

MINUTE  
BOOK

1921

END

HELTZ LTD. DUBLIN



TELEGRAMS: "ACME, DUBLIN." TELEPHONE: DUBLIN 2610.

THE  
Public Bodies' Supply House.

**HELY'S LIMITED,**

ACME WORKS, DAME COURT, DUBLIN.  
Offices and Warehouse, DAME STREET,

*When repeating quote*

No. U.B. 1125 Date 16.5.20



PLUS/M/79

© Wicklow County Archives



Population in 1911 - 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 5 day of March 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS                   |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|-----------------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date          | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 111                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Permanent Fever Hospital                              | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| TOTAL                                                 | 931                                           | 111                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 7           | 10   | 44                                                                                | 39   | 3                                                | 1     | 10                                        | 2                                         | 6                            | 122   | Under Medical treatment in Infirmary Wards 41 | In Separate Wards 16                                      |              |
| Admitted during the Week                              |                                               |                                              | 7           | 1    | 2                                                                                 |      |                                                  |       |                                           | 2                                         |                              | 12    | Under Medical treatment in Fever Hospital -   | In Wards with other inmates -                             |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Total                                                 |                                               |                                              | 14          | 11   | 46                                                                                | 39   | 3                                                | 1     | 10                                        | 4                                         | 6                            | 134   | TOTAL 41                                      | TOTAL 16                                                  |              |
| Discharged during the Week                            |                                               |                                              | 7           | 2    | 2                                                                                 | 4    | 1                                                | 1     | 4                                         | 2                                         | 1                            | 22    |                                               |                                                           |              |
| Died                                                  |                                               |                                              |             |      | 1                                                                                 |      |                                                  |       |                                           |                                           |                              | 1     |                                               |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 7           | 2    | 3                                                                                 | 4    | 1                                                | 1     | 2                                         | 2                                         | 1                            | 23    |                                               |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 7           | 9    | 43                                                                                | 35   | 2                                                | -     | 8                                         | 2                                         | 5                            | 111   | No. at corresponding period last year         | 60                                                        |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 5 day of March 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 61                                                                         | 6                                                                            | 6                                                                          | 42                                  | 67      | Bt. forward      |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. V.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VI.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
|                  |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forw'd      | 41                                                                         | 67                                                                         | 6                                                                            | 6                                                                          | 47                                  | 73      | TOTALS           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Monday, 4th March 1921

PRESENT—In the Chair— Mr. W. J. Boyle chm.

Other Guardians— Messrs. J. Donohoe, R. Byrne,

M. O'Keefe, J. Byrne, W. Keegan, M. Donoghue,

P. J. Maguire & W. Murphy.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That the contracts for usual quarterly supplies of Provisions to the Workhouse would expire on 31st inst. also contracts for supplying medicines & appliances order: That tenders be invited for consideration on 21st instant.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200. 4 lb Loaves  
60 lb Butter  
97 lbs. Milk  
43 lb. Beef  
50 . Mutton  
6 Pigs cheeks  
18 doz. Eggs  
2 cwt. Sugar  
30 lb. Tobacco

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

It was proposed by Mr. H. J. Doyle, seconded by Mr. R. Byrne and passed unanimously:—

"That we the members of Shillelagh Board of Guardians hereby offer our deepest sympathy and condolence to the relatives and friends of the six young dishmen executed in Cork Prison. The execution of whom we condemn most strongly as tyrannical and unjust."

The Board unanimously decided to appoint Mr. Patrick Scantlan to take and value the stock in the Workhouse at the close of the current half-year, at the usual remuneration of £3.

The clerk stated that the Union analyst, Mr. Charles Cameron, died on 27th February 1921.



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I employed a plumber and had the defective cistern on male side of the Infirmary — which I reported at last meeting — taken down and replaced by a new one.

I sold a fat pig on Tuesday, 22nd ult., for the sum of £20 and purchased 3 stores at Buncelody fair on Tuesday last for £16.10.0.

I have an offer to purchase half the sack of hay and I would ask for directions if same may be sold at the price fixed. I would also ask the Guardians permission to purchase any farm yard manure I can procure locally.

The patient recommended for special treatment at last Board meeting was sent to St Vincent's Hospital, Dublin, on Saturday 26th February in charge of an attendant.

I had the pig recently killed for use in the Workhouse weighed and checked by a member of the Board, and Bacon etc. credited to the Workhouse after the amount of £29.14.9.

The Board approved of the steps taken by the Master and decided to authorise him to sell the hay by weight and to purchase any farm yard manure obtainable.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 1912

2 March 1921

Writing with reference to minutes of the Guardians on 2nd ult. the Minister for Local Government, Lord Eversham requested to be furnished with a copy of the account submitted by the Local Board of Guardians in respect of the patients from Shillelagh Union maintained in the Fever Hospital.

A form of queries was enclosed on which replies should be furnished in regard to the Guardians proposal to grant a superannuation allowance to Mrs Annie Bolger in consideration of her services as nurse in the Workhouse Infirmary.

Ordered to be furnished.

1st March 1921

Mr. B. J. Fagan, Public Analyst for Dublin, wrote that the lamented death of Sir Chas. Cameron, medicine analyst to the Union, left a number of drugs on hands awaiting analysis and Report. He (Mr. Fagan) would give the matter his immediate attention and communicate the results in due course.

The acting chairman of Wicklow County Council wrote to request that a set of queries enclosed be considered by a full meeting of the Guardians and the form returned with answers to each query filled in. Orders: That this matter be placed on the agenda for consideration at meeting on 21st inst.

The Clerk submitted quotations received for ploughing the Workhouse lands, when it was decided to accept the proposal of Thomas Murphy to do the work at the rate of 20/- per day of 9 hours for man and pair of horses.



A Committee, consisting of Messrs H. J. Boyle, J. Donohoe and W. Murphy, was appointed to report regarding the apportionment of remuneration to the Union officials for extra work consequent on the admission of inmates from Baltinglass Workhouse.

An inmate named John Nolan was ordered to be provided with a pair of spectacles.

The Board decided to allow Mrs. Ahearn £1 as remuneration for her services attending a midwifery case in the Workhouse Infirmary, as reported by the Workhouse Master on 10th January last.

The Master was authorised to send the motor ambulance with a patient named Hayden, at present in the Infirmary from Baltinglass district, to his home, at a charge to cover cost of petrol.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed ... .. 33

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 47

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... 1

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on

Signed

Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the Union  
at a Meeting held on *Monday* the *4* day of *March 1921*  
in relation to the Boarding or Hiring-out of Children, and under the Children  
Act, 1908.

*Relieving officer O'Boole submitted a report for the past month on children boarded-out in the Union with Teachers' certificates of school attendances.*



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

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 UNION.
 

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Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b).                                                         |     |     |     |     | £ | s. | d. |
|--------------------------------------------------------------------|-----|-----|-----|-----|---|----|----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |     |   |    |    |
| Provisions and Necessaries                                         | ... | ... | ... | ... |   |    |    |
| Clothing and Bedding                                               | ... | ... | ... | ... |   |    |    |
| ESTABLISHMENT—                                                     |     |     |     |     |   |    |    |
| (a) Salaries                                                       | ... | ... | ... | ... |   |    |    |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... | ... |   |    |    |
| (c) Farm                                                           | ... | ... | ... | ... |   |    |    |
| (d) Other Expenses                                                 | ... | ... | ... | ... |   |    |    |
| Workhouse Burials                                                  | ... | ... | ... | ... |   |    |    |
| District School Account                                            | ... | ... | ... | ... |   |    |    |
| District Hospital Account                                          | ... | ... | ... | ... |   |    |    |
| Maintenance in Extern Institutions                                 | ... | ... | ... | ... |   |    |    |
| Emigration, Law and other Expenses                                 | ... | ... | ... | ... |   |    |    |
| Medical Charities                                                  | ... | ... | ... | ... |   |    |    |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... | ... |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... | ... |   |    |    |
| Superannuation Allowances                                          | ... | ... | ... | ... |   |    |    |
| Assessment and Results Fees of Teachers                            | ... | ... | ... | ... |   |    |    |
| Expenses of Local Committees                                       | ... | ... | ... | ... |   |    |    |
| Repayment of Loans                                                 | ... | ... | ... | ... |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... | ... |   |    |    |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... | ... |   |    |    |
| Unpaid Bills of last half-year                                     | ... | ... | ... | ... |   |    |    |
| Expenditure out of Loans                                           | ... | ... | ... | ... |   |    |    |
| Total Amount of Payments ordered as above                          |     |     |     |     |   |    |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of  
.....191 .....

|                                                                 | Ordinary Account |     |     | Loans Account |    |    |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|----|----|
|                                                                 | £                | s.  | d.  | £             | s. | d. |
| <b>SUMMARY.</b>                                                 |                  |     |     |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Total Sums received during the month                            | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Payments ordered during the month                               | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... |               |    |    |
| <b>RECONCILEMENT.</b>                                           |                  |     |     |               |    |    |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... |               |    |    |
| Outstanding Orders                                              | ...              | ... | ... |               |    |    |
| Net Balance as above due—the Union                              | ...              | ... | ... |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 7 day of March 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 290 to No. 322  
Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_  
Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 5 day of March 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |   |             |    |    | Stock in hand at close of this week |    |     | Collective No. of days |    |   |     |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|---|-------------|----|----|-------------------------------------|----|-----|------------------------|----|---|-----|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    |   | By Officers |    |    | Total                               |    |     |                        |    |   |     |
| Provisions  | 53                                       | 0  | 10 | 72                       | 3  | 4  | 125   | 4  | 2  | 62                       | 10 | 8 | 6           | 2  | 6  | 68                                  | 13 | 2   | 56                     | 11 | 0 | 813 |
| Necessaries | 278                                      | 19 | 3  | 9                        | 13 | 6  | 288   | 12 | 9  | 9                        | 9  | 4 | 16          | 8  | 10 | 6                                   | 0  | 278 | 6                      | 9  |   |     |
| Total       | 332                                      | 0  | 1  | 81                       | 16 | 10 | 413   | 16 | 11 | 72                       | 0  | 0 | 6           | 19 | 2  | 78                                  | 19 | 2   | 334                    | 17 | 9 |     |
|             |                                          |    |    |                          |    |    |       |    |    |                          | £  |   |             | s. |    |                                     | d. |     |                        |    |   |     |

The General Average Cost of an Inmate for the week was : :  
Average Cost in Infirmary .. : :  
Average Cost in Fever Hospital ... : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



| Relieving Officer                                                                       | Relieving Officer | Relieving Officer | Relieving Officer | Relieving Officer | Relieving Officer | TOTAL   |
|-----------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| District No. I.                                                                         | District No. II.  | District No. III. | District No. IV.  | District No. V.   | District No. VI.  |         |
| £ s. d.                                                                                 | £ s. d.           | £ s. d.           | £ s. d.           | £ s. d.           | £ s. d.           | £ s. d. |
| Balance in hand                                                                         |                   |                   |                   |                   |                   |         |
| Close of previous week ...                                                              | 10 12 10          | 5 9 4             |                   |                   |                   |         |
| Sub RO.                                                                                 |                   |                   |                   |                   |                   |         |
| Money since advanced by Guardians ...                                                   |                   |                   |                   |                   |                   |         |
| Total to be accounted for ...                                                           |                   | 5 9 4             |                   |                   |                   |         |
| EXPENDITURE.                                                                            |                   |                   |                   |                   |                   |         |
| Out-door Relief ordered by the Board—                                                   |                   |                   |                   |                   |                   |         |
| In Money ..                                                                             | 12 8 0            | 1 2 6             |                   |                   |                   |         |
| In Kind ..                                                                              |                   |                   |                   |                   |                   |         |
| Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                   |                   |                   |                   |                   |         |
| Orphans and Destitute Children boarded out ...                                          |                   |                   |                   |                   |                   |         |
| Total Relief given                                                                      | 12 8 0            | 1 2 6             |                   |                   |                   |         |
| Balance in hands close of the week ...                                                  | 23 0 10           | 4 6 10            |                   |                   |                   |         |
| Sub RO.                                                                                 |                   |                   |                   |                   |                   |         |
| Total ...                                                                               |                   | 5 9 4             |                   |                   |                   |         |

Strophurus

Hely's Limited, Dame Street, Dublin.

**MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)**

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows :—

[illegible]

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

[illegible]











[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

The owner of the Carnew Dispensary House, Joseph Bible, applied for the consent of the Board to his renting two rooms in another house of his at Brunswick Row, Carnew, for a Dispensary on the same terms as at present.

On the proposition of Mr. J. Donohoe, seconded by Mr. J. Byrne, it was resolved - one member dissenting - to accept the offer of two apartments in house at Brunswick Row for the purposes of a Dispensary at a rent of £3 a year.

*W. J. Doyle*  
Chairman

Next Meeting of the Board of Guardians to be held on Monday  
the 2nd day of March 1921.

(Signed)

*Proprins*

Clerk of the Union.

Population in 19 11 - 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 19 day of March 1921.

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS                |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 111                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Permanent Fever H'ptal                                | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| TOTAL                                                 | 931                                           | 111                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 8           | 9    | 39                                                                                | 34   | 2                                                |       | 8                                         | 2                                         | 5                            | 104   | Under Medical treatment in Infirmary Wards | In Separate Wards                                         | 16           |
| Admitted during the Week                              |                                               |                                              | 6           | 4    | 3                                                                                 | 1    |                                                  | 1     | 1                                         |                                           |                              | 16    | Under Medical treatment in Fever Hospital  | In Wards with other Inmates                               | -            |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | TOTAL                                      | TOTAL                                                     | 16           |
| Total                                                 |                                               |                                              | 14          | 13   | 42                                                                                | 35   | 2                                                | 1     | 9                                         | 2                                         | 5                            | 123   |                                            |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 5           | 4    | 2                                                                                 |      |                                                  |       |                                           |                                           |                              | 11    |                                            |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   | 1    |                                                  |       |                                           |                                           |                              | 1     |                                            |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 5           | 4    | 2                                                                                 | 1    |                                                  |       |                                           |                                           |                              | 12    |                                            |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 9           | 9    | 40                                                                                | 34   | 2                                                | 1     | 9                                         | 2                                         | 5                            | 111   | No. at corresponding period last year      |                                                           | 60           |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 19 day of March 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 6                                                                             | 6                                                                          | 42                                  | 72      | No. V.           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          | -                                                                             | -                                                                          | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| Car. forw.       | 41                                                                         | 92                                                                         | 6                                                                             | 6                                                                          | 47                                  | 98      | TOTALS           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday, 21st March 1921.

PRESENT—In the Chair— Mr. W. J. Doyle *Chairman*

Other Guardians— Messrs. J. Donohoe, R. Gandy, J. Byrne, D. McEvoy, P. Doyle, T. Gilbert, H. Deegan, M. Donoghue, and M. J. J. Kavanagh & M. Brennan.

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200, 4 lb. loaves

10 lb. Butter

63 gal. milk

40 lb. Beef

4 lb. Mutton

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

On the motion of the chairman, seconded by Mr. J. Donohoe a vote of sympathy with the relatives and friends of the men who were executed in Mountjoy Jail, was unanimously adopted.



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report that the carpenter and his son have been working for the past week carrying out the alterations in the Ward proposed to be taken in on the female end of the Infirmary.

Some ploughing has also been done on the farm under the arrangements made by the Board of Guardians.

An inmate admitted to the house during the week had a sum of £3.6.9 in his possession the amount is in my custody at present.

Order: That the Master retain the sum of £3.6.9 towards the <sup>cost of</sup> maintenance of the inmates referred to.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 1324/21

1. March 1921

Writing with reference to previous correspondence and the Minutes of proceedings of the Guardians on the 4th ult. in regard to the proposed allowance to the officials of Gorey Union for extra work in consequence of the transfer of inmates from Killelagh Workhouse the Minister for Local Government, Dublin Bureau, stated that the question of payment to the Gorey officials was a matter between those officials and the Gorey Guardians. The Killelagh Guardians could only enter into an agreement direct with the Gorey Guardians for the maintenance of the patients.

In regard to the proposed appointment of Miss Kearney as nurse in the Workhouse the Ministry had deferred their sanction on account of the schemes of amalgamation which are pending.

Order: That Miss Kearney be furnished with a copy of the decision of the Ministry.  
cu no. 40

11 March 1921

From same read letter enclosing circular from the Minister of Home Affairs regarding contemplated action against any official found to be holding communication with the enemy Local Govt. Department.

Order: That the Clerk furnish each official with a copy of this circular.

No. 2445/21

11. March 1921

From same to state that the Ministry had consented to the payment of an allowance of £60 per year to Miss Annie Bolger, ex Infirmary nurse.

8 March 21

The Clerk of Ballynaglass Union forwarded list of rations allowed to the inmate attendants, Butler & Kelly, by that Board, and asked that a cheque for £31-2-2 for provisions



taken by Shillelagh Union might be sent to him.  
Order: Payment to be made as soon as possible.

The Board of Guardians was specially convened to consider a set of queries submitted by the County Council of Wicklow and furnish replies thereto, when it was proposed by Mr. J. J. Kavanagh seconded by Mr. H. J. Boyle and passed nem. con: - That all the questions from the County Council be answered in the affirmative.

The Committee appointed by the Board in the matter recommended that the amount payable by the Ballinglen Union to Shillelagh officials in respect of extra work consequent on the transfer of their inmates to the Workhouse here, be apportioned between the Shillelagh officials as follows:- Medical Officer & Master 15% each, Matron, Day Nurse & Night Nurse 10% each, Chaplains (2), Farm Steward and Porter 5% each, Clerk 7%, Tailor & Shoemaker 6 1/2% each.

On the proposition of Mr. P. Boyle, seconded by Mr. M. Donoghue the scale of remuneration recommended by the Committee was unanimously adopted.

The Board had under consideration tenders for supplying provisions to the Workhouse for three months, from 1st proximo, when the following were accepted:-

Thomas Kenny, White Bread at 7/- per 4 lb loaf.

Michael Redmond, Beef @ 1/10 per lb.

Hugh Connolly Mutton @ 1/10 "

Sarah Tomlin Butter @ 3/- "

Thomas Kippatich Pigs cheeks @ 7/10 "

Same Eggs @ 2/- per dozen

Thomas K. Ireland Sago @ 7/6 per lb

Same Lentils 7/8 "

Same Haricot Beans 7/6 "

Same Jam 1/- "

Mr. J. J. Sinnott tendered to supply Bacon at 2/- per lb and Mr. Peter Boyle like at 2/0 1/2

Mr. P. Boyle proposed & Mr. J. Donohoe seconded - That Mr. Peter Boyles tender be accepted.

