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PLUS/M/3

x

299

Edwards





The Guardians of Shillelagh Union to E. Bolger Esq.  
1845  
May 20<sup>th</sup> To Repairing 2 wheelbarrows. £ 8. 0

Correct. M. Bolger  
Remd Me a loan  
Edward J. Bolger















G. M. Finlay's audit. Surcharge Master H. 165

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Wardens appointed for year ended Mar'76. 252

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Population in 1871

*Shillagh*

UNION.

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the *26<sup>th</sup>* day of *Dec.* 187*4*  
*2<sup>nd</sup> January 1875*

| Number of Inmates for which accommodation is provided | No. in each building | Total | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 2 and under 9 years of age | Children under 2 years of age | Total | RETURN OF SICK AND LUNATICS.         |                                                           | OBSERVATIONS.                                      |
|-------------------------------------------------------|----------------------|-------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------|-------|--------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
|                                                       |                      |       | Males       | Fem. | Males                                                           | Fem. | Boys                                             | Girls |                                           |                               |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                                                    |
| Workhouse                                             | 881                  | 169   |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Temporary Buildings                                   |                      |       |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Additional Workhouse                                  | 50                   | 19    |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Permanent Fever Hospital                              |                      |       |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Fever Sheds                                           |                      |       |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Total                                                 | 931                  | 188   |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Remaining on previous Saturday, as per last Return.   |                      |       | 10          | 43   | 29                                                              | 12   | 9                                                | 3     | 22                                        | 30                            | 24    | 182                                  | In Workhouse Hospital 57                                  | In separate Wards, In Wards with other inmates, 12 |
| Admitted during the Week.                             |                      |       | 6           | 9    | 1                                                               | 1    | 1                                                | 1     | 1                                         | 2                             | 21    | 19                                   |                                                           |                                                    |
| Total                                                 |                      |       | 16          | 52   | 30                                                              | 13   | 10                                               | 3     | 23                                        | 32                            | 26    | 203                                  | Total, 76                                                 | Total, 12                                          |
| Discharged during the Week.                           |                      |       | 6           | 7    |                                                                 |      |                                                  |       |                                           | 2                             | 15    |                                      |                                                           |                                                    |
| Died.                                                 |                      |       |             |      |                                                                 |      |                                                  |       |                                           |                               |       |                                      |                                                           |                                                    |
| Total Discharged and Dead.                            |                      |       | 6           | 7    |                                                                 |      |                                                  |       |                                           | 2                             | 15    |                                      |                                                           |                                                    |
| REMAINING ON THE ABOVE DATE.                          |                      |       | 10          | 48   | 30                                                              | 13   | 10                                               | 3     | 23                                        | 32                            | 24    | 188                                  | No. at corresponding period last year                     | 188                                                |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 187, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | Bk. forward,     |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. X.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| Car. forward,    |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | TOTAL            |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

*Friday* the *8<sup>th</sup>* day of *January* 1875.

PRESENT: In the Chair—

Other Guardians—

*James Mundy, D. V. C.*  
*Messrs Ralph Lawman,*  
*Edward Byrne, Edward George Michael Lawman,*  
*James Hopkins and John Kennedy*

The Minutes of Meeting were read and signed.











£ s. d.

54 Oliver M. Gunk meat

29 15 9

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Master reports that owing to the non arrival of the meat on Saturday last till 1 o'clock he had to supply the deficiencies by giving Tea & sugar & Butter.

The Clerk was directed to write to the Contractor on the subject.

There is a supply of straw required for the bedding the Workhouse.

The Clerk to write to J. J. J. for straw to be considered this day three weeks.

Also a supply of gravel for the yards. The Porter was absent with permission of the Master from 12 to 3 1/4 o'clock to receive his pension at Calne on Wednesday last.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reports that the Porter complained to him that his assistant, named Ward an inmate did not give him sufficient assistance when putting the night Lodges to bed on the 23<sup>rd</sup> ult. but rather encouraged them to be disrespectful. Ward denied this, and on the evening of the 26<sup>th</sup> said a charge that the Porter (Priggs) had a man lying with drunk or mad below in the Women's wash room. When the Master went down with Ward to the Lodge, there was no man in the wash room, but a bed was lying on the floor and a young man whom the Porter stated was a relative of his was sitting at the fire in the Porter's own apartment. The Master told him that he could not have a visitor without permission of the Guardians and the Porter said that the Guardians had given him permission to have a friend with him, and as the night was so cold the Master allowed him to keep his friend till morning.

The porters have other charges against each other and the Master begs to bring them before the Committee.

A letter was read addressed to the Clerk by a Pauper inmate who is employed as Watchman and is assistant to the



The following Orders of the Local Government Board for Ireland were read before the Board, and directions given thereon, as follows:—

Stating Complaints against him (the Porter) of having made visits in his apartment absconding himself from the Workhouse without entering these things in his book & bring on one occasion drunk when going to bed.

The Guardians called the parties before them & after due Consideration cautioned the Porter, who is only 3 Months in Office, to be most circumspect in future, and directed him to deliver up the outer keys to the Master at the hour of 9 o'clock P.M. every night, which has not been the practice for many years owing to the lodge being a distance from the Workhouse; and directed the Master to discontinue Peter Ward as assistant to the Porter and to have the inmate named John Bryan employed in his room.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No 229-M/74 29<sup>th</sup> December 1874

Letter read from Local Government Board transmitting a copy of a statement, for the information of the Board of Guardians, showing the collection and Expenditure of the Poor Rate in all Ireland during the year ended 29<sup>th</sup> September 1874.

No 26177/74 21<sup>st</sup> December 1874

From Same Stating that all Sanitary Expenses should be shown separately in the Union Accounts, and placed in the half yearly Abstracts in the column headed "Expenses under Sanitary Acts".

The Small Table (It) at foot of the Form 5 B, which is intended for classification of Sanitary Expenses, should show separately the amount paid for Salaries, an additional heading "Salaries" being inserted in the purpose.

No 25220/74

30<sup>th</sup> December 1874

Letter read from Local Government Board asking for a Return showing the Number of Idiots and Epileptic Idiots in the Workhouse, on the 31<sup>st</sup> December 1874, also a Return of the Number of Lunatics on the same date specifying the Number affected with Epilepsy, and the Number in which Lunacy and Epilepsy are not combined.

Forms for the Returns are enclosed to be signed by the Medical Officer and Master of the Workhouse.

No 3-M/75

6<sup>th</sup> January 1875

From Same, with reference to the Salaries of Sanitary Officers, stating that they will be changed as at present, to the Electoral Division's Constituting the Dispensary District.

The Salaries of Executive Sanitary Officers, Consulting Sanitary Officer, and Sanitary Sub Officers will be changed "as General Expenses" under the 13 Section of the Public Health (Ireland) Act 1874.

No 1-M-75

4<sup>th</sup> January 1875

From Same with enclosed Forms to be filled up respecting the Rates Made and any New Rates agreed upon in the Union for the Month of December 1874.

A Letter read from the Registrar General expressing his thanks to the Guardians for having revised the Estimated Average Rates of Agricultural Produce for those Electoral Divisions within their Union.

The Porter applied for leave of absence for 3 hours this evening, which was granted.



A letter was read by Mr. Laurens, from the Hon<sup>ble</sup> J. Donnelly stating that Carl Fitzwilliam wishes that the child named Mary Finlay on our own relief be re-admitted to the school at Chubbagh, and the nurse be informed that the rules of the school on this point must be observed.

The letter also stated that Carl Fitzwilliam wishes the Hon<sup>ble</sup> J. Donnelly will communicate with the teacher Mr. Roberts as to the punishment in the school.

The Guardians desire to be informed by the Local Government Board the date from which to pay the salaries of all the Sanitary Officers.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - - - 68

Ditto disallowed - - - - -

The number of applicants admitted to the Workhouse was - - - - -

The number of cases of provisional Out-door relief was - - - - -

Do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered - - - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given:

*Imahilly & Deane* Dispensary District.

39 Account of Mr. *John M. Rogers* for  $\frac{1}{4}$  Salary Amount, £ 25-0-0

Do.  $\frac{1}{4}$  rent of Dispensary 1-10-0

40 *Charles Byrne*  $\frac{1}{4}$  rent 1-10-0

41 *Fanny Dowd*  $\frac{1}{4}$  Salary as Collector 1-5-0

*Knockatstown & Foreknock*

42 *William Fludinn*  $\frac{1}{4}$  Salary 25-0-0

43 *Mary A. Tobitt*  $\frac{1}{4}$  rent 2-0-0

44 *William Cooper*  $\frac{1}{4}$  rent 1-10-0

*Foreknock & Fingergall*

45 *John M. Rogers*  $\frac{1}{4}$  Salary 25-0-0

46 *Timothy Byrne*  $\frac{1}{4}$  rent 1-15-0

47 *Cliff Taylor*  $\frac{1}{4}$  Salary 1-15-0

48 *William Taylor*  $\frac{1}{4}$  rent 1-10-0

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1858.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 187 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

| half-year ended | 187 |   |   |   | £ |
|-----------------|-----|---|---|---|---|
| District,       | -   | - | - | - | £ |
| District,       | -   | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Comm (N) report  
Road Letter from Medical Officer Hackelstown & Coolkenno  
Dis<sup>y</sup> District stating that

40 persons have been successfully  
Vaccinated between the 1<sup>st</sup> July and the 31<sup>st</sup> Dec<sup>r</sup>  
1874

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

Hackelstown & Coolkenno giving  
the names of 10 children who do not  
appear to have been vaccinated

were laid before the Board, and directions given thereon, as follows:

The Relieving Officers were  
directed to take the necessary steps to have the  
parties prosecuted under the Compulsory  
Vaccination Act.

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District    | Name of Officer | General Subject   | Particulars                |
|-------------|-----------------|-------------------|----------------------------|
| Hackelstown | Mr. Plendenne   | Yabowick Dwelling | Unfit for human habitation |
|             |                 |                   |                            |
|             |                 |                   |                            |
|             |                 |                   |                            |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—



Frederick H. Brown, Chairman  
Ralph Lawrence  
John Boyer

Next Meeting of the Guardians to be held on Friday the 15<sup>th</sup> day of

187

Clerk of the Union

Shillagh

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the 9<sup>th</sup> day of January 1873

| Number of Inmates for which accommodation is provided |     | No. that can be accommodated in each building | Total No. accommodated in the above | Able-bodied |         | Arrest and Infirm persons, and adults, persons, above 15 years of age, but not working |       | Boys and Girls above 9 and under 15 years of age. |       | Children above 2 and under 7 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                       | OBSERVATIONS. |
|-------------------------------------------------------|-----|-----------------------------------------------|-------------------------------------|-------------|---------|----------------------------------------------------------------------------------------|-------|---------------------------------------------------|-------|--------------------------------------------|-------------------------------|------------------------------|---------------------------------------|---------------|
|                                                       |     |                                               |                                     | Males       | Fem.    | Males                                                                                  | Fem.  | Boys                                              | Girls |                                            |                               | Total                        | Number in Hospital on the above date. |               |
| Workhouse                                             | 881 | 54                                            |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
| Temporary Buildings                                   |     |                                               |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
| Additional Workhouse                                  | 50  | 8                                             |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
| Permanent Fever Hospital                              |     |                                               |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
| Fever Sheds                                           |     |                                               |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
| Total                                                 | 931 | 62                                            |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
| Remaining on previous Saturday, as per last Return.   |     |                                               |                                     | 10          | 45      | 30                                                                                     | 13    | 10                                                | 3     | 23                                         | 30                            | 24                           | 188                                   |               |
| Admitted during the Week.                             |     |                                               |                                     | 6           | 2       | 2                                                                                      |       |                                                   |       |                                            |                               |                              | 10                                    |               |
| TOTAL                                                 |     |                                               |                                     | 16          | 47      | 32                                                                                     | 13    | 10                                                | 3     | 23                                         | 30                            | 24                           | 198                                   |               |
| Discharged during the Week.                           |     |                                               |                                     | 2           | 4       | 1                                                                                      |       |                                                   |       | 3                                          |                               |                              | 10                                    |               |
| Dead.                                                 |     |                                               |                                     |             |         | 1                                                                                      | 1     |                                                   |       |                                            |                               |                              | 2                                     |               |
| Total Discharged and Dead.                            |     |                                               |                                     | 2           | 4       | 2                                                                                      | 1     |                                                   |       | 3                                          |                               |                              | 12                                    |               |
| REMAINING ON THE ABOVE DATE.                          |     |                                               |                                     | 14          | 43      | 30                                                                                     | 12    | 10                                                | 3     | 20                                         | 30                            | 24                           | 186                                   |               |
| NIGHT LODGERS OR CASUALS.                             |     |                                               |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       |               |
|                                                       |     |                                               |                                     | Males       | Females | Children under 15                                                                      | TOTAL |                                                   |       |                                            |                               |                              |                                       |               |
| No. Relieved during week                              |     |                                               |                                     | 5           | 0       | 0                                                                                      | 5     |                                                   |       |                                            |                               |                              |                                       |               |
| No. in Work-house at date                             |     |                                               |                                     | 2           | 0       | 0                                                                                      | 2     |                                                   |       |                                            |                               |                              |                                       |               |
| No. at corresponding period last year                 |     |                                               |                                     |             |         |                                                                                        |       |                                                   |       |                                            |                               |                              |                                       | 191           |

RETURN of DESITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the  
day of 187 , authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse, (under 10 Vic. c. 21, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 21, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | Bt. forward,     |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. X.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| Car. forward,    |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | TOTAL            |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Friday the 15<sup>th</sup> day of January 1875.

PRESENT: *In the Chair*—

Other Guardians—

*The Minutes of last Meeting were read and signed*



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :—

NOTE.—A Total is to be inserted in *Red Ink* at the foot of *each* Collector's District, as well as for the entire Union:  
*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 22 s. 15 d. 5

£ s. d.

|                                                            |    |   |     |
|------------------------------------------------------------|----|---|-----|
| Debit Provision Account, and Credit Invoice Account,       | 32 | 7 | 5   |
| The Cost of Provisions and Necessaries consumed was        |    |   |     |
| Debit Maintenance Account, and Credit Provision Account,   |    | 3 | 1/2 |
| And the General average Cost of an Inmate for the week was |    | 3 | 9   |
| Average Cost in Infirmary                                  |    | 6 | 10  |
| Average Cost in Fever Hospital                             |    |   |     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                                     |                                |
|-------------------------------------|--------------------------------|
| 328 4 <sup>th</sup> Leaves of Broad | 1 Piece of Lining Calico       |
| 2 11 <sup>th</sup> Meat             | 1 Piece of Butt Leather        |
| 188 Gallons Sweet Milk              | 8000 Shoe Nails                |
| 44 lb Butter                        | 1 Piece of Dark Lining Wadding |
| 4 Cwt Indian Meal                   |                                |
| 4 Cwt Oatmeal                       |                                |
| 3 lbs Butter                        |                                |
| 40 <sup>th</sup> Tea                |                                |
| 1 Cwt Sugar (sift)                  |                                |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| In Money, | ... | ... | ... | ... | ... | ... |
| In Kind,  | ... | ... | ... | ... | ... | ... |
| Total,    | ... | ... | ... | ... | ... | £   |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer. |        | By Order on Contractors. |        | Relief District | Name of Relieving Officer | By Cheque on Treasurer. |        | By Order on Contractors. |        |
|------------------|---------------------------|-------------------------|--------|--------------------------|--------|-----------------|---------------------------|-------------------------|--------|--------------------------|--------|
|                  |                           | Article and quantity.   | Value. | Article and quantity.    | Value. |                 |                           | Article and quantity.   | Value. | Article and quantity.    | Value. |
| No. I.           |                           |                         |        |                          |        | Bt. forwd.      |                           |                         |        |                          |        |
| No. II.          |                           |                         |        |                          |        | No. X.          |                           |                         |        |                          |        |
| No. III.         |                           |                         |        |                          |        | No. XI.         |                           |                         |        |                          |        |
| No. IV.          |                           |                         |        |                          |        | No. XII.        |                           |                         |        |                          |        |
| No. V.           |                           |                         |        |                          |        | No. XIII.       |                           |                         |        |                          |        |
| No. VI.          |                           |                         |        |                          |        | No. XIV.        |                           |                         |        |                          |        |
| No. VII.         |                           |                         |        |                          |        | No. XV.         |                           |                         |        |                          |        |
| No. VIII.        |                           |                         |        |                          |        | No. XVI.        |                           |                         |        |                          |        |
| No. IX.          |                           |                         |        |                          |        | No. XVII.       |                           |                         |        |                          |        |
| Carried forward, |                           |                         |        |                          |        | TOTAL,          |                           |                         |        |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

|                                     |   |    |   |
|-------------------------------------|---|----|---|
| 57 Samuel Clarke Advertising        | 1 | 17 | 0 |
| 58 Registration William Hudson & Co | 2 | 13 | 9 |

Debit Establishment Account, and Credit Treasurer with the several sums as above.







