                                                        | 4                                                                           | 4                                                                         | 48                                  | 64      |

*There was no meeting*  
 MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 8 day of September 1916.

PRESENT—In the Chair—Mr. William Deegan only.  
 Other Guardians—Messrs—

Next Meeting of the Board of Guardians to be held on FRIDAY,  
 the 8th day of September 1916.

Signed, Droghda  
 Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |      |           |          |              |       |
|---------------|------|-----------|----------|--------------|-------|
| Bread         | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | "    | Lentils   | "        |              |       |
| Milk          | qts. | Haricots  | "        |              |       |
| Beef          | lbs. | Onions    | "        |              |       |
| Beef (Rounds) | "    | Turnips   | "        |              |       |
| Mutton        | "    | Carrots   | "        |              |       |
| Bacon         | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       | "    | Porter    | bots.    | Blue         | "     |
| Sugar         | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         | lbs. | Minerals  | bots.    |              |       |
| Rice          | "    | Tobacco   | ozs.     |              |       |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—



© Wicklow County Archives



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 15 day of September 1916.

(Signed)

D. O'Connell

Clerk of the Union.

(Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

SHILLELAGH UNION.

Finance Meeting held the 8 day of Sept. 1916

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 , and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council. Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores; and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ...                |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz. :—                                                   |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment :—                                                           |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts .. .. .                       |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of August 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . | 54               | 18 | 4  |               |    |    |
| Total sums received during the month ..                                 | -                | -  | -  |               |    |    |
| Total .. .. .                                                           | 54               | 18 | 4  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | -                | -  | -  |               |    |    |
| Payments ordered during the month ..                                    | 131              | 15 | 3  |               |    |    |
| Total .. .. .                                                           | 131              | 15 | 3  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) .. .. . | 46               | 16 | 11 |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due to Treasurer                                  | 31               | 13 | 11 |               |    |    |
| Outstanding Orders .. .. .                                              | 45               | 3  | 0  |               |    |    |
| Net Balance as above due by the Union                                   | 46               | 16 | 11 |               |    |    |

Dated this \_\_\_\_\_ day of September 1916.

Clerk of Union.



(Table 2.) **STATISTICAL MINUTES.**

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

**SHILLELAGH UNION.**

no Meeting held on the 8 day of September 1916

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. to No.

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 2nd day of Sept 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |   |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|---|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £ | s. | d. | £                                   | s. | d. |                        |
| Provisions  |                                          |    |    |                          |    |    |       |    |    |                          |             |       |   |    |    |                                     |    |    |                        |
| Necessaries |                                          |    |    |                          |    |    |       |    |    |                          |             |       |   |    |    |                                     |    |    |                        |
| Total       |                                          |    |    |                          |    |    |       |    |    |                          |             |       |   |    |    |                                     |    |    |                        |

£ s. d.

The General Average Cost of an Inmate for the week was : :

Average Cost in Infirmary ... : :

Average Cost in Fever Hospital ... : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 2nd day of Sept 1916 was submitted as follows:—

|                                                                                            | Relieving Officer<br><i>B. Doole</i> | Relieving Officer<br><i>Dunne</i> | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL   |
|--------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|---------|
|                                                                                            | District No. I.<br>£ s. d.           | District No. II.<br>£ s. d.       | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. | £ s. d. |
| 1. Balance in hand at close of previous week ...                                           | 10 8 2                               | 3 0 10                            |                              |                             |                            |                             |         |
| 2. Money since advanced by Guardians ...                                                   | - - -                                | - - -                             |                              |                             |                            |                             |         |
| 3. Total to be accounted for ...                                                           | 10 8 2                               | 3 0 10                            |                              |                             |                            |                             |         |
| EXPENDITURE.                                                                               |                                      |                                   |                              |                             |                            |                             |         |
| 4. Out-door Relief ordered by the Board—                                                   |                                      |                                   |                              |                             |                            |                             |         |
| In Money ..                                                                                | 4 15 6                               | 1 4 0                             |                              |                             |                            |                             |         |
| In Kind ..                                                                                 |                                      |                                   |                              |                             |                            |                             |         |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                                      |                                   |                              |                             |                            |                             |         |
| 6. Orphans and Deserted Children boarded out ...                                           |                                      |                                   |                              |                             |                            |                             |         |
| 7. Total Relief given                                                                      | 4 15 6                               | 1 4 0                             |                              |                             |                            |                             |         |
| 8. Balance in hands at close of the week...                                                | 5 12 8                               | 1 16 10                           |                              |                             |                            |                             |         |
| 9. Total ...                                                                               | 10 8 2                               | 3 0 10                            |                              |                             |                            |                             |         |

Dated this 8 day of September 1916.

Siphrurus

*Clerk of Union.*

## SHILLELAGH UNION.

**MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)**

There was no meeting  
MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at

A Meeting held on **FRIDAY**, the 8 day of September 1916.

PRESENT—In the Chair— *Mr. William Deegan, only.*  
Other Guardians—

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows :—

[illegible]

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

[illegible]











These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 15 day of September 1916.

(Signed)

*Hopkins*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 \_\_\_\_\_,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 16 day of September 1916.

| No. of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |    | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |    | Children above 5 and under 15 years of age |   | Children above 5 and under 15 years of age |   | Infants under 3 years of age |   | Total |  | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|----|------------------------------------------------------------------------------------|----|--------------------------------------------|---|--------------------------------------------|---|------------------------------|---|-------|--|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                      |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse ..                                         | 881                                           | 64                                           |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Temporary Buildings ..                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Additional Workhouse ..                              |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Permanent Fever H'ptal ..                            | 50                                            | 4                                            |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Fever Sheds ..                                       |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| TOTAL ..                                             | 931                                           | 68                                           |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 5           | 7  | 18                                                                                 | 26 | 1                                          | 2 | 2                                          | 3 | 5                            | 3 | 42    |  | 18                                   | In Separate Wards } 4                                     |              |
| Admitted during the Week ..                          |                                               |                                              | 4           | 4  |                                                                                    |    |                                            |   |                                            |   | 1                            |   | 9     |  | 4                                    | In Wards with other inmates } =                           |              |
| Born ..                                              |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Total ..                                             |                                               |                                              | 9           | 11 | 18                                                                                 | 26 | 1                                          | 2 | 2                                          | 4 | 5                            | 3 | 81    |  | 22                                   | TOTAL 4                                                   |              |
| Discharged during the Week ..                        |                                               |                                              | 4           | 4  | 1                                                                                  |    |                                            |   |                                            |   | 1                            |   | 13    |  |                                      |                                                           |              |
| Died ..                                              |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                            |   |                              |   |       |  |                                      |                                                           |              |
| Total Discharged and Died ..                         |                                               |                                              | 4           | 4  | 1                                                                                  |    |                                            |   |                                            |   | 1                            |   | 13    |  |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE ..                       |                                               |                                              | 2           | 4  | 14                                                                                 | 26 | 1                                          | 2 | 2                                          | 3 | 5                            | 3 | 68    |  |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 16 day of September 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 49                                                                        | 4                                                                           | 4                                                                          | 40                                  | 56      |
| No. II.          | 8                                                                         | 11                                                                        |                                                                             |                                                                            | 8                                   | 11      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| TOTALS           | 41                                                                        | 60                                                                        | 4                                                                           | 4                                                                          | 48                                  | 69      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 22 day of September 1916.

PRESENT—In the Chair—

Mr. P. J. Maguire V.C.

Other Guardians—Messrs.

J. Byrne Esq., J. Gavers.H. Keegan, J. McBreda Esq. and R. W. Coates.

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 15 day of September 1916.Signed, Hopkins

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |     |      |           |          |              |       |
|---------------|-----|------|-----------|----------|--------------|-------|
| Bread         | 480 | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 35  | "    | Lentils   | "        |              |       |
| Milk          | 360 | qts. | Haricots  | "        |              |       |
| Beef          | 20  | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |     | "    | Turnips   | "        |              |       |
| Mutton        | 50  | "    | Carrots   | "        |              |       |
| Bacon         |     | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |     | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 300 | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |     | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |     | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |     | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |     | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |     | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |     | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |     | lbs. | Minerals  | bots.    |              |       |
| Rice          |     | "    | Tobacco   | ozs.     |              |       |



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report having admitted 5 typhoid patients to Fever Hospital since your last meeting, and I was obliged on the requisition of the medical officer to procure the services of temporary night nurse from Nurses Home, Blackhall St. Dublin.

Mrs Deegan, Fever Hospital nurse, returned, and took up duty on Friday last, 15th instant.

Mrs Hogan, night nurse in Infirmary, went on holiday leave on same date, and I transferred the temporary night nurse from the Fever Hospital to discharge her duties.

The Schoolmistress has been away for six days.

The Schoolchildren are out regularly for exercise.

The Board approved and granted Mrs Hogan, night nurse, two weeks holiday leave.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 40 848

28 August, 1916.

The Local Govt. Board writing with reference to the proposal to employ Dr. J. McNamee, at £6: 6: 0 a week, as temporary substitute for Dr. King, during his absence on vacation, pointed out that £5: 5: 0 a week is the usual remuneration allowed to the temporary medical officer of a Workhouse & Dispensary District combined, & to state that the Board are prepared to sanction payment at that rate.

No. 40 849

29 August, 1916.

From same to state that they had sanctioned the employment of Mrs Mulligan, <sup>as nurse in the Workhouse</sup> on the terms specified in the query sheet.

No. 40 850

29 August 1916

From same to express their sanction to the payment of £1-11-6 a week, with rations & laundry allowance, to Mrs K. Dunne as temporary nurse in the Fever Hospital.

No. 41 560

31 August, 1916.

From same to state that the employment of Mrs Mulligan, as substitute for nurse Bolger, at the remuneration of £1-5-0 <sup>a week</sup>, with rations & laundry allowance, had received their sanction.

No. 42 672 Nurse.

12 September 1916

From same read circular letter to draw attention to the Time (Ireland) Act, 1916, under which Western European Time is to be observed throughout Ireland from & after 1st October next.

No. 23 940

14 September, 1916.

From same to call attention to the appointment in May last of Kate Bolger as Housemaid in the Fever Hospital on probation for a period of three months, & to request that they might be informed as to how she had discharged her duties, & whether it was considered that her permanent



permanent appointment should be sanctioned.

Dr King, Medical Officer of Workhouse, reported that Kate Bolger, Handmaid in Fever Hospital, had been doing her work satisfactorily & would, he thought, be found suitable in every way for the post.

Order: That Kate Bolger be permanently appointed as Handmaid at the salary of £18 a year and rations.

Mrs Deegan, Fever Hospital nurse, wrote, under date 7 Sept 76, applying for a fortnight's extension of leave & submitted a certificate from Dr. Quire that she was suffering from debility & was unable to perform her duties.

Order: That the additional weeks leave taken by nurse Deegan be approved.

The Shoemaker to the Workhouse, John Beattlan, applied for and was allowed three days leave of absence with usual wages while absent.

Copy of a resolution passed by the Irish Association of Gas Managers calling upon the Government to take action to assure an adequate supply of coal at reasonable prices, was received and adopted.

The Board unanimously decided to appoint Mr. Christopher Murray to take stock in the Workhouse for current half-year at the remuneration of £3.

The Board had under consideration tenders for supplying provisions to the Workhouse for three months from 1st October, 1916, when the following were accepted:—

Thomas Keury White Meat at  $8\frac{3}{4}$  per lb. of

|                    |               |                   |           |
|--------------------|---------------|-------------------|-----------|
| Thomas Keury       | Rish Bacon    | at $1\frac{1}{4}$ | per lb    |
| do                 | Eggs          | $2\frac{1}{3}$    | per doz.  |
| do                 | Supping       | $10^d$            | per lb    |
| do                 | Pigs cheeks   | $6^d$             | "         |
| Michael Redmond    | Beef          | $10^d$            | "         |
| John Doyle         | Mutton        | $8^d$             | "         |
| Sarah Donkin       | Butter        | $7\frac{1}{6}$    | "         |
| C.O. Hull & nephew | Jam           | $6^d$             | "         |
| do                 | Cocoa (Shell) | $6^d$             | "         |
| do                 | Lentils       | $6\frac{1}{6}$    | per stone |



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 52

Ditto disallowed ... .. 4

The number of Applicants admitted to the Workhouse was ... ..

The number of cases of Provisional Out-door Relief was ... ..

Do. in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 1

The number of Applicants for whom Relief was not ordered was 4

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 29 day of September 1916.

(Signed)

*[Signature]*

Clerk of the Union.

## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

### SHILLELAGH UNION.

Finance Meeting held the 22 day of September 1916.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of August 1916, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council, Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ... ..             |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         | 192   | 4  | 0  |
| Clothing and Bedding .. .. .                                               | 16    | 8  | 8  |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 10    | 4  | 8  |
| (b) Medicines and Medical and Surgical Appliances ..                       | -     | -  | -  |
| (c) Farm .. .. .                                                           |       | 16 | 4  |
| (d) Other Expenses .. .. .                                                 | 11    | 4  | 0  |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 | 4     | 4  | 6  |
| Emigration, Law, and other Expenses .. .. .                                |       |    |    |
| Medical Charities .. .. .                                                  |       |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |       |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |       |    |    |
| Superannuation Allowances .. .. .                                          |       |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 |       |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 41    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts .. .. .                       |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     |       |    |    |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 249 | 11 | 2  |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of August 1916.

|                                                                                | Ordinary Account |    |    | Loans Account |    |    |
|--------------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                                | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                       |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. .        | 54               | 18 | 4  |               |    |    |
| Total sums received during the month ..                                        | -                | -  | -  |               |    |    |
| Total .. .. .                                                                  | 54               | 18 | 4  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. .        | -                | -  | -  |               |    |    |
| Payments ordered during the month ..                                           | 131              | 15 | 3  |               |    |    |
| Total .. .. .                                                                  | 131              | 15 | 3  |               |    |    |
| Net Balance due <u>by</u> the Union (being difference of above Totals) .. .. . | 46               | 16 | 11 |               |    |    |
| RECONCILEMENT.                                                                 |                  |    |    |               |    |    |
| Balance per Bank Book due <u>to</u> Treasurer                                  | 31               | 15 | 11 |               |    |    |
| Outstanding Orders .. .. .                                                     | 45               | 3  | 0  |               |    |    |
| Net Balance as above due <u>by</u> the Union                                   | 46               | 16 | 11 |               |    |    |

Dated this 23 day of September 1916.