The acceptance of Mr. Sinnott's tender was moved by Mr. Keegan and seconded by Mr. M. Donoghue.

On a division Mr. Boyles tender was declared accepted by a majority of 7 votes against 2 votes.

The proposal of Mr. H. Abraham to supply Potatoes at 6/4 per ton was rejected as excessive, and the Master was authorised to purchase same, also oatmeal and trippings which were not tendered for.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 25

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 47

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Monday*  
*4th April 1921.*

Signed

*M. J. Murphy*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children Act, 1908.



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the...*21*...day of...*March*...19*21*

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of...*February*...19*21*, and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £           | s.       | d.       |
|-------------------------------------------------------|-----|-----|-----|-----|-----|-------------|----------|----------|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     | <i>1147</i> | <i>0</i> | <i>0</i> |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |             |          |          |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |             |          |          |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |             |          |          |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |             |          |          |
| Loans Received <i>from Ballyglan Union</i>            | ... |     |     |     |     | <i>500</i>  | <i>0</i> | <i>0</i> |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     | <i>947</i>  | <i>0</i> | <i>0</i> |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of...*February*... and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d. |
|--------------------------------------------------------------------|-----|-----|----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |    |
| Provisions and Necessaries                                         | 454 | 16  | 3  |
| Clothing and Bedding                                               | 159 | 5   | 11 |
| ESTABLISHMENT—                                                     |     |     |    |
| (a) Salaries                                                       | 19  | 10  | 1  |
| (b) Medicines and Medical and Surgical Appliances                  |     |     |    |
| (c) Farm                                                           | 26  | 3   | 4  |
| (d) Other Expenses                                                 | 153 | 18  | 1  |
| Workhouse Burials                                                  | 3   | 5   | 0  |
| District School Account                                            |     |     |    |
| District Hospital Account                                          |     |     |    |
| Maintenance in Extern Institutions                                 | 1   | 15  | 0  |
| Emigration, Law and other Expenses                                 |     |     |    |
| Medical Charities                                                  | 4   | 18  | 6  |
| Lunacy Fees to Medical Officers                                    |     |     |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | 2   | 7   | 0  |
| Superannuation Allowances                                          |     |     |    |
| Assessment and Results Fees of Teachers                            |     |     |    |
| Expenses of Local Committees                                       |     |     |    |
| Repayment of Loans                                                 |     |     |    |
| Relieving Officers' Accounts—Outdoor Relief                        | 90  | 0   | 0  |
| Repayment of Advances under Seed Supply Acts                       |     |     |    |
| Unpaid Bills of last half-year                                     |     |     |    |
| Expenditure out of Loans                                           |     |     |    |
| Total Amount of Payments ordered as above                          | 913 | 119 | 2  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of February 1921.

|                                                                 | Ordinary Account |    |    | Loans Account |    |    |
|-----------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                 | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                        |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement |                  |    |    |               |    |    |
| Total Sums received during the month                            | 947              | 0  | 0  |               |    |    |
| Total                                                           | 947              | 0  | 0  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | 2372             | 3  | 5  |               |    |    |
| Payments ordered during the month                               | 220              | 0  | 10 |               |    |    |
| Total                                                           | 2592             | 4  | 3  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) | 1645             | 4  | 3  |               |    |    |
| RECONCILEMENT.                                                  |                  |    |    |               |    |    |
| Balance per Bank Book due—Treasurer                             |                  |    |    |               |    |    |
| Outstanding Orders                                              |                  |    |    |               |    |    |
| Net Balance as above due—the Union                              | 1645             | 4  | 3  |               |    |    |

Dated this 22 day of March 1921

Hopkins  
Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 21 day of March 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 323 to No. 344

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 19 day of March 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    |       |    |        | Stock in hand<br>at close<br>of this week |     |  | Collective<br>No.<br>of days |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------|----|--------|-------------------------------------------|-----|--|------------------------------|
|             |                                                |    |    |                             |    |    |       |    |    | By Inmates               |    |    | By Officers |    |    | Total |    |        |                                           |     |  |                              |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £     | s. | d.     |                                           |     |  |                              |
| Provisions  | 97                                             | 8  | 8  | 75                          | 10 | 4  | 172   | 19 | 0  | 58                       | 16 | 5  | 6           | 2  | 1  | 64    | 18 | 6      | 108 0 6                                   | 760 |  |                              |
| Necessaries | 268                                            | 15 | 10 |                             | 10 | 0  | 269   | 5  | 10 |                          | 8  | 2  | 0           |    | 16 | 8     |    | 8 18 8 | 260 7 2                                   |     |  |                              |
| Total       | 366                                            | 4  | 6  | 76                          | 0  | 4  | 442   | 24 | 10 | 66                       | 18 | 5  | 6           | 18 | 9  | 73    | 19 | 2      | 368 7 8                                   |     |  |                              |

The General Average Cost of an Inmate for the week was : 12 : 4

Average Cost in Infirmary „ : 12 : 6

Average Cost in Fever Hospital „ : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1—The Clothing Materials Receipt and Conversion Book.

2—The Clothing Receipt Book.

3—The Inventory Book.

4—The Labour Book.

5—The Workhouse Farm Account.

6—The Medical Weekly Return and Extra Book.

7—The Out-door Admission and Discharge Book.

8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



Saturday, the 19 day of March 1951 was submitted as follows:—

|                                                                                            | Relieving Officer<br><i>O'Boyle</i> | Relieving Officer<br><i>Bunne</i> | Relieving Officer            | Relieving Officer           | Relieving Officer          | Relieving Officer           | TOTAL   |
|--------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|---------|
|                                                                                            | District No. I.<br>£ s. d.          | District No. II.<br>£ s. d.       | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. | £ s. d. |
| 1. Balance in hand at close of previous week ...                                           | <i>36 5 10</i>                      | <i>3 4 4</i>                      |                              |                             |                            |                             |         |
| <i>+ due to RO</i>                                                                         |                                     |                                   |                              |                             |                            |                             |         |
| 2. Money since advanced by Guardians ...                                                   |                                     |                                   |                              |                             |                            |                             |         |
| 3. Total to be accounted for ...                                                           | <i>36 5 10</i>                      | <i>3 4 4</i>                      |                              |                             |                            |                             |         |
| EXPENDITURE.                                                                               |                                     |                                   |                              |                             |                            |                             |         |
| 4. Out-door Relief ordered by the Board—                                                   |                                     |                                   |                              |                             |                            |                             |         |
| In Money ...                                                                               | <i>13 5 0</i>                       | <i>1 2 6</i>                      |                              |                             |                            |                             |         |
| In Kind ..                                                                                 |                                     |                                   |                              |                             |                            |                             |         |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                                     |                                   |                              |                             |                            |                             |         |
| 6. Orphans and Deserted Children boarded out ...                                           |                                     |                                   |                              |                             |                            |                             |         |
| 7. Total Relief given                                                                      | <i>13 5 0</i>                       | <i>1 2 6</i>                      |                              |                             |                            |                             |         |
| 8. Balance in hands at close of the week ...                                               | <i>49 10 10</i>                     | <i>2 1 10</i>                     |                              |                             |                            |                             |         |
| <i>+ due to RO</i>                                                                         |                                     |                                   |                              |                             |                            |                             |         |
| 9. Total ...                                                                               |                                     | <i>3 4 4</i>                      |                              |                             |                            |                             |         |

Dated this 22 day of March 1921.

Storkus

Clerk of Union

UNION.

**MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)**

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at  
a Meeting held on Monday the 21st day of March 1921.

PRESENT—In the Chair—

### Other Guardians—

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

[illegible]

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :—

[illegible]







The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Acts, were laid before the Board, and directions were given thereon as follows:—

| Reference No. and Date      | Subject Matter                                                                                                                                                                           | Order of the Board thereon |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Cu. No. 39                  | To enclose forms upon which the Board of Guardians could invite tenders for the supply of medicines & medical & surgical appliances to the Union for the year commencing on 1st April.   |                            |
| No. 2444/21<br>14 March '21 | To state that the Ministry had sanctioned the proposed remuneration at the rate of £1 per week to Mrs. Aheane for her services as temporary midwife of the Tinahely Dispensary District. |                            |

The following Letters and other Communications were read by the Clerk, and Orders were made on them respectively as follows:—

| Date          | From whom                                                              | Subject Matter                                                                                                                                                                                                                                    | Order of the Board thereon.                                                                                                                              |
|---------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21 March 1921 | Dr. E. G. Connolly<br>Medical Officer<br>of Collatin<br>Aspy. District | To state that he had been notified by the Local Govt. Board that unless Form A. be forwarded to their offices before a certain date<br>dated 11th March '21,<br>"Serious action" would be taken in the matter, & asked for definite instructions. | That Dr. Connolly be furnished with a copy of the circular dated 11th March '21, & that the Minister of Home Affairs be asked for definite instructions. |



[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

In response to advertisement for supplying medical and surgical appliances for twelve months from 1st April, 1921, the following were received:—  
Messrs Boileau & Boyd at an abatement of 13½ per cent off prescribed prices and Messrs Tannin 14½ %  
Messrs Boileau and Boyd tendered to supply medicines for the ensuing year at an abatement of 12½ %.

It was decided to accept the tender of Messrs Tannin for appliances & that of Messrs Boileau & Boyd for medicines, subject to the approval of Paul Bureau, the tenders not having been submitted on the Local Government Department's forms.

*B. J. Doyle* Chairman

Next Meeting of the Board of Guardians to be held on Monday  
the 4th day of April 1921.

(Signed) *E. Hopkins*  
Clerk of the Union.

Population in 1911. 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 2nd day of April 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS                |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 112                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Additional Workhouse                                  | 50                                            | —                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| TOTAL                                                 | 931                                           | 112                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 9           | 9    | 41                                                                                | 35   | 2                                                | 1     | 9                                         | 2                                         | 5                            | 113   | Under Medical treatment in Infirmary Wards | In Separate Wards                                         | 16           |
| Admitted during the Week                              |                                               |                                              | 10          | 2    | 1                                                                                 |      |                                                  |       | 1                                         |                                           | 1                            | 15    | Under Medical treatment in Fever Hospital  | In Wards with other inmates                               |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |              |
| Total                                                 |                                               |                                              | 19          | 11   | 42                                                                                | 35   | 2                                                | 1     | 10                                        | 2                                         | 6                            | 128   | TOTAL                                      | TOTAL                                                     | 16           |
| Discharged during the Week                            |                                               |                                              | 11          | 2    |                                                                                   | 1    |                                                  |       |                                           | 1                                         |                              | 15    |                                            |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   | 1    |                                                  |       |                                           |                                           |                              | 1     |                                            |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 11          | 2    | 1                                                                                 | 1    |                                                  |       |                                           | 1                                         |                              | 16    |                                            |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 8           | 9    | 41                                                                                | 34   | 2                                                | 1     | 9                                         | 2                                         | 6                            | 112   | No. at corresponding period last year      |                                                           | 62           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 2nd day of April 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 6                                                                             | 6                                                                          | 42                                  | 72      | No. V.           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                               |                                                                            | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| Car. forw.       | 41                                                                         | 72                                                                         | 6                                                                             | 6                                                                          | 47                                  | 78      | TOTALS           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday 4th April, 1921.

PRESENT—In the Chair— Mr. H. J. Doyle Chm.

Other Guardians—

Messrs. Robert Byrne, Mrs. Murphy,  
P. J. Maguire, W. Keegan, and John Byrne.

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*That an oyster*

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200. 4 lb. Loaves

20 lb. Butter

70 gals. Milk

40 lb. Beef

40 lb. Mutton

112 Oigs. Cheek

20 Doz. Eggs

200 lb. Lentils

6 Bottles Rum

also Medicines & appliances  
for Infirmary. from cost £18.12.4

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

'I beg to report that ~~sent~~ the Ambulance to Gory with a girl named Byrne from Ballinacate on the 23rd ultimo, and on 26th I had to have the same patient brought back to the Infirmary here.

'I lodged a sum of £55.10.0 with the Treasurer for farm produce sold and maintenance collected.

'An inmate named Byrne, recently admitted, crossed the wall yesterday morning, while the attendant was at Mass, and though a search was instituted he could not be found.

'The new Infirmary extension has been completed except the heating arrangements, and I hope to have this completed during the coming week.

'The Stock-taker has been here several days during the past week, and we hope to have all the work completed during the present week.

Order: That the local Guardians be asked to make enquiries respecting the absconding inmate.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

25 March 1921

The Clerk of Gory Union wrote to state that the ~~medical officer~~ informed him that the patient ~~sent~~ <sup>sent</sup> there from Phillisburgh Union was not a pneumonic case at all and was not urgent. She was in fact a consumptive case of over six months standing. The girl was being discharged and requested that arrangements might be made to have her taken back immediately. ~~already removed.~~

Mrs Kearney, Day Nurse in Infirmary, wrote under date 4th April 1921, as follows:— 'I have received notice from your Clerk that the Ministry of Local Government, Dublin, have refused to sanction my permanent appointment as Infirmary Nurse.

While I was quite aware of the fact that my sanction was required from the Ministry yet I think the attitude very unfair to me. The advertisement which I replied to was for a permanent qualified nurse, and on being successful in obtaining the position here, taking local circumstances into consideration, I refused two appointments.

'I am sure, in face of these facts, the Guardians will again request the Ministry to favourably re-consider my case.'

Order: The Board of Guardians unanimously request that the Ministry will be good enough to re-consider their decision in this case and ratify the permanent appointment made by the Board.

Mrs Hogan, Night Nurse in Infirmary, wrote to ask the Board to kindly allow her flour instead of bread and a monetary allowance instead of Sago.

Order: That Nurse Hogan be allowed flour instead of bread ration and sugar equivalent in value to Sago ration, allowed to each official.



A Paying order for £3 was received from the Army Pay Office, Dublin, for use of Union Motor Ambulance, which was ordered to be lodged to the credit of the Union.

Dr. D. O'Kelly wrote to say that he understood the late Dr. Charles Cameron carried out the various bacteriological analyses required by the Board & he (Dr. O'Kelly) applied for the vacancy & enclosed a copy of his scale of fees.

Order: That Dr. O'Kelly be asked if he would undertake to analyse medicines supplied to the Workhouse and Dispensaries.

Circular No. 37

18 February '21

The Local Government Department, Dublin, forwarded questions for answers <sup>respecting</sup> numbers of inmates officials etc. which the clerk was directed to reply to.

31 March '21

From same <sup>to date</sup> in reply to an enquiry from the clerk that that Department had no objection to the Guardians resuming relationships with the National Bank as Treasurer.

The Board of Guardians unanimously resolved to appoint the National Bank, Smithfield Branch, as Treasurer of the Union.

It was also decided that remuneration, at the rate of £10 a year, be continued to the Master of the Workhouse for taking care of the Workhouse children (who attend an outside National School) before and after School hours.

The Master was authorised to provide Ellen Toole & child and Annie Doyle & child, inmates, with an outfit of clothing each, on taking their discharge from the Workhouse.

The clerk of Baltinglass Union notified that the

Lunatic Attendants were entitled to the rations claimed, viz: - 7½ lb Sugar, 2 lb Sago and 12 lb potatoes

Order: That the difference between the Mullingar and Baltinglass Scales of rations be given to attendants Butler and Kelly, and charged to Baltinglass Union &c.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|                                                                                                        |     |
|--------------------------------------------------------------------------------------------------------|-----|
| The number of provisional admissions to the Workhouse confirmed was                                    | 26  |
| Ditto disallowed                                                                                       | ... |
| The number of Applicants admitted to the Workhouse was                                                 | ... |
| The number of cases of provisional Out-door Relief was                                                 | ... |
| Do. in which relief was continued by the Guardians                                                     | 49  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... |
| The number of Applicants for whom relief was not ordered was                                           | ... |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Monday*  
*18th april*

Signed

*H. J. H. H.*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the Union  
at a Meeting held on *Monday* the *14* day of *April 1921*  
in relation to the Boarding or Hiring-out of Children, and under the Children  
Act, 1908.

*The Clerk reported -*

*That a boarded-out boy named Edward Kelly had now attained 15 years of age. ordered to be struck off relief on the application of the foster-parent, Mrs Rourke, the Board resolved to leave the boy in her charge and to provide him with an outfit of clothing including overcoat.*

*The Board approved of an orphan named May Donohue, with Mrs Nolan Ballyknockan, attending a local Domestic Economy class.*



Next Meeting of the Board of Guardians to be held on *Monday*  
the *18* day of *April* 19*11*.

(Signed) *Hopkins*  
Clerk of the Union.



FORM 14.  
(Article 7.)

TABLE (1)—FINANCIAL MINUTES.

