

| Room Name            | Area    |
|----------------------|---------|
| Living Room/ Kitchen | 29.7m2  |
| Aggregate Living     | 29.7m2  |
| Bedroom 1            | 13.5m2  |
| Bedroom 2            | 13.0    |
| Bedroom 3            | -       |
| Aggregate Bedroom    | 26.5m2  |
| Storage              | 6.0m2   |
| Aggregate Storage    | 6.0m2   |
| Bathroom<br>WC       | 4.6m2   |
| Plant                | 1.5m2   |
|                      | 1.31112 |
|                      |         |

Bathroon WC Plant

Notes:

Do not scale from this drawing.

Use figured dimensions only. All errors and omissions to be reported to the Architect. This drawing to be read in conjunction with relevant consultant's drawings. All dimensions are in millimetres and all levels are in meters to match Datum unless otherwise noted.

Contractor Design responsibility It is noted that there are many elements within the works that require contractor design, and will be subject to certification as part of BCAR -see Preliminary Inspection Plan for clarity on certification required.

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|       | NOTES ON                         | N FINISHES  |
|-------|----------------------------------|---|
| 1.    | ROOF:                            | DARK COLOURED FIBRE CEMENT OR<br>CLAY OR CONCRETE ROOF TILES IN<br>SELECTED COLOUR.   |
| 2.    | WALLS:                           | SELECTED CLAY BRICKWORK WHERE<br>INDICATED OTHERWISE LIGHT RENDER<br>FINISH TO SELECTED COLOUR.   |
| 3.    | WINDOWS &<br>DOORS:              | POWERDER-COATED ALUMINIUM<br>WINDOWS & DOORS TO SELECT<br>COLOUR. OBSCURE GLAZING WHERE<br>INDICATED TO SENSITIVE WINDOWS.  |
| 4.    | CILLS:                           | CILLS TO SELECTED COLOUR AND FINISH   |
| 5.    | RAINWATER<br>GOODS:              | POWDER-COATED ALUMINIUM GUTTERS,<br>FACIAS, SOFFITS AND DOWNPIPES TO<br>SELECTED COLOUR.  |
| 6.    | CURTILAGE<br>WALLS:              | RENDER & CLAY BRICK FINISH WITH<br>CAPPING AS INDICATED. POWDER-COATED<br>METAL RAILINGS TO SELECTED COLOUR.<br>REFER TO BOUNDARY TREATMENT DWG:<br>SHB3-BLN-AR-COA-DR-0104 |
| 7.    | ENTRANCE<br>CANOPY:              | POWDER COATED ALUMINIUM TO<br>SELECTED COLOR  |
| 8.    | SIDE GATE:                       | TIMBER TO SELECTED COLOR  |
| 9.    | BACK<br>GARDENS:                 | PC CONCRETE POST AND PC CONCRETE<br>PANELS  |
| 10.   | EXTERNAL<br>STAIRS AND<br>STEPS: | BRUSHED CONCRETE FINISH   |
| 11.   | BALCONIES<br>AND<br>BALUSTRADE:  | POWDER COATED METAL TO SELECTED COLOUR  |
| Refer | to Site Plan for:                | <ul> <li>Finished floor levels to survey datum</li> <li>Orientation</li> <li>Handing of type for each unit</li> <li>Private open space for each unit</li> </ul>             |

| ype C2 Schedule o   | of Accom.   |
|---------------------|-------------|
| storey duplex (2B4F | ?)          |
| ompliance with CDP  | & QHSC 2007 |
| Minimum floor areas |             |
| ate GIA             | 73.0m2      |
| ate Living          | 30.0m2      |
| ate Bedroom         | 24.4m2      |
| ate Storage         | 6.0m2       |
| reakdown            |             |
| B/4P 1F             | 80.8m2      |
| ate GIA             | 80.8m2      |
|                     |             |
| Name                | Area        |
| Room/ Kitchen       | 29.9m2      |
| ate Living          | 29.9m2      |
| m 1                 | 12.1m2      |
| m 2                 | 13.8m2      |
| m 3                 | -           |
| ate Bedroom         | 25.9m2      |
| 9                   | 6.0m2       |
| ate Storage         | 6.0m2       |
| om                  | 5.9m2       |
|                     | -<br>1.5m2  |
|                     |             |

| Revisions:  |
|---|
| P-02       Issued for Pre-Application       05-11-2021       N         P-01       Issued to client       30-07-2021       N         Rev       Description       Date       E         Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client: |
| P-02       Issued for Pre-Application       05-11-2021       N         P-01       Issued to client       30-07-2021       N         Rev       Description       Date       E         Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client: |
| P-02       Issued for Pre-Application       05-11-2021       N         P-01       Issued to client       30-07-2021       N         Rev       Description       Date       E         Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client: |
| P-02       Issued for Pre-Application       05-11-2021       N         P-01       Issued to client       30-07-2021       N         Rev       Description       Date       E         Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client: |
| P-02       Issued for Pre-Application       05-11-2021       N         P-01       Issued to client       30-07-2021       N         Rev       Description       Date       E         Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client: |
| P-02       Issued for Pre-Application       05-11-2021       N         P-01       Issued to client       30-07-2021       N         Rev       Description       Date       E         Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client: |
| P-01     Issued to client     30-07-2021     N       Rev     Description     Date     E       Project:     PPP Social Housing Bundle 3     E       Burgage More, Blessington     Client:     Client:  |
| Rev     Description     Date       Project:       PPP Social Housing Bundle 3       Burgage More, Blessington       Client:   |
| PPP Social Housing Bundle 3<br>Burgage More, Blessington  |
| PPP Social Housing Bundle 3<br>Burgage More, Blessington  |
| Burgage More, Blessington   |
| Client:   |
|   |
| WICKLOW COUNTY COUNCIL  |
|   |
|   |
| Title:  |
| Duplex Types C1_C2  |
|   |
| - Proposed Plans, Sections, Elevations  |
|   |
| Drawing / Document Name:<br>Project Number Project Originator Volume Level Type Role Sheet Number   |
| 2630 SHB3-BLN-AR-COA-DR- 0141   |
| Suitability Status : Code - Description Revision:   |
| S4 For Stage Approval P-03  |
|   |
| Scale @ A1 Drawn: Checked: Date:  |
| 1:100 N Britz S Carter 04-07-2021   |
|   |
|   |
| COADY   |
| COLDY   |
|   |