Exopruis

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 22 day of September 1916

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2044 to No. 2098  
 Separate „ No. — to No. —  
 Outdoor „ No. — to No. —

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 16 day of September 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |   |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|---|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £ | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 28                                       | 14 | 11 | 25                       | 15 |    | 53    | 16 | 11 | 15                       | 17          | 3     | 5 | 16 | 3  | 21                                  | 13 | 6  | 32                     |
| Necessaries | 68                                       | 4  | 4  | 1                        | 4  | 0  | 69    | 11 | 4  | 1                        | 15          | 11    |   | 10 | 0  | 2                                   | 5  | 11 | 64                     |
| Total       | 96                                       | 19 | 3  | 26                       | 8  | 5  | 123   | 4  | 8  | 16                       | 32          | 14    | 6 | 16 | 3  | 23                                  | 19 | 5  | 96                     |

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 9

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 4 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



|                                                                                            | Relieving Officer<br><i>6.30</i> |    |   | Relieving Officer<br><i>Burne</i> |    |    | Relieving Officer            |  |  | Relieving Officer           |  |  | Relieving Officer          |  |  | Relieving Officer           |  |  | TOTAL   |  |  |
|--------------------------------------------------------------------------------------------|----------------------------------|----|---|-----------------------------------|----|----|------------------------------|--|--|-----------------------------|--|--|----------------------------|--|--|-----------------------------|--|--|---------|--|--|
|                                                                                            | District No. I.<br>£ s. d.       |    |   | District No. II.<br>£ s. d.       |    |    | District No. III.<br>£ s. d. |  |  | District No. IV.<br>£ s. d. |  |  | District No. V.<br>£ s. d. |  |  | District No. VI.<br>£ s. d. |  |  | £ s. d. |  |  |
| 1. Balance in hand at close of previous week ...                                           | -                                | 14 | 2 | -                                 | 12 | 10 |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 2. Money since advanced by Guardians ...                                                   | -                                | -  | - | -                                 | -  | -  |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 3. Total to be accounted for ...                                                           | -                                | 14 | 2 | -                                 | 12 | 10 |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| EXPENDITURE.                                                                               |                                  |    |   |                                   |    |    |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 4. Out-door Relief ordered by the Board—                                                   |                                  |    |   |                                   |    |    |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| In Money ..                                                                                | 4                                | 15 | 6 | 1                                 | 4  | 0  |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| In Kind ..                                                                                 |                                  |    |   |                                   |    |    |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                                  |    |   |                                   |    |    |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 6. Orphans and Deserted Children boarded out ...                                           |                                  |    |   |                                   |    |    |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 7. Total Relief given                                                                      | 4                                | 15 | 6 | 1                                 | 4  | 0  |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 8. Balance <sup>due to</sup> <del>in hands</del> at close of the week... <i>20</i>         | 3                                | 18 | 4 | 11                                | 2  |    |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |
| 9. Total ...                                                                               | -                                | -  | - | -                                 | -  | -  |                              |  |  |                             |  |  |                            |  |  |                             |  |  |         |  |  |

Storking

Helv's Limited, Dame Street, Dublin.

**MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)**

PRESENT—In the Chair— *W. P. J. Magnare &c.*  
Other Guardians— *See folio :- 345*

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

[illegible]

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

[illegible]











These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

It was proposed by Mr. Coates, seconded by Mr. B. Byrne M.P. and passed unanimously:—

"That the Board of Guardians of Shillelagh Union desire to place on record an expression of their profound regret at the sad fatal accident that befell Dr. J. Mc Namara, the esteemed temporary medical officer of Mirahely Dispensary District, and wish to express their deep sympathy with his relatives in their bereavement."

Next Meeting of the Board of Guardians to be held on FRIDAY, the 29 day of September 1916.

(Signed)

*W. Hopkins*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a Meeting held on FRIDAY, the 22 day of September 1916, in relation to the Boarding or Hiring Out of Children, and under the Infant Life Protection Act.

No. 43645

18 Sept. 1916

The Local Government Board acknowledged the receipt of Form A containing particulars regarding Mrs Elizabeth Kilbride, Coolboy, with whom the Guardians proposed to board out a child named Mary Constance Kearney, & pointed out that the accommodation in Mrs Kilbride's house appeared to be very limited & was situated in a village.

The Board strongly urged the Guardians, when placing children out at nurse, to endeavour to find foster homes for them in places other than towns or villages.

In the present case the Board would raise no objection to the proposal pending the next report of their Inspector.

The usual form of contract was executed between the Guardians & Mrs Kilbride.

Mr. O. Zoole, Relieving officer, submitted report for past month on children boarded out in the Union with certificates of school attendances.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 30 day of September 1916.

| No. of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 16 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 3 and under 8 years of age |      | Infants under 3 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                    |                                               |                                              | Males       | Fem. | Males                                                           | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                          | 881                                           | 65                                           |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings                                |                                               |                                              |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse                               |                                               |                                              |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever H'ptal                             | 50                                            | 11                                           |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds                                        |                                               |                                              |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL                                              | 931                                           | 45                                           |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 6           | 4    | 18                                                              | 22   | 2                                          | 4    | 1                                         | 4    | 5                            | 4    | 48    | 18                                   | In Separate Wards                                         | 4            |
| Admitted during the Week                           |                                               |                                              | 14          | 9    | 1                                                               |      |                                            | 1    | 1                                         | 1    | 1                            |      | 26    | 11                                   | In Wards with other inmates                               | -            |
| Born                                               |                                               |                                              |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total                                              |                                               |                                              | 20          | 14   | 19                                                              | 22   | 2                                          | 5    | 2                                         | 5    | 6                            | 4    | 101   | 29                                   | TOTAL                                                     | 4            |
| Discharged during the Week                         |                                               |                                              | 14          | 9    |                                                                 |      |                                            | 1    | 1                                         | 1    | 1                            |      | 28    |                                      |                                                           |              |
| Died                                               |                                               |                                              |             |      |                                                                 |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total Discharged and Died                          |                                               |                                              | 14          | 9    |                                                                 |      |                                            | 1    | 1                                         | 1    | 1                            |      | 28    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 3           | 4    | 19                                                              | 22   | 2                                          | 4    | 1                                         | 4    | 5                            | 4    | 46    |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 30 day of September 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 49                                                                        | 4                                                                           | 4                                                                         | 40                                  | 56      |
| No. II.          | 8                                                                         | 11                                                                        |                                                                             |                                                                           | 8                                   | 11      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| TOTALS           | 41                                                                        | 60                                                                        | 4                                                                           | 4                                                                         | 48                                  | 64      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 6th day of October 1916.

PRESENT—In the Chair—

J. V. Gahan  
Edward Byrne Esq. M.P. & Chm.

Other Guardians—Messrs.

P. J. Maguire, G. Preen, R. Byrne  
S. Byrne M.P., W. Keegan, J. Keegan, W. Moroney,  
S. M. Barker, R. H. Coates & P. Foley, D. Fitzpatrick  
J. Doyle & Byrne Esq.

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 29 day of September 1916.

Signed,

Hopkins

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

*That the Master have a plate fixed in the old men's dayroom to replace the Stone there, also to have a pegger constructed at the back of the boys school yard.*

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |       |      |           |          |              |       |
|---------------|-------|------|-----------|----------|--------------|-------|
| Bread         | 600   | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 35    | "    | Lentils   | "        |              |       |
| Milk          | 360   | qts. | Haricots  | "        |              |       |
| Beef          | 40    | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |       | "    | Turnips   | "        |              |       |
| Mutton        | 60    | "    | Carrots   | "        |              |       |
| Bacon         |       | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |       | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 300   | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam Oxo       | 6 lbs | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |       | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |       | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |       | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |       | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |       | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |       | lbs. | Minerals  | bots.    |              |       |
| Rice          |       | "    | Tobacco   | ozs.     |              |       |



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report that there has been no further admissions to Fever Hospital since your last meeting.

I had the members of the Williard family brought into the observation Ward as per the Board's instructions.

Mrs Bolger and Mrs Hogan, nurses in the Infirmary, returned and took up duty, the former on Thursday 28th Sept. & the latter on Friday 29th Sept., and the services of the two temporary nurses were dispensed with on the same dates.

Voted a sum of £24.1.6 to the credit of the guardians.

A small portion of the boundary wall has again fallen.

The Schoolmistress was away for three days. The children are taken out regularly for exercise."

Order: That the master employ a mason to repair the boundary wall.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 46134

29 Sept. 1916.

The Local Government Board wrote to state that they had sanctioned the proposed payment of a sum of £3 to Mr. E. Murray as remuneration for his services in taking and valuing stock in the Workhouse.

No. 46134

4 October 1916

From same to say that they had now sanctioned the appointment of Kate Bolger as wardmaid in the Fever Hospital of the Workhouse at a salary of £18 a year with rations.

28 Sept. 16

Mr. Michael McKamara wrote to return his sincerest thanks, & that of his brothers and sisters, for their kind resolution of sympathy on the death of his brother Dr. James McKamara.

26 Sept. 16

The Superintendents of the Children's Hospital, Temple St., in reply to a letter from the clerk, stated that the child Bridget Rossiter, who had been sent to that Hospital for special treatment in February last, had another operation and diseased bone removed, and it would be necessary to detain her for some time longer.

The Schoolmistress, Mrs. Gurlong, applied for five days leave, & stated that Mrs. McBred would take charge of the children during her absence. approved.

3rd October 1916

Notification of the transfer of £1015 from the



the County fund to the Treasurers of the Union  
was received from the Secretary to the Wicklow  
County Council.

14 October '16

Messrs P. J. O'Flaherty & Son, Solicitors, wrote to apply for payment of a sum of £0.18.9 due for advertising in the 'Echo' newspaper.

ords: That Messrs O'Flaherty & Son be asked to furnish particulars of the account.



## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

## SHILLELAGH UNION.

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 and the Ledger entries made in respect of same as follows:--

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council. Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ... ..             |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 54

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 191

(Signed) \_\_\_\_\_

Clerk of the Union.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz. :—                                                   |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment :—                                                           |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts.. .. .                        |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last

day of \_\_\_\_\_ 191

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ...                                |                  |    |    |               |    |    |
| Total ... ..                                                            |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Payments ordered during the month ...                                   |                  |    |    |               |    |    |
| Total ... ..                                                            |                  |    |    |               |    |    |
| Net Balance due.....the Union (being difference of above Totals) ... .. |                  |    |    |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due.....Treasurer                                 |                  |    |    |               |    |    |
| Outstanding Orders ... ..                                               |                  |    |    |               |    |    |
| Net Balance as above due.....the Union                                  |                  |    |    |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 6 day of October 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2099 to No. 2155

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 30 day of September 1916, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand<br>at close<br>of this week |    |    | Collective<br>No.<br>of days |    |   |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------------|----|----|------------------------------|----|---|
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |    | Total                                     |    |    |                              |    |   |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                         | s. | d. |                              |    |   |
| Provisions  | 41                                             | 8  | 5  | 14                          | 0  | 3  | 55    | 8  | 8  | 16                       | 16 | 11 | 5           | 13 | 6  | 22                                        | 10 | 5  | 35                           | 18 | 3 |
| Necessaries | 6                                              | 4  | 14 | 9                           | -  | -  | 6     | 4  | 14 | 9                        | 1  | 13 | 5           | 8  | 4  | 2                                         | 1  | 9  | 62                           | 16 | 0 |
| Total       | 106                                            | 6  | 2  | 14                          | 0  | 3  | 123   | 6  | 5  | 18                       | 10 | 4  | 6           | 1  | 10 | 24                                        | 12 | 2  | 98                           | 14 | 3 |

545

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 9

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 9 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



Hely's Limited, Dame Street, Dublin.

[illegible]







The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date        | Subject Matter                                                                                                                                                                        | Orders of the Board thereon                                                                                                                                                                                                                                                            |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| no. 105 nurse<br>22 Sept 1916 | To advise to their circular letter of 26 Nov <sup>r</sup> last relative to the appointment of temporary medical officers.                                                             | Mr. Coates moved, & it was agreed, that the Guardians protest against the terms laid down by the Local Govt. Board for filling vacancies in the Poor Law Medical Service, and they desired to point out the great difficulty experienced in obtaining a doctor for Inahely Dist. Dist. |
| no. 41.561<br>26 Sept '16     | To state that they had sanctioned the employment of Dr. J. J. King as temporary medical officer of Collatten Dispensary District for the period of the war at a fee of £3.5.0 a week. | where a young energetic man was at present more urgently needed than in the army.                                                                                                                                                                                                      |
| no. 46138<br>29 Sept '16      | To express their sanction to the payment of £1 a week to nurse Abearne as temporary midwife of the Inahely Dist. District.                                                            |                                                                                                                                                                                                                                                                                        |
| no. 86 nurse<br>2 Oct 1916    | To request a return of the amount expended for medicines & appliances during the past half year.                                                                                      |                                                                                                                                                                                                                                                                                        |
| no. 95 nurse<br>2 Oct '16     | To enclose a form for a statement showing the sums paid for medical and educational purposes in respect of the year ended the 30th ultimo.                                            |                                                                                                                                                                                                                                                                                        |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date        | From whom                    | Subject matter                                                                                                                                                                                                                                                            | Order of the Board thereon. |
|-------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 5 Oct. 1916 | Dr. J. J. King<br>Phillelagh | To state that he had received a subpoena to attend Wicklow Quarter Sessions on 6th Oct. in the case of Byrne v Byrne. The Plaintiff Denis Byrne, was attended by him on a Drap ticket while he was acting as temporary medical officer in Inahely District in April last. |                             |
| 6 Oct '16   | Relieving Officer<br>O'Doole | To say that he had wired to four doctors but up to the time of writing had failed to procure a substitute for Dr. King.                                                                                                                                                   |                             |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

The clerk reported that he had not received any application in reply to the advertisement for a temporary medical officer for Inahely Dispensary District at the remuneration of £4.4.0 a week, when he was directed to re-advertise the office at £5.5.0 weekly. applications to be considered on 20th instant.

The Board decided to continue the services of Dr. King as temporary medical officer paid at £4.4.0 a week pending the appointment of a separate medical officer for this district.

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 191

(Signed) \_\_\_\_\_

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 ,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 14 day of October 1916

| No. of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |    | Children above 8 and under 15 years of age |    | Children above 8 and under 8 years of age |   | Infants under 8 years of age |   | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|----|--------------------------------------------|----|-------------------------------------------|---|------------------------------|---|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                    |                                               |                                              | Abie-bodied                                                                        |    |                                            |    |                                           |   |                              |   |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                          | 881                                           | 76                                           |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Temporary Buildings                                |                                               |                                              |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Additional Workhouse                               |                                               |                                              |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Permanent Fever H'ptal                             | 50                                            | 12                                           |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Fever Sheds                                        |                                               |                                              |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| TOTAL                                              | 931                                           | 88                                           |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 5                                                                                  | 9  | 20                                         | 28 | 2                                         | 4 | 1                            | 4 | 5     | 4                                    | 80                                                        |              |
| Admitted during the Week                           |                                               |                                              | 13                                                                                 | 4  | 4                                          | 2  | 1                                         |   | 1                            |   |       | 1                                    | 26                                                        |              |
| Born                                               |                                               |                                              |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Total                                              |                                               |                                              | 18                                                                                 | 11 | 24                                         | 30 | 3                                         | 4 | 2                            | 4 | 6     | 5                                    | 106                                                       |              |
| Discharged during the Week                         |                                               |                                              | 13                                                                                 | 3  |                                            | 1  | 1                                         |   | 1                            |   |       |                                      | 19                                                        |              |
| Died                                               |                                               |                                              |                                                                                    |    |                                            |    |                                           |   |                              |   |       |                                      |                                                           |              |
| Total Discharged and Died                          |                                               |                                              | 13                                                                                 | 3  |                                            | 1  | 1                                         |   | 1                            |   |       |                                      | 19                                                        |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 5                                                                                  | 8  | 24                                         | 29 | 2                                         | 4 | 1                            | 4 | 6     | 5                                    | 88                                                        |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 14 day of October 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS |  | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|--|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  |  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           |  | 33                                                                        | 49                                                                        | 8                                                                           | 8                                                                         | 41                                  | 57      |
| No. II.          |  | 8                                                                         | 11                                                                        |                                                                             |                                                                           | 8                                   | 11      |
| No. III.         |  |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. IV.          |  |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. V.           |  |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| TOTALS           |  | 41                                                                        | 60                                                                        | 8                                                                           | 8                                                                         | 49                                  | 68      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 20 day of October 1916.