\_\_\_\_\_  
UNION.  
\_\_\_\_\_

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... | ... | ... | ... |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

£ s. d.

| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |     | £ | s. | d. |
|--------------------------------------------------------------------|-----|-----|-----|-----|---|----|----|
| Provisions and Necessaries                                         | ... | ... | ... | ... |   |    |    |
| Clothing and Bedding                                               | ... | ... | ... | ... |   |    |    |
| ESTABLISHMENT—                                                     |     |     |     |     |   |    |    |
| (a) Salaries                                                       | ... | ... | ... | ... |   |    |    |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... | ... |   |    |    |
| (c) Farm                                                           | ... | ... | ... | ... |   |    |    |
| (d) Other Expenses                                                 | ... | ... | ... | ... |   |    |    |
| Workhouse Burials                                                  | ... | ... | ... | ... |   |    |    |
| District School Account                                            | ... | ... | ... | ... |   |    |    |
| District Hospital Account                                          | ... | ... | ... | ... |   |    |    |
| Maintenance in Extern Institutions                                 | ... | ... | ... | ... |   |    |    |
| Emigration, Law and other Expenses                                 | ... | ... | ... | ... |   |    |    |
| Medical Charities                                                  | ... | ... | ... | ... |   |    |    |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... | ... |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... | ... |   |    |    |
| Superannuation Allowances                                          | ... | ... | ... | ... |   |    |    |
| Assessment and Results Fees of Teachers                            | ... | ... | ... | ... |   |    |    |
| Expenses of Local Committees                                       | ... | ... | ... | ... |   |    |    |
| Repayment of Loans                                                 | ... | ... | ... | ... |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... | ... |   |    |    |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... | ... |   |    |    |
| Unpaid Bills of last half-year                                     | ... | ... | ... | ... |   |    |    |
| Expenditure out of Loans                                           | ... | ... | ... | ... |   |    |    |
| Total Amount of Payments ordered as above                          |     |     |     |     |   |    |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of  
.....191.....

|                                                                 | Ordinary Account |     |     | Loans Account |     |     |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|-----|-----|
|                                                                 | £                | s.  | d.  | £             | s.  | d.  |
| <b>SUMMARY.</b>                                                 |                  |     |     |               |     |     |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Total Sums received during the month                            | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Payments ordered during the month                               | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... | ...           | ... | ... |
| <b>RECONCILEMENT.</b>                                           |                  |     |     |               |     |     |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... | ...           | ... | ... |
| Outstanding Orders                                              | ...              | ... | ... | ...           | ... | ... |
| Net Balance as above due—the Union                              | ...              | ... | ... | ...           | ... | ... |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 4 day of April 1911.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 348 to No. 373

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 2nd day of April 1911, was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |             |   |       |    | Stock in hand at close of this week |    |    | Collective No. of days |   |    |     |   |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|-------------|---|-------|----|-------------------------------------|----|----|------------------------|---|----|-----|---|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    | By Officers |   | Total |    | £                                   | s. | d. |                        |   |    |     |   |
| Provisions  | 79                                       | 17 | 9  | 64                       | 0  | 2  | 143   | 17 | 11 | 59                       | 15 | 0           | 6 | 1     | 11 | 65                                  | 16 | 11 | 78                     | 1 | 0  | 795 |   |
| Necessaries | 25                                       | 1  | 3  | 11                       | -  | -  | 25    | 1  | 3  | 11                       | 8  | 17          | 2 | 16    | 8  | 9                                   | 13 | 10 | 24                     | 1 | 10 |     | 1 |
| Total       | 33                                       | 1  | 8  | 64                       | 0  | 2  | 395   | 1  | 10 | 68                       | 12 | 2           | 6 | 18    | 7  | 75                                  | 10 | 9  | 31                     | 9 | 11 |     | 1 |
|             |                                          |    |    |                          |    |    |       |    |    |                          |    |             |   |       |    |                                     | £  | s. | d.                     |   |    |     |   |

The General Average Cost of an Inmate for the week was : 12 : 1

Average Cost in Infirmary : 12 : 6

Average Cost in Fever Hospital : - : -

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1—The Clothing Materials Receipt and Conversion Book.

2—The Clothing Receipt Book.

3—The Inventory Book.

4—The Labour Book.

5—The Workhouse Farm Account.

6—The Medical Weekly Return and Extra Book.

7—The Out-door Admission and Discharge Book.

8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.















[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follows:—

Population in 1911 - 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 16 day of April 1921

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS           |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date  | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 110                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| Permanent Fever Hospital                              | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| TOTAL                                                 | 931                                           | 110                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 9           | 9    | 40                                                                                | 35   | 2                                                | 1     | 9                                         | 2                                         | 7                            | 112   | 39                                    | 16                                                        |              |
| Admitted during the Week                              |                                               |                                              | 20          | 1    | 1                                                                                 | 1    |                                                  |       |                                           |                                           |                              | 23    |                                       |                                                           |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
| Total                                                 |                                               |                                              | 29          | 10   | 41                                                                                | 36   | 2                                                | 1     | 9                                         | 2                                         | 7                            | 135   |                                       |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 18          | 1    | 2                                                                                 | 1    |                                                  |       |                                           |                                           | 1                            | 23    |                                       |                                                           |              |
| Died                                                  |                                               |                                              |             |      | 1                                                                                 | 1    |                                                  |       |                                           |                                           |                              | 2     |                                       |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 18          | 1    | 3                                                                                 | 2    |                                                  |       |                                           |                                           | 1                            | 25    |                                       |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 9           | 9    | 38                                                                                | 34   | 2                                                | 1     | 9                                         | 2                                         | 6                            | 110   |                                       |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | NIGHT LODGERS OR CASUALS              |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | No. at corresponding period last year |                                                           | 66           |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |
|                                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 16 day of April 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 5                                                                             | 5                                                                          | 41                                  | 71      | Bt. forward      |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                               |                                                                            | 5                                   | 6       | No. V.           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VI.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
|                  |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| Car. forward.    | 41                                                                         | 72                                                                         | 5                                                                             | 5                                                                          | 46                                  | 77      | TOTALS           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday, 18th April 1921

PRESENT—In the Chair— Mr. W. J. Doyle *chm.*

Other Guardians— Messrs J. J. Kavanagh, Robert Byrne, H. Murphy, D. McEvoy, P. Doyle, T. Gilbert, J. O. Byrne and H. Deegan.

Next Meeting of the Board of Guardians to be held on Monday the 18 day of April 1921

(Signed)

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

220. 4 lb. Leaves  
 40 lb. Butter  
 40 pbs. Milk  
 40 lb. Beef  
 45 . Mutton  
 1 Side Bacon  
 15 doz. Eggs  
 3 cwt. oatmeal  
 1 doz. Potatoes

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The clerk submitted the inventory and valuation of stock in the Workhouse, as found by Mr. Patrick Scantlan, when it was decided that the under-mentioned articles of bedding and clothing be condemned and cancelled:—

| Bedding.           | Home's clothing. | Boys' clothing. | Home's clothing. | Girls' clothing. |
|--------------------|------------------|-----------------|------------------|------------------|
| 24 Bedstead covers | 54 Aprons        | 11 Coats        | 3 Coats          | 4 Aprons         |
| 8 Pillow Slips     | 10 Gowns         | 4 Socks         | 9 Hats           | 2 Petticoats     |
| 27 Quilts          | 3 Handkerchiefs  | 8 Trowsers      | 14 Shirts        |                  |
| 19 Sheets          | 32 Petticoats    | 1 Waistcoat     | 6 Shoes          |                  |
| 9 Table cloths     | 28 Shifts        |                 | 24 Socks         |                  |
| 3 Mattresses       | 9 Shoes          |                 | 7 Trowsers       |                  |
|                    | 8 Stockings      |                 | 2 Waistcoats     |                  |
|                    | 2 Hammel beds    |                 |                  |                  |



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 2443/21

18 March 1921

With reference to minutes of proceedings of the *fraudeurs* on 4th inst. the Ministry for Local Govt. Pail Bureau, wrote that they had sanctioned the proposed payment of a sum of £3 to Mr. Patrick Seautlan for his services in taking and valuing stock in the Workhouse, & the payment of £1 to Mrs. Ahene for attending a case in the Workhouse Infirmary.

6 April 1921

From same to request usual returns showing the *fraudeurs* and the names and salaries of the officers employed by the Board on 1st April 1921. ordered *recommending*  
No. 3025/21

6 April '21

From same relative to the proposal to allow additional remuneration to officers of the Workhouse on account of the transfer of inmates from Ballyglaro Workhouse, to request a statement showing (a) the date of appointment of each of the officers concerned (b) his salary on appointment (c) the number of inmates in the Workhouse at the time of his appointment and (d) the number of inmates now in the Workhouse. ordered to be furnished.

12th April 1921

The Secretary to Wicklow County Council wrote to enclose cheque for £761 payment on account of the first instalment of *fraudeurs* demand.

7 April 1921

The Supervisor of St. Vincent's Hospital, Dublin, forwarded an estimate obtained by her from Messrs. McGee, Regan & Co. for supplying an artificial limb to the patient, Kate Dowling, from Phillibegh Workhouse, who she stated could now return any day. The estimate for limb (Miss Keene) was £28.

Consideration of this matter was deferred.



6 April 1921

The Manager of the National Bank Ltd. Mahely Branch, wrote that he was obliged for the Board's letter of 4th inst. informing him that they had appointed his Bank as Treasurers of the Union.

6 April 1921

The Inspector of Taxes, Dublin, wrote requesting to be furnished with a return of the names and places of residence of the persons employed by the Board of Guardians.

Order: That the clerk be directed not to furnish this return.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 52

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 46

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Monday*  
*2nd May 1921.*

Signed

*Dropkin*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children Act, 1908.



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

## UNION.

Finance Meeting held on the 18 day of April 1921.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of March 1921, and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £  | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|----|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |    |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... | 22 | 2  | 0  |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |    |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... | 28 | 0  | 0  |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... | 5  | 8  | 0  |
| Loans Received                                        | ... | ... | ... | ... | ... |    |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     | 55 | 10 | 0  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of March, and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                           | £   | s. | d. |
|---------------------------------------------------------------------------|-----|----|----|
| SUNDRY ACCOUNTS, viz.:—                                                   |     |    |    |
| Provisions and Necessaries ... ..                                         |     |    |    |
| Clothing and Bedding ... ..                                               |     |    |    |
| ESTABLISHMENT—                                                            |     |    |    |
| (a) Salaries ... ..                                                       | 229 | 10 | 2  |
| (b) Medicines and Medical and Surgical Appliances ... ..                  | 82  | 10 | 0  |
| (c) Farm ... ..                                                           | 21  | 4  | 6  |
| (d) Other Expenses ... ..                                                 | 148 | 7  | 6  |
| Workhouse Burials ... ..                                                  | 4   | 6  | 6  |
| District School Account ... ..                                            |     |    |    |
| District Hospital Account ... ..                                          |     |    |    |
| Maintenance in Extern Institutions ... ..                                 |     | 10 | 0  |
| Emigration, Law and other Expenses ... ..                                 | 14  | 13 | 5  |
| Medical Charities ... ..                                                  | 145 | 3  | 3  |
| Lunacy Fees to Medical Officers ... ..                                    |     |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations ... .. |     |    |    |
| Superannuation Allowances ... ..                                          | 35  | 14 | 3  |
| Assessment and Results Fees of Teachers ... ..                            |     |    |    |
| Expenses of Local Committees ... ..                                       |     |    |    |
| Repayment of Loans ... ..                                                 |     |    |    |
| Relieving Officers' Accounts—Outdoor Relief ... ..                        | 55  | 0  | 0  |
| Repayment of Advances under Seed Supply Acts ... ..                       |     |    |    |
| Unpaid Bills of last half-year ... ..                                     | 316 | 7  | 9  |
| Expenditure out of Loans ... ..                                           |     |    |    |
| Total Amount of Payments ordered as above ... ..                          | 990 | 17 | 4  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of March 1921.

|                                                                        | Ordinary Account |    |    | Loans Account |    |    |
|------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                        | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                               |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement ... .. |                  |    |    |               |    |    |
| Total Sums received during the month ... ..                            | 55               | 10 | 0  |               |    |    |
| Total ... ..                                                           | 55               | 10 | 0  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement ... .. | 1648             | 19 | 3  |               |    |    |
| Payments ordered during the month ... ..                               | 913              | 19 | 2  |               |    |    |
| Total ... ..                                                           | 2557             | 18 | 5  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) ... .. | 2499             | 8  | 5  |               |    |    |
| RECONCILEMENT.                                                         |                  |    |    |               |    |    |
| Balance per Bank Book due—Treasurer ... ..                             |                  |    |    |               |    |    |
| Outstanding Orders ... ..                                              |                  |    |    |               |    |    |
| Net Balance as above due by the Union ... ..                           | 2499             | 8  | 5  |               |    |    |

Dated this 19 day of April 1921

Stopkuis  
Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 18 day of April 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 391 to No. 425  
Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_  
Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 16 day of April 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand<br>at close<br>of this week |    |     | Collective<br>No.<br>of days |       |   |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------------|----|-----|------------------------------|-------|---|
|             |                                                |    |    |                             |    |    |       |    |    | By Inmates               |    |    | By Officers |    |    |                                           |    |     |                              | Total |   |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                         | s. | d.  |                              |       |   |
| Provisions  | 56                                             | 3  | 0  | 66                          | 17 | 10 | 123   | 0  | 10 | 55                       | 9  | 8  | 5           | 12 | 1  | 61                                        | 1  | 9   | 61                           | 19    | 1 |
| Necessaries | 231                                            | 7  | 11 | -                           | 5  | 0  | 231   | 12 | 11 | 8                        | 0  | 0  | 16          | 7  | 8  | 16                                        | 7  | 222 | 16                           | 14    |   |
| Total       | 287                                            | 10 | 11 | 67                          | 2  | 10 | 354   | 13 | 9  | 63                       | 9  | 8  | 6           | 8  | 8  | 69                                        | 18 | 4   | 284                          | 15    | 5 |
|             |                                                |    |    |                             |    |    |       |    |    |                          |    |    |             |    |    | £                                         |    | s.  |                              | d.    |   |

The General Average Cost of an Inmate for the week was : 11 : 45  
Average Cost in Infirmary ... .. : 12 : 0  
Average Cost in Fever Hospital ... .. :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.



The Abstract of the Accounts of the several Relieving Officers for the last Week ending  
Saturday, the 16 day of April 1921 was submitted as follows:—

|                                                                                            | Relieving Officer<br><u>O'Sullivan</u> | Relieving Officer<br><u>Burns</u> | Relieving Officer | Relieving Officer | Relieving Officer | Relieving Officer | TOTAL   |
|--------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------|-------------------|-------------------|-------------------|---------|
|                                                                                            | District No. I.                        | District No. II.                  | District No. III. | District No. IV.  | District No. V.   | District No. VI.  |         |
|                                                                                            | £ s. d.                                | £ s. d.                           | £ s. d.           | £ s. d.           | £ s. d.           | £ s. d.           | £ s. d. |
| 1. Balance in hand at close of previous week ...                                           | 16 0 2                                 | 3 14 4                            |                   |                   |                   |                   |         |
| 2. Money since advanced by Guardians ...                                                   |                                        |                                   |                   |                   |                   |                   |         |
| 3. Total to be accounted for ...                                                           | 16 0 2                                 | 3 14 4                            |                   |                   |                   |                   |         |
| EXPENDITURE.                                                                               |                                        |                                   |                   |                   |                   |                   |         |
| 4. Out-door Relief ordered by the Board—                                                   |                                        |                                   |                   |                   |                   |                   |         |
| In Money ...                                                                               | 13 4 0                                 | 1 2 6                             |                   |                   |                   |                   |         |
| In Kind ...                                                                                |                                        |                                   |                   |                   |                   |                   |         |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                                        |                                   |                   |                   |                   |                   |         |
| 6. Orphans and Deserted Children boarded out ...                                           |                                        |                                   |                   |                   |                   |                   |         |
| 7. Total Relief given                                                                      | 13 4 0                                 | 1 2 6                             |                   |                   |                   |                   |         |
| 8. Balance in hands at close of the week ...                                               | 2 13 2                                 | 2 11 10                           |                   |                   |                   |                   |         |
| 9. Total ...                                                                               | 16 0 2                                 | 3 14 4                            |                   |                   |                   |                   |         |

Dated this 19 day of April 1921.

Hopkins

Clerk of Union

# UNION.

## MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at

a Meeting held on Monday the 18 day of April 1921

PRESENT—In the Chair—

Mr. W. J. Doyle *chm.*

Other Guardians—

See folio: 64

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances required by the Medical Officers of the under-mentioned Dispensary Districts, were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Gross Cost<br>£ s. d. | Discount<br>£ s. d. | Net Amount<br>£ s. d. | Directions given by the Board |
|-----------------------------|-----------------------|---------------------|-----------------------|-------------------------------|
| <u>Coolatten</u>            | <u>4 19 1</u>         |                     |                       | <u>that same be ordered.</u>  |

Distinct Requisitions from the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District | Medicines &c., required, not comprised in the Prescribed Lists | Total Cost<br>£ s. d. | Directions given by the Board |
|---------------------|----------------------------------------------------------------|-----------------------|-------------------------------|
|                     |                                                                |                       |                               |











[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follows:—

*The Medical Officer of Collatten Dispensary District submitted his Return Form D., for the half year ended 31st March 1921.*

Population in 1911, 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 30 day of April 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 106                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  | 50                                            |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 931                                           | 106                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 8           | 10   | 39                                                                                | 33   | 2                                                | 1     | 9                                         | 2                                         | 5                            | 109   | 37                                   | In Separate Wards 16                                      |              |
| Admitted during the Week                              |                                               |                                              | 7           | 4    | 2                                                                                 | 1    |                                                  |       |                                           | 1                                         |                              | 15    |                                      | In Wards with other inmates                               |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 15          | 14   | 41                                                                                | 34   | 2                                                | 1     | 9                                         | 3                                         | 5                            | 124   | 37                                   | TOTAL 16                                                  |              |
| Discharged during the Week                            |                                               |                                              | 8           | 5    | 2                                                                                 | 1    |                                                  |       |                                           | 1                                         | 1                            | 18    |                                      |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 8           | 5    | 2                                                                                 | 1    |                                                  |       |                                           | 1                                         | 1                            | 18    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 7           | 9    | 39                                                                                | 33   | 2                                                | 1     | 9                                         | 2                                         | 4                            | 106   |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 30 day of April 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 5                                                                            | 5                                                                          | 41                                  | 71      | No. V.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forw.       | 41                                                                         | 72                                                                         | 5                                                                            | 5                                                                          | 46                                  | 77      | TOTALS           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on ~~2nd~~ Monday 2nd May 1921

PRESENT—In the Chair— Mr W. J. Boyle M.B.B. Chairman  
Other Guardians— Messrs. Wm Murphy P. J. Maguire  
and J. T. Byrne.

Next Meeting of the Board of Guardians to be held on Monday  
the 2nd day of May 1921.

(Signed)

*W. J. Boyle*

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The clerk wrote that he was ill and confined to bed and unable to attend the meetings that day he would feel much obliged for two weeks leave so King can give medical certificate if required.

The leave asked for was unanimously granted.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200 H. Loaves.  
56 lbs Butter.  
68 Gall Milk  
40 lbs Beef.  
46 " Mutton.  
1 Side Bacon  
✓ 15 doz Eggs.

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report having lodged a further sum of £19-4-0 for farm produce sold to the Guardians credit.

The provisions supplied were of a good quality except Bacon, a quantity of which I returned, as unfit for use.

I purchased a quantity of potatoes at the rate of 22/- per Barrel.

"The supply of Copra having become exhausted, and as there were no contract for same, I procured quotations, the lowest of which was 50/- each, I procured a supply of Boards and had them made on the premises at a cost of less than 18/- each.

"I received a letter from Dr Kidd, Tullow on Thursday morning certifying a case of Scarlatina at Knockree. I wired Tullow Hospital requesting admission, and received a reply from Dr McBarthy, that they would only admit

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Case on condition that I procured a night nurse.

This proposal I had no power to carry out.

I then consulted the workhouse M.D. and we decided to fit up a special wing of the Building here and take in the patient. I wired our Fever nurse Miss Bagan requesting her to return and take charge. Having all arrangements completed, I sent out the ambulance, for the case but found on arriving there the case had been sent to Tullow Hospital.