The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:

The following report was read from the R.C. Chaplain, Com.  
The R.C. Chaplain begs leave most respectfully to call the attention of the Hon. Board of Guardians to the fact that the stock of Bibles, new Testaments, Catechisms, Prayer Books, books of religious instruction, Bibles &c. with other requisites & he hoped the Guardians at their earliest convenience will order a fresh supply.

The Guardians desire to be furnished with a list of requisites wanted by next Board day.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

N<sup>o</sup>. 8. M/75

11<sup>th</sup> January 1875

Enclosed Letter read from Local Government Board relative to the annual Election of Guardians for the ensuing year.

N<sup>o</sup>. 726. 1875

14<sup>th</sup> January 1875

From same with reference to the date from which the Sanitary Officers are to be paid. Stating that the salaries of the Sanitary Officers are payable from the date of the first meeting of the Sanitary Authority; and that the salaries of the Consulting & Executive Officers and Sanitary Sub-officers, date from their appointments respectively.

N<sup>o</sup>. 690. 1875

14<sup>th</sup> January 1875

From same with a communication which they have received from a Pauper inmate of the Workhouse named Peter Ward, requesting that they be furnished with the Guardians Minutes on the charges preferred therein against

Workhouse Porter.

The enclosed letter to be returned to this Office. With reference to the charges against the Porter contained in a letter of Peter Ward the Guardians beg to report that on the 8<sup>th</sup> January they heard from Peter Ward a statement of a part of those charges and considering that there appeared to be a strong feeling on his part against the Porter, and that his statements were much exaggerated they recommended him to drop the matter and go on peacefully with the Porter. On receiving the copy of his letter forwarded by the Board and a further letter from Ward they have this day gone most fully into the matter, and now report that in their opinion the charges are much exaggerated, and in most respects untrue. Several of the charges against the Porter have been explained by him thus denied, but he admits that on some occasions he has had some drink but never to such an extent as to make him incapable of doing his duty. On this the Board have again (as on the last Board day) admonished him to be very careful in future not to give any on the opportunity of saying that he was drunk and also to avoid entering into disputes with any of the inmates but to report any cases of insubordination or bad language addressed to himself, to the Master, so that he will not be led into dispute and the use of strong language & any of these.

N<sup>o</sup>. 581. '75

14<sup>th</sup> January 1875

From same enclosing and accompanying anonymous letter, and requesting to be furnished with the observations of the Guardians on the statements therein respecting the Clerk.

The enclosed letter to be returned  
Guardians Minutes,



With reference to the foregoing letter the Guardians beg to observe that they are quite satisfied with the manner in which the Clerk performs his duty to the Union, and that he does not allow any other occupations to interfere with their regular performance.

The accompanying letter from the Clerk, addressed to the Guardians, was read by the Chairman,

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed

The number of applicants admitted to the Workhouse was

The number of cases of provisional Out-door relief was

Do. in which relief was continued by the Guardians

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Hackneytown & Finsbury Dispensary District, approved by the Committee of Management, ~~was~~ laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

The Clerk to forward the estimates to the Contractor.

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (if reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 187\_\_\_\_,

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—The Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District           | Name of Officer | General Subject           | Particulars                       |
|--------------------|-----------------|---------------------------|-----------------------------------|
| Cashelton & Anglin | J. M. Barry     | Isopod in road of Mucknow | To be removed and grown & health. |
|                    |                 |                           |                                   |
|                    |                 |                           |                                   |
|                    |                 |                           |                                   |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
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|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—



James Moore  
Chairman

Frederick Henry  
Minister of the Poor

Shillelagh UNION.  
Population in 1871  
Present Net Annual Value, £  
STATE of the Workhouse for the Week ending Saturday, the 16<sup>th</sup> day of January 1875

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS           |                                                           | OBSERVATIONS. |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|---------------------------------------|-----------------------------------------------------------|---------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date  | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse                                             | 88                                            | 106                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Additional Workhouse                                  | 50                                            | 20                                           |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Permanent Fever Hospital                              |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Total                                                 | 95                                            | 186                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Remaining on previous Saturday, as per last Return.   |                                               |                                              | 14          | 43   | 30                                                                                 | 12   | 10                                               | 3     | 20                                        | 30                                        | 24                           | 186   | In Workhouse Hospital                 | In separate wards, in wards with other inmates.           |               |
| Admitted during the Week.                             |                                               |                                              | 9           | 6    | 1                                                                                  |      | 2                                                | 1     | 2                                         | 1                                         | 1                            | 23    | 20                                    |                                                           |               |
| TOTAL                                                 |                                               |                                              | 23          | 49   | 31                                                                                 | 12   | 12                                               | 4     | 22                                        | 31                                        | 25                           | 209   | TOTAL                                 | TOTAL                                                     |               |
| Discharged during the Week.                           |                                               |                                              | 11          | 7    | 1                                                                                  |      |                                                  |       | 7                                         | 2                                         | 1                            | 23    |                                       |                                                           |               |
| Died.                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                       |                                                           |               |
| Total Discharged and Dead.                            |                                               |                                              | 11          | 7    | 1                                                                                  |      |                                                  |       | 7                                         | 2                                         | 1                            | 23    |                                       |                                                           |               |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                              | 12          | 42   | 30                                                                                 | 12   | 12                                               | 4     | 21                                        | 29                                        | 24                           | 186   | No. at corresponding period last year |                                                           | 200           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 187 , authenticated and laid before the Board of Guardians at this Meeting.

| Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                          | Destitute Persons relieved out of the Workhouse (not comprised in Sec. 1.) |                          | Total relieved out of the Workhouse.                                      |                 | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                          | Destitute Persons relieved out of the Workhouse (not comprised in Sec. 1.) |                          | Total relieved out of the Workhouse.                                      |                 |
|------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------|-----------------|
| Relief Districts                                                             | Number of cases relieved | Number of Persons, including Applicant and Family dependent on him or her  | Number of cases relieved | Number of Persons, including Applicant and Family dependent on him or her | Cases. Persons. | Relief Districts                                                             | Number of cases relieved | Number of Persons, including Applicant and Family dependent on him or her  | Number of cases relieved | Number of Persons, including Applicant and Family dependent on him or her | Cases. Persons. |
| No. I.                                                                       |                          |                                                                            |                          |                                                                           |                 | No. forward.                                                                 |                          |                                                                            |                          |                                                                           |                 |
| No. II.                                                                      |                          |                                                                            |                          |                                                                           |                 | No. X.                                                                       |                          |                                                                            |                          |                                                                           |                 |
| No. III.                                                                     |                          |                                                                            |                          |                                                                           |                 | No. XI.                                                                      |                          |                                                                            |                          |                                                                           |                 |
| No. IV.                                                                      |                          |                                                                            |                          |                                                                           |                 | No. XII.                                                                     |                          |                                                                            |                          |                                                                           |                 |
| No. V.                                                                       |                          |                                                                            |                          |                                                                           |                 | No. XIII.                                                                    |                          |                                                                            |                          |                                                                           |                 |
| No. VI.                                                                      |                          |                                                                            |                          |                                                                           |                 | No. XIV.                                                                     |                          |                                                                            |                          |                                                                           |                 |
| No. VII.                                                                     |                          |                                                                            |                          |                                                                           |                 | No. XV.                                                                      |                          |                                                                            |                          |                                                                           |                 |
| No. VIII.                                                                    |                          |                                                                            |                          |                                                                           |                 | No. XVI.                                                                     |                          |                                                                            |                          |                                                                           |                 |
| No. IX.                                                                      |                          |                                                                            |                          |                                                                           |                 | No. XVII.                                                                    |                          |                                                                            |                          |                                                                           |                 |
| No. forward.                                                                 |                          |                                                                            |                          |                                                                           |                 | TOTAL                                                                        |                          |                                                                            |                          |                                                                           |                 |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 22<sup>nd</sup> day of January 1875.

PRESENT: In the Chair— James Moody, D.V.C.  
Other Guardians— The Hon. J. P. Bowring,  
Messrs Annuslay & DeRemy, Edward Grange,  
Charles Byrne, John Kennedy, James Hopkin,  
John Linton and Peter Swandley.

Next Meeting of the Guardians to be held on Friday the 22<sup>nd</sup> day of January 1875.

Signed, B. P. Moore  
Clerk of the Union.

The Minutes of last Meeting were read and signed.



The Out-door Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_ both inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

Paid during the week: - - - - - £ 134.0.11

And that the Balance on the Account *in favor* the Guardians was £1702.2.2

*The Book was signed by the Chairman.*

4

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :—

NOTE—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union:  
*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was  
£ 24 s. 3 d. 3

|                                                            | £  | s. | d. |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       | -  | -  | -  |
| The Cost of Provisions and Necessaries consumed was        | 33 | 5  | 7  |
| Debit Maintenance Account, and Credit Provision Account,   | -  | -  | -  |
| And the General average Cost of an Inmate for the week was | 3  | 1  | 2  |
| Average Cost in Infirmary                                  | 3  | 9  |    |
| Average Cost in Fever Hospital                             | 6  | 10 |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

337 1/2 lb Loaves of Bread  
23 1/2 lb Meat  
198 Gallons of Swatmick  
46 D<sup>o</sup> Buttermilk  
2 lb Butter  
2 Gallons of Whiskey

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Outing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signatures.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £   | s.  | d.  |
|---------------|-----|-----|-----|
| In Money, ... | ... | ... | ... |
| In Kind, ...  | ... | ... | ... |
| Total, ...    | £   |     |     |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer. |    | By Order on Contractors. |                       | Relief District | Name of Relieving Officer | By Cheque on Treasurer. |    | By Order on Contractors. |                       |
|------------------|---------------------------|-------------------------|----|--------------------------|-----------------------|-----------------|---------------------------|-------------------------|----|--------------------------|-----------------------|
|                  |                           | £                       | s. | d.                       | Article and quantity. |                 |                           | £                       | s. | d.                       | Article and quantity. |
| No. I.           |                           |                         |    |                          |                       | Bt. forwd.      |                           |                         |    |                          |                       |
| No. II.          |                           |                         |    |                          |                       | No. X.          |                           |                         |    |                          |                       |
| No. III.         |                           |                         |    |                          |                       | No. XI.         |                           |                         |    |                          |                       |
| No. IV.          |                           |                         |    |                          |                       | No. XII.        |                           |                         |    |                          |                       |
| No. V.           |                           |                         |    |                          |                       | No. XIII.       |                           |                         |    |                          |                       |
| No. VI.          |                           |                         |    |                          |                       | No. XIV.        |                           |                         |    |                          |                       |
| No. VII.         |                           |                         |    |                          |                       | No. XV.         |                           |                         |    |                          |                       |
| No. VIII.        |                           |                         |    |                          |                       | No. XVI.        |                           |                         |    |                          |                       |
| No. IX.          |                           |                         |    |                          |                       | No. XVII.       |                           |                         |    |                          |                       |
| Carried forward, |                           |                         |    |                          |                       | TOTAL,          |                           |                         |    |                          |                       |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

66 Michael Kelly Wind Divind Sawie 2 6  
" Election Law & Oliver Conveyance 6 0  
67 Edward Boulger Carpenter repairs & 3 2 10

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3. Workhouse Invoice Account.

66 Michael Kelly Brandy

| £ | s. | d. |
|---|----|----|
| 1 | 0  | 0  |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Infirmary fund applied for leave of absence on Wednesday next from the hour of 3 o'clock P.M. till 10 o'clock next morning which was granted.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that the Ridge covering of the Dining Hall requires to be painted.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No. 1213. 1875.

21<sup>st</sup> January 1875

Letter read from Local Government Board acknowledging receipt of Minutes of Proceedings of the Board of Guardians of this Union on the 15<sup>th</sup> Instant; and with reference to the Minute respecting the conduct of the Wick House Porter requesting that the Board may be furnished with the further observations of the Guardians regarding the Master's Report - that having obtained three hours leave of absence on the previous Friday he (the Porter) did not return till 8<sup>1/2</sup> o'clock the following morning.

The Porter's general conduct appears to be so unsatisfactory as to render it necessary to consider whether he should not be removed from his office.

With respect to the report in the Master's Book that the Porter obtained three hours leave of absence on the previous Friday, and did not return until 8<sup>1/2</sup> o'clock the following morning.

The Guardians beg to state that this was one of the matters to which Peter Ward also referred, and into which they enquired, and which they considered that the Porter sufficiently explained; as to his general conduct the Guardians are of opinion that the caution given to him as referred to in their Minutes of the 15<sup>th</sup> inst. will be sufficient to prevent any recurrence of irregularity on his part as his conduct since his appointment has been generally very satisfactory.

The Guardians are quite aware that strict supervision of the persons connected with the House is necessary.



The Guardians decided that the Porter has no persons with him as a visitor, in future later than the hour of 9 o'clock at night.

A letter was marked read from a note paper, stating that the Burial Ground at Lucan in this Union is in an unprotected state.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - - - 144

Ditto disallowed - - - - -

The number of applicants admitted to the Workhouse was - - - - -

The number of cases of provisional Out-door relief was - - - - -

Do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered - - - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                                 |         |
|---------------------------------|---------|
| half-year ended _____ 187 _____ |         |
| District, _____                 | £ _____ |
| District, _____                 | £ _____ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E. 1 and E. 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Report from the Med. Officer of Timahilly Dispensary District stating that he has successfully vaccinated 39 persons from July 4<sup>th</sup> 1874 to December 9<sup>th</sup> 1874

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:

| District  | Name of Officer | General Subject | Particulars                |
|-----------|-----------------|-----------------|----------------------------|
| Timahilly | John W. Rogers  | Disposing of    | unfit for habitation &     |
| Do        | Do              | Do              | unimproved                 |
| Do        | Do              | Do              | unfit for human habitation |
|           |                 |                 |                            |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| District                | Nature of Expenditure                                   | Amount    |
|-------------------------|---------------------------------------------------------|-----------|
| 59 Carristown & Inegall | Sanitary Officer Salary up to 25 <sup>th</sup> Dec last | 3 9 10 ✓  |
| 60 Nacton & Corbetstown | Sanitary Officer Salary                                 | 3 9 10 ✓  |
| 61 Timahilly & Ashkeogh | Do                                                      | 3 9 10 ✓  |
| 62 Unimproved lands     | Executive Officer Salary                                | 2 18 4 ✓  |
| 63 Do                   | Consulting Do                                           | 1 18 11 ✓ |
| 64 Do                   | Sub-Sanitary Do                                         | 1 9 2 ✓   |
| 65 Do                   | Do Do                                                   | 1 3 4 ✓   |

and Cheques were ordered to be drawn for the respective amounts [or in some cases, as follows]



A letter was read addressed to the Workhouse Master, from Catherine M. Gee who appears at present to be in Dublin, asking the Guardians to send her brother and sisters out of the Workhouse to her.

The Guardians directed the Clerk to write to a reply to the letter of Catherine M. Gee to say that they have no objection to her brother taking the children out of the Workhouse, and although a warrant being issued against her for deserting them, they will not prosecute her should she take them out of the Workhouse, and also in the event of two of the children as stated in the letter to be going to service the Guardian will consider the propriety to grant them an Outfit.

James Moore

Chairman

Charles Byrne

John Byrne

Next Meeting of the Guardians to be held on Friday the 29<sup>th</sup> day of January 1875.

Signed, B. D. H.  
Clerk of the Union.

STATE of the Workhouse for the Week ending Saturday, the 23<sup>rd</sup> day of January 1875.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 15 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS.                                         |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------------------|-------|--------------------------------------------|-------------------------------------------|------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------------------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                           | Fem. | Boys                                             | Girls |                                            |                                           |                              | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                                                       |
| Workhouse                                             | 891                                           | 156                                          |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Temporary Buildings                                   |                                               |                                              |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Permanent Fever Hospital                              | 50                                            | 32                                           |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Total                                                 | 931                                           | 188                                          |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Remaining on previous Saturday, as per last Return.   |                                               |                                              | 12          | 42   | 30                                                              | 12   | 10                                               | 4     | 21                                         | 29                                        | 34                           | 186                                   | In Workhouse Hospital 57<br>In separate Hospital 32        | In separate Wards 12<br>In Wards with other inmates 4 |
| Admitted during the Week.                             |                                               |                                              | 6           | 1    | 3                                                               |      | 1                                                |       |                                            | 1                                         |                              | 12                                    |                                                            |                                                       |
| TOTAL                                                 |                                               |                                              | 18          | 43   | 33                                                              | 12   | 11                                               | 4     | 21                                         | 30                                        | 34                           | 198                                   | TOTAL 89                                                   | TOTAL 12                                              |
| Discharged during the Week.                           |                                               |                                              | 8           |      |                                                                 |      |                                                  |       |                                            |                                           |                              | 9                                     |                                                            |                                                       |
| Died.                                                 |                                               |                                              |             |      |                                                                 | 1    | 1                                                |       |                                            |                                           |                              |                                       |                                                            |                                                       |
| Total Discharged and Dead.                            |                                               |                                              | 8           |      |                                                                 | 1    | 1                                                |       |                                            |                                           |                              | 10                                    |                                                            |                                                       |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                              | 10          | 43   | 33                                                              | 11   | 12                                               | 4     | 21                                         | 30                                        | 34                           | 188                                   | No. at corresponding period last year 286                  |                                                       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 187, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse, (under 10 Vic., c. 21, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 21, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |         |
|------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|---------|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|---------|
|                  | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases                                | Persons |                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases                                | Persons |
| No. I.           |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | Bt. forward,     |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. II.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. X.           |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. III.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XI.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. IV.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XII.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. V.           |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XIII.        |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. VI.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XIV.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. VII.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XV.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. VIII.        |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XVI.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| No. IX.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | No. XVII.        |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |
| Car. forward,    |                                                                                |                                                                            |                                                                                |                                                                            |                                      |         | TOTAL            |                                                                               |                                                                            |                                                                                |                                                                            |                                      |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 29<sup>th</sup> day of January 1875.