PRESENT—In the Chair—John D. Gahan Esq. M.P. Chm.

Other Guardians—Messrs. R. H. Coates, E. Byrne Esq., M. Keogh.

J. Deegan, L. Malleck, D. Fitzpatrick, H. Abraham.  
 J. M. Barker, J. Molohan, H. Deegan, J. J. Hayden Esq., C. Keen.  
 J. McEad Esq., R. Byrne, P. Boyle, P. Byrne & M. Murphy.

Next Meeting of the Board of Guardians to be held on FRIDAY,  
 the 20 day of October 1916.

Signed, E. Murphy  
 Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*That the contracts for usual animal supplies of provisions & clothing to the Workhouse would expire on 14th proximo.*

*Order: That tenders be invited for supplies up to 30 Sept. 14. for consideration on 3rd proximo; Messrs J. & H. Keegan to receive samples on previous day.*

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |      |      |           |          |              |       |      |
|---------------|------|------|-----------|----------|--------------|-------|------|
| Bread         | 680  | lbs. | Dripping  | 28       | lbs.         | Snuff | ozs. |
| Butter        | 35   | "    | Lentils   | "        | "            |       |      |
| Milk          | 400  | qts. | Haricots  | "        | "            |       |      |
| Beef          | 40   | lbs. | Onions    | "        | "            |       |      |
| Beef (Rounds) | "    | "    | Turnips   | "        | "            |       |      |
| Mutton        | 50   | "    | Carrots   | "        | "            |       |      |
| Bacon         | "    | "    | Herbs     | bots.    | Coals        | cwt.  |      |
| Pig's Cheek   | "    | "    | Pepper    | ozs.     | Turf         | boxes |      |
| Eggs          | 300  | No.  | Salt      | lbs.     | Candles      | lbs.  |      |
| Jam           |      | lbs. | Arrowroot | "        | Soap         | "     |      |
| Oatmeal       | "    | "    | Brandy    | Fl. ozs. | Starch       | "     |      |
| Potatoes      | "    | "    | Gin       | "        | Washing Soda | "     |      |
| Cabbage       | "    | "    | Porter    | bots.    | Blue         | "     |      |
| Sugar         | "    | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |      |
| Tea           | ozs. | "    | Wine      | "        | Firewood     | loads |      |
| Cocoa         | lbs. | "    | Minerals  | bots.    |              |       |      |
| Rice          | "    | "    | Tobacco   | ozs.     |              |       |      |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

*That the following articles of bedding & clothing be condemned & cancelled viz:—*

| Bedding         | Women's clothing | Girls clothing | Men's clothing  | Boys clothing |
|-----------------|------------------|----------------|-----------------|---------------|
| 2 Bedticks      | 26 aprons        | 5 aprons       | 3 coats         | 1 coat        |
| 1 Blanket       | 4 pairs          | 9 pairs        | 1 Flannel shirt | 5 shirts      |
| 1 Bolster Cover | 1 Handkerchief   | 4 shoes        | 1 Hat           | 3 shoes       |
| 1 Rug           | 8 Petticoats     | 2 Stockings    | 16 shirts       | 5 trousers    |
| 10 Sheets       | 9 shifts         | 1 cape         | 8 socks         | 2 waistcoats  |
| 2 Table cloths  | 9 shoes          |                | 7 trousers      |               |
| 4 mattresses    | 7 Stockings      |                | 4 waistcoats    |               |
|                 | 2 Flannel beds   |                | 1 cap           |               |

*Mr. C. Murray submitted an inventory and valuation of stock in the Workhouse at 30th September, which was found to be satisfactory.*



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report having admitted a further case of typhoid since your last meeting.

The attendant in charge of Observation Ward also contracted fever during the week and had to be transferred to Hospital.

I failed to dispose of ambulance horse at the Ennisceorthy fair on the 10th inst.

The rate of maintenance, if any, of a few patients in Infirmary and Fever Hospital should be fixed.

The School children are taken out regularly for exercise.

Order: That the patients John Lohman & Mrs Rooney be charged at the rate of 5/- weekly & L. Doyle 2/6. towards the cost of their maintenance.

It was directed that the Medical Officer be requested to report as to the necessity for continuing the services of the temporary Wardsmaid in the Infirmary.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 146, 897

4 October 1916

The Local Government Board wrote to state that they had sanctioned the payment of remuneration at the rate of £1-11-6 a week to Miss M. Harvan for her services in the Fever Hospital, and at the rate of £1-5-0 a week for her services in the Infirmary.

A form was enclosed to enable Miss Harvan to make application to be placed on the Board's Register of "trained" nurses.

The Lady Managers of the City of Dublin Nursing Institution wrote, in reply to a letter from the Clerk, forwarding an interim certificate respecting nurse Harvan's training & service, which it was decided to submit to the L. G. Board.

Copy of a resolution passed by the Omagh Board of Guardians protesting against the extension of the Summer Time Act to Ireland was received.

11 October 16

Messrs J. J. O'Hallerty & Son, Solicitors, forwarded particulars of a/c due to the 'Bell' newspapers for advertising, payment of portion of which was ordered.

Mr. Ramsay, Engineer, submitted final certificate for contracted Daniel Brennan for bathrooms &c at Fever Hospital, together with his own fees in connection with same amounting to £11-10-8.

Order: That Mr. Ramsay be allowed £9-8-8 in settlement of his fees.

Kate Bolger, Wardsmaid in Fever Hospital, applied



for and was allowed leave of absence for one week. the Master to obtain a substitute.

17 October 1916

The Registrar General wrote to request that the Guardians would appoint a Registrar for Coollattin Dispensary District. as D. King was unable to give sufficient time to the duties of the post.

order: Consideration deferred until next meeting

the question of increasing



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 48

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 27 day of October 1916.

(Signed) M. J. Murphy

Clerk of the Union.

## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

### SHILLELAGH UNION.

Finance Meeting held the 20 day of October 1916.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of September 1916, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £  | s. | d. |
|-------------------------------------------------------|----|----|----|
| County Council, Money supplied on demand of Guardians |    |    |    |
| Repayment of Relief ... ..                            |    | 18 | 0  |
| Rents of Dispensary Residences ... ..                 |    |    |    |
| Farm Account—Sales of Farm Produce ... ..             | 20 | 19 | 6  |
| Sales of Offal, Old Stores, and other Receipts ... .. | 2  | 4  | 0  |
| Loans Received ... ..                                 |    |    |    |
| Total Amount of Lodgments as above ...                | 24 | 1  | 6  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of September and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         |       |    |    |
| Clothing and Bedding .. .. .                                               |       |    |    |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 162   | 6  | 8  |
| (b) Medicines and Medical and Surgical Appliances ..                       | 4     | 5  | 4  |
| (c) Farm .. .. .                                                           | 1     | 15 | 5  |
| (d) Other Expenses .. .. .                                                 | 85    | 12 | 4  |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 | 14    | 0  | 0  |
| Emigration, Law, and other Expenses .. .. .                                | 2     | 15 | 11 |
| Medical Charities .. .. .                                                  | 195   | 4  | 4  |
| Lunacy Fees to Medical Officers .. .. .                                    | 1     | 1  | 0  |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |       |    |    |
| Superannuation Allowances .. .. .                                          | 14    | 10 | 0  |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 | 20    | 4  | 6  |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 25    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts..                             |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     | 86    | 11 | 8  |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 620 | 10 | 5  |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of September 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ..                                 | 24               | 1  | 6  |               |    |    |
| Total .. .. .                                                           | 24               | 1  | 6  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | 46               | 16 | 11 |               |    |    |
| Payments ordered during the month ..                                    | 279              | 11 | 2  |               |    |    |
| Total .. .. .                                                           | 356              | 8  | 1  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) .. .. . | 332              | 6  | 4  |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due to Treasurer                                  | 115              | 14 | 9  |               |    |    |
| Outstanding Orders .. .. .                                              | 216              | 11 | 10 |               |    |    |
| Net Balance as above due by the Union                                   | 332              | 6  | 4  |               |    |    |

Dated this 21 day of October 1916.

Hopkins

Clerk of Union.



(Table 2.) **STATISTICAL MINUTES.**

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

**SHILLELAGH UNION.**

Meeting held on the 20 day of October 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2156 to No. 2203  
 Separate „ No. „ to No. „  
 Outdoor „ No. „ to No. „

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 14 day of October 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand at close of this week |    |    | Collective No. of days |    |    |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------|----|----|------------------------|----|----|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |    | Total                               |    |    |                        |    |    |
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                   | s. | d. |                        |    |    |
| Provisions  | 33                                       | 13 | 9  | 19                       | 8  | 2  | 53    | 1  | 11 | 18                       | 9  | 7  | 6           | 9  | 10 | 24                                  | 14 | 5  | 28                     | 4  | 6  |
| Necessaries | 60                                       | 12 | 5  | -                        | -  | -  | 60    | 12 | 5  | 1                        | 4  | 2  | 8           | 4  | -  | 1                                   | 15 | 6  | 58                     | 16 | 11 |
| Total       | 94                                       | 6  | 2  | 19                       | 8  | 2  | 113   | 14 | 4  | 19                       | 16 | 9  | 6           | 16 | 2  | 26                                  | 12 | 11 | 84                     | 1  | 5  |

582

|                                                        | £ | s. | d. |
|--------------------------------------------------------|---|----|----|
| The General Average Cost of an Inmate for the week was | : | 4  | 9  |
| Average Cost in Infirmary                              | : | 6  | 0  |
| Average Cost in Fever Hospital                         | : | 7  | 0  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending  
Saturday, the 14 day of October 1916 was submitted as follows:—

|                                                                                                             | Relieving Officer<br><u>O'Boyle</u> | Relieving Officer<br><u>Dunne</u> | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL   |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|---------|
|                                                                                                             | District No. I.<br>£ s. d.          | District No. II.<br>£ s. d.       | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. | £ s. d. |
| 1. Balance in hand<br>at close of pre-<br>vious week ...                                                    | 4 16 4                              | 1 16 10                           |                              |                             |                            |                             |         |
| 2. Money since ad-<br>vanced by<br>Guardians ...                                                            | - - -                               |                                   |                              |                             |                            |                             |         |
| 3. Total to be ac-<br>counted for ...                                                                       | 4 16 4                              | 1 16 10                           |                              |                             |                            |                             |         |
| EXPENDITURE.                                                                                                |                                     |                                   |                              |                             |                            |                             |         |
| 4. Out-door Relief<br>ordered by the<br>Board—                                                              |                                     |                                   |                              |                             |                            |                             |         |
| In Money ...                                                                                                | 4 15 6                              | 1 4 2                             |                              |                             |                            |                             |         |
| In Kind ..                                                                                                  |                                     |                                   |                              |                             |                            |                             |         |
| 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>responsibility |                                     |                                   |                              |                             |                            |                             |         |
| 6. Orphans and De-<br>serted Children<br>boarded out ...                                                    |                                     |                                   |                              |                             |                            |                             |         |
| 7. Total Relief given                                                                                       | 4 15 6                              | 1 4 2                             |                              |                             |                            |                             |         |
| 8. Balance in hands<br>at close of the<br>week... ..                                                        | 3 0 10                              | 16 4<br>12 10                     |                              |                             |                            |                             |         |
| 9. Total ...                                                                                                | 4 16 4                              | 1 16 10                           |                              |                             |                            |                             |         |

Dated this 20 day of October 1916.

Droppins

Clerk of Union.

# SHILLELAGH UNION.

## MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at  
a Meeting held on FRIDAY, the 20 day of October 1916.

PRESENT—In the Chair—

Other Guardians—

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|-----------------------------------------------------------------------|-----------------------|-------------------------------|
|                     |                                                                       |                       |                               |
|                     |                                                                       |                       |                               |
|                     |                                                                       |                       |                               |
|                     |                                                                       |                       |                               |







The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date       | Subject Matter                                                                                                                                                                                                                                               | Orders of the Board thereon                                                                         |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| No. 48534<br>13 October 1916 | To enclose extracts from the report of their Medical Inspector, Dr. Browne, relating to his recent inspection of the Dispensary Districts of the Union, & to request that the several important matters adverted to might receive the Board's consideration. | That the attention of the officials concerned be drawn to the matters referred to by the Inspector. |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date         | From whom                                                      | Subject matter                                                                                                                                                                                                                                                                                                                                                                                        | Order of the Board thereon.                                                                                                                                                 |
|--------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 Oct. 1916 | Dr. G. J. Sexton<br>Medical Officer of Imahely Dispy District. | To state that he regretted he would be unable to resume duty on October 22nd owing to ill health, & asked the Board to grant him three months sick leave with usual salary. He enclosed a certificate from Byrne R.P., seconded by Dr. King, dated 19th October '16, to the effect that he had seen Dr. Sexton and found him in such bad health as to be quite unfit for any medical duty at present. | Proposed by Mr. J. Byrnes R.P., seconded by Mr. Holohan & passed unanimously that Dr. G. J. Sexton be granted three months sick leave, from 22nd instant, with full salary. |
| 20 Oct. 16   | Mr. Michael O'Boole. Relieving Officer, Carnew                 | That he had to employ Dr. Kidd, of Mallow, as substitute for Dr. King in collecting & Imahely Dispy Districts during the latter's absence at Wicklow.                                                                                                                                                                                                                                                 | That Dr. Kidd be allowed £2.2.0 for his services. Saturday, 9th Oct. 16 at a fee of £2.2.0                                                                                  |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

Pursuant to advertisement the Board proceeded to elect a temporary medical officer for Smahely Dispensary District at the remuneration of £5.5.0 a week. When applications were received from the following — Dr. Louis Blumberg, Dublin, Dr. H. D. Owens, Omagh, Dr. H. M. Morris, Stinfild, Kells, Dr. M. A. Clements, Kiltegan, Dr. M. McBliskey, Belfast, Dr. John P. Moore, Galway, Dr. John J. Hughes, Dublin.

It was proposed by Mr. Mallick, seconded by Mr. Holohan, and passed unanimously — That Dr. M. A. Clements be appointed as temporary medical officer of Smahely Dispensary District at the remuneration of £5.5.0 weekly.

Mr. John McBreda Rev. gave notice that he would move on that day two weeks that the resolution of the Board appointing Dr. King temporary medical officer of the Corlathan Dispensary District for the duration of the war be rescinded, and that the Guardians proceed to appoint a temporary medical officer for that district.