The Guardians would want to seriously consider the question, of making provision for fever cases from their own district as the arrangements with other hospitals cannot be relied upon.

"The Board decided to make provision for the treatment of infectious cases from their own district and formed themselves into a Committee, to select a suitable building for the purpose.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No 3675/21

23 April 1921

The Local Government Department Bail Breann with reference to minutes of proceedings of the Shillalee Board of Guardians on the 4th Inst. That for reasons already stated they were unable to alter their decision in regard to the permanent appointment of Miss M. M. Kearney as Infirmary nurse in the workhouse.

Order. That a copy of the Ministry's decision be furnished to Miss Kearney.

From same, with reference to the proposed allowance to the Master of the workhouse for taking care of the School-children, the Ministry wished to be informed of the no of Schoolchildren at present in the workhouse.

Order. To be complied with, There are twelve children of school going age at present in the workhouse.

Miss Flaming Keaton applied for, and was granted three days leave. The Master to perform his duties during her absence.

The workhouse Tailor Thomas Louchoe was granted four days leave of absence.

The Inspector of Taxes Leabhar wrote requesting a certified copy of the accounts of the Union for the last financial year.

Order. That the Clerk be directed not to furnish the copy asked for.

Read 6 circular letter from the Local Government Department Bail Breann enclosing five copies of a report from the Commissioners appointed by the Local Board of Guardians, to examine into



the affairs of that Union.  
 Order. That the report be furnished to each member of the visiting Committee

Mr J R Bagg Clerk of the Union Baltinglass wrote, That a man named John Maher at present an inmate in the Shillelagh workhouse had deserted his two children John & Francis Maher who have been Boarded-out with by the Baltinglass Guardians and requesting that this man be called upon to take care of his two children

Order. That a copy of Mr Bagg's letter be furnished to the inmate referred to.

The Clerk of the Baltinglass Union wrote requesting a cheque in favour of the Guardians for amount received from paying Patients from Baltinglass Union, also for a sum of £235-13-2 the value of Clothing Bedding Provisions Furniture &c. taken over by the Shillelagh Guardians

Order. The amounts to be paid when funds are available

The Secy of the East Wicklow Feis Committee wrote, asking the Board to grant a prize or Scholarship for Irish to be competed for at the East Wicklow Feis, to be held at Bray on July 10th 1921

Order. That the Guardians were not in a position to grant a prize or Scholarship

4 Milek, Town View, wrote requesting that a girl named Bridget Maher aged 10 years at present in his custody be taken into the workhouse.

Order, That the Girl Bridget Maher be refused admission into the workhouse.

On the motion of Mr W J Boyle M.C. seconded by Mr John O'Byrne, a resolution of sympathy was passed with the relatives of the late Thos Traynor and the four young Irishmen, recently executed in Cork prison



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 42

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on Monday 16<sup>th</sup> May 1921

Signed \_\_\_\_\_

Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children

Act, 1908.



Next Meeting of the Board of Guardians to be held on

the 16 day of May 1921

Monday

(Signed) \_\_\_\_\_

Clerk of the Union.



FORM 14.  
(Article 7.)

TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191., and the Ledger entries made in respect of same as follows :—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d.  |
|--------------------------------------------------------------------|-----|-----|-----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |
| Provisions and Necessaries                                         | ... | ... | ... |
| Clothing and Bedding                                               | ... | ... | ... |
| ESTABLISHMENT—                                                     |     |     |     |
| (a) Salaries                                                       | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm                                                           | ... | ... | ... |
| (d) Other Expenses                                                 | ... | ... | ... |
| Workhouse Burials                                                  | ... | ... | ... |
| District School Account                                            | ... | ... | ... |
| District Hospital Account                                          | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law and other Expenses                                 | ... | ... | ... |
| Medical Charities                                                  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances                                          | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans                                                 | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans                                           | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

.....191.....

|                                                                 | Ordinary Account |     |     | Loans Account |     |     |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|-----|-----|
|                                                                 | £                | s.  | d.  | £             | s.  | d.  |
| SUMMARY.                                                        |                  |     |     |               |     |     |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Total Sums received during the month                            | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Payments ordered during the month                               | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... | ...           | ... | ... |
| RECONCILEMENT.                                                  |                  |     |     |               |     |     |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... | ...           | ... | ... |
| Outstanding Orders                                              | ...              | ... | ... | ...           | ... | ... |
| Net Balance as above due—the Union                              | ...              | ... | ... | ...           | ... | ... |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 2 day of May 1921

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 425 to No. 464  
 Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_  
 Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 30 day of April 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |   | Stock in hand<br>at close<br>of this week |    |   | Collective<br>No.<br>of days |    |   |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|---|-------------------------------------------|----|---|------------------------------|----|---|
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |   | Total                                     |    |   |                              |    |   |
| Provisions  | 72                                             | 9  | 4  | 61                          | 11 | 3  | 134   | 0  | 7  | 50                       | 11 | 2  | 5           | 10 | 4 | 56                                        | 1  | 6 | 77                           | 19 | 1 |
| Necessaries | 2                                              | 14 | 11 | 4                           | 5  | 0  | 2     | 14 | 16 | 4                        | 7  | 13 | 4           | 16 | 8 | 8                                         | 10 | 0 | 206                          | 6  | 4 |
| Total       | 284                                            | 0  | 8  | 61                          | 16 | 3  | 348   | 16 | 11 | 58                       | 4  | 6  | 6           | 7  | 0 | 64                                        | 11 | 6 | 284                          | 5  | 5 |

The General Average Cost of an Inmate for the week was : 10 : 10  
 Average Cost in Infirmary : 11 : 6  
 Average Cost in Fever Hospital : — : —

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes







An Invoice of Medicines, forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officers of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other Requisites were ordered to be supplied:—

[illegible]

This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts dated Feb. 24, 1899.

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 19\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Medical Officer of each Dispensary District a Statement of all the Expenses of the District which have been included in the Half-year's Accounts. The following are the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 19\_\_\_\_

[illegible]

This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District :—The Clerk to make a Return accordingly to the Local Government Board for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E1, E2, and E3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely:—

[illegible]







[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

Next Meeting of the Board of Guardians to be held on Monday  
the 16 day of May 1921

(Signed)

Clerk of the Union.

Population in 1911. 8618.

Present Net Annual Value. £36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 16th day of May 1921

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 2 and under 9 years of age | Children under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                               |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 109                                          |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| Temporary Buildings                                   | 50                                            |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| TOTAL                                                 | 931                                           |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 7           | 9    | 38                                                                                | 33   | 2                                                | 1     | 9                                         | 2                             | 4     | 105                                  | 16                                                        |              |
| Admitted during the Week                              |                                               |                                              | 13          | 1    | 5                                                                                 | 1    |                                                  |       |                                           |                               |       | 20                                   |                                                           |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                               |       |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 20          | 10   | 43                                                                                | 34   | 2                                                | 1     | 9                                         | 2                             | 4     | 125                                  |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 11          | 1    | 2                                                                                 | 1    |                                                  |       |                                           |                               |       | 15                                   |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   | 1    |                                                  |       |                                           |                               |       | 1                                    |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 11          | 1    | 2                                                                                 | 2    |                                                  |       |                                           |                               |       | 16                                   |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 9           | 9    | 41                                                                                | 32   | 2                                                | 1     | 9                                         | 2                             | 4     | 109                                  |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 16th day of May 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under the Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under the Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                          | 66                                                                         | 5                                                                            | 5                                                                          | 41                                  | 71      | No. V.           |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                           | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. VI.          |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forw.       | 41                                                                          | 72                                                                         | 5                                                                            | 5                                                                          | 46                                  | 77      | TOTALS           |                                                                             |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday 16th May 1921

PRESENT—In the Chair—Mr W. J. Doyle M.C.C. Chairman

Other Guardians—Messrs J. O. Byrne, R. A. Gandy, R. Byrne, Wm Murphy, Wm Deegan, Lawrence Murphy, J. Bonoghue, G. J. Graham and J. J. Foley.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*An application from the Clerk for a further period of two weeks leave, was unanimously granted*

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

*200. L. Loaves  
80 lbs Butter  
40 fals milk  
60 lbs Beef  
52 " Mutton  
30 doz Eggs*

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report. That owing to the scarcity of vegetables, I was obliged to substitute soup bunnies in the House and Infirmary on Bacon and pigs cheek days. I would ask the Board for an order to continue this arrangement for a <sup>week</sup> or two when I hope to have a supply from the workhouse farm.

As directed by the Guardians Committee at their last meeting, I procured quotations for timber &c required for fitting up new Infirmary wing to receive infectious cases from the Shillalah Rural Dist.

Selected the lowest (Messrs T. C. Martin Ltd) Dublin, and have a Carpenter working at same for the past few days.

The Tailor was absent for six days, since last meeting, through illness.

The Maternity ward requires recoloring. The price of milk supplied to the workhouse was reduced to 1/6 per gal since the 1st.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Order. That owing to the scarcity of vegetables, the Maternity ward be recoloured, and approved of the changes in the diet bunnies, in the House and Infirmary and directed same to be continued until vegetables can be supplied from the workhouse farm.

It was decided to consider the question of advertising the milk contract at next meeting of the Guardians on the 30th inst.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

May 5th 1920

The Trade Department Local Government Board, forwarded a circular notifying the Board of the prohibition on and after 26th Inst of the importation and sale of British made margarine, also a copy of previous orders which prohibit the importation, of British made Binders, ploughs, Harrows, mowing machines, Swathes, Turners, Corn Drills, Horse Rakes, Hay Rollovers, C. Root Cutters, &c from March 31st 1921, and British made Biscuits, Boot Polish, and Soap from May 1st 1921.

Miss M. Kearney Infirmary Day Nurse wrote acknowledging the receipt of copy of a letter received from the L.G. Department Local Government Board refusing to sanction her permanent appointment. As she was now a temporary nurse, she claimed payment of temporary fees from the date of her appointment at the rate of £2-2-0 per week with rations and an allowance of 2/6 weekly for laundry purposes.

Order. That owing to the embarrassed financial state of the Union's finances, the Guardians could not agree to pay the temporary fees, attaching to this office, and must again request the sanction of the permanent appointment of Miss Kearney. The Board further consider, that should the nurse's position be abolished, in the contemplated schemes of amalgamation, that the compensation, of a years gratuity for each completed years service could be more readily met in the altered circumstances.

The female lunatic attendant Miss Kelly applied for and was granted four days leave.



Messrs Davis & Taylor tendered <sup>for</sup> the condemned clothing @ 6 p. Ton. which the Board decided to accept providing no higher <sup>offer</sup> was forthcoming.

The Commission of inquiry into the resources and industries of Ireland, wrote enclosing a list of publications, a minutes of evidence, of the Commission and asking the Guardians to give a Standing Order <sup>for</sup> these publications as they are issued from time to time.

The Board made ~~made~~ a Standing Order for ~~the~~ a copy of each of the publications issued by the Commission.

On the proposition of Mr R Byrne seconded by Mr R Caudy, ~~Two~~ decided to request the Co Council to pay the Balance of the Guardians quarterly demand as soon as possible.

~~Two~~ decided to consider the position of the Annual Coal Contract, at next meeting.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was *H6*

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... *H6*

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on

Signed

Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children

Act, 1908.



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



FORM 14.  
(Article 7.)

TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the 16 day of May 1921

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of April 1921, and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £   | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|----|----|
| County Council, Money supplied on demand of Guardians | ... | ... | ... | ... | ... | 461 | 0  | 0  |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |     |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |     |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... | 19  | 4  | 0  |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |     |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |     |    |    |
| Total Amount of Lodgments as above                    | ... | ... | ... | ... | ... | 480 | 4  | 0  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of ....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (B).

|                                                                           | £  | s. | d. |
|---------------------------------------------------------------------------|----|----|----|
| SUNDRY ACCOUNTS, viz. :—                                                  |    |    |    |
| Provisions and Necessaries ... ..                                         | 27 | 13 | 11 |
| Clothing and Bedding ... ..                                               |    |    |    |
| ESTABLISHMENT—                                                            |    |    |    |
| (a) Salaries ... ..                                                       | 30 | 2  | 2  |
| (b) Medicines and Medical and Surgical Appliances ... ..                  |    |    |    |
| (c) Farm ... ..                                                           | 6  | 18 | 8  |
| (d) Other Expenses ... ..                                                 |    |    |    |
| Workhouse Burials ... ..                                                  |    |    |    |
| District School Account ... ..                                            |    |    |    |
| District Hospital Account ... ..                                          |    |    |    |
| Maintenance in Extern Institutions ... ..                                 |    |    |    |
| Emigration, Law and other Expenses ... ..                                 |    |    |    |
| Medical Charities ... ..                                                  |    |    |    |
| Lunacy Fees to Medical Officers ... ..                                    |    |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations ... .. |    |    |    |
| Superannuation Allowances ... ..                                          |    |    |    |
| Assessment and Results Fees of Teachers ... ..                            |    |    |    |
| Expenses of Local Committees ... ..                                       |    |    |    |
| Repayment of Loans ... ..                                                 |    |    |    |
| Relieving Officers' Accounts—Outdoor Relief ... ..                        |    |    |    |
| Repayment of Advances under Seed Supply Acts ... ..                       |    |    |    |
| Unpaid Bills of last half-year ... ..                                     |    |    |    |
| Expenditure out of Loans ... ..                                           |    |    |    |
| Total Amount of Payments ordered as above ... ..                          | 64 | 14 | 9  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of April 1921.

|                                                                        | Ordinary Account |    |    | Loans Account |    |    |
|------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                        | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                               |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement ... .. |                  |    |    |               |    |    |
| Total Sums received during the month ... ..                            | 780              | 4  | 0  |               |    |    |
| Total ... ..                                                           |                  |    |    |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement ... .. | 2499             | 8  | 5  |               |    |    |
| Payments ordered during the month ... ..                               | 970              | 17 | 4  |               |    |    |
| Total ... ..                                                           | 3470             | 5  | 9  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) ... .. | 2690             | 1  | 9  |               |    |    |
| RECONCILEMENT.                                                         |                  |    |    |               |    |    |
| Balance per Bank Book due—Treasurer ... ..                             |                  |    |    |               |    |    |
| Outstanding Orders ... ..                                              |                  |    |    |               |    |    |
| Net Balance as above due by the Union ... ..                           | 2690             | 1  | 9  |               |    |    |

Dated this 18 day of May 1921

*J. McCrear*  
acting Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 16 day of May 1921

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk :—

Indoor, from No. 464 to No. 513

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 14 day of May 1921, was submitted, of which the following is a Summary :—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |   | Stock in hand<br>at close<br>of this week |     |     | Collective<br>No.<br>of days |    |     |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|---|-------------------------------------------|-----|-----|------------------------------|----|-----|
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | By Inmates               |    |    | By Officers |    |   | Total                                     |     |     |                              | £  | s.  |
| Provisions  | 64                                             | 53 | 40 | 12                          | 10 | 10 | 76    | 18 | 1  | 49                       | 14 | 11 | 5           | 11 | 4 | 55                                        | 63  | 52  | 11                           | 10 | 742 |
| Necessaries | 198                                            | 14 |    |                             |    |    | 198   | 14 |    | 6                        | 13 | 10 | 1           | 12 | 3 | 8                                         | 61  | 189 | 15                           | 3  |     |
| Total       | 265                                            | 67 | 40 | 12                          | 10 | 30 | 519   | 5  |    | 56                       | 27 | 21 | 6           | 23 | 7 | 63                                        | 124 | 242 | 26                           | 1  |     |
|             |                                                |    |    |                             |    |    |       |    |    |                          |    |    |             |    |   | £                                         |     |     | s.                           | d. |     |

The General Average Cost of an Inmate for the week was : 10 : 2 3/4

Average Cost in Infirmary ... .. : : :

Average Cost in Fever Hospital ... .. : 10 : 9

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :—

1—The Clothing Materials Receipt and Conversion Book.

2—The Clothing Receipt Book.

3—The Inventory Book.

4—The Labour Book.

5—The Workhouse Farm Account.

6—The Medical Weekly Return and Extra Book.

7—The Out-door Admission and Discharge Book.

8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes















[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follows :—

# SHILLELAGH UNION.

Population in 1911- 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 28 day of May 1921

| Number of inmates for which accommodation is provided   | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS      |       |
|---------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|-------------------|-------|
|                                                         |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                   |       |
| Workhouse .. ..                                         | 887                                           | 107                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Temporary Buildings                                     |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Additional Workhouse                                    |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Permanent Fever Hospital                                | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Fever Sheds .. ..                                       |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| TOTAL .. ..                                             | 937                                           | 107                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Remaining on previous Saturday as per last Return .. .. |                                               |                                              | 8           | 9    | 41                                                                                | 32   | 3                                                | 2     | 9                                         | 2                                         | 4                            | 110   | 38                                   | In Separate Wards 16                                      |                   |       |
| Admitted during the Week .. ..                          |                                               |                                              | 9           |      |                                                                                   |      |                                                  |       |                                           |                                           |                              | 9     |                                      | In Wards with other inmates                               |                   |       |
| Born .. ..                                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           | 1                            | 1     |                                      |                                                           |                   |       |
| Total .. ..                                             |                                               |                                              | 17          | 9    | 41                                                                                | 32   | 3                                                | 2     | 9                                         | 2                                         | 5                            | 120   | 38                                   | TOTAL 16                                                  |                   |       |
| Discharged during the Week...                           |                                               |                                              | 10          |      | 3                                                                                 |      |                                                  |       |                                           |                                           |                              | 13    |                                      |                                                           |                   |       |
| Died .. ..                                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
| Total Discharged and Died                               |                                               |                                              | 10          |      | 3                                                                                 |      |                                                  |       |                                           |                                           |                              | 13    |                                      |                                                           |                   |       |
| REMAINING ON THE ABOVE DATE                             |                                               |                                              | 7           | 9    | 38                                                                                | 32   | 3                                                | 2     | 9                                         | 2                                         | 5                            | 104   |                                      |                                                           |                   |       |
| NIGHT LODGERS OR CASUALS                                |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |                   |       |
|                                                         |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | Males                                | Females                                                   | Children under 15 | Total |
| No. relieved during week ...                            |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | 9                                    | =                                                         | =                 | 9     |
| No. in Workhouse at date ...                            |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | -                                    | -                                                         | -                 | -     |
| No. at corresponding period last year }                 |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       | 61                                   |                                                           |                   |       |



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200. 4 lb Loaves

80 lbs Butter

70 fat Muck

58 lb. Beef

56 - Mutton

30 doz Eggs

1 3oz Oatmeal

1/2 Stone flour

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

" I beg to report that the ambulance was sent to Dublin on Tuesday last 24th inst. with three special eye cases the 3 cases were brought back the same evening, also a patient who had been in St. Vincent's Hospital for some time.