PRESENT: In the Chair—  
Other Guardians—

James Moore Esq. C.M.

Messrs Charles Byrne Edward Byrne

Annisley L. DeRemy Samuel McFarthy James Hopkins  
Michael Lawrenson John Harzid and William Blake

The of last Meeting were read and signed.







The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was  
£ 26 s. 3 d. 11

|                                                            |   |   |   |    |    |   |
|------------------------------------------------------------|---|---|---|----|----|---|
| Debit Provision Account, and Credit Invoice Account,       | - | - | - | 33 | 18 | 5 |
| The Cost of Provisions and Necessaries consumed was        | - | - | - |    |    |   |
| Debit Maintenance Account, and Credit Provision Account,   | - | - | - | 3  | 3  |   |
| And the General average Cost of an Inmate for the week was | - | - | - | 3  | 9  |   |
| Average Cost in Infirmary                                  | - | - | - | 6  | 10 |   |
| Average Cost in Fever Hospital                             | - | - | - |    |    |   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

345. 4 lbs Loaves Bread  
248 lbs Meat  
198 Gallons Sweet Milk  
40 do Buttermilk  
1 cwt Sugar  
1 Box Dipt Candles  
3 lbs Butter  
1 Doz Sweeping Brushes  
1/2 do White Wash do  
6 do Cotton Handkerchiefs

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| In Money, | ... | ... | ... | ... | ... | ... |
| In Kind,  | ... | ... | ... | ... | ... | ... |
| Total,    | ... | ... | ... | ... | ... | £   |

Credit each Relieving Officer as per Receipt and Expenditure Books.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|-------------------------|--------------------------|------------------|----------------------------|-------------------------|--------------------------|
|                  |                            | £ s. d.                 | Article and quantity.    |                  |                            | £ s. d.                 | Article and quantity.    |
| No. I.           |                            |                         |                          | Dr. forward.     |                            |                         |                          |
| No. II.          |                            |                         |                          | No. X.           |                            |                         |                          |
| No. III.         |                            |                         |                          | No. XI.          |                            |                         |                          |
| No. IV.          |                            |                         |                          | No. XII.         |                            |                         |                          |
| No. V.           |                            |                         |                          | No. XIII.        |                            |                         |                          |
| No. VI.          |                            |                         |                          | No. XIV.         |                            |                         |                          |
| No. VII.         |                            |                         |                          | No. XV.          |                            |                         |                          |
| No. VIII.        |                            |                         |                          | No. XVI.         |                            |                         |                          |
| No. IX.          |                            |                         |                          | No. XVII.        |                            |                         |                          |
| Carried forward, |                            |                         |                          | TOTAL,           |                            |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

68 Registrations John W. Bortney fees 3 11 0  
69 " John W. Bortney " 2 8 6

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3. Workhouse Invoice Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Schoolmaster applied for a day's leave of absence on Tuesday next, which was granted.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that he attended the Petty Sessions at Enniskerry on the 27<sup>th</sup> Inst. to prosecute Eliza Ryan for deserting her child at the entrance of the Workhouse on the 24<sup>th</sup> April 1874. and also Betty Garrett for deserting her two children on the 5<sup>th</sup> of last August.

Each were sentenced to one fortnight's imprisonment in the Wicklow Gaol, the former having been previously confined for 14 days, and the latter for 11 days in Enniskerry Bridewell.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

A girl named Catherine McGee attended before the Board on behalf of her mother to apply for her two brothers and sister who are inmates of the Workhouse and all under 15 years of age.

Mr Edward Byrne proposed, Mr McCarthy seconded and passed unanimously that the Master be directed to allow the children to go with her in case they applied to him for their discharge.

Having  
No tender being received this day to supply straw for beds, pursuant to an advertisement the Master was directed to enquire for straw and purchase it.

The Guardians directed the clerk to invite Tenders to supply <sup>the Workhouse with</sup> Bread, Meat, Oatmeal and Indian Meal for three months from the 17<sup>th</sup> of February next to be considered on Friday the 12<sup>th</sup> February 1875.

Mr Forrell Relieving Officer reported that the children on Out-Poor Relief are all clean and healthy.



PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from  
the Committee for the supply of the same, and directions were given thereon, as follows:—

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the  
Application and Report Books.

|                                                                     |   |   |   |    |
|---------------------------------------------------------------------|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | 14 |
| Ditto disallowed                                                    | - | - | - | 8  |
| The number of applicants admitted to the Workhouse was              | - | - | - | 8  |

|                                                                                                        |   |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | - | - |
| Do. in which relief was continued by the Guardians                                                     | - | - | - | - |
| The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | - | - | - | - |

The number of applicants for whom relief was not ordered

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon,  
as follows: (this on the second Meeting after the Annual Election in every year.)

An Invoice of Medicines forwarded by the Contractor for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a  
Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given:

*Hackettstown & Loughanna* Dispensary District.

70 Account of Mr. *William Fladina* for *Vaccinations* Amount, £ *2 10 0*

[This at the end of each half-year, in pursuance of Articles 22 & 23 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 187\_\_\_\_

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38-Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District          | Name of Officer        | General Subject       | Particulars                 |
|-------------------|------------------------|-----------------------|-----------------------------|
| <i>Blackstown</i> | <i>Mr. (Lendennin)</i> | <i>respects Manan</i> | <i>respects Manan house</i> |
| <i>Do</i>         | <i>Do</i>              | <i>respects Manan</i> | <i>respects Manan</i>       |
| <i>Do</i>         | <i>Do</i>              | <i>respects Manan</i> | <i>respects Manan</i>       |
|                   |                        |                       |                             |
|                   |                        |                       |                             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—



James Moore

Chairman

Charles Byrne

John Byrne

Population in 1871

Shillagh UNION.

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the 30<sup>th</sup> day of January 1875.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. actually residing on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 2 and under 15 years of age. |       | Children above 6 and under 9 years of age. | Children above 2 and under 6 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                       | OBSERVATIONS. |     |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------|------|-----------------------------------------------------------------|------|---------------------------------------------------|-------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------------|---------------------------------------|---------------|-----|
|                                                       |                                               |                                               | Males       | Fem. | Males                                                           | Fem. | Boys                                              | Girls |                                            |                                            |                               | Total                        | No. of Lunatics                       |               |     |
| Workhouse                                             | 881                                           | 145                                           |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               | In Hospital                  | No. of Lunatics and Idiots in         |               |     |
| Temporary Buildings                                   |                                               |                                               |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               | on the above                 | Workhouse on                          |               |     |
| Additional Workhouse                                  | 50                                            | 36                                            |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               | date.                        | the above date                        |               |     |
| Permanent Fever Hospital                              |                                               |                                               |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               |                              |                                       |               |     |
| Fever Sheds                                           |                                               |                                               |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               |                              |                                       |               |     |
| Total                                                 | 931                                           | 181                                           |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               |                              |                                       |               |     |
| Remaining on previous Saturday, as per last Return.   |                                               |                                               | 10          | 43   | 33                                                              | 11   | 12                                                | 4     | 21                                         | 50                                         | 24                            | 188                          | In Workhouse                          | In separate   |     |
| Admitted during the Week.                             |                                               |                                               | 11          |      | 1                                                               | 1    |                                                   |       |                                            |                                            | 13                            |                              | In Hospital                           | In separate   |     |
|                                                       |                                               |                                               |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               |                              | In Fever Hospital                     | In separate   |     |
| TOTAL                                                 |                                               |                                               | 21          | 43   | 34                                                              | 12   | 12                                                | 4     | 21                                         | 50                                         | 24                            | 201                          | TOTAL                                 | TOTAL         |     |
| Discharged during the Week.                           |                                               |                                               | 11          | 3    | 1                                                               |      |                                                   |       |                                            | 1                                          | 1                             | 11                           |                                       |               |     |
| Died.                                                 |                                               |                                               |             |      | 1                                                               |      |                                                   |       |                                            |                                            |                               |                              |                                       |               |     |
| Total Discharged and Dead.                            |                                               |                                               | 11          | 3    | 2                                                               |      |                                                   |       |                                            | 1                                          | 1                             | 18                           |                                       |               |     |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                               | 10          | 40   | 32                                                              | 12   | 12                                                | 4     | 21                                         | 49                                         | 23                            | 188                          | No. Relieved during week              |               |     |
|                                                       |                                               |                                               |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               |                              | No. in Workhouse at date              |               |     |
|                                                       |                                               |                                               |             |      |                                                                 |      |                                                   |       |                                            |                                            |                               |                              | No. at corresponding period last year |               | 203 |







The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 30 s. 8 d. 4

|                                                             | £ | s. | d.     |
|-------------------------------------------------------------|---|----|--------|
| Debit Provision Account, and Credit Invoice Account,        | - | -  | -      |
| The Cost of Provisions and Necessaries consumed was         | - | -  | 35 0 3 |
| Debit Maintenance Account, and Credit Provision Account,    | - | -  | -      |
| And the General average Cost of an Inmate for this week was | - | -  | 3 3    |
| Average Cost in Infirmary                                   | - | -  | 3 9    |
| Average Cost in Fever Hospital                              | - | -  | 6 10   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

345 4 W Loaves Bread  
246 Ws Meat  
198 Gallons Sweetmilk  
40 " Buttermilk  
2 W Butter

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           | £   | s.  | d.  |
|-----------|-----|-----|-----|
| In Money, | ... | ... | ... |
| In Kind,  | ... | ... | ... |
| Total,    | £   |     |     |

Credit each Relieving Officer as per Receipt and Expenditure Book,

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity. | Value.<br>£ s. d. | Relief District | Name of Relieving Officer | By Cheque on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity. | Value.<br>£ s. d. |
|------------------|---------------------------|------------------------------------|---------------------------------------------------|-------------------|-----------------|---------------------------|------------------------------------|---------------------------------------------------|-------------------|
| No. I.           |                           |                                    |                                                   |                   | Bt. forwd.      |                           |                                    |                                                   |                   |
| No. II.          |                           |                                    |                                                   |                   | No. X.          |                           |                                    |                                                   |                   |
| No. III.         |                           |                                    |                                                   |                   | No. XI.         |                           |                                    |                                                   |                   |
| No. IV.          |                           |                                    |                                                   |                   | No. XII.        |                           |                                    |                                                   |                   |
| No. V.           |                           |                                    |                                                   |                   | No. XIII.       |                           |                                    |                                                   |                   |
| No. VI.          |                           |                                    |                                                   |                   | No. XIV.        |                           |                                    |                                                   |                   |
| No. VII.         |                           |                                    |                                                   |                   | No. XV.         |                           |                                    |                                                   |                   |
| No. VIII.        |                           |                                    |                                                   |                   | No. XVI.        |                           |                                    |                                                   |                   |
| No. IX.          |                           |                                    |                                                   |                   | No. XVII.       |                           |                                    |                                                   |                   |
| Carried forward, |                           |                                    |                                                   |                   | TOTAL,          |                           |                                    |                                                   |                   |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3. Workhouse Invoice Account.

71 Eliza M. Gunt's Meat  
72 Elizabeth Hopkins Milk

| £  | s. | d. |
|----|----|----|
| 20 | 2  | 8  |
| 55 | 3  | 5  |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Master was directed to supply a suit of clothes to a school boy named William Dempsey who is going to a situation.

The Master was also directed to supply a suit of clothes each to the two children of Bridget Bogan on their leaving the Workhouse.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that he purchased 13 <sup>lb</sup> of straw from Michael Doyle of Coneyhand on Wednesday last at 3/- per cwt.

He also reported that the Porter informed him that the following inmates left the Workhouse without permission during the week (viz) Peter Ward, John Bogan and William Rehor.

The Guardians called the inmates mentioned before the Board who acknowledged having absented themselves, and they strictly cautioned them not to leave the House in future without permission from the Master.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No 22. N/75

1<sup>st</sup> February 1875

A Letter read from Local Government Board with reference to the Salaries of Sanitary Officers, and requesting to be furnished with a Return in the enclosed Form, relating to the Appointments and Salaries of Officers under the Public Health Act.

The Form is sent in duplicate in order that you may return a copy of the Return.

The Guardians resolved pursuant to advertisement to consider Tenders to Rep in repair for one two or three years from this date all Pipes, Cocks, Over-gates, Down-pipes, Latches, Locks, Bars, Bolts, Grates, Stoves, Coal Boxes, Iron Fixtures of the Workhouse and Register Office, a force Pump, the Workhouse Buildings and Boundary Walls, and Window Glazing, repairing of Doors and Roofs of Buildings and Masonry and Carpenter work, According to a specification to be sent at the Workhouse.

The tender of Edward Guilhido was read for the sum of £15 which the Guardians considered must be low, and enquired of him if he had read the specification, he replied he did not, the Chairman having read it in his presence he then withdrew his tender.

The tender of Edward Boulger was read for the sum of £48<sup>7</sup>/<sub>6</sub> and the joint Tender of Thomas Dowd & Andrew Nolan for the sum of £45 for annum, which was accepted for three years from this date.

Thomas Dowd and Andrew Nolan named as their sureties Thomas Burns of Rosband and Edward Driver of Innahilly, who were approved of by the Guardians.



Mr. Charles Byrns reported as Hon. Secretary to the Family Dispensary Committee, that Dr. Rogers is temporarily incapacitated by illness, from performing his duties, and that the Committee have appointed Dr. Byrns of Aughrim as a temporary Substitute for Dr. Rogers.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |   |
|---------------------------------------------------------------------|---|---|---|---|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | 9 |
| Ditto disallowed                                                    | - | - | - | 0 |
| The number of applicants admitted to the Workhouse was              | - | - | - | 9 |

|                                                                                                        |   |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | - | - |
| Do. in which relief was continued by the Guardians                                                     | - | - | - | - |
| The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | - | - | - | - |

|                                                          |   |   |   |   |
|----------------------------------------------------------|---|---|---|---|
| The number of applicants for whom relief was not ordered | - | - | - | - |
|----------------------------------------------------------|---|---|---|---|

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1858.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 187\_\_\_\_

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| _____ District, | - | - | - | - | £ |
| _____ District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—











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4

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was  
£ 34 s. 8 d. 9

|                                                            |  |  |  |    |      |
|------------------------------------------------------------|--|--|--|----|------|
| Debit Provision Account, and Credit Invoice Account,       |  |  |  |    |      |
| The Cost of Provisions and Necessaries consumed was        |  |  |  | 32 | 18 5 |
| Debit Maintenance Account, and Credit Provision Account,   |  |  |  |    |      |
| And the General average Cost of an Inmate for the week was |  |  |  | 3  | 3    |
| Average Cost in Infirmary                                  |  |  |  | 3  | 11   |
| Average Cost in Fever Hospital                             |  |  |  | 4  | 2    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

330, 4<sup>th</sup> Loaves of Bread 1 Pie of Candying  
235<sup>th</sup> Meat 2 Sides of Ripe Leather  
184 Gallons Swat Milk 1 d. But ch.  
42 d. Butter 3<sup>th</sup> Pags  
3<sup>th</sup> Butter 1<sup>th</sup> each of Pitch & Resin  
4 Cwt. Salt  
6<sup>th</sup> Pepper  
2 stone Rice  
1 Box of Mould Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|
| In Money, | ... | ... | ... | ... | ... | £   | s.  | d.  |
| In Kind,  | ... | ... | ... | ... | ... | ... | ... | ... |
| Total,    | ... | ... | ... | ... | ... | £   | ... | ... |

Credit each Relieving Officer as per Receipt and Expenditure Book.