The Board decided to pay Mr. Michael McNamee, Athlone, the balance of remuneration due to the late Dr. James McNamee, amounting to £26.17.0 on his signing an indemnity therefor.

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 24 day of October 1916.

(Signed)

*Hopkins*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 \_\_\_\_\_, in relation to the Boarding or Hiring Out of Children, and under the Infant Life Protection Act.

Relieving Officer O'Sole submitted report for the past month on children boarded out in the Union, with teachers certificates of school attendances.

The question of increasing the allowance to the foster-parents was ordered to be placed on the agenda for consideration on 3rd proximo.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 28 day of October 1916.

| No. of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |    | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |    | Children above 3 and under 15 years of age |   | Children above 3 and under 8 years of age |   | Infants under 3 years of age |    | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|----|------------------------------------------------------------------------------------|----|--------------------------------------------|---|-------------------------------------------|---|------------------------------|----|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                    |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                          | 881                                           | 74                                           |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Temporary Buildings                                |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Additional Workhouse                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Permanent Fever Hospital                           | 50                                            | 13                                           |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Fever Sheds                                        |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| TOTAL                                              | 931                                           | 84                                           |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 5           | 7  | 23                                                                                 | 28 | 1                                          | 5 | 1                                         | 4 | 6                            | 4  | 84                                   |                                                           |              |
| Admitted during the Week                           |                                               |                                              | 8           | 6  | 3                                                                                  |    |                                            |   | 2                                         | 1 | 1                            | 21 |                                      |                                                           |              |
| Born                                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Total                                              |                                               |                                              | 13          | 13 | 26                                                                                 | 28 | 1                                          | 5 | 1                                         | 6 | 7                            | 5  | 105                                  |                                                           |              |
| Discharged during the Week                         |                                               |                                              | 11          | 3  | 1                                                                                  |    |                                            |   |                                           |   | 1                            | 1  | 18                                   |                                                           |              |
| Died                                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |    |                                      |                                                           |              |
| Total Discharged and Died                          |                                               |                                              | 11          | 3  | 1                                                                                  |    |                                            |   |                                           |   | 1                            | 1  | 18                                   |                                                           |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 2           | 10 | 25                                                                                 | 28 | 1                                          | 5 | 1                                         | 5 | 6                            | 4  | 84                                   |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 28 day of October 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 49                                                                        | 8                                                                           | 8                                                                          | 41                                  | 54      |
| No. II.          | 7                                                                         | 10                                                                        |                                                                             |                                                                            | 7                                   | 10      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                            |                                     |         |
| TOTALS           | 40                                                                        | 59                                                                        | 8                                                                           | 8                                                                          | 48                                  | 64      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 3rd day of November 1916.PRESENT—In the Chair— Mr. P. J. Maguire V.C.

Other Guardians—Messrs. M. Bouoghue, J. Mc Enea Senr., M. Murphy, A. Byrne, R. W. Coates, B. Byrne Sr., W. Seegan, J. M. Barker, J. J. Hayden Sr., W. Lawrence, Mat. Byrne, M. Lynch and Joseph Seegan.

Next Meeting of the Board of Guardians to be held on FRIDAY, the 3rd day of November 1916.

Signed, Hopkins  
Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |        |      |           |          |              |       |
|---------------|--------|------|-----------|----------|--------------|-------|
| Bread         | 720    | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 40     | "    | Lentils   | "        |              |       |
| Milk          | 400    | qts. | Haricots  | "        |              |       |
| Beef          | 40     | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |        | "    | Turnips   | "        |              |       |
| Mutton        | 60     | "    | Carrots   | "        |              |       |
| Bacon         | 1 Side |      | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |        | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 300    | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |        | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       | 2      | cwt. | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |        | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |        | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |        | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |        | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |        | lbs. | Minerals  | bots.    |              |       |
| Rice          |        | "    | Tobacco   | ozs.     |              |       |



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report the admission of one case of Scarlatus to Fever Hospital, & the discharge of one typhoid patient since last meeting.

Mr. Genton, National Education Inspector, examined the Workhouse children on Monday last.

The Schoolmistress went on leave granted by the Board on Wednesday, at instant.

The recent storms have been responsible for the removal of a few slates off the Workhouse buildings.

I would ask the Board for an order to purchase a few pigs.

It would also be well if arrangements could be made to procure an ambulance horse.

Order: That the Master be authorised to have the damage caused by storm made good and to purchase some pigs for fattening. The present ambulance horse to be disposed of, at nearest fair, at a sum not less than £40.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Dr. King, Medical Officer of Workhouse, in reply to the Board of Guardians resolution on the subject, reported that he thought for the present the services of Mrs Dempsey, as temporary Wardmaid in the Infirmary, could be dispensed with, as there were some able-bodied young women in the house who could be employed in her place. He suggested that a passage be opened in the dividing wall between the two Infirmary Kitchens & the existing door into male side Kitchen permanently closed.

Order: That the services of Mrs Dempsey be discontinued and the suggested alteration made.

On the application of the Master the Board decided to allow him three days leave of absence, the Master to discharge his duties.

It was proposed by Mr. McKea seconded by Mr. M. Byrne and passed unanimously:—

"That Mr. James O'Boyle be appointed as Registrar of Births, Deaths, & Marriages for the District of Coolatten, pending the appointment of a permanent Medical Officer for that District."



The Guardians proceeded by four committees to select articles to be supplied <sup>from 14 November 1916</sup> ~~for twelve months~~ to 30th September 1917.

It was proposed by Mr. J. McClea seconded by Mr. J. Deegan and resolved: - "That the articles as selected by the different committees to supply the Workhouse with provisions, clothing etc. to 30 September 1917, be accepted viz: -

|                                       |                     |      |
|---------------------------------------|---------------------|------|
| Tea at per lb                         | L. Mulligan & Son   | 2/2  |
| Sugar (granulated) per cwt.           | no tender           |      |
| Whiskey (Powers & Swallow) per bottle | John Kenney         | 6/-  |
| Sandeman's Port Wine                  | Do                  | 3/-  |
| Guinness Extra Stout per doz.         | Do                  | 3/-  |
| Brandy, Hennessy's XXX, per bottle    | Do                  | 8/-  |
| Minerals per doz.                     | Do                  | 2/6  |
| Pepper per lb                         | S. Conell & Son     | 1/8  |
| Soap, Yellow Crown, per cwt.          | Do                  | 39/2 |
| Candles (Tare) per doz lb.            | Do                  | 6/11 |
| Paraffin oil per gallon               | Co. Mullen & nephew | 1/3  |
| Complaine per lb.                     | S. Conell & Son     | 7/6  |
| Tobacco (best Irish)                  | J. H. Garland       | 6/1  |
| Snuff                                 | Do                  | 4/-  |
| Harding Soda per cwt.                 | Co. Mullen & nephew | 5/6  |
| Salt                                  | Do                  | 4/8  |
| Rice per lb                           | Do                  | 1/4  |
| Starch                                | Do                  | 7/6  |
| Blue                                  | S. Conell & Son     | 7/11 |
| Bed Rugs, each.                       | S. Conell & Son     | 5/11 |
| Blankets, per pair                    | J. J. Fortune       | 3/4  |
| Hessian, per yard.                    | S. Conell & Son     | 1/2  |
| Bengal Stripe                         | S. Conell & Son     | 1/3  |
| Calico, Shirting.                     | Co. Mullen & nephew | 7/6  |
| Calico, Lining.                       | Do                  | 7/4  |
| Green check                           | S. Conell & Son     | 10/2 |

|                                       |                                    |                          |
|---------------------------------------|------------------------------------|--------------------------|
| Russey Brown, per yard                | no tender                          |                          |
| Russey Striped                        | Do                                 |                          |
| Knives (Turkish) per doz.             | Co. Mullen & nephew & Conell & Son | 12/-                     |
| Knives, Sheetmetal per yard           | Co. Mullen & nephew                | 1/6                      |
| Knives, Sheetmetal                    | Co. Mullen & nephew                | 1/6                      |
| Boarding                              | Do                                 | 2/2                      |
| Glennel                               | S. Conell & Son                    | no tender                |
| Knives                                | Co. Mullen & nephew                | 4/-                      |
| Knives                                | S. Conell & Son                    | 1/4                      |
| Knives Handkerchiefs per doz.         | Do                                 | 3/6 each                 |
| Blue Serge per yard                   | no tender                          | 4/8                      |
| Knitting wool (4 ply) per lb          | Do                                 | 4/8                      |
| Button Knives per doz.                | Do                                 | 1/2                      |
| Knives Knives                         | S. Conell & Son                    | 2/-                      |
| Knives per piece                      | Do                                 | 7/5                      |
| Knives (Knives & Knives) per lb       | James Murphy                       | 2/6 & 3/11               |
| Knives per 1000                       | Do                                 | 4/- & 3/6                |
| Knives per lb                         | Do                                 | 3/9                      |
| Two doz pairs children's boots        | Do                                 | 9/6 per pair             |
| Brush door mats, at each.             | S. Conell & Son                    | 4/11                     |
| Barb Knives per doz.                  | J. H. Garland                      | 2/6 each                 |
| Sweeping Brushes                      | S. Conell & Son                    | 14/-                     |
| Scouring                              | Co. Mullen & nephew                | 13/6                     |
| Whitewash                             | J. H. Garland                      | 12/-                     |
| Black Lead                            | S. Conell & Son                    | 12/-                     |
| Time Buckets                          | Do                                 | 25/-                     |
| House Pails                           | S. Conell & Son                    | 4/- each                 |
| Coal Helmets                          | Do                                 | 3/6 each                 |
| Enamelled Mugs, Pint & Quart per doz. | S. Conell & Son                    | 10/6 & 12/6              |
| Comb, Rack & fine, per doz.           | J. H. Garland                      | 4/-; S. Conell & Son 1/2 |
| Jays Fluid per gal.                   | S. Conell & Son                    | 5/6                      |
| Sulphur per lb                        | Co. Mullen & nephew                | 7/3                      |
| Matches (Safety) per doz boxes        | S. Conell & Son                    | 7/8                      |



Spoons (iron) per doz.  
Books Forms & Stationery  
Job Printing

Publication of advertisements  
in connection with Union

Shrouding per yard  
Coffins each.

S. Conell & Son 2/6 ✓

Helys Limited

The Free Press

The Wicklow People & The  
Wicklow News - letter at 3 pence

C. O'Neill & nephew - 1/3 ✓  
to 8. 10/- 15/- + 19/-

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was

Ditto disallowed ... 60

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians ... 144

The number of other Applicants in the Relieving Officers' Books  
relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 10th day of November 1916.

(Signed)

*Stapleton*

Clerk of the Union.

## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

### SHILLELAGH UNION.

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council. Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ... ..             |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | f | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz. :—                                                   |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment :—                                                           |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts.. .. .                        |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of \_\_\_\_\_ 191

|                                                                          | Ordinary Account |    |    | Loans Account |    |    |
|--------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                          | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                 |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Total sums received during the month ..                                  |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Payments ordered during the month ..                                     |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Net Balance due.....the Union (being difference of above Totals) .. .. . |                  |    |    |               |    |    |
| RECONCILEMENT.                                                           |                  |    |    |               |    |    |
| Balance per Bank Book due.....Treasurer                                  |                  |    |    |               |    |    |
| Outstanding Orders .. .. .                                               |                  |    |    |               |    |    |
| Net Balance as above due.....the Union                                   |                  |    |    |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 3 day of November 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2204 to No. 2263

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 28 day of October 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |    |    |    | Stock in hand at close of this week |    |     | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|----|----|----|-------------------------------------|----|-----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £  | s. | d. | £                                   | s. | d.  |                        |
| Provisions  | 35                                       | 8  | 10 | 24                       | 17 | 3  | 60    | 6  | 1  | 20                       | 4           | 6     | 6  | 4  | 10 | 26                                  | 15 | 4   | 33                     |
| Necessaries | 56                                       | 14 | 0  | 150                      | 11 | 8  | 175   | 8  | 11 | 1                        | 13          | 4     | 8  | 4  | 2  | 1                                   | 11 | 205 | 3                      |
| Total       | 92                                       | 2  | 10 | 174                      | 5  | 8  | 235   | 14 | 12 | 21                       | 17          | 10    | 34 | 18 | 12 | 27                                  | 26 | 16  | 66                     |

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 9

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 4 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.















These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 10th day of November 1916.

(Signed)

*Dropkin*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a Meeting held on FRIDAY, the 3rd day of November 1916, in relation to the Boarding or Hiring Out of Children, and under the Infant Life Protection Act.

Relieving officer O'Boole submitted report for past month on the children boarded-out in the Union, with Teachers certificates of school attendances.

It was unanimously resolved to allow <sup>the</sup> ~~each~~ <sup>each</sup> ~~parent~~ <sup>parent</sup> a war bonus of  $\frac{2}{6}$  per month for <sup>each</sup> child, owing to increased cost of food.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 11 day of November 1916.

| No. of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 16 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 3 and under 8 years of age |      | Infants under 3 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                    |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                          | 381                                           | 48                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings                                |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever H'ptal                             | 50                                            | 5                                            |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds                                        |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL                                              | 931                                           | 83                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 5           | 8    | 14                                                                                 | 29   | 1                                          | 5    | 1                                         | 4    | 6                            | 4    | 84    |                                      |                                                           |              |
| Admitted during the Week                           |                                               |                                              | 18          | 6    | 5                                                                                  | 1    | 1                                          |      | 1                                         | 2    |                              |      | 34    |                                      |                                                           |              |
| Born                                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total                                              |                                               |                                              | 23          | 14   | 29                                                                                 | 30   | 2                                          | 5    | 2                                         | 6    | 6                            | 4    | 121   |                                      |                                                           |              |
| Discharged during the Week                         |                                               |                                              | 18          | 6    | 2                                                                                  | 1    | 2                                          | 2    | 1                                         | 3    | 1                            |      | 36    |                                      |                                                           |              |
| Died                                               |                                               |                                              |             |      | 2                                                                                  |      |                                            |      |                                           |      |                              |      | 2     |                                      |                                                           |              |
| Total Discharged and Died                          |                                               |                                              | 18          | 6    | 4                                                                                  | 1    | 2                                          | 2    | 1                                         | 3    | 1                            |      | 38    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 5           | 8    | 25                                                                                 | 29   | 3                                          | 1    | 3                                         | 5    | 4                            |      | 83    |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 11 day of November 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 32                                                                        | 48                                                                        | 8                                                                            | 8                                                                         | 40                                  | 56      |
| No. II.          | 4                                                                         | 10                                                                        |                                                                              |                                                                           | 4                                   | 10      |
| No. III.         |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| TOTALS           | 39                                                                        | 58                                                                        | 8                                                                            | 8                                                                         | 47                                  | 66      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 14 day of November 1916

PRESENT—In the Chair—

W. P. J. Maguire Esq.

Other Guardians—Messrs.

R. H. Coates and Joseph Deegan.

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 10th day of November 1916.