" The engine of ambulance went wrong at Rathdium and two cars had to be engaged to convey the patients to Shillelagh.

" The Fever King is now practically ready for the reception of patients from the Rural District. The delay in finishing being due to non-delivery of the cooking arrangements in the meantime other cooking arrangements are available should any infectious cases turn up.

" I had a pig killed on Friday last for use in the Workhouse.

The Board approved.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 5203/21

25 May 1921

The Minister for Local Government, Bail Breann, writing with reference to minutes of proceedings on the 2nd inst. stated that if it had been usual to make an allowance of £10 to the Master for taking charge of the Workhouse children in past years, the Ministry would not raise any objection to the payment of the amount for the current year.

The question of making arrangements for the treatment of Fever patients should be considered in conjunction with the local schemes for Union amalgamation.

Kindly state what arrangements have been made for the discharge of the duties of Clerk during his illness.

Order: That the Ministry be informed the Master, Mr. McCree, acted as clerk during the latter's incapacity.

No. 5540/21

27 May 1921

From same to state that the employment of Mr. B. G. Tapan to analyse samples of dungs for the Union at the remuneration of £7 per year had been sanctioned.

No. 19,488

21 May 1921

The Surveyor of Taxes wrote requesting a return of the names and addresses of the officers employed by the Guardians. Order: Refused.

19 May 1921

The Clerk of Baltinglass Union forwarded the following copy of a resolution passed by his Board viz:—

" That the Board of Guardians of the Unions in which persons chargeable to the Baltinglass Union receive In-door Relief be requested to make arrangements for the recovery of 7/6 per week from Old Age Pensioners as a contribution towards their maintenance and for that purpose request their officers to follow the procedure adopted in Cork Union."

Order: That the request be complied with, as far as possible.



On the application of Joseph Butler, Lunatic attendant, the Board granted him three days leave of absence, the Master to provide a substitute.

The Board directed that tenders be invited for supplying milk to the Workhouse for 12 months from 1st July next, for consideration on 11th proximo.

It was also resolved to transact the usual ordinary and financial business at the annual meeting on 11th June, instead of on 13th.

The question of fixing the holiday leave (if any) to be allowed to the Union officials during the coming year was ordered to be placed on the agenda for next meeting.

The Clerk of Baltinglass Union forwarded a cheque for £500 on 7c of maintenance of inmates.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 24

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 46

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... 1

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Saturday, 11th June, 1921.*

Signed

*W. Hopkins*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on *Monday* the *30* day of *May, 1921.*

in relation to the Boarding or Hiring-out of Children, and under the Children Act, 1908.

*Relieving Officer O'Keefe submitted report for the month of April on children boarded-out in the Union, with Teachers' certificates of school attendances*



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

---

 UNION.
 

---

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d.  |
|--------------------------------------------------------------------|-----|-----|-----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |
| Provisions and Necessaries                                         | ... | ... | ... |
| Clothing and Bedding                                               | ... | ... | ... |
| ESTABLISHMENT—                                                     |     |     |     |
| (a) Salaries                                                       | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm                                                           | ... | ... | ... |
| (d) Other Expenses                                                 | ... | ... | ... |
| Workhouse Burials                                                  | ... | ... | ... |
| District School Account                                            | ... | ... | ... |
| District Hospital Account                                          | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law and other Expenses                                 | ... | ... | ... |
| Medical Charities                                                  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances                                          | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans                                                 | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans                                           | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of  
.....191.....

|                                                                 | Ordinary Account |     |     | Loans Account |     |     |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|-----|-----|
|                                                                 | £                | s.  | d.  | £             | s.  | d.  |
| SUMMARY.                                                        |                  |     |     |               |     |     |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Total Sums received during the month                            | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Payments ordered during the month                               | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... | ...           | ... | ... |
| RECONCILEMENT.                                                  |                  |     |     |               |     |     |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... | ...           | ... | ... |
| Outstanding Orders                                              | ...              | ... | ... | ...           | ... | ... |
| Net Balance as above due—the Union                              | ...              | ... | ... | ...           | ... | ... |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 30 day of May 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 514 to No. 534  
Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_  
Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 28 day of May 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |             |    |       |    | Stock in hand at close of this week |    |     | Collective No. of days |    |    |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|-------------|----|-------|----|-------------------------------------|----|-----|------------------------|----|----|
|             |                                          |    |    |                          |    |    |       |    |    | By Inmates               |    | By Officers |    | Total |    |                                     |    |     |                        |    |    |
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | £                        | s. | d.          | £  | s.    | d. | £                                   | s. | d.  |                        |    |    |
| Provisions  | 45                                       | 11 | 4  | 51                       | 4  | 8  | 96    | 16 | 0  | 45                       | 11 | 1           | 51 | 14    | 51 | 25                                  | 45 | 13  | 460                    |    |    |
| Necessaries | 180                                      | 14 | 1  | 10                       | 11 | 1  | 191   | 8  | 2  | 8                        | 12 | 8           | 16 | 8     | 9  | 9                                   | 4  | 181 |                        | 18 | 10 |
| Total       | 226                                      | 8  | 5  | 61                       | 15 | 9  | 288   | 4  | 2  | 54                       | 3  | 9           | 6  | 8     | 60 | 11                                  | 9  | 227 |                        | 12 | 5  |

The General Average Cost of an Inmate for the week was : 9 : 11 3/4  
Average Cost in Infirmary : 10 : 6  
Average Cost in Fever Hospital : - : -

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes







An Invoice of Medicines, forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officers of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other Requisites were ordered to be supplied :—

[illegible]

This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts dated Feb. 24, 1899.

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 19\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Medical Officer of each Dispensary District a Statement of all the Expenses of the District which have been included in the Half-year's Accounts. The following are the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 19\_\_\_\_

[illegible]

This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District :—The Clerk to make a Return accordingly to the Local Government Board for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E1, E2, and E3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein : namely :—

[illegible]







[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

|                          |     |     |
|--------------------------|-----|-----|
| Workhouse                | 881 | 104 |
| Temporary Buildings      |     |     |
| Additional Workhouse     | 50  |     |
| Permanent Fever Hospital |     |     |
| Fever Sheds              |     |     |
| TOTAL                    | 931 | 104 |

were laid before the Board, and directions given thereon as follows:—

*W. J. Doyle*  
Chairman

Next Meeting of the Board of Guardians to be held on Saturday  
the 11th day of June 1921

(Signed)

*W. J. Doyle*

Clerk of the Union.

Population in 1911- 8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 4 day of June 1921

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |    | Aged and Infirm Persons, and Adults above 15 years of age, but not working |    | Boys and Girls above 5 and under 15 years of age |   | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|----|----------------------------------------------------------------------------|----|--------------------------------------------------|---|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 104                                          |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  | 50                                            |                                              |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 931                                           | 104                                          |             |    |                                                                            |    |                                                  |   |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 4           | 9  | 38                                                                         | 32 | 3                                                | 2 | 9                                         | 2                                         | 5                            | 104   |                                      |                                                           |              |
| Admitted during the Week                              |                                               |                                              | 8           | 1  | 1                                                                          |    |                                                  |   |                                           |                                           |                              | 10    |                                      |                                                           |              |
| Born                                                  |                                               |                                              |             |    |                                                                            |    |                                                  |   |                                           |                                           | 1                            | 1     |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 15          | 10 | 39                                                                         | 32 | 3                                                | 2 | 9                                         | 2                                         | 6                            | 118   |                                      |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 7           | 1  | 5                                                                          |    |                                                  |   |                                           |                                           |                              | 13    |                                      |                                                           |              |
| Died                                                  |                                               |                                              |             |    |                                                                            | 1  |                                                  |   |                                           |                                           |                              | 1     |                                      |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 7           | 1  | 5                                                                          | 1  |                                                  |   |                                           |                                           |                              | 14    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 8           | 9  | 34                                                                         | 31 | 3                                                | 2 | 9                                         | 2                                         | 6                            | 104   |                                      |                                                           |              |

  

| Under Medical treatment in Infirmary Wards |    | In Separate Wards           |    |
|--------------------------------------------|----|-----------------------------|----|
| 36                                         |    | 16                          |    |
| Under Medical treatment in Fever Hospital  |    | In Wards with other inmates |    |
| -                                          |    | -                           |    |
| TOTAL                                      | 36 | TOTAL                       | 16 |

  

| NIGHT LODGERS OR CASUALS              |       |         |                   |       |
|---------------------------------------|-------|---------|-------------------|-------|
|                                       | Males | Females | Children under 16 | Total |
| No. relieved during week              | 8     | 1       | -                 | 9     |
| No. in Workhouse at date              | 1     | -       | -                 | 1     |
| No. at corresponding period last year | 60    |         |                   |       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 4 day of June 1921, authenticated and laid before the Board of Guardians at this Meeting.

| Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                          | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                          | Total relieved out of the Workhouse                                        |       | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |                                                                            |
|----------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|
| RELIEF DISTRICTS                                                           | Number of Cases relieved | Number of Persons, including Applicant and Family, dependent on him or her   | Number of Cases relieved | Number of Persons, including Applicant and Family, dependent on him or her | Cases | Persons                                                                    | RELIEF DISTRICTS | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved            | Number of Persons, including Applicant and Family, dependent on him or her |
| No. I.                                                                     | 34                       | 64                                                                           | 5                        | 5                                                                          | 42    | 72                                                                         | No. V.           |                                                                              |                                                                            |                                     |                                                                            |
| No. II.                                                                    | 5                        | 5                                                                            |                          |                                                                            | 5     | 6                                                                          | No. VI.          |                                                                              |                                                                            |                                     |                                                                            |
| No. III.                                                                   |                          |                                                                              |                          |                                                                            |       |                                                                            | No. VII.         |                                                                              |                                                                            |                                     |                                                                            |
| No. IV.                                                                    |                          |                                                                              |                          |                                                                            |       |                                                                            | No. VIII.        |                                                                              |                                                                            |                                     |                                                                            |
| Car. forw.                                                                 | 42                       | 72                                                                           | 5                        | 5                                                                          | 47    | 78                                                                         | TOTALS           |                                                                              |                                                                            |                                     |                                                                            |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Saturday 11th June 1921

PRESENT—In the Chair— Mr. W. J. Doyle, Chairman

Other Guardians— Misses John Byrne, J. Donoghue

R. Bandy, F. Gilbert, R. Byrne, P. Doyle, R. Murphy

J. Kavanagh, M. Donoghue, P. J. Maguire, P. Foley

M. Bunnam and D. McEvoy



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That the contracts for usual quarterly supplies to the Workhouse would expire on 30th instant.  
 Orders: tenders to be invited for consideration on 24th inst.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200 Lb Loaves  
 80 lb Butter  
 68 gal milk  
 55 lb Beef  
 56 " Mutton  
 30 doz Eggs  
 1/4 Stone Flour  
 2 Bottles Whiskey  
 1 " Wine

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

In accordance with notice to each member the Board of Guardians proceeded to elect chairmen for the ensuing year.

It was proposed by Mr. R. Bandy, seconded by Mr. R. Byrne, and passed unanimously:— "That Mr. H. J. Boyle be selected chairman of the Board."

On the motion of Mr. Joshua Donohoe, seconded by Mr. Frank Gilbert, it was resolved to appoint Mr. William Murphy, as vice-chairman.

The election of Mr. Joshua Donohoe as deputy vice-chairman was moved by Mr. John Byrne seconded by Mr. Patrick Boyle and unanimously adopted.

Mr. Joshua Donohoe proposed Mr. Patrick Boyle seconded, and it was passed nem con:— "That Messrs John Byrne, Richard Bandy, Denis McEvoy and Michael Phuman be appointed as a visiting committee to the Workhouse for the coming twelve months."



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report that the ambulance having been repaired I sent the driver to Rathdrum and had it brought here on 1st instant.

The man Byrne from the Smahely district who recently escaped from the Workhouse was brought back here on Monday last; he had a sum of £9 in his possession when admitted.

I purchased half a ton of potatoes for use in the house at £9 per ton, and I will require at least another ton to finish the season.

The sailor was absent from work on one day since last meeting, and the mation was away on three days leave granted by the guardians.

I had the pig recently killed weighed and am crediting the apes with 140 lb of Bacon, which, at contract price, amounts to £14.5.10. Blacks &c are in process of curing & will be weighed & credited in due course. I have two more fat pigs on hands & would suggest that they should be killed for use in the House.

The Master would feel obliged for seven days leave, to be taken at intervals. The Board approved.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 25806/20

31st May 1921

The Under Secretary, Dublin Castle, forwarded copy of order made on 13th May by the Lords Justices under the provisions of the Restoration of Order in Ireland Act and Regulations, withholding payment to the Board of sums which otherwise would be payable to them out of the local taxation (2) account or any Parliamentary grant or any fund administered by any Government department or public body.

5 May 1921

Copy of the Importation and Sale of British Goods Prohibition order, No. 3, issued by the Trade Department, Dublin Bureau, was received.

A circular was also received from same Department on the subject of the relief of unemployment and turf cutting.

No. 5539/21

3rd June 1921

The Minister for Local Government, Dublin Bureau, writing with reference to minutes of proceedings of the guardians on 16th ult. stated that, in compliance with the expressed wishes of the Board, the Ministry had sanctioned the permanent appointment of Miss Margaret M. Kearney, as nurse in the Workhouse, but the sanction was given on the condition that should the Scheme of Amalgamation of Unions be carried into effect for the County Wicklow, Miss Kearney would accept any nursing appointment assigned to her in any of the institutions established under the Scheme.

The Ministry would be glad to be informed of the cost of the works proposed to be carried out at the new infirmary.

Order: That Miss Kearney be furnished with a copy of this letter. The cost of the alterations in the infirmary being ascertained to be £31.



10 June 1921

The Secretary to the Local Government Officials Trade Union, Killeigh Branch, wrote that at a meeting of the Branch held on 6th inst. the question of the members annual holiday leave having been considered, it was unanimously decided, that, owing to existing financial circumstances, the members were agreeable to make provision for their own substitutes this year. The decision affected the following officials:- Clerk, Master, Matron, Infirmary nurses, Fever nurse, District nurses, Porter, Workhouse Sidesmen & Relieving officers.

Order: That Miss Deegan, Fever nurse, be asked to act as substitute for the infirmary nurses while on holiday leave, provided her services are not required for fever cases.

In response to advertisement for supplying new milk to the Workhouse for 12 months from 1st July '21, the following tenders were received, viz:- Mr. Matthew Kavanagh at  $2\frac{1}{2}$  per fallon & Mr. John Beane, at  $1\frac{1}{10}$  per fallon.

The latter was accepted.

It was ordered that the Wicklow County Council be requested to have the next instalment on demand payable to Mr. Patrick Doyle, Colby, on behalf of the Board of Guardians, instead of Mr. J. J. Kavanagh.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 10

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ... ..

The number of cases of provisional Out-door Relief was ... ..

Do. in which relief was continued by the Guardians ... 46

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... 0

The number of Applicants for whom relief was not ordered was ... 1

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on

Signed \_\_\_\_\_

Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children Act, 1908.



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union,



FORM 14.  
(Article 7.)

TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the 11 day of June 1921.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of May 1921, and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £   | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     | 500 |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |     |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |     |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |     |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |     |    |    |
| Loans Received from <u>Ballyglan Union</u>            | ... |     |     |     |     | 500 | 0  | 0  |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     | 500 | 0  | 0  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of May ..., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s. | d. |
|--------------------------------------------------------------------|-----|----|----|
| SUNDRY ACCOUNTS, viz. :—                                           |     |    |    |
| Provisions and Necessaries                                         | 6   | 0  | 2  |
| Clothing and Bedding                                               |     |    |    |
| ESTABLISHMENT—                                                     |     |    |    |
| (a) Salaries                                                       | 17  | 10 | 1  |
| (b) Medicines and Medical and Surgical Appliances                  | 29  | 19 | 9  |
| (c) Farm                                                           | 2   | 0  | 0  |
| (d) Other Expenses                                                 | 20  | 12 | 5  |
| Workhouse Burials                                                  |     |    |    |
| District School Account                                            |     |    |    |
| District Hospital Account                                          |     |    |    |
| Maintenance in Extern Institutions                                 |     |    |    |
| Emigration, Law and other Expenses                                 |     |    |    |
| Medical Charities                                                  | 67  | 16 | 2  |
| Lunacy Fees to Medical Officers                                    |     |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | 4   | 13 | 0  |
| Superannuation Allowances                                          |     |    |    |
| Assessment and Results Fees of Teachers                            |     |    |    |
| Expenses of Local Committees                                       |     |    |    |
| Repayment of Loans                                                 |     |    |    |
| Relieving Officers' Accounts—Outdoor Relief                        | 117 | 0  | 0  |
| Repayment of Advances under Seed Supply Acts                       |     |    |    |
| Unpaid Bills of last half-year                                     |     |    |    |
| Expenditure out of Loans                                           |     |    |    |
| Total Amount of Payments ordered as above                          | 265 | 11 | 4  |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

May 1921

|                                                                 | Ordinary Account |    |    | Loans Account |    |    |
|-----------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                 | £                | s. | d. | £             | s. | d. |
| <b>SUMMARY.</b>                                                 |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement |                  |    |    |               |    |    |
| Total Sums received during the month                            | 500              | 0  | 0  |               |    |    |
| Total                                                           | 500              | 0  | 0  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | 2690             | 1  | 9  |               |    |    |
| Payments ordered during the month                               | 64               | 14 | 9  |               |    |    |
| Total                                                           | 2754             | 15 | 6  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) | 2254             | 16 | 6  |               |    |    |
| <b>RECONCILEMENT.</b>                                           |                  |    |    |               |    |    |
| Balance per Bank Book due—Treasurer                             |                  |    |    |               |    |    |
| Outstanding Orders                                              |                  |    |    |               |    |    |
| Net Balance as above due by the Union                           | 2254             | 16 | 6  |               |    |    |

Dated this 13 day of June 1921

*W. J. P. M. S.*  
Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Saturday the 11th day of June 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk :—

Indoor, from No. 538 to No. 544  
Separate „ No. „ to No. „  
Out-door „ No. „ to No. „

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 11th day of June 1921, was submitted, of which the following is a Summary :—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |    |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|----|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £  | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 45                                       | 13 | 7  | 40                       | 15 | 8  | 86    | 9  | 3  | 46                       | 16          | 3     | 5  | 11 | 4  | 52                                  | 7  | 7  | 341                    |
| Necessaries | 187                                      | 18 | 10 | -                        | -  | -  | 187   | 18 | 10 | 4                        | 10          | 4     | 1  | 13 | 4  | 9                                   | 3  | 8  | 192                    |
| Total       | 227                                      | 12 | 5  | 40                       | 15 | 8  | 268   | 8  | 13 | 54                       | 6           | 7     | 47 | 4  | 8  | 61                                  | 11 | 3  | 442                    |

The General Average Cost of an Inmate for the week was : £ 9 : 11 3/4  
Average Cost in Infirmary „ „ „ : 10 : 6  
Average Cost in Fever Hospital „ „ „ : : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.