5

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer. | By Order on Contractors. | Relief District | Name of Relieving Officer | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|---------------------------|-------------------------|--------------------------|-----------------|---------------------------|-------------------------|--------------------------|
|                  |                           | £ s. d.                 | Article and quantity.    |                 |                           | £ s. d.                 | Article and quantity.    |
| No. I.           |                           |                         |                          | By forwd.       |                           |                         |                          |
| No. II.          |                           |                         |                          | No. X.          |                           |                         |                          |
| No. III.         |                           |                         |                          | No. XI.         |                           |                         |                          |
| No. IV.          |                           |                         |                          | No. XII.        |                           |                         |                          |
| No. V.           |                           |                         |                          | No. XIII.       |                           |                         |                          |
| No. VI.          |                           |                         |                          | No. XIV.        |                           |                         |                          |
| No. VII.         |                           |                         |                          | No. XV.         |                           |                         |                          |
| No. VIII.        |                           |                         |                          | No. XVI.        |                           |                         |                          |
| No. IX.          |                           |                         |                          | No. XVII.       |                           |                         |                          |
| Carried forward, |                           |                         |                          | TOTAL,          |                           |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

#### 1. Clothing Account.

73 Michael Doyle Shaw  
74 Martin Rice

|   |    |    |
|---|----|----|
| £ | s. | d. |
| 5 | 0  | 6  |
| 3 | 0  | 9  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

#### 2. Establishment Account.

75 Jengo Matthews glazing  
" James Nolan Mason work  
" Election Law & Thomas Kehoe car hire

|    |   |
|----|---|
| 19 | 4 |
| 7  | " |
| 6  | " |

Debit Establishment Account, and Credit Treasurer with the several sums as above.



Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that he gave Tea, Sugar, & Butter, in lieu of Meat on Ash Wednesday.

Also that he purchased 20 $\frac{1}{2}$  Cwt of Straw at  $\frac{3}{4}$  per Cwt from Mr Martin Rice Monaghan on yesterday 11<sup>th</sup> instant.

He also reported that the Trough in the Scullery is very much out of repair; and he would thank the Board if they would appoint a committee to examine it, as he believes it will be necessary to get a new one in its place.

The Clerk was directed to invite Tenders to supply a new Trough similar to the old one, to be considered on this day 3 weeks.

The Master reported that a new sole plate is required for the Plough.

Guardians directed the Master to buy one. He further reported that the contractors for Workhouse repairs have not as yet come to do any of the repairs required in the

The Clerk reported that the contractors, Thomas Dawson and



*The following Orders of the Local Government Board for Ireland were read before the Board and directions given thereon, as follows:*

and Andrew Nolan for the Workhouses repairs have not attended to perfect their Bond.

Guardians directed the Clerk to write to the Contractors mentioned & request them to attend to perfect their bond immediately.

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):*

The Guardians resolved pursuant to advertisement to consider tenders to supply the Workhouse with Best white Bread, Oatmeal and Indian meal for three months from the 1<sup>st</sup> of February 1875.

The tender of Lawrence Kenny was accepted to supply best white bread at  $7\frac{1}{4}$  per lb. loaf. Oatmeal at £18.0.0 per ton and Indian meal at £11.0.0

The tender of Eliza McGuirk was read to supply Best Beef and Mutton at  $7\frac{1}{2}$  per lb. and that of Patrick Murphy at  $5\frac{1}{8}$  per lb.

It was proposed by Mr. Keill and seconded by Mr. Hopkins that the Tender of Patrick Murphy be accepted to supply meat at  $5\frac{1}{8}$  per lb.

Amendment proposed by Mr. Charles Byrne seconded by Mr. Hogan that the Tender of Eliza McGuirk be accepted at  $7\frac{1}{2}$  per lb. she having named a surety therein for the due performance of the contract.

The Board divided when Mr. Guardians voted for the proposition, four against it, (one declined) and the Chairman then voted for the amendment, which was declared duly carried.

Mr. Keill proposed Mr. Madden seconded and passed unanimously that Eliza McGuirk be requested to attend with her surety to perfect her bond.



The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |   |   |   |    |
|---------------------------------------------------------------------|---|---|---|----|
| The number of provisional admissions to the Workhouse confirmed was | - | - | - | 12 |
| Ditto disallowed                                                    | - | - | - | 0  |
| The number of applicants admitted to the Workhouse was              | - | - | - | 12 |

|                                                                                                        |   |   |   |   |
|--------------------------------------------------------------------------------------------------------|---|---|---|---|
| The number of cases of provisional Out-door relief was                                                 | - | - | - | - |
| Do. in which relief was continued by the Guardians                                                     | - | - | - | - |
| The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | - | - | - | - |

The number of applicants for whom relief was not ordered

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1858.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_

|           |   |   |   |   |   |
|-----------|---|---|---|---|---|
| District, | - | - | - | - | £ |
| District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ stating that \_\_\_\_\_

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:

| District            | Name of Officer  | General Subject | Particulars                    |
|---------------------|------------------|-----------------|--------------------------------|
| Blackstone & Coolin | Wm. J. O'Donnell | Dwelling Houses | General in a wretched state    |
| Do                  | Do               | Dwelling Houses | In a filthy state & bad repair |
| Do                  | Do               | Do              | Unfit for human habitation     |
|                     |                  |                 |                                |
|                     |                  |                 |                                |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows]:—



*James Moore*  
*Chairman*  
*Edmund Byrne*  
*Amnesty Captain, Dublin*

Population in 1871

UNION.

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the 13<sup>th</sup> day of Feb 1875

| Number of inmates for which accommodation is provided | Total No. inmates building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 2 and under 6 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.          |                                                           | OBSERVATIONS. |
|-------------------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|------------------------------|-------|---------------------------------------|-----------------------------------------------------------|---------------|
|                                                       |                                              | Males       | Fem. | Males                                                                             | Fem. | Boys                                             | Girls |                                           |                              |       | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse                                             | 481                                          | 154         |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Temporary Buildings                                   | 50                                           | 24          |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Additional Workhouse                                  |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Permanent Fever Hospital                              |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Fever Sheds                                           |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Total                                                 | 791                                          | 78          |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Remaining on previous Saturday, as per last Return.   |                                              | 9           | 42   | 32                                                                                | 10   | 8                                                | 2     | 19                                        | 30                           | 24    | 177                                   |                                                           |               |
| Admitted during the Week.                             |                                              | 11          | 7    | 1                                                                                 |      |                                                  |       |                                           |                              |       | 19                                    |                                                           |               |
| Total                                                 |                                              | 20          | 49   | 33                                                                                | 10   | 8                                                | 2     | 19                                        | 30                           | 24    | 196                                   |                                                           |               |
| Discharged during the Week.                           |                                              | 7           | 7    | 2                                                                                 |      |                                                  |       |                                           |                              |       | 18                                    |                                                           |               |
| Died.                                                 |                                              |             |      |                                                                                   |      |                                                  |       |                                           |                              |       |                                       |                                                           |               |
| Total discharged and Dead.                            |                                              | 7           | 7    | 2                                                                                 |      |                                                  |       |                                           |                              |       | 18                                    |                                                           |               |
| REMAINING ON THE ABOVE DATE.                          |                                              | 13          | 42   | 31                                                                                | 10   | 8                                                | 2     | 19                                        | 29                           | 24    | 179                                   |                                                           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 1875, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | Bk forward,      |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. X.           |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |
| Car. forward,    |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          | TOTAL            |                                                                               |                                                                            |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 19<sup>th</sup> day of February 1875.

PRESENT: In the Chair— *William Edward Keenan* and  
 Other Guardians— *James Hopkins only attended.*

Next Meeting of the Guardians to be held on Friday the 19<sup>th</sup> day of

*February* 1875

Signed,

*B. B.*

Clerk of the Union.

The Minutes of last Meeting were read and signed.



The Out-door Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_ both inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week - - - - - £

*Paid during the week:*     -     -     -     -     -     -     £

And that the Balance on the Account the Guardians was £

*The Book was signed by the Chairman.*

*The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerks.*

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :—

NOTE—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 23 s. 15 d. 6

|                                                            | £  | s. | d. |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       | 32 | 10 | 7  |
| The Cost of Provisions and Necessaries consumed was        |    |    |    |
| Debit Maintenance Account, and Credit Provision Account,   | 3  | 3  |    |
| And the General average Cost of an Inmate for the week was |    |    |    |
| Average Cost in Infirmary                                  | 3  | 11 |    |
| Average Cost in Fever Hospital                             | 4  | 2  |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

325 4<sup>th</sup> Loaves of Bread  
218<sup>th</sup> Onset  
180 Gallons Sweet Milk  
444 lb Butter  
7<sup>th</sup> Butter  
4 cwt. Oatmeal  
40<sup>th</sup> Tea  
8<sup>th</sup> Starch  
6<sup>th</sup> Blue  
1 cwt. sugar (soft)  
2 Gallons Whiskey  
1 ctn of loaf sugar

1 Pic of Ham  
12<sup>th</sup> Mashed.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           | £   | s.  | d.  |
|-----------|-----|-----|-----|
| In Money, | ... | ... | ... |
| In Kind,  | ... | ... | ... |
| Total,    | £   |     |     |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|-------------------------|--------------------------|------------------|----------------------------|-------------------------|--------------------------|
|                  |                            | £ s. d.                 | Article and quantity.    |                  |                            | £ s. d.                 | Article and quantity.    |
| No. I.           |                            |                         |                          | By forwd.        |                            |                         |                          |
| No. II.          |                            |                         |                          | No. X.           |                            |                         |                          |
| No. III.         |                            |                         |                          | No. XI.          |                            |                         |                          |
| No. IV.          |                            |                         |                          | No. XII.         |                            |                         |                          |
| No. V.           |                            |                         |                          | No. XIII.        |                            |                         |                          |
| No. VI.          |                            |                         |                          | No. XIV.         |                            |                         |                          |
| No. VII.         |                            |                         |                          | No. XV.          |                            |                         |                          |
| No. VIII.        |                            |                         |                          | No. XVI.         |                            |                         |                          |
| No. IX.          |                            |                         |                          | No. XVII.        |                            |                         |                          |
| Carried forward, |                            |                         |                          | TOTAL,           |                            |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.



L<sup>d</sup> s. d.

*Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.*

#### 4. Out-door Relief Invoice Account.

*Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.*

*The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases :—*

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—



*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):*



The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - - -

Ditto disallowed - - - - -

The number of applicants admitted to the Workhouse was - - - - -

The number of cases of provisional Out-door relief was - - - - -

Do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered - - - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1858.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 187 \_\_\_\_\_

|           |   |   |   |   |   |
|-----------|---|---|---|---|---|
| District, | - | - | - | - | £ |
| District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



*The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—*

*Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that*

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

*Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*were laid before the Board, and directions given thereon, as follows:*

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

*Reports from the Sanitary Officers of the following Districts, viz. :—*

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

*were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.*

*The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—*

*The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—*

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

*and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—*



James Moore

Chairman

Edward Byrne  
Minister of the Gospel

Population in 1871

Shimlagh UNION.

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the 20<sup>th</sup> day of February 1875.

| Number of inmates for which accommodation is provided | No. that can be received in each building | Total No. in each building on the above date | Able-bodied |         | Aged and infirm persons, above 15 years of age, but not working |         | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 15 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS. |
|-------------------------------------------------------|-------------------------------------------|----------------------------------------------|-------------|---------|-----------------------------------------------------------------|---------|--------------------------------------------------|-------|--------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|---------------|
|                                                       |                                           |                                              | Males       | Females | Males                                                           | Females | Boys                                             | Girls |                                            |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse                                             | 887                                       | 187                                          |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Temporary Buildings                                   |                                           |                                              |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Additional Workhouse                                  |                                           |                                              |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Permanent Fever Hospital                              | 50                                        | 24                                           |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Fever Suits                                           |                                           |                                              |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Total                                                 | 937                                       | 181                                          |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Remaining on previous Saturday, as per last Return.   |                                           |                                              | 13          | 42      | 31                                                              | 10      | 8                                                | 3     | 19                                         | 29                           | 23    | 178                                  |                                                           |               |
| Admitted during the Week.                             |                                           |                                              | 10          | 9       | 3                                                               | 1       | 2                                                |       | 1                                          | 2                            | 28    |                                      |                                                           |               |
| Total                                                 |                                           |                                              | 23          | 51      | 34                                                              | 11      | 10                                               | 3     | 19                                         | 30                           | 25    | 206                                  |                                                           |               |
| Discharged during the Week.                           |                                           |                                              | 13          | 7       | 2                                                               |         |                                                  |       | 1                                          | 1                            | 24    |                                      |                                                           |               |
| Died.                                                 |                                           |                                              |             |         |                                                                 |         |                                                  |       |                                            |                              |       |                                      |                                                           |               |
| Total Discharged and Dead.                            |                                           |                                              | 13          | 7       | 2                                                               |         |                                                  |       | 1                                          | 2                            | 25    |                                      |                                                           |               |
| REMAINING ON THE ABOVE DATE.                          |                                           |                                              | 10          | 44      | 32                                                              | 11      | 10                                               | 3     | 18                                         | 30                           | 23    | 181                                  |                                                           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 1875, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                           | Total relieved out of the Workhouse. |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                           | Total relieved out of the Workhouse. |         |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|---------|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|---------|
|                  | Number of cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her | Cases                                | Persons |                  | Number of cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her | Cases                                | Persons |
| No. I.           |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | Ed. forward,     |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. II.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. X.           |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. III.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XI.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. IV.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XII.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. V.           |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XIII.        |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. VI.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XIV.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. VII.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XV.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. VIII.        |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XVI.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| No. IX.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XVII.        |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |
| Car. forward,    |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | TOTAL            |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Friday the 26<sup>th</sup> day of February 1875.

PRESENT: In the Chair—

Other Guardians—

James Moore Esq. D.V.L.  
Messrs. Amusey & DeRogay  
Edward Byrne, Jeremiah M'Carthy, Peter Twamley,  
James Hopkins, John Cantow, John R. Knaddell,  
and Michael Lawinson.Next Meeting of the Guardians to be held on Friday the 26<sup>th</sup> day of

February 1875.

Signed,

B. B. B.  
Clerk of the Union.

Minutes of last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

NOTE—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union:  
*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*







## 3. Workhouse Invoice Account.

77 Lawrence Penny Bread Meal 4  
 76 Oliver M Gann Meat

£ s. d.

68 19 6

12 17 4

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that the back Wall of the Barn is in a very damp state owing to the rain beating against it. He believes it will be necessary to have it pointed as there are a number of small crevices that admit the rain which will require to be stopped.

He also reported that Mary Farrell who came to the Workhouse last night, broke three panes of glass this morning. Guardians directed the Master to have her placed under arrest forthwith, brought before a Justice of the Peace and lodge an Information against her.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No 31. M/75 11<sup>th</sup> July 1875  
Circular Letter read from Local Government Board relating to the approaching Election of Guardians with 50 copies of the Notice of the Election (Form E) to be acknowledged by the first Post-Office.

No 40. M/75 18<sup>th</sup> February 1875  
From same Advertising to the Instructions issued for the conduct of the Annual Election of Guardians, with a copy of the Form, in which the account is to be made out and transmitted to their Office on the close of the Election.

Messrs Peter Swamy, James Hopkins & John Carter were appointed as a committee to inspect the coffins at present on hand supplied by the Contractor, in consequence of a complaint that a coffin lately supplied by him was not according to advertisement.

The committee were of opinion that the coffins in question were not equal to those tendered for by the Contractor, and Guardians directed the Clerk to write to request him to supply them in future of a quality equal to his tender as advertised.



Joseph Burke, rate collector, closed his accounts as follows:

|                                         |                |
|-----------------------------------------|----------------|
| Amount of Warrant in favour of Division | £320 15 6      |
| Collected and lodged                    | £320 1 7       |
| Areas lost for empty houses             | 13 11 320 15 6 |
| Amount of Warrant in Ballingagh         | 83 8 4         |
| Collected and lodged                    | 83 8 4         |
| Amount of Warrant in Shillelagh         | 159 4 6        |
| Collected and lodged                    | 159 3 0        |
| Areas lost for houses down              | 1 6 159 4 6    |
| Amount of Warrant in Colling            | 53 0 3         |
| Collected and lodged                    | 53 0 3         |
| Amount of Warrant in Collinstown        | 78 4 8         |
| Collected and lodged                    | 78 4 8         |

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 51  
 Ditto disallowed - - - - -  
 The number of applicants admitted to the Workhouse was - - -

The number of cases of provisional Out-door relief was - - -  
 Do. in which relief was continued by the Guardians - - -  
 The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of applicants for whom relief was not ordered - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

# PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given:

*Correllstown & Congall* Dispensary District.  
78 Account of Mr. Joseph Doolan for Books Amount, £ 0 9 0  
*Tinahely and Inchaicagh* D. 9 0  
*Hacketstown & Colleenmore* D. 9 0

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 187 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended 187 .

|           |   |   |   |   |   |
|-----------|---|---|---|---|---|
| District, | - | - | - | - | £ |
| District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. of

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Order dated (state subject.)