Signed,

*[Signature]*  
Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |     |      |           |          |              |          |
|---------------|-----|------|-----------|----------|--------------|----------|
| Bread         | 720 | lbs. | Dripping  | lbs.     | Snuff        | ozs.     |
| Butter        | 35  | "    | Lentils   | "        |              |          |
| Milk          | 400 | qts. | Haricots  | "        |              |          |
| Beef          | 40  | lbs. | Onions    | "        |              |          |
| Beef (Rounds) |     | "    | Turnips   | "        |              |          |
| Mutton        | 60  | "    | Carrots   | "        |              |          |
| Bacon         |     | "    | Herbs     | bots.    | Coals        | cwt.     |
| Pig's Cheek   |     | "    | Pepper    | ozs.     | Turf         | boxes    |
| Eggs          | 300 | No.  | Salt      | lbs.     | Candles      | 224 lbs. |
| Jam           |     | lbs. | Arrowroot | "        | Soap         | "        |
| Oatmeal       |     | "    | Brandy    | Fl. ozs. | Starch       | "        |
| Potatoes      |     | "    | Gin       | "        | Washing Soda | "        |
| Cabbage       |     | "    | Porter    | bots.    | Blue         | "        |
| Sugar         |     | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals.    |
| Tea           |     | ozs. | Wine      | "        | Firewood     | loads    |
| Cocoa         |     | lbs. | Minerals  | bots.    |              |          |
| Rice          |     | "    | Tobacco   | ozs.     |              |          |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report one admission and 8 discharges from Fever Hospital since your last meeting.

"The contract for the supply of sugar to the Workhouse expires on this date. We have only a very small quantity on hand, and as you had no tenders for same for the coming ten months, arrangements should be made to secure a supply.

"I purchased five pigs at a cost of £10.5.0

"The boiling house is completed, and I hope to have the piggery ready within a day or two.

Order: That the Sugar Contractor for the year 1915 be asked to supply the Workhouse with sugar, and if necessary, the clerk to communicate with the Sugar Commission on the subject. Payment of the amount expended by the Master on the purchase of five pigs was ordered.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 53,751

8 November 1916

Writing with reference to an application received from Messrs P.J.D. Flaherty & Son, Solicitors, for an extension of time for the payment of an overdue account furnished to the guardians by the Echo Newspaper Printing Company, Ennisceorthy. The L.G. Board stated that they required to be furnished by the applicants with replies to queries on a form enclosed.

11 November 1916

Messrs P.J.D. Flaherty & Son, Solicitors, wrote returning the form above referred to with the necessary particulars filled in.

Order: That the applications for extension of time be submitted to the Local Govt. Board.

Copy of a resolution passed by the Kellamney Rural District Council advocating the making of a line to the Wolfhill collieries was received and approved.

The Farm Steward & Van Driver, John Dempsey, wrote asking the guardians to grant him an advance in his wages. The present rate of 2/- per day was, he stated, inadequate considering the cost of living & the high prices to be paid for everything.

Order: That the question be placed on the agenda for consideration on 1st proximo.

The Master having informed the guardians that he had received an offer of £35 for the present







## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

## SHILLELAGH UNION.

Finance Meeting held the 14 day of November 1916.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of October 1916, and the Ledger entries made in respect of same as follows:--

TABLE (a).

|                                                       | £    | s. | d. |
|-------------------------------------------------------|------|----|----|
| County Council. Money supplied on demand of Guardians | 1015 | 0  | 0  |
| Repayment of Relief ... ..                            |      |    |    |
| Rents of Dispensary Residences ... ..                 |      |    |    |
| Farm Account—Sales of Farm Produce ... ..             |      |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |      |    |    |
| Loans Received ... ..                                 |      |    |    |
| Total Amount of Lodgments as above ...                | 1015 | 0  | 0  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of October and the Ledger entries made in respect of same.

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 49  
Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 14

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 24 day of November 1916.

(Signed)

D. Hopkins

Clerk of the Union.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         | 198   | 15 | 2  |
| Clothing and Bedding .. .. .                                               | 30    | 14 | 2  |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 10    | 4  | 8  |
| (b) Medicines and Medical and Surgical Appliances ..                       |       |    |    |
| (c) Farm .. .. .                                                           | 18    | 0  | 0  |
| (d) Other Expenses .. .. .                                                 | 11    | 3  | 8  |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 |       |    |    |
| Emigration, Law, and other Expenses .. .. .                                |       |    |    |
| Medical Charities .. .. .                                                  | 3     | 4  | 0  |
| Lunacy Fees to Medical Officers .. .. .                                    |       |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . | 4     | 6  | 9  |
| Superannuation Allowances .. .. .                                          |       |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 |       |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 25    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts .. .. .                       |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     |       |    |    |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 295 | 14 | 5  |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of October 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ..                                 | 1015             | 0  | 0  |               |    |    |
| Total .. .. .                                                           | 1015             | 0  | 0  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | 332              | 6  | 4  |               |    |    |
| Payments ordered during the month ..                                    | 620              | 10 | 5  |               |    |    |
| Total .. .. .                                                           | 952              | 14 | 0  |               |    |    |
| Net Balance due to the Union (being difference of above Totals) .. .. . | 62               | 3  | 0  |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due by Treasurer                                  | 289              | 15 | 4  |               |    |    |
| Outstanding Orders .. .. .                                              | 224              | 12 | 4  |               |    |    |
| Net Balance as above due to the Union                                   | 62               | 3  | 0  |               |    |    |

Dated this 14 day of November 1916.

Droppeus

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 14 day of November 1916

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2264 to No. 2312

Separate „ No. — to No. —

Outdoor „ No. — to No. —

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 11 day of November 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand<br>at close<br>of this week |    |    | Collective<br>No.<br>of days |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------------|----|----|------------------------------|
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |    | Total                                     |    |    |                              |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                         | s. | d. |                              |
| Provisions  | 32                                             | 15 | 9  | 21                          | 0  | 4  | 53    | 16 | 1  | 19                       | 3  | 9  | 6           | 8  | 11 | 25                                        | 12 | 8  | 28 3 5                       |
| Necessaries | 20                                             | 2  | 14 | -                           | -  | -  | 20    | 2  | 14 | 2                        | 2  | 5  |             | 9  | 0  | 2                                         | 11 | 5  | 200 2 11                     |
| Total       | 23                                             | 5  | 10 | 21                          | 0  | 4  | 25    | 6  | 10 | 21                       | 6  | 2  | 6           | 14 | 11 | 28                                        | 14 | 1  | 228 6 4                      |

611

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 9

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 7 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending  
Saturday, the 11 day of November 1916 was submitted as follows:—

|                                                                                            | Relieving Officer<br><u>O'Keefe</u> | Relieving Officer<br><u>Quinn</u> | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL   |
|--------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|---------|
|                                                                                            | District No. I.<br>£ s. d.          | District No. II.<br>£ s. d.       | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. | £ s. d. |
| 1. Balance in hand at close of previous week ...                                           | 8 15 10                             | 2 13 10                           |                              |                             |                            |                             |         |
| 2. Money since advanced by Guardians ...                                                   |                                     |                                   |                              |                             |                            |                             |         |
| 3. Total to be accounted for ...                                                           | 8 15 10                             | 2 13 10                           |                              |                             |                            |                             |         |
| EXPENDITURE.                                                                               |                                     |                                   |                              |                             |                            |                             |         |
| 4. Out-door Relief ordered by the Board—                                                   |                                     |                                   |                              |                             |                            |                             |         |
| In Money ..                                                                                | 4 13 0                              | 1 1 6                             |                              |                             |                            |                             |         |
| In Kind ..                                                                                 |                                     |                                   |                              |                             |                            |                             |         |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                                     |                                   |                              |                             |                            |                             |         |
| 6. Orphans and Deserted Children boarded out ...                                           |                                     |                                   |                              |                             |                            |                             |         |
| 7. Total Relief given                                                                      | 4 13 0                              | 1 1 6                             |                              |                             |                            |                             |         |
| 8. Balance in hands at close of the week ...                                               | 4 2 10                              | 1 12 4                            |                              |                             |                            |                             |         |
| 9. Total ...                                                                               | 8 15 10                             | 2 13 10                           |                              |                             |                            |                             |         |

Dated this 14 day of November 1916.

Dropkin

Clerk of Union.

# SHILLELAGH UNION.

## MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at  
a Meeting held on FRIDAY, the 14 day of November 1916

PRESENT—In the Chair—

Mr. P. J. Maguire &c.

Other Guardians—

See folio:—463

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost<br>£ s. d. |    |   | Directions given by the Board                             |
|-----------------------------|-----------------------|----|---|-----------------------------------------------------------|
| <u>Coolaltun</u>            | 10                    | 14 | 6 | <u>That the required drugs and appliances be ordered.</u> |

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

| Dispensary District | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost<br>£ s. d. |  |  | Directions given by the Board |
|---------------------|-----------------------------------------------------------------|-----------------------|--|--|-------------------------------|
|                     |                                                                 |                       |  |  |                               |







The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No.<br>and Date  | Subject Matter                                                                                                                                                                                                | Orders of the Board thereon |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| No. 51069<br>3 November 16 | To state that they had sanctioned the payment of a fee of £2.2.0 to Mr. Kidd for his services on 4th ult. in acting as temporary medical officers of the Loellattin & Trimahely Asphy Districts of the Union. |                             |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date                   | From whom                | Subject matter                                                                                                                                                                                             | Order of the Board thereon.                           |
|------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 15 Nov <sup>r</sup> 16 | Mrs Mary Byrne Askakergh | To ask the Board to allow her a small increase during the period of the war in the amount paid to her in respect of rent for consideration of fuel & attendance on this day two for Askakergh Asphy weeks. | That the matter be placed on agenda for consideration |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:—

*The medical officers Returns Form K in respect of Collatin and Inmahely Dispensary Districts were laid before the Board.*

*The Guardians present expressed great dissatisfaction at not having received the sanction of the Local Govt. Board to the appointment of Dr. Clements as temporary medical officer of Inmahely Dispensary District, and decided to urge the Board to ratify his appointment without delay.*

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 24 day of November 1916.

(Signed) W. J. O'Sullivan  
Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 \_\_\_\_\_,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36258-14-0

STATE of the Workhouse for the Week ending Saturday, the 25 day of November 1916.

| No. of Inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 5 and under 8 years of age |      | Infants under 3 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                      |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse ..                                         | 881                                           | 80                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings ..                               |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse ..                              |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever H'ptal ..                            | 50                                            | 6                                            |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds ..                                       |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL ..                                             | 931                                           | 86                                           |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 4           | 9    | 2                                                                                  | 4    | 2                                          | 3    | 1                                         | 3    | 4                            | 3    | 88    |                                      |                                                           |              |
| Admitted during the Week ..                          |                                               |                                              | 18          | 5    | 2                                                                                  |      |                                            |      | 2                                         | 1    |                              |      | 28    |                                      |                                                           |              |
| Born ..                                              |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total ..                                             |                                               |                                              | 25          | 14   | 2                                                                                  | 4    | 2                                          | 3    | 3                                         | 4    | 4                            | 3    | 116   |                                      |                                                           |              |
| Discharged during the Week ..                        |                                               |                                              | 20          | 6    | 1                                                                                  |      |                                            |      | 3                                         |      |                              |      | 30    |                                      |                                                           |              |
| Died ..                                              |                                               |                                              |             |      |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total Discharged and Died ..                         |                                               |                                              | 20          | 6    | 1                                                                                  |      |                                            |      | 3                                         |      |                              |      | 30    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE ..                       |                                               |                                              | 5           | 8    | 2                                                                                  | 8    | 2                                          | 3    | 0                                         | 4    | 4                            | 3    | 86    |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 25 day of November 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 31                                                                        | 45                                                                        | 8                                                                           | 8                                                                         | 39                                  | 53      |
| No. II.          | 9                                                                         | 10                                                                        |                                                                             |                                                                           | 9                                   | 10      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| TOTALS           | 38                                                                        | 55                                                                        | 8                                                                           | 8                                                                         | 46                                  | 63      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 12 day of December 1916.

PRESENT—In the Chair—

John V. Gahan Esq. D.P. &amp;c.

Other Guardians—Messrs.

D. Byrne Esq. J. McCrea Esq. P. Doyle

M. Murphy, P. J. Maguire, M. Keogh, S. M. Barker,

H. Keegan, H. Laurence, M. Byrne, J. Keegan and

M. Donoghue.

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 12 day of December 1916.

Signed,

Hopkins

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*That the contracts for usual quarterly supplies to the Workhouse would expire on 31st instant.*

*Order: That tenders be invited for consideration on 15th instant.*

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |            |      |           |          |              |       |
|---------------|------------|------|-----------|----------|--------------|-------|
| Bread         | 680        | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 30         | "    | Lentils   | "        |              |       |
| Milk          | 400        | qts. | Haricots  | "        |              |       |
| Beef          | 40         | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |            | "    | Turnips   | "        |              |       |
| Mutton        | 50         | "    | Carrots   | "        |              |       |
| Bacon         | 1 Side     |      | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   | 020 62 1/2 |      | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 300        | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |            | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |            | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |            | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |            | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |            | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |            | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |            | lbs. | Minerals  | bots.    |              |       |
| Rice          |            | "    | Tobacco   | ozs.     |              |       |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report no further admissions to Fever Hospital since your last meeting.

"I had the changes in the old news day room, as recommended by the visiting committee carried out; also a passage door opened in the dividing wall of Infirmary Kitchens and a number of leakages in roofs attended to.

"I lodged the sum of £26.2.10 to the credit of the Union, which was made up as follows—£19.19.0 Farm produce sold, £5.11.4 old age Pensions collected and 12/6 old stores sold.

"I sold the ambulance horse this morning to Mr. J. Osborne subject to a few days trial.

"I employed Margaret Doyle, at 2/6 a day and rations, as substitute for the Wardsmaid at Fever Hospital while absent on one week's leave.

"The Infirmary Nurses sitting room needs some oil cloth badly."

Order: That the required oil cloth be procured.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

no. 56 311

25 November 16

Read circular letter from the Local Govt Board relative to the <sup>mode</sup> question of obtaining supplies of Sugar for Workhouses.

no. 56 253

27 November 16

From same to state that they had extended the time within which the guardians might pay a sum of 6/3 to the North Herts Printing & Publishing Company Ltd. to a date not later than the 31st December, 1916.

The Matron, Miss Fleming, applied for and was granted two week's holiday leave. Mrs. Bridget Mc Orea to act as her substitute at <sup>a like</sup> the rate of remuneration as the present salary of the office.

Mrs. Hurlong, Schoolmistress of the Workhouse, wrote to apply for a fortnight's leave, and stated that the Master would take charge of the children.

Order: granted. children to be sent to the outside National School.

An application from an inmate named Mary Priestly to be allowed an ounce of Snuff weekly, was referred to the Medical Officer to deal with.

Pursuant to notice to each member the Board proceeded to consider the application of the Farm Steward and Ambulance Driver for an advance of Salary, when it was proposed by Mr. J. Byrne D.O. seconded by Mr. Keogh and passed unanimously:—

That



"That the Sale of the <sup>offer to the</sup> Farm Steward <sup>at 7/- per week</sup> be discontinued;  
and that he be paid a bonus of 7/- a week  
during the continuance of the war."