[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

*Smahely*

were laid before the Board, and directions given thereon as follows:— *nil*

*The Medical Officer of Smahely Dispensary District submitted his report, Form L, for the half-year ended 31st March, 1921.*

Population in 1911—8618

Present Net Annual Value, £ 36,155-9-0

STATE of the Workhouse for the Week ending Saturday, the 25 day of June 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 15 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|--------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                            |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 103                                          |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 931                                           | 103                                          |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 8           | 9    | 34                                                                                | 30   | 3                                                | 2     | 9                                          | 2                            | 6     | 103                                  |                                                           |              |
| Admitted during the Week                              |                                               |                                              | 12          |      | 1                                                                                 | 1    |                                                  |       |                                            |                              |       | 14                                   |                                                           |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 20          | 9    | 35                                                                                | 31   | 3                                                | 2     | 9                                          | 2                            | 6     | 114                                  |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 12          |      | 1                                                                                 | 1    |                                                  |       |                                            |                              |       | 14                                   |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                            |                              |       |                                      |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 12          |      | 1                                                                                 | 1    |                                                  |       |                                            |                              |       | 14                                   |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 8           | 9    | 34                                                                                | 30   | 3                                                | 2     | 9                                          | 2                            | 6     | 103                                  |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 25 day of June 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 5                                                                            | 5                                                                          | 41                                  | 71      | No. V.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forw.       | 41                                                                         | 72                                                                         | 5                                                                            | 5                                                                          | 46                                  | 77      | TOTALS           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday, 27th June, 1921.

PRESENT—In the Chair— *Mrs. W. J. Doyle* chm.

Other Guardians— *Messrs. Robert Byrne, T. Gilbert, P. Doyle, John Byrne, W. Murphy, R. Gandy and P. J. Maguire*

Next Meeting of the Board of Guardians to be held on *Monday* the *27th* day of *June* 1921.

(Signed)

*W. J. Doyle*

Clerk of the Union.

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

200. 4 lb Loaves

45 lb. Butter

64 gal. milk

44 lb. Beef

40 . Mutton

56 . Pig's cheek

30 Doz. Eggs

100 lb. Lentils

10 . Tobacco

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report that the water supply has been very scarce during the past fortnight. I had a cutting made and an extra supply added during the week, and matters are much improved since."

"The Farm Steward, Tailor & Shoemaker were <sup>absent</sup> for one day since last meeting."

"The potatoes purchased not being of good quality I reduced the allowance by a pound per head per day, and substituted 4oz each of bread in lieu of same."

"As the supply will shortly become exhausted I would suggest giving a bread allowance until the new supply comes in." The Board approved.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 6623/21

8 June 1921

Writing with reference to minutes of proceedings of the Guardians on the 30th ult. the Minister for Local Government, Bail Dineen, stated that in the exceptional circumstances the Ministry had sanctioned the proposal of the Guardians to transact their ordinary and financial business at their annual meeting on 11th inst.

9 June 1921

From same to forward a circular letter from the Fisheries Department relative to the organisation of existing home markets and the establishment of additional markets.

Mrs Hogan, Night Nurse in Infirmary, asked to be allowed one month's leave of absence.

Mrs Deegan, Fever Nurse, in reply to the Board's enquiry, stated that she was prepared and willing to act as substitute for the Infirmary Nurses during their holidays.

Order: That under the circumstances Nurse Hogan be granted one month's holiday leave.

The Workhouse Shoemaker John Seantlan, applied for and was allowed four days leave of absence.

Mrs Kearney, Infirmary Day Nurse, wrote as follows:—

29 June 1921

In reference to letter received by me from the Local Government <sup>Dept</sup> Bail Dineen, re the sanction of my permanent appointment as Infirmary Nurse. When I came here I understood the post was permanent, it suited me. I now regret I do not wish to bind myself to accept another nursing appointment.



husing appointment should the scheme of amalgamation take place. I prefer to remain as I am.

An inmate named Anne Bullen was ordered to be provided with an outfit of clothing for her infant child on leaving the Workhouse.

The Lunatic attendants, Joseph Butler & Mary Kelly wrote to apply for some extra remuneration for taking care of the Shillelagh Union inmates in their department during the past twelve months.

That the question be placed on the agenda for next meeting.

In accordance with advertisement the Board proceeded to consider tenders for supplying provisions to the Workhouse for three months when the following were accepted, viz.:-

|                 |               |                              |
|-----------------|---------------|------------------------------|
| Thomas Kenny    | White Bread   | at $\frac{1}{3}$ per lb loaf |
| Michael Redmond | Beef          | at $\frac{1}{2}$ per lb      |
| John Doyle      | Mutton        | $\frac{1}{10\frac{1}{2}}$    |
| Sarah Donkin    | Butter        | $\frac{1}{9}$                |
| Ed. Garland     | Lentils       | $9\frac{1}{4}$ per stone     |
| Do              | Haricot Beans | $\frac{4}{8}$                |
| Do              | Jam           | $\frac{1}{11}$ per lb        |

No tenders having been received for eggs, bacon, dripping, Oigs cheek or oatmeal the Master was authorised to purchase same as may be required until 30 Sept. next.

The Board directed that the usual annual allowance of £3 be paid to Joseph Butler, Lunatic attendant, to purchase uniform.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 44

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 46

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Monday, 11th*  
*July, 1921.*

Signed

*Hopkins*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children Act, 1908.



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows :—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    |     | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d.  |
|--------------------------------------------------------------------|-----|-----|-----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |
| Provisions and Necessaries                                         | ... | ... | ... |
| Clothing and Bedding                                               | ... | ... | ... |
| ESTABLISHMENT—                                                     |     |     |     |
| (a) Salaries                                                       | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm                                                           | ... | ... | ... |
| (d) Other Expenses                                                 | ... | ... | ... |
| Workhouse Burials                                                  | ... | ... | ... |
| District School Account                                            | ... | ... | ... |
| District Hospital Account                                          | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law and other Expenses                                 | ... | ... | ... |
| Medical Charities                                                  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances                                          | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans                                                 | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans                                           | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

.....191.....

|                                                                 | Ordinary Account |     |     | Loans Account |     |     |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|-----|-----|
|                                                                 | £                | s.  | d.  | £             | s.  | d.  |
| SUMMARY.                                                        |                  |     |     |               |     |     |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Total Sums received during the month                            | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... | ...           | ... | ... |
| Payments ordered during the month                               | ...              | ... | ... | ...           | ... | ... |
| Total                                                           | ...              | ... | ... | ...           | ... | ... |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... | ...           | ... | ... |
| RECONCILEMENT.                                                  |                  |     |     |               |     |     |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... | ...           | ... | ... |
| Outstanding Orders                                              | ...              | ... | ... | ...           | ... | ... |
| Net Balance as above due—the Union                              | ...              | ... | ... | ...           | ... | ... |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 24 day of June 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 548 to No. 591

Separate „ No. „ to No. „

Out-door „ No. „ to No. „

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 25 day of June 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |             |    |       |    | Stock in hand at close of this week |    |    | Collective No. of days |   |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|-------------|----|-------|----|-------------------------------------|----|----|------------------------|---|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    | By Officers |    | Total |    | £                                   | s. | d. |                        |   |
| Provisions  | 70                                       | 12 | 10 | 33                       | 4  | 6  | 103   | 17 | 4  | 41                       | 55 | 5           | 18 | 46    | 41 | 57                                  | 10 | 3  | 724                    |   |
| Necessaries | 156                                      | 10 | 2  | -                        | -  | -  | 156   | 10 | 2  | 7                        | 15 | 9           | 15 | 1     | 8  | 10                                  | 10 | 14 |                        | 7 |
| Total       | 224                                      | 3  | 0  | 33                       | 4  | 6  | 260   | 7  | 6  | 49                       | 12 | 5           | 16 | 54    | 17 | 11                                  | 20 | 5  |                        |   |

The General Average Cost of an Inmate for the week was : 9 : 6

Average Cost in Infirmary : 10 : 6

Average Cost in Fever Hospital : - : -

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1—The Clothing Materials Receipt and Conversion Book.

2—The Clothing Receipt Book.

3—The Inventory Book.

4—The Labour Book.

5—The Workhouse Farm Account.

6—The Medical Weekly Return and Extra Book.

7—The Out-door Admission and Discharge Book.

8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes







An Invoice of Medicines, forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officers of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other Requisites were ordered to be supplied :—

[illegible]

This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts dated Feb. 24, 1899.

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 19\_\_\_\_  
having been submitted to the Board, the Clerk was directed to furnish to the Medical Officer of each Dispensary District a Statement of all the Expenses of the District which have been included in the Half-year's Accounts. The following are the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 19\_\_\_\_

District, ... £\_\_\_\_\_

District, ... £\_\_\_\_\_

District, ... £\_\_\_\_\_

District, ... £\_\_\_\_\_

District, ... £ \_\_\_\_\_

District, ... £\_\_\_\_\_

This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

This is to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District :—The Clerk to make a Return accordingly to the Local Government Board for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E1, E2, and E3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein; namely:—

[illegible]







[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

|  |
|--|
|  |
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon as follows:—

Population in 1911. 8618

Present Net Annual Value, £36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 9 day of July 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 16 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                                                 |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 887                                                             | 109                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                                                 |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  | 50                                                              | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                                                 |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                                                 |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 937                                                             | 109                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                                                 |                                              | 7           | 9    | 36                                                                                | 30   | 3                                                | 2     | 9                                         | 2                                         | 7                            | 105   | 36                                   | 16                                                        |              |
| Admitted during the Week                              |                                                                 |                                              | 13          | 3    | 1                                                                                 |      |                                                  |       |                                           |                                           |                              | 17    |                                      |                                                           |              |
| Born                                                  |                                                                 |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total                                                 |                                                                 |                                              | 20          | 12   | 37                                                                                | 30   | 3                                                | 2     | 9                                         | 2                                         | 7                            | 122   | 36                                   | 16                                                        |              |
| Discharged during the Week                            |                                                                 |                                              | 10          | 3    |                                                                                   |      |                                                  |       |                                           |                                           |                              | 13    |                                      |                                                           |              |
| Died                                                  |                                                                 |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total Discharged and Died                             |                                                                 |                                              | 10          | 3    |                                                                                   |      |                                                  |       |                                           |                                           |                              | 13    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                                                 |                                              | 10          | 9    | 37                                                                                | 30   | 3                                                | 2     | 9                                         | 2                                         | 7                            | 109   |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 9 day of July 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 5                                                                            | 5                                                                          | 41                                  | 71      | No. V.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forwd.      | 41                                                                         | 72                                                                         | 5                                                                            | 5                                                                          | 46                                  | 77      | TOTALS           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Monday 11th July 1921.

PRESENT—In the Chair— Mr. W. J. Doyle &c.

Other Guardians:—

Messrs. M. Brennan, W. Murphy, P. Doyle, S. McEvoy, P. J. Maguire, M. Donoghue, W. Segan, R. Murphy, J. Donohoe, J. Byrne and Frank Gilbert.

Next Meeting of the Board of Guardians to be held on Monday the 11th day of July 1921

(Signed)

*Proppius*

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

250. 1/4 lb. Lard  
 50 lb. Butter  
 70 lbs. Milk  
 40 lb. Beef  
 45. Mutton  
 40 doz Eggs  
 50 lb. Jam  
 2 cwt Sugar  
 50 lb. Haricot Beans  
 30. Tobacco

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

On the proposition of the chairman, seconded by Mr. Brennan, it was passed unanimously:— "That the Board of Guardians of Phulelagh Union welcome the peace conference and desire to express their confidence in Mr. de Valera, President of the Irish Republic, obtaining a just and honourable settlement."



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"I beg to report that the milk supply from the new contractor was sent on several days by the mid-day train, causing great inconvenience and much hardship to the infirmity patients and inmates.

"I sold a fat pig at the last market for the sum of £15.10.0, less 2% luck. Killed one for use in the Workhouse on Thursday week. I also purchased 3 stores for £10.

"An inmate named Margaret Barry died this morning, and I have been handed a sum of £2.6.8<sup>1</sup>/<sub>2</sub>, which she had in her possession.

"Arrangements might be made to dispose of 11 cacks of hay grown on the farm.

"The water supply is very low, being barely sufficient for laundry and cooking purposes.

"The infirmity night nurse went on four weeks leave, granted by the Board, on Wednesday last & Miss Deegan returned to her duties the same evening.

Ord: That Mr. J. H. O'Keefe be instructed to sell the hay by public auction.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 7355/21

1st July 1921

Writing with reference to the minutes of Proceedings of the Board of Guardians on the 27th ult., the Ministry for Local Government, Dublin, stated that they had sanctioned the proposed allowance for uniform to Joseph Butler, domestic attendant in the Workhouse.

In regard to the letter received from Miss Kearney, infirmity day nurse, the Ministry wished to state that that officer must abide by the terms of her employment, and she would not be allowed to use her personal interest as an obstacle to any reforms that it might be thought desirable to carry out in the Poor Law Service.

In regard to the purchase of supplies by the Master for use in the Workhouse, the Ministry presumed that the Guardians would supervise the Master's transactions in this matter and see that the prices paid were reasonable and not in excess of those current in the locality.

A proposal was submitted by Mr. J. Fitzpatrick, Carnew, to supply the Workhouse with eggs for three months at 2/6 per dozen. The Board considered the tender excessive, & the Master having stated that he purchased eggs last week at 2/3 a dozen, the Board on the proposition of Mr. R. Murphy, seconded by Mr. Brennan, decided that the Master be authorised to continue to purchase the eggs up to 30 Sept next.

The Secretary to Wicklow County Council forwarded a cheque for £761.10.0 being balance of demand for quarter ended 30 June, due by the County Council.



The Board, according to notice, proceeded to consider the application of the two Lunatic attendants (transferred from Baltinglass Union), for some extra remuneration for taking care of the Killelagh Union inmates in their Department during the past twelve months.

It was moved by Mr. L. Murphy, seconded by Mr. M. Brennan, and passed unanimously - "That the Lunatic attendants, Butler & Kelly, be granted £2 a year each for their extra services, from the time of their transfer to Killelagh."

On the application of Mary Kelly, Lunatic attendant, the Board allowed her two weeks leave of absence, the Master to arrange for an inmate to discharge her duty.

An inmate named Kate Rossiter applied for one days leave of absence which the Board refused.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 32  
Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 46

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on

Signed

Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the Union  
at a Meeting held on *Monday* the *11* day of *July 1921*  
in relation to the Boarding or Hiring-out of Children, and under the Children  
Act, 1908.

*Relieving officer O'Sole, submitted report for the month of June on children boarded-out in the Union with Teachers' certificates of school attendance.*



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



## TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the 11 day of July 1921

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of June 1921, and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £   | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |     |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |     |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |     |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |     |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |     |    |    |
| Loans Received <i>from Baltinglass Union</i>          | ... |     |     |     |     | 211 | 14 | 10 |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     | 211 | 14 | 10 |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of June, and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                           | £   | s. | d. |
|---------------------------------------------------------------------------|-----|----|----|
| SUNDRY ACCOUNTS, viz.:—                                                   |     |    |    |
| Provisions and Necessaries ... ..                                         | 221 | 18 | 3  |
| Clothing and Bedding ... ..                                               |     |    |    |
| ESTABLISHMENT—                                                            |     |    |    |
| (a) Salaries ... ..                                                       | 228 | 21 | 9  |
| (b) Medicines and Medical and Surgical Appliances ... ..                  |     |    |    |
| (c) Farm ... ..                                                           | 19  | 9  | 0  |
| (d) Other Expenses ... ..                                                 | 166 | 0  | 2  |
| Workhouse Burials ... ..                                                  |     |    |    |
| District School Account ... ..                                            |     |    |    |
| District Hospital Account ... ..                                          |     |    |    |
| Maintenance in Extern Institutions ... ..                                 | 29  | 12 | 0  |
| Emigration, Law and other Expenses ... ..                                 | 132 | 18 | 0  |
| Medical Charities ... ..                                                  |     |    |    |
| Lunacy Fees to Medical Officers ... ..                                    |     |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations ... .. |     |    |    |
| Superannuation Allowances ... ..                                          | 40  | 15 | 0  |
| Assessment and Results Fees of Teachers ... ..                            |     |    |    |
| Expenses of Local Committees ... ..                                       |     |    |    |
| Repayment of Loans ... ..                                                 |     |    |    |
| Relieving Officers' Accounts—Outdoor Relief ... ..                        | 95  | 0  | 0  |
| Repayment of Advances under Seed Supply Acts ... ..                       |     |    |    |
| Unpaid Bills of last half-year ... ..                                     |     |    |    |
| Expenditure out of Loans ... ..                                           |     |    |    |
| Total Amount of Payments ordered as above ... ..                          | 911 | 14 | 2  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

June 1921.

|                                                                        | Ordinary Account |    |    | Loans Account |    |    |
|------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                        | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                               |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement ... .. |                  |    |    |               |    |    |
| Total Sums received during the month ... ..                            | 211              | 17 | 10 |               |    |    |
| Total ... ..                                                           | 211              | 17 | 10 |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement ... .. | 2254             | 16 | 6  |               |    |    |
| Payments ordered during the month ... ..                               | 265              | 11 | 4  |               |    |    |
| Total ... ..                                                           | 2520             | 8  | 1  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) ... .. | 2308             | 10 | 3  |               |    |    |
| RECONCILEMENT.                                                         |                  |    |    |               |    |    |
| Balance per Bank Book due—Treasurer ... ..                             |                  |    |    |               |    |    |
| Outstanding Orders ... ..                                              |                  |    |    |               |    |    |
| Net Balance as above due by the Union ... ..                           | 2308             | 10 | 3  |               |    |    |

Dated this 13 day of July 1921.