124

14

The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

15

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District               | Name of Officer | General Subject | Particulars               |
|------------------------|-----------------|-----------------|---------------------------|
| Blacktown of the River | Mr. Clendenen   | sewerage        | Stagnant water in a pond  |
| do                     | do              | do              | in an uninhabitable state |
| do                     | do              | do              | in a dilapidated state    |
| do                     | do              | do              | do                        |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District          | Nature of Expenditure | Amount |
|-------------------|-----------------------|--------|
| 78 Union at large | Books &c              | 1 9    |
|                   |                       |        |
|                   |                       |        |
|                   |                       |        |
|                   |                       |        |
|                   |                       |        |
|                   |                       |        |

and Cheques <sup>who</sup> were ordered to be drawn for the respective amounts for directions were given thereon, as follows :—



*Amosby L. DePerry*

*Chairman*

*John Cartan*

*James Hopkins*

# Shillagh UNION.

Population in 1871

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the *24th* day of *February* 1875.

| Number of Inmates for which accommodation is provided | No. that are accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 16 years of age |       | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS.                                                |
|-------------------------------------------------------|--------------------------------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|------------------------------|-------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|
|                                                       |                                            |                                              | Males       | Fem. | Males                                                           | Fem. | Boys                                             | Girls |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                                                              |
| Workhouse                                             | 881                                        | 57                                           |             |      |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Temporary Buildings                                   |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Additional Workhouse                                  | 50                                         | 22                                           |             |      |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Permanent Fever Hospital                              |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Fever Sheds                                           |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Total                                                 | 931                                        | 79                                           |             |      |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Remaining on previous Saturday, as per last Return.   |                                            |                                              | 10          | 44   | 32                                                              | 11   | 10                                               | 3     | 18                                        | 30                           | 23    | 181                                  | In Workhouse Hospital 60                                  | In separate Wards, in Fever Hospital, with other inmates, 11 |
| Admitted during the Week.                             |                                            |                                              | 11          | 4    | 2                                                               | 2    |                                                  |       |                                           |                              | 3     | 22                                   |                                                           |                                                              |
| TOTAL                                                 |                                            |                                              | 21          | 48   | 34                                                              | 13   | 10                                               | 3     | 18                                        | 30                           | 26    | 203                                  |                                                           |                                                              |
| Discharged during the Week.                           |                                            |                                              | 11          | 6    |                                                                 |      |                                                  |       |                                           |                              |       |                                      |                                                           |                                                              |
| Died.                                                 |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              | 3     | 23                                   |                                                           |                                                              |
| Total Discharged and Dead.                            |                                            |                                              | 11          | 6    |                                                                 |      |                                                  |       |                                           |                              | 4     | 24                                   |                                                           |                                                              |
| REMAINING ON THE ABOVE DATE.                          |                                            |                                              | 10          | 42   | 34                                                              | 13   | 9                                                | 3     | 18                                        | 30                           | 22    | 179                                  |                                                           |                                                              |
|                                                       |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       | NIGHT LODGERS OR CASUALS.            |                                                           |                                                              |
|                                                       |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       | Males                                | Females                                                   | Children under 15                                            |
|                                                       |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       | No. Relieved during week             | 9                                                         | 2                                                            |
|                                                       |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       | No. in Workhouse at date             | 1                                                         | 1                                                            |
|                                                       |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       | TOTAL                                |                                                           |                                                              |
|                                                       |                                            |                                              |             |      |                                                                 |      |                                                  |       |                                           |                              |       | 203                                  |                                                           |                                                              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 187 , authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. G. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                           | Total relieved out of the Workhouse. |         | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. G. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                           | Total relieved out of the Workhouse. |          |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|---------|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her | Cases.                               | Persons |                  | Number of cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her | Cases.                               | Persons. |
| No. I.           |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | Et. forward,     |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. II.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. X.           |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. III.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XI.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. IV.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XII.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. V.           |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XIII.        |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. VI.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XIV.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. VII.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XV.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. VIII.        |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XVI.         |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| No. IX.          |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | No. XVII.        |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |
| Car. forward,    |                                                                              |                                                                           |                                                                                |                                                                           |                                      |         | TOTAL            |                                                                              |                                                                           |                                                                                |                                                                           |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 5th day of March 1875.

PRESENT: In the Chair—  
Other Guardians—

*Amosby L. DePerry Esq.*  
*Messrs R. Lawrence*

*Abraham Stone, Charles Byrne, Edward Grange,*  
*William Blacko, James Hopkins, John Cartan,*  
*and John Reed*

Next Meeting of the Guardians to be held on Friday the 5th day of March 1875.

Signed, *B. J. [Signature]*  
Clerk of the Union.

The Minutes of last Meeting were read and signed.











80 Francis N. Symes milk

| £  | s. | d. |
|----|----|----|
| 25 | 11 | 1  |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The clerk observed to the Guardians that the sum of £114.7.2 appears on the hands of John Dempsey Rate collector since the 9<sup>th</sup> of February last and not lodged with the Treasurer.

John Dempsey Rate collector attended before the Board and produced a receipt signed by the Manager of the National Bank at Clallow for that amount on the 10<sup>th</sup> February last.

Guardians direct the clerk to write to Mr. Fitzgerald Manager of the National Bank at Clallow requesting him to be good enough to state what the sum of £114.7.2 which appears by a receipt produced by John Dempsey Rate collector to have been received by him on the 10<sup>th</sup> ultimo was not transferred to the Treasurer of this Union the National Bank Gorey.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that a night lodger named Henry Watson refused to work on Wednesday the 3<sup>rd</sup> inst, and threatened to strike him. He took him before Mr. Feates (the Magistrate) who had him committed to Cinahely Bridewell, till the Petty Sessions on Wednesday next.

Also that the Door leading to the Male Probationary Ward is broken down and will require to be repaired or replaced by a new one.

And also that two down Pipes, one outside Dining Hall, the other outside Male Idiot Ward require to be looked after by the contractors as the walls adjacent to them are damp and becoming discoloured.

The Master asked the Board for an allowance of 2 oz of Tea and 1 lb Sugar per week for a Nurse for a child of Mary Byrne's of Skellilagh the Mother having been sent to Gaol out of her mind from <sup>Lackington</sup> Workhouse.

Guardians consent to the proposed allowance.



The following Orders of the Local Government Board for Ireland were read before the Board, and directions given thereon, as follows:

Guardians directed the clerk to write to the Catholic Institution at Dublin to request the admission of a deaf Mute named Eliza Staines aged 8 years, from the Workhouse.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

The Guardians proceed pursuant to advertisement to consider Tenders to supply a new Trough in the Scullery at the Workhouse similar to the old one.

There being but one Tender offered that of Edward Bolger, it was accepted for the sum of Two Pounds, to be supplied by this day fortnight.

A Bill was read from Mr Donegan (Peace Street Dublin) addressed to the clerk amounting to the sum of £23 for chapel requisites for the Workhouse as requested by the Revd L Deuhau Roman Cath. Chaplain.

It was proposed by Mr Carter seconded by Mr Rice and passed unanimously that the Revd L Deuhau be requested to select the most necessary articles from the account furnished not exceeding the sum of £10 that being the largest amount the Guardians can pay under the General Regulations for Supplies without receiving tenders as advertised, and retain the Remainder to Mr Donegan.

A Bill was read from Dr Byrne of Aughrim for the sum of £9. 9. 0 for three weeks professional attendance in Enniskerry at £3. 3. 0 per week, during the illness of Dr. Rogers.

Mr Charles Byrne proposed Mr Grady seconded and passed unanimously that Dr Byrne be paid the amount of his bill £9. 9. 0. and desire the sanction of the Local Government Board accordingly.

Mr Hope gave notice that on this day fortnight he will move that the resolution passed by the Guardians on the 11<sup>th</sup> September last respecting the remuneration to be allowed the Rate collectors be rescinded in the case of Denis Doyle with a view to allow him his full poundage fees.

Guardians directed the Master to provide a suit of clothes for a deaf boy named James Summons who is going to a situation.



Nicholas Willoughby, late Collector, closed his accounts as follows

|                                              |            |
|----------------------------------------------|------------|
| Amt. of Warrant in Corballylagan C. Division | £92. 5. 4  |
| Collected and lodged                         | 92. 5. 4   |
| Amt. of Warrant in Tinsahilly                | 205. 7. 3  |
| Collected and lodged                         | 205. 7. 3  |
| Amt. of Warrant in Beelystag                 | 84. 5. 8   |
| Collected and lodged                         | 84. 5. 8   |
| Amt. of Warrant in Bellingham                | 59. 1. 10  |
| Collected and lodged                         | 59. 1. 10  |
| Amt. of Warrant in Hillballymore             | 60. 2. 1   |
| Collected and lodged                         | 60. 2. 1   |
| Amt. of Warrant in Kilpicks                  | 232. 15. 5 |
| Collected and lodged                         | 232. 15. 5 |

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 12  
 Ditto disallowed - - - 0  
 The number of applicants admitted to the Workhouse was - - - 12

The number of cases of provisional Out-door relief was - - -  
 Do. in which relief was continued by the Guardians - - -  
 The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of applicants for whom relief was not ordered - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

# PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 23 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.] An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 187 .

|           |   |   |   |   |   |
|-----------|---|---|---|---|---|
| District, | - | - | - | - | £ |
| District, | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:

| District | Name of Officer | General Subject                       | Particulars |
|----------|-----------------|---------------------------------------|-------------|
| Wicklow  | Mr. B. B. B.    | House (Quelling) for human habitation |             |
|          |                 |                                       |             |
|          |                 |                                       |             |
|          |                 |                                       |             |
|          |                 |                                       |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows]:—



*Charles Byrne Chairman*

*James Hopkin  
Abraham Hope*

Population in 1871

*Shillagh*

UNION.

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the *6<sup>th</sup>* day of *March* 1875.

| Number of Inmates for which accommodation is provided | No. In each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total |  | RETURN OF SICK AND LUNATICS               |                                                           | OBSERVATIONS. |
|-------------------------------------------------------|----------------------|----------------------------------------------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--|-------------------------------------------|-----------------------------------------------------------|---------------|
|                                                       |                      |                                              | Males       | Fem. | Males                                                           | Fem. | Boys                                 | Girls |                                           |                                           |                              |       |  | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse                                             | 687                  | 159                                          |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Temporary Buildings                                   |                      |                                              |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Additional Workhouse                                  | 50                   | 20                                           |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Permanent Fever Hospital                              |                      |                                              |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Fever Sheds                                           |                      |                                              |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Total                                                 |                      |                                              |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Remaining on previous Saturday, as per last Return.   |                      |                                              | 10          | 42   | 34                                                              | 13   | 7                                    | 3     | 18                                        | 30                                        | 28                           | 179   |  | In Workhouse 58                           | In separate Wards, In Wards with other Inmates, 12        |               |
| Admitted during the Week.                             |                      |                                              | 5           | 1    | 1                                                               |      |                                      | 1     |                                           |                                           |                              | 8     |  | In Hospital 20                            |                                                           |               |
| Total                                                 |                      |                                              | 15          | 43   | 35                                                              | 13   | 7                                    | 4     | 18                                        | 30                                        | 22                           | 187   |  | Total, 78                                 | Total, 12                                                 |               |
| Discharged during the Week.                           |                      |                                              | 7           |      | 1                                                               |      |                                      |       |                                           |                                           |                              | 8     |  |                                           |                                                           |               |
| Died.                                                 |                      |                                              |             |      |                                                                 |      |                                      |       |                                           |                                           |                              |       |  |                                           |                                                           |               |
| Total Discharged and Dead.                            |                      |                                              | 7           |      | 1                                                               |      |                                      |       |                                           |                                           |                              | 8     |  | No. Relieved during week 5                | No. in Workhouse at date 0                                |               |
| REMAINING ON THE ABOVE DATE.                          |                      |                                              | 8           | 43   | 35                                                              | 12   | 7                                    | 4     | 18                                        | 30                                        | 22                           | 179   |  | No. at corresponding period last year 200 |                                                           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 187, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | Bk. forward,     |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. X.           |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |
| Can. forward,    |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          | TOTAL            |                                                                                |                                                                            |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Friday* the *12<sup>th</sup>* day of *March* 1875.

PRESENT: In the Chair—

Other Guardians—

*Charles Byrne Esq.*  
*Messrs. Amos L. DeRouff*  
*Abraham Hope James Hopkin Edward Byrne*  
*and John R. Braddish*

Next Meeting of the Guardians to be held on *Friday* the *12<sup>th</sup>* day of

*March* 1875

Signed,

*B. Monahan*  
Clerk of the Union.

The Minutes of last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

NOTE.—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union.  
*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 37 s. 1 d. 1

£ s. d.

|                                                            |   |   |   |   |    |   |   |
|------------------------------------------------------------|---|---|---|---|----|---|---|
| Debit Provision Account, and Credit Invoice Account,       | - | - | - | - | 34 | 1 | 6 |
| The Cost of Provisions and Necessaries consumed was        | - | - | - | - |    |   |   |
| Debit Maintenance Account, and Credit Provision Account,   | - | - | - | - | 3  | 4 | 2 |
| And the General average Cost of an Inmate for the week was | - | - | - | - |    |   |   |
| Average Cost in Infirmary                                  | - | - | - | - | 4  |   |   |
| Average Cost in Fever Hospital                             | - | - | - | - | 4  | 5 | 4 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

331. 4<sup>th</sup> Loaves of Bread  
241 lbs Meat  
186 Gallons Sweet milk  
1 Cwt Sugar (soft)

2 Hides of Red Leather  
4000 Shoe Nails  
100 of Six penny ch.  
100 of Twelve penny ch.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |   |    |    |
|-----------|-----|-----|-----|-----|-----|---|----|----|
|           |     |     |     |     |     | £ | s. | d. |
| In Money, | ... | ... | ... | ... | ... |   |    |    |
| In Kind,  | ... | ... | ... | ... | ... |   |    |    |
| Total,    | ... | ... | ... | ... | ... | £ |    |    |

Credit each Relieving Officer as per Receipt and Expenditure Book,

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|-------------------------|--------------------------|------------------|----------------------------|-------------------------|--------------------------|
|                  |                            | £ s. d.                 | Article and quantity.    |                  |                            | £ s. d.                 | Article and quantity.    |
| No. I.           |                            |                         |                          | No. X.           |                            |                         |                          |
| No. II.          |                            |                         |                          | No. XI.          |                            |                         |                          |
| No. III.         |                            |                         |                          | No. XII.         |                            |                         |                          |
| No. IV.          |                            |                         |                          | No. XIII.        |                            |                         |                          |
| No. V.           |                            |                         |                          | No. XIV.         |                            |                         |                          |
| No. VI.          |                            |                         |                          | No. XV.          |                            |                         |                          |
| No. VII.         |                            |                         |                          | No. XVI.         |                            |                         |                          |
| No. VIII.        |                            |                         |                          | No. XVII.        |                            |                         |                          |
| No. IX.          |                            |                         |                          |                  |                            |                         |                          |
| Carried forward, |                            |                         |                          | TOTAL,           |                            |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3. Workhouse Invoice Account.

L s. d.

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Robert Rathwell, rate collector, closed his accounts as follows

|                                        |           |
|----------------------------------------|-----------|
| Amount of Warrant on Finegall Division | £217.13.1 |
| Arrears uncollected                    | 1.7.2     |
| Amount Collected and lodged            | 216.1.3   |
| Arrears lost for empty houses          | 4.8       |
|                                        | 217.13.1  |

|                               |          |
|-------------------------------|----------|
| Amount of Warrant on Moyacomb | 120.16.7 |
| Collected & lodged            | 120.10.3 |
| Arrears lost for empty houses | 64       |
|                               | 120.16.7 |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that he lodged the sum of £14.10.3 price of 2½ barrels of oats at 13<sup>5</sup>/<sub>6</sub> per barrel sold to Mr Henry in the National Bank on Wednesday last—as also 7<sup>5</sup>/<sub>6</sub> Relief by way of loan received from P Farrell Monahan and 5<sup>5</sup>/<sub>6</sub> from Mr Bailey for the maintenance of his son for one week in the Fever Hospital.

He also reported that he attended the Petty Sessions at Enniskerry on Wednesday last to prosecute Henry Nation for refusing to work &c. He was sentenced to one month's imprisonment with hard labour.

Also to prosecute Mary Farrell for breaking 4 panes of glass in the Workhouse As she had attempted to commit suicide whilst in the Reade well, the Magistrate sent her to Richmond Lunatic Asylum.

He also reported that there are one or two End Choots broken off the Fever Hospital which will require to be repaired. Guardians desired the Master ascertain the number of pieces of gutters required by next



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

Mr. Connel, relieving Officer, reported the children on Out Door Relief all clean & healthy.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No 4-220/75 5<sup>th</sup> March 1875

Letter read from Local Government Board with a Form of Return to be filled up showing the number of persons in receipt of Relief on the First Saturday of January and the First Saturday of July 1871, 1872, and 1873, and they request the Return when filled up to be forwarded to their Office.

No 5718 1875 11<sup>th</sup> March 1875

From Same Expressing their approval of the payment of £9-9-0 to Dr. Byrne for their weeks professional attendance in the Unshakely Dispensary District, during the illness of Dr. Rogers Medical Officer.

A letter read from the General Valuation Office stating that Mr John Farmer has been appointed to make the annual Revision of the Valuation of this Union and will commenced about the 24<sup>th</sup> instant.

A letter was read, addressed to the Clerk, from Mr. Fitzgerald, Manager of the National Bank at Tullow stating that, the document which John Dempsey, late Collector, holds for £114-7-2 is not a receipt but a Draft on demand on the Grouy Branch of the National Bank and that he explained to John Dempsey if he enclosed the said Draft to the Manager of the National Bank at Grouy, he would duly place it to the credit of the Union.