# FINANCIAL MINUTES

The Chairman of the Board of Directors of the Wicklow County Council, in pursuance of a resolution passed at the meeting of the Board of Directors held on the 14th day of March 1914, has the honor to inform the Council that the following financial minutes have been passed by the Board of Directors:

## FINANCIAL MINUTES

The Chairman of the Board of Directors of the Wicklow County Council, in pursuance of a resolution passed at the meeting of the Board of Directors held on the 14th day of March 1914, has the honor to inform the Council that the following financial minutes have been passed by the Board of Directors:

The Chairman of the Board of Directors of the Wicklow County Council, in pursuance of a resolution passed at the meeting of the Board of Directors held on the 14th day of March 1914, has the honor to inform the Council that the following financial minutes have been passed by the Board of Directors:

The Chairman of the Board of Directors of the Wicklow County Council, in pursuance of a resolution passed at the meeting of the Board of Directors held on the 14th day of March 1914, has the honor to inform the Council that the following financial minutes have been passed by the Board of Directors:

The Chairman of the Board of Directors of the Wicklow County Council, in pursuance of a resolution passed at the meeting of the Board of Directors held on the 14th day of March 1914, has the honor to inform the Council that the following financial minutes have been passed by the Board of Directors:

The Chairman of the Board of Directors of the Wicklow County Council, in pursuance of a resolution passed at the meeting of the Board of Directors held on the 14th day of March 1914, has the honor to inform the Council that the following financial minutes have been passed by the Board of Directors:



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 58

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 44

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was -

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 8 day of December 1916.

(Signed)

*Hopkins*

Clerk of the Union.

# (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

## SHILLELAGH UNION.

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 . and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council. Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ...                |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz.:—                                                    |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment:—                                                            |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts .. .. .                       |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of \_\_\_\_\_ 191

|                                                                          | Ordinary Account |    |    | Loans Account |    |    |
|--------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                          | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                 |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Total sums received during the month ..                                  |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Payments ordered during the month ..                                     |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Net Balance due.....the Union (being difference of above Totals) .. .. . |                  |    |    |               |    |    |
| RECONCILEMENT.                                                           |                  |    |    |               |    |    |
| Balance per Bank Book due.....Treasurer                                  |                  |    |    |               |    |    |
| Outstanding Orders .. .. .                                               |                  |    |    |               |    |    |
| Net Balance as above due.....the Union                                   |                  |    |    |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 14 day of December 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2313 to No. 2340

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 25 day of November 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand<br>at close<br>of this week |    |     | Collective<br>No.<br>of days |    |    |     |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------------|----|-----|------------------------------|----|----|-----|
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |    | Total                                     |    |     |                              |    |    |     |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                         | s. | d.  | £                            | s. | d. |     |
| Provisions  | 27                                             | 2  | 4  | 45                          | 19 | 3  | 43    | 1  | 10 | 20                       | 2  | 9  | 6           | 8  | 11 | 26                                        | 11 | 8   | 46                           | 10 | 2  | 592 |
| Necessaries | 198                                            | 8  | 1  | 8                           | 12 | 8  | 207   | 0  | 9  | 3                        | 10 | 3  | 11          | 8  | 4  | 1                                         | 11 | 202 | 18                           | 10 |    |     |
| Total       | 225                                            | 10 | 8  | 54                          | 11 | 11 | 280   | 2  | 4  | 23                       | 13 | 0  | 4           | 0  | 4  | 30                                        | 13 | 42  | 49                           | 9  | 0  |     |

592

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 10 <sup>1</sup>/<sub>2</sub>

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 7 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE. —Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending  
Saturday, the 25 day of November 1916 was submitted as follows:—

|                                                                                                             | Relieving Officer<br><u>Bzrole</u><br>District No. I.<br>£ s. d. | Relieving Officer<br><u>Bunne</u><br>District No. II.<br>£ s. d. | Relieving Officer<br>District No. III.<br>£ s. d. | Relieving Officer<br>District No. IV.<br>£ s. d. | Relieving Officer<br>District No. V.<br>£ s. d. | Relieving Officer<br>District No. VI.<br>£ s. d. | TOTAL<br>£ s. d. |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|-------------------------------------------------|--------------------------------------------------|------------------|
| 1. Balance in hand<br>at close of pre-<br>vious week ...                                                    | 19 12 10                                                         | 5 10 10                                                          |                                                   |                                                  |                                                 |                                                  |                  |
| 2. Money since ad-<br>vanced by<br>Guardians ...                                                            |                                                                  |                                                                  |                                                   |                                                  |                                                 |                                                  |                  |
| 3. Total to be ac-<br>counted for ...                                                                       | 19 12 10                                                         | 5 10 10                                                          |                                                   |                                                  |                                                 |                                                  |                  |
| EXPENDITURE.                                                                                                |                                                                  |                                                                  |                                                   |                                                  |                                                 |                                                  |                  |
| 4. Out-door Relief<br>ordered by the<br>Board—                                                              |                                                                  |                                                                  |                                                   |                                                  |                                                 |                                                  |                  |
| In Money ..                                                                                                 | 4 10 0                                                           | 1 1 6                                                            |                                                   |                                                  |                                                 |                                                  |                  |
| In Kind ..                                                                                                  |                                                                  |                                                                  |                                                   |                                                  |                                                 |                                                  |                  |
| 5. Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>responsibility |                                                                  |                                                                  |                                                   |                                                  |                                                 |                                                  |                  |
| 6. Orphans and De-<br>serted Children<br>boarded out ...                                                    |                                                                  |                                                                  |                                                   |                                                  |                                                 |                                                  |                  |
| 7. Total Relief given                                                                                       | 4 10 0                                                           | 1 1 6                                                            |                                                   |                                                  |                                                 |                                                  |                  |
| 8. Balance in hands<br>at close of the<br>week... ..                                                        | 15 2 10                                                          | 4 9 4                                                            |                                                   |                                                  |                                                 |                                                  |                  |
| 9. Total ...                                                                                                | 19 12 10                                                         | 5 10 10                                                          |                                                   |                                                  |                                                 |                                                  |                  |

Dated this 2nd day of December 1916.

Hopkins

Clerk of Union.

# SHILLELAGH UNION.

## MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at  
a Meeting held on FRIDAY, the 15 day of December 1916.

PRESENT—In the Chair—

J. V. Galan Esq. R.D. Chm.

Other Guardians—

See folio:— 485.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

| Dispensary District | Medicines, &c., required,<br>not comprised in the<br>Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|-----------------------------------------------------------------------|-----------------------|-------------------------------|
|                     |                                                                       |                       |                               |







The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date       | Subject Matter                                                                                                                                                                                                                     | Orders of the Board thereon |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| no. 53656<br>23 November '16 | To state that they were not prepared to sanction the proposed employment of Dr. M.A. Clements as temporary medical officer of the Linaluly Dispensary District his services being urgently needed by the Royal Army Medical Corps. |                             |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date           | From whom         | Subject matter                                                                                                                                                                                  | Order of the Board thereon.                                                                                              |
|----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 28 Nov<br>1916 | Dr. M.A. Clements | To state that he had obtained a certificate of unfitness for the R.A.M.C. which he had submitted to the Local Govt. Board. & would be prepared to take up duty in Linaluly on 11th December '16 | That having regard to this fact the Local Govt. Board be requested to confirm the temporary appointment of Dr. Clements. |



These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz:—

---



---



---



---

were laid before the Board, and directions given thereon, as follows:—

On the motion of Mr. Keogh, seconded by Mr. B. Byrne M.P. it was decided to allow the owners of the Dispensaries at Askeagh & Coolkenno a bonus of £1 per annum, during the period of the war, owing to increased cost of fuel provided by them.

Mr. Boyd was authorised to have small repairs to roof, gutters and back door of the Enniskerry Dispensary Residence carried out.

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 15th day of December 1916.

(Signed)

*J. H. H. H.*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a Meeting held on FRIDAY, the 15th day of December 1916, in relation to the Boarding or Hiring Out of Children, and under the Infant Life Protection Act.

Relieving officer O'Sole submitted report for the month of November on children boarded out in the Union with Teachers certificates of School attendances.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36,258-14-0

STATE of the Workhouse for the Week ending Saturday, the 9 day of December 1916

| No. of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |    | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |    | Children above 8 and under 15 years of age |   | Children above 8 and under 8 years of age |   | Infants under 8 years of age |   | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|----|------------------------------------------------------------------------------------|----|--------------------------------------------|---|-------------------------------------------|---|------------------------------|---|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                    |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                          | 881                                           | 80                                           |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Temporary Buildings                                |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Additional Workhouse                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Permanent Fever H'ptal                             | 50                                            | 4                                            |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Fever Sheds                                        |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| TOTAL                                              | 931                                           | 84                                           |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return  |                                               |                                              | 4           | 8  | 24                                                                                 | 31 | 2                                          | 3 | 1                                         | 3 | 4                            | 2 | 29                                   | In Separate Wards                                         | 4            |
| Admitted during the Week                           |                                               |                                              | 11          | 5  | 2                                                                                  |    |                                            |   | 1                                         |   |                              | 1 | 4                                    | In Wards with other inmates                               | 1            |
| Born                                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Total                                              |                                               |                                              | 15          | 13 | 26                                                                                 | 31 | 2                                          | 3 | 2                                         | 3 | 4                            | 4 | 33                                   | TOTAL                                                     | 8            |
| Discharged during the Week                         |                                               |                                              | 11          | 5  | 3                                                                                  | 1  |                                            |   | 1                                         | 1 |                              |   |                                      |                                                           |              |
| Died                                               |                                               |                                              |             |    |                                                                                    |    |                                            |   |                                           |   |                              |   |                                      |                                                           |              |
| Total Discharged and Died                          |                                               |                                              | 11          | 5  | 3                                                                                  | 1  |                                            |   | 1                                         | 1 |                              |   |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                        |                                               |                                              | 4           | 8  | 26                                                                                 | 30 | 2                                          | 3 | 1                                         | 2 | 4                            | 4 |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 9 day of December 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 32                                                                        | 46                                                                        | 9                                                                            | 9                                                                         | 41                                  | 55      |
| No. II.          | 4                                                                         | 10                                                                        | -                                                                            | -                                                                         | 4                                   | 10      |
| No. III.         |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| TOTALS           | 36                                                                        | 56                                                                        | 9                                                                            | 9                                                                         | 45                                  | 65      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 15 day of December 1916.

PRESENT—In the Chair—

Mr. P. J. Maguire, M.C.

Other Guardians—Messrs.

Edward Byrne M.P., Mr. Kelly,

J. Deegan, H. Abraham, H. Deegan, S. M. Barker,

R. Byrne, M. Murphy, S. Gavers, J. Doyle, J. Byrne,

L. Mallon

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 15th day of December 1916.

Signed,

*Hopkins*  
Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |     |      |           |          |              |       |
|---------------|-----|------|-----------|----------|--------------|-------|
| Bread         | 680 | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 30  | "    | Lentils   | "        |              |       |
| Milk          | 400 | qts. | Haricots  | "        |              |       |
| Beef          | 40  | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |     | "    | Turnips   | "        |              |       |
| Mutton        | 50  | "    | Carrots   | "        |              |       |
| Bacon         |     | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |     | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 280 | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |     | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |     | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |     | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |     | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |     | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |     | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |     | lbs. | Minerals  | bots.    |              |       |
| Rice          |     | "    | Tobacco   | ozs.     |              |       |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report no further admissions to Fever Hospital since your last meeting.

"As directed by the Board I purchased an ambulance mare for the sum of £55.

The Schoolmistress went on leave granted on the 1<sup>st</sup> instant.

"I would ask the guardians to give an order to allow the usual extras to inmates at Christmas."

Order: That an extra sum be provided for the inmates on Christmas Day.

Dr King, Medical Officer of Workhouse, reported that a patient named Patrick Neill suffering from disease of ankle, being in consequence incapacitated from earning his bread, required to be sent to a Dublin Hospital for operation.

Order: That the patient be placed in a Dublin Hospital for special treatment.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

no. 54 725

4 December 1916

Read letter from the Local Government Board to forward enclosures to a communication which they had received from the Commissioners of National Education relating to their District Inspector's last report on the Workhouse School.

no. 58.887

4 December 1916

From same to transmit questions for answers respecting Margaret Doyle who had been employed as temporary Wardmaid in Fever Hospital.

no. 58.887.

8 December '16

From same to state that they had sanctioned the employment of Mrs McBreda as substitute for the Matron for a period of two weeks.

no. 58.887

12 December '16

From same to express their sanction to the payment of a war bonus of £4 a week to John Dempsey, Farm Steward and Van Driver.

no. 124 m.

5 December '16

From same to transmit a copy of their annual Report for the year 1915-16.

The Master, Mr McBreda, wrote asking the Board to kindly allow him the value of rations in cash, when acting as temporary substitute for an officer on leave, which the Board agreed to.

Mr Malone V.S. certified that he had examined, at the request of the Master of the Workhouse, a bay mare six years of age off, and about 15 hands 3 in height, which, in his opinion, was sound.

Order: That a paying order for £55, price agreed



upon for the purchase of the animal, be issued to Mr. William Roche, Parkmore; that Mr. Malone &c. be paid a fee of £1-1-0 for his services.

The Workhouse Sailor, Thomas Donohoe, applied for and was allowed four days leave of absence, with usual wages for that period.

An inmate named Margaret Kinsella was ordered to be provided with an outfit of clothing for her child on taking their discharge from the Workhouse.

In accordance with advertisement the Board proceeded to consider tenders for supplying provisions to the Workhouse for three months from 1st proximo when the undermentioned were accepted, viz:—

|                   |             |                                         |
|-------------------|-------------|-----------------------------------------|
| Thomas Kenny,     | Bread       | at $\frac{1}{9}\frac{3}{4}$ per lb loaf |
| do                | Dish Bacon  | @ $\frac{1}{3}$ per lb.                 |
| do                | Eggs        | @ 3/- per doz.                          |
| do                | Butter      | @ $\frac{1}{11}$ per lb                 |
| do                | Pigs cheeks | @ $\frac{1}{4}$ "                       |
| do                | Cocoa       | @ $\frac{1}{6}$ "                       |
| do                | Butter      | @ 28/- per cwt.                         |
| Michael Redmond,  | Beef        | @ $\frac{1}{2}$ per lb                  |
| John Doyle        | Mutton      | @ $\frac{1}{2}$ "                       |
| Sarah Donker      | Butter      | @ $\frac{1}{11}$ "                      |
| Ch. Hall & nephew | Jam         | @ $\frac{1}{8}\frac{1}{2}$ "            |
| do                | Lentils     | @ $\frac{1}{6}$ per stone               |

It was proposed by Mr. Parker seconded by Mr. J. Byrne &c. and passed, 5 members dissenting:— that the allowance of 1/- eggs, each, weekly, to officials be discontinued until such time

as they are obtainable at  $\frac{1}{6}$  per dozen, and that each official be allowed  $\frac{1}{6}$  per week, in cash, in lieu thereof.

It was resolved that the Master be authorised to purchase margarine for issue to all inmates on Scale Diet instead of Butter.

Mr. Richard Clare, Ballynultagh, was accepted as Surety for the nation in room of Mr. Lawrence Byrne, Clongall, deceased.

On the motion of Mr. Joseph Keegan, seconded by Mr. Wm Keegan, it was unanimously agreed to allow recipients of out-door Relief  $\frac{1}{6}$ , each, extra during Christmas week.



## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

## SHILLELAGH UNION.

Finance Meeting held the 15th day of December 1916.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of November 1916, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £  | s. | d. |
|-------------------------------------------------------|----|----|----|
| County Council, Money supplied on demand of Guardians |    |    |    |
| Repayment of Relief ... ..                            | 5  | 11 | 4  |
| Rents of Dispensary Residences ... ..                 | 4  |    |    |
| Farm Account—Sales of Farm Produce ... ..             | 19 | 19 | 0  |
| Sales of Offal, Old Stores, and other Receipts ... .. |    | 12 | 6  |
| Loans Received ... ..                                 |    |    |    |
| Total Amount of Lodgments as above ...                | 26 | 2  | 10 |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of November and the Ledger entries made in respect of same.

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 52

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 1

The number of Applicants for whom Relief was not ordered was -

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 29 day of December 1916.

(Signed)

J. J. O'Connell

Clerk of the Union.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         | 82    | 17 | 1  |
| Clothing and Bedding .. .. .                                               |       |    |    |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 10    | 3  | 2  |
| (b) Medicines and Medical and Surgical Appliances ..                       |       |    |    |
| (c) Farm .. .. .                                                           | 62    | 8  | 3  |
| (d) Other Expenses .. .. .                                                 | 16    | 17 | 11 |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 | 12    | 6  | 0  |
| Emigration, Law, and other Expenses .. .. .                                |       |    |    |
| Medical Charities .. .. .                                                  | 20    | 0  | 0  |
| Lunacy Fees to Medical Officers .. .. .                                    |       |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |       |    |    |
| Superannuation Allowances .. .. .                                          |       |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 |       |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 35    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts.. .. .                        |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     |       |    |    |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 239 | 3  | 3  |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of November 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . | 62               | 3  | 0  |               |    |    |
| Total sums received during the month ..                                 | 26               | 2  | 10 |               |    |    |
| Total .. .. .                                                           | 88               | 5  | 10 |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | -                | -  | -  |               |    |    |
| Payments ordered during the month ..                                    | 295              | 14 | 5  |               |    |    |
| Total .. .. .                                                           | 295              | 14 | 5  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) .. .. . | 207              | 8  | 4  |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due to Treasurer ..                               | 149              | 3  | 4  |               |    |    |
| Outstanding Orders .. .. .                                              | 28               | 5  | 0  |               |    |    |
| Net Balance as above due by the Union ..                                | 207              | 8  | 4  |               |    |    |

Dated this 15 day of December 1916.

*Proprius*

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 15 day of December 1916.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2391 to No. 2422

Separate „ No. - to No. -

Outdoor „ No. - to No. -

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 9 day of December 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |   |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|---|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £ | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 48                                       | 16 | 1  | 31                       | 4  | 10 | 80    | 3  | 11 | 21                       | 10          | 5     | 6 | 0  | 11 | 27                                  | 11 | 4  | 52                     |
| Necessaries | 198                                      | 10 | 0  | -                        | -  | -  | 198   | 10 | 0  | 3                        | 16          | 1     | - | 11 | 8  | 4                                   | 9  | 19 | 4                      |
| Total       | 247                                      | 6  | 1  | 31                       | 4  | 10 | 278   | 13 | 11 | 25                       | 6           | 6     | 6 | 12 | 4  | 31                                  | 19 | 1  | 246                    |

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 10 2

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 4 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE. — Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 9 day of December 1916 was submitted as follows:—

|                                                                                            | Relieving Officer<br><i>O'Boole</i> | Relieving Officer<br><i>Samie</i> | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL   |
|--------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|---------|
|                                                                                            | District No. I.<br>£ s. d.          | District No. II.<br>£ s. d.       | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. | £ s. d. |
| 1. Balance in hand at close of previous week ...                                           | 10 3 4                              | 3 9 10                            |                              |                             |                            |                             |         |
| 2. Money since advanced by Guardians ...                                                   | - - -                               | - - -                             |                              |                             |                            |                             |         |
| 3. Total to be accounted for ...                                                           | 10 3 4                              | 3 9 10                            |                              |                             |                            |                             |         |
| <b>EXPENDITURE.</b>                                                                        |                                     |                                   |                              |                             |                            |                             |         |
| 4. Out-door Relief ordered by the Board—                                                   |                                     |                                   |                              |                             |                            |                             |         |
| In Money ..                                                                                | 4 13 6                              | 1 1 6                             |                              |                             |                            |                             |         |
| In Kind ..                                                                                 |                                     |                                   |                              |                             |                            |                             |         |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility | 1 6                                 |                                   |                              |                             |                            |                             |         |
| 6. Orphans and Deserted Children boarded out ...                                           |                                     |                                   |                              |                             |                            |                             |         |
| 7. Total Relief given                                                                      | 4 15 0                              | 1 1 6                             |                              |                             |                            |                             |         |
| 8. Balance in hands at close of the week...                                                | 5 8 4                               | 2 6 4                             |                              |                             |                            |                             |         |
| 9. Total ...                                                                               | 10 3 4                              | 3 9 10                            |                              |                             |                            |                             |         |

Dated this 15 day of December 1916

Joseph Kuno

Clerk of Union.

Hely's Limited, Dame Street, Dublin.

## SHILLELAGH UNION.

**MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at  
a Meeting held on FRIDAY, the 15<sup>th</sup> day of December 1916.

PRESENT—In the Chair—

Other Guardians—

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows :—

[illegible]

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

[illegible]











These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:-

*Smahely*

were laid before the Board, and directions given thereon, as follows:—

*nil.*

*The Clerk was authorised to order 10 cwt of coal from Messrs Symes & Co for use of Smahely Dispensary.*

Next Meeting of the Board of Guardians to be held on FRIDAY, the 19 day of December 1916.

(Signed)

*Joseph R. R. R.*

Clerk of the Union.

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a Meeting held on FRIDAY, the 15 day of December 1916, in relation to the Boarding or Hiring Out of Children, and under the Infant Life Protection Act.

No. 58,813

9 December 1916

The Local Government Board wrote to point out that two of the children boarded-out in the Union Michael Kealy & Mary Kearney were absent from school on 9 and 4 days, respectively, during the last month owing to illness. It is stated that a medical certificate should be submitted by the Relieving Officer with his monthly reports as to any child whose absence for more than 5 days in the month is caused by illness.

Relieving Officer O'Keefe now submitted the required certificates, which were ordered to be forwarded to the L. G. Board.



Next Meeting of the Board of Guardians to be held on FRIDAY,  
the 29th day of December 1916.

Signed, [Signature]

Clerk of the Union.

# SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36 258-14-0

STATE of the Workhouse for the Week ending Saturday, the 23 day of December 1916

| No. of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 8 and under 15 years of age |      | Children above 8 and under 2 years of age |      | Infants under 8 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                      |                                               |                                              |             | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse ..                                         | 881                                           | 80                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings ..                               |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse                                 |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever H'ptal                               | 50                                            | 4                                            |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds ..                                       |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL ..                                             | 931                                           | 84                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 2           | 4                                                                                  | 25   | 30                                         | 2    | 2                                         | -    | 3                            | 4    | 3     | 48                                   |                                                           |              |
| Admitted during the Week ..                          |                                               |                                              | 18          | 6                                                                                  | 3    | 3                                          | 2    | -                                         | 1    |                              |      |       | 33                                   |                                                           |              |
| Born ..                                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total ..                                             |                                               |                                              | 20          | 13                                                                                 | 28   | 33                                         | 4    | 2                                         | 1    | 3                            | 4    | 3     | 111                                  |                                                           |              |
| Discharged during the Week ..                        |                                               |                                              | 13          | 6                                                                                  | 1    |                                            |      |                                           | 1    |                              |      |       | 21                                   |                                                           |              |
| Died ..                                              |                                               |                                              |             |                                                                                    | 3    |                                            |      |                                           |      |                              |      |       | 3                                    |                                                           |              |
| Total Discharged and Died                            |                                               |                                              | 13          | 6                                                                                  | 4    |                                            |      |                                           | 1    |                              |      |       | 24                                   |                                                           |              |
| REMAINING ON THE ABOVE DATE                          |                                               |                                              | 7           | 7                                                                                  | 24   | 33                                         | 4    | 2                                         | -    | 3                            | 4    | 3     | 84                                   |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 23 day of Decr 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 44                                                                        | 8                                                                           | 8                                                                         | 41                                  | 55      |
| No. II.          | 4                                                                         | 10                                                                        | -                                                                           | -                                                                         | 4                                   | 10      |
| No. III.         |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                             |                                                                           |                                     |         |
| TOTALS           | 40                                                                        | 54                                                                        | 8                                                                           | 8                                                                         | 48                                  | 65      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 29 day of December 1916.

PRESENT—In the Chair—

Other Guardians—Messrs.

John V. Gahan Esq. Esq. Esq.  
P. Byrne Esq. M. Keogh, P. Boyle.  
M. Bonoghue Esq. Esq. Esq. Esq. Esq. Esq.

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |         |      |           |          |              |       |
|---------------|---------|------|-----------|----------|--------------|-------|
| Bread         | 680     | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 30      | "    | Lentils   | "        |              |       |
| Milk          | 400     | qts. | Haricots  | "        |              |       |
| Beef          | 40      | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |         | "    | Turnips   | "        |              |       |
| Mutton        | 60      | "    | Carrots   | "        |              |       |
| Bacon         | 1 Side  | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   | 6       | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 300     | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |         | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |         | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |         | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |         | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |         | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           | 1 chest | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |         | lbs. | Minerals  | bots.    |              |       |
| Rice          |         | "    | Tobacco   | ozs.     |              |       |
| Magazine 28   |         | "    |           |          |              |       |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report the admission of five cases of Scurlatius from Kinsaleagh to Fever Hospital since your last meeting.

Earl Fitzwilliam provided a splendid treat for the inmates on Xmas day, including an abundant supply of meat, plum pudding, sweet cake, sweets, fruit, toys, tobacco, etc, all of which proved a great source of happiness to the recipients.

The day nurse, in the Infirmary has been laid up with influenza and I was obliged, on the requisition of the medical officers, to provide a substitute from the Nurses' Home, Blackhall St. on Friday 22<sup>nd</sup>.

The tailor has been away for the last 3 days on leave granted by the Board.

The farm steward is also laid up with a severe cold.

I had the patient Patrick Neill sent in charge of an attendant to Sir. Patrick Dun's Hospital yesterday.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The Rate of Maintenance for one fever patient, discharged recently, should be fixed.

On the motion of Mr. B. Byrne B.P., seconded by Mr. P. J. Maguire, it was unanimously decided to tender the cordial thanks of the Board to Lord Fitzwilliam for his generous treat to the inmates. The Master was authorised to employ a man whenever required for driving ambulance during Dempsey's incapacity. The patient, Mrs. Mellonghby, to be charged the full average cost of her maintenance while in Fever Hospital.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 60. 896.

20 Decr. 1916

The Local Government Board wrote to state that they had sanctioned the temporary employment of Margaret Doyle as Hardsmaid in Fever Hospital at the remuneration of 2/6 a day with rations, but added that, in the event of similar appointments, the terms might be revised with a view to economy.

No. 61. 665

21 December '16

From same to state that <sup>they</sup> approved of the substitution of margarine for butter in the dietary of the Workhouse inmates.

No. 61. 665

21 December '16

From same to state that they had sanctioned as a temporary arrangement, the proposal to allow a sum of 1/6 a week in lieu of eggs to the Workhouse officials who have been in receipt of rations of 14 eggs weekly.

No. 61. 665

21 December '16

From same to request further particulars respecting the proposal to allow the Master the value of the Prisoners' rations in cash when acting for that officer while on leave, to which the Clerk stated he had replied.

The Rev. Patrick Walsh C.C., acting chaplain to the Workhouse, applied for permission to give an entertainment in the Workhouse on a date early in January, which the Board approved of.

Mr. John Loughnan wrote to enclose money order for £3.16.5 towards the cost of his maint. in the infirmary.



up to 30 Sept last

© Wicklow County Archives



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 62  
Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ... ..

The number of cases of Provisional Out-door Relief was ... ..

Do: in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ..

The number of Applicants for whom Relief was not ordered was ... ..

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year) :—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 12th day of January 1914.

(Signed)

Hopkins

Clerk of the Union.

## (Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

### SHILLELAGH UNION.

Finance Meeting held the 2 day of \_\_\_\_\_ 191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_ 191 and the Ledger entries made in respect of same as follows :—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council. Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   |    |    |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ... ..             |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Sundry Accounts, viz. :—                                                   |   |    |    |
| Provisions and Necessaries .. .. .                                         |   |    |    |
| Clothing and Bedding .. .. .                                               |   |    |    |
| Establishment :—                                                           |   |    |    |
| (a) Salaries .. .. .                                                       |   |    |    |
| (b) Medicines and Medical and Surgical Appliances ..                       |   |    |    |
| (c) Farm .. .. .                                                           |   |    |    |
| (d) Other Expenses .. .. .                                                 |   |    |    |
| Workhouse Burials .. .. .                                                  |   |    |    |
| District School Account .. .. .                                            |   |    |    |
| District Hospital Account .. .. .                                          |   |    |    |
| Maintenance in Extern Institutions .. .. .                                 |   |    |    |
| Emigration, Law, and other Expenses .. .. .                                |   |    |    |
| Medical Charities .. .. .                                                  |   |    |    |
| Lunacy Fees to Medical Officers .. .. .                                    |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . |   |    |    |
| Superannuation Allowances .. .. .                                          |   |    |    |
| Assessment and Results Fees of Teachers .. .. .                            |   |    |    |
| Expenses of Local Committees .. .. .                                       |   |    |    |
| Repayment of Loans .. .. .                                                 |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        |   |    |    |
| Repayment of Advances under Seed Supply Acts.. .. .                        |   |    |    |
| Unpaid Bills of last half-year .. .. .                                     |   |    |    |
| Expenditure out of Loans .. .. .                                           |   |    |    |
| Total amount of Payments ordered as above                                  | £ |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of \_\_\_\_\_ 191

|                                                                          | Ordinary Account |    |    | Loans Account |    |    |
|--------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                          | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                 |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Total sums received during the month ..                                  |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. .  |                  |    |    |               |    |    |
| Payments ordered during the month ..                                     |                  |    |    |               |    |    |
| Total .. .. .                                                            |                  |    |    |               |    |    |
| Net Balance due.....the Union (being difference of above Totals) .. .. . |                  |    |    |               |    |    |
| RECONCILEMENT.                                                           |                  |    |    |               |    |    |
| Balance per Bank Book due.....Treasurer                                  |                  |    |    |               |    |    |
| Outstanding Orders .. .. .                                               |                  |    |    |               |    |    |
| Net Balance as above due.....the Union                                   |                  |    |    |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 29 day of December 1916

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2423 to No. 2487

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 23 day of December 1916, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |    |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|----|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £  | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 47                                       | 16 | 6  | 21                       | 13 | 4  | 69    | 10 | 1  | 21                       | 9           | 9     | 6  | 5  | 5  | 27                                  | 15 | 2  | 41                     |
| Necessaries | 189                                      | 6  | 3  | -                        | -  | -  | 189   | 6  | 3  | 3                        | 1           | 0     | 11 | 8  | 4  | 184                                 | 1  | 4  | 586                    |
| Total       | 237                                      | 22 | 9  | 21                       | 13 | 4  | 258   | 16 | 4  | 25                       | 6           | 9     | 6  | 14 | 1  | 32                                  | 3  | 10 | 226                    |

£ s. d.