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 11 day of July 1921

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 592 to No. 623

Separate, No. to No.

Out-door, No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 9 day of July 1921, was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |             |       |    |    |    | Stock in hand at close of this week |    |    | Collective No. of days |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|----|----|----|-------------------------------------|----|----|------------------------|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               | By Officers | Total | £  | s. | d. | £                                   | s. | d. |                        |
| Provisions  | 43                                       | 0  | 6  | 36                       | 15 | 8  | 79    | 15 | 11 | 38                       | 15          | 1     | 5  | 1  | 0  | 43                                  | 16 | 1  | 35                     |
| Necessaries | 138                                      | 12 | 8  |                          |    |    | 138   | 12 | 8  | 7                        | 13          | 0     | 15 | 1  |    | 8                                   | 5  | 1  | 130                    |
| Total       | 181                                      | 13 | 2  | 36                       | 15 | 8  | 218   | 8  | 9  | 46                       | 8           | 1     | 5  | 16 | 1  | 51                                  | 4  | 2  | 485                    |

The General Average Cost of an Inmate for the week was

Average Cost in Infirmary ... ..

Average Cost in Fever Hospital ... ..

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1—The Clothing Materials Receipt and Conversion Book.

2—The Clothing Receipt Book.

3—The Inventory Book.

4—The Labour Book.

5—The Workhouse Farm Account.

6—The Medical Weekly Return and Extra Book.

7—The Out-door Admission and Discharge Book.

8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes















[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

|                          |     |     |
|--------------------------|-----|-----|
| Workhouse                | 881 | 104 |
| Temporary Buildings      |     |     |
| Additional Workhouse     | 50  |     |
| Permanent Fever Hospital |     |     |
| Fever Sheds              |     |     |
| TOTAL                    | 931 | 104 |

were laid before the Board, and directions given thereon as follows:—

William Murphy

Next Meeting of the Board of Guardians to be held on Monday  
the 25th day of July 1921.

(Signed)

*W. Murphy*

Clerk of the Union.

Population in 1911-8618

Present Net Annual Value, £36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 23 day of July 1921.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 2 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 104                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  | 50                                            |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 931                                           | 104                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 7           | 9    | 38                                                                                | 31   | 3                                                | 4     | 9                                         | 2                                         | 7                            | 110   |                                      |                                                           |              |
| Admitted during the Week                              |                                               |                                              | 17          | 1    | 2                                                                                 |      |                                                  |       |                                           |                                           |                              | 20    |                                      |                                                           |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 24          | 10   | 40                                                                                | 31   | 3                                                | 4     | 9                                         | 2                                         | 7                            | 130   |                                      |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 16          | 1    | 2                                                                                 | 1    | 2                                                | 2     |                                           |                                           | 1                            | 23    |                                      |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 16          | 1    | 2                                                                                 | 1    | 2                                                | 2     |                                           |                                           | 1                            | 23    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 8           | 9    | 38                                                                                | 30   | 3                                                | 2     | 9                                         | 2                                         | 6                            | 104   |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 23 day of July 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under the Act of 1834, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under the Act of 1834, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         |
|------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                          | 66                                                                         | 5                                                                             | 5                                                                          | 41                                  | 71      | No. V.           |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         |
| No. II.          | 5                                                                           | 6                                                                          |                                                                               |                                                                            | 5                                   | 6       | No. VI.          |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         |
| No. III.         |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         | No. VII.         |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         |
| No. IV.          |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         | No. VIII.        |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         |
| Can. forward     | 41                                                                          | 72                                                                         | 5                                                                             | 5                                                                          | 46                                  | 77      | TOTALS           |                                                                             |                                                                            |                                                                               |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Monday, 25th July, 1921.

PRESENT—In the Chair— Mr William Murphy D.C.

Other Guardians—

Messrs. J. Donohoe, John O'Byrne  
and P. J. Maguire.

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|      |      |              |
|------|------|--------------|
| 1000 | lb.  | Bread        |
| 60   | "    | Butter       |
| 77   | lbs. | Meat         |
| 112  | lb.  | Beef         |
| 55   | "    | Mutton       |
| 30   | Doz. | Eggs         |
| 2    | cwt  | Hashing Soda |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

On the proposition of Mr. J. Donohoe, seconded by Mr. John Byrne, a vote of sympathy with Mr. Frank Gilbert, P.B. on the death of his mother was unanimously adopted.



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report that Mr. J. H. O'Boyle disposed of the hay grown on the farm, by public auction, on Wednesday last.

The motor ambulance was sent to Dublin on Thursday 2nd inst. with two cases requiring special treatment.

The female Lunatic Attendant went on 14 days leave, granted by the Guardians, on Saturday 16th inst.

I would thank the Guardians to allow me 4 days leave, I will make arrangements for my own substitute if leave is granted.

The Board approved.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 8762/21

21 July 1921

The Minister for Local Government, Dublin, writing with reference to the resolution of the Guardians of the 11th inst. proposing to make a grant to the two Lunatic attendants transferred from Baltinglass Union for caring Phillibegh Union inmates, asked to be informed whether the Guardians entered into any arrangement with the Baltinglass Guardians when taking over these two attendants, and the average number of patients in their care, and the Union to which they belonged.

Order: That the Minister be informed there was no special arrangement entered into with the Baltinglass Guardians when taking over these attendants, but under the provisions of the Poor Relief (Ireland) Act, 1915, they refund the amount of their salaries, plus bonus payments. The average number of patients in the care of Butlers is 3 from Baltinglass Union & 1 from Phillibegh, & in Kelly's charge 6 and 3, respectively.

11 July 1921

The Clerk of Baltinglass Union forwarded a cheque for £300 on a/c of maintenance of inmates, requested that application be made to Richard Lynch, Ballinacorney, Kesh, for the cost of Andrew Connell's grant to date.

Order: That particulars regarding Connell's relief be furnished to Baltinglass Union Clerk for collection by him.

12 July '21

The Clerk of Gorey Union acknowledged the receipt of cheque for £25.11.9 for the maintenance of Phillibegh patients in Gorey Fever Hospital. He asked that the Board of Guardians might make some small allowance to Dr. Dwyer for his attendance on these patients - consideration deferred.



14 July 1921

Mr. P. Browne, carver, wrote to enclose cheque for £11-5-7 in settlement of 2/6 for maintenance of his children in Gory Hospital, which was ordered to be lodged to the credit of the Union.

The Farm Steward, John Dempsey, applied for and obtained one week's leave of absence, and the sailor, Thomas Bonohoe, four days leave.

an outfit of clothing each was ordered to be provided to two children of an inmate named Bridget Bowling & for the infant child of Bridget Nolan, on taking their discharge from the Workhouse.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 34  
Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 45

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on Monday.  
8th August 1921.

Signed

*W. J. Murphy*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the *Shillelagh* Union  
at a Meeting held on *Monday* the *25* day of *July 1921*  
in relation to the Boarding or Hiring-out of Children, and under the Children  
Act, 1908.

*The Clerk reported that the orphan girl,  
May Bonohoe, boarded-out with Mrs Nolan, Ballyknockes,  
attained 15 years of age on 12th instant.*

*Order: That this girl be struck off the  
relief list, provided with an outfit of clothing, and  
hired out in a suitable place.*



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union,



FORM 14.  
(Article 7.)

TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d.  |
|--------------------------------------------------------------------|-----|-----|-----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |
| Provisions and Necessaries                                         | ... | ... | ... |
| Clothing and Bedding                                               | ... | ... | ... |
| ESTABLISHMENT—                                                     |     |     |     |
| (a) Salaries                                                       | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm                                                           | ... | ... | ... |
| (d) Other Expenses                                                 | ... | ... | ... |
| Workhouse Burials                                                  | ... | ... | ... |
| District School Account                                            | ... | ... | ... |
| District Hospital Account                                          | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law and other Expenses                                 | ... | ... | ... |
| Medical Charities                                                  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances                                          | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans                                                 | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans                                           | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

.....191.....

|                                                                 | Ordinary Account |     |     | Loans Account |    |    |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|----|----|
|                                                                 | £                | s.  | d.  | £             | s. | d. |
| SUMMARY.                                                        |                  |     |     |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Total Sums received during the month                            | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Payments ordered during the month                               | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... |               |    |    |
| RECONCILEMENT.                                                  |                  |     |     |               |    |    |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... |               |    |    |
| Outstanding Orders                                              | ...              | ... | ... |               |    |    |
| Net Balance as above due—the Union                              | ...              | ... | ... |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held 25 the July day of 1911

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 621 to No. 654

Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_

Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 23 day of July 1911, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |             |       | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |    |    |    | Stock in hand<br>at close<br>of this week |    |     | Collective<br>No.<br>of days |    |   |
|-------------|------------------------------------------------|-------------|-------|-----------------------------|----|----|-------|----|----|--------------------------|----|----|----|----|----|-------------------------------------------|----|-----|------------------------------|----|---|
|             | By inmates                                     | By Officers | Total | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £  | s. | d. | £                                         | s. | d.  |                              |    |   |
| Provisions  | 32                                             | 8           | 6     | 69                          | 15 | 7  | 102   | 4  | 1  | 48                       | 13 | 6  | 5  | 0  | 6  | 48                                        | 14 | 0   | 53                           | 10 | 1 |
| Necessaries | 122                                            | 3           | 9     | -                           | -  | -  | 122   | 3  | 9  | 7                        | 14 | 3  | 15 | 1  | 8  | 9                                         | 4  | 113 | 14                           | 5  |   |
| Total       | 154                                            | 12          | 3     | 69                          | 15 | 7  | 224   | 4  | 10 | 51                       | 7  | 9  | 57 | 3  | 4  | 164                                       | 4  | 6   | 956                          |    |   |

The General Average Cost of an Inmate for the week was : 9:6  
 Average Cost in Infirmary : 10:6  
 Average Cost in Fever Hospital : -:-

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1—The Clothing Materials Receipt and Conversion Book.

2—The Clothing Receipt Book.

3—The Inventory Book.

4—The Labour Book.

5—The Workhouse Farm Account.

6—The Medical Weekly Return and Extra Book.

7—The Out-door Admission and Discharge Book.

8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes



Saturday, the 23 day of July 1911 was submitted as follows:—

Dated this 26 day of July 1911  
Boobkur's Clerk of Union.

**MEDICAL CHARITIES ACTS (14 and 15 Vic., Cap. 68, &c.)**

a Meeting held on Monday the 25 day of July 1991.

Other Guardians—

D. J. Maguire.

[illegible][illegible]



An Invoice of Medicines, forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officers of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other Requisites were ordered to be supplied:—

[illegible]

This at the end of each half-year, in pursuance of Article 33 of the General Rules for Dispensary Districts dated Feb. 24, 1899.

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 19\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Medical Officer of each Dispensary District a Statement of all the Expenses of the District which have been included in the Half-year's Accounts. The following are the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 19\_\_\_\_

[illegible]

This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District :—The Clerk to make a Return accordingly to the Local Government Board for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E1, E2, and E3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein : namely :—

[illegible]







[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:—

|  |
|--|
|  |
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon as follows:—

*The question of appointing a caretaker for Malahy Dispensary in succession to Mrs Walsh was ordered to be placed on the agenda for consideration at next meeting.*

*W. Murphy*

Next Meeting of the Board of Guardians to be held on Monday  
the 8th day of August 1921.

(Signed)

*Sopkins*

Clerk of the Union.

Population in 1911-8618

Present Net Annual Value, £36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 6 day of August 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|----------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                          | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 104                                          |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              | 50                                            | -                                            |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 931                                           | 104                                          |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 4           | 9    | 4                                                              | 28   | 3                                                | 1     | 8                                         | 2                                         | 5                            | 104   | 39                                   | 16                                                        |              |
| Admitted during the Week                              |                                               |                                              | 11          |      | 2                                                              | 1    |                                                  | 1     |                                           |                                           |                              | 15    |                                      |                                                           |              |
| Born                                                  |                                               |                                              |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 18          | 9    | 4                                                              | 29   | 3                                                | 2     | 8                                         | 2                                         | 5                            | 119   | 39                                   | 16                                                        |              |
| Discharged during the Week                            |                                               |                                              | 11          |      | 3                                                              | 1    |                                                  |       |                                           |                                           |                              | 15    |                                      |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 11          |      | 3                                                              | 1    |                                                  |       |                                           |                                           |                              | 15    |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 4           | 9    | 4                                                              | 28   | 3                                                | 2     | 8                                         | 2                                         | 5                            | 104   |                                      |                                                           |              |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 6 day of August 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 4                                                                            | 14                                                                         | 40                                  | 80      | No. V.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forw.       | 41                                                                         | 72                                                                         | 4                                                                            | 14                                                                         | 45                                  | 86      | TOTALS           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday, 8th August, 1921.

PRESENT—In the Chair— Mr. William Murphy B.C.

Other Guardians—

Messrs. P. J. Maguire, Mr. Brennan  
and P. Foley.

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*The clerk applied for and obtained seven days leave of absence, to be taken at intervals.*

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

1,000 lb. Bread  
 70 . Butter  
 77 gals. Milk  
 42 lb. Beef  
 55 . Mutton  
 1 Side Bacon  
 20 doz Eggs  
 1 Chest Tea  
 1/2 Stone Flour  
 2 cwt. Washing Soda

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report that Mrs Hogan, Infirmary night nurse, returned from four weeks holiday leave on Wednesday last, and resumed duty. Her substitute, Miss Deegan, being fitted up with apartments in the new wing.

The ambulance was again sent to Dublin on Saturday last, to bring home a patient from St. Vincent's Hospital.

I lodged a sum of £45.9.0 with the guardians treasurer, for farm produce sold & maintenance collected.

The Wardsmaid went on fourteen days leave and returned to duty on 3rd instant.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Mr. Frank Gilbert, Poor Law guardian, wrote to express his sincere thanks to the guardians for their kind vote of sympathy with him on the death of his mother.

Miss M. Deegan, Fever Hospital nurse, wrote as follows:— "Acting on medical advice, owing to my health having completely broken down, I beg, with regret, to tender you my resignation as charge nurse in your Fever Hospital. Having completed 34½ years in your Infirmary & Fever Hospital I trust the guardians, when the question of my superannuation comes before them, will take into consideration that my salary during that period, except for the past couple of years, was a very poor one. I take this opportunity of thanking the members of the Board for their many acts of kindness towards me during my long term in their service."

Dr. King, Medical Officer of Workhouse, certified that Miss Deegan was in a very broken down state of health and was no longer able to perform the necessary duties of her post as nurse.

The Board decided to accept the resignation as from 5 Sept. 1921. Miss Deegan to be granted sick leave, meanwhile on full salary with an allowance of £1 a week in lieu of ration & apartments.

The question of granting a superannuation allowance to Miss Deegan was ordered to be placed on the agenda for consideration on 19th proximo.



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The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 30

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 45

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on Monday  
22nd August 1921.

Signed

*W. P. Riis*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the Union  
at a Meeting held on Monday the 8 day of August 1921.  
in relation to the Boarding or Hiring-out of Children, and under the Children  
Act, 1908.



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

## UNION.

Finance Meeting held on the 8 day of August 1921

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of July 1921, and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |        | £    | s. | d. |
|-------------------------------------------------------|--------|------|----|----|
| County Council, Money supplied on demand of Guardians | ...    | 461  | 10 | 0  |
| Repayment of Relief                                   | ... .. |      |    |    |
| Rents of Dispensary Residences                        | ... .. |      |    |    |
| Farm Account—Sales of Farm Produce                    | ... .. |      |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... .. | 11   | 5  | 4  |
| Loans Received from <u>Ballinglough Union</u>         | ...    | 300  | 0  | 0  |
| Total Amount of Lodgments as above                    | ... .. | 1072 | 15 | 4  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of July, and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                           | £   | s. | d. |
|---------------------------------------------------------------------------|-----|----|----|
| SUNDRY ACCOUNTS, viz.:—                                                   |     |    |    |
| Provisions and Necessaries ... ..                                         | 261 | 12 | 0  |
| Clothing and Bedding ... ..                                               | 26  | 17 | 3  |
| ESTABLISHMENT—                                                            |     |    |    |
| (a) Salaries ... ..                                                       | 17  | 10 | 1  |
| (b) Medicines and Medical and Surgical Appliances ... ..                  |     |    |    |
| (c) Farm ... ..                                                           | 11  | 11 | 0  |
| (d) Other Expenses ... ..                                                 | 164 | 16 | 4  |
| Workhouse Burials ... ..                                                  |     |    |    |
| District School Account ... ..                                            |     |    |    |
| District Hospital Account ... ..                                          |     |    |    |
| Maintenance in Extern Institutions ... ..                                 |     |    |    |
| Emigration, Law and other Expenses ... ..                                 |     |    |    |
| Medical Charities ... ..                                                  |     |    |    |
| Lunacy Fees to Medical Officers ... ..                                    |     |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations ... .. |     |    |    |
| Superannuation Allowances ... ..                                          |     |    |    |
| Assessment and Results Fees of Teachers ... ..                            |     |    |    |
| Expenses of Local Committees ... ..                                       |     |    |    |
| Repayment of Loans ... ..                                                 |     |    |    |
| Relieving Officers' Accounts—Outdoor Relief ... ..                        | 65  | 0  | 0  |
| Repayment of Advances under Seed Supply Acts ... ..                       |     |    |    |
| Unpaid Bills of last half-year ... ..                                     |     |    |    |
| Expenditure out of Loans ... ..                                           |     |    |    |
| Total Amount of Payments ordered as above ...                             | 547 | 6  | 8  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

July 1921.

|                                                                        | Ordinary Account |    |    | Loans Account |    |    |
|------------------------------------------------------------------------|------------------|----|----|---------------|----|----|
|                                                                        | £                | s. | d. | £             | s. | d. |
| SUMMARY.                                                               |                  |    |    |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement ... .. | -                | -  | -  |               |    |    |
| Total Sums received during the month ... ..                            | 1072             | 15 | 4  |               |    |    |
| Total ... ..                                                           | 1072             | 15 | 4  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement ... .. | 2308             | 10 | 3  |               |    |    |
| Payments ordered during the month ... ..                               | 911              | 14 | 2  |               |    |    |
| Total ... ..                                                           | 3220             | 4  | 5  |               |    |    |
| Net Balance due by the Union (being difference of above Totals) ... .. | 2147             | 8  | 10 |               |    |    |
| RECONCILEMENT.                                                         |                  |    |    |               |    |    |
| Balance per Bank Book due—Treasurer ... ..                             |                  |    |    |               |    |    |
| Outstanding Orders ... ..                                              |                  |    |    |               |    |    |
| Net Balance as above due by the Union ... ..                           | 2147             | 8  | 10 |               |    |    |

Dated this 8 day of August 1921.