The Guardians directed John Dempsey, who attended before the Board to present the document in his hands received from the Manager of the National Bank at Tullow for £114-7-2, to the Treasurer of the Union the National Bank Grouy.

Guardians directed that the Pte be present as a witness at the payment of the money for children on Out Door relief.



Dennis Doyle, Rate Collector, closed his account as follows:

|                                                 |              |
|-------------------------------------------------|--------------|
| Amount of Warrant on Munster Electoral Division | £149.9.7     |
| Collected and Lodged                            | 149.9.7      |
| Amount of Warrant on Rath. do.                  | 98.14.11     |
| Collected and Lodged                            | 98.14.11     |
| Amount of Warrant on Famine do.                 | £80.1.7      |
| Collected & Lodged                              | 80.0.8       |
| Amounts lost for houses down & empty            | 11 80.1.7    |
| Amount of Warrant on Dublin do.                 | 185.5.5      |
| Collected & Lodged                              | £185.3.9     |
| Amounts lost for empty houses                   | 1.8 185.5.5  |
| Amount of Warrant on Sghow do.                  | 111.12.8     |
| Collected and Lodged                            | 111.11.4     |
| Amounts lost for empty houses                   | 1.4 111.12.8 |

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 11  
 Ditto disallowed - - - - - 2  
 The number of applicants admitted to the Workhouse was - - - 13

The number of cases of provisional Out-door relief was - - - - -  
 Do. in which relief was continued by the Guardians - - - - -  
 The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of applicants for whom relief was not ordered - - - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

# PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14. & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 18th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| District, _____ | - | - | - | - | £ |
| District, _____ | - | - | - | - | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—



Guardians directed the Clerk to advertise in the General Advertiser and Wicklow News Letter for a Medical Officer for Unihely Dispensary District in the room of Dr Rogers who has voluntarily resigned, to be appointed by the Committee of Management at their meeting to be held at Unihely on the 7<sup>th</sup> April 1875, at the hour of 1/2 past 12 O'clock P.M. at a salary of £100<sup>per ann</sup> exclusive of Vaccination and Registration fees, and also £15 per annum as Sanitary Officer

Mr Charles Byern. Secretary to the Unihely Dispensary Committee, informed the Guardians that Dr Byern of Anghem had been appointed by the Committee of Management on Wednesday last until a Medical Officer would be appointed

James Moore  
Chairman  
John Byern  
Abraham Hope

Next Meeting of the Guardians to be held on Friday the 19<sup>th</sup> day of March 1875.

Signed, \_\_\_\_\_  
Clerk of the Union.

Shillalah UNION.

Population in 1871

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the 13<sup>th</sup> day of March 1875.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. inmates on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 16 years of age, but not working |      | Boys and Girls above 2 and under 15 years of age |       | Children above 6 and under 2 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.              |                                                           | OBSERVATIONS. |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|-------------------------------------------|-----------------------------------------------------------|---------------|
|                                                       |                                               |                                     | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse                                             | 881/160                                       |                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |               |
| Temporary Buildings                                   |                                               |                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |               |
| Additional Workhouse                                  | 50/18                                         |                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |               |
| Permanent Fever Hospital                              |                                               |                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |               |
| Fever Sheds                                           |                                               |                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |               |
| Total                                                 |                                               | 931/178                             |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                           |                                                           |               |
| Remaining on previous Saturday, as per last Return.   |                                               |                                     | 8           | 43   | 35                                                                                 | 12   | 7                                                | 4     | 18                                        | 30                                        | 22                           | 179   | In Work-house Hospital 59                 | In separate Wards, In Wards with other inmates 12         |               |
| Admitted during the Week.                             |                                               |                                     | 8           | 2    | 2                                                                                  | 1    |                                                  |       |                                           |                                           |                              | 13    |                                           |                                                           |               |
| TOTAL                                                 |                                               |                                     | 16          | 45   | 37                                                                                 | 13   | 7                                                | 4     | 18                                        | 30                                        | 22                           | 192   | TOTAL 77                                  | TOTAL 12                                                  |               |
| Discharged during the Week.                           |                                               |                                     | 7           | 2    | 2                                                                                  | 1    |                                                  |       |                                           |                                           |                              | 12    |                                           |                                                           |               |
| Died.                                                 |                                               |                                     |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              | 2     |                                           |                                                           |               |
| Total Discharged and Dead.                            |                                               |                                     | 7           | 2    | 2                                                                                  | 1    |                                                  |       |                                           |                                           |                              | 14    |                                           |                                                           |               |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                     | 9           | 43   | 34                                                                                 | 12   | 6                                                | 4     | 18                                        | 30                                        | 22                           | 178   | No. at corresponding period last year 199 |                                                           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of \_\_\_\_\_ 187 , authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vict., c. 81, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vict., c. 81, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | Bk forward.      |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. II.          |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. X.           |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. III.         |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XI.          |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. IV.          |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XII.         |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. V.           |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XIII.        |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. VI.          |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XIV.         |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. VII.         |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XV.          |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. VIII.        |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XVI.         |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| No. IX.          |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | No. XVII.        |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |
| Car. forward.    |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          | TOTAL            |                                                                                |                                                                            |                                                                            |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 19<sup>th</sup> day of March 1875.

PRESENT: In the Chair— James Moore Esq R. V. C  
Other Guardians— Messrs Ralph Lawensord, Edward Byern, Suerniah McFarthy, Edward Grange, Abraham Hope, Michael Lawensord, John Thayer and John R Bradder

The Minutes of last Meeting were read and signed.



The Weekly Balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

NOTE—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union.  
*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 27 s. 5 d. 0

|                                                            | £  | s. | d. |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       |    |    |    |
| The Cost of Provisions and Necessaries consumed was        | 32 | 10 | 6  |
| Debit Maintenance Account, and Credit Provision Account,   |    |    |    |
| And the General average Cost of an Inmate for the week was | 3  | 3  | 4  |
| Average Cost in Infirmary                                  | 4  | 0  |    |
| Average Cost in Fever Hospital                             | 4  | 5  | 4  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

318, 4 lb Loaves Bread  
184 Gallons Sweet Milk  
44 do Buttermilk  
224 lb Meat  
4 cwt Oatmeal  
5 lb Butter  
1 Stone Rice

(Duggs for Medical Officer  
do.  
Rye Grass Seeds sufficient  
to sow 1 acre)

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £ | s. | d. |
|---------------|---|----|----|
| In Money, ... |   |    |    |
| In Kind, ...  |   |    |    |
| Total, ...    | £ |    |    |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity. | Value.<br>£ s. d. | Relief District | Name of Relieving Officer | By Cheque on Treasurer.<br>£ s. d. | By Order on Contractors.<br>Article and quantity. | Value.<br>£ s. d. |
|------------------|---------------------------|------------------------------------|---------------------------------------------------|-------------------|-----------------|---------------------------|------------------------------------|---------------------------------------------------|-------------------|
| No. I.           |                           |                                    |                                                   |                   | St. forwd.      |                           |                                    |                                                   |                   |
| No. II.          |                           |                                    |                                                   |                   | No. X.          |                           |                                    |                                                   |                   |
| No. III.         |                           |                                    |                                                   |                   | No. XI.         |                           |                                    |                                                   |                   |
| No. IV.          |                           |                                    |                                                   |                   | No. XII.        |                           |                                    |                                                   |                   |
| No. V.           |                           |                                    |                                                   |                   | No. XIII.       |                           |                                    |                                                   |                   |
| No. VI.          |                           |                                    |                                                   |                   | No. XIV.        |                           |                                    |                                                   |                   |
| No. VII.         |                           |                                    |                                                   |                   | No. XV.         |                           |                                    |                                                   |                   |
| No. VIII.        |                           |                                    |                                                   |                   | No. XVI.        |                           |                                    |                                                   |                   |
| No. IX.          |                           |                                    |                                                   |                   | No. XVII.       |                           |                                    |                                                   |                   |
| Carried forward, |                           |                                    |                                                   |                   | TOTAL,          |                           |                                    |                                                   |                   |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

#### 1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

#### 2. Establishment Account.

|                                              |    |   |    |
|----------------------------------------------|----|---|----|
| 82. Collectors Prindage Robert Rathward fees | 8  | 8 | 4  |
| 87. Edward Bridger Carpenter Wages           | 2  |   |    |
| 88. John Dampney Prindage fees               | 22 | 8 | 11 |

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3. Workhouse Invoice Account.

86 Eliza M'Guire Mear

| £  | s. | d. |
|----|----|----|
| 25 | 14 | 10 |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

85 Samuel James James

|    |    |  |
|----|----|--|
| 30 | 17 |  |
|----|----|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

John Dampson, rate collector, closed his accounts as follows.

|                                         |           |
|-----------------------------------------|-----------|
| Amount of Warrant on Flemmish. Division | £294-5-3  |
| Collected & lodged                      | £293-15-6 |

|                              |     |         |
|------------------------------|-----|---------|
| Amount lost for empty houses | 9-9 | 294-5-3 |
|------------------------------|-----|---------|

|                                   |          |
|-----------------------------------|----------|
| Amount of Warrant on Blacketsburg | 461-13-6 |
|-----------------------------------|----------|

|                      |           |
|----------------------|-----------|
| Collected and lodged | £455-17-4 |
|----------------------|-----------|

|             |      |
|-------------|------|
| Uncollected | 13-2 |
|-------------|------|

|                              |       |          |
|------------------------------|-------|----------|
| Amount lost for empty houses | 5-3-0 | 461-13-6 |
|------------------------------|-------|----------|

|                                 |         |
|---------------------------------|---------|
| Amount of Warrant on Haroldston | 148-2-1 |
|---------------------------------|---------|

|                      |         |
|----------------------|---------|
| Collected and lodged | 148-2-1 |
|----------------------|---------|

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that the walls of the Male Isiot Ward are very much discoloured owing to the state of the Chimney of the same, which does not draw off the smoke.

He wrote to Bryan the Sweep upwards of 3 weeks ago to come and clean the Chimney, but he has not come to the Workhouse yet.

The Clerk reported that G. W. Finlay Esq attended on the 12<sup>th</sup> & 13<sup>th</sup> Inst to audit the Union accounts, and wrote in the clothing account as follows.

I hereby surcharge the Master, Mr. Michael Dwyer with the sum of £4 paid to Mr John Sutton (£4 11s) for Five Dozen Handkerchiefs, represented as having been purchased on the 25<sup>th</sup> October 1873. There is no trace of these Handkerchiefs in the clothing accounts but would appear from the certificate of the Committee who took stock at the end of the half year that they were not in the house. The inference is that



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

They were now received, or if they were received that they were not brought into the Store in the usual manner.

Geo. W. Finlay  
13<sup>th</sup> March 1875

The abstracts were signed by the Chairman, and copies ordered to be printed.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (for orders made on them respectively, as follows):

No 3651/75

15<sup>th</sup> March 1875

Letter read from Local Government Board with an extract from letter from the Lord's Commissioners of Her Majesty's Treasury to the President of the Local Government Board, attached relative to Loans under Sanitary Acts.

Letter read from John Farmer Esq stating that he has been appointed to make the annual Revision of the Valuation of this Union, and that he will attend at Farnham on the 24<sup>th</sup> inst and requesting the Clerk would have the goodness to inform the Rate collectors, that they might attend, and give him all the information they can afford.

The Clerk stated to the Guardians that he has informed the several collectors, of the day, place and as requested by Mr Farmer.

Mr Hope proposed pursuant to notice, Mr McEachy seconded that Denis Doyle Rate collector be allowed his full poundage fees, viz, 16 in the Pound. Four Guardians voted for, and Four against it. The Chairman then gave his vote for the proposition which was declared duly carried. Namely that the Resolution on Guardians Minutes of the 11<sup>th</sup> September last be rescinded in the case of Doyle, who failed to lodge with the Treasurer the sum required within the specified time, so as to allow him as stated above, his full Poundage fees.

The Master reported that an inmate named Peter Ward complained to him yesterday evening, that the Porter used insulting language to him, called his wife names, and challenged him to box him. The Master was over at the Fever Hospital for a few minutes during the time the occurrence took place, but the Matron was in the Hall at the time and the inmates who had just come out of the Chapel appeared to be very much excited against the Porter.

The parties were called before the Board to ascertain as to the accuracy of the complaint. When they appeared on grounds as to the statement that the Porter challenged Ward to box him, the Matron was also called before the Guardians on the subject who stated that she did not hear the Porter challenge Ward and that it could hardly have occurred without her knowledge.

The Porter stated to the Guardians that the pauper Ward threatened this morning to take his life unless he was dismissed; and asked them for leave of absence to appear before a Magistrate to lodge information against him (Ward), which was granted.

Guardians appointed Messrs Michael Lawrenson and Thomas J. Haskins as a Committee with the Clerk to take stock of Provisions, Clothing &c on Saturday the



Mr. Edward Byrne proposed, Mr. McCarthy seconded, and passed unanimously that the Clerk write to the Contractor for clothing, and request him in future to address the Invoice to him at the time of the delivery of each article respectively.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 9

Ditto disallowed - - - - - 2

The number of applicants admitted to the Workhouse was - - - 8

The number of cases of provisional Out-door relief was - - - - -

Do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered - - - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of - - - having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

*Imahely* Dispensary District. *attested*  
83 Account of Mr. James P. Ryan for professional Amount, £ *9-9-0*  
84 John W. Rogers Vaccinator for 1890

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1858.] An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 187, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                 |     |   |
|-----------------|-----|---|
| half-year ended | 187 |   |
| District,       | -   | £ |
| District,       | -   | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Order dated \_\_\_\_\_ (state subject.)



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The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—



174

16

James Moore  
Chairman  
Ralph Lawsonson  
Ehrie Bryerol

Shillalah UNION.

Population in 1871

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the 20<sup>th</sup> day of March 1875.

| Number of Inmates for which accommodation is provided | No. that are accommodated in each building | Total No. accommodated on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 16 years of age |       | Children above 9 and under 16 years of age | Children above 2 and under 9 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS          |                                                             | OBSERVATIONS.                              |
|-------------------------------------------------------|--------------------------------------------|------------------------------------------|-------------|------|-----------------------------------------------------------------|------|--------------------------------------------------|-------|--------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------|-------------------------------------------------------------|--------------------------------------------|
|                                                       |                                            |                                          | Males       | Fem. | Males                                                           | Fem. | Boys                                             | Girls |                                            |                                           |                              |       | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date   |                                            |
| Workhouse                                             |                                            |                                          |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Temporary Buildings                                   | 101                                        | 134                                      |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Additional Workhouse                                  |                                            |                                          |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Permanent Fever Hospital                              | 50                                         | 21                                       |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Fever Sheds                                           |                                            |                                          |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Total                                                 |                                            | 131                                      |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Remaining on previous Saturday, as per last Return.   |                                            |                                          | 9           | 43   | 34                                                              | 12   | 6                                                | 4     | 18                                         | 30                                        | 22                           | 178   | In Workhouse Hospital 124            | In separate Wards, In Fever Hospital with other inmates, 12 |                                            |
| Admitted during the Week.                             |                                            |                                          | 6           | 5    | 2                                                               |      | 1                                                |       |                                            |                                           | 1                            | 15    |                                      |                                                             |                                            |
| TOTAL                                                 |                                            |                                          | 15          | 48   | 36                                                              | 12   | 7                                                | 4     | 18                                         | 30                                        | 23                           | 193   | TOTAL, 80                            | TOTAL, 12                                                   |                                            |
| Discharged during the Week.                           |                                            |                                          | 4           | 5    | 2                                                               |      | 2                                                |       | 1                                          |                                           | 1                            | 18    |                                      |                                                             |                                            |
| Died.                                                 |                                            |                                          |             |      |                                                                 |      |                                                  |       |                                            |                                           |                              |       |                                      |                                                             |                                            |
| Total Discharged and Dead.                            |                                            |                                          | 4           | 5    | 2                                                               |      | 2                                                |       | 1                                          |                                           | 1                            | 18    |                                      |                                                             |                                            |
| REMAINING ON THE ABOVE DATE.                          |                                            |                                          | 8           | 43   | 34                                                              | 12   | 5                                                | 4     | 17                                         | 30                                        | 22                           | 175   | No. Relieved during week 1           | No. in Workhouse at date 1                                  | No. at corresponding period last year 1874 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 1875, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | Et. forward,     |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. X.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| Car. forward,    |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | TOTAL            |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Friday the 26<sup>th</sup> day of March 1875.

PRESENT: In the Chair—  
Other Guardians—

Next Meeting of the Guardians to be held on Friday the 2<sup>nd</sup> day of

April 1875.

Signed,

Clerk of the Union.

The Minutes of last Meeting were read and signed.







The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to  
£ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 14 s. 2 d. 5

£ s. d.

|                                                            |  |  |  |  |  |    |    |     |  |
|------------------------------------------------------------|--|--|--|--|--|----|----|-----|--|
| Debit Provision Account, and Credit Invoice Account,       |  |  |  |  |  |    |    |     |  |
| The Cost of Provisions and Necessaries consumed was        |  |  |  |  |  | 25 | 12 | 7   |  |
| Debit Maintenance Account, and Credit Provision Account,   |  |  |  |  |  |    |    |     |  |
| And the General average Cost of an Inmate for the week was |  |  |  |  |  | 3  | 4  | 1/2 |  |
| Average Cost in Infirmary                                  |  |  |  |  |  | 4  | 0  |     |  |
| Average Cost in Fever Hospital                             |  |  |  |  |  | 4  | 5  | 1/2 |  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

335 1/2 lb Loaves of Bread  
125 lb Meat  
180 Gallons Sweet Milk  
42 " Buttermilk  
40 lbs Tea  
13 lbs Butter

1 Bosc Cipt-fandles  
3 Large 3 Medium and  
4 Chuldeins Jaffin

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| In Money, | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| In Kind,  | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total,    | ... | ... | ... | ... | ... | ... | ... | ... | ... |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer. |       | By Order on Contractors. |                | Relief District | Name of Relieving Officer | By Cheque on Treasurer. |       | By Order on Contractors. |                |
|------------------|---------------------------|-------------------------|-------|--------------------------|----------------|-----------------|---------------------------|-------------------------|-------|--------------------------|----------------|
|                  |                           | £                       | s. d. | Article and quantity.    | Value. £ s. d. |                 |                           | £                       | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                           |                         |       |                          |                | Et. forwd.      |                           |                         |       |                          |                |
| No. II.          |                           |                         |       |                          |                | No. X.          |                           |                         |       |                          |                |
| No. III.         |                           |                         |       |                          |                | No. XI.         |                           |                         |       |                          |                |
| No. IV.          |                           |                         |       |                          |                | No. XII.        |                           |                         |       |                          |                |
| No. V.           |                           |                         |       |                          |                | No. XIII.       |                           |                         |       |                          |                |
| No. VI.          |                           |                         |       |                          |                | No. XIV.        |                           |                         |       |                          |                |
| No. VII.         |                           |                         |       |                          |                | No. XV.         |                           |                         |       |                          |                |
| No. VIII.        |                           |                         |       |                          |                | No. XVI.        |                           |                         |       |                          |                |
| No. IX.          |                           |                         |       |                          |                | No. XVII.       |                           |                         |       |                          |                |
| Carried forward, |                           |                         |       |                          |                | TOTAL,          |                           |                         |       |                          |                |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer with the several sums as above.



£ s. d.

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—



*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):*



## PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given therein, as follows:—*

*The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.*

|                                                                            |   |   |   |
|----------------------------------------------------------------------------|---|---|---|
| <i>The number of provisional admissions to the Workhouse confirmed was</i> | - | - | - |
| <i>Ditto disallowed</i>                                                    | - | - | - |
| <i>The number of applicants admitted to the Workhouse was</i>              | - | - | - |

|                                                                                                               |   |   |   |
|---------------------------------------------------------------------------------------------------------------|---|---|---|
| <i>The number of cases of provisional Out-door relief was</i>                                                 | - | - | - |
| <i>Do. in which relief was continued by the Guardians</i>                                                     | - | - | - |
| <i>The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was</i> | - | - | - |

|                                                                 |   |   |   |
|-----------------------------------------------------------------|---|---|---|
| <i>The number of applicants for whom relief was not ordered</i> | - | - | - |
|-----------------------------------------------------------------|---|---|---|

*The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows; (this on the second Meeting after the Annual Election in every year.)*

*An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—*



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given :

Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1853.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended \_\_\_\_\_ 187 \_\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 187 \_\_\_\_\_  
District, - - - - £  
District, - - - - £

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E.1 and E.2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely :—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows :—

Order dated \_\_\_\_\_ (state subject.)



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The following Letters on matters arising under the Medical Charities Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |  |  |
|----------|-----------------------|--------|--|--|
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |
|          |                       |        |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—



James Moore  
Chairman  
Ralph Lawton  
John Byrne

Next Meeting of the Guardians to be held on Friday the 9 day of April 1875.

Signed, \_\_\_\_\_ Clerk of the Union.

STATE of the Workhouse for the Week ending Saturday, the 27<sup>th</sup> day of March 1875

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. Inmates on the above date | Able-bodied |       | Aged and infirm persons, and adult persons, above 14 years of age, but not working |       | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.              |                                                           | OBSERVATIONS. |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------|-------------|-------|------------------------------------------------------------------------------------|-------|---------------------------------------------------|-------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|-------------------------------------------|-----------------------------------------------------------|---------------|
|                                                       |                                               |                                     | Males       | Fern. | Males                                                                              | Fern. | Boys                                              | Girls |                                            |                                            |                               |        | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse .....                                       |                                               |                                     |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Temporary Buildings .....                             | 881                                           | 159                                 |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Additional Workhouse .....                            |                                               |                                     |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Permanent Fever Hospital .....                        | 50                                            | 22                                  |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Fever Sheds .....                                     |                                               |                                     |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Total .....                                           | 131                                           | 181                                 |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Remaining on previous Saturday, as per last Return.   |                                               |                                     | 8           | 43    | 34                                                                                 | 12    | 5                                                 | 4     | 17                                         | 30                                         | 22                            | 175    | In Workhouse Hospital 158                 | In separate Wards, In Wards with other Inmates, 12        |               |
| Admitted during the Week,                             |                                               |                                     | 10          | 4     | 2                                                                                  |       | 1                                                 | 1     | 1                                          |                                            |                               | 22     | In Workhouse Hospital 122                 |                                                           |               |
| TOTAL                                                 |                                               |                                     | 18          | 50    | 36                                                                                 | 12    | 6                                                 | 5     | 18                                         | 30                                         | 22                            | 197    | TOTAL 80                                  | TOTAL 12                                                  |               |
| Discharged during the Week,                           |                                               |                                     | 9           | 5     | 1                                                                                  |       |                                                   |       |                                            |                                            |                               | 16     |                                           |                                                           |               |
| Died,                                                 |                                               |                                     |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        |                                           |                                                           |               |
| Total Discharged and Dead,                            |                                               |                                     | 9           | 5     | 1                                                                                  |       |                                                   |       |                                            |                                            |                               | 16     | No. Relieved during week } 9              | No. in Workhouse at date } 0                              |               |
| REMAINING ON THE ABOVE DATE,                          |                                               |                                     | 9           | 45    | 35                                                                                 | 12    | 6                                                 | 5     | 18                                         | 30                                         | 21                            | 181    | No. in Workhouse at date } 0              | No. in Workhouse at date } 0                              |               |
|                                                       |                                               |                                     |             |       |                                                                                    |       |                                                   |       |                                            |                                            |                               |        | No. at corresponding period last year 106 |                                                           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 187 , authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse, (under 10 Vic., c. 31, s. 1.) |                                                                          | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved                                                       | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved                                                       | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved.                                                      | Number of Persons, including applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | Bt. forward,     |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. X.           |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |
| Ct. forward,     |                                                                                |                                                                          |                                                                                |                                                                            |                                      |          | TOTAL            |                                                                               |                                                                           |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on

Friday the 2<sup>nd</sup> day of April 1875.

PRESENT: *In the Chair*—

### Other Guardians—

PRESENT: In the Chair— James Moris Esq.  
Other Guardians— Messrs George G. Newton J. P.  
Ralph Lawson, Edward Byrde, Edward Grange  
Charles Byrde, John R. Bradden, Phillip Newton J. P.  
William Blatto, Jeremiah M'Carthy, Terence Doyle.  
John H. Hastings and Joseph P. Ferris

The Minutes of last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:-

The *Weekly Balance-sheets* of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

Note.—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union:  
*Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.*



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 25 s. 18 d. 11

|                                                            | £  | s. | d. |
|------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account,       | -  | -  | -  |
| The Cost of Provisions and Necessaries consumed was        | 33 | 12 | 8  |
| Debit Maintenance Account, and Credit Provision Account,   | -  | -  | -  |
| And the General average Cost of an Inmate for the week was | 3  | 4  | 2  |
| Average Cost in Infirmary                                  | 4  | 0  | -  |
| Average Cost in Fever Hospital                             | 4  | 5  | -  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

336 4 lbs. Doves Bread  
220 lbs. Meat  
186 Gallons Sweet Milk  
42 Buttermilk  
4 Cwt India Meal  
20 lbs Butter  
2 Stone Rice

2 Gallons Whiskey  
Dau ggs + Medical  
apoplexies  
1 Load of Lime

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £   | s.  | d.  |
|---------------|-----|-----|-----|
| In Money, ... | ... | ... | ... |
| In Kind, ...  | ... | ... | ... |
| Total, ...    | £   |     |     |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District  | Name of Relieving Officer | By Cheque on Treasurer. | By Order on Contractors. | Relief District | Name of Relieving Officer | By Cheque on Treasurer. | By Order on Contractors. |
|------------------|---------------------------|-------------------------|--------------------------|-----------------|---------------------------|-------------------------|--------------------------|
|                  |                           | £ s. d.                 | Article and quantity.    |                 |                           | £ s. d.                 | Article and quantity.    |
| No. I.           |                           |                         |                          | No. X.          |                           |                         |                          |
| No. II.          |                           |                         |                          | No. XI.         |                           |                         |                          |
| No. III.         |                           |                         |                          | No. XII.        |                           |                         |                          |
| No. IV.          |                           |                         |                          | No. XIII.       |                           |                         |                          |
| No. V.           |                           |                         |                          | No. XIV.        |                           |                         |                          |
| No. VI.          |                           |                         |                          | No. XV.         |                           |                         |                          |
| No. VII.         |                           |                         |                          | No. XVI.        |                           |                         |                          |
| No. VIII.        |                           |                         |                          | No. XVII.       |                           |                         |                          |
| No. IX.          |                           |                         |                          |                 |                           |                         |                          |
| Carried forward, |                           |                         |                          | TOTAL,          |                           |                         |                          |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

#### 1. Clothing Account.

|                                      | £ | s. | d. |
|--------------------------------------|---|----|----|
| 112 Michael Dancy 4 wages as Trailer | 5 | 16 | 8  |
| 113 Thomas Dickey 4 as Shoemaker     | 6 | 1  | 8  |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

|                                 | £  | s. | d. |
|---------------------------------|----|----|----|
| 89. H. C. Ellison 4 salary 6 5  | 6  | 5  | 0  |
| 90. L. D. D. 12 10              | 12 | 10 | 0  |
| 91 B. D. 20                     | 20 | 0  | 0  |
| D. Postage 1 1 10               | 1  | 1  | 10 |
| 92. Michel Dancy 4 salary 12 10 | 12 | 10 | 0  |
| 93. Anne Conigan d. 6 5         | 6  | 5  | 0  |
| 94. Mary Lawler d. 6 5          | 6  | 5  | 0  |
| 95. John W. Borkup d. 15        | 15 | 0  | 0  |
| 96. John Channing d. 6 5        | 6  | 5  | 0  |
| 97. Nicholas Myasch 3           | 3  | 0  | 0  |
| 100. 3 15 0                     | 3  | 15 | 0  |
| 101. 2 10                       | 2  | 10 | 0  |
| 102. Robert Ellis d. 6          | 6  | 0  | 0  |
| 103. 12 10                      | 12 | 10 | 0  |
| 104. 5                          | 5  | 0  | 0  |
| 105. 4 3 4                      | 4  | 3  | 4  |
| 106. 19 6                       | 19 | 6  | 0  |
| 107. 10 6                       | 10 | 6  | 0  |
| 108. 6 10                       | 6  | 10 | 0  |
| 109. 15 12 6                    | 15 | 12 | 6  |
| 110. 10                         | 10 | 0  | 0  |

Debit Establishment Account, and Credit Treasurer with the several sums as above.



## 3. Workhouse Invoice Account.

L s. d.

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Clerk reported that on the 24<sup>th</sup> ult, he received a note from Mr. Lawrence who was appointed with Mr. Haskins to take stock stating that he was unwell and unable to do so, Mr. Haskins only attending stock was not taken.

The Guardians appointed Messrs J. R. Bradder and J. F. Haskins as a committee with the Clerk to take stock of Provisions, clothing &c on Monday next 5<sup>th</sup> inst.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that he gave Tea, Sugar and Butter in lieu of Meat on the 24<sup>th</sup> & Good Friday the 26<sup>th</sup> ultimo and that on Thursday the 25<sup>th</sup> ult, he returned the Meat to the contractor it being of inferior quality and supplied deficiency by Tea Sugar and Butter.

The Master reported that an inmate named Ned Byrne to whom the Guardians gave 2 days pass, did not return for a week (27<sup>th</sup> March).

Seven Eve Galters (H) the Master stated were required for Fever Hospital.

Guardians directed the Master to get 20 £s as to have a stock in

The Master asks the Board to allow the men who will be engaged (5) cleaning the privies supper and an allowance of Tobacco per week while employed at same.

Guardians allowed 2 q Lob<sup>s</sup> each weekly & Supper



The following Orders of the Local Government Board for Ireland were laid before the Board and directions given thereon, as follows:

An inmate named Peter Ward chargeable to the Ballybeg Electoral Division of this Union lately took his discharge from the Workhouse, the day after another inmate named Anne Murphy with her two illegitimate children aged 9 and 7 years respectively chargeable to the Hacketstown Electoral Division also took her discharge.

Ward and Murphy appears to have got married whilst out, the parties were admitted to the Workhouse in a couple of days afterwards; when Ward his wife and the two children were charged to the Ballybeg Electoral Division; the chargeability has been disputed and the Guardians desire to be informed by the Local Government Board; how the Ward family are to be charged;

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No 6438.

25<sup>th</sup> March 1875

Letter read from Local Government Board with a letter they received from a pauper inmate named Peter Ward, and requesting that the Guardians will have the goodness to obtain an explanation from the Porter in regard to the expressions he is stated to have made use of respecting Ward's wife.

The enclosed letter to be returned with Guardians Minutes.

The Porter was called before the Board and directed to give an explanation in writing respecting the foregoing letter, which he did and is herewith attached.

27<sup>th</sup> March 1875

From same referring to the Report of the recent Audit of the Accounts of

requesting that they may be informed whether the Master has since lodged the £4 uncharged against him by the Auditor.

In reference to the foregoing letter the Master stated that he is prepared to lodge the Money immediately.

No 6331. 1875

24<sup>th</sup> March 1875

From same stating that they observed from the Abstracts Forms 4a and 4b, an observation by the Auditor to the effect that one of the Sureties of Rate collector Rathwell is dead, drawing the attention of the Guardians to the matter with a view to the collector being required to provide a new Surety.

Mr Edward Byrne proposed, P Newton Esq J.P. seconded and carried unanimously that Carl Thurlman be Chairman for the ensuing year.

Mr Edward Byrne proposed Mr Grange seconded and passed unanimously that the Hon, J Ponsonby be Vice Chairman for the ensuing year.

A letter dated 24<sup>th</sup> Ult was read from a Ratepayer signed Valentine Sheppard, respecting the fencing of the Burial ground at Pecris.

Guardians direct the clerk to write in reply to Mr Sheppard to say that they have no burial rate levied in this Union for the purpose stated in his communication and are not determined to do so.

Mr M Lestly proposed Mr Edward Byrne seconded and passed unanimously, that James Moore Esq be Deputy Vice Chairman for the



An application was read from an inmate named Peter Ward, asking the Guardians for leave of absence on Wednesday next to attend at Cinahely Petty Sessions and also to allow the inmates Patrick Brislawn, Edward Byrne & Mary Parry to attend as witnesses, which was granted.

M. Porter applied for leave of absence to go to Cinahely on Thursday next to receive his pension which was granted.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed

The number of applicants admitted to the Workhouse was

The number of cases of provisional Out-door relief was

Do. in which relief was continued by the Guardians

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—







The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District                    | Nature of Expenditure                                 | Amount |
|-----------------------------|-------------------------------------------------------|--------|
| 116 Unimol Long             | John W. Borkup Consulting Offr. <sup>to do long</sup> | 2 10 " |
| 117 D <sup>o</sup>          | Hopkins & Delany Vaccination Offr.                    | 3 15 " |
| 118 D <sup>o</sup>          | Conrad & Co. Sanitary Ch.                             | 2 " "  |
| 119 D <sup>o</sup>          | Ellis & Co. Ch.                                       | 1 10 " |
| 120 Collinstown D. District | Borkup Sanitary Ch.                                   | 3 15 " |
| 121 Bachelstown Ch.         | Fludinnis D <sup>o</sup>                              | 3 15 " |
| 122 Timahilly Ch.           | Rogus — — D <sup>o</sup>                              | 3 1 8  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—











The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 35 s. 17 d. 4

£ s. d.

Debit Provision Account, and Credit Invoice Account, - - - - -

The Cost of Provisions and Necessaries consumed was - - - - -

Debit Maintenance Account, and Credit Provision Account, - - - - -

And the General average Cost of an Inmate for the week was - - - - -

Average Cost in Infirmary - - - - -

Average Cost in Fever Hospital - - - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

338. 4 lb Loaves Bread

234 lb Meat

788 Gallons Sweet Milk

4 lb do Buttermilk

1 Cwt. Washing Soda

4 Cwt. India Meal

1 Piece of Calico

12 lb Mashed

1 Piece of Brown Linsey

1 do Calico

12 Gross Sticks

1 Piece of Linon Cheek

1 do Corduroy

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ...

In Kind, ...

Total, ...

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. |                       | By Order on Contractors. |  | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. |                       | By Order on Contractors. |  |
|------------------|----------------------------|-------------------------|-----------------------|--------------------------|--|------------------|----------------------------|-------------------------|-----------------------|--------------------------|--|
|                  |                            | £ s. d.                 | Article and quantity. | Value. £ s. d.           |  |                  |                            | £ s. d.                 | Article and quantity. | Value. £ s. d.           |  |
| No. I.           |                            |                         |                       |                          |  | Et. forw'd.      |                            |                         |                       |                          |  |
| No. II.          |                            |                         |                       |                          |  | No. X.           |                            |                         |                       |                          |  |
| No. III.         |                            |                         |                       |                          |  | No. XI.          |                            |                         |                       |                          |  |
| No. IV.          |                            |                         |                       |                          |  | No. XII.         |                            |                         |                       |                          |  |
| No. V.           |                            |                         |                       |                          |  | No. XIII.        |                            |                         |                       |                          |  |
| No. VI.          |                            |                         |                       |                          |  | No. XIV.         |                            |                         |                       |                          |  |
| No. VII.         |                            |                         |                       |                          |  | No. XV.          |                            |                         |                       |                          |  |
| No. VIII.        |                            |                         |                       |                          |  | No. XVI.         |                            |                         |                       |                          |  |
| No. IX.          |                            |                         |                       |                          |  | No. XVII.        |                            |                         |                       |                          |  |
| Carried forward, |                            |                         |                       |                          |  | TOTAL,           |                            |                         |                       |                          |  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

#### 1. Clothing Account.

|                                      |               |
|--------------------------------------|---------------|
| 127 John W. Burland Linen Flannel &c | £ 50 19 s. d. |
| 128 John Bunko Banagon               | 11 4 s. d.    |
| 129 John Sutton Towel &c             | 43 13 1 s. d. |
| 130 Denis Donohoe Corduroy &c        | 13 5 10 s. d. |
| 131 Joseph Byrne Calico Wincup &c    | 8 15 4 s. d.  |
| 135 Matthew Murray Shoe nails        | 17 4 s. d.    |
| 142 Patrick M. Gurd Leather &c       | 32 14 2 s. d. |

Debit Clothing Account, and Credit Treasurer with the several sums as above.

|                                               |               |
|-----------------------------------------------|---------------|
| 143 Registration William M. Phair Advertising | 3 3 0 s. d.   |
| 144 William M. Phair Advertising              | 2 18 6 s. d.  |
| 127 John W. Burland Brushes &c                | 14 18 0 s. d. |
| " Burland D <sup>o</sup> Coffers &c           | 3 s. d.       |
| 128 John Bunko Portus clothes                 | 4 4 3 s. d.   |
| 130 Burland, Denis Donohoe Coffers &c         | 1 7 2 s. d.   |
| 132 Peter Shaw Glass Wink                     | 2 4 s. d.     |
| 133 Joseph Dolland Books &c                   | 2 4 5 s. d.   |
| " Election Law & Joseph Dolland               | 2 0 2 s. d.   |
| 134 Messrs Ginn & Jamieson Advertising        | 1 13 6 s. d.  |
| 135 Messrs Taylor Hammus                      | 6 s. d.       |
| " Election Law & Joseph Dolland               | 2 6 s. d.     |

Debit Establishment Account, and Credit Treasurer with the several sums as above.

|                                     |              |
|-------------------------------------|--------------|
| Election Law & Joseph Dolland       | 2 9 0 s. d.  |
| Robert Ellis Comptroller of Paupers | 1 19 0 s. d. |
|                                     | 13 6 s. d.   |



## 3. Workhouse Invoice Account.

|     |                                       |    |    |                               |
|-----|---------------------------------------|----|----|-------------------------------|
| 127 | John W. Benland Whiskies Candles Soap | 47 | 19 | 7 <sup>1</sup> / <sub>2</sub> |
| 130 | Dennis Donohoe Candles                | 3  | "  | 9 <sup>1</sup> / <sub>2</sub> |
| 131 | James Byrne Tea Sugar &c              | 28 | 18 | "                             |
| 138 | Elizabeth Hopkins Milk                | 29 | 4  | 6 <sup>1</sup> / <sub>2</sub> |
| 139 | Oliver M. Guinn Meat                  | 7  | 6  | 9 <sup>1</sup> / <sub>2</sub> |
| 140 | Lammas Penny Bread Meat &c            | 63 | 10 | 7 <sup>1</sup> / <sub>2</sub> |
| 141 | Francis H. Symes Milk                 | 13 | "  | 2 <sup>1</sup> / <sub>2</sub> |

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Schoolmaster Mr. Hamney applied for leave of Absence on Tuesday next, which was granted.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that he lodged the sum of £4-0-0 Amount Surcharged him by the Auditor in the National Bank, at Dublin on Wednesday last 7<sup>th</sup> inst to the Credit of the Guardians of this Union.



~~The following Orders of the Local Government Board for Ireland were read before the Board and directions given thereon, as follows:~~

A letter was read addressed to the Guardians from the Hon. A. Ponsonby, declining to undertake the duties of the Office of Vice Chairman for the ensuing year.

It was proposed by Ralph Lawrenson Esq. seconded by Mr. Twanley and carried unanimously that George S. Newton Esq. J.P. be appointed Vice Chairman for the ensuing year.

George S. Newton Esq. J.P. gave notice that on this day fortnight he will move that the hour for the Meeting of the Guardians be changed from 12 O'clock noon to 11 A.M.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No 7134/75

31<sup>st</sup> March 1875

Letter read from Local Government Board stating that their attention has recently been drawn by Her Majesty's Government to the subject of Night Lodgers, in reference to the existing practice of relieving them in the Workhouses, requesting the Guardians to refer to the Circulars which have from time to time been issued on the subject.

No 7138/75

2<sup>nd</sup> April 1875

From same, with a copy of a General Order which they have issued in pursuance of the 49<sup>th</sup> Sec. of the Public Health Act directing the mode in which the Accounts of Rural Sanitary Authorities shall be kept &c.

No. 6506: 75

2<sup>nd</sup> April 1875

From same, stating that they received a Report from Mr. Finlay Auditor, in which he states that the Master of the Workhouses on commencing a new Register

the names of the paupers in the Workhouses at the time, which they stated was unnecessary and objectionable, they request that the Guardians will be good enough to direct the Master to adopt the proper course in future.

No 62 - M/75

5<sup>th</sup> April 1875

From same with a Form enclosed for the Return of Officers of the several Dispensary Committees in the Union.

The Return to be made in duplicate to their Office, and a copy to be retained for the use of the Board.

No 6330

1875

6<sup>th</sup> April 1875

From same, acknowledging the receipt of a Form of Abstract of the accounts 5A and 5B of this Union, pointing out that this Form is very defective, with a Form enclosed generally in use, and that ones similar will be used in future.

No 7609 1875

8<sup>th</sup> April 1875

From same with reference to the Chargeability of an inmate named Ward, and his wife and 2 children stating that Ward and the two children were properly charged to the Ballybeg Electoral Division but the woman ought to have been charged to Hackistown Division as before, the Guardians to refer to the latter part of precedent 5 in the Manual of the Law of Chargeability, Page 26.

No 66 - M/75

8<sup>th</sup> April 1875

From same, requesting the enclosed Forms to be filled respecting quarterly Return of Rates made and any new Rates agreed upon in the Union.

No 7609 1875

8<sup>th</sup> April 1875

From same acknowledging the receipt of Minutes of this Union on the 2<sup>nd</sup> instant, with reference to the explanation furnished by the Porter in regard to the expressions alleged to have been made use of by him towards the wife of an inmate named Ward requesting that the Guardians will have the goodness to take

taken



into consideration whether an Officer who admits he may have made use of the expressions attributed to him is not unfit to hold his position, and whether it would not be advisable to dismiss him from his office.

Philip Newton Esq. J.P. proposed Mr Swamley seconded and passed unanimously that notwithstanding the provocation which it appears the Porter received from some inmates, he be called before the Board and reprimanded for the alleged expressions he made use of to Wards Wife and told that in the event of a similar complaint against him, they will consider it advisable he be dismissed from his office forthwith.

The cases of provisional relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was - - - 15

Ditto disallowed - - - - - 0

The number of applicants admitted to the Workhouse was - - - 1

The number of cases of provisional Out-door relief was - - - - -

Do. in which relief was continued by the Guardians - - - - -

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of applicants for whom relief was not ordered - - - - -

The bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

14 and 15 Vic., c. 68.  
(No. 27.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Docktown Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

The Clerk to forward the Estimate to the Contractor.

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given:

*Sanahilly* Dispensary District,  
 134 Account of Messrs *Gunn & Thompson* for Advancing Amount, £ *0 9 6*

[This at the end of each half-year, in pursuance of Articles 28 & 29 of the General Rules for Dispensary Districts, dated 16th December, 1858.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year ended 187, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                 |            |   |   |   |   |
|-----------------|------------|---|---|---|---|
| half-year ended | <u>187</u> |   |   |   |   |
| District,       | -          | - | - | - | £ |
| District,       | -          | - | - | - | £ |

[This to be entered on the occasion of every appointment of new Committee, for the annual Election of Guardians, and on the occasion of any election to fill vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E. 1 and E. 2), in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

Order dated \_\_\_\_\_ (state subject.)



The following Letters in matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, half-yearly, viz., on the 30th June and 31st December.]

Reports (Form P containing the names of Children born in the District who are over six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|  |
|--|
|  |
|  |
|  |
|  |

were laid before the Board, and directions given thereon, as follows:

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY,  
37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:

| District     | Name of Officer | General Subject | Particulars              |
|--------------|-----------------|-----------------|--------------------------|
| Wicklow town | Mr. Penhannon   | Murine heaps    | Murine heaps & cesspools |
| do           | do              | Sewer           | Sewer measured           |
| do           | do              | Buildings       | Finishing &c.            |
|              |                 |                 |                          |
|              |                 |                 |                          |

were read, and directions given thereon as recorded in the Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows]:—



*James Moore*  
*Chairman*  
*Ralph Laurenson*  
*John Rice*

Population in 1871

UNION.

Present Net Annual Value, £

STATE of the Workhouse for the Week ending Saturday, the *10<sup>th</sup>* day of *April* 1875.

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 2 and under 9 years of age | Children above 2 and under 9 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS.          |                                                            | OBSERVATIONS. |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse                                             |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                       |                                                            |               |
| Temporary Buildings                                   | 85/166                                        |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                       |                                                            |               |
| Additional Workhouse                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                       |                                                            |               |
| Permanent Fever Hospital                              | 50                                            | 15                                           |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                       |                                                            |               |
| Fever Sheds                                           |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                       |                                                            |               |
| Total                                                 | 75/180                                        |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                       |                                                            |               |
| Remaining on previous Saturday, as per last Return.   |                                               |                                              | 8           | 47   | 36                                                                                 | 10   | 6                                                | 5     | 18                                        | 29                                        | 22                           | 18                                    |                                                            |               |
| Admitted during the Week.                             |                                               |                                              | 1           | 3    | 1                                                                                  | 3    |                                                  |       | 1                                         |                                           |                              | 9                                     |                                                            |               |
| TOTAL                                                 |                                               |                                              | 9           | 50   | 37                                                                                 | 13   | 6                                                | 5     | 19                                        | 29                                        | 22                           | 19                                    |                                                            |               |
| Discharged during the Week.                           |                                               |                                              | 2           | 4    |                                                                                    |      |                                                  |       | 1                                         | 1                                         |                              |                                       |                                                            |               |
| Died.                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       | 1                                         | 1                                         |                              |                                       |                                                            |               |
| Total Discharged and Dead.                            |                                               |                                              | 2           | 4    |                                                                                    |      |                                                  |       | 1                                         | 2                                         | 1                            | 10                                    |                                                            |               |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                              | 7           | 46   | 37                                                                                 | 13   | 6                                                | 4     | 17                                        | 28                                        | 22                           | 180                                   |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the *10<sup>th</sup>* day of *April* 1875, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 21, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 21, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse. |          |
|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. forward.     |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. II.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. X.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. III.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. V.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VI.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XIV.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VII.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XV.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. VIII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XVI.         |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. IX.          |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | No. XVII.        |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |
| No. forward.     |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          | TOTAL.           |                                                                              |                                                                            |                                                                                |                                                                            |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on *Friday* the *16<sup>th</sup>* day of *April* 1875.

PRESENT: In the Chair—

Other Guardians—

*James Mordley, D.V.C.*  
*Messrs Ralph Laurenson,*  
*Jenniah M'Carthy, Edward Byrne, Michael Laurenson,*  
*Michael Tuill and John Rice.*

Next Meeting of the Guardians to be held on *Friday* the *10<sup>th</sup>* day of

*April* 1875.

Signed,

*John Rice*  
 Clerk of the Union.

The Minutes of last Meeting were read and signed.







The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature.

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was

£ 27 s. 0 d. 2

|                                                                      | £  | s. | d. |
|----------------------------------------------------------------------|----|----|----|
| Debit Provision Account, and Credit Invoice Account, . . . . .       | 34 | 3  | 3  |
| The Cost of Provisions and Necessaries consumed was . . . . .        |    |    |    |
| Debit Maintenance Account, and Credit Provision Account, . . . . .   | 3  | 4  |    |
| And the General average Cost of an Inmate for the week was . . . . . | 4  | 0  |    |
| Average Cost in Infirmary . . . . .                                  | 4  | 8  |    |
| Average Cost in Fever Hospital . . . . .                             |    |    |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

327. 4<sup>th</sup> Loaves of Bread  
217 lbs Meat  
188 Gallons Sweet Milk  
42d d Buttermilk  
64s Butter

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week, ended Saturday, the day of 187, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                     | £ | s. | d. |
|---------------------|---|----|----|
| In Money, . . . . . |   |    |    |
| In Kind, . . . . .  |   |    |    |
| Total, . . . . .    |   |    |    |

Credit each Relieving Officer as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District. | Name of Relieving Officer. | By Cheque on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|------------------------------------|--------------------------|-------------------|------------------|----------------------------|------------------------------------|--------------------------|-------------------|
|                  |                            |                                    | Article and quantity.    | Value.<br>£ s. d. |                  |                            |                                    | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           |                            |                                    |                          |                   | Dt. forwd.       |                            |                                    |                          |                   |
| No. II.          |                            |                                    |                          |                   | No. X.           |                            |                                    |                          |                   |
| No. III.         |                            |                                    |                          |                   | No. XI.          |                            |                                    |                          |                   |
| No. IV.          |                            |                                    |                          |                   | No. XII.         |                            |                                    |                          |                   |
| No. V.           |                            |                                    |                          |                   | No. XIII.        |                            |                                    |                          |                   |
| No. VI.          |                            |                                    |                          |                   | No. XIV.         |                            |                                    |                          |                   |
| No. VII.         |                            |                                    |                          |                   | No. XV.          |                            |                                    |                          |                   |
| No. VIII.        |                            |                                    |                          |                   | No. XVI.         |                            |                                    |                          |                   |
| No. IX.          |                            |                                    |                          |                   | No. XVII.        |                            |                                    |                          |                   |
| Carried forward, |                            |                                    |                          |                   | TOTAL,           |                            |                                    |                          |                   |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

#### 1. Clothing Account.

£ s. d.

Debit Clothing Account, and Credit Treasurer with the several sums as above.

#### 2. Establishment Account.

145 John W. Borkay Registration fees 3/12  
146 P. A. Leslie & Co. Drugs (Establishment) 11 3/8

Debit Establishment Account, and Credit Treasurer with the several sums as above.



£ s. d.

Debit Workhouse Invoice Account, and Credit Treasurer with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Clerk reported that Stock had been <sup>taken</sup> of Provisions, Clothing &c by the Committee on the 5th April last when some articles were found a little in excess and others a little deficient.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that a woman named Catherine Lambert was brought to the Fever Hospital by the van at 6 o'clock P.M., this day was in a dying state. She died the same night at 12 o'clock. & on Monday last Philip Twomey Coroner for the County Wicklow held an inquest relative to her death when the jury gave the following verdict. Viz. "That the deceased Catherine Lambert died from natural causes on the 9th April 1875 in the Fever Hospital at Shillelagh Workhouse shortly after her admission to it, and was believed her death was accelerated by being moved in such a weak state from Dacketstown to Shillelagh."



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

No. 175

9<sup>th</sup> April 1875

Circular letter read from Local Government Board calling the attention of the Board of Guardians to the 27<sup>th</sup> Article of the General Workhouse Regulations relating to the exercise and recreation of the children of either sex in the Workhouse

Letter read from General Valuation Office with an Abstract of the Valuation of the several Electoral Divisions of this Union enclosed