The General Average Cost of an Inmate for the week was : 4 : 10 1/2

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 4 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.















These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:-

---



---



---



---

were laid before the Board, and directions given thereon, as follows :-

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 191

(Signed) \_\_\_\_\_

## SHILLELAGH UNION.

MINUTES of Proceedings of the Board of Guardians of the Shillelagh Union at a  
Meeting held on FRIDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 191 ,  
in relation to the Boarding or Hiring Out of Children, and under the Infant  
Life Protection Act.



## SHILLELAGH UNION.

Population in 1911—8,618.

Present Net Annual Value, £ 36,258-14-0

STATE of the Workhouse for the Week ending Saturday, the 6 day of January 1914

| No. of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Children above 3 and under 15 years of age |      | Children above 3 and under 8 years of age |      | Infants under 3 years of age |      | Total | RETURN OF SICK AND LUNATICS          |                                                           | Observations |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|------|--------------------------------------------|------|-------------------------------------------|------|------------------------------|------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                      |                                               |                                              |             | Males                                                                              | Fem. | Males                                      | Fem. | Males                                     | Fem. | Males                        | Fem. |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse ..                                         | 881                                           | 80                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Temporary Buildings ..                               |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Additional Workhouse ..                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Permanent Fever H'ptal ..                            | 50                                            | 4                                            |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Fever Sheds ..                                       |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| TOTAL ..                                             | 931                                           | 84                                           |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return .. |                                               |                                              | 1           | 4                                                                                  | 25   | 32                                         | 4    | 2                                         |      | 3                            | 4    | 3     | 84                                   |                                                           |              |
| Admitted during the Week ..                          |                                               |                                              | 10          | 5                                                                                  | 2    |                                            |      |                                           |      | 2                            | 2    | 1     | 22                                   |                                                           |              |
| Born ..                                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total ..                                             |                                               |                                              | 11          | 9                                                                                  | 27   | 32                                         | 4    | 2                                         |      | 2                            | 5    | 5     | 106                                  |                                                           |              |
| Discharged during the Week ..                        |                                               |                                              | 9           | 4                                                                                  | 2    |                                            |      |                                           |      | 2                            | 1    | 1     | 19                                   |                                                           |              |
| Died ..                                              |                                               |                                              |             |                                                                                    |      |                                            |      |                                           |      |                              |      |       |                                      |                                                           |              |
| Total Discharged and Died ..                         |                                               |                                              | 9           | 4                                                                                  | 2    |                                            |      |                                           |      | 2                            | 1    | 1     | 19                                   |                                                           |              |
| REMAINING ON THE ABOVE DATE ..                       |                                               |                                              | 5           | 5                                                                                  | 25   | 32                                         | 4    | 2                                         |      | 4                            | 4    | 3     | 84                                   |                                                           |              |

RETURN of DISTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 6 day of January 1914, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1 |                                                                           | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                           | Total relieved out of the Workhouse |         |
|------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                  | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 33                                                                        | 49                                                                        | 8                                                                            | 8                                                                         | 41                                  | 55      |
| No. II.          | 4                                                                         | 10                                                                        |                                                                              |                                                                           | 4                                   | 10      |
| No. III.         |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. IV.          |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| No. V.           |                                                                           |                                                                           |                                                                              |                                                                           |                                     |         |
| TOTALS           | 40                                                                        | 59                                                                        | 8                                                                            | 8                                                                         | 48                                  | 65      |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

FRIDAY, the 12 day of January 1914.

PRESENT—In the Chair—

P. J. Maguire. Esq.

Other Guardians—Messrs.

E. Byrne, James Wolohan, Peter Byrne, M. Murphy, Jas. Kavanagh and Joseph Deegan.

Next Meeting of the Board of Guardians to be held on FRIDAY,

the 12th day of January 1914Signed, W. J. Maguire

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|               |     |      |           |          |              |       |
|---------------|-----|------|-----------|----------|--------------|-------|
| Bread         | 680 | lbs. | Dripping  | lbs.     | Snuff        | ozs.  |
| Butter        | 20  | "    | Lentils   | "        |              |       |
| Milk          | 400 | qts. | Haricots  | "        |              |       |
| Beef          | 40  | lbs. | Onions    | "        |              |       |
| Beef (Rounds) |     | "    | Turnips   | "        |              |       |
| Mutton        | 60  | "    | Carrots   | "        |              |       |
| Bacon         |     | "    | Herbs     | bots.    | Coals        | cwt.  |
| Pig's Cheek   |     | "    | Pepper    | ozs.     | Turf         | boxes |
| Eggs          | 168 | No.  | Salt      | lbs.     | Candles      | lbs.  |
| Jam           |     | lbs. | Arrowroot | "        | Soap         | "     |
| Oatmeal       |     | "    | Brandy    | Fl. ozs. | Starch       | "     |
| Potatoes      |     | "    | Gin       | "        | Washing Soda | "     |
| Cabbage       |     | "    | Porter    | bots.    | Blue         | "     |
| Sugar         |     | "    | Whiskey   | Fl. ozs. | Paraffin Oil | gals. |
| Tea           |     | ozs. | Wine      | "        | Firewood     | loads |
| Cocoa         |     | lbs. | Minerals  | bots.    |              |       |
| Rice          |     | "    | Tobacco   | ozs.     |              |       |

also medicines & appliances  
for Workhouse Hospitals  
per cost £13. 4. 10.



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report ~~the~~ <sup>no</sup> further admission to Fever Hospital since your last meeting. ~~The~~

"The night nurse in the Fever Hospital has been ill and off duty since the 2nd inst. On the requisition of the M.O. I provided a substitute through the Nurses Home, Blackhall St. Dublin.

"I had the child Rossiter, who has been in the Children's Hospital, Temple St. for some time, sent for on Thurs. Jan. 4<sup>th</sup>.

"With a view to having the suggested & badly needed improvements carried out to Infirmary Ambulance I have had the opinion of two expert local tradesmen & I hope to have details as to cost of same, etc. for <sup>next</sup> Board meeting.

"I would thank the Board for an Order enabling me to purchase a couple of farm implements.

"The school-children are out, when ~~the~~ weather permits, for exercise." The Schoolmistress resumed duty on 2nd inst. Ord. That the Master be authorised to purchase farm implements required.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Dr. King, Medical Officer of Workhouse, reported that Nurse Dunne, who has been acting as night nurse in the Fever Hospital since July 15<sup>th</sup>, became ill with a severe attack of influenza on Jan 1<sup>st</sup> & 2<sup>nd</sup>. <sup>Jan 1<sup>st</sup></sup> Mr. McVea procured the services of another nurse for the F. Hospital night duty. As Nurse Dunne still continues weak & unable to undertake the duty again, she will leave for Dublin tomorrow Jan. 13<sup>th</sup>. She performed her duties very efficiently & satisfactorily.

Dr. King also reported that Miss Bolger had not yet recovered strength after her attack of influenza & her health is so debilitated that she will be unfit for her duty for a month.

Ord. That Nurse Dunne be paid her usual remuneration while ill. Nurse Bolger to be granted one month's sick leave. Nurse Lynch to be continued as substitute.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 3 Misc.

3 January 1917

Read circular letter from the Local Govt. Board relative to the necessity of making full use for the production of food of the lands attached to the Workhouse.

Ord. L.G. Board to be informed that all the land attached to this Workhouse is being cultivated.

No. 62455

5 January 19

From same to state that in the special circumstances mentioned they would raise no objection to the Workhouse master being allowed the value of the Schoolmistress's retentions for his services in taking care of the school children during the period of that officer's absence on leave.

No. 11.9

4 Jan'y 19

From same to transmit questions for answers respecting the person employed as temporary nurse in the Workhouse.

2 January 1917

The Secretary to the Wicklow County Council notified that the sum of £995 had been transferred from the county fund to the Treasury of the Union.

The Clerk submitted his Estimate of Rates to provide for the expenditure of the Union for the financial year ending 31st March, 1918, which showed the net sum required to be £4180.

The Estimate was unanimously adopted by the Board.

The Board decided that potatoes be used for dinner



dinner in the Scale Dietary of the Workhouse  
inmates on five days in each week.



The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 32

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians 48

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

(See also Minutes of the Guardians' Proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Board of Guardians to be held on FRIDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 191

(Signed) \_\_\_\_\_

(Table 1.) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting.)

SHILLELAGH UNION.

Finance Meeting held the 12 day of January 1914.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of December 1916, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|                                                       | £ | s. | d. |
|-------------------------------------------------------|---|----|----|
| County Council. Money supplied on demand of Guardians |   |    |    |
| Repayment of Relief ... ..                            |   |    |    |
| Rents of Dispensary Residences ... ..                 |   |    |    |
| Farm Account—Sales of Farm Produce ... ..             |   |    |    |
| Sales of Offal, Old Stores, and other Receipts ... .. |   | 9  | 11 |
| Loans Received ... ..                                 |   |    |    |
| Total Amount of Lodgments as above ...                | - | 9  | 11 |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of December and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b)

|                                                                            | £     | s. | d. |
|----------------------------------------------------------------------------|-------|----|----|
| Sundry Accounts, viz. :—                                                   |       |    |    |
| Provisions and Necessaries .. .. .                                         | 142   | 14 | 4  |
| Clothing and Bedding .. .. .                                               |       |    |    |
| Establishment :—                                                           |       |    |    |
| (a) Salaries .. .. .                                                       | 163   | 5  | 6  |
| (b) Medicines and Medical and Surgical Appliances ..                       |       |    |    |
| (c) Farm .. .. .                                                           | 2     | 19 | 9  |
| (d) Other Expenses .. .. .                                                 | 46    | 13 | 4  |
| Workhouse Burials .. .. .                                                  |       |    |    |
| District School Account .. .. .                                            |       |    |    |
| District Hospital Account .. .. .                                          |       |    |    |
| Maintenance in Extern Institutions .. .. .                                 | 9     | 19 | 6  |
| Emigration, Law, and other Expenses .. .. .                                | 3     | 13 | 0  |
| Medical Charities .. .. .                                                  | 43    | 11 | 2  |
| Lunacy Fees to Medical Officers .. .. .                                    |       |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations .. .. . | 2     | 4  | 0  |
| Superannuation Allowances .. .. .                                          | 16    | 5  | 0  |
| Assessment and Results Fees of Teachers .. .. .                            |       |    |    |
| Expenses of Local Committees .. .. .                                       |       |    |    |
| Repayment of Loans .. .. .                                                 |       |    |    |
| Relieving Officers' Accounts—Outdoor Relief .. .. .                        | 25    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts..                             |       |    |    |
| Unpaid Bills of last half-year .. .. .                                     |       |    |    |
| Expenditure out of Loans .. .. .                                           |       |    |    |
| Total amount of Payments ordered as above                                  | £ 486 | 8  | 10 |

Summary and Reconciliation of Treasurer's Account for the month ending the last

day of December 1916.

|                                                                         | Ordinary Account |    |    | Loans Account |    |    |
|-------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                         | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                                |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement .. .. . |                  |    |    |               |    |    |
| Total sums received during the month ..                                 | -                | 9  | 11 |               |    |    |
| Total .. .. .                                                           | -                | 9  | 11 |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement .. .. . | 204              | 8  | 4  |               |    |    |
| Payments ordered during the month ..                                    | 239              | 3  | 3  |               |    |    |
| Total .. .. .                                                           | 446              | 11 | 10 |               |    |    |
| Net Balance due by the Union (being difference of above Totals) .. .. . | 446              | 1  | 11 |               |    |    |
| RECONCILEMENT.                                                          |                  |    |    |               |    |    |
| Balance per Bank Book due by Treasurer                                  | 409              | 15 | 4  |               |    |    |
| Outstanding Orders .. .. .                                              | 36               | 6  | 4  |               |    |    |
| Net Balance as above due by the Union                                   | 446              | 1  | 11 |               |    |    |

Dated this 13 day of January 1917.

W. P. R. R. R.

Clerk of Union.



## (Table 2.) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.)

## SHILLELAGH UNION.

Meeting held on the 12 day of January 1914.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2485 to No. 2516

Separate „ No. to No.

Outdoor „ No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 6 day of January 1914, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |   |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|---|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £ | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 48                                       | 18 | 9  | 33                       | 12 | 6  | 82    | 11 | 5  | 25                       | 10          | 4     | 6 | 4  | 5  | 31                                  | 14 | 9  | 50                     |
| Necessaries | 180                                      | 1  | 2  | -                        | -  | -  | 180   | 1  | 2  | 3                        | 14          | 4     | 1 | 3  | 10 | 185                                 | 14 | 5  | 29                     |
| Total       | 228                                      | 19 | 11 | 33                       | 12 | 6  | 262   | 12 | 5  | 29                       | 4           | 11    | 3 | 36 | 16 | 225                                 | 16 | 3  | 60 1/4                 |

£ s. d.

The General Average Cost of an Inmate for the week was : 14 : 10 1/2

Average Cost in Infirmary ... : 6 : 0

Average Cost in Fever Hospital ... : 4 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

NOTE. — Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.











The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions given thereon, as follows:—

| Reference No. and Date     | Subject Matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Orders of the Board thereon                                                  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| No. 51495<br>11 Jan'y 1914 | To point out that the cost of the medicines & medical and surgical appliances procured during the half year ended 30 Sept last. for use in the Imahely Disp. District was £30.6.2 & £2.19.5 respectively, while the number of patients recorded as having been treated was only 108. In view of these excessive orders the L.G. Board suggested that any surplus drugs in stock at Imahely Dispensary & Askakeagh Disp. should be sent to the Workhouse to be used in that Institution as required. | That a copy of this letter be forwarded to Dr. M. A. Clements for attention. |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively, as follows:—

| Date               | From whom                   | Subject matter                                                                                                                                                                                                                                    | Order of the Board thereon.                                                                                                                                                        |
|--------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 January<br>1914 | Dr. G. J. Sexton<br>Imahely | To apply for a further three months sick leave with Salary, and enclosed certificate from Dr. Clements to the effect that Dr. Sexton in his opinion be granted three months further sick leave, with resume duty on usual salary, and 22 January. | That Dr. Sexton be granted three months further sick leave, with resume duty on usual salary, and Dr. M. A. Clements continued as substitute at the remuneration of £5.5.0 a week. |