Hopkins  
Clerk of Union.

TABLE (2.)—STATISTICAL MINUTES.

Meeting held Monday the 8 day of August 1921.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 658 to No. 687  
Separate „ No. — to No. —  
Out-door „ No. — to No. —

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday the 6 day of August 1921., was submitted, of which the following is a Summary:—

|             | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the week |    |             |   |       |   | Stock in hand at close of this week |    |    | Collective No. of days |    |    |
|-------------|------------------------------------------|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|-------------|---|-------|---|-------------------------------------|----|----|------------------------|----|----|
|             | £                                        | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    | By Officers |   | Total |   | £                                   | s. | d. |                        |    |    |
| Provisions  | 50                                       | 4  | 4  | 42                       | 0  | 8  | 92    | 5  | 3  | 43                       | 6  | 11          | 5 | 0     | 6 | 48                                  | 7  | 5  | 43                     | 19 | 10 |
| Necessaries | 105                                      | 6  | 4  | -                        | -  | -  | 105   | 6  | 4  | 7                        | 7  | 1           | 1 | 19    | 6 | 9                                   | 6  | 7  | 96                     | 0  | 0  |
| Total       | 155                                      | 11 | 2  | 42                       | 0  | 8  | 197   | 11 | 10 | 50                       | 14 | 0           | 4 | 0     | 0 | 54                                  | 14 | 0  | 139                    | 19 | 10 |

The General Average Cost of an Inmate for the week was

Average Cost in Infirmary ... .. : 9 : 7 1/2  
Average Cost in Fever Hospital ... .. : 10 : 6

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes















[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz.:-

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

were laid before the Board, and directions given thereon as follows:-

The Board was specially convened to consider the question of appointing a caretaker for Inahely Dispensary, in succession to Mrs. Walsh, who had left the district.

It was proposed by Mr. Brennan, seconded by Mr. Foley and passed unanimously:-  
"That Mrs. <sup>May</sup> Nolan, Dugduff, be appointed as caretaker of Inahely Dispensary at the remuneration of 2/- a week."

Michael Brennan

Next Meeting of the Board of Guardians to be held on Monday  
the 22nd day of August 1921.

(Signed)

*Hopkins*

Clerk of the Union.

Population in 1911 - 8618

Present Net Annual Value, £36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 20 day of August 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 887                                           | 108                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Additional Workhouse                                  | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| TOTAL                                                 | 937                                           | 108                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 8           | 9    | 40                                                                                | 29   | 3                                                | 2     | 9                                         | 2                                         | 6                            | 108   |                                      |                                                           |              |
| Admitted during the Week                              |                                               |                                              | 5           | 2    |                                                                                   |      |                                                  |       |                                           |                                           |                              | 7     |                                      |                                                           |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total                                                 |                                               |                                              | 13          | 11   | 40                                                                                | 29   | 3                                                | 2     | 9                                         | 2                                         | 6                            | 115   |                                      |                                                           |              |
| Discharged during the Week                            |                                               |                                              | 6           | 1    |                                                                                   |      |                                                  |       |                                           |                                           |                              | 7     |                                      |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                      |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 6           | 1    |                                                                                   |      |                                                  |       |                                           |                                           |                              | 7     |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 7           | 9    | 41                                                                                | 29   | 3                                                | 2     | 9                                         | 2                                         | 6                            | 108   |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 20 day of August 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 4                                                                            | 4                                                                          | 40                                  | 70      | No. V.           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          |                                                                              |                                                                            | 5                                   | 6       | No. VI.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |
| Car. forw.       | 41                                                                         | 72                                                                         | 4                                                                            | 4                                                                          | 45                                  | 76      | TOTALS           |                                                                            |                                                                            |                                                                              |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday 22nd August 1921.

PRESENT—In the Chair— Mr. M. Brennan & subsequently Mr. J. Donohoe D.O.

Other Guardians—

Messrs. F. Gilbert, John O. Byrne,  
H. Began & P. J. Maguire

The Minutes of the last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

1,000 lb. of Bread  
 50 - Butter  
 72 pabs. milk  
 40 lb. Beef  
 56 - Mutton  
 1 Side Bacon  
 56 lb. Pig's cheek  
 30 Doz Eggs  
 50 lb. jam  
 2 cwt Sugar  
 1/2 Stone flour

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to report that Mrs. Beegan, Fever nurse, left on Friday the 12<sup>th</sup> instant.

I would require a man for a day to replace some broken glass, and there are some ponds in the Infirmary in need of re-colouring.

Order: That the Master be authorised to have the work mentioned carried out.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No. 9205/21

8 August 21

The Ministry for Local Government wrote to state that they had sanctioned the proposed payment of £2 a year each to the lunatic attendants employed in the Workhouse in respect of their attendance on lunatic patients belonging to Shillelagh Union.

The Ministry requested to be furnished with particulars in the usual form in regard to the proposal of the Guardians to board-out a girl named Mary Donoghue.

Order: That the Ministry be informed the Guardians propose to place this girl out to service, she being over 15 years of age.

18 August 21

Messrs. Tho. Gerard & Co. Solicitors, wrote to apply for payment of the amount due to the Executors of the late Sir Tho. Cameron for salary as analyst to the 27<sup>th</sup> February last, the date of his death.

Order: That payment of the amount due, £111-9, be made at next Finance meeting.

On the application of Mrs. Hogan, Night Nurse, the Board granted her permission to have her daughter reside with her during her holidays.



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The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 8

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 45

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Monday*  
*5th September, 1921.*

Signed

*Dropkin*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on *Monday* the *22* day of *August 1921.*

in relation to the Boarding or Hiring-out of Children, and under the Children

Act, 1908.

*The Rev. James Donoran P.P. wrote to recommend that the orphan girl, Mary Donoghue, be hired-out with Mrs Kinsella, Mahely.*

*The Board unanimously decided to place the girl with Mrs Kinsella for training as a domestic servant at a wage of £3 per first 6 months and £4 per second six months.*



Next Meeting of the Board of Guardians to be held on

the \_\_\_\_\_ day of \_\_\_\_\_ 19

(Signed) \_\_\_\_\_

Clerk of the Union,



FORM 14.  
(Article 7.)

TABLE (1)—FINANCIAL MINUTES.

UNION.

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d.  |
|--------------------------------------------------------------------|-----|-----|-----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |
| Provisions and Necessaries                                         | ... | ... | ... |
| Clothing and Bedding                                               | ... | ... | ... |
| ESTABLISHMENT—                                                     |     |     |     |
| (a) Salaries                                                       | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm                                                           | ... | ... | ... |
| (d) Other Expenses                                                 | ... | ... | ... |
| Workhouse Burials                                                  | ... | ... | ... |
| District School Account                                            | ... | ... | ... |
| District Hospital Account                                          | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law and other Expenses                                 | ... | ... | ... |
| Medical Charities                                                  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances                                          | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans                                                 | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans                                           | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of .....191 .....

|                                                                 | Ordinary Account |     |     | Loans Account |    |    |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|----|----|
|                                                                 | £                | s.  | d.  | £             | s. | d. |
| SUMMARY.                                                        |                  |     |     |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Total Sums received during the month                            | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Payments ordered during the month                               | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... |               |    |    |
| RECONCILEMENT.                                                  |                  |     |     |               |    |    |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... |               |    |    |
| Outstanding Orders                                              | ...              | ... | ... |               |    |    |
| Net Balance as above due—the Union                              | ...              | ... | ... |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 22 day of August 1911.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 403 to No. 410  
 Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_  
 Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 20 day of August 1911, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand<br>at close<br>of this week |    |    | Collective<br>No.<br>of days |       |    |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------------|----|----|------------------------------|-------|----|
|             |                                                |    |    |                             |    |    |       |    |    | By Inmates               |    |    | By Officers |    |    |                                           |    |    |                              | Total |    |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                         | s. | d. |                              |       |    |
| Provisions  | 36                                             | 14 | 5  | 60                          | 8  | 6  | 97    | 2  | 11 | 42                       | 12 | 9  | 4           | 4  | 1  | 46                                        | 19 | 10 | } 752                        |       |    |
| Necessaries | 86                                             | 14 | 9  | -                           | -  | -  | 86    | 14 | 9  | 4                        | 11 | 8  | 16          | 1  | 8  | 4                                         | 9  | 48 |                              | 10    | 0  |
| Total       | 123                                            | 12 | 2  | 60                          | 8  | 6  | 184   | 0  | 8  | 50                       | 4  | 5  | 5           | 3  | 2  | 55                                        | 4  | 4  |                              | 128   | 13 |

The General Average Cost of an Inmate for the week was : 9 : 44  
 Average Cost in Infirmary : 10 : 0  
 Average Cost in Fever Hospital : - : -

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes















[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P) containing the names of children born in the District who are over 3 months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon as follows :—

Population in 19 11-8618

Present Net Annual Value, £ 36155-9-0

STATE of the Workhouse for the Week ending Saturday, the 3rd day of Sept 1921

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 3 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS                   |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|-----------------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date          | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse                                             | 881                                           | 106                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Temporary Buildings                                   | 50                                            | -                                            |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| TOTAL                                                 | 931                                           | 106                                          |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Remaining on previous Saturday as per last Return     |                                               |                                              | 8           | 10   | 12                                                                                | 29   | 3                                                | 2     | 8                                         | 2                                         | 4                            | 108   | Under Medical treatment in Infirmary Wards 39 | In Separate Wards 16                                      |              |
| Admitted during the Week                              |                                               |                                              | 9           | 2    | 2                                                                                 | 3    |                                                  |       | 1                                         |                                           |                              | 14    | Under Medical treatment in Fever Hospital -   | In Wards with other inmates -                             |              |
| Born                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Total                                                 |                                               |                                              | 17          | 12   | 14                                                                                | 32   | 3                                                | 2     | 9                                         | 2                                         | 4                            | 125   | TOTAL 39                                      | TOTAL 16                                                  |              |
| Discharged during the Week                            |                                               |                                              | 11          | 3    | 2                                                                                 | 3    |                                                  |       |                                           |                                           |                              | 19    |                                               |                                                           |              |
| Died                                                  |                                               |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                                           |                              |       |                                               |                                                           |              |
| Total Discharged and Died                             |                                               |                                              | 11          | 3    | 2                                                                                 | 3    |                                                  |       |                                           |                                           |                              | 19    |                                               |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | 6           | 9    | 12                                                                                | 29   | 3                                                | 2     | 9                                         | 2                                         | 4                            | 106   | No. at corresponding period last year 103     |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 3rd day of Sept 1921, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         | RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1 |                                                                            | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                            | Total relieved out of the Workhouse |         |
|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                  | Number of Cases relieved                                                   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           | 36                                                                         | 66                                                                         | 4                                                                             | 4                                                                          | 40                                  | 70      | REL. forward     |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. II.          | 5                                                                          | 6                                                                          | -                                                                             | -                                                                          | 5                                   | 6       | No. V.           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. III.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VI.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| No. IV.          |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VII.         |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
|                  |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         | No. VIII.        |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |
| Car. forward.    | 41                                                                         | 72                                                                         | 4                                                                             | 4                                                                          | 45                                  | 76      | TOTALS           |                                                                            |                                                                            |                                                                               |                                                                            |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Monday, 5th September, 1921.

PRESENT—In the Chair— Mr. W. J. Doyle Chm.

Other Guardians—

Messrs. J. Byrne, J. Donohue  
M. Brennan & G. Gilbert.

Next Meeting of the Board of Guardians to be held on Monday  
the 5th day of September 1921.

(Signed)

*Hopkins*

Clerk of the Union.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That the contracts for usual quarterly supplies of provisions & for annual supplies of clothing etc. to the Workhouse, would expire on 30th instant.

Order: That tenders be invited for consideration on 19th instant. Messrs Gilbert & H. Murphy were appointed to receive samples of articles, along with the clerk & master, on the 17th instant.

The appointment of a Clockmaker for current half-year to be made at next meeting.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|      |                    |
|------|--------------------|
| 1000 | lb. Bread          |
| 50   | " Butter           |
| 44   | gal. Milk          |
| 50   | lb. Beef           |
| 55   | " Mutton           |
| 1    | Side Bacon         |
| 20   | Doz. Eggs          |
| 1/2  | Stone flour        |
| 1    | Barrel Saffron oil |

The Clerk's Report of Vaccination was read (this on the first Meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—



The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

"They to report that the Doctor & Shoemaker were two and one day absent from work, respectively, since last meeting. The Ambulance driver was eight days absent, four of these being through illness, no substitute had to be provided.

"The rate of maintenance of an infirm patient should be fixed.

"I had a man employed repairing broken glass as directed at last meeting, the total cost being only 10/-.

"Potatoes from the farm are now being given daily in the house and infirmary, as follows:— Healthy class 1 lb each in lieu of 1/4 of bread. Sick classes, full allowance as per dietary scale. I hope to give a full allowance to all departments within the next week or two.

"The milk contractor did not send the usual supply of milk to-day by the morning train, nor has any been delivered at the time of writing this report 1.15 p.m.

Order: That the patient, J. Doyle, be required to pay 2/- per day for his maintenance.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Relieving officer O'Sole submitted notice served upon him previous to execution of writ of possession of a dwellinghouse occupied by James McKenzie at money lower.

It was proposed by Mr. J. Donohoe, seconded by Mr. H. Gilbert, and passed unanimously:—

"That the Board of Guardians of Shillelagh Union have learned with deep regret of the death of Mr. P. M. Furlong, ex Master of the Workhouse, and desire to tender their sincere sympathy to Mrs Furlong in her sad bereavement."



© Wicklow County Archives



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 33

Ditto disallowed ... ..

The number of Applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door Relief was ...

Do. in which relief was continued by the Guardians ... 15

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Acts).

Next Meeting of the Board of Guardians to be held on *Monday 19th*  
*September 1921.*

Signed

*[Signature]*  
Clerk of the Union

## BOARDED-OUT CHILDREN, &c.

MINUTES of Proceedings of the Board of Guardians of the

Union

at a Meeting held on the day of

in relation to the Boarding or Hiring-out of Children, and under the Children Act, 1908.



Next Meeting of the Board of Guardians to be held on *Monday*

the *19* day of *Sept.* 19*21*.

(Signed)

*W. J. P. O'Brien*

Clerk of the Union.



TABLE (1)—FINANCIAL MINUTES.

## UNION.

Finance Meeting held on the.....day of.....191

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of.....191..., and the Ledger entries made in respect of same as follows:—

| TABLE (a).                                            |     |     |     |     |     | £ | s. | d. |
|-------------------------------------------------------|-----|-----|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... |     |     |     |     |   |    |    |
| Repayment of Relief                                   | ... | ... | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... | ... | ... |   |    |    |
| Loans Received                                        | ... | ... | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... |     |     |     |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.



Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|                                                                    | £   | s.  | d.  |
|--------------------------------------------------------------------|-----|-----|-----|
| SUNDRY ACCOUNTS, viz.:—                                            |     |     |     |
| Provisions and Necessaries                                         | ... | ... | ... |
| Clothing and Bedding                                               | ... | ... | ... |
| ESTABLISHMENT—                                                     |     |     |     |
| (a) Salaries                                                       | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm                                                           | ... | ... | ... |
| (d) Other Expenses                                                 | ... | ... | ... |
| Workhouse Burials                                                  | ... | ... | ... |
| District School Account                                            | ... | ... | ... |
| District Hospital Account                                          | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law and other Expenses                                 | ... | ... | ... |
| Medical Charities                                                  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances                                          | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans                                                 | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans                                           | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of

.....191 .....

|                                                                 | Ordinary Account |     |     | Loans Account |    |    |
|-----------------------------------------------------------------|------------------|-----|-----|---------------|----|----|
|                                                                 | £                | s.  | d.  | £             | s. | d. |
| <b>SUMMARY.</b>                                                 |                  |     |     |               |    |    |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Total Sums received during the month                            | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Payments ordered during the month                               | ...              | ... | ... |               |    |    |
| Total                                                           | ...              | ... | ... |               |    |    |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... |               |    |    |
| <b>RECONCILEMENT.</b>                                           |                  |     |     |               |    |    |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... |               |    |    |
| Outstanding Orders                                              | ...              | ... | ... |               |    |    |
| Net Balance as above due—the Union                              | ...              | ... | ... |               |    |    |

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 191

Clerk of Union.

TABLE (2).—STATISTICAL MINUTES.

Meeting held Monday the 5 day of Sept 1901

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 711 to No. 743  
 Separate „ No. \_\_\_\_\_ to No. \_\_\_\_\_  
 Out-door „ No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1—The Indoor Relief List.
- 2—The Provision Check Account.
- 3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 3rd day of September 1901, was submitted, of which the following is a Summary:—

|             | Stock in hand<br>at close of<br>preceding week |    |    | Received during<br>the week |    |    | Total |    |    | Consumed during the week |    |    |             |    |    | Stock in hand<br>at close<br>of this week |    |     | Collective<br>No.<br>of days |       |
|-------------|------------------------------------------------|----|----|-----------------------------|----|----|-------|----|----|--------------------------|----|----|-------------|----|----|-------------------------------------------|----|-----|------------------------------|-------|
|             |                                                |    |    |                             |    |    |       |    |    | By Innates               |    |    | By Officers |    |    |                                           |    |     |                              | Total |
|             | £                                              | s. | d. | £                           | s. | d. | £     | s. | d. | £                        | s. | d. | £           | s. | d. | £                                         | s. | d.  |                              |       |
| Provisions  | 60                                             | 5  | 11 | 34                          | 4  | 2  | 94    | 10 | 1  | 44                       | 12 | 2  | 4           | 7  | 1  | 48                                        | 19 | 3   | 45                           | 751   |
| Necessaries | 77                                             | 6  | 4  | -                           | -  | -  | 77    | 6  | 4  | 7                        | 5  | 3  | 1           | 19 | 8  | 94                                        | 11 | 68  | 15                           |       |
| Total       | 137                                            | 12 | 3  | 34                          | 4  | 2  | 171   | 16 | 5  | 51                       | 19 | 5  | 6           | 69 | 58 | 4                                         | 2  | 113 | 123                          |       |

The General Average Cost of an Inmate for the week was : £ 9 : 4 : 3  
 Average Cost in Infirmary : 10 : 6  
 Average Cost in Fever Hospital : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book.
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes