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OLLAND, Ltd.

Population in 1901-10,046.

STATE of the Workhouse for the Week ending Saturday, the \_\_\_\_\_day of\_\_

\_1904.

| Number of Inmates for which accommodation is provided Eulding  Werkhouse                   | ∆ble-bodied | Aged and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not<br>working | Boys and<br>Giris above<br>9 and under<br>15 years<br>of age | of age                            | above 2 and<br>cears of age     | 2 years of age  | on.   |  | RETURN OF<br>SICK AND LUNATICS                                     |            |  |
|--|-------------|---|--|-----------------------------------|---------------------------------|-----------------|-------|--|--|------------|--|
| Temporary Buildings Additional Workhouse Permanent Fever Hospital 50 Fever Sheds Total 631 | Males Fem.  | Working  Males Fem.   | Boys Girls   | Children above<br>under 9 years o | Children above<br>under 5 years | Infants under 2 | TOTAL | Number in Hospital on the above date                                 | No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above date |            |  |
| Remaining on previous Satur-}<br>day, as per last Return                                   | 14 27       | 2710  | 2 11   | 1. 30                             | 121                             | 2               | 99    | Under Medical<br>treatment in<br>Infirmary<br>Wards<br>Under Medical | In separate) Wards (In Wards )                                     | ire of the |  |
| Admitted during the Week - Born  | 40 %        | 1   | 3  | 3                                 | /                               | /               | 56    | Fever Hospital   | TOTAL,   |            |  |
| TOTAL,   | 44 29       | 26 35   | 4 4  | 6                                 | 145                             | NO              | 17-5  | NIGHT  | LODGERS OF   | CASUALS    |  |
| Discharged during the Week-  | 38 8        |   | 3-   | 5                                 | 14                              | lop             | -54   | Alargae Francisco  | Males Fe-  |            |  |
|  | on In       |   |  |                                   | do .                            | Yo.             |       | No. Relieved!<br>during week i                                       | 40 4   | 1857       |  |
| Total Discharged and Died -  | 38 8        |   | 3  | 3                                 | 1                               |                 | 14    | No. in Work-)<br>house at date)                                      | 8 .  | 1 . 18     |  |
| REMAINING ON THE ABOVE)  | 6 19        | 26 35   | 10 4   | 3                                 | 2                               | 2               | 101   | No. at correspo  | onding period las  | st year,   |  |

RETURN or DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of 1904, authenticated and laid before the Board of Guardians at this Meeting.

|                     | relieved of<br>Workhous        | e Persons<br>out of the<br>e (under 10<br>31, s, 1)  | relieved of<br>Workhous        | e Persons<br>out of the<br>se (but not<br>in sec. 1)   | To<br>relieved o<br>Work | out of the | El Elina                         | Workhous                       | Persons out of the se (under 10 31, s. 1)  | Workhous                       | e Persons<br>out of the<br>e (but not<br>l in sec. 1)  | To<br>relieved o<br>Workl | nt of the            |
|---------------------|--------------------------------|--|--------------------------------|--|--------------------------|------------|----------------------------------|--------------------------------|--|--------------------------------|--|---------------------------|----------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | upcaseson                | apereone A | Relief<br>Districts<br>bus anota | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant,<br>and Family<br>dependent,<br>on him or<br>her   | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                     | Persons              |
| No. I.              | 58                             | 104  | u/                             | y  | 65                       | 111        | Bt. forward<br>No. VI.           | ST ST                          | 多型电影   | AS("A                          | N. Skins   | 022                       |                      |
| No. II.             | 19                             | 20   |                                |  | 101                      | 20         | No. VII.                         | and during                     | John Committee of the C | 1 1000                         | CASA.  | 3 Cm                      |                      |
| No. III.            | and and                        | COMPANIAN  |                                |  | 1                        |            | No. VIII.                        | -                              | Napp.  | the                            | 15 class   | 101                       | ollective<br>of Year |
| No. IV.             |                                |  |                                |  | 1                        | 1800       | No. IX.                          | To Office                      | - Co   | out 1                          | 10   | 27                        |                      |
| No. V.              |                                |  |                                |  |                          |            | No. X.                           | System                         | 20000  | 1 0%                           | defice   | b                         |                      |
| rovisions           | 1.27                           | 16 3   | 193                            | 1094   | 100                      | 01 112     | 24                               | 3/80                           | HELIAS   | 20 0                           | 2.019  | 110                       | WHE!                 |
| Car. forwd.         | 44                             | 124  | of.                            | 4  | 84                       | 131        | Total                            | with                           | 18 4 J   | Bee                            | lbe  | 160                       |                      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDAY, COPY OF MINUTES of Proceedings of the Board of Guardians of the Loth day of 1904.

PRESENT—In the Chair,— Market Byrne Bryne John S.

Other Guardians:—

Market Kanasy John S.

material texpolice.

The Minutes of the last Meeting were read and signed.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :-

STATE of the Workhouse for the Week ending Saturday, the day of

| SHOLLYANSSERO | UNATES  | HETUR<br>SICE AND E  | JaroT | a Name of the  | og artes<br>og artes                             | of rigo                | ash<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopan<br>aopa<br>aopa | Boys<br>Girls<br>9 and<br>15 ye<br>of a | band n Per-<br>in Per-<br>in Per-<br>sits of acts of the per-<br>diction of the per- | loften<br>sons,<br>Adnii<br>sons,<br>15 yes | lmibo |       | Number of Invastes for case is a sadded commodes to case is a sadded commodes to case in the sadded commodes to case in the sadded commodes to case in the sadded commodes c |  |  |  |
|---------------|---|--|-------|----------------|--|------------------------|--|---|--|---|-------|-------|--|--|--|--|
|               | No. of Immatical<br>and Ediots in<br>Worthouse on<br>the above date | Sumber<br>in Hospital<br>on the shove<br>date  | 1     | refinite miles | Angel g Action of 1976<br>Children of mars 3 and | Children stores of ago | alstill  | Boys                                    | Pens.  | colali                                      | Pens. | Males | Additional Workhouse Permanent Fever Heapital Pever Shada Tever Shada Toral  |  |  |  |
| 162,365       | In separate) Wirds In Wards with other In makes Toran               | unier Madical retareach in retareach Internaty Woode Suder bleefeel Venturer in Frese Hoosital Toreach | 28    | 2              | X  | 1.                     | 1  | 2                                       | 7.8  | 25  | 200   | 42    | Remaining on previous Satur-} day, as per last Keturn Admitted during the Week. Born   |  |  |  |
| CASUALS       | DODGERS OR  |  | 774   |                | 7.   | à                      | -1   | 10                                      | "til   |   |       | 44    | Toran  |  |  |  |
| - 1 No. 1     | Males maio  | VA. STORT AND  | , NO. | 1              | 1  |                        |  | Ř.                                      |  |   | 7     | 38    | Discharged during the Week -   |  |  |  |
| 8 -           | 10 04   | No. Bollevedt<br>during week i<br>No. to Weekel<br>house at dates                                      | 122   | 1              | 1  | 6_                     |  |   |  |   | -     | 3.8   | otal Discharged and Died .   |  |  |  |
| year,         | ted borzeg gathe  | No. at correspo  | 101   | E              | 2  |                        | A  | 21                                      | 36   |   |       |       | REMAINING ON THE ABOVE ]   |  |  |  |

RETURN or Deservors Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of Horis Land and laid before the Board of Guardians at this Meeting.

| 0 mil to 20 | oT<br>to besider<br>fårgW | constant of the son in soc. [] | pormios.  | Persons<br>out of the<br>s (nuder 10<br>Si, s. t) | working W |                           | 945 20 3m | o Sevelles<br>Sevelles<br>Sevelles | anithota<br>Janund) a | Destints<br>relieved o<br>Workhous<br>comprased | a Paywous<br>nax of the<br>a (under 10<br>21, a, 1)  | inculty # |                     |
|-------------|---------------------------|--------------------------------|-----------|---|-----------|---------------------------|-----------|------------------------------------|-----------------------|---|--|-----------|---------------------|
| Persons     | exam                      |                                | aster's F |   |           | isions and<br>for the sev |           |                                    |                       | the ens   | to minuse in the control of the cont | k was     | Ralief<br>Districts |
|             | 220                       | 41                             | t Ro      | aves  |           | Bt. forward<br>No. VI.    | 111       | 65                                 | - Pa                  | b   | 101  | W.F.      | No. E               |
|             | 30                        | Dog                            | en i      | eggo  |           | No. VII.                  | 2.0       | RI                                 |                       |   | 20   |           | No. IL              |
|             | 30                        | lb?                            | Bu        | tter  |           | No. VIII.                 |           | 1                                  |                       |   |  |           | No. III.            |
| - C. T.     | 93                        | Gallor                         | vo 1      | Butter  | mil       | No IX                     |           |                                    |                       |   |  |           | No. 1V.             |
|             | 110                       | 1                              |           | lewm  | 10 10     | .A093                     |           |                                    | 1                     |   |  |           | 1 100               |
|             | 160                       | llo                            |           |   |           | TOWAL                     | 197       | 43.                                | W.                    | 11.   | 124  |           | Avrint Self         |
| Furnay,     |                           |                                |           |   |           | of bra                    | the Bo    | to ago                             | roceedin              | T to 8  | MUTE   | N To      | COPY                |
|             | 1.                        | aust                           | A         | times   | 110       |                           | to web    | 13                                 |                       | ada   |  |           |                     |

6 Barrels Potatoes

The Minutes of the last Meeting were read and signed.

Financial Minutes.

The Abstract of the Accounts of the (Sgiffsee Forevery Meeting Saturday

|        |         | 113 to 113                                  |  |  | Manager 1  | Maria Company       | medicant of   | Chantinated by       |
|--------|---------|---|--|--|--|---------------------|---------------|----------------------|
|        |         | SoinG prosited                              | Religion officer   | Shillel  | agh U  | BIOM.               |               |                      |
| AL.    | TOT     | Jack been received                          | well in the try  | A STATE OF COLUMN STATE OF STA |  |                     |               |                      |
|        |         | . Meeting he                                | ld the   | day of   | ALAK. WENT   | Carly Moning.       |               | 1904.                |
| .5     | 4       | 20 2  |  | EVA  | 3  | 1 die x             |               | Ox.                  |
|        |         |   |  |  |  |                     |               |                      |
|        | Un      | The following                               | Relief Regist  | ers were produ   | iced, examine  | d, and authent      | icated by the | signature of the     |
|        | Chairn  | an and counte                               | er-signature   | of the Clerk.  |  | 1001                | 162           | at close of pre-     |
|        | OF A    | MANUAL CHARACT                              |  | 8-9-4  |  | 560                 |               |                      |
| 1      |         | Indoor                                      | from No  | en electrica   | to No  | )                   | 2             |                      |
| 130    |         | Separa                                      | ate No   |  | to No  | )                   |               | doney since ad-      |
|        | Or.     | ETPH A INDISANCE                            | to by Hammithannes   |  |  |                     |               | vanced by            |
|        |         | Out-de                                      | or " No  |  | to No  | £. 2. 2. c          |               | C 1. engineer        |
| 1-10   |         | The Ledger wa                               | s produced h   | y the Clerk,   | posted up to t   | he day of the       | last Stated I | Finance Meeting,     |
|        |         | e proper Debit                              |  |  |  |                     |               | otal to be ac-       |
|        |         | 6.11  | D. 1   | 1 (1) 1 1 1  |  | 600                 | 1534          | counted for . 2      |
|        |         | THE RESERVE OF THE PERSON NAMED IN COLUMN 1 |  |  | Of the latest the late |                     |               | accuracy of the      |
|        | entries | made therein                                | by the maste   | of the wor   | knouse, and at   | thenticated th      | e same by A   | is signature :—      |
|        |         | that here ord                               |  | 1. The Indoor  | Relief List.   | oding held on       | areading t    |                      |
|        |         | Les goe marrie                              |  |  | sion Check Ac  | Company of the same |               | PENDITURE.           |
|        | -       |   |  | 3. The Provi   | sion Receipt a   | nd Consumpti        | on Account.   | int-door Relief      |
| 13     |         | The Weekly Al                               | bstract of the   | Account of l   | Provisions and   | Necessaries fo      | r the Week    | ending Saturday,     |
|        | De      | Sindly a sound                              |  |  |  |                     | 100           |                      |
|        | the     | day of                                      | - Brady  | 1904   | , was submitte   | d, of which the     | following is  | a Summary:           |
|        |         | How and Berto                               | The state of the s |  |  |                     |               | The bold of          |
|        | -16     | Stock in hand                               |  |  | Const  | amed during the we  | ek            | Stock in hand        |
|        | Sa      | at close of<br>preceding week               | Received during the week   | Total  |  |                     |               | at close of Collect  |
|        |         |   | 4 . 4  | ( . 1  | By Inmates   | By Officers         | Total         | rovisionalRelief     |
|        |         |   |  | A  |  |                     | ~ 1           | 19 lord nagin        |
| Provi  | isions  | 2163  | 14 14 0  | 3040   | 16 2 10  | 7 109               | 10 2 0        | nevin of the con o   |
|        |         | diameter House                              | 1 7  | 19/10  | 10 2 20  | 774                 | 9 20          | on his own           |
| Manag  | saries  | 13 19 41                                    | 14 6   | 24 16 1  | 2141   | 54                  | 21015         | - g / militian 7:490 |
| Ivedes | Saties  | 20 10 1                                     |  |  |  |                     | 770           | 700                  |
| 1      | Total,  | 45 410                                      | 18 15 3  | 6401   | 18 16 11   | 346                 | 1215          | 11100                |
| 4      | 1       | 70 7.5                                      | 10 18 0  | 100  |  |                     | 10            | serted Children      |
|        |         |   |  | A Land   |  |                     | £             | boardedbar .s        |

|                                |            |          |     |        | £       | s. independed |
|--------------------------------|------------|----------|-----|--------|---------|---------------|
| The General Average Cost of an | Inmate for | the week | was |        |         | 9:6           |
| Average Cost in Infirmary      |            |          |     | 4.11   | 10.16   | 4:6           |
| Average Cost in Fever Hospital | ***        |          |     | 2 C/ / | 0 1/1 9 | A:6           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- - 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.

  - 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Clank's Report on the read was read The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

MOINT HIR DELIGINE

|        |         | 1. Secretarian Contra |               |              |
|--------|---------|-----------------------|---------------|--------------|
| 1.1    | 800 011 | 11                    |               |              |
| theday | of May  | 1904,                 | was submitted | as follows:- |

|       | -            | the                                 | uay            | 01           |        |          | 4.7.         | 1           |               | *******     | 100      | 4. W     | us su   | DIDI   | toed a | S IOL    | lows          |         |                     |        | LI SH      |      | 1000 |                   |  |
|-------|--------------|-------------------------------------|----------------|--------------|--------|----------|--------------|-------------|---------------|-------------|----------|----------|---------|--------|--------|----------|---------------|---------|---------------------|--------|------------|------|------|-------------------|--|
| -     |              | TOREN Y H                           | Reliev         | ing Of       |        |          | ving Of      | H 15 10 100 | Relie         | ving O      | hcer     | Relie    | ving O  | fficer | Reliev | ing Off  | icer          | Relie   | ving Office         | r      | XIII       |      |      |                   |  |
|       |              | MATERIAL PROPERTY.                  | ) Distr        |              | No.    | - 1      | ict No.      |             | Distr         | ict No.     | ш        | Dian     | ict No. | IV     | Die    | rict No. | Valo          | Distri  | et No VI.           |        | TOT        | rai. |      |                   |  |
|       | Ī            | ale de                              | NOTE OF STREET | S.           |        |          | S.           |             | No. of London | s.          | 40-00-00 | U-Luna   | 5.      |        | L      |          | d.            | 2       |                     |        | s          |      | d.   |                   |  |
| Ne il |              |                                     |                |              |        |          |              |             |               |             |          |          |         | 100    |        |          |               |         |                     | -      |            | 2011 |      |                   |  |
|       | I.           | Balance in hand<br>at close of pre- | he sig         | by           | bela   | pitne    | aut          | bna         | ined          | nan         | ,ba      |          |         |        | 10000  |          |               |         | allol ea            | 1/2    |            |      |      |                   |  |
|       |              | vious week                          | 4              | 6            | 2      | 1        | 9            | 9           |               |             |          | .10      | BLU     | ada i  | o stu  | Jang     | 18-18         | THEFT   | bos s               | ESPITE | BILL       |      | 1    |                   |  |
|       |              | A STATE OF THE REAL PROPERTY.       | - Na           |              |        | 9.9      |              |             | No.           | ot          |          |          | m       | ×      | 0      | M mo     | r, fr         | oobal   |                     |        |            |      |      |                   |  |
|       | 2.           | Money since ad-<br>vanced by        |                |              |        |          | *****        |             | No.           | ož          |          |          |         |        | 0      | E 41     | eda           | Səpar   | MINT 201975         |        |            |      |      |                   |  |
|       |              | Guardians                           | 30             | 0            | 0      | 5        | 0            | 0           | No.           | ot          |          |          |         |        | 0      | и        | 700           | Out-d   |                     |        |            |      |      |                   |  |
|       |              | nce Meeting,                        |                | lead to      | 10 18  |          |              |             |               |             |          |          |         |        |        |          |               |         |                     | in     |            |      |      | 43 (8)            |  |
|       | 3.           | Total to be ac-                     | MA A           | LICE SERVICE | N I I  | - OH     | 10           | (21)        |               |             |          | 2        |         | 1 72   |        |          |               |         | redord              |        | 10.        | 107  |      |                   |  |
|       | The state of | counted for                         | 34             | 6            | 2      | 6        | 9            | 9.          | ad or         | arost<br>de | 177      | order h  | Lat     | iond   | dincon | THEST    | 004           | nerius. | 1101 0              | m      | 7 60       | N.   |      |                   |  |
|       |              | —: ernteng                          | his si         | yd           | same   | adt i    | eate         | nenti       | ine 1         | na ,        | eamo     | Ziro V   | v ed.   | to     | laster | M ad     | y yo          | niora   | ado th              | ies m  | entr       |      |      |                   |  |
|       |              |                                     |                |              |        |          |              |             | ,di           | iIi         | Relie    | deor     | aI e    | dr .   |        | 24       |               |         |                     |        |            | -    |      |                   |  |
|       |              | XPENDITURE.                         |                |              |        |          |              | - 1         |               | 1700        |          | isivo    | 100     | 1.7    |        |          |               | N.F.    |                     |        |            |      |      |                   |  |
|       | 4.           | Out-door Relief                     |                |              |        |          |              |             |               |             |          |          |         |        |        |          |               |         |                     |        |            | 1    |      |                   |  |
|       |              | ordered by the<br>Board—            | ibae :         | Veel         | ed.    | tol E    | ly n         | eces        | Гъй           | 800         | DATE     | PT 18    | Tens    | ooō A  | ani 1  | o far    | ritad         | dy A    | eeW ee              | do Ch  |            |      | 1    |                   |  |
|       |              | In Money (1)                        | 8 6            | 4            | 1      | t adv    | 15           | TI NO       | itted         | mdu         | anw      | .400     |         |        | MILE.  | N.       |               | to      | enb                 | Zes.   | ed         |      |      |                   |  |
|       |              | In Kind                             |                | 1            |        |          |              |             | 10            | INTE        |          |          |         |        | M      |          |               |         |                     | 20     |            |      | 1    | 1                 |  |
|       | S. SHEET     | base of s                           | and and        | IDT.         | 9      | 255W W   | dr yai       | tub b       | омено".       |             |          |          | N       |        | yair   | ob be    | Receir        |         | ai docti<br>acia in |        |            |      |      |                   |  |
|       | 悦            | Provisional Relief                  |                |              | u/oT   |          | ansoit       | By 08       |               | estate      | By In    |          | laic    | T      |        | dsow o   | uli           | doon    | gaileoss            | 9      |            |      |      |                   |  |
|       |              | (in kind only),                     | Z.             | 1            | * 1    | tude     | the state of | il          | 4             |             | - 3      | 1.5      | .2      | A      | 6      | -8       | à             |         | * 3                 |        |            |      | N    |                   |  |
|       |              | given by Re-<br>lieving Officer     | S.             |              | Che    | Note:    | er sol       | K           | 08            | 6           | 31       | 0        | A       | 08     | 0      | 19       | 18            | 3       | 8 13                |        | anoi       | aive | Er   |                   |  |
|       | 9            | on his own<br>Responsibility        | de l           | de           | ,      |          |              | th          |               | alur        |          |          |         |        | 1      |          |               |         |                     | 1      |            | M .  |      |                   |  |
|       |              | recaponatomey                       |                | 1            | 6      |          |              | 6           |               | 130         | 2        | 1        | 91      | 200    | 19     | hit      |               | 10      | 19                  |        | arie       | 8890 | Ne   |                   |  |
|       |              |                                     |                |              | 19714  | NE P     |              | 8           | 1             | N.          | 24       | 1        | 0       | 43     | 6      | This is  | 93            |         |                     | d      | shT        |      | 9    |                   |  |
|       | 0.           | Orphans and De-<br>serted Children  | Devil.         | O I          | Li     | i Shile  | 24 15        |             |               | 1 503       |          | 183      | 100     | 100    |        | 8.51     | 41            |         |                     |        |            |      | 1    |                   |  |
|       | STEEL STEEL  | boarded out                         |                | 4.4          | rette. | KN.      | de la        | al          | o e e e e     |             | ill a    | A =4=    | and T   |        |        | 3 000    |               | A True  | e Gene              | 4      |            | +    |      |                   |  |
|       | 100          | 7                                   |                | 4            | 0      | teen.    |              | 81          | SW HB         | BIMIS SE    | H2 1     | 21 67335 | KITHE   | 163    |        |          |               |         | 9 100               |        |            |      |      |                   |  |
|       | 7.           | TotalReliefgiven                    | 6              | H            | 6      | 1        | 15           | 0           | ***           |             |          |          | **      |        | Am     | NEW YEAR | TE L          | +       | erage               |        |            | -    |      | Section 1 1 1 1 1 |  |
|       |              |                                     | 348-4          | E H          |        | 3 0      | 1            |             | 114           |             |          |          |         | 2.650  | Alena  | TON      | 3.11.3        |         | 03.130              |        |            |      |      |                   |  |
|       |              | C previously                        | sed y          | niv          | an a   | PRIMA    | 0.0          | three       | leric.        |             | ALCO TO  |          | 0.70    |        |        |          |               |         | oHol e              |        | v rivera i |      |      |                   |  |
|       | ٤.           | Balance in hands<br>at close of the | 341            | 19           | 2      |          |              |             |               |             | 10       |          |         |        |        |          |               |         |                     |        | L S VIOL   |      |      |                   |  |
|       |              | week                                | 24             | 1//          | Roll   | 6 (300)  | 14           | orbi        | he On         | P .         | A        | DOM: O   | 01833   | VIIO.  | . Jook | C        | late.<br>Repe | 1000    | e Clot              | II S   |            |      | -    | *                 |  |
|       | The same     | arge Book.                          |                |              |        |          |              |             |               |             |          |          |         |        |        |          |               | ntory   | e Inve              | 1000   |            |      |      |                   |  |
|       | 9.           | Total                               | 34             | 6            | 4      | 6        | 9            | 9           |               |             |          |          |         | Ju     | ioao A | arn      |               |         | roW a               | 100    | 7.164      |      |      |                   |  |
|       | -            | Indian Tools                        | TO W           | ol su        | OOCL   | alcourt. | 7 191        | nê .        | adroct        | 1 120       | quality. | bitto i  | and a   | oiite  | , di   | airt 1   | OT less       | I 1001  | etu O s             | 1      | 1          |      |      |                   |  |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authoritisated by his accuracy [FORM 1 B. FINANCIAL MINUTES

(For Stated Finance Meetings only).

Summary and Reconcilement of Treasurer's Account for the month ending the last day of Stated Finance Meeting, held the ...... day of .............., 1904.

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of respect of same as follows:— \_\_\_\_ and the Ledger entries to be made in

|  | - ANDES  | Dr.          |               |  | CR.                   | ATT I    |
|--|--|--------------|---------------|--|-----------------------|----------|
|  | £  | s.           | d.            | £  | 8.                    | d.       |
| Dr. Treasurer:—  | Contract of the Contract of th | 1            |               | - April - Apri |                       |          |
| Total Amount of Lodgments  |  | Car Johnson  | LARY.         | UNDS   | Separation .          | de       |
| Or County Council. Money supplied on demand of<br>Guardians  | ridinon  | s per last n | essurer s     | due by T   | e (if any)<br>seement | W. Villa |
| The second secon |  | dan          | tom odf a     | circh box  |                       |          |
| Cr. Rents of Dispensary Residences   |  |              |               |  | The way               |          |
| Cr. Farm Account - Sales of Farm Produce   |  | Carrier V    | 1             | THE RESIDENCE  | 1                     |          |
| Cr. Sales of Offal, old stores and other Receipts  |  |              | Laz           | X  | 12 8 3                |          |
| Cr. Loans received   | ***  |              |               |  |                       |          |
| Total as above   | - Idian  | Agendan      | PO TOTILOR OF | due to To  | from till a           | Roluna   |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

| Ledger entries to be made i                                    | T. C. P. |                     |        | 14          |            |          | 180     | <u>(4)</u> | On         |          |
|--|----------|---------------------|--------|-------------|------------|----------|---------|------------|------------|----------|
| Mary John Hand   |          |                     | July 1 | £           | Dr.        |          | d.      | £          | CR.        | d.       |
| Dr. Sundry Accounts, viz.:-                                    |          |                     | y k    |             | 2          | 34       | A.S.    |            |            |          |
| Provisions and Necessaries                                     |          |                     |        | to some     | in a diffe | ried)    | easurer | T          | ance due   | let Bal  |
| Clothing and Bedding   |          |                     | 141    | 72          |            |          |         |            | e Totals)  | rods     |
| Establishment  |          | 75.2 0.00           | 3.24   |             | 3.7        |          |         |            |            | 100      |
| Salaries—  | STATE OF |                     | No.    | 4           | ordering.  | -xayla   |         | ration a   | 891        |          |
| (a.) Establishment   | .,       | ***                 |        | - Contract  |            | atyons   |         | tranito in | an dropped |          |
| (b.) Workhouse Farm  | 1.0      |                     | ***    |             | Nam.       | -        |         | 10         | 100        | No.      |
| (c.) Medical Charities   |          | 411.24              |        |             | and and    | IVI.     | LEME    | ECONO      | M          |          |
| Workhouse Farm   |          |                     | ***    | THE LINE II | TSTATE     | sorT.    | 6       | Book du    | see Hamk   | alance 1 |
| Workhouse Burials  |          | ***                 |        | aidt this   | issued     | seon     | guibu   | ers (inc   | brd gai    | hitstand |
| Medical Charities  |          |                     |        |             | ***        |          | - 1     |            | (gni       | meet     |
| Registration of Births, Deaths                                 | and Ma   | irriages,           | and    |             |            |          |         |            |            |          |
| of Vaccinations  | 1-1      | ***                 | ***    |             |            |          |         |            |            |          |
| Relieving Officers' Accounts—Out                               |          | elief               |        | 1           | 7590       | 1118-890 | T       | Leab ev    | ice as abo | et Balan |
| Maintenance in Extern Institutio                               | ns       | ,                   | 533    |             |            |          |         |            |            |          |
| Emigration, Law and other Expe                                 | nses     |                     | •••    |             |            |          |         |            |            |          |
| Superannuation Allowances                                      |          | 1000                | -      |             | T-N        | M        |         |            |            |          |
| District School Account  |          |                     |        |             |            |          |         |            |            |          |
| Assessment and Results' Fees of<br>under National School Teach | Workh    | ouse Tead<br>, 1875 | chers  |             |            |          |         |            |            |          |
| Repayment of Loans   | ***      | ***                 | 144    |             |            |          |         |            |            |          |
| Repayment of Advances under S                                  | eed Supp | oly Acts            |        |             |            |          |         |            |            |          |
| Unpaid Bills of last half-year                                 |          |                     |        |             |            |          |         |            |            |          |
| Expenditure out of Loans                                       | ***      | **                  |        |             |            |          |         |            |            |          |
| Cr. Treasurer  |          |                     |        |             |            |          |         |            |            |          |
| Total Amount of Orders issued                                  | ***      | ***                 | ***    |             | N. E.      |          |         |            |            |          |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of 

| and the Ledger entries to be made in   |   |
|--|---|
| of shall so of saltana tagget and blis.  | Ordinary Account and Loans Account                    |
| DR. CR.  | £ s. d. £ s. d.                                       |
| .ac 3. 3. 3. 3. 3.   |   |
| Balanco in hand  | Dr. Trensurer:-                                       |
| at close of pee- SUMMARY.  | Total Amount of Lodgments                             |
| Balance (if any) due by Treasurer as per last monthly  | Cr County Cosmoil. Money supplied on demand of        |
| statement  | Guardians over line New                               |
| Moment since ad-   | Or Repayment of Rollef                                |
| Total sums received during the month   | Cr. Rents of Dispensary Residences                    |
| Guardians . 30 0 0 5 0 0 0 00  | Or. Farm Account-Sales of Farm Feduce                 |
| Total  | Cr. Sales of Offul, old stores and other Receipts     |
| Sudgers well stay brinks which are as the butter in  | On Terror received                                    |
| Total to be no St. Z 2 Z 20  | Total as above  |
| Balance (if any) due to Treasurer as per last monthly  |   |
| statementalian bas Asamaza, boomborg, saw erna   | The Financial Statement Book of Expendi               |
| Payments ordered at the cigation of the Clerk, showing the sums which Payments ordered at this meeting of the barbor strength of the Clerk, and the city of the Clerk, showing the city of the cit |   |
| the last day of the proceding month, and the   | being in respect of expenses for the period ending    |
|  | Ledger enrice to be made it respect of same as if     |
| Out-door Rather & Total ,ad  |   |
| Board 100 decree to y of the purity and bruner   |   |
|  | Dr. Studry Accounts, vis.:- Provisions and Necessarie |
| Net Balance dueTreasurer (being difference of  |   |
| above Totals)  | Clothing and Bedding                                  |
| the state of the same and  | Establishment   |
|  | Salis 88 (a) Establishment                            |
| (in telephonesis   |   |
| SWED SA SALLES TO THE SALLES T | (&) Workbonse Farm                                    |
| RECONCILEMENT.   | (t) Medical Charities                                 |
| Balance per Bank Book dueTreasurer   | Worthouse Farm  |
| Outstanding Orders (including those issued at this   | Warkhoyas Buriala                                     |
| meeting)   |   |
|  |   |
|  | Regarding of Briths, leaths and Marringes, and        |
| Net Balance as above dueTreasurer  | Ren ving Officers Assout Quatdoor Relief              |
| and Dalance as above due Freasurer   | Maintenance in Entern institutions                    |
| 3 03 1   |   |
| Total 1 15 0   | Emigration, Law and other Fame at                     |
|  | Superannuation Allowances                             |
| Same and the second sec | District School Account                               |
| Balance or liends ya or  | Assessment and Results' Pees of Workhouse Teachers    |
| as often of the  | under National School Teachers Act 1876               |
| well The Control of t | Repayment of Loans                                    |
| and a second and and other and the of  | Rejayment of Advances under Seed Supply Acts          |
| Total  | Unpaid Bills of last half-year                        |
| 74 9 4 9 9 9   |   |
|  | Papenditure out of Loans                              |
| to the second se | Total Amount of Orders issued                         |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of ormond. The Report of the Visiting Committee was read, and Orders were made thereon, as follows:in organizary exocost the Hollowse We greated various got to the Rocke this you med when the who will the start the store of the of the Level at the King to firmary without is schold and protection of the form of the party for the state of the I open a charical must the some to reprove this the stranger a head door consisting on, 2000 mis openhances show Show

I have to inform you that a man named ormand. who was a patient in orginary, crossed the northouse Walls, Heft the place on monday last. Thave also to let you know that have Bolger has been ill during past week, but is now almost recovered. Night Nuise Hogan well resume duties on monday next and the Nurse who was doing duty instead will leave on Sunday night next. I require some hurges for dood leading into Registry yard and other places. I beg to inform you that the auditor, on the occasion of his recent visit, expressed a wish that I would tring the matter of extras to assistants under the notice of the Board with a view of getting sufficient authority for same; also to ask the Board to make an order compelling Contractors to return Board's survive to master. order - That the hurges required be procured the allowance of 3 og. sea and 1 lt. Sugar each per week to the attendants in addition The following Orders of the Boost Government Board for Ireland were laid before the

Board and directions given thereon as follows:

and 12 lt. Sugar weekly, to the hodgewoman & gate Keeper. Contractors to be informed that in future no goods well be accepted by the master without the opicial more

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):— as April 14 & 5 Min., cap. 68 &c.

The A to ever preument Board proto to forward a copy of the Most of the auditor on his audit of the account of the Itimon for the Rolf-year ended the 30th Extender 1903 with attested abote it. The audit of drew attention to the fact that the Bonds of some of the opposis are unregistered and contain no warrant of attorney. of the Rocal forenment Board to be informed That the Board of Gundiains consider it unnecessary to have the efficers Bondo registered and that they consider the existing for as you to supplied the Board and directions Total Cost Directions given by 14/300 1 hray Oh

The Secretary to the loss haw Reform Commission prote that the Bonemenen had requested the medical oppiner of the no Khouse to attend at the Inquery to be keld at McKlow on the 1"th Instant.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth Stope of a ... Pour boundered experience administration to the distinction Board of Buardiais alvocature an actuation of boughout of produced supplementation of Butter best into and rearrages The number of cases of provisional Out-door Relief with La J." cur bus robust cava.

Do. in which relief was continued by the Guardians ... Plantians ... The number of other Applicants in the Relieving Officers' Books relieved by order of

It was trefined by me theming second and million to Kenny. and we are included by resimble for any think thought to enthing a to rockers offer to The Bonds and other securities in voice were laid before the Guardians by the Clerk, together with

The Bonds and other securities in voice were laid before the Guardians by the Clerk, together with

Let average the securities and the securities and the danual of the country Sanitary Authority). Next Meeting of the Guardians to be held on Faith the Secretary

Dollard, PRINTINGHOUSE, DUBLIN, LIMITED.

| The following Lefters from the Covernment Board for Ireland, and others, wend read by   |
|---|
| the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on   |
| at have to inform you that -: (awollows) :-   |
|   |
| withour war portent in infirmary correct the matherse   |
| Halls, west the place on monday last  |
| I dhave about to let you Kings thethermore driger from from   |
|   |
| will there will show the the was selected to the second   |
| Angle Kurandayan Velle Harrisa Kulting military   |
| must seed the there, who was done only similard will  |
|   |
| Heavis and Sanday right ment It require some larger for   |
| door leading wite Agricley your and and offermen and  |
| hamily beg to sufain you that the intellet on the scarcon   |
|   |
| galia secretives to expressed as most that dismorted trans  |
| the mattering realist translant miles the notice of the   |
| Louise methods were by getting sugarment and but by you anneed  |
| also to mak the bound to make me order tompelling   |
|   |
| Contractor return Boards Arrange to market  |
| In I today . Most the horges region in the process the allowance  |
| my 25%. In much I the Sugar south, por week, to the attendance and dille  |
| to he I best In the and be beneautioned aborder allowance of in on the  |
| White integrate Orders of the Isoset Government to and link links and seem inch belief the  |
| House and directions with the second of the |
| The cases of provisional relief, and applications for relief, were considered and decided on as set forth   |
| in the Application and Report Books.  |
| The number of provisional admissions to the Workhouse confirmed was   |
| The number of Applicants admitted to the Workhouse was  |
| senter of temperatures of the health's and newerous   |
| The number of cases of provisional Out-door Relief was  |
| Do, in which relief was continued by the Guardians P2+  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of  |
| the Guardians was   |
|   |
| The number of Applicants for whom relief was not ordered was  |
| The Bonds and other securities in force were laid before the Guardians by the Clerk, together with  |
| his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).  |
| (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural   |
| Sanitary Authority).  |
| Next Meeting of the Guardians to be held on Friday, the 27 th   |
| h   |
| day of May 1904. (Signed), ONORWO   |
|   |

Clerk of the Union.

| Shillelagh Union, of searchast to solved as |  |  |  |  |  |
|---|--|--|--|--|--|
| Medical Cha                                 | rities Acts (14 & 15 V   | ic., cap. 68, &c., and gaires and that the annual between the entire of the cap. |  |  |  |
| density District, the following             | HNUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under the above-mentioned Acts, at a model of the Board of Guardians, under t |  |  |  |  |
| PRESENT—In the Chair                        | day morrowing in   | Leaf Derman  |  |  |  |
| Other Guardians                             |  | plected Dension  |  |  |  |
|   |  | ick J. maguie an   |  |  |  |
| n. Hit patrick.                             | Andrew Andrews   |  |  |  |  |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Name of Dispensary District | Total Cost<br>£ s, d, | Directions given by the Board  |  |  |  |
|-----------------------------|-----------------------|--|--|--|--|
|                             |                       | The second secon |  |  |  |
|                             |                       |  |  |  |  |
|                             |                       |  |  |  |  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District  | Me<br>id no | dicines, &<br>t compri<br>Prescribe | sed in t | ired,<br>the | Tot            |            |                    | Directions given by the Board is sign)   |
|--|-------------|-------------------------------------|----------|--------------|----------------|------------|--------------------|--|
| 1904 having been   |             |                                     |          | 18           |                | -          | ende               | suppose at Arrest 23 Union for the half-year   |
|  |             |                                     |          |              |                |            |                    | for Dispensary Dis submissed to the Board trions, dated asin Feb.  |
| we been included in the  |             |                                     |          |              |                |            |                    | mars, 1899] sary district a Statemen   |
| ed for each Dispensary   | incurry     | rpenaes                             | stay Es  | T odi        | era gai        | wellot     | 2 be               | helf-year's Accounts.  |
|  |             | +981                                |          |              |                | b          | ende               | District for the half-year   |
|  |             |                                     |          | 1            |                |            |                    |  |
| 4  |             |                                     | -        | loinieit     |                | given:     |                    |  |
| 2  |             |                                     |          | ) istrict    |                | 1          | ****               | AMARIKAN MARI MARI MARIKAN MININGKANA  |
|  |             |                                     |          | tointai/     |                | ******     | 1                  | ***************************************  |
|  |             |                                     |          | )jstriet     |                | ******     | . 4. (0) - 10 - 12 | and the same of th |
| and the second s |             |                                     | - 1      | Pistrict     | E. Carrier San | -1105/04/0 | mar vita il        |  |
| A Company of the Comp |             |                                     |          | histeil      | E. Landing     |            |                    | American the to residence to   |
|  |             |                                     |          |              |                |            |                    |  |
|  |             |                                     |          | -            |                |            |                    |  |

An Invoice of Medicines forwarded by the Centrictor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of

naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians, again, and a Saturian

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District  |  | Goods ordered to h          | In the Chair-         | Present—        |
|--|--|-----------------------------|-----------------------|-----------------|
| A STATE OF THE STA |  |                             | Other Guardians       |                 |
|  |  |                             |                       |                 |
| 1 July 410 lux   | Human  |                             |                       |                 |
|  | 124  |                             |                       |                 |
| Kf. majure an  | ita y  | m. Flower                   | Toplan                | young           |
|  |  |                             | intied                | 1 43 m          |
|  |  |                             | and the same          |                 |
| rgical Appliances, required by the   | No. of the last of | ntioned Dispensery          |                       | Medical Off     |
| ions given by the Board  | Direct   | Total Cost                  | Dispensary District   | Name of         |
| A STATE OF PERSONS   |  |                             | H WINTER              | M. W. I wa      |
|  |  |                             |                       |                 |
|  |  |                             |                       |                 |
|  |  |                             |                       |                 |
|  |  |                             |                       |                 |
| The case of provisional relief.  | and applications to  | with the second             | trad and decided on a | e and Berth     |
| shood trooped her contaming had an income the contamination of the conta | inemielan od 30 s  | the Medical Officer         | net Requisitions from | Dian            |
| The municipal provisional con  |  |                             | oard, and directions  |                 |
| [This at the end of An Account of t  | he Expenses incur  | beringer, 52, ke, required, | ericibald             | District in the |
| nance of Article 33 Union for the half-year  | ir ended   |                             | 1904.                 | having been     |
| or Dispensary Dis-<br>icts, dated 24th Feb. submitted to the Boa.  | rd, the Clerk was  | directed to furnish to      | o the Medical Officer | of each Dispen- |
| sary District a Statem<br>half-year's Accounts.  |  |                             |                       |                 |
| District for the half-ye   |  |                             | 904.                  | var ann pannan. |
|  | Ven Ven  |                             |                       |                 |
| The entremand any instance for   | niceschalten aude  | District -                  | £                     | *******         |
| ***************************************  |  | District -                  | . £                   |                 |
| The Rooms and other securiti   |  | District -                  | or by the Clerk tog   |                 |
|  |  |                             |                       |                 |
| (Sie der Wesseren der Orge)<br>Bankere Anthonie  | man in manning   | District                    | Charties Act. a.R. w  |                 |
| 2  | ******************   | District -                  | £                     | 43              |
| A SECTION AND ASSESSMENT OF THE PARTY OF THE | Guardius v   | District -                  | £                     | ************    |
|  | 1904.  |                             |                       |                 |
|  |  |                             | Charles de Union      |                 |

[This is to be entered on the occasion of on the occasion of Dispensary District;—The Clerk to make a Return accordingly to the Local Government Results a new Committee, for Ireland of the Committee, for Ireland of the Ireland of Ireland of the Ireland of a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary pensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the Garant December 1. Election of Guardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:

Name of Dispensary District Names and Addresses of Wardens appointed for each Electoral Division Electoral Divisions

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board and directions given thereon as follows:—

bod Reference No. at the state of the Subject Matter board to the Board thereon and Date of the Board thereon believed to the state of the Board thereon

24x 15 Arout do 20 draw attention to the

14 may 1904 fact that 25 defaulters under

in loollattin Diopy. District had been reported, at 31 st. march last, by the medical officer, and 18 in Imabely Dispensary District; and the Board requested that the fraction would be so pood as to take steps to enforce strict compliance with the mecination acts in the Union.

That the Relieving oppiers report the result of their action herein by next meeting of the grandians.

The following Letters and other communications were read by the Clerk, and orders were made of them respectively, as follows

|  | From whom  | 0.1 16.  | Order of the Board   |
|--|--|--|--|
| Date   | FIOH WHOM  | Subject Matter   | thereoning and die   |
| to provided the state of   | Administration of the Park   | SICK AND S   | ONATIOS - SOTIAND  |
| Workmany   | 7  |  | OBSERVATIONS   |
| The may the  | Is haway   | to the found it  | Ho. of Installed   |
| Comment From House   | Hudran Caple V.  | A Wilhardon  | Westbasia to   |
| TO 12  | The state of the s | necessary to leave   | Die abore date   |
|  | Incheles beater  | makely on the ofthe  | The constraint of the  |
| day, as por use Return   |  |  | Child Show   |
| Admitted during the Week   | Destrict.  | may although his he  | Distriction 1  |
| Box 10   |  | Service of the servic | 2000 T   |
| The state of the s | VENGEDE 6  | we to notice would   | LOBORES OR CASUARS   |
| Discharged during the West   |  | not be up until the  | Males males under to TOTAL   |
| Died   |  | No fellerally  | Wal a last to a  |
| Total Divisional as Dist   |  | 14th instant but he  | H / W //Z  |
| Paragraph of the   |  | had avaired with   | 3 24 7 62  |
| DATE   |  | No. at person  | eding period last year, -/200  |
| RETURN OF DESIGNATION  |  | De house middle side pygers  | ast Week ended Saturday, th  |
| VSF and  | 777 - 1904 a   | thousing and had belyen the Maril of   | Guardians at this Meeting.   |
| Darring Techno   |  | by the Workhouse to  | Mana Persons ( total   |
| Temporal City of the<br>Workholder Consider for  |  | do-duty & him up   | one from not reflected out of the  |
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| Melial Discreta  |  | to that date   | Aproved.   |
| All mongos   | Political Daine  | YE A D. STORY OF THE STORY OF  | continue Carre Persons   |
| and the second   |  | I Will be employ t   |  |
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| No. 1 2" 1 /08   |  | 4 ye vy - 400 x 4  | The state of the s |
|  | The same   | It de charge the detre   |  |
|  | THE PARTY OF THE P | is medical officer in  | A September  |
| No. 17L  |  |  |  |
| No. IV.  |  | Cooleatten Despensing  |  |
| No. V  |  | Section Theoday  | - 1 - 12 Secular   |
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| Our. 101ml. 16 1901  | Y L X L E 3 II   | assence of by budy   | be allowed a   |
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|  | Harris Market  | the state of the s |  |
|  | THE PARTY OF THE P | The second second  |  |
| I A Nome   | STATE OF THE   | Marine Richard   |  |
| ALL STATE OF THE S | l on Franke, the   | g of the Guardians to be belo  | Next Meetin  |
|  |  |  |  |
|  |  | 1000   | 1000   |
| Const  | BUSH   | 1904.  | day of   |
| m Excass   | THE SERVED   | (Signed), — (904, — (Signed),  | lo yah   |

BETURN OF

SICK AND LUNATICS

in Hospital

on the above

and Idiots is

Workhouse o

TOTAL

OBSERVATIONS

date the above dat In separate Wards In Wards with other Inmates TOTAL, 5 NIGHT LODGERS OR CASUALS 41 No. in Work-) No. at corresponding period last year, RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1904. authenticated and laid before the Board of Guardians at this Meeting. Number of Persons, Number Relief Districts Number of Cases relieved Applicant and Famil dependent No. VI. No. VII. No. VIII. Letteron COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDAY, the 2 1/1 day of 11 ay 1904. michael Byric Esy &P chin. nesses J.P. abraham. B. J. Bepie 9.7. Mr. Flening & Repire M. d.J. manine. Estick o'nice. John & Sullivan Jatick Kenny Richard Kenny and An Hit patier. J. Hahan The Minutes of the last Meeting were read and signed.

(Signed).

|        | The Clerk's    | Report ( | on the | execution | of Orders | previously | made | by the   | Board  | was   | read italian |
|--------|----------------|----------|--------|-----------|-----------|------------|------|----------|--------|-------|--------------|
| to the | following effe |          |        |           |           |            |      | Officers | of she | falle | DALTO E      |

| the DOG of C   |  |  | 131401-Separa                  | 1     | he_          | d .y.       | DIN                                      | led 1          | gnih | na a  | as W                            | end   | 101      | OURO  | lorkh  | STATE of the W   |
|--|--|--|--------------------------------|-------|--------------|-------------|--|----------------|------|-------|---------------------------------|-------|----------|---|--|--|
| on the 31st lds<br>30th June, 30th d<br>sember and 31st<br>comber. | on the   |  | HETER<br>SIOK AND D            | 1     | us of the    |             | 9  | ander<br>under |      | Per-  | Aged<br>sono,<br>Aduit<br>aone, | belto | l-niri h | Pergi No.<br>in each<br>building<br>to the<br>phase<br>care | nutr and not | Vomber of Districtes for   |
| SHEYATIONS   | A STATE OF THE PARTY OF THE PAR | No. of La  | Number                         | HATOT | mught 5 Zon  | CH OF BUILD | 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                | e do | to an | is real                         |       |          | 401   | 188  | Worknouse  |
| 174  | 00.88  | wed know   | is Hospital on the above       |       | today in the | Children's  | strates, a Kor<br>Conference             | atrib)         | Boys | Fem   | Malae                           | Pem.  | Males    | 1   | - 08<br><br>                                     | Addinsons Workhouse Permanent Fover Hospital Tever Shede Tever Shede |
| 100  | with   | farages of<br>show W<br>dray W off<br>added have | - Lang Malesta March           | 101   | 1            | 2           |  |                |      | 1     | AS                              | Di.   | 3        |   |  | Remaining on previo  |
|  |  | Torac  | bever theoletic                | 3764  | 2            | 1           | 3  | 1              | 7    | 1     | 6                               |       | 45       | - 20  | ne Wes   | Admitted during the<br>Born  |
|  | EAD HO SE  | nopen  | иейи                           | 041   | 4            | ě.          | 7  |                | 9    |       |                                 | 28    | 36       | ,JAT  | T  |  |
| GATOT mathial  | Fe-  | note M   |                                | 14    |              |             |  | 1              | 1    | 1     |                                 |       |          | - 196   | the W  | Discharged during<br>Died  |
| 8 44   | A  | 108  | No. Holleved)<br>during week f |       |              | 775         |  | -              | 1    |       |                                 |       | -        |   |  |  |
| 31 16  | 10   | tt   | No. in Workel house at date)   | 141   |              |             |  |                | 1    | 1     | 7                               | 2     | C.       | - h   | atti ma  | Total Discharged as  |
| 201,   | od lust rent   | loog pathon                                      | No. at correspo                | 811   |              |             |  |                |      |       |                                 |       |          | (SAA)   | HE AR  | REMAINING ON THE   |

RETURN or DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

| ed) to such    |      | Destitute Persons<br>rollered out of the<br>Warnington (but not<br>pomprised in sec. 1) | Destitute Persons relieved on the Workhouse (under 10 Vla, o. 31, 6, 1) | ACCURACY.              | Total<br>ralieved out of the<br>Work bouse | Destitute Persons rethered out of the Workhouse (but not comprised to sec. 1) | Deskinte Persons<br>relieved out of the<br>Workhouse (under 10<br>Viol. 0. 35. s. 1) | 172                 |
|----------------|------|---|---|------------------------|--|---|--|---------------------|
| Persons        | exam | The Master's I  |   |                        | Necessaries requ                           |   |  | Relief<br>Districte |
|                | 2/3  | 5 H lb.   | Loaves  | Bt. forward<br>No. VI. | 65 167                                     | hr h  | 58 102   | No. E               |
|                |      | Dozen 6   | 0 //  | No. VIII.              | 5 Dr 181                                   |   | bs 87  | No. III.            |
|                |      | fallons.  |   | R .on                  |  |   |  | No. IV.             |
|                | 210  | lbs. B  | hewnick   | Franch I               | 211 67                                     | Pr Pr   | 191  | See Jeres           |
| <b>Е</b> вірау |      | M Meeting he  | 1/  |                        | ngs of the Bo                              | of Proceeding   | WANTE  | COPY                |

The Minutes of the last Meeting were read and signed

## Financial Minutes.

The Abstract of the Accounts of the (For every Meeting.) and to should be stated and

| Stated : Swelfor an bestimding and tool  | the Let 12 day of  |
|--|--|
| some garding or and some Shiftelagh w Union some home  | properties of the state of the  |
| JATOT had been received in the party of a sum the Law of the   | ooro<br>stom to be made in   |
| Meeting held the day of and and later some   | 1904.  |
|  | Ct.  |
|  |  |
| The following Relief Registers were produced, examined, and authenticated by   | by the signature of the  |
| Chairman and counter-signature of the Clerk.   | at close of pre-   |
|  |  |
| Indoor, from No  | termination (  |
| Separate , No to No  | Money since ad-  |
| Co. Company of the property of | En manual  |
| Out-door ,, Noto Noto  | Guardians  |
| The Ledger was produced by the Clerk, posted up to the day of the last Sta   | ated Finance Meeting,  |
| with the proper Debits and Credits, as ordered on that day.  | Total to be ac-  |
| The following Books were submitted by the Clerk, he having first ascertaine  | counted for .: -7 /5   |
| entries made therein by the Master of the Workhouse, and authenticated the same  | The state of the s |
| entries made therein by the master of the Workhouse, and authenticated the same  | by his signature:  |
| 1. The Indoor Relief List.   |  |
| 2. The Provision Check Account.  | XPENDITURE.  |
| 3. The Provision Receipt and Consumption Acc   | ount.  |
|  | 1989H 700D-100   |
| The Weekly Abstract of the Account of Provisions and Necessaries for the W   | Veek ending Saturday,  |
| Dr. Sandiy Assound, vir.   | 0 -0.200   |
| the .2.1day of   | ing is a Summary:  |
| Clothing and Bedding   |  |
| Stock in hand Consumed during the week   | Stock in hand  |
| at close of Received during  | at close of Collective   |
| preceding week the week Total By Inmates By Officers Total   | this week No. of Di  |
| £ s. d. £ s. d. £ s. d. £ s. d. £ s.   | d ( //ne bris ni)  |
|  | given by Re-   |
| Descriptions 2 4 4 15 10 4 11 1 1 10 10 20 1   | 1 construction   |

| 9.0         | at close of<br>preceding week |       |       | Received during the week |       | Total |       |      |     |        |      |      |             |     |       | - 6 |    | ose of | Collec            |                 |                  |     |
|-------------|-------------------------------|-------|-------|--------------------------|-------|-------|-------|------|-----|--------|------|------|-------------|-----|-------|-----|----|--------|-------------------|-----------------|------------------|-----|
|             | preced                        | ing w | eek   | the                      | week  |       | T     | otal | -   | By In  | mate | s    | By Officers |     | Total |     |    | this   | week<br>all Relia | No. of          | Days             |     |
|             | 4                             | 5.    | 4     | 4                        | s.    | d.    | 6     | 3.   | d.  | ٤      | 5.   | d.   | £           | 5.  | d.    | £   | 5. | d.     | 4                 | 7lno b          | nid ni)          |     |
| Provisions  | 20                            | 2     | 0     | 15                       | 19    | 0     | 16    | 1    | 0   | 14     | 5    | 11   | 2           | 19  | 2     | 20  | +  | 1      | 15                | 15 11 E         | given<br>lieving | V-1 |
| Necessaries | 21                            | 16    | 8     | -                        |       | -     | 21    | 16   | 8   | 2      | 9    | 4    |             | 5   | 4     | 2   | 14 | 11     | 19                | 19              | 1 500            | 0   |
| Total,      | 41                            | 18    | 8     | 15                       | 19    | 0     | 54    | 14   | 8   | 19     | 15   | 6    | 3           | 4   | 6     | 23  | 0  | 0      | 34                | 14 8            | adadqa           | 0 8 |
|             | lof h                         |       |       |                          |       |       |       |      |     |        |      |      |             |     |       |     |    | £      | S.                | Childre<br>Dont | seried<br>boarda | Ì   |
|             | The G                         | lene  | ral A | Avera                    | ge (  | lost  | of an | Inm  | ate | for th | e w  | reek | was         |     |       | M   |    |        | 1 3               | :6              |                  |     |
| 1 10        | Avera                         | MINI. |       | Marie 18                 |       | EXP   |       |      |     |        |      |      |             | n i | 11    |     |    | 27     | : /               | 2:6             | otalRe           |     |
|             | Avera                         | ge (  | Cost  | in Fe                    | ver : | Hos   | pital |      |     |        |      | -    |             |     |       | -   |    | 1      | 1 7               | 1:6             |                  | -4  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
  - 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book.

at close of the

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

ber see brook as ye Financial by the Board one read

| The Abstract of the | Accounts of the several | Relieving Officers for the last | Week ending Saturday |
|---------------------|-------------------------|---------------------------------|----------------------|
| the 2101 day of     | may                     | 1904, was submitted as fol      | lows:—               |

|                     | Single care                    | Reliev    | ing Off |          |          | eving C      | THE SECOND  | Reli   | eving C | fficer | Reiie   | ving C  | fficer             | Relie        | ving O       | flicer              | Relie        | eving C  | Micer |       |                |       |       |
|---------------------|--------------------------------|-----------|---------|----------|----------|--------------|-------------|--|---------|--------|---------|---------|--------------------|--------------|--------------|---------------------|--------------|----------|-------|-------|----------------|-------|-------|
|                     | th Mount                       | 4         | 2017    | -        | -        | -            |             | -  |         |        |         |         |                    | O t          |              |                     |              |          |       |       | TOTAL          |       |       |
| -                   | 4.                             | ) € Distr | s.      |          |          | rict No      | STATES      | de constitution de la constituti | rict No | d.     |         | rict No |                    |              | trict N      | d Vale              | 4            | ict No   |       | Ł     | s.             | d.    |       |
| No.                 | .6                             |           |         |          | 1        | 1            | 1           | 1  |         | -      | 1       | -       |                    | 1            |              |                     |              |          | 1     |       | 1              | 1-1-5 |       |
| I                   | . Balance in hand              | ia od     | 111     | Fraka    | CHANGE.  | 1            | Lon         | hani   | -       | , he   | - T     |         |                    |              | CT 1.        | i fact              | 201          | I TEST   | - AME |       |                |       |       |
|                     | at close of pre-               |           |         |          | 1000     |              |             |  | 11.18 X | 100    |         | 770     | 1000               | o an         |              |                     | - C          |          | 1     |       | ata.           |       |       |
| -                   | vious week                     | 27        | 19      | 2        | H        | 14           | 4           |  |         |        |         |         |                    |              |              |                     |              |          | 2140  | 1 110 |                |       |       |
|                     | - Carrier 20 at                | i nest    |         |          |          | 17           | Š           | No.  | d       |        | 7       | 1.0.    | D                  | 0            | M mi         | r, fre              | pobul        |          |       |       |                |       |       |
| 2.                  | . Money since ad-              |           |         |          |          |              |             | oM   | N. T.   | Ph     |         |         | -                  |              | THE STATE OF | oto                 | ronoli       |          | UEL   |       |                |       |       |
|                     | vanced by<br>Guardians         |           |         |          |          |              |             | - Wear   | 00      |        | X.      |         |                    |              | 46           |                     | undoc        |          |       |       | Name of Street |       |       |
|                     | Guardians                      |           |         |          |          | ·            |             | No.  | ot      |        |         | Sur.    | ****               | 0            | M.           | 100                 | b-tuC        |          |       |       |                |       |       |
|                     | ince Meeting                   | I Fins    | 1978    | 8 18     | I ed     | to           | vab         | edi o  | gu      | sted   | og "zfr | Ole     | enfi               | rd be        | odue         | 10 81               | W 19         | Leds     | od?   | -81   | -              |       |       |
| 3.                  | Total to be ac-                |           |         |          | 115      |              | MA          | . Tr.e   |         |        | bers    |         |                    |              |              |                     | C.V.B.       |          |       |       | iw.            |       |       |
|                     | counted for                    | 27        | 19      | 2        | 4        | 14           | 9           |  | TO SE   | ID.    |         | Total   | COLUMN TO A STREET | EVI          |              |                     | 100          | 17.0     | , m   | 1130  | 10             |       |       |
|                     | grature:                       |           |         |          | 1000     |              | EA.         | ability mil  | NOT D   |        | -       |         |                    | rates        | K od         | 177                 | Gura.        | wit a    | harr  | ROLL  | 1000           |       |       |
|                     | Language v in a                |           |         |          |          |              |             |  |         |        | 200     |         |                    | The state of | 213          | LAL .               | 14171        | 2        | 100   | 00110 | -              |       |       |
| -                   | 365 1050                       |           |         |          | 75-1     |              |             |  |         |        | roob    |         |                    |              |              | a diffe             |              |          | The S |       |                |       |       |
| E                   | EXPENDITURE.                   |           |         |          |          |              | PER 1 1 3 5 | 2000   | 1000000 | 100    | isivo   |         |                    |              |              |                     |              | 1        |       |       |                |       |       |
| 4.                  | Out-door Relief                | s Mic     | ebox    | O.A.     | District | TURU<br>TURU | Pres        | ingon  | 11000   | Nes    | isivo   | P B     | dix                | ill to       | tão          | o en                |              | WES      |       | is .  | 1 0            |       |       |
|                     | ordered by the                 | bud i     | Veel    | ra er    | tor b    | BETER        | eces        | Fhil   | e se    | tarvo  | 直接      | Thin    | 553.4              | en           | o for        | TJSO                | a viz        | Wee      | ed'i  |       |                |       |       |
| L MA                |                                |           | 19      | 1        |          |              |             |  |         | 1      |         |         |                    |              | 100 1        |                     |              |          |       |       | 1              |       |       |
|                     | In Money and                   | e dei     | 43      | 6/19     | Peri/    | 12           | 010         | betti  | ndu     | was    | ,108    | ira     | 1000               | 42.7         | 1            |                     | lo           | ζab.     |       | 1.2.1 | the            |       |       |
| -                   | In Kind                        | -         |         | 78       | -        |              |             |  | -       |        |         |         |                    |              |              |                     | 1            |          |       |       |                |       |       |
|                     | de in the de Collective        |           | and.    | 00       | doser's  | di an        | oph b       | musicol  |         |        |         |         |                    | nah          | life be      | Receis              |              | i in i   | 10000 |       |                |       |       |
| A. R.               | Provisional Relief             | 80        | 1       | 9<br>Jot | de       | - Total      | 10 v8       |  | - NATON | By In  |         | late    |                    |              | Noow 8       |                     |              | gaile    |       |       |                |       |       |
| 1                   | (in kind only),                | tool      | ь       | 1        | 1        | h .          |             | 2 30.  | 2       | 1      | .b      | 2       | 1                  | 1 1          | 2            | 7                   | 5            | 4        | 3     |       |                |       |       |
|                     | given by Re-                   |           | H       |          |          |              |             |  |         |        |         |         |                    |              |              |                     | 1            |          |       |       | 0              |       |       |
|                     | lieving Officer<br>on his own  | 10        |         | CA       | 8.18     | 1967         | 48          | M  | 2       | tal    | 10      | N       | 96                 | 0            | 013          | 15                  | 0            | 1        | 20    | 187   | ole ly         | ort   |       |
|                     | Responsibility                 | R.        |         | 1        | 0/1      | 1            |             | 1  |         | 1      |         |         |                    |              |              |                     |              |          | A     |       |                |       |       |
| Distract Section    | 1614                           | V V       | 1       | 1        | 1        |              |             | 14   | P       | 2      | 8       | 97      | 13                 |              | +            | -                   | 8            |          | BI    |       | 1883           | Nec   |       |
| The second          |                                |           |         | 90       | LA PA    | 100          | 12/27       | 1  |         | 75.)   |         |         |                    | TO BE        | 100          | 10                  |              |          |       |       | in i           | 20    |       |
| 6.                  | Orphans and De-                | Sil       | 3 3     | 1        | 21       |              | 1 5         | 4/5  | 12      | 19     | 18      | 16      | 60                 | 10           | 57           | 19                  | RI           | 13       | 10    | (a)   | 0.1            |       |       |
| appear to the first | serted Children<br>boarded out |           | 1       |          |          |              |             |  |         |        |         |         |                    | Ties         |              |                     |              |          |       |       |                |       |       |
|                     | A:                             |           |         |          |          |              | 8           | ek we  | e we    | di a   | ate fo  | mal     | an an              | to \teo      | 2 90         | RESV                | ALBR         | enet     | ed    |       |                |       |       |
|                     | - A. A                         |           |         |          |          |              |             |  |         |        |         |         |                    |              |              |                     |              | Die      |       |       |                |       |       |
| 7.                  | TotalReliefgiven               | 6         | 4       | 0        | 1        | 13           | 0           |  |         |        |         |         |                    | An           | HILLER       | THE PERSON NAMED IN | Cost         | ega      | 2647  |       |                |       |       |
| -                   |                                |           | 1       | **       |          |              |             | -  |         |        |         |         | Ta                 | iqasi        | TOV          | o'I I               | Dostri       | 981      | 197.  |       | 5              |       |       |
| Charleson           | n previously                   | eod g     | niva    | d y      | 0.8510   | DB T         | ther        | Herk,  | ) ad    | ye     | nced    | bong    | 981                | ere s        | y an         | Boo                 | wing         | ollo     | ed    |       | 7 13           |       |       |
| ٤.                  | Balance in hands               |           | -       |          |          | 1            |             |  | 1       |        | gis si  | 0       |                    |              |              |                     | 700          |          |       |       | 1843           |       |       |
| -                   | at close of the                | 11        | 12      | 0        | 193      | T.           | N/O         | N Kal  |         | G      | WIT A   |         |                    |              | 2            |                     |              |          |       |       |                |       |       |
| -                   | week                           |           | 11111   | -21      | (labor   | 77 In        | oil         | M of   | P - N   |        | a Boi   | 2 0015  | /1100              | Acol         | and.         |                     | anna<br>anna | - desire | en e  | 1.    |                |       | 11 11 |
| -                   | lurge Book.                    |           |         |          |          |              |             |  |         |        |         |         |                    |              | -            | Boo                 | ntory        | Inve     | The   | 3.    |                |       |       |
| 9.                  | trge Book.                     | 24        | 19      | 2        |          | 14           | 000-        | ar en  | 9, 1    |        |         | N'      | 100                | Leon A       | EGNER I      |                     | our E        |          | ad!   | 4     |                |       |       |
| 1                   |                                | 1         | 1       |          | 1        | 150          | 7           |  |         |        |         | 5       | -UAL               | VOUNT        | 240.34       | 100                 | DULLA        | TO AM    | ORES  | 163   | 117            |       |       |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

[FORM 1 B. | FINANCIAL MINUTES in every months | Mumber of

(For Stated Finance Meetings only).

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

respect of same as follows :-

| *** |   | ALCO TO SOLVE TO SOLV | Dr.       | ines in    | THE REAL PROPERTY. | CB.  |         |
|-----|---|--|-----------|------------|--------------------|--|---------|
| 7   |   | £  | 8.        | d.         | £                  | s.   | d.      |
| Dr. | Treasurer:                                    |  | or in     |            |                    |  |         |
|     | Total Amount of Lodgments                     | A New  | لعباهدا   | MARY.      | MUS                | -  |         |
| Or  | Guardians                                     | st monthly   | as per la | reasurer   | due by 1           | e (if any  |         |
| Or. | Repayment of Relief                           |  | 1         |            |                    | The same of the sa |         |
| Cr. | Rents of Dispensary Residences                |  | nth       | g the me   | eived duri         | ums rec  | Total s |
| Cr. | Farm Account - Sales of Farm Produce          |  | 1         |            |                    |  |         |
| Cr. | Sales of Offal, old stores and other Receipts |  | 1         | . Isto     | P                  |  |         |
| Cr. | Loans received                                |  |           |            |                    |  |         |
|     | Total as above                                | 1.11   |           |            |                    | 411  |         |
|     | A A A A A A A A A A A A A A A A A A A         | vldtnom ta   | e Der la  | PERSUTET A | due to T           | ona Hi   | lanne   |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  |          |             |      |              | DR.        | Info          |  | CR.          |        |
|--|----------|-------------|------|--------------|------------|---------------|--|--------------|--------|
|  |          |             | 1    | £            | 8.         | d.            | £  | S.           | d.     |
| Or. Sundry Accounts, viz.:-                              |          |             | 1    |              |            |               |  |              |        |
| Provisions and Necessaries                               |          | •••         |      | ifference of | (being d   | reasurer      | ne   | alance d     | Wet H  |
| Clothing and Bedding                                     |          |             |      |              |            |               |  | ove Tot      |        |
| Establishment  |          |             |      |              | -          |               |  |              |        |
| Salaries—  | -        | 10000       | -    | James of     | School and | 100 mil       | valled with  |              |        |
| (a.) Establishment                                       |          |             |      | market mile  | a Sperior  | over the same | Special Box  | Dynesij      |        |
| (b.) Workhouse Farm                                      |          |             |      |              |            |               |  | Thornton,    |        |
| (c.) Medical Charities                                   |          |             |      |              | deli-      | ILEME!        | BECONC   |              |        |
| Workhouse Farm   |          |             |      |              | 1          | Dan Se        |  | - SU         |        |
|  |          | ***         |      |              |            |               | nk Book d  | 2 2 2 3      |        |
| Workhouse Burials  |          |             |      | ned at this  | hose iss   | luding        | orders (inc  | gnibne       | )utst: |
| Medical Charities  | ***      |             | 100  | 186 ES.      |            | . /           |  | eeting)      | III    |
| Registration of Births, Deatl                            | is and   | Marriages,  | and  |              | -          |               |  |              |        |
| of Vaccinations  | ***      |             | ***  |              |            |               |  |              |        |
| Relieving Officers' Accounts—(                           | Dutdoor  | Relief      | ***  | 1.4          | . Terrosae | T             | above due  | lance as     | let B  |
| Maintenance in Extern Institu                            | tions    |             |      |              |            |               |  |              |        |
| Emigration, Law and other Ex                             | penses   |             |      | No.          | 1100       |               |  |              | -      |
| Superannuation Allowances                                | ***      |             | **1  |              |            |               | 1  |              | -      |
| District School Account                                  |          |             |      |              |            |               |  |              |        |
|  | 6 757    | 1.1 T.      |      |              |            |               |  |              |        |
| Assessment and Results' Fees<br>under National School Te | achers A | Act, 1875   | петя |              |            |               | Shirt and  | and the same | l wit  |
| Repayment of Loans                                       |          |             |      |              |            |               |  | The same     | -      |
| Repayment of Advances under                              | Soud C   | upply A ata |      |              |            | 1             | The same of the sa |              |        |
|  | Beeu S   | uppry Acts  |      |              |            |               |  | 1            |        |
| Unpaid Bills of last half-year                           |          | ***         | ***  |              |            | 1111          |  |              |        |
| Expenditure out of Loans                                 |          |             | ***  |              |            |               | The state of the s |              |        |
| Cr. Treasurer  |          |             |      |              |            | -             |  |              |        |
| Total Amount of Orders issued                            | l        | 1000        | ***  |              | I SHELLING |               |  | 1 - 00       |        |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

Form I B. FINANCIAL MINUTES

| - | traduction of the where, showing the sums which  | 218-18                                   | statuto entribute marriado entrio entraneire entr  |
|---|--|--|--|
| 1 | and the Ledger entries to be made in   |  | a way brothway and all harrings would had  |
| 1 |  |  | Ordinary Account Loans Account   |
|   | District No. 1 District No. II District No. II District  | No. III                                  | A THE PERSON AND PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE |
| 1 | Dr. Cr.  | 1  | £ s. d. £ s. d.  |
| 1 | .b .s 2 b .s 12  |  |  |
| 1 |  | 1  |  |
| 1 | Balanot in hand his self-published to live hos boning  |  | Dr. Treasurer Top Rate Magnet of Ware Broadware  |
| 1 | SUMMARY.   | 1  | Total Amount of Lodgments  |
| 1 | vious week 1 27 101 2 1 A 14 4   | 1/                                       |  |
|   | Balance (if any) due by Treasurer as per last monthly  | 9  | Or County Council, Money supplied on demand of   |
|   | statement  | 11                                       | Guardians and true No.   |
| _ | Monan erone and  |  | Cr. Repayment of Relief  |
|   | Total sums received during the month   |  | The state of the s |
| 1 |  | 1  | Cr. Rents of Dispensary Residences   |
| 1 | Guardians  | 4  | Cr. Farm Account-Sales of Farm Produce   |
| 1 | Total  |  |  |
| 1 | and the second s | J.                                       | I Cr. Sales of Orlat, old stores and other freespits   |
| 1 |  |  | Cr. Loans received   |
| 3 | Total to be set that the total   |  |  |
| - | Country for P. L. C. F. F. C. F. C. F. C. F. F. C. F. F. C. F. F. C. F.  | 1  | Total as above   |
|   | Balance (if any) due to Treasurer as per last monthly  | S 10 10 10 10 10 10 10 10 10 10 10 10 10 |  |
|   | statement due boa henimare besuberg saw emit   | endi                                     | The Financial Statement Book of Exp  |
|   | esignature of the Clerk, showing the sums which  | unier                                    | by the signature of the Zharman and the con  |
| - | Payments ordered at this meeting blad and bet  | er Sta                                   | basi been ordered for payment at the Finance   |
| 1 | the last day of the preceding mouth, and the   | gathi                                    | being in respect of expenses for the period en   |
| 1 |  | । सम                                     | Ledger entries to by made in respect of same   |
| 1 | Out-door Backer Total gg   |  |  |
| 1 | ordered by the 3. L. b. a 3.   |  |  |
| 1 | Board Board  | 1  |  |
| 1 |  | H.                                       | Dr. Studity Accounts, viz  |
| 1 | Net Balance due Treasurer (being difference of   | f  | Provisions and Xecessaries   |
| 1 |  |  | The state of the s |
| 1 | above Totals)  | - 1                                      | Clothing and Bodding   |
| 1 |  | M.                                       | Katablishyente   |
| 1 | Name of the last o |  |  |
| 1 |  |  | 8018180  |
| 5 | Provisional Relief   | 宁  | (a) Establishment  |
| 1 | (in load only)   | ill                                      | (b) Workhouse Farm   |
| 1 | given by Re-   | - Common                                 | AND  |
| 1 | RECONCILEMENT.   |  | (c) Medical Charities  |
| 1 | DI DIDII   |  |  |
| 1 | Balance per Bank Book dueTreasurer   | 1  | Watchinse farm   |
| 1 | Outstanding Orders (including those issued at this   |  | Workhouse Burisle  |
| 1 |  |  |  |
|   | meeting)   |  | Medical Charleties   |
|   | Orphys uniEDs 2  | bn                                       | How training of firths Deaths and Marriagus, at  |
| 1 | serted Customer  | 1  | Red training of furths, Death's and Marriagus, at  |
| 1 | honored aux  |  |  |
| 1 | Net Balance as above dueTreasurer  | 1  | Referring Officers Accounts One low Relief   |
| 1 |  |  | Maintenance in Extern distinguis   |
| L |  | P  | Mashienance in Extern Is satamone  |
| 1 | Tarabana / W / 178 /   | 193                                      | Emigration, Law and other Expuses  |
| 4 | 47.7.112.0   | -  |  |
| 1 |  | 140                                      | Superannuation Allowances  |
| 1 | the state of the s |  | District School Account  |
| ł |  |  |  |
| 4 | Balance in heath   | 329                                      | Assessment and Results' Free of Workhouse Teach  |
| 1 | at cline of the  |  | under National School Teachers Act, 1875   |
| 1 | LATER OF THE   |  | Repayment of Longs   |
| 1 |  | -  |  |
| 1 | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   |  | Repayment of Advances under Seed Supply Acts   |
| 1 | TOTAL THE SECOND OF THE SECON  |  |  |
| 1 | TOTAL 2 14 14 17   |  | Unpaid Bills of last half-year   |
| 1 |  |  | Expenditure out of Logus   |
| 1 |  |  |  |
| 1 |  |  | Or Treasurer   |
| 1 |  | ***                                      | Total Amount of Orders issued  |
| L |  |  |  |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-He The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

Nuise Hogan has resumed he duties. the temporary huse from Dublin left, as I reported last

"The Farm Steward has been here attending to his duties, and the Schoolshildren Rave been taken out for exercise regularly."

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:-

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):

1901 Amend Amend and compared to the grant of the same Het J. a. Baker Roak Borene ment dustited.

netified that he would attend on monday the 6th of June to audit the accounts of the Miner for Ray zear ended 3121 march 1904.

M. M. Donohoe M.S. wrote returning his Since thanks to the Board for these vote of condolence with him in the occasion of the death of his

a letter was read from the Harmin Steered complaine that his innate named Patrick maker. used arriver and thecotomy language toronto him on Hedresday last.

The inmate referred to was salled before the Board and represented by the chaumain.

dans to an expositive kne care bigues from it the telescoil delate both delike dausifivory in exposent and mi o Lullwan sexpendent said no W sold thought to be the the Board receive due notice son far "as frosible by the policy entering into any matter which evel cost over £1.

The number of cases of provisional Out-doorstile the King to King the Action of the Country of t

The mention of the bearing the first the first of the delaced samed by "sex votes to your space of saw anailyand out

hv. Chell for the daw portife souther without who should to reddy a freesom

The Bonds and other securities in force were juid before the Guardians by the Older together with papers of the contractions of the securities on the second structure of the American Area of the second structure of the sec

(See also Minutes of the Guardians' proceedings under the Medical Charlies And Astec North

Smothery Authority)

On the division the frequency to be held on French, the

of youtes against 4 vites. (Signed)

An Inverse of Medianus fore

| 26         | 10   |
|------------|--|
|            | The following helies from the Potst Government Board four training the second four trained and others; were rew  |
| поз        | the Clerk, and directions given to answer them respectively, to the following effect (or Orders made   |
|            | Ino umates named non Bury and got sempey   |
| 30 m       | ue parted our outfit of clothing each on taking their  |
|            | scharge some some some of some   |
|            | Mr. The Atemin Steward Revendant Rev. Rev. within the to   |
|            |  |
|            | Are dillowed add the school should have have been beton out  |
|            | hay an ended 21 21 branchy supply some my  |
|            | and the state of t |
|            | " Int he hourded this unfle setummy his his  |
|            | Hauto to the Burst of The note as condition  |
|            | with him in the security ag the dieth of his   |
|            |  |
|            | Marthur.   |
|            |  |
|            | of the was part from the three Street  |
|            | to sometimes and for more all make make  |
|            | I was some on the satured harmonies theorem in   |
|            | Lat Valoritation   |
|            | Me winded where I was full it before the   |
|            |  |
|            | The following Orders of the Local Government Board by Ireland were laid before the   |
|            | Board, and directions given thereon as follows:  |
| in th      | The cases of provisional relief, and applications for relief, were considered and decided on as set forth the Application and Report Books.  |
| the same   | The number of provisional admissions to the Workhouse confirmed was 39   |
|            | Ditto disallowed   |
|            | The number of Applicants admitted to the Workhouse was   |
|            | The number of cases of provisional Out-door Relief was   |
|            | Do. in which relief was continued by the Guardians 83  |
|            | The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   |
|            |  |
| CF CT-CASA | The number of Applicants for whom relief was not ordered was   |
|            | The Pends and other appointing in four way laid to fine the Charding Latt. Old Latt.   |
| his l      | The Bonds and other securities in force were laid before the Guardians by the Clerk, together with Report thereon as follows: (this on the second Meeting after the Annual Election in every year).  |
|            | (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural  |
| Sani       | tary Authority).   |
|            | Next Meeting of the Guardians to be held on FRIDAY, the  |
| 1          | is have some   |

(Signed),

BOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED

| Shillelagh | UM | iden. |
|------------|----|-------|
|------------|----|-------|

| 100 | Medical                      | Charities   | Acts (14 & 15 | Vic., cap.         | 68, &c.,    | mesd  |
|-----|------------------------------|-------------|---------------|--------------------|-------------|-------|
|     | A CONTRACTOR OF THE PARTY OF | The Charles |               | - 352 16 of 7441 + | and hadiman | CO. 1 |

brhwi

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a On the application of the Medical Officer of the Continued Districts, the following Meeting held on Friday, the day of the Meeting held on Friday held on

PRESENT-In the Chair-Other Guardians -

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

| Name of Dispensary District | Total Cost<br>£ s. ā. | Directions given by the Board |
|-----------------------------|-----------------------|-------------------------------|
|                             | XX                    |                               |
|                             |                       |                               |
|                             |                       |                               |
|                             |                       |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Dispensary District and mitornary visanogs   | Medicines, &c., required, not comprised in the Prescribed Lists | Total Cost                           | Directions given by the Board a side of the side of th |
|--|---|--------------------------------------|--|
| 1904. having been  |   |                                      | of the General Rules Union for the half-year   |
| I Officer of each Dispen-  | ted to furnish to the Medica                                    | the Clerk was direct                 | for Dispensery Das enhanteted to the Board   |
| we been included in the  | of the District which ha  | to of all the harpenses              | mary, 1299.] Sary District a Statemen  |
| ed for each Dispensary   | e Total Expenses incurve  | The following sre th                 | half-years Accounts.   |
|  | 1904.   | babma                                | District for the balf-year   |
|  |   |                                      |  |
| 9  | Viles   |                                      |  |
| E  | 2012  |                                      |  |
| ££   | triet   |                                      |  |
| 9  | 4   | 100                                  |  |
| and the state of t | triet.  | SERIE - NAME AND TANKS OF THE OWNER. | A Comment of the Comm |
| £  | - /- bornt  | Dis                                  |  |
|  | /   |                                      |  |
|  | - torut   | 34 L                                 | ***************************************  |
| £2   | tract   | id.                                  |  |
|  |   |                                      |  |
|  |   |                                      |  |
|  |   |                                      |  |
|  |   |                                      |  |

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of\_ naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians, and become a copy of the Invoice for the use of the Guardians,

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied of guideo M

| Dispensary District  | Goods ordered to be supplied   |
|--|--|
| Mary May III Wash  | TRESERVE IN THE COME.  |
| 1 1/1  | Other Guardians - See Jaluo  |
| The second section of the second   |  |
|  |  |
|  |  |
| and the second of the  |  |
| the first of the state of the  |  |
|  |  |
| The same of the same of the same of  | Charles and the second second  |
|  |  |
|  |  |
|  |  |
|  | Estimates and Requisitions for Melicines, and Me   |
| ricis were ight berote the board, and discarding   | Medical Officers of the undermentioned Dispensary Distr<br>were given thereon as follows:-                                   |
|  |  |
| Directions given by the Board  | Name of Dispensary District Total Cost   |
|  |  |
|  |  |
|  |  |
| The second secon | A series where the series  |
| The Supple Dates   Markey  | And provide the provide the last test regular  |
| Figure and directions placed the real surface  |  |
| The gases of provisional relief, and application in the Application and Report Books.  | one foll relief, wask consistent and decided on as see furth   |
| ie undermentioned Dispensary Districts were laid   | Distinct Requisitions from the Medical Officers of the   |
|  | before the Board, and directions were given thereon as follo   |
| [This at the end of we never sale to sale at the end of we never sale to sale at   | Medicines, &c., required,  |
| mones of Article on  | incurred for the service of each Dispensary District in the  |
| of the General Rules Union for the half-year ended   | 1904. having been  |
| ricts, dated 24th Feli-  | was directed to furnish to the Medical Officer of each Dispen-<br>e Expenses of the District which have been included in the |
| half-year's Accounts. The follow   | ving are the Total Expenses incurred for each Dispensary   |
| District for the half-year ended   | 1904.  |
|  |  |
| The musica of Applicants for whom relief a   | District £   |
|  | District £   |
| The Bunds and other securities to large we   | ers laid the Controllans by the Clerk, together with   |
| the Espect thermose follows with our the second-   | District Annual Martin in ever £   |
| (Six also directored the decoding of proceed   | District L. Commission Action L.   |
| Soldier Anthony)   |  |
| Nove Meeting of the Courdinas  |  |
|  |  |
| day at Notice 1904   |  |
|  |  |

[This is to be entered on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:-

| Name of Dispensary<br>District | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
|--------------------------------|---------------------|--|
| A INCHES OF                    |                     | eyon 802 Bin he Sheet The NA manual of   |
|                                |                     | running setator to the trade of a  |
| designation of the             |                     | out on hupour my feld being offices  |
|                                |                     | their was of horalfy to be considered a  |
| Besture 1                      |                     | with your west that he stor day now to   |
|                                |                     | would do this best to the accordance   |
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|                                | and parties on a    | which the intelligence whether submits to the  |
|                                | manufic s           | the Kenten   |
|                                | No. of the last     | (Supplied)   |

30 The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board and directions given thereon as follows:—

|  |   |   |  |                     |  | Board thereon   |
|--|---|---|--|---------------------|--|---|
| pensantelliamets.<br>Likerges K l. K<br>h dinardisa <sub>n</sub> of th   | i stegulatīms imdii<br>edical liplief: Tieket<br>"Kegulations, im ess<br>rein, namely:— | i of the Goneda<br>ck. Rooks of M<br>he, Dispensory | ado as and a<br>papix Ghe<br>de 18 etc | Article<br>ted to a | in pursuance of<br>the was also directly<br>in pursuance | pensary Committeed The Cle Cle garwolled the following and E and E  |
| ted for each   | see of Wardens appoi<br>Electoral Division  | mes and Addre                                       | Na.                                    |                     | Electoral Divi   | Name of Dispressing   |
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| The grade Set of | An Account of th  |   | nearred for                            |                     | vice of such D   |   |
|  | alor for the half-year<br>function to the Eder<br>by District a Statem                  | d the Clerk t                                       |  |                     | rish to the Medic  | 100% Noting been at Officer of each Dispensive been included in the |
|  | li-years Accounts.<br>atrict for the half-ye  | The fellowing                                       |  | Total               | September in the   | ed for each Disposary   |
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|  |   |   | . Bis                                  |                     |  |   |
|  |   |   |  |                     |  |   |

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows:—

| TATE of the Workhol Date   | From whom  | Subject Matter   | Order of the Board of thereon  |
|--|--|--|--|
| to provided to and a   | Attachment Contract Post   | ALONE AND S  | combon and grat De-  |
| 24 hay 04  | no pagne   | Contact which sple   | No. of Legation Chairmy L' TIONS   |
| Taran Shola  | Control Front Maior Tons, Cop.   | and the term approved of   |  |
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| Discharged during the Wa   | (1) 对意为  | of arte for Dispensing   | ol Inlary of fraid   |
| Total Discharge   and had  | 72772  | Residence of howherty  |  |
| BATE   | LAWESTEL   | who furnised that he would do his best to  |  |
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| 1  | me toph  | Milred lay   | of advatising  |
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| No. 11. / S. 10/1  | - 15-  | Ra VIII  | gor or Jostright."   |
| No. IV.  | 47 00 10   |  | It amendme   |
| 24 may 04  | The chest  | weeks notice provi   |  |
| Chie formi XX 175  | 4 4 4  | by the human of Res  |  |
| COPY OF MINUTE   | e of Proceedings of  | resignation as medical   | Mr be King   |
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| Pausant—In the Chair<br>Other Guer   |  | enfiel to day.   | the potrict at   |
| y may or   | Relieved type  |  |  |
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| dical Officers to Dispensary Board of Guar- Board o | rashfree Master   | Dates based at Proposition   |  |
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| ber,   | Maria and many to the state of | A Legistrication for the party of the land   |  |
| The state of the s | M. Total M. T.  | THE WASTER THE PARTY AND   |  |
| Summer Services  | March all all all all all all all all all al  |  |  |
| were laid b  | efore the Board and directions given the  | reon. as follows:-   |  |
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|  | which beday   |  |  |
|  | Agrania my I mande  | is monthly : 40 hory h,  |  |
|  | I the defaulters with   | the same of the sa |  |
|  | To your mounteen  | January January  |  |
|  | La lac to Asstrial  | and  |  |
| 0  | ng of the Guardians to be held  | on Friday, the   |  |
| day of   | 1904.   | 4 1 1 2  |  |

| Number of Inmates for which accommodation is provided building on the Building workhouse  | Able-bodied |      | Infirm<br>sons<br>Adult<br>sons,<br>15 yeage, b | Aged and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not<br>working |      | above<br>nnder<br>ears | e 5 and of age                 | of age                                       | 2 years of age  | TOTAL     | SICK AND   | 1   |              | OBSERV               | TIONS |
|---|-------------|------|---|---|------|------------------------|--------------------------------|--|-----------------|-----------|--|---|--------------|----------------------|-------|
| Additional Workhouse — 50 Permanent Fever Hospital 50 Fever Sheds — 931   | Males       | Fem. | -   | Fem.  | Boys | Girls                  | Children abov<br>under 9 years | Children above 2 and<br>under 5 years of age | Infants under 2 |           | Number in Hospital on the above date                                 | No. of Land Idi Workho                    | ots in       |                      |       |
| Remaining on previous Satur-<br>day, as per last Return   | 13          | 23   | 25  | 78  | PB   | 130                    | 5                              | angir  | 9               | 108       | Under Medical<br>treatment in<br>Informary<br>Wards<br>Under Medical | In separa<br>Wards<br>In Ward<br>with oth | is)          | re of the            |       |
| Admitted during the Week Born   | 27          | No.  | X   | 2   | 72   |                        |                                | to )   | /:<br>00        | .32<br>A/ | TOTAL, TOTAL,  |   |              |                      |       |
| Total,  | 28          | 26   | 26  | 37  | 5    | 5                      | 5                              | . 5  | 5               | 140       | NIGHT LODGERS OR   |   |              | 1                    |       |
| Discharged during the Week -  | 2,4         | 9    | 1   | 2   | 1    | 1                      | 2                              | 19   | 5               | 42        | Aller July   | Males                                     | Fe-<br>males | Children<br>under 15 | TOTA  |
| THE RESERVE TO SERVE | 200         | Mon  | 10-11-0   | NI NE   | An   |                        | -1300                          | to   | Vo,             |           | No. Relieved   | 25  | 3            | 1                    | 27    |
| Total Discharged and Died -   | 2/4         | 1    | 1   | 2   | 1    | 1                      | 2                              | /  | 3               | 42        | No. in Work-)<br>house at date;                                      | 1 6                                       |              |                      | 6     |
| REMAINING ON THE ABOVE  | add<br>add  | 17   | 25  | 15  | 1.   | A                      | - 150g                         | 1/2  | the             | 98        | No. at corres  | ponding pe                                | riod last    | year, 7.             | 厂     |
| RETURN OF DESTITUTE   | PERS        | ONST | eliev   |   |      |                        |                                |  |                 |           | Lists, for the<br>e the Board o                                      |   |              |                      |       |
|   | Destitut    |      |   | valia   | Tota |                        | T                              | List   |                 |           | nt of the reli   | stitute Per<br>eved out o                 | f the        | To<br>relieved       | tal   |

|    |                     | relieved of<br>Workhous        | e Persons<br>out of the<br>e (under 10<br>31, s, 1)  | relieved of<br>Workhous        | e Persons<br>out of the<br>se (but not<br>in sec. 1)   | relieved o<br>Work                      | out of the | of List.                         | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | Workhous                       | e Persons<br>out of the<br>e (but not<br>i in sec. 1)  | relieved a<br>Work | us of the |
|----|---------------------|--------------------------------|--|--------------------------------|--|---|------------|----------------------------------|--------------------------------|--|--------------------------------|--|--------------------|-----------|
|    | Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Pro | Persons 1  | Relief<br>Districts<br>Dan anois | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>ion him or<br>her  | Cases<br>IHEZO     | Persons   |
|    | No. I.              | 58                             | 10 2   | 4)                             | 7 4  | 65                                      | 100        | Bt, forward<br>No. VI.           | d with                         | Ray  | 25                             | Z Sung   | 27.                |           |
|    | No. II.             | 18                             | 16   | Alexantrial day we             | ining<br>is  | 18)<br>Tamil                            | 17         | No. VIII,                        | old durius                     | legg surte   | Jen /                          | -02 ·  | 30                 |           |
| 24 | No. IV.             |                                | 107  | 1                              |  | 4/5                                     | , m        | No. IX.                          | time                           | But  | and                            | pre  | The same           |           |
| -  | Car. forwd.         | 4                              | 19.8   | "y                             | 4  | 8.3                                     | 128        | Total                            | Buch                           | Y W  | 18                             | the state of the s | 197                | 100       |

PRESENT—In the Chair,— huchael Lipus by M. Chair.

Other Guardians:—

Description of the Board of Guardians, at a Meeting held on Friday, the State of the Chair,— huchael Lipus by M. Chair.

Other Guardians:—

Description of the Board of Guardians, at a Meeting held on Friday, the Chair of the Chair of

Clark their accuracy have The Minutes of the last Meeting were read and signed.

The Clerk's Report on the execution of Orders previously made by the Board was read

to the following effect :-

| the Police   |                      | 0.3021       |   | To Vab  |            | ne_            | T.Y.      | brui              | 80                            | gmib. | HO N                            | se W        | and   | TOT   | ouse   | or ke  | N edit to ETATS  |
|--|----------------------|--------------|---|---|------------|----------------|-----------|-------------------|-------------------------------|-------|---------------------------------|-------------|-------|-------|--|--------|--|
| otane ques<br>ou me 20<br>goth june,<br>tamber and<br>peraber. | sen anes             |              | RETURN OF SICK AND LUNATICS                               |   |            | Roptic of nice | 93,0      | hrad<br>oye l     | bus<br>ovoda<br>tahnu<br>arce | Ban 8 | Adult Per- Sur<br>sons, above H |             |       |       | ber of Damakes for the re- in accommodate or mediate in accommodate accommodate is provided accommodat |        |  |
| evium  | LYSULSON!            | 1            | No. of Lu   | Number;<br>in Bospital  | Toral      | Driegal, 3     | Jeens of  | owads n           |                               |       | gnio                            |             |       |       |  |        | Temporary Enddiners Addinger Parmanent Fevar Hospital                    |
|  |                      | 1000         | Workhov<br>the abov                                       | on the above  | 1          | Locute         | thinder I | Children Children | sizio.                        | Boys  | Fem.                            | Moles       | Fail. | Males | 18   | - (60) | Forer Sheds  |
|  |                      | work         | araque all<br>shis W<br>bra W mi<br>shio d'iw<br>sedamuri | Uniter stadion versions in Control | 213<br>KWF | 1              | 1         | - Alexander       | i dh                          | rhon  | 2                               | Office<br>\ | 2.3   | 3     | 1  | irm)a  | Remaining on previo<br>day, as per last I<br>Admitted during the<br>Born |
|  | BATAURA              | RS OR C      | Londer  | THOIN   | 110        |                |           |                   | -                             | -     | y E                             | 10          |       |       | -tar   | T      |  |
| LATOT  | Children<br>under 13 | Te-<br>males | Males   |   | 53         | 61             |           | 2                 |                               | 1     |                                 |             |       | 22    | - zise   | the W  | Discharged during  |
| 29   |                      | Į.           | 7.5   | No. Relieved)<br>during week f  |            |                |           |                   |                               |       |                                 |             |       |       | H  | SVE &  | Died :   |
|  |                      |              |   | No. in Work-)<br>boose at date)   | 24         | 8              | 1         | The second        |                               | 1     | X                               |             |       |       | - 10   | art m  | Total Discharged as  |
|  | The man              | w deaf bot   | rau suibn   | No. at correspo   | 38         |                |           | 1                 |                               |       |                                 |             | 13    | 4     | Sare   | IH AB  | REMAINING ON TH  |

RETURN or DESTITUTE PRINCES relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the A SAN day of Carardians at this Meeting.

| Into<br>edi lo Juo<br>earradi | Doveilos | Destitute Persons<br>relieved sor of the<br>Workhouse (but not<br>comprised in soc. 1) | Destitute Persons<br>relieved out of the<br>Workingse (under 10<br>Vio, c. 51, s. 1) |                        | Total<br>relieved out of the<br>Workhouse | Destinate Persons<br>relieved out of the<br>Workhome (but not<br>comprised in sed. 1) | stitute Persons<br>even one of the<br>thouse (under 19<br>ic., of M. s. 1) | diet<br>die W                |
|-------------------------------|----------|--|--|------------------------|---|---|--|------------------------------|
| Tereous                       | exam     | The Master's I   | Estimate of Prov   |                        |   |   |  | holless abortises was called |
|                               | 21       | 5, 4 lb.   |  | Bt. forward<br>No. VI. | 101 57                                    | l y ly  | 3717   | No. L                        |
|                               | 30       | Dozen 1  | Boggs<br>Butter  | No. VII.               | 14 /21                                    |   | D1 8   | No. II.                      |
|                               | 9        | gallons  | Butterme   | ek .ou                 |   |   |  | No. IV.                      |
|                               | 110      | -  | hewmil   | T                      | E3 128                                    | 14 10   | 125  | areal and                    |
|                               |          | -  | 10   |                        |   |   |  |                              |

The Minutes of the last Meeting were read and signed.

Financial Minutes.

| 4     |             |           |          |           |          |        |                 |         |  |          |       |       |             |         |
|-------|-------------|-----------|----------|-----------|----------|--------|-----------------|---------|--|----------|-------|-------|-------------|---------|
|       | Correct out | D withou  |          | dwall and | 4 months | more   | CHALL MESTERNES | DWDTING |  | A secure | art t | Ber   | becommend-& | SERVICE |
| A 400 | 2,1223      | O SHIPPIN | B WOR AN | 3027 637  | 1 2504   | 8,7685 | (For every      | Meetmo) |  | THORNE   |       | TANK. |             | CHEL    |

| Meeting held the   |             | ay of  | h  |
|--|-------------|--|--|
| Meeting held the series were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.  Indoor, from No   |             | sangained and should Shiftelagh a Union should be had shink  | el strass which  |
| The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.  Indoor, from No  | TOTAL       | And here represent to ring many boof and the Leviger enteres   |  |
| Indoor, from No  | 7" [ 50     | Meeting held the day of | 904.   |
| Indoor, from No  | - D Remodel |  |  |
| Indoor, from No  |             |  |  |
| Chairman and counter-signature of the Clerk.  Indoor, from No  |             | The following Relief Registers were produced, examined, and authenticated by the   | signature of the   |
| Separate , No  | Chair       | man and counter-signature of the Clerk.  |  |
| Separate , No  | - Cr        | Indoor from No. 608 to No. 640   | on vegeth someon.  |
| Out-door ,, No   |             |  | he sonia veno  |
| The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.  The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:  1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the day of 1904, was submitted, of which the following is a Summary:  Stock in hand at close of preceding week the week Total  Consumed during the week Stock in hand at close of this week No. of this week No. of                  |             | Separate , Noto Noto   | white Charles we would have be detailed  |
| The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.  The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:  1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the Master of the Account of Provisions and Necessaries for the Week ending Saturday.  Stock in hand at close of preceding week the week Total  Consumed during the week Stock in hand at close of this week No. of this week No. of |             | Out-door No. to No.  | Guardians  |
| The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:  1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the day of 1904, was submitted, of which the following is a Summary:  Stock in hand at close of preceding week the week Total  Consumed during the week Stock in hand at close of this week No. of   | (5)         | A CONTRACTOR OF THE PROPERTY OF THE PARTY OF |  |
| The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:  1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the Master of the Account of Provisions and Necessaries for the Week ending Saturday.  Stock in hand at close of preceding week the week Total  Consumed during the week Stock in hand at close of this week No. of this week No. of   | Or.         |  | inance Meeting,  |
| The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:  1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the  | with t      | he proper Debits and Credits, as ordered on that day.  | And the second second  |
| 1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the  |             | The following Books were submitted by the Clerk, he having first ascertained the   |  |
| 2. The Provision Check Account.  3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the  | entries     | made therein by the Master of the Workhouse, and authenticated the same by his   | s signature :—   |
| 2. The Provision Check Account.  3. The Provision Receipt and Consumption Account.  The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday.  the  |             | by the aigment of the Charles and the Charles  |  |
| The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,  the  |             | I will be a second of the seco | HAMPITOTORY  |
| The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,  the  |             |  |  |
| The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the   |             |  |  |
| Stock in hand at close of Received during preceding week the week Total  Consumed during the week Stock in hand at close of Colle this week No. of   |             | The Weekly Abstract of the Account of Provisions and Necessaries for the Week e  | nding Saturday   |
| Stock in hand at close of Received during preceding week the week Total  Consumed during the week Stock in hand at close of Colle this week No. of   | Dr.         | landy would be the second of t | 0  |
| Stock in hand at close of Received during the week Stock in hand preceding week the week Total Consumed during the week Stock in hand at close of Colle this week No. of   | the         | day of   | a Summary  |
| at close of Received during at close of Colle preceding week the week Total this week No. of   |             |  | the state of the s |
| preceding week the week Total this week No. of   |             |  | The state of the s |
| £ s. d. 6  |             | preceding week the week Total  | this week No. of   |
|  |             | £ s. d.  | in kind baid on  |
| given by Ke  |             |  | yiven by Ke-   |
| Provisions 15 1871 24 14 5 4313 4 1682 2 10 2 10 4 4 14 60   | Provisions  | 15 1571 24 14 5 43 13 4 16 8 2 2 10 2 10 4 4   | 24 6 0 dive  |

|             | Stock in hand<br>at close of | Received during | W TE DE          | Consu        | Stock in hand at close of Collective |                                |
|-------------|------------------------------|-----------------|------------------|--------------|--------------------------------------|--------------------------------|
| 80          | preceding week the week      |                 | Total            | By Inmates   | By Officers Total                    | this week No. of Days          |
|             | 6 s. d.                      | 1 6 s. d.       | £ s. d.          | £ s. d.      | £ s. d. £ s. d.                      | (in lead baid ni)              |
| Provisions  | 15 1871                      | 24145           | 45/5 4           | 1682         | 2192 1944                            | 24 6 Q                         |
| Necessaries | 19 19                        | 146             | 19 19 3          | 294          | 54 2411                              | 14 4 4 680                     |
| Total,      | 34 148                       | 28 14 11        | 63 12 4          | 18149        | 3 4 6 22 2 3                         | 41 10 to July 0                |
|             | of Vacania                   | union Dia       | Name of the last |              | £                                    | serted Children<br>boardedbuts |
|             | The General                  | Average Cost    | of an Inmate     | for the week | was                                  | : 3:6                          |
|             | Average Cos                  | st in Infirmary |                  |              |                                      | : 4:6                          |
|             | Average Cos                  | t in Fever Hos  | pital            |              | 061103                               | 7. TotalKeliefgiven 6          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-Balance in hands at close of the

- The Clothing Materials and Conversion Book.
   The Clothing Receipt Book.
   The Medical Weekly Return.
- 3. The Inventory Book.
  4. The Labour Book.
- 5. The Workhouse Farm Account.
- - S. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief. in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Clark's Report a starger with the Deard agas read

иотип на48 папина

|     |              |          | 8000       | Mary Mary | 4. 一种  |              | 11/10/10/10 | G.HL 201 100 |         |           |          |
|-----|--------------|----------|------------|-----------|--------|--------------|-------------|--------------|---------|-----------|----------|
|     | The Abstract | of the A | ccounts of | the s     | everal | Relieving Of | fficers f   | or the       | last We | ek ending | Saturday |
| the | . 28 day     | of       | m          | uj        |        | 1904, was    | submi       | tted as      | follow  | 8:        |          |

|         |  | Relievi        | ing Offi | 1360      | 194           | UNN          | 以近り近り    | Relie  | ving O         | fficer | Relie             | ving O      | fficer     | Reliev         | ing Of        | licer  | Relie                  | ving C                 | fficer    |  |       |      | 1 |
|---------|--|----------------|----------|-----------|---------------|--------------|----------|--|----------------|--------|-------------------|-------------|------------|----------------|---------------|--|------------------------|------------------------|-----------|--|-------|------|---|
|         | SALES AND SALES  | ODistr         | JELL.    |           |               | rict No      |          | Distr  | ict No.        | TTT    | Dist              | ńet No.     | TV         | -              | rict No       | Ver  | Diete                  | ict No                 | 577       | 3  | TOTAL |      |   |
|         |  | C. S. Ou E. S. | S,       | 55/972    | <b>经股份股份</b>  | S.           | THE PLAN | AND THE RESERVE  | s.             |        | 曹 アリカアルコ          | 5.          | 1000       |                | S.            | No. of Street, | Arr Sorr               | 5.                     | AME .     | £  | s.    | d.   |   |
|         | Balance in hand<br>at close of pre-<br>vious week  | 21             |          |           |               |              | bas<br>9 | ,bemi  | max            | e be   |                   | 1           |            | gister         |               |  |                        |                        |           |  | 49    |      |   |
| 10      |  |                |          |           |               | 10           | h. I     | No.  | 01             | 1      | 8                 | 13          |            | 0              | M m           | fro  | ndoor                  |                        |           |  |       |      |   |
|         | Money since advanced by . Guardians  | 126            | ****     |           |               |              |          |  |                |        |                   |             | ****       | 0              | N 44          | eja  | zaqəl                  |                        |           | derivative statement the statement of th | kan,  |      |   |
|         |  |                | earler.  |           |               |              |          |  |                |        |                   |             |            | 0              |               |  |                        |                        |           |  |       |      |   |
| 3. T    | Cotal to be accounted for  | 300            | Name of  | noo i     | H.            |              |          | 3y.  | b_ts           | di n   | ned_d             | sbio        | 88         | atiber         | ) bi          | a a  | Debi                   | requ                   | rq e      | di di  | lw    |      |   |
| 1       | of the same of the | 100            | 25- 252  | HEALT AND | 1             | -0.0         | 100      |  | 1000           |        | The second second |             | The same   | UFB OTH        |               |  | Total Control          |                        |           |  |       |      |   |
| FV      | PENDITURE.   | IIIs au        | Ma.      | HUR       | ant)          | Delas        |          |  | Lis            | pile   | Tool              | nI e        | dT         | i              | on er         | a Ac   | Tell                   |                        | Dan       | ries   | 10    |      |   |
| 4. 0    | Out-door Relief  |                |          |           |               | 14 1 1 1 1 1 | Cor      | one d  | pieor<br>ena a | n Br   | ovisio            | Property of | dT<br>kpds | 8<br>al 76     |               |  |                        |                        |           |  | 7.00  |      |   |
|         | Board In Money 171   |                |          |           | B //-         |              |          |  |                | 1      |                   |             |            |                |               |  |                        |                        |           |  | tlan  |      |   |
| -       | In Kind  | 7              |          |           |               |              |          |  |                |        |                   |             |            | 1              |               |  |                        |                        |           |  |       |      |   |
| Days    | rovisional Relief  | 25             |          | aloT      | To the second |              | d deri   | STATE OF STA |                | By Inc |                   | Jan         | T I        |                | od du<br>week |  | to                     | ciose<br>ciose<br>fing | 38        |  |       |      |   |
|         | given by Re-<br>lieving Officer<br>on his own  |                | 7 4      | 9 0       | As I          | Z Y          | T.       | ils  | 8              | 97     | 4                 | à\          | 63         | Po             | his .         | 29   | 16                     | 1/8                    | 18        | 21   | Diais | 1019 |   |
| 100 400 | Responsibility   |                | 4        |           |               | 1            | AT .     | tom  | P              | 2      | 8                 | pl          | ph         | 9              | 14            |  | P                      | 1                      |           |  | 1688  | Nece |   |
| 6. C    | Orphans and Deserted Children boarded out  | 14             | 2        | 1 2       | 5 2           | 4 6          | 5        | 18   | 141            | 8/     | 1/2               | 12          | ()         | 111            | 14            | 28   | 8                      | 11                     | 1         | al.  | OΤ    |      |   |
| 7. 1    | TotalReliefgiven   | 6              | uj       |           | 1             | 13           |          | w de   | <b>6</b> 177 6 | d) T   | ate fa            | nnl         | 118        | oat o          |               |  | A Jan                  |                        | MITTER ST |  |       |      |   |
|         | n previously   | -6-            | nive     | y b       | радио         |              |          | lerk   | ) 9t           | li vio | baar              | horo        | (3)        | ere s          | 10 V          | Boo  | Poot is                | ollo                   | ed'       |  |       |      |   |
| 8. I    | Balance in hands<br>at close of the<br>week  | 15             | 15       | 2         | leily         |              | 9        |  | : 91           | AUG!   | HIS X             | il Vi       | bed        | ntica<br>and t | ntthe         | a bo   | im s                   | i ye                   | ber       |  |       |      |   |
|         | urge Book.   |                |          |           |               | A 10         | ob-n     | ne de<br>be O  |                |        |                   |             |            | ,alcoe         | dept          | Rece<br>Boo  | hing<br>ntory<br>nur B | evel)                  | Che       | 03 04 44   |       |      |   |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and nothenticated by his signature. FORM I B.

FINANCIAL MINUTES

|       | (For Stated Finance        | Meetings only).                         |
|-------|----------------------------|---|
| New Y | and with more manufactured | ammery and Reconcilement of The stammer |

onth ending the last day of 

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of remove respect of same as follows:— \_, and the Ledger entries to be made in

|     |  |          |     |             | Dr.      |          |             | CR.          |          |
|-----|--|----------|-----|-------------|----------|----------|-------------|--------------|----------|
|     |  |          |     | £           | 8.       | d,       | £           | S.           | d.       |
| Dr. | Treasurer:                                 |          |     |             |          |          |             |              |          |
|     | Total Amount of Lodgments                  |          | *** | 1           |          | MARY.    | MAS         |              |          |
| Cr  | County Council. Money supplied on d        | lemand o | of  | ast monthly | as por l | reasurer | due by 3    | ce (if any   | Balan    |
|     | Guardians                                  |          |     | 44 .444     | 1        |          |             | atement      | a        |
| Cr. | Repayment of Relief                        | feet.    |     |             | dans     | 100      | sived durin | AND HOUSE    | Loto/T   |
| Cr. | Rents of Dîspensary Residences             |          | 224 | 4.0         | THE      | mr am Ri | FLIDTL BANK | FOUT SILLIAN | 135357 % |
| Cr. | Farm Account - Sales of Farm Produce       | 10.00    |     |             |          |          |             |              |          |
| Cr. | Sales of Offal, old stores and other Recei | ipts     | 202 | 100         |          | Isto     |             |              |          |
| Cr. | Loans received                             |          |     |             |          |          | 1           |              |          |
|     | Total as above                             | N. F     |     |             |          |          |             |              |          |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, and being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

| f  |                        |                     |                  |      |               | DR.       | - lato    | 0           | Ск.       | d    |
|--|------------------------|---------------------|------------------|------|---------------|-----------|-----------|-------------|-----------|------|
|  |                        |                     |                  |      | £             | s.        | d.        | £           | 8.        | d    |
| or. Sundry Accounts, viz.                    |                        |                     |                  | Fred |               |           | 1         | -           |           |      |
| Provisious and Necessarie                    | es .                   | ***                 |                  | ***  | lifference of | (being c  | reasurer  | due         | Balance   | Lj   |
| Clothing and Bedding                         | ***                    | **                  |                  | 6    |               | 13        |           | . (els      | bove To   | 8    |
| Establishment                                |                        | ***- 30             |                  |      | 1             | -         |           |             | The same  |      |
| Salar es—                                    |                        |                     |                  |      | 1             |           |           | the folio   |           |      |
| (a) Establishment                            | ***                    |                     | ***              |      |               |           | THE PARTY | sould blin. | anant.    |      |
| (b.) Workhouse Farm                          |                        | ***                 | ***              |      |               |           |           | The same    |           |      |
| (c.) Medical Charities                       |                        |                     | ***              | ***  |               | TV        | THEME     | RECONC      |           |      |
| Workhouse Farm                               |                        |                     |                  |      | · T           | Preasure  | 10        | ink Book d  | ce per B  | asl  |
| Workhouse Burials                            |                        |                     |                  |      | tids as best  | hose iss  | luding    | Orders (in  | anding    | teti |
| Medical Charities                            |                        |                     |                  | -    |               | 4         | 1         | ALE TO      | (eeting)  | TI.  |
| Registration of Births, of Vaccinations      | Deaths                 | and Ma              | rriages,         | and  |               |           |           | 1           |           |      |
| Relieving Officers' Accou                    | nts—Ou                 | tdoor Rel           | ief              |      |               | 397118.09 | T         | above due   | en angele | EF A |
| Maintenance in Extern I                      |                        |                     | ***              |      |               |           |           |             |           |      |
| Emigration, Law and other                    | ner Expe               | nses                |                  |      |               |           |           |             |           |      |
| Superannuation Allowan                       | ices                   |                     |                  |      |               |           | PHANE     | 12.17       | 1         |      |
| District School Account                      |                        | ***                 |                  |      |               |           |           | 1           | 1         |      |
| Assessment and Results<br>under National Sch | ' Fees of<br>ool Teacl | Workho<br>iers Act, | use Teac<br>1875 | hers |               |           |           |             |           | 1    |
| Repayment of Loans                           | **                     | *** 3               | ***              | ***  | 1             |           |           | 1           | 7         |      |
| Repayment of Advances                        | under S                | eed Supp            | ly Acts          |      |               |           |           | The Land    |           |      |
| Unpaid Bills of last half                    | -year                  |                     |                  |      |               |           |           |             |           |      |
| Expenditure out of Loan                      | 18                     | ***                 | **               |      |               |           |           |             |           | 1    |
| Cr. Treasurer                                |                        |                     |                  |      | - X           |           | -         | -           |           | -    |
| Total Amount of Orders                       | issued                 |                     | ***              |      |               |           |           |             |           | 1    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

[Form I B | FINANCIAL MINETERS

| e made in        | d of GTOOLE to b  | and the Lec      | D-SW (MICE)       | 100         | Ordinar      | Joanna      | nut art a  | hev Loa          | and hed  |  |
|------------------|-------------------|------------------|-------------------|-------------|--------------|-------------|--|------------------|--|--|
|                  |                   | District No. II. |                   | III.        | Dramar       |             | -: gwalle  | ten shine in     | Josquer  |  |
| CR.              |                   | Da.              | -                 | 10.         | £            | 8.          | d  | £                | 8.   | d.   |
| s. d.            | 2 1               | 8. (             | 3.                |             |              |             |  |                  |  | 100  |
| Balance in hand  | Service Vand Land |                  | 1                 |             | and the      |             |  |                  | Preasurer  | Dr.  |
|                  | SUMMAR            | Y.5 / 7          |                   |             | 4            |             | ments  | unt of Lodge     |  |  |
| Balance (if any  | due by Treasu     | rer as nor last  | monthly           | 10          | bysomb       | on ha       |  | uncil. Mor       |  |  |
| statement        | y due by Treasu   | arer as per rass | montarty          |             |              | ****        |  | noti solat       |  |  |
| Manage pinon ad  | - "               |                  |                   |             |              |             |  | of Relief        | Reparenent   | 1 50   |
| Total sums rec   | eived during the  | month            |                   |             |              |             | esidences  | ispensary R      | 200  |  |
| Guardians        |                   |                  |                   |             |              | An Bons     |  | unt Sales        |  | Gr.  |
|                  | Total             |                  |                   |             | stores       | ner/Re      |  | rots blo In      |  |  |
|                  | MODEL STORY       |                  |                   | is a la     | on -N        |             | ing Disput   | hoz              | oner sunn  | 90   |
| Total to be an   |                   |                  |                   | M. N        | Service.     |             | The state of the s | ulo ukulau       |  | 13.11  |
| Balance (if any  | ) due to Treasur  | rer as ner last  | monthly           | 27          | in           |             | -  | evoda sa         | LetoT  |  |
|                  | Jua bua Benima    |                  | The second second | mary        | H to do      | SI see      | m+321  | ing and the      |  |  |
| mis which        | k, showing the si | ire of the Cler  | er-signate        | COUNT       | and the      | CERTIFICATI | e Cha  | is called        | by the   |  |
| Payments order   | red at this meeti | ting beld ogni   | tated Mee         | nce S       | ing Fina     | I da on     | ir payme   | n ordered        | had bee  |  |
| CPENDITURE.      | 5                 | dill it. tal     | :swelfel          | R BILL      | ise lo los   | nd tespe    | t obacic s   | 0 0000000        | Ledger   |  |
| Out-door Bidliel | Total             | ·                |                   |             |              |             |  |                  |  | -  |
| orbitred by the  | 2 1               | .8               | 8                 |             |              |             |  |                  |  |  |
|                  |                   | We have the      |                   |             |              |             |  | ounds, vis.      | Sundry As  | Dr.  |
| Net Balance d    | ueTreasu          | rer (being diff  | ference of        |             |              | 255         | 1  | d Necessari      | Mark Control of the C |  |
| above Tota       |                   | 120              |                   |             |              |             |  | Redding          | be waide   | (9)  |
| In Kind          |                   |                  | 1                 |             |              |             |  |                  | 1  |  |
| he had a second  |                   |                  |                   |             |              | 7.77        |  |                  | tally shower   | 821  |
|                  | Mari Lan          |                  |                   |             |              |             | la l   | ishment          | of careful   | mer.   |
|                  |                   |                  | 1-1-4             |             |              |             |  |                  |  |  |
|                  | DEGGATOTE DI      |                  | 1                 | -           | -733         | 1           |  | muni senon       |  | -  |
| Heving Officer   | RECONCILEM        | AENT.            |                   |             | 1.45         | 1           | I Talk   | al Charities     | (d) Medic  |  |
| Balance per Ba   | nk Book due       | Treasurer        |                   |             |              | ***         | 100  | mag              | esucistio  | W.   |
| Outstanding (    | orders (includin  | o those issue    | d at this         |             | 1.3 %        |             |  | s airing         | oridiouse.   | 77   |
| meeting)         |                   | B those issue    |                   |             | The state of |             |  | 31 1             |  |  |
|                  |                   | "                |                   |             | -            |             |  |                  | of too Cha   |  |
|                  |                   |                  | 13111             | DOR.        | aspainte     | M bou       | Deaths   | of firths,       |  | 31   |
|                  | X                 |                  |                   |             |              |             |  |                  | DOMA, NO.  |  |
| Net Balance as   | above due         | .Treasurer       | 10.00             |             | Ieda         | a good      | 2  | Idoo A. le foo d | X) pure  |  |
|                  |                   |                  |                   |             | 107          | 4           | inspiritori,   | in Extern        | intennoe   | M  |
| Total Kelisipsy  | 1 6 40            | 1 13 0           |                   |             |              | 1 200       | ter Extres   | Law and of       | nigration  | elli .   |
|                  |                   | 1120             |                   |             | 1.4          |             |  | ion Allowar      | arrostaci  | Š.   |
|                  |                   |                  |                   |             |              |             |  |                  |  |  |
|                  |                   |                  |                   |             | -            | No.         |  | tunos A foc      |  |  |
| Balance in and   |                   |                  |                   | STERION.    | louise Ite   | Working Act | Tees of  | and Results      | ssessment  |  |
| at close of the  | Agent Cal         | 1180             |                   |             |              | 210         | ave plu  | Hara & Barrie    |  |  |
|                  |                   |                  | -                 | T. Comments | 111          | -141        |  |                  | tavaryaqe  |  |
|                  |                   |                  | 1                 |             | ply Acte     | ed Sup      | under Se   | of Advances      | epayment   | H  |
|                  |                   |                  |                   |             | 140          | 1945        | 3297-  | of last half     | apaid Bill   | Ħ  |
|                  |                   |                  |                   |             |              |             |  | out of Loss      |  |  |
|                  | -                 |                  |                   |             | -            |             | THE REAL PROPERTY.   | 10.200           | тревильног<br>Теваентег  |  |
|                  |                   |                  |                   |             |              |             |  |                  |  | 10 Telephone 1 Tel |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:—

The last to make the manufact to a supply the second to the supply to second to the se

The following Orders of the Local Government Board for Ireland were laid before the

Hatte at Butte is an office of the winds of the same o

we make the second of explanation and evided. But evide upon an explanate reality does along the processed who is according to the second description of the second to t

Next Melecular of the franchisms in he made on Beauty Los & N. M.

And the same of th

The Reports of the Master and other Officers were read, and Orders made thereon as follows:

The Children have been taken out for exercise regularly by the Schoolnishess. The Flam Steward has been here attending to his duties, and the House Contractor has been executing some repairs."

### SUMMARY

Balance (if any) due by Tressurer as per last monthly

Total sums received during the month

Potel

dance (if any) due to Treasurer as per last monthly

De company and the last of the

SAMERIN MARKET OF THE INSENDE

Total

Net. Belance due .......Treasgirer (being difference of

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

### RECONDILEMENT

Balance per Bank Book due Pressures

Outstanding Orders (including those issued at this

meeting

Not Balance as above due ...... Treasurer ..

The following Lefters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

How of meeting of the Board to active to 12.45

In copanie to advertisement & supply the Hollowish have been been for the house with how he had Butterment for the hospital being the place quantity of howmen R required at 1/1/2 per pullers. In so Suran Hop Reurs Shelt lagh. Inches the property of the period of the property of the period of the p

you howard R and that y him Hop Rein for Butterwill.

The Beard had also and porsederation todays

for the supply of 160 Jons of the bed Serected

Whitehouse are population of the property of the first of the first of the property of the property of the series of the property of the series of the series of the property of the series o

11.0. Hi. bermin kuster out 18/qu to it of the the property to go the substitute of the substant of the substa

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act and as the Rural sunitary Authority).

Next Meeting of the Guardians to be held on Faroxy, the & YEL

day of June 1904.

(Signed), MANUTE CALL

Bonage, Pauringhouse During, Louisen

| The Rollowing Deflete front the Lucal Covernment Board SoreIreland, and othersquiend by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on |
|---|
| The Baldrew have been - 13 mgHot 85 (viewilouges med)   |
|   |
| excessed negatiarly by the Schoolmisters. The Thin  |
| Steward has been hore attending to his states and   |
| the stource Contractor law teen executing some repairs  |
|   |
| house of marking of the hourt to select to 12.14  |
| rent in poties.   |
|   |
| In surplement to welcome him he was popular themes  |
| the same with humaning and Butherment for   |
|   |
| more much be in to his of my the gard, mine   |
| proposed to exteptily me a line greatety of homen is sugar  |
| at you pale is him then topking the last  |
| techered to suffer they the grandely of themenes it 18  |
| hypores prove 4 suction of at 18  |
| I sell wife desilled to another his manifesty of all  |
|   |
| for homeratic and that y may the him to the through   |
|   |
| The Board had once notes gonorderation trenders   |
| The following Orders of the Local Government Found for Ireland were laid before the Pourit and directions given thereon he follows 2- 11 3 1 3 1 3 1 3 2 2 2 3 3 3 3 3 3 3 3                    |
| The cases of provisional relief, and applications for relief, were considered and decided on as set forth   |
| in the Application and Report Books.  The number of provisional admissions to the Workhouse confirmed was   |
| Ditto disallowed  |
| The number of Applicants admitted to the Workhouse was  |
|   |
| The number of cases of provisional Out-door Relief was  |
| Do. in which relief was continued by the Guardians  |
| the Guardians was   |
|   |
| The number of Applicants for whom relief was not ordered was  |
| The Bonds and other securities in force were laid before the Guardians by the Clerk, together with  |
| his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).  |
| (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural   |
| Sanitary Authority).  |
| Next Meeting of the Guardians to be held on Friday, the & y sh  |

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED.

| Sh   | illel | lagh | U    | mi | om. |
|------|-------|------|------|----|-----|
| 19.2 |       | 1 77 | 21 % |    | N   |

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

On the application of the Medical Officer daying appearmentianed Dispersury Districts, the following Meeting held on Friday, the day of day of 1904.

PRESENT-In the Chair-

Other Guardians :-

Aresse Patrick Kenny, S.P. Charam. Shed. J. V. Jahan. M. Blennig.
M. Evoy and & Bync M.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

| Name of Dispensary District | Total Cost | ã. | Directions given by the Box | ard |
|-----------------------------|------------|----|-----------------------------|-----|
|                             |            |    |                             |     |
|                             |            |    |                             |     |
|                             |            |    |                             |     |
|                             |            |    |                             |     |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Dispensary District  | Med<br>no<br>ich Dis | licines, &c.,<br>t comprised<br>Prescribed | required,<br>in the<br>lists 1 101 | Tot<br>me Dreed |           |        |  |   |
|--|----------------------|--|------------------------------------|-----------------|-----------|--------|--|---|
| 1904 having been   |                      |  |                                    | IK.             | t m       | ende   | Union for the half-year                            | of the General Rules<br>for Dispensary Dis- |
| Officer of each Dispen-  | Medical              | mish to the                                | ni of the                          | Alp ERM         | ant III   | and t  | snimitted to the Board<br>sary District a Statemen | mers, dated 24th Ech-                       |
| d for each Discourses  | erunadi              | District wn<br>Expenses                    | the Total                          | ous Du          | wallot    | Тие    | half-year's Accounts.                              | Tolicas, strongs                            |
| damanadam mena   |                      | 1904                                       |                                    |                 |           |        | District for the half-year                         |   |
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| 2  |                      |  | estrict.                           |                 |           |        | ***************************************            |   |
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An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of aving been received from him the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplieded galaxies.

| Dispensary District  | G                       | oods ordered to be | the Chair           | Римскит — Іп      |
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|  |                         |                    | ther Guardians      | 0                 |
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| m Blenny   | . r plans               |                    | and a               | t kynn            |
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| rgical Appliances, required by the<br>d before the Board, and directions   |                         | entioned Dispen    |                     | Medical Office    |
| ions given by the Board  | Direct.                 | Total Cost         | spensary District   | Name of Di        |
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| The cases of provisional relief.   | and applications for re |                    | ered and decided    | Att of the san co |
| zwood troops him matheridad and ni<br>oned Dispensary Districts were laid<br>to larger your continues were laid  | cers of the undermenti  | the Medical Off    | Requisitions from   | Distinct          |
| The attender of provisional little   | -: awollor as no        | were given there   | d. and directions   | before the Boss   |
| An Appoint of t  | he Expenses incurred    | for the service    | strict not cor      | v District in the |
| suance of Article 33 Union for the half-year   | ar ended                |                    | 19                  | 04. having been   |
| iricis, dated 24th Pen-  | rd, the Clerk was dire  |                    |                     |                   |
| half-year's Accounts.  | The following are t     |                    |                     |                   |
| District for the half-y  | ear ended               | 11                 | 904.                |                   |
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The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of a new Committee. The Cterk to make a Return accordingly to the Local Government Board a new Committee, after the triennial Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed any vacancies in a Dispensary Committee.]

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Articles 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

| CONTRACTOR AND THE CONTRACTOR OF THE CONTRACTOR |                     | And Company conference   |
|---|---------------------|--|
| Name of Dispensary<br>District  | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
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| mied for each  | sees of Wardens appo<br>Electoral Division                       |   | Divisions   |  | Name of Dispensary<br>District that  |
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| 18   | eld wi | Repor    | ts (Form P) containing the names of                       | Childre   | en born in the | Distr  | ict who are over |  |
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| Villa distanta bases                         | 11     |          | ths of age and have not been vaccinated Districts, viz :— | d, from   | the Medical Of | ficers | of the following |  |
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| N.   | ext    | Meeti    | ng of the Guardians to be hel-                            | d on      | FRIDAY the     |        |                  |  |
| day of                                       | OAU    | 110001   | 1904.   | u OII     | LAIDAI, UIC    |        | A voca a         |  |
| dwj or                                       |        |          | (Signed),   |           | h,             |        |                  |  |

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED. LL-4121.

Clerk of the Union.

|   | E LA.                                    |  |   |  |                                    |  |                                     |                                |                                  |  |  | =               |                                |  | EL NO                    | SO I NEL                                      |   |                        | 192       |
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| Population  |  |  |   |  |                                    |  |                                     |                                |                                  |  |  | -               |                                | et Ann   | toelle                   | alue,   | e <u>f</u> I<br>olloi s   |                        | 904.      |
| Number of It<br>which accom<br>is prov                      | nmates for<br>imodation<br>rided         | No. that<br>can be<br>accom-<br>modated<br>to each<br>Building   | Total No.<br>in each<br>building<br>on the<br>above<br>date |  |                                    | Aged<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 yes                | and<br>Per-<br>and<br>Per-<br>above | Boys<br>Girls<br>9 and<br>15 y | a and<br>above<br>under<br>rears |  |  | 2 years of age  | om,                            | H  | ETURI                    | N OP<br>UNATIO                                | ıs  | OBSERVA                | TIONS     |
| Temporary F<br>Additional Wo<br>Permanent Fe<br>Fever Sheds | orkhouse                                 | -  | belo  | Males                                    | Fem.                               | wor  | day                                 | Boys                           | Girls                            | Children shove 5 and<br>under 9 years of age | Children above 2 and<br>under 5 years of age | Infants ander 2 | TOTAL                          | Numb<br>in Hosp<br>on the al   | ital<br>bove             | No. of I<br>and Id<br>Workh                   | iots in   |                        |           |
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| Admitted<br>Born -  | during t                                 | he We  | ek -  |  |                                    |  |                                     |                                |                                  | _  |  |                 |                                | Fever Hospita  |                          | Inmat   | -   |                        |           |
|   |  | T  | OTAL,   |  | NE.                                |  |                                     |                                |                                  | anger  | 1  | 10              |                                | 104/40/100   | NIGHT                    | LODG  | ERS OR  | CASUALS                |           |
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| RETU  |  | DESTI  | TUTE  | Pers                                     | ONS P                              | elieve   |                                     |                                |                                  |  |  |                 |                                |  |                          |   |   | ded Satur<br>t this Me |           |
|   | Destitute relieved of Workhouse Vic., c. | out of the   | 10 W  | Destitut<br>elieved<br>orkhou<br>omprise | out of                             | not  | reli                                | Tota<br>eved on<br>Workh       | it of th                         | ALS E  | Eigh   |                 | Workhous                       | Persons<br>out of the<br>e (under 10<br>31, s. 1)  | reliev<br>Work           | titute Pe<br>red out<br>nouse (b<br>prised in | of the  | relieved o<br>Worki    | ut of the |
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| No. II.   | Stock                                    | Ja-tan   |   |  |                                    |  |                                     |                                |                                  | V  | No. V  | II.             |                                | die wook   |                          |   |   | name and               |           |

| COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDA            |
|---|
| the W + day of Que 1904.  |
| PRESENT—In the Chair,— Michael Circle Boy &   |
| Other Guardians:  |
| Leaving Cost in From In Messes In. Donohoe. & Kenny.  |
| The following Books have also produced by the Clerk, their accuracy having been previously      |
| Charles Breen. E. g. Byrne Ir. J.S. Stikes. J. D' nole  |
| 1. The Clothing Materials and Convertion Book. G. The Out-door Relief Order Brack.              |
| m. Flemate for and James Kawas of States and Discharge Book.  The Workhole Form Account.        |
| The Contribut Relief Lines, Application and Region Books, Order Check Books for Our-door Bolist |

Clerk, their accuracy having The Minutes of the last Meeting were read and signed. by his aigneture

No. X.

TOTAL

No. IV.

| The | Clerk's Report | on the execution | of Orders   | previously ma | de by | the Board    | was read    | Ε |
|-----|----------------|------------------|-------------|---------------|-------|--------------|-------------|---|
|     | ving effect :- |                  | Vaccina Lag |               |       | ficers of th | e following |   |

| the filled of Guar-  |  | Life van  |       | an           | d , y     | pin                    | Sal                    | gaib         | ne des   | he W  | 1 701    | asmon   | Vor ki  | STATE of the W   |
|--|--|---|-------|--------------|-----------|------------------------|------------------------|--------------|--|---|----------|---|---|--|
| of the granding,<br>30th Jame, 30th Sep-<br>tember and 31st De-<br>cember. | 40 9   | RETURN<br>SION AND L                            |       | tera strato. | ba<br>ba  | Pice<br>9'8'           | above<br>pader<br>pars | Bend<br>Lor  | god and<br>firm Fee-<br>one, and<br>dalk Per-<br>ms, above | nd balls                                    | nd-ald & | Freat No. Desking in cards on the scowe tarks | the tips<br>can en-<br>becom-<br>modured<br>to nach<br>forbeing | Number of Lumnus for<br>which necommodation<br>is provided |
| OBSERVATIONS   | No. of Lamatics  | Number  | JA20T | 10.70        | 10 00 mg  | na ore                 | 430                    | c lo         | to arroy<br>s, but not<br>rocking                          |   |          |   |   | Werkhones  |
|  | and Telloss in-<br>Workhease on  | in Hospital on the above                        |       | Ditte shine  | gren aber | ges a zen<br>gguesa ap |                        | The state of | des Fent.  | - No. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |          |   |   | Additional Worldsome Perpensent Favor Hospital Yever Shein |
|  | the above date   | date  |       | Infa         | Cortigate | and .                  |                        |              |  | OBS. LANCE T                                |          |   | 180   |  |
| all the same   | In security of the second of t | Torrest in Wards Carry Laborates                | d and | direc        | tions     | gire                   | inth                   | DECOR.       | us fal   | CONT.                                       |          | {-un  | ous Sar<br>leturn   | Remaining on previ   |
|  | Torang   | respitent in Feyn Hogical) Feyn Hogical) Torsig |       |              |           |                        |                        |              |  |   |          | - 1/9   | aw ac   | Admitted during the  |
| CARGALS  | LODGERS OF   | THOIN   |       |              | /         |                        |                        |              |  |   |          | ,IATO   | T   |  |
| Cuiding POTAL  | Males Fo-  |   | 1     |              |           |                        |                        |              |  |   |          | - des'  | the W   | Discharged during  |
|  |  | No. Relievedt<br>during week f                  |       |              | -         |                        |                        |              |  |   |          | *   | -   | Died   |
|  |  | No. in Work-)<br>house at days)                 |       |              |           |                        |                        |              |  |   |          | - be  | nd Da   | Total Discharged as  |

RETURN or Destroye Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

| oni the of the house | oT<br>o beveller<br>biyoW | Destitute Persons<br>relieved out of the<br>Workhouse (but not<br>connected in sec. 1) | Destitute Persons<br>relieved out of the<br>Workhouse (under 10<br>Yes, c. 31, s. 1) |                         | latoT<br>nili le zuo breeder<br>segonizoW | Destints Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1) | Prestinte Porsons raijered on the Vice of the Windows (under 10 Year, 6, 34 a. 1)     |                     |
|----------------------|---------------------------|--|--|-------------------------|---|---|---|---------------------|
| Person               | exami                     | The Master's E   | stimate of Provi   | sions and<br>or the sev | Necessaries requi<br>eral articles speci  | red for the ensu  | lo redomini<br>anormal<br>reformal<br>ingli week, was<br>restored<br>to mit no<br>tod | Bolief<br>Districts |
|                      |                           |  |  | Bt. forward<br>No. VI.  |   |   |   | No. L               |
|                      |                           |  |  | No. VII.                |   |   |   | No. II.             |
|                      |                           |  |  | Me. VIII.               |   |   |   | No. III.            |
|                      |                           |  |  | No. IX.                 |   |   |   | No. IV.             |
|                      |                           |  |  | AVO. A.                 |   |   |   | A SK                |
|                      |                           |  |  | TOTAL                   |   |   |   | Car. termin         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting beld on FRIDAY

100 South

BERNT-In the Chair-

Other Guardians

e se state for a

No. at corresponding period last year,-

Chales Burn

Next Moses of the Chardians to be held

m Henry not had not

(Signal).

The Minutes of the last Meeting were read and signed

# Financial Minutes.

The Abstract of the Accounts of the (Smitself Very Years) ices for the last Week adults of the Accounts of the

|             |   | ted as follows                   | 904 was submit    | <u> </u>   | do yeb                         | the  |
|-------------|---|----------------------------------|-------------------|--|--------------------------------|--|
| TOTAL       | Relieving Office  | Relieving Officer                | Shillelag         | m with Union answers   | Relieving Officer O'EDOLE      | La maio la   |
|             | Meeting h   | eld the                          | day of            | District No. 11. District No. 431                                  |                                | )4.  |
| A 4 2       | Th 3 7  | 4 + 3                            | All and a second  | 3 3 3  | 1 2 2 2                        |  |
|             |   |                                  |                   |  |                                | t. Balance in band   |
| Chair       | The following<br>nan and count                                | Relief Registe                   | ers were produced | , examined, and authenti   | icated by the sig              | nature of the  |
| Older.      |   | MA                               |                   |  |                                | vious week   |
|             | Indoo   | or, from No                      |                   | to No  |                                | to see a see a see a see   |
|             | Separ   | rate " No                        |                   | to No  |                                | z. Money since ad-<br>vanced by  |
|             | Out-d   | loor " No                        |                   | to No  |                                | Guardians  |
| 1 90        | The Ledger w  | as produced b                    | y the Clerk, post | ed up to the day of the  | last Stated Fin                | ance Meeting,  |
| with t      | he proper Deb   | its and Credit                   | ts, as ordered on | that day.  |                                | 3. Total to be ac-   |
|             | The following   | Books were s                     | ubmitted by the   | Clerk, he having first asc   | ertained the ac                | curacy of the  |
| entries     | made therein  | by the Maste                     | r of the Workho   | use, and authenticated th  | e same by his si               | ignature:—   |
|             | 1 1 2 2 5   |                                  | 1. The Indoor Re  | lief List.   | No. of Section                 |  |
|             |   |                                  | 2. The Provision  |  |                                | EXPENDITURE.   |
|             |   |                                  | 3. The Provision  | Receipt and Consumption  | on Account.                    | 4. Out-door Relief   |
|             | The Weekly A  | bstract of the                   | Account of Prov   | risions and Necessaries fo   | r the Week end                 | ordered by the<br>ing Saturday, a  |
| -           | 1   |                                  | 1004              | as submitted, of which the   | following in a S               | hummany of   |
| the         | day 01  |                                  | 130±, w           | as submitted, or which the   | Tonowing is a c                |  |
|             | Stock in hand   | Received during                  |                   | Consumed during the we   |                                | ock in hand  |
|             | at close of<br>preceding week                                 | the week                         | Total             | y Inmates By Officers  |                                | seed to on all seed the seed to one seed the seed t |
|             | £ 1. 4.   | A 1. d.                          | £ s. d. £         | s. d. & s. d.  |                                | (in kindbonly),  |
|             |   |                                  |                   |  |                                | given by Re-<br>lieving Officer  |
| Provisions  |   |                                  |                   |  |                                | on his own   |
| Necessaries |   |                                  |                   |  |                                | Responsibility   |
| Necessaties |   |                                  |                   |  |                                |  |
| Total,      |   |                                  |                   |  |                                | 6. Orphags and De-   |
|             |   |                                  |                   |  | £                              | serted Children<br>boardedbut .s   |
|             | The General   | Average Cost                     | of an Inmate for  | the week was   | :                              |  |
|             | Average Cost  | in Infirmary                     |                   |  | :                              |  |
|             | Average Cost  | in Fever Hosp                    | oital             |  | :                              | 7. TotalReliefgiven  |
|             |   |                                  |                   | y the Clerk, their accur   | acy having be                  | en previously  |
| gseert      |   |                                  | ated by his sign  |  | ady having be                  | (. Balance in bands  |
|             |   | THE REAL PROPERTY.               |                   |  |                                |  |
| 1           |   | 25                               | O                 | C The Oat day D  | C Condition 12                 | at close of the  |
| 2           | The Clothing  | Materials and                    | Conversion Bool   | c. 6. The Out-door Relie<br>7. The Medical Week                    | of Order Book.                 | at close of the  |
| 2           | The Clothing  | Receipt Book                     | Conversion Book   | 7. The Medical Week<br>8. The Out-door Adm                         | ly Return.<br>dission and Disc | charge Book.   |
| 3.          | The Clothing The Clothing The Inventor The Labour The Workhou | Receipt Book<br>y Book.<br>Book. | ζ.                | 7. The Medical Week<br>8. The Out-door Admi<br>9. The In-door Admi | ly Return.<br>dission and Disc | charge Book.   |

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

ZOTZU MARIATER

|  |                  | Relies   | ring Of  | fficer         | Reii          | evina C        | Officer 2 | Reli              | eving (       | Mean       | Op. II       | ving ()       | et sta  | 1          | ving Of           |        |                 |        |           |          |          |
|--|------------------|----------|----------|----------------|---------------|----------------|-----------|-------------------|---------------|------------|--------------|---------------|---------|------------|-------------------|--------|-----------------|--------|-----------|----------|----------|
| MINISTERNAL PROPERTY.  |                  |          | TOOL     |                | 1000          | DUNN           | 1日 电声目    |                   | errar c       |            | No. in Case  | ying G        | nicer   | Rene       | ving Oi           | ucer   | Relie           | ving O | ficer     | TO       | TAL      |
|  | .41              | 00 Pist  |          | o. I.          | 1000000       | rict No        |           |                   | rict No       | 100000     | Dist         | ri = No.      | ıv      | Dist       | rict No           | e Vale | Distri          | et No  | VI.       | 10       | IAL.     |
|  |                  | , L      | 5.       | 1              | 2             | S <sub>4</sub> | d.        | 1 #               | s.            | d.         | 6            | 5.            | d.      | £          | s.                | d.     | L               | 5.     | d.        | £        | s. d.    |
| I. Balance in h  | and              |          | l vol    | S. A.          | THUM.         | 1              |           |                   |               |            |              |               |         |            | - L               | 1.0    |                 | 77. 1  | in        |          |          |
| Balance in h     at close of vious week  |                  | A C      | , va     | 10004          | 813130        | Gins           | DHE       | Datit             | HISK          | a 'na      | rouus<br>dr. | elo<br>di are | and a   | o em       | MANY              | is-re  | nuos            | pure   | 1119      | Chairn   |          |
| vious week   | ***              |          |          | inne           |               |                |           |                   |               |            |              |               |         |            |                   |        |                 |        |           |          |          |
| 2. Money since   |                  | neum's   | ****     | 12.12.1        |               |                |           | No.               | dJ            |            |              |               | EVI CO  | 0          | M mo              | r, fr  | Indoo           |        |           |          |          |
| vanced by  |                  | 14.64    |          | -7.7           |               |                |           | No.               | øjtø          |            |              |               |         | 0          | 12                | ate    | Верат           | 0-9    | ilei      | -        | male I   |
| Guardians  | **               | 25       |          |                | 71111         |                |           | No.               | 6d            |            |              |               |         | 0          | N                 | TOO    | 6-taO           |        |           |          |          |
| Meeting  | 90 80            | mi Fi    | eates    | P te           | the la        | 1 70           | veh       | adt o             | t crer        | Tresta     | per sin      | alD)          | nofet a | ret hou    | withon            | W 24   | W TAY           | ha T   | ed7       |          |          |
| 3. Total to be   |                  |          |          |                | AH            |                |           |                   |               |            |              |               |         |            |                   | 17.20  |                 |        | -         | is claim |          |
| counted for  |                  | ne ac    | t be     | niat           | 9386          | first          | oniv      | ad a              | d ala         | a Cite     | da ve        | hati          | iond    | TR ATE     | W 83              | Roo    | to organi       | felle  | Pha       | HOUR     |          |
| AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN |                  |          | 831      | The country of | 717           |                |           | The second second | 112423 112    | 1000       | 1000         |               |         |            |                   |        | -               |        |           | entries  |          |
| And the second   |                  |          | 0        |                |               |                |           |                   | f Lis         | Relie      | rooh         | oT e          |         | ARRIVE NO. | 1                 |        |                 |        |           |          | 1        |
| EXPENDITUR   | E.               |          |          |                | 100           |                | .inu      | Acce              |               | -          |              | 1000          | - 3 7   | 24         | Tou to            |        |                 |        |           |          |          |
| 4. Out-door Re   | 1111111          | Mas      | ninoo    | Ac             | poitgr        | nuan<br>lof-   | Co        | ons f             | eceip         | m E        | izivo        | e P           | dT      | fi<br>Fee  |                   | - I    | 100             |        | -         |          |          |
| ordered by<br>Board—   | the              |          |          |                | TO THE PARTY. |                | 1 10 1    |                   |               |            |              |               | 10000   |            |                   |        |                 |        |           |          |          |
|  |                  |          |          |                |               |                |           |                   |               |            |              |               | × .     |            |                   |        |                 |        | -         |          |          |
| In Money   | 11411            | C1 13 81 | Sim      | W0116          | 1 901         | nom            | W 10      | Delli             | HIGH          | BAW        | , #UE        | 15525         | *****   | ******     | *****             |        | 10 1            | CED.   |           | the      |          |
| In Kind  | ni si            | Sto      |          |                | e week        | dt yn          | rub bi    | NIT.              |               | M          | I            |               |         |            |                   |        | bned            | ni sh  | Sto       |          |          |
| ork No. of Days  | close<br>lets we | 3.0      |          |                |               |                |           | 70                |               |            |              | lato          |         | geir       | ob bay<br>foaw to | 550000 |                 | ding   | 100       |          |          |
| 5. ProvisionalRe   | 11000            | *        | .b       | Total          | 4             | arene<br>is di | By Ol     |                   | mates<br>s. d | By 15<br>6 | b            | 38            | 2       | 3          | 4                 | 3.     | .b              | -8     | à         |          |          |
| given by   | Re-              |          |          |                |               |                |           | 4                 | JAS           |            |              |               |         | 1          |                   |        |                 |        |           |          | V        |
| lieving Offi   | Coper            |          |          |                |               |                |           |                   |               |            | +            |               |         |            |                   |        |                 | -11    |           | ions     | anage I  |
| Responsibili   | ty               |          |          |                |               |                |           |                   |               |            |              |               |         |            |                   |        |                 |        |           |          | Necess   |
| Market He His  |                  |          | di       |                | n . 100       | od br          | 176       | Jo.               |               |            |              |               |         |            |                   | b .    |                 |        |           | 813116   | Seriony. |
| 6. Orphans and 1   | De-              |          |          | els l          |               |                |           |                   |               |            |              |               |         |            |                   |        |                 |        |           | Total,   |          |
| serted Child<br>boarded out  | 2000             |          | <u>a</u> |                |               |                |           |                   |               |            |              |               |         |            |                   |        | -               |        |           |          |          |
|  |                  | 0        |          |                |               |                | 81        | w de              | ew e          | () 1       | ate f        | unI           | ne d    | o Jack     | age (             | Tev    | lan             | (Jen   | ed        |          | -12      |
|  |                  | 42.      | .,       |                |               |                |           |                   | 1             |            |              |               |         |            |                   |        | Cost            |        | 100       |          |          |
| 7. TotalReliefgiv  | ven              | 1        |          |                |               |                | *         |                   |               |            |              |               | Vai     | igsol      |                   |        |                 |        |           |          |          |
| arless hour  |                  |          | reine    |                |               |                | in fi     | of the P          | V see         |            | the state of |               |         | 0.0        |                   |        |                 |        |           |          |          |
| Vlauniver  |                  | Sec. Se  | MILLE    | Y ste          | MS ATTO       | V35 T          | ierdaŭ.   |                   |               |            |              |               |         |            |                   |        |                 |        |           | ascerta  |          |
| at close of  |                  | don      | g        | (har)          | Tailet        | T was          | ob to     |                   |               |            | 8            | 100           |         | bus        |                   |        |                 | 1      |           |          |          |
| week   |                  |          | ATU      | Rei            | eekiy         | W In           | oibe      | M on              | 1 1           |            | 7            | DUZ FOR       | 1108    | zloo8      | tqip              | Rec    | hing            | olo    | ne<br>The | I. 2.    |          |
| ge Book.   |                  |          |          |                |               |                |           |                   |               |            |              |               |         | 700        |                   |        | entory<br>our I |        |           | .8<br>.± |          |
| g. Total   | (m)              |          |          |                |               | E FAIR         |           |                   |               |            | 17           |               | .in     | 055 A      |                   |        |                 |        |           | 5.       |          |
| TENION TO  | 1                |          |          |                |               |                | 1         |                   |               |            |              |               |         |            |                   |        |                 |        |           |          |          |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature. Financial Winntes.

|                          |                           | ATMENDE OF COM           |                    |
|--------------------------|---------------------------|--------------------------|--------------------|
| ast Week ending Saturday | dent to also (For every A | feeting.) of to amurooo. | he Abstract of the |

|                           | Stated divolter all beltim dividable tootday of  | iay of pair   | the  |
|---------------------------|--|---|--|
| TOTAL                     | Meeting held the May of | d Leiger ouries   | to be made in  |
| .b .a d.                  | b i d d a b i d b  | a b a a   | Cu.  |
| D <sub>r.</sub><br>Chairr | The following Relief Registers were produced, examined, and authman and counter-signature of the Clerk.  | nenticated by the   | signature of the   |
| Or Or                     | Indoor, from No  |   | foney since ad-  |
| Cyl.                      | Out-door ,, No   |   | vanced by Guardians  |
|                           | The Ledger was produced by the Clerk, posted up to the day of<br>the proper Debits and Credits, as ordered on that day.  The following Books were submitted by the Clerk, he having firs<br>a made therein by the Master of the Workhouse, and authenticate  | t ascertained the   | or ad of late<br>red between<br>accuracy of the                      |
|                           | 1. The Indoor Relief List.   | the preceding in  |  |
| the                       | The Weekly Abstract of the Account of Provisions and Necessarieday of  |   | Summary:   |
|                           | Stock in hand at close of Received during preceding week the week Total  | ne week   | Stock in hand at close of Collecthis week No. of                     |
|                           | By Inmates By Officers & s. d. & s. d. & s. d.   | Total d.  | ovisionalRelief<br>(in iondbonly), is<br>given by Ke-                |
| Provisions                | Workham Fam  | MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MEREDINO<br>MER | given by twe-<br>lieving Officer III<br>on his own<br>Responsibility |
| Necessaries Total,        |  |   | ad has a sedan   |

| No N |            |       |         |            |     | £         | serted Children       |
|--|------------|-------|---------|------------|-----|-----------|-----------------------|
| The General Average Cost of an           | Inmate for | the w | eek was | hamplien's |     | attle San | Not Italiance as a    |
| Average Cost in Infirmary                |            |       |         |            |     | :         | :<br>TotalReliefgivan |
| Average Cost in Fever Hospital           |            |       | ***     | •••        | *** | :         |                       |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 1. The Clothing Materials and Conversion Book.
  2. The Clothing Receipt Book.
  3. The Inventory Book.
  4. The Labour Book.
  6. The Out-door Relief Order Book.
  7. The Medical Weekly Return.
  8. The Out-door Admission and Discharge Book.
  9. The In-door Admission and Discharge Book.

- 4. The Labour Book.
- 5. The Workhouse Farm Account.

at close of the

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

52

[FORM I A.]

## Figurateial Wilmutes.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

| theday | of1 | 904 was | submitted a | follows - |
|--------|-----|---------|-------------|-----------|

| - Charleson | danier gree   |                | ing Officer | 1             | wing O   | DE SERVICE  | Relie               | wing Of                  | ncer                  | Relie                   | ving O    | licer            | Reliev           | ing Of    | ficer | Relie                           | ving O             | ñcer       |         |       | and a solar to |
|-------------|---|----------------|-------------|---------------|----------|-------------|---------------------|--------------------------|-----------------------|-------------------------|-----------|------------------|------------------|-----------|-------|---------------------------------|--------------------|------------|---------|-------|----------------|
|             |   | December 2 and | rict No. I. | THE RESIDENCE | rict No. | PART A      |                     | rict No.                 |                       |                         | 100       |                  |                  |           |       | Distri                          |                    |            | T       | OTAL  |                |
| -           |   | 2              | s. a.       | 1 2           | 54       | a.          | 1 "                 | S.                       | d.                    | 6                       | s.        | đ.               | h                | g.        | d.    | 16                              | \$.                | d.         | £       | S.    | d,             |
| I.          | Balance in hand<br>at close of pre-<br>vious week   | he sig         | ted by t    | entida        | ius      | ine         | beni                | еката                    | sed,                  |                         | H U       |                  |                  |           |       |                                 |                    |            | rrisd   | 0     |                |
| 2.          | . Money since advanced by Guardians   |                |             |               | *****    | .,          | No.                 | dd                       |                       |                         |           | ****             |                  | L ee      | ete   | Separ                           |                    |            |         |       |                |
| 3.          | nce Meeting.  Total to be accounted for   |                |             | asi od        | to '     | day         | the ay.             | qu<br>ist d              | beta<br>fr te         | rk, po                  | ord       | tine             | sed by<br>kredit | abo<br>ba | is pi | ger w<br>Deb                    | requ               | iq e       | li dii  | W     |                |
|             | EXPENDITURE.  | his sid        |             | I the s       | cate     | inen<br>inn | i aut<br>it.<br>Aco | s, and<br>if Lis<br>beck | ious<br>Relig<br>m. C | Workl<br>door<br>rovisi | the le In | r<br>T           | Inster           |           |       |                                 |                    |            | aeirti  | (6)   |                |
| 4.          | Out-door Relief<br>ordered by the<br>Board —  | ibae :         | he Weel     | s for         | eires    | весея       | 1 bm                | 8000                     | aivo                  | of P                    | Jane      | Asc              |                  |           |       |                                 |                    |            | 8       | 13    |                |
| 100         | In Kind  brad of description of description of description of description of the control of |                | BeteT       | desaw o       | ing th   | ob b        | mneno               | estam:                   | By Li                 | , b                     | Into      | T A              |                  | th box    |       | tol                             | k in close coing   | p          |         |       |                |
|             | given by Re-<br>lieving Officer<br>on his own<br>Responsibility   |                |             |               |          |             |                     |                          |                       |                         |           |                  |                  |           |       |                                 |                    |            |         | visio |                |
| 6.          | Orphans and Deserted Children   |                | a.          |               |          |             |                     |                          |                       |                         |           |                  |                  |           |       |                                 |                    |            | otal,   | T     |                |
| 7.          | boarded out  TotalReliefgiven   |                |             |               | **       | 8           | ek w                | BW 90                    | ii 10                 | aste f                  | nnI       |                  | A.231            | nida      | I n   | Lare<br>Cost                    | ega:               | 197        |         |       |                |
| 8.          | Balance in hands<br>at close of the<br>week   | ook.           | nder B      | leilei        | or li    | ob-de       | O 38                | the C                    | 1081                  |                         | i ye      | leo<br>ed<br>tom | entica<br>entica | r extende | Boo   | him s                           | ollo<br>by<br>Clot | Ine ined   | tal199a | 145   |                |
| 9.          | arge Book.  | Disc           |             | dmis          | A TO     | t-do        | O ad                | 18                       |                       |                         |           |                  |                  | .alo      | Boic. | hing<br>entory<br>our H<br>chou | Invel              | 'he<br>The | 4       |       |                |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

FORM 1 B.

Total as above

FINANCIAL MINUTES

(For Stated Finance Meetings only).

| to | veb | rasi | the   | ending  | month   |          | concilement of Iressurer's Account | and Re | Summary |
|----|-----|------|-------|---------|---------|----------|------------------------------------|--------|---------|
|    |     | 5 9  | total | Finance | Mastina | hold the | dow of                             |        | 1904    |

The Financial Statement Book of Receipts was produced, examined and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

|  |       |         | DR.      |              |            | CR.  |
|--|-------|---------|----------|--------------|------------|--|
|  | AC VI | £       | 8.       | d.           | £          | s. d   |
| Or. Treasurer:—                            |       |         |          |              |            | interest Stuzie  |
| Total Amount of Lodgments                  |       |         |          | MARY.        | SUM        | In Indiana   |
| Cr County Council. Money supplied on deman | d of  | monthly | per last | repairrer as | due by T   | lande (if any)   |
| Cr. Repayment of Relief                    |       | **      | 5.0      | -            | tr.        | statement  |
| Cr. Rents of Dispensary Residences         | E tax | 121     | - 9      | g the mouth  | ived durin | tal sums recei   |
|  |       |         |          |              | ted in     | and I have   |
|  |       |         |          | fetc         | ment.      | The same of the sa |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, was being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|  | DDR IETOT CER.   |
|--|--|
|  | £ s. d. ££ s. d.   |
| Dr. Sundry Accounts, viz.:   |  |
| Provisions and Necessaries   | t Balance due Treasurer (being difference of   |
| Clothing and Bedding   | (clasor evode  |
| Establishment  |  |
| Salaries—  |  |
| (a.) Establishment   | And the state of t |
| (b.) Workhouse Farm  |  |
| (c.) Medical Charities   | RECONCIDEMENT.   |
| Workhouse Farm   | ande per Benk Book due Treasurer   |
| Workhouse Burials  | tstanding Orders (including those issued at this   |
| Medical Charities  |  |
| Registration of Births, Deaths and Marriages, and of Vaccinatious                              | in the second se |
| Relieving Officers' Accounts—Outdoor Relief  | Balance as above due Treesurer   |
| Maintenance in Extern Institutions   |  |
| Emigration, Law and other Expenses   |  |
| Superannuation Allowances  |  |
| District School Account  |  |
| Assessment and Results' Fees of Workhouse Teachers<br>under National School Teachers Act, 1875 |  |
| Repayment of Loans   |  |
| Repayment of Advances under Seed Supply Acts   |  |
| Unpaid Bills of last half-year   |  |
| Expenditure out of Loans   |  |
| C. Treasurer   |  |
| Total Amount of Orders issued  |  |

Fond B FINANCIAL WINDYES (For Stated Finance Meetings only)

Summary and Reconcilement of Treasurer's Account for the month ending the last day of Westing Meeting the the 1961 and blad anime Meeting 1904.

| ar spent ou c                           | and the Ledger entries t   |  | Ordina        | ry Accou      | on the and   | Loan                   | had bee  |      |
|---|--|--|---------------|---------------|--------------|------------------------|--|------|
|   | Direct No. 1. Direct No. 12.   | District No. 32  | Didina        | try Accou     |              | t sa em Loan           | 8 Account  |      |
| GICR.                                   | Dis.   |  | £             | 8.            | d.           | £                      | 8.   | d.   |
| .b                                      | 9  | 0.   |               |               |              |                        |  |      |
| talance in hand                         |  | Entered 1  |               |               |              | and the                | Treasurer:   | 7    |
|   | SUMMARY.   | CES III III III III III III III III III I  |               |               | zimen        | que ef Lodg            | Acres and and  |      |
| vious west:                             | SCHMANI.   |  | 71            |               |              | Charles and the second |  |      |
| Balance (if any) d                      | ue by Treasurer as per last  | monthly  | emand o       | ed on d       | iddns 4a     |                        | County O   |      |
| statement                               |  | ***  |               |               |              |                        |  |      |
| otal sums reasis                        | ed during the month  | Lote on The  |               | - 111         |              | tot Repet              | Repaymen   | -1   |
| Charillana                              | ed during the month  |  | ***           | The Table     | sidences     | ispensary Ra           | Rents of I   | .7   |
| CYTELL PROPERTY.                        |  | DV AL DEL  |               | anulso d      | de Parin     | mt Sales               | Firm Acc   | -1   |
|   | Total  |  | pts           | ner Recei     | to ban a     | dal, old store         | O to seles   | .1   |
|   | CONTRACTOR STREET, STR | HE ON GLANE  | and the       | +++           |              | bey                    | Loans rece   | -5   |
| otal to be my                           |  | - XIII - III | - 1077        |               | E VIII       |                        |  |      |
| counted for                             | - / m  | 11.1   |               | -             | 11211        | етффи в                | IntoT  |      |
|   | ue to Treasurer as per last n  |  | 7 7 7         | a d           | THE CASE OF  | de la contraction des  |  | -    |
| statement                               | s produced exemined and a<br>nie of the Clerk, showing the   | unter-signal   | opent by      | IB GENERAL    | the Cha      | the manue of           | adt vd   |      |
| ayments ordered                         | at this meeting o bled guite   | e Stated Me  | Finance       | do dis un     | г раупп      | n ordered fo           | and bee  |      |
| nth, and the                            | t day of the preceding mo  | iding the las  | seriod er     | for the       | asnadr       | respect of             | being in   |      |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | maa.1  |  |               | marken i      | - STANGE     | a or sarring           | Tagnau   |      |
| oddered bar the                         | Totalad  | 0  |               |               |              |                        |  |      |
| Rose L                                  | The last of the la | Anna e page  |               |               | 102 20       |                        |  |      |
|   |  |  |               |               |              | connes, vis.           | The state of the s |      |
| et Balance due.                         | Treasurer (being differ  | rence of   |               | 464           | 8            | d. Nebessarie          | rovisions a  | E    |
| above Totals)                           |  |  | 1             |               |              | Bedding                | one gaideo   | 10:  |
| above rouns)                            |  | **   |               |               |              |                        | stablishme   |      |
|   |  |  | 1000          | 123           |              | Diemonia in            | STREET   | 122  |
|   |  | TELL   |               |               |              |                        | (a) Estab  | 2000 |
| in land only                            |  |  |               |               |              |                        |  |      |
| given by Re-                            |  | 1111   | 1 111         |               |              | house Farm             | Work   |      |
|   | ECONCILEMENT.  |  | - 40          |               |              | al Charities           | (a) Medic  |      |
| ver this country                        |  |  |               |               |              | , ta                   |  | 31   |
| alance per Bank                         | Book dueTreasurer  | ***  | 11            |               |              | mina                   | orthouse   |      |
| utstanding Ord                          | ers (including those issued  | at this  | 1 100         |               | -            | dering                 | Forkiyouse   | 7    |
| meeting)                                |  |  | No.           |               |              | rithes                 | Section One  | 100  |
| refluits and De-                        | "  |  | s leopair     | - NO 1-1      | - 74-17      |                        |  |      |
|   |  | 1 470  | P. SECHMAN    | DEPT. MIND    | 8.0138913    | of dirths,             |  |      |
|   |  |  | 1             | To AT I was a |              | Means Accou            |  |      |
| et Balance as abo                       | ve dueTreasurer  |  |               | CONT. INC.    |              | AND AND                | Service - Dir  |      |
|   |  |  | 1 1 1 1 1 1 1 | 1             | ostinitios   | n Estern I             | finatenance  |      |
| 180 180 180 180 180                     |  |  |               | 298           | (941 X X 74) | Law and wall           | anterstion,  | H    |
|   |  |  |               | Wall All      |              | cient de serie         |  |      |
|   |  | 77   |               | 1             | 100          | dawollA nois           | munaredo   | 100  |
| - Sheet out &                           | Complete Special Section Section   | - Transfer   | (100)         | 1771          | 707 3        | Juneap & foe           | listrict Sch   | E    |
|   |  | 529  | nsa Teach     | Werkber       | To south     | and heaults            | ) assistant  |      |
| at close of the                         |  |  | 1875          | staA are      | densT los    | Sational Scho          | under I  |      |
|   |  |  |               | To dell'      |              | emod fo                | Ansaryens  |      |
|   |  |  |               |               |              |                        | 1  |      |
|   |  |  | Edo A. V.     | rddus pe      | under me     | of Advances            | Jueny meut   |      |
|   |  |  | 1 14-         | -             | 1697         | tied sel to s          | Hill blagir  |      |
|   |  |  |               |               |              |                        |  |      |
|   |  |  |               |               |              | geo.T. to tur          | or the same  |      |
|   |  |  | اجله          |               | 8            | asoI to tuo            | rmithaege!<br>Treasagrer   |      |

[FORM 1 B.] FINANCIAL MINUTES MOVED Number of

(For Stated Finance Meetings only).

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same as follows :-

| +M 90               |                   |               |       |        | Dr.      |         |            | CR.              |          |
|---------------------|-------------------|---------------|-------|--------|----------|---------|------------|------------------|----------|
|                     |                   |               | a i   | £      | 8.       | d.      | £          | 8.               | d.       |
| Dr. Treasurer:-     |                   |               |       |        |          |         |            |                  |          |
| Total Amount        | of Lodgments      |               |       |        |          | ARY.    | SUMP       |                  |          |
| Cr County Counc     | ril, Money supp   | lied on deman | nd of | C/ SEE | per last | 4 1     | due by Tr  | tement           |          |
| Cr. Repayment of    | Relief            |               | V 12  | · ·    |          |         | Man        | TOTAL CONTRACTOR |          |
| Cr. Rents of Disp   | ensary Residences |               |       |        | d        | the mon | ved during | ums recei        | is puto; |
| Cr. Farm Accoun     | Sales of Farm     | Produce .     | 146   | te non | 1 my     | A       | acke       | A ZOTO           |          |
| Cr. Sales of Offal, | old stores and o  | ther Receipts | 100   | 12.    | The of   | Ist     | oT,        |                  |          |
| Cr. Loans receive   |                   |               |       |        |          |         |            |                  |          |
| Total as            | above             | Antonia       | Xee m | Addanu | Tool Too | A manus | oT at out  | (vae ti)         | e din    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the

|       |   | DR   |                 |                     |                   |                                      | CR.  |  |
|-------|---|--|-----------------|---------------------|-------------------|--------------------------------------|--|--|
| 100   | £                                       |  |                 | d.                  | 4                 | £                                    | 8.   | d.   |
| 7     |   | dv.  | -00             |                     |                   |                                      |  |  |
| F     | rence o                                 | g diffe  | (being          | TOTLE               | near!             | Marraread                            | ance due   | IAH te   |
|       | iw .                                    |  |                 |                     | -                 | . (                                  | e Totals   | abov   |
| F.    |   | -  | a l             |                     | -                 |                                      | -  | w.   |
|       |   | NIL NIL  | de L            |                     |                   |                                      | Bore   |  |
|       |   |  | diam'r.         |                     |                   |                                      | AND ANDREAD  |  |
|       |   |  | cus             | KET ME              | LY                | MODE                                 | g Z  |  |
|       |   | 100  | 9 =             |                     |                   |                                      | 1  | 140  |
| ***   | 15                                      |  |                 |                     |                   |                                      | 2 1 2 2 2 2  |  |
| 5     | at thi                                  | issued   | 1026            | it ya               | buto              | ers (in                              | The Street   |  |
|       |   | ***  |                 | **                  | 1                 | 901                                  | ing)   | meet   |
| nd    |   |  |                 |                     | The second second |                                      |  |  |
| 1 ×   | 1                                       | 10   | eaure           | MT.                 | Ă.                | eub evo                              | ce as ab   | Belan  |
|       |   | 100  |                 |                     |                   |                                      | E UTAL   | Bk.  |
|       | -                                       |  |                 |                     |                   |                                      | ×  | . 8  |
|       |   |  |                 |                     |                   |                                      | Par.   | W.   |
| ***   |   |  |                 |                     |                   |                                      |  |  |
| ers   |   |  |                 |                     |                   |                                      |  |  |
| ***   |   |  |                 |                     |                   |                                      |  |  |
| ***   |   | 21111  |                 |                     |                   |                                      |  |  |
| 24.55 |   |  |                 |                     |                   |                                      |  | 194  |
| ***   |   | isali.   |                 |                     |                   |                                      |  |  |
|       |   |  |                 |                     |                   |                                      | 24 4 =   |  |
|       |   |  |                 | 100 5000            |                   |                                      | THOUSAND .   |  |
|       | and | lo somera  in a so | i difference of | Deing difference of | EMENT A this      | LEMENT Leasurer (being difference of | ECONOLLEMENT.  Book dueTreasurer  ove dueTreasurer | Pressurer (being difference of  RECONCILEMENT.  Per Bank Book dus Treasurer  ing (rders (inclading those issued at this  because as above due Treasurer  because Treasurer  because Treasurer  because |

BINANCIAL WEINUTES

Form I B. For Stated Pipance Meetings only).

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| ntries to be made in   | and the Ledger e   | Ordinar         | y Account  | Toa                                   | ns Account   |
|--|--|-----------------|--|---------------------------------------|--|
| Ow.  | Da   | £               | s. d.  | £                                     | s. d.  |
| - 1 2  | ,b ,a &  |                 |  |                                       |  |
| Database of the land   |  |                 |  |                                       | Dr. Trensurer:   |
| SUM  | MARY.  |                 | . stub   | nghod lo an                           | Total Amou   |
| Balance (if any) due by Tr   | reasurer as per last monthly                                 | demand of       | no beilqque v  | noil Mone                             | Or County Cou  |
| statement  |  |                 | of the same  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Guardians  |
| Total sums received during   | g the month  |                 |  | d Relief.                             | Cr. Resayment  |
| a de la constantina  | g the month  |                 |  |                                       | Cr. Rents of Dis   |
| TO,  | otal   |                 |  |                                       | Ory Palm Accou   |
| 111  | John   | ar aduce        | and other Rece   | - 4                                   | Cr. Sales of Office  |
|  |  |                 |  |                                       | Or. Louis receiv   |
| Dalama (# ana) 1 4 Ma  | 1  | 11 12           |  | evodit                                | a Isto'l'  |
|  | easurer as per last monthly                                  | husaya 1 3 s Ho | St. Land   | ain a walli la                        | rm i   |
| don's anus on gmw  | ture was produced, examine<br>r-signature of the Clerk, shov | no the counte   | a nativisation a   | coature of                            | by the sin   |
| Payments ordered at this t   | the last day of the preced                                   | e Einange St    | payment at th  | ordered for                           | need bud   |
|  | :—; ewollo   | en signes la d  | organi ni obsan  | of of soint                           | to unglind   |
| THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | otal ac:   |                 |  |                                       |  |
| . i 9.   | d. L   |                 |  |                                       |  |
|  |  |                 |  |                                       | Dr. Sutdry Acc   |
|  | reasurer (being difference of                                |                 |  | A TOTAL STREET                        | Provisions and   |
| above Totals)  |  | 120             |  | detding .                             | Clothing and I   |
| ATTACABLE AND A STREET   | Della Carles   |                 |  |                                       | Ketablishment  |
|  |  |                 |  |                                       | Salar care   |
|  |  |                 |  | hment =                               |  |
|  |  |                 | Marches curving dates 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |                                       | (b.) Workhu  |
| RECONCI  | LEMENT.  |                 |  | Charities                             | (a) Medical  |
| Balance per Bank Book du   | eTreasurer   |                 |  | - arom                                | Worldward Er   |
| Outstanding Orders (incl   | uding those issued at this                                   | the later       |  | . sinin                               | Workhowski B   |
| meeting)   |  | - v4            |  | ice                                   | Medieni Consi  |
| THE REAL PROPERTY OF THE PARTY  |  | bas seen and    | eM lane entre  | Sirvice To                            | moincribigsid  |
|  |  |                 |  | 3100                                  | Giosa Villa  |
| Net Balance as above due   | Treasurer  | ioii .          | all modern He  | ers Accoun                            | Helieving Offi   |
|  | **************************************                       | MA I            | Mutions  | Extern In                             | Mainkenance i  |
|  |  |                 | THE BY AND   | Y/10 Data was                         | I moderation   |
|  |  |                 |  | ouswolf A na                          | Superappuatio  |
|  |  |                 |  |                                       | District School  |
|  |  | and the Ni warm | Peen of Workho   |                                       |  |
|  |  | 1876            | rees or working  | nd nesuus<br>tional Schoo             | s Juanusassa<br>under Na   |
|  |  |                 |  |                                       | Repayment of   |
|  |  | adu A rula      | nder Seed Supp   |                                       |  |
|  |  |                 |  |                                       |  |
|  |  |                 |  |                                       | Unrpaid Bills  |
|  |  | -               | - Marian S. 1  | suspil to tu                          | Fixpenditure o   |
|  |  | M               | Bettae   | i arebrO to                           | Cr. Tressurer  |
|  |  |                 | The same of the sa | ALCOHOLD AND ALCOHOLD                 | A STATE OF THE STA |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

conclusion of the annual bistice bounced the elation the Board of prardians was

on the proposition of me Kavarragh seconded me stakes it was inaurmously resolved:-Hot husses m. Byere AP tatick Kenny and Cak Bepie to re-elected chairman once-chairman and befully vice. Chairman respectively, of the I the ensuing year.

The following such the Local Government Board for the momental of the batore the as a restrict Board for the Local Government Board for the fiven thereon as follows. I would be so the form thereon as follows. year ording 6th june 1905:- Messes & J. Byrne I.P. J. V. gafair, J.P. abraham. M. Blening. J.O. Sullivan. Al Iraquire & Byrne R. Kenny P. Byrne D. and IS. Conto.

The select was directed to invite Jenders for carting 160 tons of boat for Shill ligh Killway Station to the northwese vaults for consideration on myth in tank

57

them respectively, as follows):-

The following Letters from the Local Government Board for Ireland, and others, were read by

the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on

| 8  |            |         |          |               |              |              |
|--|------------|---------|----------|---------------|--------------|--------------|
| The Reports of the Master and other Officers were  | e read, an | d Order | s made t | hereon, as    | follows:-    |              |
| Summary and Reconcilement of Treasurer's Ac  |            |         |          | -             | essful cases | suce<br>to t |
| ead, and Orders were made thereon, as follows:   | tee was r  | Commi   | Visiting | and to tro    | The Rep      |              |
|  |            |         |          |               |              |              |
|  |            |         |          | Ix            |              |              |
|  | 4          |         |          |               |              |              |
|  |            |         |          |               |              |              |
| SUMMARY.   |            |         |          |               |              |              |
| ance (if any) due by Treasurer as per last monthly   |            |         |          | - 3. A        |              |              |
| Statement 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |            |         |          |               | A Dalle Bell |              |
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| The following Orders of the Local Government Board, and directions given thereon as follows:—  |            | Ourd 10 | r Treian | were la       | id belore c. | Edi          |
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| Medical Officers of                 |  |  |   |
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| ****                                | 30   | for whom relief was not ordered wr   | The number of Applicants  |
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| Clerk, together with<br>every year, | Guardians by the<br>Annual Election in   | urities in torce were laid before the<br>his on the second Meeting after the | The Bonds and other sec<br>his Report thereon as follows: (t    |
| cet, and as bne Russi               | ledical Charities A  | tuardians proceedings under the M  | (See also Minutes of the C                                      |
| INCLUSIVE STATES                    |  |  | Sanitary Authority).  |
|                                     | FRIDAY, the_   | the Guardians to be held on  | Next Meeting of   |
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| owing effect (or Orders made on                   |                              |                         |                                |
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| The following Ord-<br>Board, and directions gives | ers of the Local Governor    |                         | d were laid before the         |
| The cases of provisional rel                      |                              | lief ware considered    | and decided on as set furth    |
| in the Application and Report Boo                 |                              | ner, were considered a  | and decided on as sev for an   |
| The number of provisional                         | admissions to the Workho     | use confirmed was       | ***                            |
| Ditto disallowed                                  |                              |                         |                                |
| The number of Applicants                          | admitted to the Workhous     | e was                   |                                |
|   |                              |                         |                                |
| The number of cases of pro                        |                              |                         | 161                            |
|   | nich relief was continued b  | Maria rowsky car of the |                                |
| The number of other App<br>the Guardians was      | licants in the Relieving Of  | ficers' Books relieved  |                                |
| one ounding has                                   | ***                          |                         |                                |
| The number of Applicants                          | for whom relief was not or   | rdered was              |                                |
|   |                              |                         |                                |
| The Bonds and other seco                          | rities in force were laid be | efore the Guardians b   | y the Clerk, together with     |
| his Report thereon as follows: (the               |                              |                         |                                |
| (See also Minutes of the C                        | uardians' proceedings und    | er the Medical Char     | ities Act, and as the Rural    |
| Sanitary Authority).                              |                              |                         |                                |
| Next Meeting of                                   | the Guardians to be          | held on FRIDAY          | the                            |
|   |                              | 2.22.22                 | dept to a single field         |
| day of  | 1904.<br>(Signed),_          |                         |                                |
|   | (Signeu),_                   | Clerk                   | of the Union.                  |
| DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED           |                              |                         |                                |

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Dispensary District in pursuance of an Order Medical Charities Acts (14 & 15 Vic., cap. 68, &c., and gained saths case may be) to the Medical Officer of

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on FRIDAY, the day of o o smoll resoluted 1904. a single

PRESENT-In the Chair-

An Invoice of Medicines for

Other Guardians:

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

| Name of Dispensary District | Total Cost<br>£ s. d. |  | Directions given by the Board |  |  |  |
|-----------------------------|-----------------------|--|-------------------------------|--|--|--|
|                             |                       |  |                               |  |  |  |
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Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Dispensary District    | Medicines, &c., required,<br>not comprised in the<br>Prescribed I ists   | Total Cost  | Directions given by the Board in said  |
|------------------------|--|---|--|
| adt of behalent need a | cted to furnish to the Medical<br>of the District which have<br>ne Total Expenses incurre  | the Clerk was dire<br>of all the Expense  | of the Coverni Rules Union for the half-year blat Discounts Union submitted to the Board, rects, dutch some Feil sary District a Statement though  |
|                        | .4001  |   | District for the half-year   |
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### An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes ofnaving been received from him the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians. To some of the Surrium IM.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied of parties M

|  |  |   | PRESENT In the Chair-  |
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|  |  |   | Other Guardians -  |
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| gical Appliances, required by the before the Board, and direction  |  |   |  |
| ons given by the Board   | Direction  | Total Cost  | Name of Dispensary District  |
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Medical Charities Acts (14 & 15 Vic., cap. 68, &c.) to rest may be) to the Medical Uniter of

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on FRIDAY, the day of a sured visionatal as 1904, astigues the

PRESENT-In the Chair-Other Guardians

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

| Name of Dispensary District | Tot<br>£ | al Cos | t<br>d. | Directions given by the Board |
|-----------------------------|----------|--------|---------|-------------------------------|
|                             |          |        |         |                               |
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Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Dispensary District           | no      | icines, &c.,<br>t comprised<br>Prescribed I | in the     | Tot      | al Cost d.             | Directions given b  | y the Board is sid T]  |
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| to the Section of the section | red del | District wh                                 | s of the   | LEDense  | he Olerk<br>of all the | builted to the Board the District a Statement li-year's Accounts. | for Dispensary Disc str<br>cricts, dated 2cth Feb.<br>many 1890.] BB |
|                               |         | .4001                                       |            |          | nded                   | strict for the half-year e  | ia.  |
| 3.                            |         |   | torrisis   | Lazarani |                        | **********************  | **   |
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| -                             | 1       |   |            |          |                        |   |  |

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of—
uaving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward
the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of
the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| D Dispensary District  |                    | Goods orde    | red to be  |                     | sewr In the  | Wall.             |
|--|--------------------|---------------|------------|---------------------|--|-------------------|
| AMERICA PART OF SECTION AS A SE | A LE LE            |               |            |                     |  | DOM: 1            |
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| drgical Appliances, required by the  |                    |               |            |                     |  |                   |
| aid before the Board, and directions   | Districts were     | 1 Dispensary  |            |                     | cal Officers of<br>given thereon a   |                   |
| ctions given by the Board  | Sula               | tal Cost      |            |                     | ame of Dispensa  |                   |
| preor and in novid success   | 5101               | 3. d.         | 1          | 30110211 71         | Entraderer 10 Sins   | iri.              |
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| Contain the Proposition of State of  | WIND IN THE        | in Hari       |            | CONTRACTOR NAMED IN | the core to be   | 4                 |
| tioned Dispensary Districts were laid  | of the undermen    | died Officers | n the Me   | isitions fron       | Distinct Requ  |                   |
|  | - torollobar       | - newwid-may  | ia otow    | eneidouife I        | The state of the s | Total .           |
| This at the end of An Account of the   | Expenses incur     | red for the s | ervice o   | f each Disp         | ensary District  | in th             |
| he General Rules Union for the half-year   | ended              |               |            |                     | 1904. havi   | ng bee            |
| Dispensary Dis-<br>s, dated 24th Feb. submitted to the Board<br>v. 1899.] sary District a Statemen   | nt of all the Expe | enses of the  | District   | which hav           | e been include   | Disper<br>d in th |
| half-year's Accounts.  |                    | re the Total  |            |                     | l for each Dis   | spensar           |
| District for the half-year   | r ended            |               | 19         | 04.                 |  |                   |
|  |                    | District      |            |                     | £ £  |                   |
|  |                    | District      |            |                     | £  |                   |
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|  |                    |               |            |                     | £ £  |                   |
|  |                    |               | All Indian |                     | ££   |                   |
|  | ****************   | District      |            | 2                   | D  |                   |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill any vacancies in a Dispensary Committee.]

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Articles 31 of the Dispensary Regulations, to each Guardian of the

| Name of Dispensary<br>District          | Electoral Divisio   | ns           | Names and Addi | resses of Warden<br>Electoral Divisi | s appoin | ted for each |
|---|---|--------------|----------------|--------------------------------------|----------|--------------|
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The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board and directions given thereon as follows:-Reference No. Subject Matter and the land of the Board thereon and Date any varancies in Allis Districts, in pursuance of Articles I. Sand 3 of the General Regulations for U. unwollor and Theodisternamental directed assumption Obeth Bolle of Madical Reneit Tribus who has E 1, E 2. and R. Badanperseaston of the material Dispension of the South of South State of the Union, and to each Relieving Officer and Guardian therein, namely: --Names and Addresses of Wardens appointed for each

[This is to be entered on the occasion of every appointment of a new Committee, after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Gnardians, authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.]

Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary Electoral Divisions District

62
The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board and directions given thereon as follows: - Transpared to

Bod Reference No. as of the state of the Board thereon and Date to all Notification to the Wardens appointed, and to the Medical Officers of the reany vacancies in aDis-pensary Committee, 1 Matriots, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.-The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

Union, and to each Relieving Officer and Guardian therein, namely :-

Names and Addresses of Wardens appointed for each Electoral Division Name of Dispensary District Electoral Divisions

| Date  | From whom   | Subject Matter   | Order of the Board' |
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| MAN TO SERVICE OF THE PARTY OF | thereon as follows:-  | e the Board and directions given   | were laid befor     |
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| 250   |               |  | 1.16           |                  |                  |                  |  |
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| [These Reports are to be made up and  | Report        | s (Form P) containing t                            | he names of (  | Children born    | in the Distr     | ict who are over |  |
|   | e mont        | hs of age and have not bee                         |                |                  |                  |                  |  |
| the Board of Guar Inspidians quarterly, viz.  | ensary<br>erO | Districts, viz.                                    |                | modw Y           | norgofinke B     | pard themple     |  |
| dians quarterly, viz.,<br>on the 31st March,<br>30th June, 30th Sep-<br>tember and 31st De- |               | n cyastitti Leifaile ali ne                        | um Panne       |                  | لجينانج لارا     | key in a large   |  |
| cember.   |               | Thousand Madred Religion                           |                |                  |                  |                  |  |
| of in californi) do   | N N           | a Dispersory Regulations                           | d) by Michigan |                  | R Sp. 100 person | Long             |  |
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|   |               |  |                |                  |                  |                  |  |
| Next  | Meetin        | ng of the Guardians                                | to be held     | on Friday        | t, the           |                  |  |
| day of  |               | 1904.  |                |                  |                  |                  |  |

(Signed),\_

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED. LL-4121.

Clerk of the Union.

| TATE OF the Date   | War and a second    | 2.11.24  | Order of the Board   |
|--|---------------------|--|--|
| Number of Insulated to   | From whom           | Subject Matter   | therein the Board  |
| to provided  |                     | SICK AND   | WATER 191 DE TENE  |
| Workhouse  |                     |  | OBSERVATO  |
| Tomporary Pathinna   |                     | Done Number  | No. of Lunxiles  |
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| Force Shalls   | · 古里· 一个一个          | on the above   | Warkbrope on<br>the above data   |
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| day, as ner that Becare  |                     | 1 1 1 2 2 19 W Wall 27   | d biglionsw  |
| Admitted during the News   | -1 SAIGHT FILL DOOR | close the Board and directions given the   | -I-mates 1   |
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| RETURN OF PROPERTY   |                     | on Whitehalts, as by Relief Liste, for the   | last Wask ended Saturd   |
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| and John   | ods weeks           | g of the Guardians to be hold  | Next Meetin  |
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| be made up and<br>warded by the<br>dical Officers to          | three months of Dispensary Dis   | form P) containing the nam<br>f age and have not been vacc<br>tricts, viz:— | nes of Children born in the Distri<br>inated, from the Medical Officers  | of the following |
| the 31st March, h June, 30th Sep-<br>ber and 31st De-<br>ber. | Order of   | Subject Matter  | From whom  | Date             |
| ber.  |  |   |  |                  |
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|   | FEE  |   |  |                  |
|   | were laid before   | e the Board and directions giv  | ven thereon, as follows:—  |                  |
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| Ne  | ext Meeting  | of the Guardians to be  | held on Friday, the  | UV.              |

Dollard, Printinghouse, Dublin, Limited. LL-4121.

| (FORM 1 A.)  | SH  | ILLE                            | LA                                       | HE   | U                     | NIC                            | ) N.   |  | 6  |
|--|---|---------------------------------|--|--|-----------------------|--------------------------------|--|--|--|
| Population in 1901-10,0  | 46. vd about  | previously                      | Orders                                   | lo graid   | Pre                   | sent N                         | et Annu  | al Value, £  | 36031: 13:                                   |
| STATE of the Workhous  | e for the W   | eek endin                       | g Satu                                   | rday, t  | he_                   | 41                             |  |  | 1904.  |
| Number of Inmates for which accommodation is provided.  Workhouse                          | Able-bodied A   | dult Perons, above 5 years of   | s and<br>above<br>lunder<br>years<br>age | nge<br>tand  | years of age          | do the                         |  | ETURN OF<br>ND LUNATICS                                  | OPPLEDIATIONS                                |
| Temporary Buildings — Additional Workhouse — Permanent Fever Hospital 50 Fever Sheds —     | Males Pem. M.   | working                         | Girls                                    | under 9 years of age<br>Children above 2 and<br>ander 5 years of age | Infants under 2 years | TOTAL                          | Number in Hospit on the abo  | al and Idiots  ove Workhouse                             | in on  |
| Remaining on previous Saturday, as per last Return   | 4 19 2  | 13 30 A                         | 4  | 9 2  | 7                     | 7.8                            | Under Medical<br>treatment in<br>Intrinsiry<br>Wards<br>Under Medical                          | the above d  |  |
| Admitted during the Week<br>Born   | : 22  |                                 |  | 2 1  | 2                     | 32                             | treatment in Fever Hospital  | limates  | 7  |
| Тота   | m 26 12 3   | 6 35 5                          | 14                                       | 53   | 12                    | 130                            | 1  | NIGHT LODGERS  | T. I make t                                  |
| Discharged during the Week<br>Died   | 2.0 9   | 1 1 1                           |  | 2 14   | NO.                   | -32                            | No. Relieved   | 10 00  | nales under 15 TOTA                          |
| Total Discharged and Died  | 25 2  | 1 1 1                           |  | 2 10   | 2                     | 32                             | No, in Work<br>house at dat  | 9 1  | 1 1 9  |
| REMAINING ON THE ABOVE   | 3 20 2  | 25341                           | 14                                       | 3 3  | 2                     | 95                             | No. at e   | orresponding perio                                       | d last year, 77                              |
| RETURN OF DESTITUTE  | Persons rel   | ieved out of                    | the Wo                                   | rkhouse,   | as b                  | y Relief                       | Lists, for   | the last Week  | ended Saturday, the                          |
| day of   | Destitute Persons   |                                 |  | lcated a   |                       | Destitute                      | Persons  | Destitute Person   |  |
| Destitute Persons<br>relieved out of the<br>Workhouse (under 10<br>Vic., c, 31, s, 1)      | relieved out of the<br>Workhouse (but no<br>somprised in sec. | relieved o                      | ut of the                                | of List  |                       | Workhous                       | out of the<br>e (under 10<br>31, s. 1)   | relieved out of t<br>Workhouse (but<br>comprised in sec. | not relieved out of the                      |
| Relief Districts Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved on him her                           | ns,<br>ng<br>int<br>nily<br>ent |  | Relia<br>District<br>Lana so   | roisiv                | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number of Cases relieved Applic and Fardered on him her  | ns, ing ant mily cases Persons (in the case) |
| No. I. 58 104  | 11/ 11/   | 1 65                            | 11/4                                     | No.  | Trans.                |                                | was  | M. K.  | 612  |
| No. II. 18 17  | Desire Star   | 18                              | 19                                       | No. V  | en anni               | Kamp II                        | 113  | whay   | 255  |
| No. IV.  |   |                                 |  | No.  | A Barrell             | terne                          | and o  | Lallon   |  |
| No. V.   |   |                                 | 8 V                                      | No.  | X.                    | Chief                          | S. P.C.  | 16 2 12  | 20   |
| Car. forwd. 46 126   | d d   | 83                              | 155                                      | TOTAL  | J.                    | utto                           | or Y   | 45 - Beer  | 947  |
| COPY OF MINUTES  | of Procee   | edings of                       | the I                                    | Board  | of (                  | Juardi                         | ans, at  | a Meeting  | held on FRIDA                                |
| Total, 44-70-44  |   | and a Marine                    | day of                                   |  | 1.0%                  |                                | 200  |  | 0486   |
| PRESENT—In the Chair,  | - 3   | u. Ja                           | he                                       | 1 8  | 7                     | Pal                            | EN.  | · She  | 2 pale                                       |
| Other Guard  |   |                                 |  |  |                       |                                |  | yards h  | 100  |
|  |   | 2010.                           | 97                                       | 2 90%  | I de la               | alli                           | مدددو  | tog. In  | agrice.                                      |
|  |   |                                 |  |  |                       | riegy                          | Sporter  | the which  | k Bidgiously                                 |
| P. O' Seell. 8   | Bynn  | e 20                            | 2. Hook                                  | 29.  | By                    | indite                         | Alaliel  | Maer Book  | Exites.                                      |
|  | Store Ber   |                                 |  | 8. T   |                       | the Money                      |  | Of Style to  |  |
| and James  |   |                                 |  |  |                       | 13/2                           |  | and Louis  | 1  |
|  |   |                                 |  |  |                       |                                | Check Officers   |  |  |
|  | The   | Minutes of                      | the la                                   | st Meet  | ing                   | were re                        | ad and si  | gned. by   |  |

| The Clerk's Report  | on the   | execution | of Orders  | previously | made l | by the       | Board | was | read   | (0)    |
|---------------------|----------|-----------|------------|------------|--------|--------------|-------|-----|--|--------|
| following effect :- | and have | not have  | Vancingted |            |        | E delle cons | DI UN | WAL | THE STATE OF THE S | Pr. of |

STATE of the Workhouse for the Week ending Saturday, the HETURN OF SIDE AND LUNATIOS

NIGHT LODGERS OR CASUALS

Total Discharged and Died

RETURN or DESTERVE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

247 / Land 1904, authenticated and laid before the Board of Guardians at this Moeting.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:-

210 4 lb. Roaves 25 Dozen Eggs gallows Buttermilk " newniek

150 lbs Beef & mutton

COPY OF MINITES of Proceedings of the Board of Guardieroans Meshasheld on France,

Pagenty-In the Char.

Other Guardians

15 lt: Boneless Bely

100 yards Riven check 100 . Twelled Sheeting

25 th. Kipp Reather 60 - Sole Reather

also appliances for use

of Workhouse Hospitals.

For Minutes of the last Meeting were read and signed.

[FORM 1 A.]

Financial Minutes.

(abrune gailine week sail and rol smer (For every Meeting.) and to structure and to tourist A adl'

the All day of .... Sweller and the sound of Shillelagh Union.

TOTAL 

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting. with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday,

| 1 2         | Stock  | in ha |        | Receiv | ed di | uring   |     |      | un to |         |        | Con      | sumed o | luring  | the     | week |       |    | Stock in hand<br>at close of Colle   |       |
|-------------|--------|-------|--------|--------|-------|---------|-----|------|-------|---------|--------|----------|---------|---------|---------|------|-------|----|--|-------|
| 4           | preced |       | 100000 | the    | weel  | k<br>d. | T £ | otal | d.    | By<br>£ | Inmate | es<br>d. | Ву      | Officer | s<br>d. | £    | Total | d. | this week No. of learning to the learning to t | rI le |
| Provisions  | 24     | 6     | 0      | 15     | 18    | 3       | 40  | 4    | 3     | 16      | 19     | 0        | 2       | 14      | 2       | 191  | 16    | 2  | given by Re- ievite/ 018 or 01   | 3     |
| Necessaries | 14     | 4     | 4      |        |       |         | 14  | 4    | 4     | 2       | 9      | 4        |         | 5       | 4       | 2    | 14    | 11 | 149 5 6  | 49    |
| Total,      | 41     | 10    | 4      | 18     | -18   | 3       | 14  | 8    | 4     | 19      | 7 8    | 4        | 3       | 2       | 6       | 22   | 11    | 1  | 34 14 6 John   | 10    |

The General Average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book. 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book. 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Clerk's Report of Turing West Clinical Strains and the Board was read The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

ZOIKU MEALINGIONE

the At the day of June 1904, was submitted as follows:-

| the   | uay                 | 01             | 0                  | ******       |                  |           |                  |                | 748, W              | 18 81  | romi                                    | ited a  | s ione        | ws:-   |                |           |  | No Selection  |      |          |
|---|---------------------|----------------|--------------------|--------------|------------------|-----------|------------------|----------------|---------------------|--------|---|---------|---------------|--------|----------------|-----------|--|---------------|------|----------|
| acoust careing frages                                       | Relievis<br>O'T     | OOLE           | r R                | DUNN         | NUMBER OF STREET | Relie     | ving Of          | ficer          | Reijs               | ving O | fficer                                  | Reliev  | ing Offic     | er     | Relievi        | ng Office |  |               | 181  |          |
| 1.4   | Q Distric           | ct No. I.      | THE REAL PROPERTY. | District N   |                  | Distr     | NUMBER OF STREET | 4. 4. 4. 4. 4. |                     | 100    | īv                                      | Land A. | rict No.      |        | ES .           | No VI.    |  | TOTA          | Ea . |          |
| 12 day  | Ä                   | S <sub>4</sub> | d.                 | £ s.         | a.               | L L       | s,               | d.             | 6                   | s.     | d.                                      | 6       | 5.            | 1.     | £              | s. d.     |  | S-            | d.   |          |
| I. Balance in hand<br>at close of pre-                      | gia orii            | d by           | ticate             | auther       | bna              | ined      | maxe             | , ise          | roduc               | g eas  | W 80                                    | egiste  | Hef R         | g Re   | niwo           | Iol a     | IT W   |               |      |          |
| vious week  | 15                  | 5:             | 2                  | 1 8          |                  |           |                  |                | alt                 | Ole    | the                                     | ure o   | ignat         | -1910  | пор            | bns 1     | irraai   | Oba           |      |          |
| 221700 00 10  |                     |                |                    | 32           |                  | No.       | oJ               |                | N.                  | (es)   |   | 0       | i mon         | 3,700  | Ind            |           | and the second   |               |      |          |
| 2. Money since advanced by                                  | 10.00               |                |                    |              |                  | .oM       | 00               |                |                     |        | ****                                    | 01      | L 48          | olana  | Sep            | le gard   |  |               |      |          |
| Guardians   | 78.                 | *****          |                    | A-400-       |                  | No.       | ot               | 1904-19        |                     | *****  | 1 2 2 7 7 9                             | 0       | и             | rodb-  | Out            |           | and the same of th |               |      |          |
| nce Meeting,  |                     | State          | Jan 8              | d to         | day              |           | 100              |                |                     |        |   |         |               |        |                |           | 1  |               | H    |          |
| 3. Total to be accounted for                                | 15                  | 5 2            | 2                  | 18           | a                |           |                  |                |                     |        |   |         | bna (         |        |                |           |  | With the same |      | 1        |
| gnature:  |                     |                |                    | Sec. 12 1015 | 17 10            | 111111111 | 1000             | - 1714         | ( ) ( ) ( ) ( ) ( ) | DEST   | 100                                     |         |               |        |                |           | 7772   | entr          | 1    |          |
| = william is as   |                     |                |                    | and any      | Bust<br>High     |           |                  |                | rook                |        |   |         |               |        |                |           |  |               |      |          |
| EXPENDITURE.  |                     | 200            |                    |              |                  | Acc       |                  |                |                     |        | 100000000000000000000000000000000000000 |         |               |        |                |           |  | 2000          |      |          |
| 4. Out-door Relief<br>ordered by the                        |                     |                |                    |              |                  | V.        |                  | 100            |                     |        |   |         |               | - 5    |                |           |  | 1             |      |          |
| Board—  | ibhy ir             | 96 W 3         | of 40              | abria        | 8000             | T bak     | ami              | STVO           | 29 16               |        | SOS A                                   | odf I   | o fod i       | raci A | ezly           | eW o      | 19   |               |      |          |
| In Money  | 6                   | 8              | SId Per            | 1 73         | 0                | betti     | ndus             | SHW            | ,400                | Ē      |   | بالمالي | 200           |        | lo v           | ab. 33    | A.   | .ehft         |      |          |
| In Kind   |                     | 700            | L soli             | 300          | dunb b           | enusino D |                  |                |                     |        |   | T       |               |        |                | ni doot   |  | 1             | 76   |          |
| aviated in scale avail to on store and 5. ProvisionalRelief | Control of the last | likio          | 1 Bi               | 400          | 00. v8           | E         | 191000           | De I           |                     | Lago   | a l                                     |         | the week      |        |                | at clos   | a l  |               |      |          |
| (in kind only),   | 200                 | 2013           | 26                 | Litt         |                  | de        | 433400<br>42     | 3              | 1,6                 |        | A                                       | - 54    | 4             | 2      | .5             | ı à       |  |               |      |          |
| given by Re-<br>lieving Officer                             | 2 2                 | 2 3            | 1408               | 102.P4       | AS               | 10        | PI               | 16             | 3                   | A      | 0.                                      | 3       | 817           |        | be             | A         |  | 100185        | Prov |          |
| on his own<br>Responsibility                                | 4                   | Ser.           | J ×                | Specie       | tto              | 2         |                  |                |                     | -      |   |         |               |        |                |           |  |               |      |          |
| 17 1 1 1 1 1 1 1  |                     | 4              | The second         |              |                  |           | P                |                | 4                   | 13     | ha                                      |         | .0 1          |        |                | 1         |  | oinsea        | Nece |          |
| 6. Orphans and De-  | 2)                  | 11             | 25                 | 19/4         | 15               | E V       | 8                | 6,             | 1/20                | 8      | The                                     | 8       | 318           | 16     | 70,            | 18/1      | il,  | Tat           |      |          |
| serted Children<br>boarded out                              | 3                   | . Ste          | in                 | 2            |                  |           |                  |                |                     |        |   |         | 0             |        |                |           |  |               |      |          |
| 37 E  | 2.00.0              | 40 6           | Plan I             | Esperi       | al al            | ek wa     | ew s             | 13 %           | ate f               | mal    | me                                      |         | 9882          |        | 1              |           |  |               |      |          |
| 7. TotalReliefgiven   | 6                   | 8              | 6                  | 1/3          | 0                | 1         | A. (b.           |                | 3                   |        |   |         | rewo's        |        |                | erege     | 74   |               |      | , X +4-6 |
|   | Sec. 1              | 1              | 4                  |              | 1                |           | 0                |                |                     |        | 1                                       | 1       |               |        |                | GILL      | 10   |               |      |          |
| E. Balance in hands   | Sen St              | TIVI           | N PET              | X            | y //             | Herk,     |                  |                |                     |        | A                                       |         | authe         | 100    |                |           |  | 2508          |      |          |
| at close of the week * bus R.b.                             | 8                   | 16             | 8 10               | le I d       | 43               | lae Oi    | 1 .6             | -31            | n Bo                | ersio  | vitol                                   | ban     | terials       | all y  | nidi           | oK) as    | 4 1  | TE SE         |      |          |
| targe Book.   |                     | -              | oilain             |              |                  |           |                  |                |                     |        |   | Book.   | dqies<br>ook. | g Pa   | strin<br>vento | ne (II    | 8. Th  |               |      |          |
| 9. Total  | 15                  | 5              | 2                  | 1 /3         | 1000             | 0.1 9/1   | 9. 1             | in i           |                     |        | nt.                                     | ooo A   |               | Bool   | pour           | arl er    | 4  | -             |      |          |
| 10000   |                     |                |                    |              |                  |           |                  |                |                     |        |   |         |               |        |                |           |  |               |      |          |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature. [FORM I B. FINANCIAL MINUTES

|     | (For | r Stated Finance Meetings only).                   | -         |
|-----|------|--|-----------|
| MAN | the  | nary and Reconcilement of Treasurer's Arconart for | THE PARTY |

enth ending the last day of 

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same as follows:—

|  |                                       |                | Dr.           |          | CONTRACTOR OF THE PARTY OF THE | CR.              |      |
|--|---------------------------------------|----------------|---------------|----------|---|------------------|------|
|  |                                       | £              | S.            | d.       | £   | 8.               | d.   |
| Dr. Treasurer:—                                | N I                                   | William States |               |          |   |                  |      |
| Total Amount of Lodgments                      |                                       | 836            | 5             | MAROX    | SUM   | i to             |      |
| Cr County Council. Money supplied<br>Guardians | on demand of                          | ast monthly    | as per l      | reasurer | T 8 3 7 6 (   |                  |      |
| Cr. Repayment of Relief                        | · · · · · · · · · · · · · · · · · · · | ***            | -             |          | er der ender  | Statement        |      |
| Cr. Rents of Dispensary Residences             | 136 5                                 |                | HJU           | om em g  | tived durin   | sums rece        | BTO4 |
| Cr. Farm Account - Sales of Farm Prod          | uce                                   | Lagran Barry   |               | 100      | Supposed in   | Service Services |      |
| Cr. Sales of Offal, old stores and other       | Receipts                              |                |               | Into     | The same of   |                  |      |
| Cr. Loans received                             |                                       |                | to the latest | +        |   |                  |      |
| Total as above                                 |                                       | 836            | 5             | 0        | 8.36  | 5 ture \$1) and  | O    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned that being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

|   | 3         | 91                    | 700                 | £            | Dr. s.         | d.            | £               | CR.           | d.     |
|---|-----------|-----------------------|---------------------|--------------|----------------|---------------|-----------------|---------------|--------|
|   |           |                       |                     | 2            | s.             | u.            | 30              | 4.            |        |
| or. Sundry Accounts, viz.:<br>Provisions and Necessarie | s         |                       |                     | ifference of | 12<br>b guied) | S<br>reasurer | lue do 1        | lalance e     | Net I  |
| Clothing and Bedding                                    | 0         | 17                    | 8 //                | " 16"        | 5              | 1             | (els            | ove Tot       | is.    |
| Establishment   | * */*     | 123                   |                     |              |                |               |                 |               |        |
| Salaries— (a.) Establishment                            |           |                       | *** 700             | 155          | 0              | 0             | Libbourie de se | chaust        |        |
| (b.) Workhouse Farm                                     | ***       |                       |                     | 6            | 10             | 0             |                 | 146-41        |        |
| (c.) Medical Charities                                  |           |                       |                     | 73           | ATV.           | LIBRE         | RECONC          |               |        |
| Workhouse Farm  | 4         |                       | 2 h 6               | . 1          | Treasure       | -405-e        | nk Book d       | e per Ba      | galat  |
| Workhouse Burials                                       |           |                       | ,                   | eids at this | hose issu      | lading t      | oni) erebr(     | nding (sting) |        |
| Medical Charities                                       | X         | 2                     | 392                 |              |                | - /           |                 | (Anna:        | PAR.   |
| Registration of Births, of Vaccinations                 | Deaths    | and Ma                | rriages, and        | 11           | .3             | 0             |                 |               |        |
| Relieving Officers' Accou                               |           |                       | lief 8 //           | 145          | . reales       | or or         | above due       | lance as      | let Ba |
| Maintenance in Extern I                                 |           |                       | 314                 |              |                |               |                 | -             |        |
| Emigration, Law and oth                                 | ier Expe  | nses                  |                     | •            |                |               |                 | 1             |        |
| Superannuation Allowan                                  | ces       | 444                   |                     | •            |                |               |                 |               |        |
| District School Account                                 | ***       |                       |                     | * 2          | 1-1-           | 4 22 5        |                 | -             | 1      |
| Assessment and Results<br>under National Sch            | ' Fues of | f Workho<br>hers Act, | use Teacher<br>1875 |              |                |               |                 |               |        |
| Repayment of Loans                                      |           | •••                   |                     |              | fine.          | Bee           | Store .         | 1             |        |
| Repayment of Advances                                   | under S   | seed Supp             | ly Acts             |              |                |               | 1               | 1             |        |
| Unpaid Bills of last half                               |           |                       |                     |              |                |               |                 |               |        |
| Expenditure out of Loan                                 |           | ***                   | **                  | •            |                |               |                 |               | 10.    |
| Cr. Treasurer<br>Total Amount of Orders                 |           | 200                   | -10                 | 383          | 14             | 111           | 383             | 14            | 4      |

[Form 1 B. | WANGIAL MINUTES

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

2014......1904. including payments made at the Stated Finance Meeting held on this date.

| deidw surus which  | was produced examinated and serious   | ent Book of Receipts<br>weated the counter st  | metald-kar<br>duribild vi | The Figure or of               | T       |
|--|---|--|---------------------------|--------------------------------|---------|
| Algorio to be made in  | and the Ledger  | Ordinary Acco  | in the true               | Loans Accoun                   | -20     |
| Marie Pinnia No. 1   | District No. II. Blatter  |  | to lows it                | respect of surpe as            |         |
| .89  | DR.   | J. J. S. o.  | d.                        | £ 8. a.                        | d.      |
| .b .a 3.   | .b .a 3.  |  | T VALLE                   |                                |         |
| Balance in hand  | or the last transfer to the last transfer transfer to the last transfer | to the production of the   | AUTO PET IN               | reasurer                       | Dr. P   |
| vious week   | ARY.  | - Care Co Silon  | stonua g                  | otal Amount of Led             | Touris. |
| Balance (if any) due by Tre  | asurer as per last monthl   | y lo bassed no be  | The second second         | nuty Conneil. Me               | 0-10    |
| statement  | Distance of the   | · 40 0   | 0                         | Guardiana                      |         |
| Total sums received during   | the month   |  | ***                       | spayment of Kelief             | 9 .10   |
| Guirdians  | the month   | 836 5  | . sedentes                | ents of Dispensary l           | Or. B   |
| Chair In   | No. 1   | roduce   |                           | irm Account Sales              | Or. F   |
| Tot  | al  | er Tecepot 36  | to Our ele                | les of Offal, old sto          | Cr. S   |
| Potal to be seen   |   | of partition for   |                           | bavianar anac                  | Or. D   |
| coloned to Do Berton   | A V KOV NER   |  |                           | Total as above                 |         |
| Balance (if any) due to Trea   |   |  | -                         | And the pall of                |         |
| statement days has been personal personal Payments ordered at this m   | ture was produced, exami  | ilmozy h 2008/ins  | many his                  | ade The Finan                  | NETT A  |
| Payments ordered at this m   | eetingo bled guideell bet   | 3831 1/4   | m4/9 101                  | by the signature of            |         |
| edit bus dinom gather  | the last day of the pre-  | for the period ending<br>respect of same as I  | 898 tettas                | o Jasquer in paise             |         |
| Out-door Defiel Total  |   |  | Q                         | on satural technica            |         |
| orthogod by the 2.   | b .8 3  | 904 16   | 2                         |                                |         |
| Board - Control  | A REPORT OF THE P   |  |                           | mdry Accounts, viz             | 0 .77   |
| Net Balance due. to. Tre   | Chaine difference of  |  |                           | nion; Accounts, 12             |         |
|  | asurer (being difference o  |  |                           | hing and Bedding               |         |
| above Totals)  | THE TAX   | 118 11   | 0                         |                                |         |
| and the state of t |   | -  |                           | blishment                      | Esta    |
| A STATE OF THE STA | 9 9 131   |  |                           | los Retablishment              | Glati   |
| in kind only   |   |  |                           |                                |         |
| given by Re  | The Popularies  | 1  |                           | ) Workhouse Fara               |         |
| RECONCIL   | EMENT.  | Marie Carlo  | TER!                      | Medical Charities              | 9       |
| Balance per Bank Book due  | MyTreasurer   | 943 11   | 6                         | ghouses Farm                   | NW.     |
| Outstanding Orders (inclu  | ding those issued at thi  | 2/3  |                           | Inbouse Buriell                | W       |
| meeting)   | V A   |  |                           | tent Caurities                 | Med     |
| Organis and David  | 12 4 2 5 70   | box formers M bin  | Beaths 1                  | stration of 15 ths             |         |
| serted Children  | 9 5 4   | The second secon | Bullett                   | OF Vaccination                 | H991    |
| Net Balance as above due.  | Samo ta   | Billes, you  | 0000                      | eving Officers Acco            |         |
| Net Dalance as above que.  | YIreasurer  | 118 11   | 6                         | ntenance in Exceen             |         |
|  |   |  |                           |                                |         |
| Total Helicipyen 6 8   | 6 1/30  |  | DANTE TOKA                | igration, Law and o            | intel   |
|  |   |  | nces                      | eranguation Allows             | dns     |
| Charge of the Assessed   |   | and the same of th | - 00m/c                   | niet School Accoun             | Dis     |
| Balance in hamila  |   | Workhouse Pecchara   | a' Pees of                | lusest bus memses              | 1       |
| at the of the  |   | rs Aut, 1875   | nool Teache               | under National Sc              |         |
| week France & S. 74  |   | - 10c 100  |                           | ayment of Loans                | Re      |
| E-Many State of  |   | d Supply Acts  | s under See               | ayment of Advance              | Ret     |
| Total Total 75   |   |  |                           | aid Bills of last ha           |         |
|  |   |  |                           |                                |         |
|  |   | 1 1 1  | en.                       | enditure out of Los            |         |
| 1385 12 M  |   | serve and the relacible or   | hones e                   | reasurer<br>al Amount of Order |         |
| 1 200 1  | The state of the  | 300  | PRINCET S                 | CONTRACTOR OF THE PARTY IN     | NEW A   |

71 The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

Rave to inform you that the Haim Steward has been here attending to his duties. The Schoolchildren have been taken out for exercise by the Schoolmustress, and the House contractor has been here executing repairs. The Bump in men's yard is now dry, and the old men are badly in need of some water. order - That the master be authorised to have this Jump repaired.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:-

The following Lefters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):-

no. 30,5088 or trocerumes of the lower or transferred under the and 6 throughtones of 964

Writing with references to the hundred to you Proceedings of the Burdlages in 20th ultimo contaming

an entry of a report of the visiting Committee on

the condition of the dain at the rever of the No-Khouse Infirmary and the positions o der thereon the Rocal

Government Boad stated that the Juardians should take immediate steps to have the drain put in proper

order as in the event of any outbreak occurring through

the negrest of such an important matter the Buardians

would be incurring place responsibility.

Thus Hopkins Shillelagh wrote declining to

Supply any quetily of Butterne Rate the Workhouse

for ensury year. Order - That tenders forder supply of Buttersoulk

be invited for consideration on 24 the instant.

9th June 1964

As to what what the it wilder your town breakly you the the the the the town in a work of the Benied to produce the Control of the Morkhouse confirmed was

towards the cost of the marke varie of many and

Trullery in the Ho Khaire.

order: - That mis millersy whom informs sol in toler Soundians decline to recept the Chardian of the Court of the case.

The number of other Applicants in the Relieving Officers Books relieved by driver of

a notice served upon Relieving Officer O' Toole the care of thereon of this on the second with the horse the control of the care of the ca

Rahe englanding son inno some to me to the format bearing the son of the continued of the son of the son one

Next Meeting of the Guardians to be held on Friday, the IY M.

| 4  |
|--|
| The delibering Lefters (from the Logal Government, Beard, for Ireland, and others, were read by  |
| tise Clerk, and directions given to answer them respectively, to the following effect (or Orders made on   |
| I have to inform you lot as viewings made  |
| Weterskidden been here attending to his retaining  |
|  |
| The Schoolshilden home been statem south for   |
| weterwained by the Schoolmenters, and the House  |
| Contite to his holis or Recent representation representation in  |
| IX II a the Dung to Dan maint work is notice day do  |
| I the sell men much deprime weeks on some firsted  |
| work order to that the master benauthor the brokens  |
| take immediate without he has obtained an object   |
|  |
| reduce as in the event of our rustices & comment through   |
| the negreed of such are single test matter the Geordia   |
| mound be incurred from supposed the  |
| No. 24 has been a second of the second of th |
| mos deplino theresoute with declining to   |
| Supply any quality of Cutting to the shorthouse  |
| the amount of the second   |
| - take - That harders for a supply of Butterneth   |
| to invited for somaidiration on the he makest  |
| ON harry The Mollowing Orders of the Local Government Board for Ireland were laid before the   |
| . Board and directions given thereon as follows:-  |
| The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.   |
| The number of provisional admissions to the Workhouse confirmed was  |
| Ditto disallowed   |
| The number of Applicants admitted to the Workhouse was   |
| The number of cases of provisional Out-door Relief was   |
| Do, in which relief was continued by the Guardians 73  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   |
|  |
| The number of Applicants for whom relief was not ordered was   |
| The Bonds and other securities in force were laid before the Guardians by the Clerk together with  |

his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

Sanitary Authority).

day of June 1904.

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural

Next Meeting of the Guardians to be held on Friday, the 14 24

Shillelagh Union. Medical Charities Acts (14 & 15 Vic., cap. 68, &c., the case may be to the Medical Officer of MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a Meeting held on FRIDAY, the 10th day of June 1904. Other Guardians - Mresses Mr. Henning, P.J. Magnice,
P.O'heill. P. Byrne M. B. J. Byrne M. J.S. boates.

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

| Total Cost<br>£ s. ā. |     |                | Directions given by the Board         |  |  |  |
|-----------------------|-----|----------------|---------------------------------------|--|--|--|
| -                     | 1   | 9              | That the required article be ordered. |  |  |  |
|                       | Tot | Total Cos £ s. | £ s. ā.                               |  |  |  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Dispensary Di                            | strict         |       | 4         | , required,<br>d in the<br>Lists | To<br>inc£tred | tal Cost                   |                 | Directions given by   |   |
|--|----------------|-------|-----------|----------------------------------|----------------|----------------------------|-----------------|---|---|
| 04 having been<br>ar of each Dispen      | 19<br>1 Office | Medic | ed to the | erud of Botos                    | was dir        | Olerk<br>all the<br>follow | and and a do at | Union for the half-year submitted to the Board sary District a Statement half-year's Accounts. District for the half-year | lor Dispensare Description, dated Zain February, 1890.] |
|  | .3.            |       |           | . tointeil                       |                |                            |                 | ***************************************   |   |
|  |                |       |           | listrict -                       |                |                            |                 |   |   |
|  |                |       |           | )istrict                         | C.,            |                            |                 | one and the state of the same   |   |
|  |                |       |           | jatriet -                        | İ.,            |                            |                 | name in the second  |   |
| entra de la companio                     | .9.            |       | *         | lietrict -                       |                | 11500                      | -               | ***************************************   |   |
| 1. | 4              |       |           | fistrict                         |                | 100000                     | nari            | sures as a colonial   |   |
|  |                |       |           |                                  |                |                            |                 |   | 1   |

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of

naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward
the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of
the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District  | The DE              | Goods ordered to b   | PRESENT-In the Chair-  |
|--|---------------------|--|--|
|  |                     | 0  | Other Gnardians  |
| uniq. E. praguise  | m. Ite.             | crecin   |  |
| ue M. J. S. Boates   | E g. Bup            | gue 899,   | 10 raile 8.12  |
|  |                     | s Every.   | and James m  |
|  |                     |  |  |
| rgical Appliances, required by the id before the Board, and directions   |                     | entioned Dispensary  |  |
| dons given by the Board  | Direct              | Total Cost   | Name of Dispensary District  |
| e segmed article   | Was the             | 4 14   | Consentin  |
| The last temporary to the  | the Last Close      |  |  |
| The eases of provisional relief, a   | nd applications for | belief year conside  | red and decided on as set from   |
| in the Application and Beport Books,<br>ioned Dispensary Districts were laid   | of the underment    | the Medical Officers<br>were given thereon a   | Distinct Requisitions from before the Board, and directions                                  |
|  | ile istrenace mean  | berimper .o.b., a primper .o.b., a primp | of each Dispensary District in the   |
| tricis, dated 24th ren-  | rd, the Clerk was   |  | 1904. having been o the Medical Officer of each Dispen-<br>t which have been included in the |
| District for the half-year's   |                     |  | nses incurred for each Dispensary  |
| A STATE OF THE PARTY OF THE PAR |                     |  |  |
| The stantar of Applicants for a  |                     |  | ££   |
| The Bonds and other securities his Report thousand to Solice or Charles  | s in force w        | District -   |  |
| (See Marchinetter Continued  | inia inscrimina     | District -   | Charities Adv. an £  |
| Santary Authority)   |                     |  | et, the 1/2 M  |
| Next Meature of the  |                     | District -   | £  |
|  |                     |  |  |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in aDispensary Committee.]

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

| Name of Dispensary<br>District | Electoral Division | ons        | Names and Addresses of Wardens appointed for each<br>Electoral Division |                          |        |       |           |  |
|--------------------------------|--------------------|------------|---|--------------------------|--------|-------|-----------|--|
|                                |                    |            | 4.4   |                          | X X    | 14.00 |           |  |
|                                | 2                  | waaro      | 229.  | 14 6 000                 | ma M   | pg    | maguir    |  |
|                                |                    |            |   |                          |        |       |           |  |
| to reile.                      | 2 Burn             | o gre      | Po  | Burn                     | e 1.70 | 4.5   | : Boates  |  |
|                                |                    | 6.7        |   | September 1              |        |       |           |  |
| and Jame                       | 5 9n : 80          | oy.        | 24 1353   | -0-00                    |        | 1/2   | Harring ! |  |
|                                |                    | 0          | 2000  |                          |        | ter   |           |  |
|                                | A bear             | 200        |   | Short A                  |        | the   |           |  |
|                                |                    | him        | ich of  | they some                |        | P     |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    | 4          |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
| 1                              |                    |            |   |                          |        |       |           |  |
| 6                              |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        | 10    |           |  |
|                                | 40. 20             |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       | -         |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    | TOP        |   | Mary Mary and Total Park |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    | Gen as     |   |                          |        |       |           |  |
|                                |                    |            |   |                          |        |       |           |  |
|                                |                    | THE STREET |   |                          |        |       |           |  |
|                                | THE PARTY          | Town death |   |                          |        |       |           |  |
|                                | de se son          |            |   |                          |        |       | -         |  |

day of\_

| Reference No.  |   | Subject Matter   19457        |              | Order of th        | e Board thereon                         |
|--|---|-------------------------------|--------------|--------------------|---|
| and Date   | GROSHVIA DELLA MODE   | schiere and set the stere     | dens approi  | tion (tel the Wyar | and on the occasion of the first        |
|  |   | to and with the General       |              |                    |   |
| to The Cast and of   | DES STATE TO A STATE OF STATE | old decided the the following | 1825-19      | io pursuance       | old self the following                  |
| June Ob  | Leminecal   | Con by Et.                    | 06           | and does no base   | Union                                   |
| nted for each  | Recurso os months and selection of the second   | four hamister                 | y ceanisi    | Electoral Div      | Name of Disnessary<br>District          |
|  |   | ary susstitue                 |              |                    | KA 19881                                |
| majure   | 1 4 7   | Coollatton, 9                 |              |                    |   |
|  | received 2  | heir sanct                    | ion          |                    |   |
| 2.052  | To appr   | ore of the p                  | ayne w       | El Beg             | P. O. heill.                            |
| the June OH  | of Etitis   | o a week.                     | to Dis       | 2118               | and lame                                |
|  | King for  | his services                  | ab           |                    |   |
|  | 1   | medical of                    |              |                    |   |
|  | 5 - 1/  | ly Dispy Dis                  |              |                    |   |
|  | lost out moteo in   | 1 mm data                     | mentall, has |                    |   |
|  | DV and all and a state of   |                               |              |                    |   |
|  | all the ye array lake   |                               |              |                    |   |
|  |   |                               |              |                    |   |
|  |   |                               |              |                    |   |
|  |   |                               |              |                    |   |
|  |   |                               |              |                    |   |
|  | Service State   |                               |              |                    |   |
| Distance of the second                                       | of Greenward power  |                               | THE STREET   |                    | non-ing                                 |
|  | all six suspenses   |                               | Summer .     |                    |   |
| (This is the two of such kell you in nor many of Art do 32 U | An Account of to  | he Expenses incurved          | for the ser  | vice, of each Di   | 1904 having been                        |
|  | bmitted to the Boa  | rd, the Clerk was done        | ened to furn | ish to the Medic   | Officer of much Dispen-                 |
|  | li-years Accounts   |                               | he Teini     | believen promi     | we seen included in the                 |
|  | strict for the half-ye  |                               |              | \$904              |   |
|  | of Alle Same head   |                               |              |                    |   |
|  |   |                               | istrict      |                    | · Ł                                     |
|  |   |                               | a) ziet      | To Manhous R       | Lugarion Commis                         |
|  | CATACON MUCINION  | min is point.                 | Mais v       | E TANK I           |   |
|  | Control or will passed to   |                               | tetelet      | -                  | B                                       |
|  | Real Property lives   |                               | is riot      |                    | . · · · · · · · · · · · · · · · · · · · |

SHILLELAGIS 79 The following Letters and other communications were read by the Clerk, and orders were made out them respectively, as follows the dismort betonissay used ton swad bas Date Order of the Board From whom Subject Matter thereon on the sky wave last before the Board an my P. malure motioned moondest Mat the squee of head to the makely propersons broken The Town Sugare P.P. moned advetigants for a medical precen for English be deferred for another Mt Booke recording a amendment was harred by 4 who around 3 votes

Next Meeting of the Guardians to be held on FRIDAY, the

RETURN or DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

Br. forward No. VI.

No. VII.

No. VIII.

No. IX.

No.

TOTAL

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDAY,

day of

Population in 1901-10,046.

STATE of the Workhouse for the Week ending Saturday, the\_

881 //

981 //09

TOTAL,

Number of Inmates for

which accommodation is provided

Temporary Buildings ..

Permanent Fever Hospital

TOTAL

Remaining on previous Satur-1 day, as per last Return

Admitted during the Week

Discharged during the Week

REMAINING ON THE ABOVE

day of

Number of Cases relieved Applicant and Family dependent on him or her

PRESENT-In the Chair,-

Total Discharged and Died

Additional Workhouse

Born - -

DATE

Died

No.

No. II.

No. III.

No. IV

No.

Workhouse ..

Fever Sheds

Aged and Infirm Per-sons, and Adult Per-sons, above 15 years of age, but not working

Males Fem. Males Fem.

Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1)

Applican

Cases

dira lar

Number of Cases relieved

1904.

OBSERVATIONS

to the following effect :-

No. of Lunati

and Idiots in

Workhouse o

the above date

In separate Wards In Wards with other Inmates

TOTAL,

No. at corresponding period last year,-

Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1)

NIGHT LODGERS OR CASUALS

MX day of Mulle

RETURN OF

SICK AND LUNATICS

Number

in Hospital

date

TOTAL.

1904. authenticated and laid before the Board of Guardians at this Meeting.

Number

Applicant and Family

June 1904, 1 3

Ricero Striper Sylvante &

Rece

(matical matical

and Discharge Book

Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1)

TOTAL

116 [These Reports are to be made up and forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers 10 72 - 20 20 20 Districts viz :-dians quarterly, viz...
on the 31st March,
30th June, 30th September and 31st De-Date trued and to grow when cember. were laid before the Board and directions given thereon, as follows:-M. P. J. mague proposed and Mr. Fleming seconded: - "That the office of medical officer of the Finahely Dispensary District be advertised at a Salary of \$120 a year; applications to be considered on 24 th instant. m. 8. J. Byene J.P. moved, as an amendment, and m. m. Evoy seconded: - That the grestion of advertising for a medical oppear for Imahely propensary District be deferred for another fortught, pending a reply from Mr. Brooke regarding a Residence. The amendment was carried by a 4 votes against 3 votes.

day of\_

DOLLARD, F

|   | Other Guardians :-                                   | American general                               |
|---|--|--|
|   | Korney Course Deve Angores, An                       | Cereta Lukarest your or                        |
|   |  | the Clock tool morelly harrender policy        |
|   | In analam. In the patient.                           | Byrne in Henry                                 |
|   | 1 Pas Clothing Mutatale and Someresta Stone          | 7: The Working Weekle Return                   |
| Next Meeting of the Guardians to be held on Friday, the /y th | Porciet I & Hayders and Bo                           | last put the Super Steen and Discharge Book    |
| June 1904. (Signed), Drop Russ Clerk of the Union.            | in kind, was Securet and Expenditure Books of the    | Meeting were read and signed. by his signature |
| CINTINGHOUSE, DUELIN, LIMITED. LL-4121.                       | Clerk, their mountage havin. The Minutes of the last |  |

to the

| The Clerk's Report | on | the | execution  | of | Orders | previously | made | by | the    | Board | was   | read        | Jumas |
|--------------------|----|-----|------------|----|--------|------------|------|----|--------|-------|-------|-------------|-------|
| following effect:- |    |     | e not been | we |        | from the   |      | 10 | flious | of th | 0 100 | INVINE TOUR | undo  |

|       | arterly.          |              | Daniel C.                | Liferyab. 11   |       | _on         | y say       | bini   | te8     | gnib                              | no i                     | N oc                              | ad    | 101     | esnoi   | orlch                                     | STATE of the W                            |
|-------|-------------------|--------------|--------------------------|--|-------|-------------|-------------|--|---------|-----------------------------------|--------------------------|-----------------------------------|-------|---------|---|---|---|
|       |                   | EP N         |                          | RETUR  |       | nie og iska | 900         | rite   | ander a | Boys<br>Girls :<br>P and<br>15 ye | Dan<br>151<br>250<br>250 | hen A<br>loften<br>Adols<br>Adols | folio | d-old A | now iem i<br>in much<br>ledding<br>on the<br>availa-<br>availa- | No that<br>the same<br>to each<br>faiding | Number of immeses for winch accommodition |
| SKOIT | OPSTREAM          | maties       | No. of La                | negative.  | JAYOT | HOR'S TO    | ners of sig | Second State of the Second Sec | 89.     | o lo                              | DOM: 21                  | 15 year<br>lage; ba               |       |         |   | 138                                       | Werkhouse                                 |
|       |                   | no eur       | workhar                  | seriosoH by seroda edt so  |       | Interest on | Hunger p 26 | modek g he<br>Cyristeen w  | alvist) | ноув                              | Nom.                     | soloM                             | Pem.  | Males   | 5300  |   | Permanent Werkelder Permanent Sheds       |
| 1     |                   | 1 8          | In separe Warda In Warda | Trader Medical Constitution in the constitution in the constitution of the constitutio | 3.0   | 1           | į.          | 3  |         |                                   |                          |                                   |       |         | (-tar   | taBare                                    | Remaining on previo                       |
|       |                   |              | tavoT                    | Total  | Ent   | ev.         | 1           | 18   |         |                                   |                          |                                   | P     |         |   |   | Admitted during the                       |
|       | ASUALS            | ва ов с      | TODOR                    | гноги  | 1114  |             |             | 11   | 4       |                                   |                          | 27                                | pi    | N       | "IATO   | T   |   |
| YATOT | Children under 12 | Fe-<br>males | Mules                    | J. beypiloHoo.N.   | 7:-   | 3           | 11          | d  |         | 1                                 |                          | 1                                 | 2     | 20      | - doe'r   | the W                                     | Discharged during                         |
| 111   | 81                | 1            | nos                      | Mo. 11 Works   | Jan.  |             |             |  |         |                                   |                          | 1                                 |       | 30      | , he  | id bi                                     | Total Discharged as                       |

RETURN OF DESTITOTE PERSONS relieved but of the Workspine, he by Hellel Takes, for the last Week under Saturday, the 1904. authenticated and laid before the Board of Guardians at this Meeting.

| COMMUNICATION OF THE PERSON OF | late<br>off to two<br>serveds | Immoller | Destitute Euroon,<br>relieved out of the<br>Enghance (dur not<br>comprised in sec. 1) | Destrute Forsons relieved and of the Workloam (almos 10 Vic., c. 3), c. i) |             | IntoT<br>and to don bevelled<br>samedanoW | Dostinute Persons<br>relieved out of the<br>Workhouse (but not<br>comprised in sec. 1) | Destitute Persons redeved out of the Workhouse (suder 10 Vic., c. 81, s. 1) |                        |    |
|--|-------------------------------|----------|---|--|-------------|---|--|---|------------------------|----|
| CONTRACTOR DESIGNATION   | Personn                       | X1192    |   | Estimate of Prov   |             | Necessaries requ                          |  | uing week was   | Districts<br>Districts | ×  |
| -  |                               | exam     | ined, and Orders  | were duly made   | for the sev | eral articles spec                        | ified namely:—   | so min no   | when                   | 31 |

215. 4 lb. Roaves Pallons Buttermilk 160 lb: Beef & mutton

Proceedings of the Board of 198 dies lend esting hell on Tunny 1 Chest Dear 2 Rieces Striped Rinsey 1 Piece Shouding Ito Your Whitehaven doal!

also some Youls

PRESERVIT-In the Ober Other Guardians

the Minutes of the last Meeting were read and signed.

Financial Minutes.

3

The Abstract of the Accounts of the (guites Meeting) and the tast Week ending Saturday the .... / LAK day of .. AUALON 1904 was wismitted as follows: for

| TOT       | . Meeting held the//                  | Anday of   | OLVE AN  | 90    | , . J., | W. ini | niG.   |      | ell ton | 190    | 4.        |         |
|-----------|---------------------------------------|--|----------|-------|---------|--------|--------|------|---------|--------|-----------|---------|
|           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | the state of the s | 07       |       |         | in.    | 2      | - 5  |         |        |           |         |
|           |                                       |  |          | #     |         |        |        |      |         |        |           |         |
|           | The following Relief Register         |  | exami    | ned,  | and     | auth   | entic  | ated | by t    | he sig | nature of | the     |
| Chair     | man and counter-signature of          | f the Clerk.   |          |       | 2       | 4      | 40     | 8    | 91      | 8      | week      | an      |
| Cir       | Indoor, from No                       | S. J. of   | to       | No    |         | 1/     | 1.5    |      |         |        | RE        | 1 - 1 m |
|           | Separate " No                         |  |          |       |         |        |        |      |         |        | ince ad-  | iced    |
| Gr.<br>Or | Out-door " No                         | ······································   | to       | No    | .0.     | 0.     | 07     | 9.   | 0       | 25     | ens       | Ers     |
|           | The Ledger was produced by            | v the Clerk, poste   | ed up to | o the | day     | of     | the la | st S | tated   | Fina   | nce Meet  | ing     |
| with      | the proper Debits and Credits         |  |          |       |         | 14     | -      | X    |         | 34     | be ac-    | où l    |

| being in respect of a | 2. The | Provision | Check Accor | unt.        |          | XPENDITURE."    |
|-----------------------|--------|-----------|-------------|-------------|----------|-----------------|
| League ourries to be  | 3. The | Provision | Receipt and | Consumption | Account. | Out-door Relief |
|                       |        | min and a |             | NA.         |          | ordered by the  |

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, 

1. The Indoor Relief List.

Stock in hand Consumed during the week Stock in hand at close of at close of this week No. of Day preceding week

> The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:at close of the

- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book. 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Clark's Report 20 THERETON OF STREET IN the Board was read an age. The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

the 1/th day of June 1904, was submitted as follows:

| DATE OF THE PARTY | caraw su:                            | Reliev   | ing Of  | ficer    | Relie                   | ving O     | fficer           | Relie   | eving O  | ficer    | Reii   | eving (       | Officer | Relie  | ving Of       | licer  | Rel                       | ieving (   | Officer  | 1                 |             | 7   |
|-------------------|--------------------------------------|----------|---------|----------|-------------------------|------------|------------------|---|----------|----------|--------|---------------|---------|--------|---------------|--------|---------------------------|--|----------|-------------------|-------------|-----|
| -                 |                                      | 0"       | TOOL    | E        | r                       | UNNI       | E                |   |          | 8 N. 486 |        | 20 4774       |         |        |               |        |                           |  | J.WOUL   | Т                 | OTAL.       |     |
|                   | 4.                                   | 00 Distr | rict No | 20000000 | Carrier Profession From | rict No    | A 18 TO 18 TO 18 | A Property of the Party of the | rict No. | III.     | Dist   | rict No       |         | 1-1    | trict No      |        | 0                         | rict No  |          |                   |             |     |
|                   | 2000                                 | 40       |         |          |                         |            |                  |   |          |          | 1 4    | 5-            | d.      | ) £    | S.            | u.     | 4                         | S.   | d.       | £                 | S.          | d.  |
| I.                | Balance in hand                      | nta en   | vd      | heta     | entid                   | Tive       | bus              | harri   | max      | , ba     | atrboa | in an         | aw a    | ataio  | of Re         | Pali   | pair                      | , line   | t odl    | 1000              |             |     |
|                   | at close of pre-<br>vious week       | 1000     | -       |          | =                       |            |                  | 7   |          |          |        |               |         |        |               |        | P. Sand Control of Street | The same of the sa |          | bried             | o           |     |
|                   | + Due to RD.                         | TAY III  |         | 100      | 11                      |            |                  | oT/C  |          |          |        | 03            |         |        | 10            |        |                           | -  |          |                   |             |     |
| 2.                | Money since ad-                      | mai i    | *****   |          |                         | 13         |                  |   |          |          |        |               |         | 18     |               | n and  | ro f                      |  |          |                   |             |     |
|                   | vanced by                            | 14       |         |          |                         |            |                  | No.   | φ#       |          |        |               | *****   | 0      | M. se         | ate    | redel                     |  | (Lauri   | hogs              | n trout     |     |
|                   | Guardians                            | 23       | 0       | 0        | 10                      | 0          | 0                | No.   | ot       |          | *****  |               | W-10-0- | (      | N.            | 700    | b-in(                     |  |          |                   |             |     |
|                   | nce Meeting.                         | Fins     | alec    | 8 1      | the La                  | to         | day              | 30  |          |          | 1000   |               |         |        | CAC TO SECURE |        |                           | The same of  | 10000000 | The second second | Early State |     |
| 3-                | Total to be accounted for            | 33       | 16      | 8        | d                       | 15         | 0                | ay.   | h. te:   | G n      | here   | bro.          | 28 3    | redit  | nd C          | E 8.   | Debi                      | Tede   | puq s    | it di             | W           | -1  |
| 9                 |                                      |          | 11111   |          |                         |            | 9                | e lie   | N. J.    | -Cli-    | 44 70  | bal           | ind.    | 10-01  | 17 17         | acEl   | Buin                      | ollo   | adri     |                   |             |     |
|                   | goaldrei                             | nis sid  | yd s    | BRIDE    | eni i                   | 0180       | Ппац             | ina i   | III ,    | Suor     | Vorki  | lie. V        | 10      | netan. | be M          | l Ac   | rein                      | 9(1) 6   | bem      | atries            | 19          | 7   |
| 17                | XPENDITURE.                          |          | NT.     |          | 177                     | N Jes      |                  |   |          |          | root   |               | 1 3     |        | 200           |        |                           |  |          |                   |             |     |
|                   | Out-door Reliet                      | TO S     | dirog   | o.L      | poion                   |            |                  | Acod<br>t and   |          |          |        |               |         |        | 1             |        |                           |  | 12-19    |                   |             |     |
| 4.                | ordered by the                       |          |         |          |                         |            |                  |   |          |          |        |               |         |        |               |        |                           |  |          | War and a second  |             |     |
|                   | Board and                            | 7        |         |          | 1                       | 1          |                  | -15   |          |          |        |               |         |        | 1             |        |                           |  | 15       |                   | 2.2         | 4   |
|                   | In Money 111                         | 6        | 8       | 6        | t edo                   | 13         | 110              | itted.  | udus     | SHW      | ,400   | .,            | 1250    | ( ف    | distrib       | 2      | to                        | day.   | W.       | \ ei              | 1)          | 1   |
| 7                 | In Kind                              | 612      | as a    | 2        |                         | 4          |                  |   | 01       |          |        |               |         |        |               |        |                           |  |          |                   |             | 4   |
|                   | close of Collective                  |          | 11.2    | 9        |                         | or call    | ALC: U           | A LANGE   |          |          |        | Isto          | T       |        | ark boy       |        | 30                        | t ni s<br>stola  | 16       |                   |             |     |
| 5.                | ProvisionalRelief<br>(in kind only), | 3        | .6      | ato T    | 2                       | ersod<br>b | to va            |   | onalis   | By I     | 1      |               |         |        |               |        | 400                       | naih   | 5        |                   |             |     |
|                   | given by Re-                         | -        | 79      | TO       | ut la                   | tes        | VLL.             | 1   |          |          | 1      |               |         |        |               |        |                           |  |          |                   |             |     |
|                   | lieving Officer<br>on his own        | 2        | 1       | X        | Kle pi                  | 48         | VA               | 16  | 2        | 91       | 1/2    | 11            | 16      | 9      | 6             | 14     | 17                        | 8  | Z        | exte              | ilasi o     | Pri |
| -                 | Responsibility                       | 1        | A.      | el.      | 大名                      | cos        | tto              | ok.   | W        | 16       | 10     | 15            | 21      | 1      | 14            |        | 3                         |  | 14       |                   |             |     |
|                   | mi kawa                              | mil I    | X       | 444      | 0                       |            | 180              | 20  | \\       |          |        |               |         |        | Z             | 10     |                           |  |          | ries              | BESSO       | Ne  |
| 6.                | Orphans and De-                      | 2        | 2       | 15       | 27                      | 3 1        | 3                | 0   | p        | DI       | 9      | 100           | 63      | 0      | 11            | 8/     | 91                        | 10   | 34       | otal,             | T           |     |
|                   | serted Children<br>boarded out       |          | 1       |          | 1                       | ,          | 9.               |   |          |          |        |               |         |        | 0             |        |                           |  |          |                   |             |     |
| 1                 | boarded out                          | 1        | 3 4     | " 1      | £21                     | LA.        | 88               | w Ke  | ) W 9    | 11 1     | l ste  | Inn           | Alla I  | 0.000  | 3 828         | 1977   | A lat                     | Gene   | lie      |                   |             |     |
|                   | 1:0                                  | 20       |         |          | H                       | de         | u                |   |          |          |        |               |         |        | m An          |        | -                         | 1  | 118      |                   |             |     |
| 7-                | TotalReliefgiven                     | 6        | 8       | 6        | 11                      | 13         | 0                | 100   |          |          |        |               | 10      | igao T | 1070          | T I    | -isot                     | oga  |          |                   |             |     |
|                   | n proviously                         | od a     | nive    | et v     | Messa                   | e A        | Spl+             | drolf   | ) gels   | yo.      | hear   | Grand Control | Asil    | 970    | 7 23          | 120    | noria                     |  |          |                   |             |     |
| ξ,                | Balance in hands                     |          |         |          |                         |            |                  |   |          |          |        |               |         |        |               |        |                           |  |          | scena             | B           |     |
|                   | at close of the                      | 24       | 81      | 2        | 198                     | 2          | 9                | 0 9/  | r .a     |          | 120    | 100           |         | brus   |               |        |                           |  |          |                   |             |     |
| -                 | harge Book.                          | I Disc   | nu.     | The      | ( ockly                 | 17 la      | of the           | Ine M   | 1.2      |          | 45     |               |         | Noo6   | वेष्ठ         | 005    | guir                      | dol()  | od!      | .9                |             |     |
| 0                 | Total Book agra                      | Disqu    | bps     | 0        | imias                   |            | A                |   |          |          |        |               |         |        |               | afog 8 | ntory<br>jur I            | dal  | The The  | 8.                |             | 1   |
| 9.                | Total                                | 10       | 16      | 0        | 9                       | 19         | 9                |   |          |          | -      |               | dute    | A.ceo  | mis'          | H can  | norfa                     | Wor  | 'he      | 5.                |             |     |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

[FORM 1 B. | WINANCIAL MINUTES IN VOICE OF THE STATE OF T

Summary and Reconcilement of Tressurer's Account for the menth ending the last day of

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter signature of the Clerk, showing the sums which

, and the Ledger entries to be made in had been received in the month of ranibal respect of same as follows :-

|     |   |            | Dr.       |          |                       | CR.        |           |
|-----|---|------------|-----------|----------|-----------------------|------------|-----------|
|     |   | £          | s.        | d.       | £                     | s.         | d.        |
| Dr. | Treasurer:                                    |            |           |          |                       |            |           |
|     | Total Amount of Lodgments                     | mail or    | W-73-     | MARY.    | SUM                   | -          |           |
| Cr  | County Council. Money supplied on demand of   | at monthly | as per le | reasurer | ) due by T            | us li) e:  | Balan     |
|     | Guardians                                     |            | 1.        |          |                       | atement    | ia        |
| Cr. | Repayment of Relief                           |            | ath       | g the my | aived durin           | SUME FEOR  | Total     |
| Cr. | Rents of Dispensary Residences                | 1000       | 1         | N 8      | and a                 |            |           |
| Cr. | Farm Account - Sales of Farm Produce          | Account to | 100       | [ske     | TO THE REAL PROPERTY. |            |           |
| Cr. | Sales of Offal, old stores and other Receipts | SA SA      | and di    | TOWN     | Aug Line              | with m     | A SUPPLIE |
| Gr. | Loans received                                |            | 1         |          | -                     |            |           |
|     | Total as above                                | aliftman t | of reas   | F B      | T ol enh              | (van ti) s | ndelst    |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, was being in respect of expenses for the period ending the last day of the preceding month, and the

| Valence of the                              | 3 mg      |          |           | 1     | £            | DR.         | d.        | £          | CR.             | d.   |
|---|-----------|----------|-----------|-------|--------------|-------------|-----------|------------|-----------------|------|
| 1-1-1-                                      |           |          |           |       | ~            | 0.          |           | ~          |                 |      |
| Dr. Sundry Accounts, viz.                   |           |          |           |       | o somerom:   | naind)      | 797112007 | lue2       | angelet         | T +  |
| Provisions and Necessari                    | 38        |          | wet.      | A. C. | O SUIDS SUIT | - FE        | 7 5       |            | toT evoc        |      |
| Clothing and Bedding                        |           |          | ***       |       | " Pres       |             | - 11      | - lerr     | FUL 57150       |      |
| Establishment                               |           | 18       | ***       |       | 1            |             |           |            |                 |      |
| Salaries— (a.) Establishment                |           |          |           | 400   |              |             |           |            | Saint.          |      |
| (b.) Workhouse Farm                         | -2-       | -        | -         |       |              | 1           |           |            |                 | -    |
| (c.) Medical Charities                      |           | me -     |           | 100   |              | - AN        | HILLEME   | RECONC     |                 |      |
| Workhouse Farm                              |           | ***      |           |       |              | Treasure    | eı        | nk Book d  | e per Ba        | mai  |
| Workhouse Burials                           |           |          | \         |       | red at this  | hose issu   | luging 1  | Irders (in | unding (esting) |      |
| Medical Charities                           |           |          |           | Kal.  | ** 75        |             |           |            | Samo            | ELIZ |
| Registration of Births, of Vaccinations     | Deaths    | and M    | arriages, | and   |              |             | plant.    |            |                 |      |
| Relieving Officers' Accou                   | ints—Ou   | ldoor R  | elief     | 101   |              | easurer .   | T         | above due  | lance as        | eH : |
| Maintenance in Extern                       |           |          |           |       |              |             |           |            |                 |      |
| Emigration, Law and ot                      |           |          |           |       |              |             | 141       |            |                 |      |
| Superannuation Allowa                       |           |          |           | ***   |              | 1           |           |            |                 |      |
| District School Account                     |           |          |           |       |              |             | -         | Stronge .  | Bu              |      |
| District School Account                     | TE of     | Workh    | onse Tea  | chers |              |             | N -       | - lag our  |                 |      |
| Assessment and Result<br>under National Sch | s Fees of | ners Act | , 1875    |       |              | The same of | J.        |            |                 |      |
| Repayment of Loans                          |           | :0: ×    | ***       | ***   |              |             | 1         | 1          |                 |      |
| Repayment of Advance                        | s under S | eed Sup  | ply Acts  | ***   |              |             |           |            |                 |      |
| Unpaid Bills of last hal                    |           |          | 2442      |       |              |             | -         |            | -               |      |
| Expenditure out of Loa                      |           |          |           |       |              |             | 1         |            | 1               |      |
| Cr. Treasurer                               |           |          |           |       |              |             |           | -          | -               | -    |

Form I B. FINANCIAL MINUTES

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| 1   | enature of the Clerk showing the sums which  | 155534      | igns of their a  | LARRENCE STOP  | Lover Experience   |     |
|-----|--|-------------|--|--|--|-----|
|     | and the Ledger entries to be made in   | 1           | Ordinary Ages  | nut oils it  | Loans Account  | 200 |
|     | Durrict No. 1. Dienset Me. II. Dienset N.  | o m         | Ordinary Acco  |  | Maria Account  |     |
| 14  | the same of the sa |             | £ 8.   | d.   | £ s. d.  |     |
| -1  | Da. Da.  |             |  |  |  |     |
|     | .b .a 3. b .a 3.   |             |  |  |  |     |
| A.  | Balance in hand  | 100         | AND DESCRIPTION OF   | Series Brown   | r. Transmitt   | a   |
|     | SUMMARY.   |             |  |  |  |     |
|     | vious week . 0 /6 8 + 4 3 /  | 144         |  |  | Total Amount of  |     |
|     | Balance (if any) due by Treasurer as per last monthly  | la          | ed on demand   | Money suppl  | r County Council.  | 0   |
|     | statement  | 1           | A. Darker  | OF SPAR A  | Guardians  |     |
| 2   | Money since ad   | 1           |  | not had  | E. Repayment of Re   | 0   |
|     | Total sums received during the month   |             | 1  | THE PERSON NAMED IN COLUMN   |  |     |
|     | Guardians . 25 0 0 10 0 0  | -           | 1  |  | r, Rents of Dispens  |     |
| -   |  | the same    | Produce /  | Sales of Parm 1  | r. Earm Account  | 2   |
|     | Total  | 100         | eer Receipts   | to bur second of   | r. Sales of Offal, ol  | 0   |
|     |  | 2           |  |  | bevessessed a  |     |
| 3   | Total to be ac 32 72 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   |             |  | Total O. S. His .  | DOC MARKET TO A  | 597 |
|     | Balance (if any) due to Treasurer as per last monthly  |             |  | 91   | Total as abo   |     |
|     |  |             |  |  |  |     |
|     | statement dive bas benimeze decuberg-sew store   | rpenie      | ent Book of E  | nancial Stylen   | The Fi   |     |
|     | north annie of their levis showing the supplement of   | A Tree come | WALL BOOK OF THE PARTY OF THE P | wall to be a seen  | and the second s | 3   |
|     | Payments ordered at this meeting o bled govern blow  | 6 80)       | hoires of la jo  | red or hayme   | had been orde  |     |
| 1   | XPERIOR URE: swelfol   | 28 50       | respect of sar   | et or much i   | POPPE TO PROPERTY  |     |
| 1   | Total  |             |  | 1 20000  | at time radioara   |     |
| -   | professed by the A   | 11 1        |  | 1  |  |     |
| -   | Board 3 ib s 3   | -           |  |  |  |     |
| 1   |  |             |  | - wiv  | or. Sendry Account   |     |
| -   | Net Balance due Treasurer (being difference of   |             | 1063   |  | Provisions and Asq   |     |
| 1   | above Totals)  |             | The second   |  |  | 11  |
| 1   | 10 400   |             |  | 3u   | Clothing and Bedd  |     |
| 1   |  | R. 1        | 200 300  |  | Establishipent   |     |
| 1   |  |             |  |  | Salaries   |     |
| 5   | Provisions Rahel   |             |  | +11  | (a) Establishme  |     |
| 1   | (in kind only)   |             | 13 - 3   |  | Surremonera (16)   |     |
|     | given by Re  | -           |  | Fuere  | A World ones   |     |
|     | RECONCILEMENT.   | E. J        | Na. 14 33.   | acitie   | (c) Medical Cha  |     |
| 1   | Balance per Bank Book dueTreasurer   |             |  |  |  |     |
| 1   | Datance per Dank Book dueTreasurer   |             |  | 111  | Wolfborse Farm   | 1   |
| 1   | Outstanding Orders (including those issued at this   | Jan 1       |  | C  | Workhouse Inrial   |     |
| 1   | meeting)   |             |  |  |  | 1   |
|     |  | × I         | ***  |  | Medical Charities  |     |
| 4   | Orphank and De   | bune        | and Marriages,   | Paris Depths   | to motherts bell   |     |
|     | serted Children  |             | 5  |  | of Vaccination   |     |
| -   | Net Balance as above dueTreasurer  | -           | 1000   | TOTAL STATE OF THE | Relieving Officers   |     |
|     | Live Datable as above due  |             |  | 4  |  |     |
| L   | A CARL Sharings  |             |  | tern Iraticution   | Maintanance in Ex  | 1   |
| 7   | Total Melietgives 6 8 6 / /3 6   | 4           | Single   | and verbors Reques   | . Rodgration, Law  | 1   |
| +   |  |             |  | Telloo ba  | ward 'normal Shirth  |     |
| 1   |  | - 1         | 40   | Lowances   | Supersonuation A   |     |
| 1   | the same of the party of the state of the  |             | longs to   | many many  | District School Ac   | H   |
| d   | Balance to hunds   |             | A ALL MARKET   |  |  | 1   |
| 1   | at close of the  | samples     | Workhouse Yes  | benits' For of   | A seessment and P  | П.  |
| 1   |  |             | ors Act, 1818  | al School Teach  | under Nation   | 4   |
| +   | week 77 7  |             |  | -  | Repayment of Los   |     |
| 1   | The second secon |             |  |  |  | 1   |
| 1   | The springer of the springer & the springer is   |             | add Supply Acts  | ances under Sc   | Repayment of Ad  | 1   |
| 4   | Total 33 14 8 07 15 07 1.  |             |  | Tisy-Neil  | Unpaid Bills of la   | 1   |
| -   |  |             |  |  |  | 1   |
| 1   |  | -touch      |  | Loans  | Expenditure out o  | 1   |
| 1   |  |             |  |  | Cr. Treasurer  | 1   |
|     | Selling and of the selling and the   | 4           | ***  |  | Total Amount of  | 1   |
| L., |  |             |  |  |  | 4   |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-The Report of the Visiting Committee was read, and Orders were made thereon, as follows:manuferrance with my the infurroup for the maintanancial of head sheet on the recommendation of medical oppicer. Di King the Board decided to send a patient named Budget Demposey for special treatment to the Royal nctoica Rye and Las Hospital, Dublin elect was ducked to upon his hullery arment by the Controvelion by %= the maintenance of mar met mullary in the Workhouse, would be enforced The following Orders of the Local Government Board for Keland were laid before the

The following Lefters from the Local Government Board for Ireland, and others, were read by

The Reports of the Master and other Officers were read, and Orders made thereon as follows :-

- ewolled as notion from you that I required from Richard Byne the sum of \$1-16=0, being for his mantenance while in the Infirmary, y weeks at 4/6 per week. I also rederved 8/= from margaret bonroy being for the maintenance of her chied in the Horkhouse, for 8 welks. at /= per welk. The Farm Steward has been here during week, and the Schoolmistress has taken out the schildren regularly, for exercise Budget beaufrey for special heatment to the Royal notoure tipe and her Hospital. Suller

> The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:-

hun Hickey Wardsmerd of The Northal wate a sking the Board to allow her two suits of ling own for were

when accompanying the ambilance for patients and while in attendance at toptalong who also morphied for

two weeks leave of absence of absence of the desire of the application be acceded to to go the desire of the application of acceded to the application of acceded to the desired to the de

In response to advertisement for earling 160 Tous

the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows): no 30 398 man promise de la company de la co while was for the way of the the the work of the selling by Tural delates and the the state relative to the homes of certain of the thurst officers, the Rotal Forement about the my Before the structure of the they a withing severed :abet the hereby have four of the logar throughterson force proposars to recompany find your of should what were worked stand all such sonds should be registered. I Dellow

order The Board of Grandians are of opinion that there is no necessity whatever for their accounting I was to enter into new bonds the Security under exercting bonds being adequate and sale before the Bond, and directions

Buthome some rate ting to place to be the instant relative to the condition of the daw at the rece by the morkhouse infirmary to state that they trusted the pradicins pould not allow any delay to take place in knowing the diden just but puper order.

droi Orden some hocal Forecument Board to be uprimed that the work of relaying this draw has been included in a specification for other contemplited improvements as Twe Hospital for which a loan has been sanctioned but the execution of the works has been defound for a while

pending result of many by Bor haw Reform Commission

The following Lefters from the Lucal Covernment Board for Ireland, and others; were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on

of boal from the Sheleelagh Railway Station to Morkhouse, the following tenders were received .-William Kealy @ 1/2 per ton Robert Sharpe @ 11 and John Kelly at 1/03/ for tort Kealy's tender was accepted.

M. M. Byne & fusuant both days notice, moved: "That the how of meeting of the Board be altered to one o clock, in future. The proposal was unaumensly adopted and the Sahwhai

Releving officer burne, applied for and obtained, leave of absence on Fuday nest kelieving officer & Toole to discharge his duty. Tayour prist about gritaine

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ...

ordered the Bound of Rededicago and of speniere

Ditte disallowed ... The house try or west ... ... ... ... ... ... ... ...

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was ... ...

which a lower has been nauchioned

in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of

the Guardians was

The number of Applicants for whom relief was not ordered was ... ...

auto a Menderon for sonn The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on Friday, the 24th

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED.

In resident to sudan To an end

Shillelagh Union, of same to the solver as

neary District in nursuance of an Order of the line Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a

Meeting held on Friday, the day of 1904.

PRESENT-In the Chair

Other Guardians

P. Kenny, & harfly

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

| Name of Dispensary District | Tot<br>£ | al Cos | t<br>d. | Directions given by the Board |
|-----------------------------|----------|--------|---------|-------------------------------|
| bool atter                  |          | 1      | 9       | That the required Truss       |
|                             |          |        |         |                               |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

| Dispensary District  | Medicines, &c.,<br>not comprised<br>Prescribed | required,<br>l in the<br>lists | Total Cos                                     | E.bpe              | Directions given by   | the Board is sail   |
|--|--|--------------------------------|---|--------------------|---|---|
| 1904 having bear<br>l Officer of each Dispen-<br>we been included in the<br>id for each Dispensary | nish to the Medica                             | ected to form                  | Nerk was dir<br>U the Expensi<br>ollewing are | onded<br>it the ta | mor for the near-year<br>iomitted to the Board<br>my District a Stateme<br>alf-year's Accounts. | the General Rules V<br>1 Dispensary Dis-St<br>lets, dated 24th Feb. St<br>any 1899.7 ss |
|  | 1904.  | District                       | h   | u ende             | istrict for the half-yea  |   |
| 3  |  | toritai                        |   |                    |   |   |
|  |  | District<br>District           |   |                    |   |   |
|  |  |                                |   |                    |   |   |
|  |  |                                |   |                    |   |   |

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District  | Kalys               | Goods ordered to l  | be supplied the character of the charact | LACLA TO THE STATE OF THE STATE |
|--|---------------------|---------------------|--|--|
| In the second  | Jos 1               | V LOT               | 7 8 0  |  |
| Mexica Rolling   |                     |                     |  |  |
| o'clock in guture  | The street          | freproval.          | was me   |  |
| Let at Johnson   | The section         |                     |  |  |
|  | San Jakobski        |                     | Les Les Sans   |  |
|  |                     | and the second      |  |  |
| A ode vd. berlaper securifiq & leoist  | ted Medical deal St | e for Medicines as  | es and Requisition   | Estimat  |
| d before the Board, and directions   | Districts were la   | ntioned lyspensary  | rs of the undermer<br>reon as follows:—  |  |
| ions given by the Beard  | Direct              | Total Cost d.       | spensary District  | Name of Di   |
| s segured Euros  | Hed 18              | P1 =                | Ter  |  |
| De .   | he order            |                     |  |  |
| took on his fling give it  |                     |                     |  |  |
| The cases of provisional ratios, in the Application and Report Books.  bial own springed grean and began |                     |                     |  |  |
|  | - swoliol s         | rem given thereon a | d and directions w   | und and exclude  |
| [This at the end of An Account of the An Account of the General Rules Union for the half-year            |                     | red for the service | The second second second   | y District in the  |
| for Dispensary Dis-<br>tricts, dated 24th Fell-<br>mary, 1899.] sary District a Statem                   | rd, the Clerk was   |                     | to the Medical Office  | er of each Dispen-   |
| half-year's Accounts.  District for the half-year  |                     |                     | enses incurred for 1904.   | each Dispensary  |
| The number of Applicants for   |                     | District -          | £.   | The section is a second  |
| The Bonds and other securit  |                     | District            | tions by the Clerk,  | Norther with   |
| time Report the real world know within   |                     | District            | il lituation of ove £.   |  |
| (See alreading towns the Con-  |                     |                     |  |  |
| Next Meeting of the  |                     | District            | E.   |  |
| day of strole  |                     |                     |  |  |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill any vacancies in aDispensary Committee.]

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

| CONTROL BEEN ADDRESS CONTROL OF THE PROPERTY O |                     |  |
|--|---------------------|--|
| Name of Dispensary<br>District   | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
|  | 10                  | en dequal to the   |
|  |                     | What the house of the  |
|  |                     | But y Rayhallo & Grade   |
|  |                     | the major of the same of the course  |
|  |                     | The suppose of the spect and   |
|  |                     | They have agreed was the total the total   |
|  | X                   | to the said and the contain outline  |
|  |                     | Buck of produces regard to the   |
|  |                     | to fine de service de la constitución de la constit |
| h Jones on   | G of Part           | Lenning In a Three band would be   |
| 1  | Button              | continue of a travel feet  |
|  |                     | And May double 200   |
|  |                     | Etertery yet employed that the maple   |
|  | 10 11               | CALLES TO MINE WELL CHELLETTE LE   |
|  |                     | feeteness to them they reformed the total  |
|  | Audie a             | would be obliged to refund that the  |
|  |                     | for all the Marks and  |
|  |                     | teluned to the   |
|  | min (amp) and       | that wil or sustitually add to governity to Many   |
|  | DE GAR              | day of Care Company  |
|  |                     |  |

|   | ng Orders and Letters of the Local Government Bost laid before the Board and directions given thereon as   |  |    | them respectivel   | wing Letters and other con   | mmunications were read by the Clerk,  | and orders were made                            |
|---|--|--|----|--|--|---------------------------------------|---|
| eference No.  | tion Helief Tickets Tatter Subject Matter and in the relies Officers of the relies Officers of the r   | Order of the Board thereon   |    | Date  Sunter of lauxum for   | From whom  | Subject Matter                        | Order of the Board                              |
| n (lade) u<br>n dade) u<br>nama 6 as  | of Article 1, 2 and 3 of the General Regulations for District to supply Oneole Books of Medical Relations to be of Article 31 of the Dispensity Regulations, the sileving Officer and Chardian therein, namely:  | descriped disconsistent of the following of the construction of the construction, and to each the construction of the construc | 1. | Herman george 64   | m. Land Brooks   | The Start would be                    | UNIATION ORGANIANA No. of Lunation and Missalia |
|   | isions Names and Addresses of Wardens appoisions  Electoral Division   | Name of Dispensary District Line Rectoral Di   |    | Remaining on your Lee Satur<br>day, as per lain Return<br>Admitted during the Week   | awokot en word   | tower and some bus proof out or or or | the abstracted words of bigt Stew Languer       |
|   |  |  |    | Born Ton Discharged during the Wes   |  | Fet william por prepares              |   |
|   |  |  |    | RESIDEN OF DARLES  | es. Paneous relieved out of t  | as a residence for                    | maning  |
| francisco de la composición del composición de la composición del composición de la | percentage, in the bound of the |  |    | April Name ( Name )  | Personal Ton Ton Workship Compressed to Workship Control Contr | Leity Little a years of the           | don't A   |
| 194   | E mir n anin assistant   | Surface recongue Comment   |    | Number   Num | Account Appropriate Constitution of the Consti | The Board of pundance                 | particular                                      |
|   |  |  |    | the quite of   |  | to pay all saves.                     |   |
|   |  |  |    |  | Dublen   | Contract of It march                  | let.  |
| ne end off in<br>at, in pur<br>Article 33<br>uni Rules Un   | Account of the Expenses impured for the serion for the helf-year ended   | ice of each Dispension Name to slop  |    | COPY OF MINUTE   |  | Ests y for emplies                    | See See See                                     |
|   | mitted to the Board the Clerk was directed to furning District a Statement of all the Expenses of the District Accounts. The following we the Potal & crief for the half-year ended  | tries which have been included in the  |    | PRESENT—In the Char<br>Other Guar  |  | would be obliged to                   | heturned  |
|   | The state of the s | £  |    |  | The second second  | ask fri fayment.                      | for ner slee                                    |
|   | District   | Emmineration   |    | m-sylvania   |  | g of the Guardians to be held         | returned a                                      |
|   | District of the second of the  |  |    | 1 J  | TANKE OF THE U   | (Signed).                             | 4 9   |

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED. LL-4121.

Population in 1901—10,046, de strate visuoivera sustrati

Present Net Annual Value, £

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|  |  |  |
| AND MARK IN COMPANY TO THE PARTY OF THE PART | A STATE OF THE PARTY OF THE PAR | the second secon |
| STATE of the Workhouse for the   |  | _day of 1004.  |
| 3 1 4 1 5 AT THE WARRANTS TOP THE  | VV OOF ONGING SQUIFTION THE  | 0.00 01  |
| OLAL LE VI UIC II VI KIIVUSO IVI VIIC  | Trees chains Davarday, the   |  |
|  |  |  |

| Number of Inmates for which accommodation is provided Building  Workhouse 981                     | Able-bodied | Aged and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not | Boys and<br>Girls above<br>9 and under<br>15 years<br>of age | 5 and age                        | 2 and age                                    | years of age    | on.   | BETURN OF<br>SICK AND LUNATICS                                       |  | OBSERVATIONS |
|---|-------------|--|--|----------------------------------|--|-----------------|-------|--|--|--------------|
| Temporary Buildings — Additional Workhouse — Permanent Fever Hospital 50 Fever Sheds —  Total 931 | Males Fem.  | working  Males Fem.  | of o   | Children shove tunder 9 years of | Children above 2 and<br>under 5 years of age | Infants ander 2 | TOTAL | Number in Hospital on the above date                                 | No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above date | UBSERVA HUND |
| Remaining on previous Satur- } day, as per last Return  | illy lyg    | 26 3%  | X IM   | 14                               | angi   | re/s            | 408   | Under Medical<br>treatment in<br>Infirmary<br>Wards<br>Under Medical | In separate) Wards In Wards with other                             | are of the   |
| Admitted during the Week - Born   | 22 7        | XX   | 77   | 9                                | 11   |                 | 52    | TOTAL,   | Total,   |              |
| Total,  | 20          | 24 33  | 10 5   | 16                               | 10   | 11              | 160   | NIGHT LODGERS OR CASUALS   |  |              |
| Discharged during the Week -  | 27 3        | Jest 1   | 61   |                                  | 12   | Ny              | -55   | Janes -  | Males Fe-  |              |
| Died  |             |  |  | -                                | 10   | No.             |       | No. Relieved)<br>during week   | 23 8   | 18 2         |
| Total Discharged and Died   | 21 10       | - 1  | 6 1  | 11                               | Lot  | 1               | 55    | No. in Work-)<br>house at date                                       | 6 1  | 29           |
| REMAINING ON THE ABOVE  | 100 AZ      | 275  | 4 4  | sted .                           | 10 10  | the 3           | 703   | No. at corresp   | onding period la   | st year,     |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1904. authenticated and laid before the Board of Guardians at this Meeting.

| relieved o                     | out of the<br>e (under 10   | relieved o                                      | out of the   | relieved o   | nt of the  | of List.   | Workhous   | out of the<br>e (under 10  | Workhouse   | ut of the but not  | relieved e  | tal<br>out of the<br>house  |
|--------------------------------|---|---|--|--|--|--|--|--|---|--|---|---|
| Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicants<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved                  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her                                   | DPCases of beds self   | idra lare  | Relief<br>Districts<br>one enois   | Number<br>of Cases<br>relieved   | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her   | Number<br>of Cases<br>relieved  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her   | Cases<br>AURX8  | Persons   |
| 58                             | 706   | 6   | 6  | 61.  | 904/2  | Bt. forward<br>No. VI.   | L of whi   | mure   | A As  | A Carin  | 2510  |   |
| 18                             | 19  | Macernal  | during   | 18   | 19   | No. VIII.  | not dunce  | to I   | John  | 5 N. clar  | 23  | California<br>4. of Days  |
| á                              |   |   | 6  | 1.   | l lin  | No. IX,  | Dresta   | · But  | Cons  | pal  | 8   |   |
| 116                            | 10 6  | 201   | 25   | 68   | 8 19   | TOTAL  | me   | here   | 72.3  | 140  | 118   |   |
|                                | Number of Cases relieved  | Number of Cases relieved spendent on him or her | relieved out of the Workhouse (under 10 Vic., c. 38. s. 1)  Number of Cases relieved and Family dependent on him or her  18 16 6 | relieved out of the Workhouse (under 10 Vic., c. 3l. s. 1)  Number of Persons, including Applicant on him or her  Number of Cases relieved out of the Workhouse (but not comprised in sec. 1)  Number of Persons, including Applicant and Family dependent on him or her | relieved out of the Workhonse (under 10 Vic., c. 31, s. 1)  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including and f amily dependent on him or her | relieved out of the Workhouse (but not omnrised in sec. 1)  Number of Persons, including Applicant of Cases relieved on the or her of h | relieved out of the Workhouse (under 10 Vic., c. 31, s. 1)  Number of Persons, including Applicant of Cases relieved on her of her workhouse (but not comprised in sec. 1)  Number of Persons, including Applicant of Cases relieved on him or her of her workhouse  Number of Persons, including Applicant of Cases relieved on him or her of her workhouse  Number of Persons, including Applicant of Cases relieved on him or her of her workhouse  Number of Persons, including Applicant of Cases relieved on him or her of her workhouse  Relief Districts  One 2007  Bt. forward  No. VII.  No. VIII.  No. VIII.  No. IX, | Posititute Persons relieved out of the Workhouse (under 10 Vic., c. 81, s. 1)  Number of Cases and Family dependent on him or her  Number of Cases relieved on the relieved on | relieved out of the Workhouse (under 10 Vic., c. 31, s. 1)  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Persons, including Applicant on him or her  Number of Cases Persons  Number of Cases relieved on to the Workhouse (under 10 Vic., c. 31, s. 1)  Number of Persons, including Applicant on him or her  Number of Cases relieved on to the Workhouse  Number of Persons, including Applicant on him or her  Number of Cases relieved on to the Workhouse (under 10 Vic., c. 31, s. 1) | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 81, s. 1)  Number of Persons, including Applicant and Family dependent on him or her  Number of Persons, including Applicant and Family dependent on him or her  Number of Persons, including Applicant and Family dependent on him or her  Number of Persons, including Applicant and Family dependent on him or her  Number of Persons, including Applicant and Family dependent on him or her  Number of Persons, including Applicant and Family dependent on him or her  Number of Cases relieved  Number of Cases relieved  No. VII.  No. VII.  No. VIII.  No. IX,  No. X,  Total  Persons, including Applicant and Family dependent on him or her  Total   Destitute Persons relieved out of the Workhouse (out of the Workhouse (under 10 Vic., c. 31, s. 1)  Number of Persons, Including Applicant and Family dependent on him or her  Number of Cases relieved  Number of Persons, Including Applicant and Family dependent on him or her  No. VI.  Bt. forward  No. VII.  No. VII.  No. VII.  No. VII.  No. VII.  No. VII.  No. VIII. | Destitute Fersons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1)  Number of Persons, including Applicant and Family dependent on him or her  Number of Cases relieved  Number of Persons, including Applicant and Family dependent on him or her  No. VII.  No. VIII. |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDAY, the day of 1904.

| PRESENT—In the Chair,— | muchael Byrne | Engl IR who |
|------------------------|---------------|-------------|
|------------------------|---------------|-------------|

Other Guardians :-

was book in Force Myssis J. V shaw. Y. Killy. P. Bejane

The Minutes of the last Meeting were read and signed.

to be made up and the ports (Form I) containing the names of Children born in the District who are over forwarded by the three months of age and have not been vaccinated, from the Medical Officers of the following Medical Officers to Dispensary Districts, viz:

dians quarterly, viz.
on the 31st March, 30th September and 31st December. were laid before the Board and directions given thereon, as follows :-Michael Byrne leh in Next Meeting of the Guardians to be held on FRIDAY, the

fThese Reports are to be made up and Reports (Form P) containing the names of Children born in the District who are over

|        | The Clerk's    | Report | on the   | execution  | of Orders | previously | made | by the  | Board    | was   | read     | Possed |
|--------|----------------|--------|----------|------------|-----------|------------|------|---------|----------|-------|----------|--------|
| to the | following effe | ect:-  | and bury | e not been |           |            |      | Officer | S 44 III | e lol | igoring. | ando v |

| diena quarterly, vis.   |  |  |       |                | 16              | in in              | IRO !  | Buin                                      | па ж   | AA BE  | end   | 101   | esnoi                                     | 12170  | N sad to RIATS   |
|---|--|--|-------|----------------|-----------------|--------------------|--------|---|--|--|-------|-------|---|--|--|
| sid the 3th metch,<br>30th June, 30th Sep-<br>tember and 3th De-<br>cember. | 90 9   | RETURN SICK AND LI   |       | S Seren of the | g inke /        | of alto            | 871/89 | Boys<br>Girls i<br>9 and<br>15 ye<br>of s | Personal Per | Aged<br>infre<br>aces<br>Adel<br>cons,<br>15 year<br>age, be | helöo |       | dose in gerblind with the gradie archite. | can be accord accord in calculation in calculation in calculations in calculat | Ximpor of lamates for which accommodation is provided. Worklames                         |
|   | No. of Immatles<br>and Idiots in<br>Workhouse on<br>the above date | Number<br>in Hospited<br>on the above<br>date  | 37361 | Tufació confer | Spein p Louis i | streger a keurae o | statio | Boys                                      | cing<br>Pem.   |  | Fam.  | Males | 7-74                                      | 66 -   | Totsporary Halldings Additional Workhouse Zermanent Fern Hospital Fern Sheds Tever Sheds |
| No.   | In asparate; Wards Fir Wards, williamy, williamy, Tamates          | Under Kedfeel  Research  R | 777   | alleon .       | A.              | 1                  | 1      | 100                                       | 1  | alia.  | 22    | 2.4   | 1   | Leturn   | Remaining on previdaç, as per last I   |
| SJAUBAO   | TODOERS OR   |  | 031   | XX             | No.             | 81                 |        | 01  | 37   | 105  |       |       | ALATO                                     | T  | Воги   |
| Calldren TOTAL  | Males males  | No. Hollaredt  |       | A              |                 |                    | V.     |   | 1  |  |       | 21    | - deek -                                  | W adi  | Discharged during<br>Died -  |
| 2 9   | 1 9  | during week f<br>No. in Worke)<br>house at dates   | 3.3   | 1              | 16              | 11                 | 1      |   |  |  | 11    |       | - be                                      | nd Die   | Total Discharged as  |
| 10.3 -  | nding period last  | No. at correspo  | 105   | 1              |                 |                    |        |   |  |  | 22    | 1     | (HYO                                      | HE AB  | REMAINING ON T   |

RETURN or Descrivers Presons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the Asy of Joy of Guardians at this Moeting.

| lateT<br>eds to two beveils<br>saveddagW | titute Persons  red out of the redrech out of the chouse (under 10 Worthouse (tur not) un, o, 01, x, t)  comprised in sec, 1) | ntler sidt te mo                                  | bevailer 503 lo ino heraller | Consider Persons referred out of the Worksonse (mider 10 Vic., c. Sl. s. i)  |                     |
|--|---|---|------------------------------|--|---------------------|
| Cares Persons                            | The Master's Estimate of I  | Provisions and Necessariade for the several artic | ies required for the en-     | to reduced account acc | Hellet<br>Districts |
| 21 2 3                                   |   | brewrot at 11 ON VIII.                            | 2/2                          | 901 37   | No. IL              |
| § 1.                                     | 8 gallons Butters<br>18 herom<br>40 lt Beef & mu  | iek   | 1 6 6 82                     |  | No. 19<br>No. V     |
|  | blad Sideta Badoon  |   | of Proceedings of            | NE MENUMES   | COPY                |

PRESENT-In the Chair Other Guardians

The Minutes of the last Meeting were read and signed.

14 lbs Boneless Beef

Financial Minutes.

|                      |                             |           | 37           | and the same of th |
|----------------------|-----------------------------|-----------|--------------|--|
| Week ending Saturday | sal ent tot smoll(For every | Meeting.) | the Accounts | he Abstract of   |

|        | salay of an analysis of the best of the binding the bi | the             |
|--------|--|-----------------|
| arrae) | W. Flances Statement Book of Propins and adding a sufficient method  | off sales by    |
|        | Participation of the state of t |                 |
| TATOT  | had been see wed in the mouth of and the Let gue extress to  |                 |
|        | Meeting held the Mark Anday of   | 04.             |
| 4 1    | A S A S A S A S A S A S A S A S A S A S  | Car             |
|        |  |                 |
|        | The following Relief Registers were produced, examined, and authenticated by the si  | onsture of the  |
|        |  |                 |
| Gnairi | nan and counter-signature of the Clerk.  | vious week      |
| 1      | Indoor, from No  |                 |
| CE.    |  | Money since ad- |
|        | Separate , Noto Noto   | vanced by       |
|        |  | Guardians       |
| Gr.    | Out-door ,, No   |                 |
|        | The Ledger was produced by the Clerk, posted up to the day of the last Stated Fin  | ance Meeting.   |
| with t | he proper Debits and Credits, as ordered on that day.  | Total to be ac- |
|        | 24 8 2 8 2 9   | counted for .   |
|        | The following Books were submitted by the Clerk, he having first ascertained the ac  |                 |
| entrie | made therein by the Master of the Workhouse, and authenticated the same by his s   | ignature:—      |
|        | by the inguitare of the Chairman and the counter-nignature of the Court soewing the  |                 |
|        | 1. The Indoor Relief List.   |                 |
|        | 2. The Provision Check Account.  | (PENDITURE.     |
|        | 3. The Provision Receipt and Consumption Account.  | Out-door Reliei |
|        | The All Alabert of the Assount of Provinces and Nacessaries for the Week and   | ing Saturday    |
| De     | The Weekly Abstract of the Account of Provisions and Necessaries for the Week end  | mig Datarday, 8 |
| tha P  | 15 A.day of  | Summary:        |

| E           | Stock<br>at cl | in ha |          | Receiv | ed du | ring |     |            |    |        |        | Cons | umed di | uring         | the | week |                | Stock in hand<br>at close of | Collective               |
|-------------|----------------|-------|----------|--------|-------|------|-----|------------|----|--------|--------|------|---------|---------------|-----|------|----------------|------------------------------|--------------------------|
| 30          | precedi        | ng w  | eek<br>d | the    | week  | 4    | T d | otal<br>s. | d. | By 1 € | nmater | d d  | Ву (    | Officer<br>s. | d.  | £    | Total<br>s. d. | alkeher                      | Provision (in kit        |
| Provisions  | 15             | 10    | 6        | 20     | 18    | 2    | 36  | 8          | 8  | 15     | 13     | 11   | 2       | 18            | 4   | 18   | 123            | 1 9 76 5                     | given<br>lieving<br>on b |
| Necessaries | 15             | 4     | 6        | -      | -     | -    | 15  | 4          | 6  | ×      | 15     | 4    |         | 5             | 4   | 2    | 08             | 13 3 7                       | 1429                     |
| Total,      | 30             | 15    | 0        | 20     | 18    | 2    | 51  | 13         | 2  | 15     | 9      | 3    | 3       | 3             | 8   | 20   | 12 11          | 31.03                        | Orphaks                  |

The General Average Cost of an Inmate for the week was Average Cost in Infirmary Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.
- 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

9. Total

FORM I B.

FINANCIAL MINUTES

|     |     |     |        |       |     | Stated Finance Meetings only).             |     |         |
|-----|-----|-----|--------|-------|-----|--|-----|---------|
| ysh | int | odt | ending | month | eth | d Recopcilement of Treasurer's Account for | CLB | Summary |
|     |     |     |        |       |     | d theday of                                |     |         |

on this date. The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

, and the Ledger entries to be made in had been received in the month of respect of same as follows :-

|   |          |     | The same of | I     | DB.     | THE REAL PROPERTY. |  | CR.         |       |
|---|----------|-----|-------------|-------|---------|--------------------|--|-------------|-------|
| Fig. 1                                      |          |     | £           | 107   | 8.      | d.                 | £  | 8,          | d.    |
| Dr. Treasurer:—                             |          | 1   |             |       |         |                    |  |             |       |
| Total Amount of Lodgments                   |          |     | 1           |       |         | MARY.              | MUB  | Par I       |       |
| Cr County Council. Money supplied on        | demand o | f   | nyonthly    | daal  | as per  | rengurer           | due by T   | ens li) op  | Balap |
| Guardians                                   |          |     |             | 1     |         |                    | -  | atoment     | a     |
| Cr. Repayment of Relief                     |          |     |             |       | dame    | ver and s          | aineb bavis  | enns rece   | Lato! |
| Cr. Rents of Dispensary Residences          |          |     |             |       | June    | All Olly           | ACTUAL VALUE OF THE PARTY OF TH | eur e mange |       |
| Cr. Farm Account - Sales of Farm Produc     | e        |     |             | -     | 1       |                    | The state of   | PAR         |       |
| Cr. Sales of Offal, old stores and other Re | eceipts  | h** |             | 1     |         | - Inte             |  | -           |       |
| Cr. Loans received                          |          |     |             |       |         |                    |  |             |       |
| Total as above                              |          |     | widtman     | n tae | s nor 1 | a tetreas          | due to Th  | (van ži) s  | onele |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned days are I ing in respect of expenses for the period ending the last day of the preceding month, and the

| Ledger entries to be                         |              |            |           |      | £             | Dr. s.   | d.       | £          | CR.<br>s. d.  |
|--|--------------|------------|-----------|------|---------------|--|----------|------------|---------------|
| r. Sundry Accounts, viz. :                   | -ab          |            |           |      | 1             |  |          |            |               |
| Provisions and Necessarie                    | 8            | •••        |           | 30   | difference of | (being d   | censurer |            | let Balance d |
| Clothing and Bedding                         |              | 10         |           |      |               |  |          | . (alı     | above Tot     |
| Establishment                                | and the same |            |           |      |               | Square or other party of the pa | hu-shi   |            | Section 1     |
| Salaries—                                    |              |            |           | 1    |               |  | W 200    |            |               |
| (a.) Establishment                           |              |            | ***       |      | applican.     |  | ALER AND |            | Oracido I     |
| (b.) Workhouse Farm                          | V44          | 44.4       |           | 241  | 1.16          |  |          |            |               |
| (c.) Medical Charities                       |              |            |           | ***  | 1             | .TV  | ILEME)   | RECONC     |               |
| Workhouse Farm                               |              |            |           | ***  | . 1           | Trenstire  |          | nk Book d  | alance per Ba |
| Workhouse Burials                            |              |            |           | 8    | red at thi    | hose Assu  | nding i  | rders (inc | utstanding [  |
| Medical Charities                            |              |            | .,,       |      |               |  |          | 44         | (gaitega      |
|  |              |            | rriages.  | and  |               |  | 1        |            |               |
| Registration of Births, of Vaccinations      | 1 eaths      | Collin Man |           | 4.4  |               |  |          |            |               |
| Relieving Officers' Accou                    | nts—Ou       | door Re    | lief      | 14.0 |               | . Terman   | T        | above due  | et Belance as |
|  |              |            | ***       |      |               |  | 1        |            |               |
| Maintenance in Extern I                      |              |            |           | -    |               | - Company  |          | 1          |               |
| Emigration, Law and oth                      |              | nses       | ***       | ***  |               |  |          | 1          |               |
| Superannuation Allowar                       | ces          |            |           | ***  |               | M  |          |            |               |
| District School Account                      | 244          | ***        | ***       |      |               |  |          |            |               |
| 1 A Pooults                                  | Fees of      | Workh      | ouse Teac | hers |               |  |          |            |               |
| Assessment and Results<br>under National Sch | ool Teacl    | ners Act,  | , 1875    | 68.7 |               |  |          |            |               |
| Repayment of Louis                           | 2.49         | ***        | ***       | ***  |               |  | 1        |            |               |
| Repayment of Advances                        | under S      | eed Supp   | oly Acts  | ***  |               |  |          | 1          | 100000        |
| Unpaid Bills of last half                    |              | 244        | ***       | ***  |               |  |          |            |               |
| Expenditure out of Loa                       |              |            | **        |      |               |  |          |            |               |
| C. Tree surer                                |              |            |           |      | DATE OF       |  |          |            |               |
| Total Amount of Order                        | issued       | ***        | ***       | ***  |               |  |          |            |               |

LESTENDEN of PINCEST LAND TO THE PART OF PERSONS AND PERSONS AND PERSONS ASSESSED FOR THE PERSON The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

ZOLZO POA INGILIA

Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer Relieving Officer O'TOOLE TOTAL District No. I. District No. II. District No. III. District No. VI. District No. IV District No. V. & s. d. £ s. d. 6 s. d. £ 5. d. r. Balance in hand Relief Regist were prod at close of prethe Clerk. vious week r, from No. 2. Money since advanced by Guardians day of the the Clerk, posted up to th d beaubour as t Stated Finance Meeting, ordered to that day. 3. Total to be acclief List. EXPENDITURE. 4. Out-door Relief ordered by the Boardah 13 0 In Kind 5. ProvisionalRelief (in kind only), given by Relieving Officer on his own Responsibility 6. Orphans and Deserted Children boarded out terage Cost 7. TotalReliefgiven 8. Balance in hands at close of the

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature. Summary and Reconcilement of Treasurer's Account for the month ending the last day of

[Form | B. FINANCIAL MINUTES

| ANNUAL STORY OF THE STORY OF STORY WILLIAMS  | 189991    | medo ent. ha e u   | majard)            | thereignasure or the   |
|--|-----------|--|--------------------|--|
| and the Ledger critics to be made in   |           | Ordinary Accou   | int oils           | Loans Account  |
| 1 C Digities No. 3. Digities No. 31. Digities S  | No. III.  | £ s.   | d.                 | £ s. d.  |
| DE, 1 OR. d. 4.  |           |  |                    |  |
| Balance in hand  |           |  |                    |  |
| at close of pre- SUMMARY.  | di um     | HOOK HINE IN   |                    | Dr. Treasurer: Treasurer   |
| vious week 29 0 21 1 29 1  | 112       | 200 Liles  |                    | Total Amount of Lodg   |
| Balance (if any) due by Treasurer as per last monthly  | y lo      | banush no ha   | sy suppl           | Or County Council. Mon   |
| statement  |           |  |                    | Guardiana and Line   |
| Total sums received during the month   |           | 37   |                    | Cr. Repayment of Relief  |
| Guardians .  | 1         |  |                    | Or, Bents of Dispensary R.   |
| Total Total  |           |  |                    | Cr. Farm Account Sales of  |
| Total  |           | her Receipts   | to but a           | Cr. Sales of Offal, old store  |
| Total to the ac-   |           | Luxus oil bu   | Mary D             | Oc. Tours received   |
| counted for 29 8 2 8 2 9   | 500       |  | -                  | evoda as latoT   |
| Balance (if any) due to Treasurer as per last monthly  | -         |  | in Rem             |  |
| raise was produced examined and auth tremetate r-signature of the Clerk, showing the suns which  | spendi    | ent Book of 19   | il Station         | The Panci  |
| Payments ordered at this meeting o blod pay took teat.   | SHEET BOH | tanill had hade  | office against the | havehan beed heel  |
| the last day of the preceding month, and the   | ending    | for the period   | x penses           | being in respect of  |
| Total  | TE SS     | ins to spadest if  | TREET              | Ledger during to   |
| Out-door Rades 100asad   | 1         | me ideally a   | -                  |  |
| Board and drawn and out of the second  | -         | TO THE WATER   |                    |  |
|  |           |  |                    | Dr. Squdry Accounts, viz.  |
| Net Balance dueTreasurer (being difference of  | i fine    | 1000   |                    | Provisions and Necessario  |
| above Totals)  | 100       | 1 20   |                    | Clothing and Bedding   |
|  | W. 7      |  |                    | Establichment  |
|  | 1         |  |                    | Sala 103-  |
| Provisional Relief   |           |  | -                  | (a) Establishment  |
| (in kind only)   |           |  |                    | (h) Workbouse Farm   |
| RECONCILEMENT.   | J. 6 83.  | 50. 5  |                    | Con Medical Charities  |
| Palanes - Pala Pala Pa   |           | 11 1 100   |                    | Workhouse Farm   |
| Responsibility   |           |  |                    |  |
| Outstanding Orders (including those issued at this   | 4 00      |  | -                  | Works Burnds   |
| meeting)   | 188       |  |                    | Mediesa Gravilles  |
| Orohens and De   | bins      | and Mariages,  | l'enthe            | Registration of Exists   |
| serted Children  | 1         |  |                    | STRUCTURE TO TO THE STRUCTURE TO THE STR |
| Net Balance as above dueTreasurer  | -         | bor Relief   | no=a               | Redeving Officers' Accou   |
|  |           |  | uidudite           | Maintenance in Extern  |
| 7/4 at 1/3 at 1  |           | -  | -                  | Emigration, Law and oth  |
| Total Peliefgiven 5/ 11 0 / /3 0   |           | A CONTRACTOR OF THE PARTY OF TH | No.                |  |
|  | -         | -  | 890                | Superannostion Allowan   |
| the land the first three the real time.  | -         | made a   |                    | District School Account  |
| Balance in hands   | MINISTRA  | Workhouse Te   | Fees of            | Assessment and Fesults   |
| at close of the 21 02 6 00   |           | sers Act, 1873   | ool Tenel          | under National Sch   |
|  |           | 100 100  |                    | Repayment of Loans   |
| week made lake him to be made a color of the   |           | ed Supply Acts   | under S            | Repayment of Advances  |
| Total Control of the  |           |  |                    | See Section 1  |
| 27 9 24 0 2 9  |           | ***  |                    | Unpaid Bills of last ball  |
|  |           | 1  | 81                 | Expenditure out of Loss  |
|  |           |  |                    | Or. Treasurer  |
| The state of the s | AAA       | The state of the s | resned             | Tetal Amount of Orders   |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-Steward, has not been able to attend to his dukes during burns to the differently of process approved a the temporary substitution of Break of Potaties in bretour. The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

wolld as noosed ober over supern you that Peter Sunst, Harm Steward, has not been able to attend to his dulies during past week, owing to illness, laving a large abscess on back. He is being attended by De King who is of opinion that he wont be able to resume duties for another week.

The Schoolcheldren have been taken out regularly for exercise, and the House Contractor has been here executing repairs.

owing to the difficulty of procuring good dotatoes I will be obliged to give the phildren Bread and meat Soup in her of Stew as marked on Dietary Scale. Jour some weeks.

I beg to report that share obtained an order for admission to kickmond asylum from the medical Superintendent, for a patient named many ann Hannow. order - That the master employ a competent man as substitute for Simnott, should occasion arise; The Board approves of the tempracy substitution of Bread by Potatoes in Bietary.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

Outstanding Orders (including those issued & this

The following Lefters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on 

MINUTES of Proceedings of the Board of Countings, under the and principal levery appared o bold promitted hot can served upon him previous to execution of an ejetiment becree in the lase of Bal Sitwellain V. Billines Hilley. Cament. The class was decited to communicate with In. Brooke regarden this case!

The sound for ceeded to consider tenders for Supplying the norther of with Buttermeth for twelve months. Jons he July 1904. when one proposal only was recented that of mis Sarah For Kuro al fit Leties Officers of the undermentioned Dispensity Districts were laid before the Board, and directions

the the toppe cation of Kelieving officers, C'évale Die Doard panted him exemption from duty on Friday next. Relieving officer binne to discharge his duty.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

Distinct Requisitions from the minimes confirmed was to the Board, and directions we given thereon as follows:

The number of Applicants admitted to the Workhouse was in beardoned for the number of Applicants admitted to the Workhouse was to beardoned for the present to be the control of the contr

The number of cases of provisional Out-door Rehef was ... Do in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of

The number of Applicants for whom relief was not ordered was ...

The Bonds and other segrities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural

Next Meeting of the Guardians to be held on FRIDAY, the 125

day of 1904.

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED.

| The fellowing herein the linear ment Beant for treland, and others where fread by                         |
|---|
| the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on   |
| have to inform you the wolled as visited or them  |
|   |
| Steward has not been able to attend to his duties during  |
| post week low of the ellipson towns a large about on the K.   |
|   |
| The so being attended by the king with so of opinion that he  |
|   |
| smoot be able to reacher duties, for accollection in  |
| I'm The Schoolshildrent have been taken out regularly for   |
|   |
| exurese, and the House Contract has him here  |
| executing repairs   |
|   |
| busing to the defrieselby of possessing ford thether  |
| I would be obliged to spore the phildrens Burns, and best   |
|   |
| legen in liver go their an marked on tentage feeler for   |
| same tractional met devil and a fall harmon and   |
|   |
| the dogs to propose the where the me and and the  |
| admission to Richmond asylum por the meters   |
|   |
| Sulperior del door for a political craised how any age theirs   |
| you willer - Max the maple in apply a competent many  |
|   |
| at substitute por Similatto should be conven associal the Sound   |
| approved of the tempray substitution of Bread & Botatoo on buly   |
| The following Orders of the Local Government Board for Ireland were lably before the                      |
| Board, and directions given thereon as follows  |
| The cases of provisional relief, and applications for relief, were considered and decided on as set forth |
| in the Application and Report Books.  |
| The number of provisional admissions to the Workhouse confirmed was                                       |
| Ditto disallowed  |
| The number of Applicants admitted to the Workhouse was  |
| The industry of Approaches administed to the Workhouse was  |
| The number of cases of provisional Out-door Relief was  |
| Do in which relief was continued by the Cyculians   |
|   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was    |
| the Guardians was   |
|   |
| The number of Applicants for whom relief was not ordered was  |
|   |
| The Bonds and other securities in force were laid before the Guardians by the Clerk, together with        |
| his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).      |
| (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural         |
| Sanitary Authority).  |
| Next Meeting of the Guardians to be held on FRIDAY, the   |
|   |
| day of July 1904. Despera   |
| (Signed), OTO TUNO  |
| Glerk of the Union  |

| the octation of the property of the control of the | much viole hi shock   | Union Depote of Modicines for Moint Depote of the College Coll |
|---|-----------------------|--|
| brawing of Medical Char   | ities Acts (14        | 4. & 15 Vic., cap. 68, &c., and wirem of   |
| MINITES of Proceedings of   | f the Board of Gr     | day of 1904.   |
| PRESENT—In the Chair—   | on the retire almost  | Byrre & grown Clen.  |
| Other Guardians:  | Zivisious*            | Electrical Division  |
| P. Byrue D.P. M. Ha<br>and Richard James<br>Estimates and Requisition   | patrick. I            | M. M. M. M. Kerley.  M. M. M. Merry. P. Kerry.  M. Medical and Surgical Appliances, required by the  Districts were laid before the Board, and directions  |
| were given thereon as follows:-   | - X                   |  |
| Name of Dispensary District   | Total Cost<br>£ s. d. | Directions given by the Board  |
| Concettin   | /- 26                 | that the required Stocking be procured.  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

| Dispensary District                            | Medicines, &c., required,<br>not comprised in the<br>Prescribed Fists | Total Cost         | Directions given by t   | he Board in sucre   |
|--|---|--------------------|---|---|
| 1904, having been<br>l Officer of each Dispen- | seted to furnish to the Medica  | the Clerk was dir- | omon for the naft-year submitted to the Board; sary District a Statemen | of the General Rules for Dispensary Dis- criers, dated 24th Feb- mary, 1899.] |
| d for each Dispensary                          | the Total Expenses incurre  | 948 Autwarran our  | balt-year's Accounts.  District for the half-year                       |   |
| £  | istrict .   | 1                  |   |   |
|  | intrict   | X                  |   |   |
|  | /1  |                    |   |   |
| £  | datirici  | 4                  |   |   |
|  |   |                    |   |   |

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District

Dispensary District, in pursuance of an Order of the Board in their Minutes of uaving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied to be supplied to

Goods ordered to be supplied

PRESENT-In the C

|  | V                   | rdians —           | Other Gua                    |
|--|---------------------|--------------------|------------------------------|
| John M. Keelly   |                     |                    |                              |
|  |                     |                    |                              |
| to be through I tenned   |                     |                    |                              |
| The second secon |                     |                    |                              |
| John & Mr. Enoy 28 major   | at the ter          | H=477 1            |                              |
|  |                     |                    | and lished go                |
| cal and Surgical Appliances, required by the ta were laid before the Board, and directions   |                     | undermentioned I   |                              |
| Directions given by the Board  | Cost d.             | istrict Totul      | Name of Dispensary D         |
| the required Shoking   |                     |                    | Partialtin                   |
| dieserged. I the many  |                     |                    |                              |
| The following forting the ba-  | -                   |                    |                              |
| The cases of provisional relief, and applic  |                     | ere considered and | decided on as set fight      |
| undermentiened Dispensary Districts were laid  |                     |                    |                              |
|  |                     |                    | before the Board, and dit    |
| [This at the end of An Account of the Expense stance of Article 33 Union for the half-year ended   | es incurred for the | service of each    | Dispensary District in the   |
| or Dispensary Dis-<br>ricts, dated 24th Februard submitted to the Board, the Cler  |                     |                    | ical Officer of each Dispen- |
| half-year's Accounts. The following  |                     | tal Expenses incu  |                              |
| District for the half-year ended_  |                     | 1904.              |                              |
| The attender of Applicants for whom rela   | District            | A                  | £                            |
| The Bonds and other securities in force  |                     |                    | he Clerk, logether with      |
| his Report theaven as follows: Attended the spec   |                     |                    |                              |
| (See also, Minutes of the Standlers', pro-<br>Sanitary Anthonity).   |                     |                    | £                            |
| Next Meeting of the Guardia  |                     | on Ramar, the      | · £                          |
|  |                     | 2 XAMO             |                              |
| Principal Service States States Communicated States |                     |                    | the Union.                   |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of committee, after the triumial Election of Guardians and on the occasion of any election to fill any vacancies in aDispensary Committee.]

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Articles 31 of the Dispensary Regulations: to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

| O mon, a   | ing to each Herroring | Sincer and Guardian therein, hamery  | le           | personal gets  |
|--|-----------------------|--|--------------|--|
| Name of Dispensary<br>District   |                       | Names and Addresses of Warden<br>Electoral Divisi  |              | inted for each   |
|  |                       | deces of monded in the   | History      |  |
|  | hou                   | on junder the bispensor  | llead        |  |
| 1  | (2)                   | nes (heland) act 1849  | Hace         |  |
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| M. Davidson  |                       | unal land sharped for  |              |  |
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|  |                       |  | THE RESERVED | THE STREET, THE STREET, STREET |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical

Charities Act, were laid before the Board and directions given thereon as follows:-Reference No. Order of the Board thereon green and Datelooge would have 102 /m/1904 To request that a return 13 june 1904 be furnished them showing (1) the number of Dispensary Residences provided in the Umon under the Dispensary Houses (Ireland) act. 1849. (2) The cost of same 7 (3) the annual Rent Charged for each.

The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows -

| Date Name of Language  | From whom  | Subject Matter   | Order of the Board of thereon to the Board of the Board o |
|--|--|--|--|
| as provided 15 15  | W ALL DONE SHOULD DE   | MOK AND  | tember and grat I'm corrange   |
| Washington   | 8.4 th 1/18 3  |  | ORGETATIONS.   |
| nd house 1904  | M. Traun Jacon   | to state Then Korden   | No. of Lemelius<br>and Minte in  |
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|  |  | the would have it to   | sugar whether  |
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| Mo. V  | /  | C. MILLER X  |  |
| of £ 120 a y   | par as forme   | Rich be advertised   | se conseased   |
| on 15th p  | oxino.   | Y I NEBULA XAN   | 20 24 0 000  |
| - Comme  | a of the manufaction of  | the Board of Guardines at a  | Meeting held on Farpa  |
| DOLL OF SUPERIOR   | ecoscore jeuro   | selly ded Guardians at a   | H 10 CHANTE S  |
|  | The Later  | lay of 2/4 1/4 1904  | S. C. L. C.  |
| w at Your  |  | M. D. Samueldi   | K. Albander  |
| Parent-In the Chai   | The state of the s | A WAR SALES  |  |
|  | diane  | July men   |  |
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|  |  | The Mark Wall See  |  |
|  | 12%  | P. S. Charles See J. T.  | The last of the la |
| the a mid  | on Parpar, the   | ig of the Guardians to be held   | Next Meetin  |
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| 7 12 13  | MEDIN  |  | 10 Ano.  |
| 200 L Vans   | The state of the s | (Signed),  |  |
| non:   | The Mounter of   | the last Musting were wad and agree  | Coleane, Familyshoess, Don   |

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| forwarded by the three mont                  | ts (Form P) containing the names of<br>the of age and have not been vaccinated   |                        |                 |
| dians quarterly, viz.                        | Districts, viz:  | modwings of the R      | oard integral   |
| 30th June, 30th September and 31st December. |  | Water and the same and |                 |
| 102 /20/1401 2                               | a required start a set   | The Passed KREWE       | mally and pre   |
| 10 june 1got de                              | man dea mine sifte   | - Reactivation         | Marie Co        |
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|  | erore the board and directions given th  |                        |                 |
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| h ald Hee Han-                               | in supace define the   |                        |                 |
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|  |  |                        |                 |
| Next Meeti                                   | ng of the Guardians to be he   | ld on FRIDAY, the      | pr              |
| day of Jul                                   | 1904.  | SHOPR,                 | 110             |
|  | (Signed),_   | Clerk of the           | Union.          |

| Number of Immates for<br>which accommodation<br>is provided  Workhouse | chouse         |       | Able-l | oodied | Aged<br>Infirm<br>sons,<br>Adult<br>sons,<br>lö yer<br>age, b<br>worl | Per-<br>and<br>Per-<br>above<br>ars of<br>at not | Boys<br>Girls:<br>9 and<br>15 y<br>of s | above<br>under | ve 5 and s of uge          | ve 2 and<br>s of uge | r 2 years of age | TOTAL | SICK AND I   |   |                  | )BSER <b>V</b> A     | TIONS |
|--|----------------|-------|--------|--------|---|--|---|----------------|----------------------------|----------------------|------------------|-------|--|---|------------------|----------------------|-------|
| Additional Workhouse  Permanent Fever Hospital  Fever Sheds  TOTAL     | 50<br>-<br>931 | 100   | Males  | Fem.   | Males   | Fem.   | Boys                                    | Girls          | Children abovender 9 years | Children abov        | Infants under 2  | Hay   | in Hospital on the above date  | and Idio                                    | ots in<br>use on |                      |       |
| Remaining on previ   |                | ur-}  | 131    | Pri    | 29  | 394  | XI.                                     | W) as          | ges                        | angin                | 13               | 10.5  | Under Medical<br>treatment in<br>Unfirmary<br>Wards<br>Under Medical | In separa<br>Wards<br>In Ward<br>with other | ls)              | of the               |       |
| Admitted during the  | ie We          | ek -  | 280    | 1      | 1   |  |   | .9             | 3                          | 1                    |                  | 43    | Fever Hospital   | Inmate:                                     | 3                | die ton              | W I   |
|  | To             | OTAL, | 37     | 20     | 35  | 3%   | 1.                                      | 4              | 8                          | 10                   | No.              | 11.18 | NIGH   | T LODGE                                     | RS OR C          | ASUALS               |       |
| Discharged during  | the W          | eek - | 30     | Ng     |   | 2  | AL .                                    | 3              | 1/4                        | .197                 | Vo.              | -154  | MOTO TOUNG   | Males                                       | Fe-<br>males     | Children<br>under 15 | TOTA  |
| Died   | - 1            |       |        |        | 1-  | -  | 100                                     | 1              |                            | 20                   | No.              | -1/   | No. Relieved)<br>during week   | 25  | of.              | 4                    | 42    |
| Total Discharged a   | nd Die         | ed -  | 30     | 6      | 1   | 2  |   | _ji.           | 1                          | 2                    |                  | 48    | No. in Work-)<br>house at date)                                      | 11  | 2                | 0                    | 6     |
| REMAINING ON T   | HE AB          | OVE   | 1      | 25     | 24  | 12   | 4                                       | 108            | At                         | 學                    | Div              | 100   | No. at corres  | ponding pe                                  | riod last y      | ear, 10              | 8     |

| Male        | The 3  | on him or<br>her | District Control | her her  | SEALT SEAL | P PRINTS  | Sans ama               | YOUGHBAN     | her         | e week    | her      | sarurum.  | 9                            |
|-------------|--------|------------------|------------------|----------|------------|-----------|------------------------|--------------|-------------|-----------|----------|-----------|------------------------------|
| No. L       | 58     | 106              | 6                | 6        | 641        | 11/2      | Bt. forward<br>No. VI. | ofwhi        | ewed        | Shirt St  | a Sum    | 215       |                              |
| No. II.     | 18     | -19              | the wind         | to the   | 18         | 19        | No. VIII.              | ned during   | chile       | m         | Lay.     | 2 June    | and the second               |
| No. III.    | price  | ing west         | the no           | 4        | 2504       | 200 3     |                        | By Office    | to          | und       | 285      | 30        | of Days                      |
| No. IV.     | 1 k    |                  |                  | 4.       | 2. 1       |           | No. IX.                | nises        | atter       | no 12     | tallo    | 18        |                              |
| No. V.      | IT     |                  | 100              |          |            | 6 100     |                        | ASKE         | Prince Line | REA       | 16 1     | TIST      | 68 I I                       |
| Provisions  | 4/6    | 135              | 6                | 6        | 82         | 13/       | Total                  | 4            | 8 10        | 1 4       | -84      |           | 10/2                         |
| Car. forwd. | 1      | 1000             | 1                |          |            | 19/17     | 17/24                  | 1,077.10     | May 10      | 1000      | 74       | 10000     | and the superior of the same |
| COPY        | OF M   | INUTE            | S of F           | roceedi  | ngs of     | the B     | oard of                | Guardi       | ans, at     | a Mee     | ting h   | eld con   | FRIDAY                       |
|             | 1. 3   |                  |                  |          |            |           | 3900                   |              |             |           | 291      | 9-41      | THE ST                       |
| PRESENT     | —In th | ne Chair         |                  |          |            |           | que                    | 11-          |             |           | 164      | o det     |                              |
|             | Othe   | er Guar          | dians:-          | WATY I   |            |           |                        | by dead      | ann         | mai       | 7        | 2         |                              |
|             |        |                  |                  | hus      | olo.       | me b      | moh                    | e.           | E ON S      | and a     | Jak      | 24 Sec    | Lvoy                         |
|             |        |                  |                  |          |            |           |                        |              |             |           |          | raviously |                              |
| h acre      |        | by haus          | CV DV            | hentica  | 4/2/       | is also w | inv.                   | 60.          | tha         | m 6       | Rale     | o Bu      | end                          |
| F. Di       | rich   | 1                | Marien I         | o. Vi    | Zenower in | in Bisele | 6. The                 | Children Con | Hellef      | Order Bo  | ok v     | To sent   |                              |
|             |        |                  |                  |          |            |           |                        | Medical      | Weekty      | Religion. | Titachar | m Hock    |                              |
| tatie       | 1/1/2  | ryce             | 1 2 Z            |          |            |           | Byrr                   |              |             |           |          |           |                              |
|             | 700    |                  |                  | Cists, A |            | o-new la  |                        |              | Check       |           |          |           |                              |
| and         | in the | The              | Charle X         | penditu  | Reola      | f the lea | + Masting              | were re      | ad and s    | nigned.   |          |           |                              |
|             |        | BOOKEN           |                  | The M    | inutes 0   | the las   | t Meeting              |              |             |           |          |           |                              |

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :-

|                         | k of Sig               |              |   | Divi-vab   |          | ne          | d A        | DIK         | ist ;          | gmrb                                 | k en                         | 86 W  | the   | 101     | 9800   | (orki  | STATE of the W  |
|-------------------------|------------------------|--------------|---|--|----------|-------------|------------|-------------|----------------|--------------------------------------|------------------------------|---|-------|---------|--|--|---|
| on the 30th Jon comber, | or Man                 | On B         |   | RETUR<br>SICK AND T                                  |          | Levis oputo | Sund.      | uRu<br>gung | thore<br>under | Hogs<br>Sind<br>Sind<br>Lipy<br>of a | Per-<br>and<br>Per-<br>shove | Adolt | božbo | f-old A | day it and the state of the sta | No cust un os-<br>tun os-<br>tun os-<br>tunidana<br>Huildana | Number of Impases for which accommodation is provided Warkhouse |
| SHOTT                   | E Valadate             |              | No. of L                                    | Number   | JATOT    | Sec. 5      | 0.82       | 20.00       |                |                                      |                              | CTOW  |       |         |  |  | Temporary Buildings   |
|                         |                        | 10000        | and Idi                                     | in Hospital on the grove                             | 4,2      | bur sdooler | Han h Long | HARB TAN    | wirite         | Boys                                 | Fem.                         |   | Fem.  | intelli |  | 68   | Anditional Workhouse<br>Permanent Fever Hospital<br>Tever Blodg |
|                         |                        | ednb e       | tiles abov                                  | ohsb   |          | Did.        | 0.0        | gran        |                |                                      |                              |   |       |         |  | 100  | JANOT   |
|                         |                        | 10           | ereges di<br>SivaW.<br>ExeW si-<br>Esedille | Under Medical Infrasery Wheels Which Scillings (CTO) | 1881     |             |            |             |                | A                                    | 41                           | 21/2  | 53    | 1       |  |  | Remaining on previo   |
|                         |                        | 10           | Torai                                       | Perset Manghest In Torsain                           | 6.2      |             |            |             | 1              |                                      |                              | 1   |       | 33      | - de   | ie We  | Admitted during th<br>Born - + -                                |
|                         | ABUALS                 | RS OR O      | TODGE                                       | LHOIN  | RALL     |             | Z          | R           | h              | 1                                    |                              | po  |       | 18      | ALATO  | T  |   |
| TOTAL                   | Children<br>neither 15 | Fe-<br>males | Males                                       |  | Just .   |             |            |             | 1              |                                      | I                            |   |       | 08      | - zlee   | W adi  | Discharged during   |
| 42                      | 10 .                   |              |   | No. Relieved;<br>during week!                        | 70-      |             |            |             | -              |                                      |                              | -7  |       | -       | *  | *  | Died  |
|                         |                        | 2            |   | No. 1a Work-1<br>house at dates                      |          |             |            |             | 1              |                                      | 2                            |   |       | 36      | - h  | sid Die  | Total Dischurged as   |
| . 79                    | FIRS                   | 1            |   |  | o in the |             |            |             | No.            |                                      |                              |   |       |         | favo   | ILA SH   | REMAINING ON TH   |

REPURN or Destroys Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of W. L. 1904. authenticated and laid before the Board of Guardians at this Mosting.

| and his day | reliered or | don sud) | Workhouse<br>Comprised | out of the<br>se (under 10<br>st. s. t) | Worldson |                           | add le so | o beveller,<br>istoW | ar of the<br>a (but not<br>in sec. 1) |         | ont of the e (mader 16 8), u, 1)   | Weekbous |                     |
|-------------|-------------|----------|------------------------|---|----------|---------------------------|-----------|----------------------|---------------------------------------|---------|--|----------|---------------------|
| Persons     | exau        |          | laster's I             | Estimate of                             |          | isions and<br>for the sev |           |                      |                                       | the ens | Ferenced Personal Per | k was    | Relief<br>Districts |
|             | 215         | 41       | et Ro                  | avec                                    | ,        | St. forward<br>No. VI.    | 421       | 4.8                  | 0                                     |         | 3001   |          | J ok                |
|             | 25          | Dog      |                        | 11 11                                   |          | No. VII.                  | Pil       | 27                   |                                       |         | pr   |          | II is               |
|             | 30          |          | Bu                     |   | ch       | No. IX.                   | - Pal     |                      | 302.0                                 |         | S. C. C.   |          | No. IV              |
|             | 115         |          |                        | lutter                                  |          | -                         |           |                      |                                       |         |  |          | No. V               |
|             | 1           |          |                        | × m                                     |          |                           | 161       | 82                   | 1                                     | 5       | 7.7  | T        | Zerral .zaO         |
| FRIDAY      |             |          |                        |   |          | lo base                   | the Bo    | lo sgr               | roceedin                              | P to    | NUTE   | ne ac    | OPPY                |
|             | 14          | be       | 3000                   | acco                                    | -/       |                           | lay of    | - 1                  | 4.1                                   | the     |  |          |                     |
|             | 1           |          |                        |   | - 20 N   |                           |           |                      |                                       |         |  |          |                     |

2 " Indian meal

14 lb: "reacle

Other Guardians

The Minutes of the last Meeting were read and signed.

Financial Minutes.

| ie last Week ending Salurday | it to know (For every | Meeting.) and to someon A | The Abstract of the |
|------------------------------|-----------------------|---------------------------|---------------------|

|                        | swelled as battimine are 1981  |  |
|------------------------|--|--|
|                        | Shiftelagh Union.  | Housest by   |
| TOTAL                  | SANOG SANOG  |  |
|                        | Meeting held the   | k.   |
| .b .a                  |  | en.  |
|                        |  | s d  |
| Dr.                    | The following Relief Registers were produced, examined, and authenticated by the sign  | ature of the   |
| Chair                  | nan and counter-signature of the Clerk.  | vious week   |
|                        | Indoor, from No to No  | ALX CYLINGSHAME  |
|                        |  | Money since ad-  |
| Cr.                    | Separate " Noto Noto   | varied by  |
| 1                      | Out-door ,, No. 244 to No. 250   | Guardians  |
| Cr.                    | The Ledger was produced by the Clerk, posted up to the day of the last Stated Finan  | nce Meeting.   |
| with t                 |  | Total to be ac-  |
| 17201                  | 202 600  | . Tol Beintros   |
|                        | The following Books were submitted by the Clerk, he having first ascertained the acc   |  |
| entries                | made therein by the Master of the Workhouse, and authenticated the same by his sig   |  |
|                        | 1. The Indoor Relief List.   |  |
|                        | 2. The Provision Check Account.  | EXPENDITURE."  |
|                        | 3. The Provision Receipt and Consumption Account.  | Out-door Relief  |
|                        | The Weekly Abstract of the Account of Provisions and Necessaries for the Week endir  | ordered by the   |
| Dis                    | Am Are Associated, 919, 100  |  |
| the                    | day of   | ummary beal  |
|                        |  | buta ut  |
|                        | Stock in hand  | k in hand<br>close of Collective   |
| I I S                  |  | Close of Collective  |
|                        | preceding near 1   | ais week No. of Day  |
|                        | By Inmates By Officers Total & s. d. & |  |
|                        | By Inmates By Officers Total   | ProvisionalRelief  |
| Provisions             | By Inmates By Officers Total   | ProvisionalRelief (in kindbonly),  |
| Provisions             | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16   | ProvisionalRelief (in kindbonly),  |
| Provisions Necessaries | By Inmates By Officers Total   | ProvisionalRelief (in kindbonly),  |
| Necessaries            | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  | ProvisionalRelief (in kindbonly),  |
|                        | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  | Provisional Relief (in kind* only), given by Re- lieving/ lith on his own  // lith orphale langy   |
| Necessaries            | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  | ProvisionalRelief (in kindbonly),  |
| Necessaries            | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  31 0 3 19 5 10 50 6 1 19 3 4 3 3 8 22 4 0 29  | Provisional Relief Provisional Relief (in kind* only), given by Re- lieving/Vipts out his own  Orphale language Serted Children  |
| Necessaries            | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  31 0 3 19 5 10 50 6 1 19 3 4 3 3 8 22 4 0 29  £  The General Average Cost of an Inmate for the week was :   | Provisional Relief Provisional Relief (in kind* only), given by Re- lieving/Vipts out his own  Orphale language Serted Children  |
| Necessaries            | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  31 0 3 19 5 10 50 6 1 19 3 4 3 3 8 22 4 0 29  The General Average Cost of an Inmate for the week was  Average Cost in Infirmary   | Provisional Relief Provisional Relief (in kind* only), given by Re- lieving/Vipts out his own  Orphale language Serted Children  |
| Necessaries            | 19 16 5 19 5 10 37 2 3 19 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  31 0 3 19 5 10 50 6 1 19 3 4 3 3 8 22 9 0 29  The General Average Cost of an Inmate for the week was  Average Cost in Infirmary  Average Cost in Fever Hospital   | Provisional Relief Provisional Relief (in kind*only), given by Re- given by Re- lieving/Viftys on his own on his own Orphals Jacky  Cophals Jacky  Total Relief given  Total Relief given  Total Relief given  Total Relief given  |
| Necessaries  Total,    | 19 16 5 19 5 10 39 2 3 19 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  31 0 3 19 5 10 50 6 1 19 3 4 3 3 8 22 9 0 29  The General Average Cost of an Inmate for the week was  Average Cost in Infirmary  Average Cost in Fever Hospital  The following Books were also produced by the Clerk, their accuracy having bee   | Provisional Relief Provisional Relief (in kind*only), given by Re- given by Re- lieving/Viftys on his own on his own Orphals Jacky  Cophals Jacky  Total Relief given  Total Relief given  Total Relief given  Total Relief given  |
| Necessaries  Total,    | 14 16 5 19 5 10 34 2 3 14 8 0 2 18 4 20 6 4 16  13 3 10 13 3 10 1 15 4 5 4 2 0 8 11  31 0 3 19 5 10 50 6 1 19 3 4 3 3 8 22 4 0 29  The General Average Cost of an Inmate for the week was  Average Cost in Infirmary   | provisional Relief  (in kind*on!).  given by Re  lieving With  on his own  or his own  con his own  serted Children  boardeebat .*  Total Relief given  in praces in hands  Balance in hands |
| Necessaries  Total,    | The General Average Cost of an Inmate for the week was  Average Cost in Infirmary  Average Cost in Fever Hospital  The following Books were also produced by the Clerk, their accuracy having bee ained by him and authenticated by his signature:—  Total  E. Total  A 1  | Provisional Relief  (in kind* onl*), given by Re- lieving \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Necessaries Total,     | 19   16 5   19 5   10 39 2 3   19 8 0 2   18 4 20 6 4   16     13 3   10   13 3   10   15 4 5 4 2 0 8   11     31 0 3   19 5   10 5 0 6   1   19 3 4 3 3 8 22 9 0 29     The General Average Cost of an Inmate for the week was       Average Cost in Infirmary           Average Cost in Fever Hospital           The following Books were also produced by the Clerk, their accuracy having bee ained by him and authenticated by his signature; —   | Provisional Relief Provisional Relief (in kind* onl*), given by Re lieving \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

4. The Labour Book.

5. The Workhouse Farm Account.

9. The In-door Admission and Discharge Book.

The Clark's Report of the Board was read to 
ROTELLER PER UNION

|                | Helder van                                 | -                 | ing Off  |                           |                      | ving O<br>UNNI | 是型型面     | Relie          | ving O  | ficer                                   | 3 Reije | ving O  | ficer       | Reliev           | ing Of  | icer                                    | Relie          | ving O      | fficer |       | Onto   |                                   |
|----------------|--|-------------------|----------|---------------------------|----------------------|----------------|----------|----------------|---------|---|---------|---------|-------------|------------------|---------|---|----------------|-------------|--------|-------|--------|-----------------------------------|
| 1              | 4  | 0@Pistr           | rict No. |                           | E. E. W. D. D. C. D. | ict No         |          |                | ict No. |   |         | ict No. | IV d.       | (C) ((C) (C) (C) | rici Na | 110000000000000000000000000000000000000 |                | ct No       | 20.00  | E     | TOTAL. | d.                                |
| .5             | - <u>1</u> 15 15 15                        | I LE LE           |          | g La                      | ~                    |                |          |                |         | -                                       |         | 5.      | a.          | -                | 5.      | u.                                      | 2 1            | 3.          |        |       |        |                                   |
| at             | nce in hand<br>close of pre-<br>us week ,. | he sig            | by d     | bete<br>2                 | 1                    | 1118<br>9      | hns<br>9 | ined,          | maxe    | ed, i                                   |         |         |             | egiste<br>o ou   |         |   |                |             |        | 2     | ID I   |                                   |
|                | ey since ad-                               | a positi          |          |                           |                      |                |          |                | 100     |   |         |         |             | 0                |         |   |                |             |        |       |        |                                   |
|                | ardians                                    | 100               | ***      |                           | 10.3                 | 1              |          | No.            | to      |   |         |         | Š           | 0                | и.,     | 700                                     | h-JuC          |             |        |       |        |                                   |
| 2 Tota         | mee Meeting<br>to be ac-                   |                   | (married | 0500                      |                      |                |          |                |         | 3                                       |         |         | 2 10        | rd be            |         |   |                |             | -      |       | 017    |                                   |
| cou            | nted for                                   | 100               | 1 10     |                           | 0000                 | 1              | 8        | ad a           | al a    | 10                                      | udi da  | bok     | imi         | 10 020           | W 82    | Boo                                     | gniw           | olioì       | od/I   | ALL A | //8    |                                   |
|                | gnature!—                                  | his si            | yd e     | mss                       | adt k                |                |          | ,ti            | il 1    | Relie                                   | rooh    | aI e    | m.          | 19191            | A ed    | by to                                   | niors          | elt e       | mad    | tries | 000    |                                   |
| 4. Out-        | NDITURE.  door Relief ered by the          |                   | S DOWN   | 47                        |                      | of             | OO. I    | na 1           | eceip   | H m                                     |         | e P     | dTi<br>quie |                  |         | manual -                                |                |             |        |       |        | ACTION OF THE PERSON STREET       |
| Boa            | n Money                                    | ibns :            | - 5      |                           |                      |                |          |                |         |   |         |         |             |                  |         | -                                       |                |             |        |       | dJ     | CONTRACTOR SECRETARION CONTRACTOR |
| I              | n Kind                                     | 1013 <del> </del> |          |                           |                      |                |          | -              |         | 000000000000000000000000000000000000000 |         |         |             |                  |         |   | bne            | l ai d      | Stoc   |       |        |                                   |
|                | sionalRelief<br>kind only),                |                   | 4        | E LA<br>HOT<br>HOT<br>HOT | 7                    | icera<br>icera | to va    | 1111           | mates   | nl ys                                   | 4       | late    | T           |                  | ab both |   | 7              | close cding |        |       |        |                                   |
| giv<br>liev    | en by Re-<br>ing Officer<br>his own        | 37                | 70       | B                         | 42                   | (38)           |          | 000            | 8       | 41                                      | à.      | 2       | 70          | ar               | 6       | 61                                      | 6              | 110         | 1      | lis/  | iolety | Pro                               |
|                | sponsibility                               | 1                 | 240      |                           | 4                    | 4              | tto      | 2/4            | 18      | Y                                       | 94      | 100     | ė,          |                  |         | 10                                      | 01             |             |        | 85    | Chees  | Nec                               |
| sert           | ans and De-                                | 23                | 23       | N IN                      | S                    | 100            | É        | 4              | 1       | 191                                     | 1       | 9       | 0           | 01               | 90      | 101                                     | 3              | 9           | 8      | tal   | T      |                                   |
| boa            | rded out . /                               | +                 | 977      | Ser                       | 0 11                 | 1              | 81       | ek w           | ew e    | († z                                    | ate fo  | unl     | ha          | lost 6           | 0 00    | STOV                                    | A Ist          | Jene        | ed     |       |        |                                   |
| 7. Tota        | lReliefgiven                               | 6                 | 8        | 0                         | mer.                 | 13             | 0        | 4              |         |   |         |         |             |                  |         | TIT.                                    | Cost i         |             |        |       |        |                                   |
|                | glauoiverq i                               |                   | niva     | y la                      | CUEAC                | DB T           | thei     | lerk,          |         |   | 1       |         |             |                  | V 83    | Boo                                     | wing           | ollo        | ne     |       | 8.5    |                                   |
| The Assessment | close of the                               | 1 10 10           | 12       | 20                        | telief               | H 10           | 9        | be Or          | 0.7     |   | 1       | -       | 1 41        | and t            | alair   | fate                                    |                | Cletl       | erl"   |       |        |                                   |
| g. Tota        | arge Book.                                 | Disch             | hos      | mois<br>20                | simb                 | A 10           | ob-ii    | he On<br>he In |         |   |         |         | 30          | Loos             | , al    | Boo                                     | ntory<br>our B | Inve        | The    | 8. 2  |        |                                   |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

[FORM 1 B. |

FINANCIAL MINUTES

to val real but paibne discom edi rot tancoo A s remeser 1 to memelionose R bas y samme?

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

chad been received in the month of mailer. . and the Ledger entries to be made in respect of same as follows:

|     |  |  |          |       |       |          | DR.     |  | Or.        |                     |         |  |
|-----|--|--|----------|-------|-------|----------|---------|--|------------|---------------------|---------|--|
|     |  |  |          |       |       | £        | 8.      | d.   | £          | s.                  | d.      |  |
| Dr. | Treasurer:— Total Amount of Lodge            | nents  |          |       |       |          |         | MARY.  | SUS        |                     |         |  |
| Cr  | County Council. Mone<br>Guardians            | y supplied   | on deman | id of | yldan | last mor | ия рет  | rensurer   | r) due by  | e (if au<br>stement | 4       |  |
|     | Repayment of Relief . Rents of Dispensary Re | The state of the s |          | *     | 1     |          | uth     | ag the mo  | eived duri | ums ret             | Into F  |  |
|     | Farm Account - Sales o                       | 100  |          |       |       |          |         | lato   |            |                     |         |  |
| Cr. | Sales of Offal, old stores                   | s and other  | Receipts |       |       |          |         | Sacre!   |            | 4                   |         |  |
| Cr. | Loans received .                             |  |          | ***   |       |          |         | The state of the s |            |                     |         |  |
| 421 | Total as above                               |  |          |       | yldi  | nom jer  | s per l | reasurer as  | due to T   | que ti) e           | Balange |  |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chamman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the

|  |           | AND THE PARTY |          |      | ollows:—     | Dr.      | 1490     |            | Cr.               |               |
|--|-----------|---------------|----------|------|--------------|----------|----------|------------|-------------------|---------------|
|  |           |               |          |      | £            | s.       | d.       | £          | S.                | d.            |
| or. Sundry Accounts, viz.                        | -         |               |          |      |              |          | Paris,   | - NOTE:    | 140               | <b>A</b>      |
| Provisions and Necessari                         | es        |               |          |      | difference o | (being   | rensurer |            | N. C. III         |               |
| Clothing and Bedding                             |           |               | ***      |      | 20 745       | **       |          | als)       | o'F-syoc          | 8             |
| Establishment                                    |           | "             | 224      | ***  |              |          |          |            | 2500              | M-1.          |
| Salaries—  |           |               |          |      |              |          |          | njeni =12  |                   |               |
| (a.) Establishment                               | 111       | *             |          |      |              |          |          |            |                   | No. of London |
| (b.) Workhouse Farm                              | ***       | ***           | ***      |      | FAMILE !     | renty.   | STAGIT   | RECONC     | No.               |               |
| (c.) Medical Charities                           |           | ***           |          | 1.57 | 2112         |          |          |            | 4                 | 1             |
| Workhouse Farm                                   |           |               |          |      | 75           | Treasur  | 0E       | ink Book d | d ron oc          | HAI           |
| Workhouse Burials                                |           |               |          |      | eids to bem  | hose is  | luding   | Orders (in | gaibas            | dalu          |
| Medical Charities                                | line of   |               | ***      |      |              |          |          |            | eeting)           | THE STATE OF  |
| Registration of Births,                          | Deaths    | and Ma        | rriages. | and  |              |          |          |            |                   |               |
| of Vaccinations                                  |           |               |          |      |              |          |          |            |                   |               |
| Relieving Officers' Acco                         | unts—Ou   | tdoor Re      | lief     |      | -            | reasurer | T        | above due. | ilance as         | E J           |
| Maintenance in Extern                            |           |               |          |      |              |          |          |            |                   | 4             |
| Emigration, Law and or                           |           |               |          |      |              |          |          |            |                   |               |
| Superannuation Allowa                            |           |               |          |      |              |          |          |            |                   |               |
| District School Account                          |           |               | And we   |      |              | 100      |          |            |                   | 1731          |
|  |           | e Wark ho     | use Teac | hers |              |          |          |            |                   |               |
| Assessment and Result<br>under National Sch      | s Fees of | hers Act,     | 1875     | ***  |              |          |          |            |                   |               |
| Repayment of Loans                               | 5000      |               |          |      | 1            |          |          | Man A      |                   |               |
|  |           | lood Supp     | ly Acts  |      |              |          |          |            |                   |               |
| Resement of Advance                              | s under S | occu carp     |          |      |              | 000      |          | 1          | State of the last |               |
| Repayment of Advance                             |           |               |          |      |              |          |          |            |                   |               |
| Repayment of Advance<br>Unpaid Bills of last hal | f-year    |               |          |      |              | 4        |          | M          |                   |               |
| Repayment of Advance                             | f-year    |               |          |      |              |          |          |            |                   |               |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| OTCOLS TOTAL   |              | to force at                             | and the Party      | THE POST OF THE PARTY OF THE PA |  |
|--|--------------|---|--------------------|--|--|
| and the Ledger entries to be made in   |              | nary Acco                               | unt sda n          | Loans Accou  | int TOR  |
| District No. I. District No. II. District No.  | £            | 8.                                      | d.                 | respect of said  | d.   |
| DR. OK.  |              | ,                                       |                    |  |  |
| Balance in hand  |              |   |                    |  |  |
| at close of pre- SUMMARY.  | .hmd.n.lmm   | STATE OF                                | remott i           | easurer :  | Dr. Th   |
| vious week . A D Z 6 9 9   |              | D MIL.                                  | nents              | tal Amount of Dodg   | OT   |
| Balance (if any) due by Treasurer as per last monthly  | lo basm      | ed on de                                | ddns 40            | unty Council. Mor  | Gr Co  |
| statement  |              | in the                                  | 841 10             | Guardians  |  |
| Total sums received during the month   |              |   | - 100 H            | payment of Relief  | Or Re  |
| Guardians .  |              |   | esidences          | nts of Dispensary B  | Cr. Re   |
| (Potal   | and the said | earlord                                 | man le             | rm Account Sales   | Or Fa  |
| Total  | a to         | er Receip                               | to but, as         | les of Offal, old stor   | Or. Sa   |
| Total to be ac   | To live      | 1 | The best           | dos cecelved   | JE 10  |
| counted for 2/02/02/03/  |              |   |                    | range (Farange   | 1  |
| Balance (if any) due to Treasurer as per last monthly  | Name and A   | - Sile                                  | West Parkers       | Total as above   |  |
| statement line bus, kinimaze decorberg new empire  | of Expen     | ent Book                                | estate la          | The Pmanci   | 10000  |
| Payments ordered at this meeting blad guries M. betu   | d the coun   | яв папт                                 | the Cha            | by the signature of  |  |
| of the last day of the preceding month, and the Kada   | ben boirs    | on at the                               | exnenses           | had been ordered b   |  |
| -: awollot   | of sume as   | respec                                  | e made i           | Ledger entries to b  |  |
| DE CONTROL  | No.          | -                                       | To the second      |  |  |
| Boards & the 3. B .s 3.  |              |   |                    |  |  |
|  |              |   |                    | mdry Accounts, viz.  | Dr. So   |
| Net Balance due Treasurer (being difference of   | - 10th       | 1                                       | and a              | isions and Necessari   | Prov   |
| above Totals)  |              |   |                    | ning and Bedding   | Clot   |
| an pinu  |              |   |                    | bemdaild   |  |
|  | * 11         |   |                    |  |  |
| Provisional Relief   |              |   |                    | ) Establishment  | The state of the s |
| (in kind only)   |              | 1 3                                     | 1 10               |  |  |
| RECONCILEMENT.   |              | - Indianata man                         |                    | THE GENOVERSON   |  |
|  | ne v little  | 3 193                                   | BUT                | Medical Charities  | 2  |
| Balance per Bank Book dueTreasurer   |              |   |                    | khousa Farm  | Wor  |
| Outstanding Orders (including those issued at this   |              | THE !                                   |                    | thouse burney  | w I  |
| meeting)   |              |   |                    |  |  |
|  |              |   |                    | ical Chardies  | yan re   |
| serted Children  | bur Langer   | naM bai                                 | Penths 1           | advist to moitarts   | 74   |
| hoseded out  |              |   |                    | of Vaccinations  |  |
| Net Balance as above dueTreasurer  |              | मान्स्री प्रका                          | THO - ST           | eving Officers Accou   | Reis   |
|  |              |   | nstikution         | ntenance in Extern I   | Mal  |
| Fotal Reliefgiven 6 8 0 113 0  | 7 - 77       |   | ier Expan          | gration, Law and od  | Kinh   |
|  |              |   | THE PARTY NAMED IN | erannuation Allowan  |  |
| Sandan had place service services and  |              |   |                    |  |  |
|  |              |   | 443                | riet School Account  | Dist   |
| Balance in bands   | se Poschery  | Workbow                                 | Rees of            | essment and Results  | A A B  |
| at class of the 44 /2 2 4 /6 8   | 87.5         | es Act, I                               | doseT loc          | under National Sch   | 1 . 1  |
|  | -            | 100                                     |                    | syment of Loans  | Rep  |
| A TOP OF THE PROPERTY OF THE P | Acts         | d Supply                                | under Se           | ayment of Advances   | Hep  |
| Total 2 0 2 5 077  |              |   |                    |  |  |
|  |              |   |                    | and Bills of last ball   |  |
| The second secon | -            |   | 200.80             | saod-lo-tuo estalibue  |  |
| THE RESERVE THE PARTY OF THE PA |              |   |                    |  | THE RESERVE AND THE PERSON NAMED IN  |
| Company of the second s | 100          |   | penssi             | al Amount of Orders  | Tota   |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:

the Horkhouse was refused.

Durine the sum of El scapenses incurred in the Burial of the body of John Karanagh. Knockne skirth, a recipient of out Door Keluj.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—
lo redmin (induous views in guideem sent and no anti) been saw nonsumers to require a read and of the month ending assert in sessent.

and six Report of the Visiting Countites was read and Orders were made thereon, as follows:-

SUMMARY.

Balance (if any) due by Treasurer as per last monthly
statement

Total

All 1335 Al

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

Balance per Bank Book due.......Tressurer

Fusestanding Orders (including those issued at this

meeting)

Not Balance as above tine......Treasurer ...

The following Lefters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Mith represent to the resolution of the Board of Survey the Board of Guardians of the 19th instant the Resal prenument Board wrote to state that they had suretime the proposal to charge the Reur of the Guardians' meeting to one colors from 18th June 1904.

Thomas same to state that the draw at the

the Realth of the opices and inmates of the Morkhouser should be seen to without delay.

Order of the the rangement been requested and directions as a separate the Board and directions.

In mackay Solicited, writing with reference to

the case of the Buardians & Byrne stated that before

sending out Brief lest there should be any minimdentioned to

re costs and expenses. He wished to make it quite clear

that subjective of white of which appeared the subjection of the personal liquidity

absolutely determined incorperative of which appeared by the foreign to reduce out

of the bearer was recovered from the referrible which appeared to reduce out

quite different to the midural form the position to be sometimes as a

quite different to the midural for position to be some of the modeling of the common off

was prepared to a cale all with and and appropriately the common off

was prepared to a cale all with draw the appearance of the cale of the peak.

and expenses he might withdraw the appearance of the cale of the

Cipy and will all restricted by and supported by and some 
| 2   | 2 16   |
|-----|--|
|     | The following beflers from the flood-Government/Board for Ireland, and others, were read by  |
|     | them respectively, as follows):  |
|     | No. 35 C. 75 V.  |
|     | Hill represent to the resolution is still  |
|     | Good of Georgians of the ofthe contact the look of   |
|     | prominent land me to to state that they had sometime   |
|     | the proposed to shary her have of the Sundanie   |
|     | meeting to me to about form.   |
|     | no 36 531 28th June 192  |
|     | - Them same to state that the dealer at the  |
|     | rue of the Infinancy, being presumably dangering to  |
|     | the death of the appear and morate of the Morth  |
|     | should be seen to southered delay a seen to some   |
| 1   | without the toprior by somewhat should be  |
|     | if a separate Specification for relaying this stained  |
|     | S - my contract and the second of the second |
|     | I hat mostly believed under youth represent to   |
|     | the same of the Guardian & Tupine stated that by   |
|     | and we see Beef lest there schooled be any minurderela   |
|     | Board, and directions given thereon as follows:  |
| Syl | The cases of provisional relief, and applications for relief, were considered and decided on as set forth  |
| 100 | in the Application and Report Books.  The number of provisional admissions to the Workhouse confirmed was  |
|     | Ditto disallowed   |
|     | The number of Applicants admitted to the Workhouse was   |
|     | The number of cases of provisional Out-door Relief was   |
|     | Do. in which relief was continued by the Guardians   |
|     | The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   |
|     | The number of Applicants for whom relief was not ordered was   |
|     | The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).  |
| 1   | (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).   |
|     | Next Meeting of the Guardians to be held on FRIDAY the   |
|     | day of1904.  |

(Signed),\_

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED.

Clerk of the Union

| on the residue of the nevery Division a new Committee  |                               | h o Union, and Medicaes for mointle of the  |
|--|-------------------------------|---|
| Medical Cha  | rities Acts ()                | 4 & 15 Vic., cap. 68, &c., and guisa and  |
| MINITORO C.D. STATE OF THE STAT | spof tips (dudediapsy         | - so the Dispuise retaining a Conv. of the Inches for the lu-   |
| minutes of Proceedings of the following  | of the Board of Gu            | pardians, under the above-mentioned Acts, at a  |
| Meeting held on Fr   | UDAY, the                     | day of to small responded saligned the  |
| harla one a  | Goods ordered to b            | Disponenty District   |
| PRESENT-In the Chair-  | much                          | Berry Coffy & Alexander of  |
| Other Guardians  | d Dremom                      | Electral Division   |
| Other Guardians  |                               |   |
| elateu +   | A Sour D. M.                  | R Bonoloc J. O Kell y J. M. Low   |
| 777  |                               | chain & Symes Frakely.  |
|  |                               |   |
| P. Ripue, State  | ). J.P. Abeach                | and no Johan Blue Breen   |
|  |                               |   |
| nt a Title   | 2010                          | 20 h Rive BK was 4 9th Baker  |
| 1. Doyce & Depus   | 15 5 1 1 Signe                | & M. M. Racky R. Kerny + J.V. Paha  |
|  |                               |   |
|  |                               |   |
| Estimates and Requisition  | ons for Medicines, ar         | nd Medical and Surgical Appliances, required by the   |
| Medical Officers of the underm   | entioned Dispensary           | Districts were laid before the Board, and directions  |
| were given thereon as follows:-  |                               |   |
| Name of Dispensary District  | Total Cost<br>£ s. d.         | Directions given by the Board   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
|  |                               |   |
| Distinct Requisitions from   | the Medical Officers          | s of the undermentioned Dispensary Districts were laid  |
| before the Board, and directions   | were given thereon            | as follows:   |
| Medicin  | es, &c., required,            | Total Cost Directions given by the Board  |
| Dispensary District not co   | mprised in the scribed I ists | s. d  |
| 1904 having been   | 11. 100 100 11                | of the General Rules Citizen, set white Half-Your, entitled   |
|  | UBES Of the Diginiet          | for Dispensary Drs striumitted to the Board the Clerk was rusty, died zein Fel sary District a Statement of all the Experiment of all the Experiment of the |
| which mave been memded in the  | re the Total Expens           | half-year's Accounts. The fullewing as  |
| 04,  |                               | District for the half-year ended  |
|  |                               |   |
|  |                               |   |

latrict toinfei! istrict

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians,

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied;

| Dispensary District  | Goods ordered to be supplied  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| THE ROLL MANAGEMENT AND AND ADDRESS OF THE PARTY OF THE P |   |  | Other Guardians  |  |  |  |  |  |  |  |
|  | n bowerly   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
| and the same of th |   |  |  |  |  |  |  |  |  |  |
| not this from  | Park Floor  |  | They sold  |  |  |  |  |  |  |  |
|  | water by the  |  |  |  |  |  |  |  |  |  |
| 126 x throng 2 to  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | whole is at  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
| rgical Appliances, required by th  | S has testball b  | re sericihali sel ser  | Politicales and Poministra   |  |  |  |  |  |  |  |
| d before the Board, and direction  |   | ntioned Dispensary   | Medical Officers of the underme  |  |  |  |  |  |  |  |
|  |   |  | were given thereon as follows:-  |  |  |  |  |  |  |  |
| ons given by the Board   | Direct  | Total Cost   | Name of Dispensary District  |  |  |  |  |  |  |  |
| The state of the s |   |  | SERVICE THE  |  |  |  |  |  |  |  |
|  | THE WAY THE TANK  |  |  |  |  |  |  |  |  |  |
|  | Andrews   | Port John  | Special Specia |  |  |  |  |  |  |  |
|  |   | <b>1</b>   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |  |
| The cases of provisional relief.   | and anniheations is   |  | and end desider on we see Asia   |  |  |  |  |  |  |  |
| Alcoli rected bus notseniora en<br>oued Dispensary Districts were lai  |   |  | TO THE PERSON NAMED IN COLUMN 1  |  |  |  |  |  |  |  |
| and a company of the Parish of the parish  | sajona to character   | A riberedly upyright a   | Sensitively and directions   |  |  |  |  |  |  |  |
| AME DEMENSE OF PROVISIONAL AGE   | Charles and the second second second  | ACTION TO A REPORT OF THE PARTY |  |  |  |  |  |  |  |  |
| s at the end of  | he Evnenses inen  | berimper and a   | Dispensed Present of the 10  |  |  |  |  |  |  |  |
| General Rules Union for the half-yea   | ir ended  | rred for the service   | of each Dispensary District in   |  |  |  |  |  |  |  |
| General Rules Union for the half-year<br>ispensary Dis-<br>dated 24th Fell submitted to the Boa  | rd, the Clerk was   | directed to furnish to   | of each Dispensary District in  1904. having be the Medical Officer of each Disp   |  |  |  |  |  |  |  |
| General Rules Union for the half-year<br>ispensary Dis-<br>dated 24th Feb. sary District a Staten<br>half-year's Accounts.   | rd, the Clerk was<br>nent of all the Exp  | directed to furnish to   | of each Dispensary District in   |  |  |  |  |  |  |  |
| General Rules Union for the half-year<br>ispensary Dis-<br>dated 24th Feb. submitted to the Boa<br>1899.] sary District a Staten   | rd, the Clerk was<br>nent of all the Exp<br>The following                             | directed to furnish to<br>enses of the Districtive the Total Experi  | of each Dispensary District in  1904. having be the Medical Officer of each Dispert which have been included in  |  |  |  |  |  |  |  |
| General Rules Union for the half-year<br>ispensary Dis-<br>dated 24th Fel-<br>1899.] sary District a Staten<br>half-year's Accounts.  District for the half-year   | rd, the Clerk was<br>nent of all the Exp<br>The following a<br>ear ended              | directed to furnish to<br>enses of the Districtore the Total Exper   | of each Dispensary District in  1904. having be the Medical Officer of each Dispert which have been included in uses incurred for each Dispense 1904.  |  |  |  |  |  |  |  |
| General Rules Union for the half-year ispensary Dis- dated 24th Fel- 1899.] sary District a Statem half-year's Accounts.  District for the half-year   | ar ended_<br>rd, the Clerk was<br>nent of all the Exp<br>The following a<br>ear ended | directed to furnish to enses of the District re the Total Experience.  | of each Dispensary District in  1904. having be the Medical Officer of each Dispert which have been included in uses incurred for each Dispense 1904.  |  |  |  |  |  |  |  |
| General Rules Union for the half-year ispensary Dis- dated 24th Fel- 1899.] sary District a Statem half-year's Accounts.  District for the half-year   | ar ended_rd, the Clerk was nent of all the Exp The following a ear ended              | directed to furnish to enses of the DistrictDistrict   | of each Dispensary District in  1904. having be the Medical Officer of each Dispert which have been included in uses incurred for each Dispense 1904.  |  |  |  |  |  |  |  |
| General Rules Union for the half-year ispensary Dis- dated 24th Fel- 1899] sary District a Staten half-year's Accounts.  District for the half-year  The Bundand other service.  | ar ended_rd, the Clerk was nent of all the Exp_The following a ear ended              | directed to furnish to enses of the DistrictDistrictDistrictDistrictDistrict   | 1904. having be the Medical Officer of each Dispert which have been included in mass incurred for each Dispense 904.   |  |  |  |  |  |  |  |
| General Rules Union for the half-year ispensary Dis- dated 24th Fel- 1899.] sary District a Statem half-year's Accounts.  District for the half-year  District for the half-year   | ar ended_rd, the Clerk was nent of all the Exp_The following a ear ended              | directed to furnish to enses of the District District District District District District District District District   | 1904. having be to the Medical Officer of each Dispert which have been included in mass incurred for each Dispense 1904.  £  £  £  |  |  |  |  |  |  |  |
| The Bonds and other security Report Carreon as follows: (See also stimutes of the Guaranteer Andlessan)  | ar ended_rd, the Clerk was nent of all the Exp_The following a ear ended              | directed to furnish to enses of the District - District | 1904. having be the Medical Officer of each Dispert which have been included in mass incurred for each Dispense 904.   |  |  |  |  |  |  |  |

[This is to be cutered to the following persons were appointed as Wardens for the Electoral Divisions of each every appointment of Dispensary District:—The Clerk to realize a Part on the occasion of or overy appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the

| Name of Dispensary<br>District            | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |
|---|---------------------|---|
| rovelattin<br>mahely                      | Evillattin makely   | Ros & Rawrenson, BallyKelly Skillela abraham D. Lymes. Finahely.        |
|   |                     |   |
| RECOVER DE LA COMP                        |                     |   |
| N. S. |                     |   |
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| Paramondo do Servicio.                    |                     |   |
| 1 2000                                    |                     | Cap. La   |
|   | 100                 | The same and  |
|   |                     | Net of all incidences out to naturally well.                            |
|   |                     | A661  |

14 126 The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board and directions given thereon as follows:-Reference No. and Date Subject Matter Subject Matter Subject Matter Subject Matter Districts, in pursuancealt Articled 1,2 and Oldithe General Cepulmidus, for Districts, gaine olto ent The Clerk was also directed to supply Check Books of Madical Melical Children E 1, E 2, and R 3), in pursuance of Article 31 of the Dispensary Regulations to each Chardisa, of the Names and Addresses of Wardens appointed for each filectoral Division

| Number of D        | Da       | te                     | se tor F  | rom who    | s easir  | ig Satu                         | rday, the   | ubject Ma  | tter         |                        | Order o                       | of the Boar  | dip this        |
|--------------------|----------|------------------------|-----------|------------|----------|---------------------------------|-------------|--|--------------|------------------------|-------------------------------|--------------|-----------------|
| which address      |          |                        | A Han be  | Andre Adul |          | ed soil<br>in loans<br>in const |             |  |              | NO D                   | OP TOP                        | ad grat De   | ober m<br>mbet, |
| 12h 3              | illic    | 190%                   | m- 1.     | y ya       | pro i    | 1                               | -           | thy  | the          |                        |                               |              |                 |
| Additional We      |          | 100                    |           | nah        |          | Bon                             | A DIVERSION | 4  | dian         |                        |                               |              |                 |
| Favor Blands<br>Tr |          |                        | Off after | Pam. Mapo  | 0        |                                 | 221         |  | ed to        |                        | Workloam or<br>the above date |              |                 |
| Hemaining          |          |                        |           | Smille     |          | A                               |             | and the latest state of th |              | 100                    | (September 1                  |              |                 |
| Admitted           | during t |                        |           |            |          | , ces                           | ag n        | XLL S  | ofice        |                        | BOO STOV                      |              |                 |
| Born               |          |                        |           |            |          | 101                             | was ob      | in fo  | 1 Alic       | 0                      | Ports of                      |              |                 |
|                    |          | Torus                  |           |            | 307      |                                 | tect.       | of In  | nahel        | 4.                     | ace                           | repto        | ion             |
|                    |          | The West               |           | 2          |          | 5                               |             |  | No. Helippa. |                        |                               | 111          |                 |
|                    | harge a  | Dist.                  | 19        | 8 3        |          | 5                               | 52          | 1 21   |              | 1                      |                               |              |                 |
| REMAIN             | ING ON   | 1                      | -         | 21 26      |          | A.                              | 4 2         | 3 97   |              | renepe                 | oding period)                 | est year, Id | 3               |
| RETU               | AN OF    | DANCING                |           |            |          |                                 |             |  |              |                        |                               |              |                 |
|                    | 90       | ot l                   | C. K.     |            | 1904.    | and of                          |             | -  | - 11         |                        |                               |              |                 |
| 1                  | WWW TEN  | Therein is             | Warahou   | nt of the: | relieved | 12                              | 1           |  | (under 19    | Duel<br>Porks<br>Tools |                               |              |                 |
| DOM                |          | Number of<br>Security  |           |            |          |                                 |             |  |              |                        |                               |              |                 |
| DinNen             |          | THE PERSON NAMED IN    |           |            |          | Contraction of the last         |             | Number<br>of Union   |              | SACE.                  |                               |              |                 |
|                    |          | damentent<br>on him to |           |            |          |                                 | I.          |  |              |                        |                               |              |                 |
|                    |          |                        |           |            |          |                                 | No. Vi      |  |              |                        |                               | 203          |                 |
|                    |          | 100                    |           |            |          | 1/2                             | No. VII     |  | 2            |                        |                               | 138          |                 |
| No. II.            |          | 19                     |           |            |          | 19                              | No. VIII    |  |              |                        | 000                           |              |                 |
| No. IV.            |          |                        |           |            |          |                                 | No EX       |  |              |                        |                               |              |                 |
| Mo. /V             |          |                        |           |            |          |                                 | No. 1       |  |              |                        |                               |              |                 |
|                    |          |                        |           |            |          |                                 |             |  |              | 41.                    |                               |              |                 |
|                    |          | 125                    |           |            |          | 121                             |             | la se  |              |                        |                               | PAN          |                 |
| COPY               |          | NUTE                   |           |            |          | the B                           |             | Guardi   |              | 2 3                    | Centing-                      | held on      |                 |
|                    |          |                        |           |            |          | day of                          |             |  |              |                        |                               |              |                 |
|                    |          |                        |           |            |          | 0 1                             |             |  |              |                        | Kan                           |              |                 |
| PRESENT            |          |                        |           |            |          |                                 |             |  |              |                        |                               |              |                 |
|                    |          | Guard                  |           | 9          |          | 1                               |             |  |              | 7                      | WE .                          | 9-3-         |                 |
|                    |          |                        |           |            |          |                                 |             |  |              |                        |                               |              |                 |
|                    |          | one .                  | 8.0       |            |          | ade;                            |             |  | JP , 19      |                        | Street                        |              |                 |
|                    |          | UE SIGN                |           | An         |          | 1 A                             |             | AT?  | MA           |                        | cly                           |              | d.              |
|                    |          | -                      |           |            |          |                                 |             |  |              |                        |                               |              |                 |
| m                  |          | from the               |           |            | - 63     | E4-1                            |             |  | 1            |                        | CA DE                         | 1174         |                 |
|                    |          |                        |           | IDAY, b    | OH PE    | 131811                          | S FO DE     | HELD TEHT  | y bull it    | 0 20                   | t Meeti                       | E9 Fi        |                 |

| ese Reports are | Reports (Form P) containing the names of Children born in the District who are over<br>three months of age and have not been vaccinated, from the Medical Officers of the following |
|-----------------|---|
| made up and     | Maple the Mine our No tast one Mense  |
| ded by the      | three months of age and have not been vaccinated, from the Medical Officers of the following  |
| al Officers to  | Dispensary Districts viz :-   |
| and of Con-     | Ulsbensary Ulstricts viz :  |

16

Subject Matter

makely. Card of perardiana

were laid before the Board and directions given thereon, as follows :-

or warders for the

brotest of hundred

Michael Byrne lehren

Next Meeting of the Guardians to be held on Friday, the

day of.

(Signed),

Clerk of the Union.

Dollard, Printinghouse, Dublin, Limited. LL-4121.

PRESENT—In the Chair, - Ruchael Bymelong 85. chin Other Guardians :-

meros & Kenny 6. 9. Byene D.P. R. Fallon. P. J. Magnie, P. Byrne, B. Bern, M. Donohoe. P. Doyle. & Byrne & M. Rilly and

M. Fitzpatrick

Clerk their accuracy The Minutes of the last Meeting were read and signed.

Population in 1901-10,046. Present Net Annual Value, £ 36.051-13.0 

| Number of Inmates for which accommodation is provided.  No. that Total No. in each scow. befulling to the each befulling on the bearing the each above date.  Workhouse |       | odied | Aged<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 yea<br>age, bu<br>work | Per-<br>and<br>Per-<br>above<br>urs of<br>at not | Boys<br>Girls :<br>9 and<br>15 ye<br>of s | above<br>under<br>ears | of age               | TO SEE 35 DEL  |           | TOTAL   | RETURN<br>SICK AND L                                     | OBSERVATIONS                              |                        |
|---|-------|-------|--|--|---|------------------------|----------------------|----------------|-----------|---------|--|---|------------------------|
| Temporary Buildings   | 1001  | 312   | Lata (Ada  |  | T-02.1                                    |                        | Surs                 | nbow           | ider      | TOTAL O | Number   | No. of Lunatics                           |                        |
| Permanent Fever Hospital 50  Fever Sheds  TOTAL 931   | Males | Fem.  | Males  | Fem.   | Boys                                      | Girls                  | Children gunder 9 ye | Children above | Infants w | 1       | in Hospital<br>on the above<br>date                      | and Idiots in Workhouse on the above date |                        |
| Remaining on previous Satur-<br>day, as per last Return   | 2     | 22    | 24   | 32   | 4   | 4                      | 4                    | 2              | 3         | 100     | Under Medical treatment in Infirmary Wards Under Medical | In separate) Wards In Wards with other    | ere of the             |
| Admitted during the Week Born   | 19    | y     | 2  | 1  | 3   | 1                      | 5                    | 2              | 1         | 38      | TOTAL,   | Total,                                    |                        |
| Тотац   | 19    | 29    | 29   | 55   | 4   | 4                      | 9                    | 4              | 4         | 158     | NIGHT  | LODGERS OR                                | CASUALS                |
| Discharged during the Week  | 19    | 8     | 3  |  | 3   | 7                      | 15                   | 2              | 1         | 41      | recipient to the   | Males Fe-                                 | Children under 15 TOTA |
| Died · · ·  |       |       | ****   |  | There                                     | 12/00/                 | 77.00                | ato :          | 50.5      |         | No. Relieved   | 14 6                                      | 11 34                  |
| Total Discharged and Died   | 19    | 8     | 3  |  | 3   | 1                      | 5                    | 2              | 1         | 41      | No. in Work-)<br>house at date;                          | 2 -                                       | 2                      |
| REMAINING ON THE ABOVE  |       | 21    | 26   | 53   | 4   | 4                      | 4                    | 2              | 3         | 97      | No. at correspo  | onding period las                         | t year, 103            |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 1904. authenticated and laid before the Board of Guardians at this Meeting.

| 1   | reliev<br>World |             |                          | e Persons  | relieved o               | Persons<br>out of the<br>e (but not | To relieved of   | tal<br>out of the | of List.                         | Workhous                       |  | Workhouse                      | e (but not   | Tot<br>relieved o<br>Work | ut of the |
|-----|-----------------|-------------|--------------------------|--|--------------------------|-------------------------------------|--|-------------------|----------------------------------|--------------------------------|--|--------------------------------|--|---------------------------|-----------|
|     | alie            |             | Number of Cases relieved | Sl. s. 1)  Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved |                                     | The Property of the Post of th | Persons           | Reliaf<br>Districts<br>bas ancie | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases CIRCEO              | Persons   |
| No. |                 | I.          | 58                       | 106  | 6                        | 6                                   | 64   | 112               | Bt. forward<br>No. VI.           | od whi                         | 1550   | Karish)                        | a Sume   | 20%                       |           |
| No. |                 | II.         | 18                       | 19   | Blockivol                | holag                               | 18   | 19                | No. VII.                         | Sent her                       | J. Say   | cer                            | Al clos  | 25                        |           |
| No. |                 | III.<br>IV. | proce                    | e e  |                          | 2                                   | 1  | 100 E             | No. IX.                          | Sy Officer                     | 北京   | C110                           | Till   | 1                         |           |
| No  | risi            | V.          |                          | 1511   | 15                       | 1 4                                 | 2 9  | 5 16              | No. X,                           | 2445                           | March .  | 198                            | 43   | 800                       |           |
| Car | for             | rwd.        | 46                       | 125  | 6                        | 6                                   | 82   | 131               | TOTAL                            | usta                           | 1 /2 Pet   | Total                          | -97  | 1997                      |           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDAY, the 8th day of July 1904.

| The Clerk's Report  | on the execution    | of Orders previously    | made by the | Board was | read         |
|---------------------|---------------------|-------------------------|-------------|-----------|--------------|
| following effect :- | Her Latte till tesn | represented, from the h | 国际的国际国际     | 从走口时来经验我们 | un mongrado, |

| the Boss of Con-                                       | Mis Derthur,                                     | Districts, viz                        | 2     | he          | d .v.          | bud          | Sa 7           | ding  | k en   | W ee                  | edi    | rol     | ostron  | Vork  | STATE of the V  |
|--|--|---------------------------------------|-------|-------------|----------------|--------------|----------------|-------|--|-----------------------|--------|---------|---|-------|---|
| 30th June, 30th Sep-<br>tember and 31st De-<br>cember. | .449   | RICHAND E                             |       | aga lo en   |                | -            | ander<br>ender |       | head a Per-<br>head in Per-<br>i Per-<br>above | rotal<br>scos<br>Luba | bollos | f-wid.k | Timil Ne.<br>in cudh<br>la-diding<br>on the<br>altere<br>date |       | Number of Immites for<br>which accommodation<br>is provided |
| DESERVATIONS   | No. of Lupation                                  | Number                                | TOTAL | took Il yes | SELES OF 10th. | pare of rife | equ            | 15 ye | to ma<br>ton to<br>goid                        | 15 ve                 |        |         | hb  |       | Werkhouse Temporary Enddings Additional Workhouse           |
|  | and Idiots in<br>Workhouse on<br>the above date  | erodn adt ne                          | 1     | to Manhal   | minden g ke    | CPTIONS A    | ultil)         | Boys  | Yem.   | Mulce                 | Post.  | Maiga   | Park.   | 50    | Forms nead Force Hospital<br>Force Sheds                    |
|  | In separate) [ Wards [ ] [ Wards ly with other - | Codes Medical                         | 001   | Rec         | Sun            | 440          | N              | 200   | 132  | A.Py                  | 12     | 1       |   |       | Remaining on previ  |
|  | Torate 1   | From Housest In<br>Torac Torac, -   1 | 38    | 1           | 1/2.           | 6            |                | 3     | 1  | 2                     | 1      | 41      | ek -  | ne We | Admitted during the<br>Born -                               |
| CASUALS  | LODGEES OF                                       | тноги                                 | 158   | S.          | 3              | 10           | 4              | 1     | 33   | 29                    | 29     | 19      | plane   | T     |   |

RETURN or DESTITOTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

| obing.                     | t this Me  | rdians a  | rd of Gua   | tho Boa            | aid before                                      | ated and la                | authentic            | 1904.                  |           | ANK   | 30 4   | ab. The                        |                 |            |
|----------------------------|------------|-----------|---|--------------------|---|----------------------------|----------------------|------------------------|-----------|---|--|--------------------------------|-----------------|------------|
| tal<br>but of the<br>bouse | o beweller | ant to to | Designie<br>refleved on<br>Workhouse<br>comprised | (under 10          | Postfille<br>relieved or<br>Warkhouse<br>Viewer |                            | adiplo zu<br>estroi  | o haveller             | don too s | Dassirio<br>relieved o<br>Workbone<br>comprised | a Fersons<br>one of the<br>e (titider 10<br>M. s. I) | relieved<br>Workhous           |                 |            |
| Persons                    | exam       | The 1     | laster's I  | Stimate<br>were du | of Prov   | risions and<br>for the sev | Necessa<br>eral arti | ries requ<br>cles spec | ired for  | the ens   | uing wee   | kedwas<br>anato to<br>bavering | haile<br>afairr |            |
|                            | 201        |           | eb. h   | 0                  |   | No. VII.                   | 1112                 | 181                    | 9         | 9   | 901  | 36                             | I III           | No.        |
|                            | 105        | - 7       |   | hen                | mu  | iek M                      | 181                  | 28                     | 3         | 9   | 725  | die                            | AI              | No.<br>No. |
| FRIDAY                     | ad the     | ing~hō    | Bon   | less               | ni Call   | Fio bus                    | the Be               | lo ago                 | roceedin  | 3 of P  | MULE   | M 40                           | YS              | 100        |

Other Guardians :-

M. Fitzpatrick

Next Meeting of the Guardians to be held on FROME,

The Minutes of the last Meeting were read and agreed an assessment many

Financial Minutes.

| abruta guibne seed was for that week guibne seem Meeting | The Abstract of the Accounts of the C |
|--|---------------------------------------|
|--|---------------------------------------|

Shillelagh Union. Meeting held the ... Standay of ... ... Mely The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk. Indoor, from No.....to No... Separate ,, No......to No......to Out-door ,, No......to No...... The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day. The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-1. The Indoor Relief List. 2. The Provision Check Account. 3. The Provision Receipt and Consumption Account. The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, Consumed during the week Stock in hand Stock in hand at close of

|             | 100   | Lobb | shop   |       |      |      | 100   |     | 199  | By 1  | Inmates | By Office | ers | To | otal  | 191      | allianer | 54 Provis |
|-------------|-------|------|--------|-------|------|------|-------|-----|------|-------|---------|-----------|-----|----|-------|----------|----------|-----------|
|             | 6     | 1.   | d      | 4     | 5.   | d.   | £     | s.  | d.   | £     | s. d.   | · 6 s.    | d.  | £  | s. d. | 4 100    | no bai   | (iii)     |
|             |       |      |        | N. A. |      |      | 60    |     |      |       |         |           |     |    |       | - 0%     | yd r     | giver     |
| Provisions  | 16    | 13   | 11     | 10    | 11   | 6    | 22    | 19  | 1    | 16    | 14      | 2/8       | H   | 18 | 198   | 10       | 6 Vail   | 10        |
| Necessaries | 11    | 3    | 2      | -     | 3    | 6    | 11    | 6   | -8   | 1     | 85      | 8         | H   | 1  | 139   | 99       | 2//      | 5694      |
| Total,      | 24    | 19   | 1      | 15    | 15   | 0    | 43    | 14  | 1    | 14    | 99      | 3 3       | 3 8 | 20 | 135   | 23.      | 7 8      | sdqr0 la  |
|             | of Y  | segn | undán: |       | Lan. |      |       |     |      |       |         |           |     |    | £     | as<br>S. | d Childi | serte     |
|             | The G | ener | al A   | vera  | ge C | Cost | of an | Inn | nate | for t | he week | was       |     | P  |       | : 3      | : 6      |           |
| Mi          | Avera | ge ( | Cost   | in In | firm | ary  |       | ,   | .,   | -     |         | -         |     |    |       | : 4      | :6       |           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:-

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book.

Average Cost in Fever Hospital

7. The Medical Weekly Return.

3. The Inventory Book.

8. The Out-door Admission and Discharge Book.

4. The Labour Book.

9. The In-door Admission and Discharge Book.

5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Clark's Report 20 torrest to the Sound was read The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

the 2nd day of 1904, was submitted as follows:-

| The means remaining the second distance in the second second   |  |   | 1904, was submit                                      |   |                           |
|--|--|---|---|---|---------------------------|
| dear what should be  | Relieving Officer O'TOOLE  | Relieving Officer DUNNE                 | Relieving Officer Relieving Officer                   | Relieving Officer Relieving Officer               | TOTAL                     |
|  | District Na. I.  | District No. II.                        | District No. III. District No. IV                     | District No. V. District No. VI.                  | £ s. d.                   |
| 3 10 1   |  |   | € S. d. € s. d.                                       | £ s. d. £ s. d.                                   | £ 5. d.                   |
| ar close or pre-   | Bis out Ad Dore  |   | s were produced, examined,                            | The following Relief Registe                      | The district              |
| vious week   | 14122  | 2169                                    | the Clerk.  | an and counter-signature of                       | Chairm                    |
| - B  | The same of the sa | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   | Indoor, from No                                   | medi_                     |
| 2. Money since advanced by   |  |   | to No.  | Separate Wo                                       |                           |
| Guardians  | 10 0 0   | -10000000000000000000000000000000000000 | to No.  | Out-door ,, No                                    | bad                       |
| nce Meeting,   | st Stated Fina   | day of the la                           | the Clerk, pested up to the                           | he Ledger was produced b                          | Information (Information) |
| 3. Total to be accounted for   | 14 12 9  | 4160                                    | , as ordered in that day.                             | a proper Debts and Credit                         | With th                   |
| 10 10 10040  | OR SHIT DOTTERS  | 2000 1010 700                           | besided by the Charle to be of the Worklouse, and aut | a leader and cold garders (first and              | STEEL STEEL               |
| Wall Toll  | ra ciri yu simaa   | Maria Maria                             | h The Indoor Relief List.                             |   | 03113313                  |
| EXPENDITURE.   |  | unt                                     | The Provision Check Acco                              |   |                           |
| 4. Out-door Relief   | .trucoo.A  | Consumption                             | The Provision Beceipt and                             | d for the ensuing waste w                         |                           |
| ordered by the Board—  |  |   | Account of Paymetons and A                            |   |                           |
| In Money on  | 8615   | 1 90/ 1/ 100 C                          | 1904, was nibrilited.                                 | riday of maky                                     | the                       |
| In Kind  | Car Para   |   |   | ( ) ( ) ( ) ( ) ( ) ( )                           |                           |
| Contained to the same of the s | 14, P  | d duddy the week                        | Fotal   | Stock in hand at close of the section of the week |                           |
| 5. ProvisionalRelief (in kind only),   | a b a  | By Officers                             |   | 3 . 3 3 . 3                                       |                           |
| given by Re-<br>lieving Officer  |  |   | THILL   |   | N mal                     |
| on his own   | EY 8 61 8  | ALPUTANAS                               | 62/9/64/28  | 311/ 2/1/1/1/1                                    | Provisions                |
| Responsibility   | S KINS   | RONE                                    | 18118911  | 1 321-36  | Nесеззаціев               |
| Hand Kal   | THE STATE  |   |   | A 31 0 50   | Oct Py Of                 |
| 6. Orphans and Deserted Children   | -> INSTAN  | VIV. G Va                               | 106 411 11 84   | 10 March 18                                       |                           |
| boarded out  | 4 4 181  |   | and invited for the week wa                           | he General Average Oost o                         |                           |
| 4:6  |  |   |   | verage Cost in Infirmary                          |                           |
| 7. TotalReliefgiven  | 6136   | 1150                                    |   | ver ge Cost is Fever Long                         |                           |
| previously   | y having been  | their accurac                           | elso produced by the Clerk,                           | he following Books were                           | PA B                      |
| 8. Balance in hands  | Law I A  |   | sed by his signature.                                 | ed by him and authentica                          | asterlai                  |
| at close of the week   | 1.7 18 8   | 10091                                   | Conversion Book 6. The O                              | he Clothing Materials and                         | 1                         |
|  | don and Disch  |   | s. The Or   | he inventory Book.                                | 8.                        |
| 9. Total   | 24/22  | # 16 9                                  |   | he Labdur Blok.<br>he Workhouse Farm Acco         | Ď.                        |
| School Woods   |  |   |   |   |                           |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

[FORM 1 B.] FINANCIAL MINUTES

Total as above

| (For Stated | Finance | Meetings only). |
|-------------|---------|-----------------|
|-------------|---------|-----------------|

The Financial Statement Book of Receipts was produced, examined and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which and the Ledger entries to be made in had been received in the month of\_

respect of same as follows: Dr. Treasurer: -Total Amount of Lodgments Cr County Council. Money supplied on demand of Guardians Cr. Repayment of Relief ... Tiral trues received duri Cr. Rents of Dispensary Residences Cr. Farm Account - Sales of Farm Produce Cr. Sales of Offal, old stores and other Receipts Cr. Loans received

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

| P  | 19              | 314                   | £            | I)R      | d.         | £           | CR,  | d-     |
|--|-----------------|-----------------------|--------------|----------|------------|-------------|--|--------|
| r. Sundry Accounts, viz.:                                      | 20              |                       | 102          | 3        | 3          | arys .      | Sec.   |        |
| Provisions and Necessaries                                     |                 |                       | ifference of | (being d | reasurer   | Ine. A. auf | Balance (  | Vet 1  |
| Clothing and Bedding   | 19              | -2/15.                |              | 18.      | . 6        | ,, (els     | toT evod   | 0      |
| Establishment  |                 |                       | 183          | 1/3      | 50         | 4           | THE STATE OF THE S |        |
| Salaries—  | 1               |                       |              |          | in Can     | ential will |  |        |
| (a-) Establishment   |                 | ***                   | PHOTO NO.    |          | SALIN DIVI | much has    | (Bissell)  |        |
| (b.) Workhouse Farm  |                 |                       |              |          |            |             |  |        |
| (c.) Medical Charities   |                 |                       | har a        | TV       | HEME       | RECONC      |  |        |
| Workhouse Farm   | Le              | 9¢+                   | . 1          | Treasure | TAKE.      | nk Book d   | e per Ba   | nsla   |
| Workhouse Burials  |                 | "                     | red at this  | iose iss | t naibul   | ders (inc   | gaibas   | rated  |
| Medical Charities  | 14.             | 451                   | 4.           | 14       | .0         |             | (gnidéd  |        |
| Registration of Births, Deaths of Vaccinations                 | and Mar         | riages, and           | . 2          | 4        | 6          |             |  |        |
| Relieving Officers' Accounts—Out                               | door Rel        | ief .                 | 35           | - 0      | mal        | eub evode   | and an order   | SE +0  |
| Maintenance in Extern Institution                              | ns P            | 710                   | 6            | 18       | 8          | ann avour   | es souns   | PER GO |
| Emigration, Law and other Exper                                | ises            | •••                   | 10           | 15       | 4          |             |  |        |
| Superannuation Allowances                                      |                 |                       | . 124        | 13       | 0          | 15          | -  |        |
| District School Account  |                 |                       |              |          |            |             |  |        |
| Assessment and Results' Fees of<br>under National School Teach | Workhouers Act, | ase Teacher<br>1875 . |              |          |            |             |  |        |
| Repayment of Loans   |                 |                       |              | -        |            |             |  |        |
| Repayment of Advances under Se                                 | ed Suppl        | y Acts .              |              |          |            | The same    |  | 100    |
| Unpaid Bills of last half-year                                 | ***             |                       |              |          |            |             |  |        |
| Expenditure out of Loans                                       | ***             | **                    |              |          |            |             |  | 1      |
| Cr. Treasurer Total Amount of Orders issued                    |                 | m ·                   | 196          | 8        | d          | 196         | 8  | G      |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

[FORM I B. FINANCIAL VILNUTES

Summary and Reconcilement of Treasurers Account for the month ending the last day of

|                    | ngmathre obtable Literis, showing the sums which , and the Ledger entries to be made in  | Ordin        | 200711000  |                    | bevieser need bad<br>Loans Account           | TOTAL |
|--------------------|--|--------------|------------|--------------------|--|-------|
|                    | [ [ ] Durrier No. L. District No. II. District No.   | E E          | 8          | d.                 | £ s. d.                                      | -     |
|                    | Dati On.   | 2            | 5. 1       | М,                 | 8. d.  |       |
| 1                  | Balance in hand at close of pre-   | Jezinisch    | annie la   | PREMI              | r. Treasurer: Tiens Rain                     | 1     |
|                    | SUMMARY.   |              | in lar     |                    | Total Amount of Lodg                         |       |
|                    | Balance (if any) due by Treasurer as per last monthly statement  | H8           | do no be   | iqque ya           | r County Council; Mon<br>Guardians took, for |       |
|                    | Money since ad-  | us sen       | -9,        | 63877              | r. Repayment of Relief                       | 9     |
|                    | Total sums received during the month   |              |            | sidentes           | r. Rents of Dispensary Ro                    | 9     |
|                    |  | 110          | mirbon     | - mail i           | h. Harm Account Calcar                       |       |
|                    | Total  | 110          | 11         | 0                  | br. Sales of Offal, old store                |       |
|                    | Total to be ac to the second   | 11 700       | 10  11     | nikoji s           | CIL VILLEY STORY STORY                       |       |
|                    | Balance (if any) due to Treasurer as per last monthly  |              |            |                    | Total as above                               |       |
|                    | diture was produced examined and authoriticated er-signature of the Clerk, showing the summetate   | 118          | och/Ano    | 0.18.1             | The Financia                                 |       |
|                    | Payments ordered at this meeting to be wall be to be a low or the state of the stat | E the count  | rman an    | the Una            | by the algusture of had been ordered for     |       |
|                    | the last day of the meeting month and are the last the last day of the meeting months and the meeting at the last day of the meeting at the last day of the la | eriod Judin  | for the    | xperses            | being in respect of i                        |       |
| 40                 | Out-door ReDai Total xd  | To the later |            |                    | V 12 421 mily 10 girsts                      | -     |
|                    | orthred by the 3. 5 .a 3.  | 314          | 19         | 9                  |  |       |
|                    | Bound S and  |              |            |                    | er. Sondry Accounts, vis.                    |       |
|                    | Net Balance due Treasurer (being difference of   | (Per, 1997)  |            | 10-11              | Provinces and Necessarie                     | -     |
|                    | above Totals)  | 214          | 19         | 9                  | Clothing and Bedding                         |       |
|                    | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |              |            |                    | Kstablishment                                |       |
| 3                  |  |              | 744        |                    | Salaries— (a) Establishment                  |       |
| D1                 | (in kind only)   |              |            |                    | (4) Workhouse Farm                           |       |
|                    | given by Re  |              |            | THE REAL PROPERTY. | (a) Medical Charities                        | 7     |
|                    | RECONCILEMENT.   | 736          | 1          | 2                  | Worklonge Larm                               |       |
|                    | Balance per Bank Book due Treasurer  | 100          | 1          | 0.                 |  |       |
|                    | Outstanding Orders (including those issued at this   | 100          | ,          | 4                  | Workhouse Errist                             |       |
|                    | meeting)   | 401          | 4          | 3                  | Medical Charties                             | 1     |
| 0.1                | seried Children  | Ling aspair  | reeld bro  | l'eaths :          | Registration of Sections                     |       |
|                    | boardedout E De L  |              | no Reli    | dui)               | Helleving Officers Account                   |       |
|                    | Net Balance as above dueTreasurer  | 314          | 19         | Sofunds            | Margienance in Extern                        |       |
| -                  | Total Rhiefgives 6/9 52 / 95 65  |              |            | DEPLOY TO          | Bridge Richert, Law 14th Con                 |       |
| 4                  | 1911   | 9 20         |            | 800                | Superantuction Allowan                       | +     |
|                    |  | 100          | 1          |                    | District School Account                      | 1     |
| 2                  | Balance in hamb  | se Tendera   | Workhow    |                    | Assessment and Renults                       |       |
|                    | at phone of the fav sole and a first   | 318          | ers Act, 1 | donsT lo           | under National Scho                          |       |
|                    | week 77700 1 27 27   | 11           |            |                    | Repayment of Loans                           |       |
| 1                  | THE REPORT OF THE PARTY OF THE  | Acts         | d Supply   | under Se           | Regayment of Advances                        |       |
| 3                  | Total 32 /2 2 7 6 9  |              | 300        | Taev.              | Unpaid Bills of last half-                   |       |
| - Contraction      |  |              | -          | 8                  | Expenditure out of Loan                      |       |
| No. of Concession, | The last terms of the last ter |              |            | y and the          | Or. Treasurer                                |       |
| 1                  | D & 961 B & 961  | ***          |            | batteal            | Total Amount of Orders                       | 1     |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

his duties here & week. The Schoolelulden have here taken out regularly of oscercine of the House have been taken but regularly of oscercine of the House bontractor is here to day doing some work. Some Female rimate have been quarelling tusing very obusive language to each ather for smull days past. One or two grame party abused and used most spensore language to know the surre togan and considerably among Earliest in many. If such conduct to presisted in I will ask the Board to direct a prosecution.

above Totale)

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

RECONCILEMENT.

Balance per Bank Book due, . Trescurer

Outstanding Orders (including those issued at this

meaning

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

ho. 103 mpt - hure Read evenues letter from the hocal fort.

Brail to state that elsewhere in the public Survice a fixed rule exists requiring female offices to resign their appointments on marriage and the Board fell shal in the interest of the sick pool it was desirable that Norkhouse nurses should hold their appointments subject to a similar regulation and they requested that this decision might be communicated to the Finale hursing Staff.

both to the some some adverting to the further munule of the 14th with what was a the 14th with what we adverting to the further munule of the 14th with what we have the formation of the 14th with what we have the Bonds of certain oppens of the union, the R.S. Board stated that the forestains would mean serious us possibility should any loss be sustained by the short in sonsequence of the non-registration of the Board of accounting of period, and the non-registration of the Board decided to make a present the registration of the Board decided to make a present the registration of the Board decided to make a present the registration of the Board decided to make a present the registration of the Board decided to make a present the

Pousider the matter. ... saw solicited was continued by the Guardinas

Nutrice with requested by the same same solicities was continued by the Guardians

by Byrre m. mackay Blisito, stated that under the pricumstances

he would sure notice withtraway of the way productively solicities and other securities in force was being the body of the continued of the solicity of the costs and other securities in force was the second most of the costs and other securities in guestion by said without

In the event of a new appointment they would

Order - That the costs in question to fait without the land as the costs in question to fait without (See also Minutes of the Coardina's proceedings under the Modical Charities Act and as the Runal Sanitary Authority Authority Authority Authority and a state of the Coardinate of th

of Book on taking he discharge, and Kamence Theen a frame and pair for forther and houses

An invoice of Medicines to

| Shill  | clagh             | Umiom.            |
|--|-------------------|-------------------|
| STATE OF STA | <b>電力服金銀 前 開設</b> | <b>通過超過日日日日日日</b> |

Medical Charities Acts (14 & 15 Vic., cap. 68, &c.,

MINUTES of Proceedings of the Board of Guardians, under the above-mentioned Acts, at a To had to the state of the state of the state of the land. undermendioned Dispensity Districts, the following Meeting held on FRIDAY, the day of the same 12 and a 2 and

PRESENT-In the Chair

Other Guardians :-

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows :-

Directions given by the Board Total Cost Name of Dispensary District / 3.

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:-

Medicines, &c., required,

| Dispensary District                       | not comprescrik | ed Lists                               | Eppensise incorre  | and to Juneos A n A  | each half-year, in pur-  |
|---|-----------------|--|--|--|--|
| 1904. having been Officer of each Dispen- | to the Medical  | nected to furnish                      | ended the Clerk was di t of all the Expen The following are  | Union for the half-year<br>submitted to the Board<br>sary District a Statemen<br>half-year's Accounts.<br>District for the half-year   | sugges of Article 33 for the Centeral Rules for Dispensor, Dra- tricts, dared 24th Feb- ruary, 7809.]  |
| 3   |                 | interes.                               |  |  |  |
| ££  |                 | District                               |  |  |  |
|   |                 |  |  |  |  |
|   |                 |  |  |  |  |
|   |                 | and the company the second special car | The second secon | And the second of the second o | AND ADDRESS OF THE PARTY OF THE |

The following theflers from the Based Government Board for Irelands and others; were lived by . the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on

The master was authorised to have the Weigh machine at Worklowse adjusted by the Constitutions and it was also ordered that estimates, with samples be oftained from the local Deafers for supplying Suits of hish pay meed not to exceed to bot wear by the patients divind to that winthouse historia advanta tool of apprechange of mounts for a country we prelation and Frankechelow Patrolfy south gordened in boundaries the within

home more advertise to the hutber the 14 th with whatered to the elevery ble U.S. Board stated that the ment serious usponsibility should and

the there in sonsequence of The cases of provisional relief, and applications for relief, were considered and decided on as set forth

in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed ... ... ... ... ... ...

The number of Applicants admitted to the Workhouse was new appointment they would

The number of cases of provisional Out-door Relief was ...

what what that under the suren

in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority). to our etter &

Next Meeting of the Guardians to be held on FRIDAY, the

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books. Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District  | Goods ordered to be supplied off nI—THERMS   |
|--|--|
| The course of Lagran & resident to the   | Other Guardians —  |
| and management   |  |
| Land Color Williams  | The residence of the banks of the same   |
| Mayor and to many and  | Minister of Manufacture of the second  |
|  | Annual State State of the State |
|  | - Maritimental description of the second   |
|  | - Dely from the showing the  |
|  | Estimates and Requisitions for Medicines, and Medical and St.  Medical Officers of the undermentioned Dispensery Districts were laborer given thereon as follows:—   |
| ons given by the Board   | Name of Dispensary District Total Cost   |
|  |  |
|  |  |
|  | Catholic Company of the Company of t |
|  | and applications for relief overs consultred and stocided on as set total  |
| alood troops but controlled add an<br>oned Dispensary Districts were laid  | Listingt Requisitions from the Medical Officers of the undermention of the Board, and directions were given thereon as follows:—   |
| (Therease her obtained and   | Dispensary District -not comprised in the world Total Coapt bestin   |
| [This at the end of each half-year, in pursuance of Article 33 Union for the half-year of the General Rules Union for the half-year. | the Expenses incurred for the service of each Dispensary District in the   |
| for Dispensary Dis submitted to the Boatricts, dated 24th Feb.   | ard, the Clerk was directed to furnish to the Medical Officer of each Dispen-<br>ment of all the Expenses of the District which have been included in the  |
|  | The following are the Total Expenses incurred for each Dispensary  |
| Markette M. E. Markette  | Signed the transfer of the second  |
| The summar of Application for  | District £   |
| The Bauss and other segurit  |  |
| (See also Blander of the Good  | The state of the s |
| Sanitary Authority   |  |
|  | District - £   |
|  |  |

[This is to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians and on the occasion of any election to fill any vacancies in aDispensary Committee.]

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, after the triennial Election of Guardians and on the occasion of any election to fill any vacancies in aDispensary Committee.]

Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

| Name of Dispensary<br>District | Electoral Divisions  | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
|--------------------------------|--|--|
|                                | FERRING VEN  | Maria Cara Maria M |
|                                |  | that it was not hard   |
|                                |  | Hipwittinus udentiny   |
| The same of the                |  | at trevent tower bothus  |
|                                |  | at present tower lolpings  |
|                                |  | should be so splate  |
|                                |  | on he would be the   |
| MILES OF IS VENE               | -  | Breed Kevery with a  |
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|                                |  | Next Metalog of the Guardian to be bell  |
|                                | LOSS TAKEN   |  |
|                                | No. of the last  |  |
|                                | EMINATE S  | The same of the sa |
|                                |  |  |

| 6  | The state of the s | benetice of a tail of |
|----|--|-----------------------|
|    | The following Orders and Letters of the Local Government Board for Ireland, under  | the Medical           |
| Ch | arities Act, were laid before the Board and directions given thereon as follows:—  | ew Committee,         |

| Place of Discovery and the same of another the state of Market and England and Alford an | Reference No.        | Subject Matter   | ioni Dellei Ti<br>densappoint | Order of the Board   | thereon of no bus  |
|--|----------------------|--|-------------------------------|--|--|
| to national also at an anisotal stationary base and base and anisotal stationary produced and anisotal stationary base and base a | STORTER OF STREET    | and a blob of enclosing and the granders from the  | d Application 110             | Districts, in pursuanness  | pensity Committeed   |
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| does not be be such that the supplied be but some a supplied by the supplied b | 70.0                 |  |                               |  |  |
| and yet I saintee a second and send of the Expenses incurred for the astrones and each Dataset as a second of the Expenses incurred for the astrones and each Dataset as a second of the Expenses incurred for the astrones and each Dataset as a second of the Expenses incurred for the astrones and each Dataset as a second of the Expenses incurred for the astrones and each Dataset as a second of the Expenses of the  |                      |  |                               | The Children of the Control of the C | III. TO SELECT   |
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The following Letters and other communications were read by the Clerk, and orders were made on them respectively, as follows and more betament need to available age to admin with all and behaved

| Date   | From whom  | Subject Matter   | Order of the Board   |
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[Form 1 A.]

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| -9  | da                             | y of   | nely  | Mas  | teri c   | 190                                    | 4. 1                   | auther                 | ntica       | ted as           | nd la  | LEGITORS!                         | by the u   | LORD I          | by hass                         | signat  | t this Me                 | eting.       |  |
|   | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)  | Workhou.  | out of t   | not  | relie                                  | eved or                | it of the              | a et        |                  |  | relieved o                        | e (under 10  | relie<br>Work   | house (b                        | of the  | relieved o                | out of the   |  |
| Relief<br>Districts   | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved  | Pers<br>inch<br>Appl<br>and F<br>depen<br>on hi  | ons,<br>ding<br>icant<br>amily<br>adent<br>im or | U pois                                 | rieso<br>icles         |                        | M           | Distric<br>DS 8D | no laky  | Number<br>of Cases of<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | of Ca<br>relies | ber inc<br>ses and<br>dey<br>on | rsons,<br>luding<br>plicant<br>Family<br>andent<br>him or | Cases                     | Persons      |  |
| No. I.  | 60                             | day of   | 6   | 4  |  | 6                                      | 6                      | 120                    | 1845 83     |                  | tte.   | of whit                           | 6464   | 8               | 28.29                           | Sym   | EX.                       |              |  |
| No. II.   | 18                             | 26   |   |  |  | 1                                      | 8                      | 16                     |             |                  | 0.00   | d dusing                          | John Williams  | 100             | north                           | A.  | 30.                       |              |  |
| No. III.  | prision                        | ing west   | Not we  | chi  | /  |  | *                      |                        |             |                  |  |                                   | 1-93   | 100 A           | 1                               | 160   | 35                        | of Day       |  |
| No. IV.   |                                | -  |   | -  |  |  |                        |                        |             |                  | THE  | much                              | 3utte  | 0               | losis                           | feel  | 18                        | (#/S         |  |
| Provinces   | 115                            | 110  | 21  | 7  |  | K, V                                   | 61                     | 1/1                    |             | FOTAL            | 1  | 97770<br>7                        | ALLES I  | 1 2             | 0 4                             | SV  | 2//                       | edi<br>Diena |  |
| Car. forwd.   | 1 / 8                          | 17-10  | 5   |  |  | 77                                     |                        |                        | 1           |                  | 4 93   | 23334                             | 1  | 13/3            | AF.                             | 1   | 0011                      | 644          |  |
| COPY  |                                | INUTE  | Aged and and the search shows all the search shows as howered and the search shows as howered and under the search shows as howered and under the search shows as the |  |  |  |                        |                        |             |                  |  |                                   |  |                 |                                 |   |                           |              |  |
| D   | To th                          | o Chair  |   | e  |  |  |                        |                        |             | 3.               | The state of the s | 1                                 |  |                 | \$ 6.                           | alim  | off a la                  |              |  |
| PRESENT   |                                |  |   | 566  |  | an i                                   | nma                    |                        | 4           | 7                | at w   |                                   | 1  |                 | , cary                          |   |                           |              |  |
|   |                                |  |   |  | les,   | 24.0                                   |                        | 91.                    | 76          | low              | u  | 4                                 | 1. By  | Tel             | e 3 %                           | 2   | Bijn                      | rel.         |  |
|   |                                |  |   |  |  |  |                        |                        |             | ie C             |  | Lhoir                             |  |                 |                                 |   | revious)                  |              |  |
| 1. Rec  | rtained                        | by Alim  | 野大  | her  | Anela<br>LLE                                     | 50                                     | F 1136                 | y S                    | 812         | el a             | int  | 1 8                               | P. do  | rel             | lease                           |   | A. Zu                     | alex         |  |
|   |                                |  |   | L 504  |  |  |                        |                        |             |                  |  |                                   |  |                 |                                 |   |                           |              |  |
| P. S. Mo  | S. The                         | e fl   | Ka  | O.   | 1.7<br>200                                       | Kav.                                   | e Ci                   | al                     |             | 1.13             | el   | Copor                             | F Or Key   | ol 6            | 4 Die                           | bary  | H.Z.                      | 1%           |  |
|   |                                |  | Police I  |  |  |  |                        |                        |             |                  |  |                                   |  |                 |                                 |   |                           |              |  |

Clark, their accuracy having The Minutes of the last Meeting were read and signed. by

DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED. LL-4121

1904.

(Signed),\_

TotalRelie

| Financial | Minutes.           |
|-----------|--------------------|
|           | (* Meetings only). |

|      | k ending Saturday            | or the last. Weel  | (For ev  | ery Meeting.)  | ongs only).       | act of the Ac | The Abstra                         |
|------|------------------------------|--|--|--|-------------------|---------------|------------------------------------|
|      | Stated,                      | awollol an ball  | midn <del>a abb</del> .  | oer days   | hel               | lay of third  | (he                                |
| -    | The Discounting              | Inguisial States   | Shillas.   | horla Ile  | recinced exam     | khowing the   | nentiosied by                      |
|      | had been rec                 | wived in the un  | out of   |  | THE STANSFORM     | HIGH BURNETON |                                    |
| 3    | Meeting 1                    | held the   | day of   |  | L. Gunaina.       |               | 904.                               |
| .b   | 4 7 7 7                      | 4 4 4  | ,h = 3   | di 1 3   | A Dat. 2          | b * 2         | Cz.                                |
|      |                              | h-14-  |  |  |                   | 4   *         |                                    |
|      |                              |  |  | ced, examined  | d, and authent    | cated by the  | signature of the                   |
|      | Chairman and coun            |  | A CONTRACTOR OF THE PARTY OF TH |  | 319               | 8 31 /4       | vious week /                       |
|      | Indo                         | or, from No  | 859  | to No  | 5.80              |               | In the state of                    |
| 1    |                              | rate " No  |  |  |                   |               | loney since ad-                    |
| N    |                              | A SETTION OF A   |  | 11/6/  |                   | 4 3           | vanced by                          |
| 1    | Cr. Parm AccOut-             | door " No  | Product  | to No  | 99.               | Danker. W.    | Guardians                          |
| 14   | The Ledger v                 | vas produced by  | y the Clerk, I   | posted up to t   | he day of the     | last Stated F | inance Meeting.                    |
|      | with the proper Del          | bits and Credit  | s, as ordered  | on that day.   | 1000              | 0 014         | otal to be ac-                     |
|      | The following                | g Books were su  | ibmitted by t  | he Clerk, he l   | aving first asc   | ertained the  | accuracy of the                    |
|      | entries made therein         |  |  |  |                   |               |                                    |
|      | y the sign                   | ature of the Ch  | The Indoor   | Relief List.   | lesting held on   |               | on level thysaren                  |
|      | Dag is res                   | The second secon | A Town British Michigan Co.  | sion Check A   |                   | breading m    | set ben diene                      |
|      | - Aprillan Care              |  |  |  | nd Consumpti      | on Account.   | it-door Kelief                     |
|      | mı vv dala                   | Abstract of the  | A account of T   | Provisions and   | Necessaries fo    | r the Week er | nding Saturday,                    |
|      | Dr. Bunday Abcom             | 11年  |  | . 10 VISIONS AND   | Trecessaries 10   | The Week ex   | Board —                            |
| 46   | the                          | July   | 1904   | , was submitte   | ed, of which the  | following is  | Summary                            |
|      | Cligation and He             | telosé i /-  | - BOM BY PROPERTY  | CA SECURITION OF THE PROPERTY AND ADDRESS OF THE PARTY OF |                   |               | . beid hi                          |
|      | Stock in hand<br>at close of | Received during  | Marie Town   | Cons   | umed during the w | eek           | Stock in hand<br>at close of Colle |
|      | preceding week               | the week   | Total  | By Inmates   | By Officers       | Total         | this week No. of                   |
|      | 4 . 4                        | 6 s. d.  | £ s. d.  | £ s. 4   | £ s. d.           | £ s. d.       | ovisional Relief                   |
|      | 1-17-17-1                    |  | 011111   |  |                   | 10 80         | nved by Re-                        |
| Prov | visions 13 4 9               | 12192  | 3416 11  | 15 54  | 2/98              | 11 20         | reviag VOScor 81                   |
|      | Warkhouse Barr               | 0  | a 12 11  | 185  | 54                | 1 130         | 4 10 2 6                           |
| Nece | essaries 9/2/1               | 200  | 9 1211   |  |                   |               | 177                                |
|      | Total, 23 0 8                | 91119  | 44010  | 16120  | 330               | 10/160        | 24/3/                              |
|      | 10tai, L. 0 0                | 12442  | 7 7 70   | er saute / /   |                   | 7 7           | phasts and Dis-                    |
|      | D. Carlotte D. Base          | Account to the   | Hoor Relief  |  |                   | 0 8£          | erted Children                     |
|      | The General                  | Average Cost   | of an Inmate   | for the week   | was               |               | 9:6                                |
| 16   | Amaraga Coa                  | t in Infirmary   |  |  |                   | 1             | : 4:6                              |

| Average Coaw and other Lipedans |          | 1 10   |        | 013   | 11       | 2 12V  |      | invisi |
|---------------------------------|----------|--------|--------|-------|----------|--------|------|--------|
| Average Cost in Fever Hospital  | 1 140    | ****   | ***    |       | * 1      |        | -    |        |
| m. fallowing Books were also    | produced | by the | Clerk, | their | accuracy | having | been | prev   |

viously ascertained by him and authenticated by his signature:-Balance in hands

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book. out to exolo to 7. The Medical Weekly Return.
- 2. The Clothing Receipt Book.
- 8. The Out-door Admission and Discharge Book. 3. The Inventory Book. 9. The In-door Admission and Discharge Book.
- 4. The Labour Book. 5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :-STATE of the Workhouse for the Week ending Saturday, the\_ RETURN OF SICK AND LUNATICS and Idiota in on the above Workhense o NIGHT LODGERS OR CASUALS Fotal Discharged and Died RETURN or Destirors Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the The Master's Estimate of Previsions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :-215. 4lt. Roaves 30 Dozen Eggs
35 lb= Butter 160 lbs Bey & mutton COPY OF MINUTES of Proceedings of the Board Jack cocalano Miesting held ton Friday, lo yab PRESENT-In the Chair, Other Guardians

The Minutes of the last Meeting were read and signed.

[FORM 1 B. FINANCIAL MINUTES NO MARKET OF

|             | SHARM CONTRACTOR A |                | DANGE IN CHARLE |
|-------------|--------------------|----------------|-----------------|
| (For Stated | Finance.           | Meetings only) |                 |
| TEUT DMITEU | Linance            | meenings omy   | *               |

Summary and Reconcilement of Trossurer's Account for the month ending the last day of 

on this date. The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

| respect of same as follows:—   |           |              |           |              |              | - 53                 |        |
|--|-----------|--------------|-----------|--------------|--------------|----------------------|--------|
|  | RYA       | 1000         | Dr.       |              |              | CR.                  |        |
| A Description of the latest terms of the lates |           | £            | 8.        | d.           | £            | 8.                   | d.     |
| Dr. Treasurer:—  |           | -            |           |              |              |                      | 4      |
| Total Amount of Lodgments  |           | and 1        | -1        | MARY         | MUS          |                      |        |
| Cr County Council. Money supplied on d   | lemand of | Monthly      | as per la | reasurer     | due by T     | e (if any<br>atement |        |
| Cr. Repayment of Relief Cr. Rents of Dispensary Residences   |           | 30%          | Ma        | g the me     | sived durin  |                      |        |
| Cr. Farm Account - Sales of Farm Produce<br>Cr. Sales of Offal, old stores and other Rece  | ipts      | erosi        | The same  | ial .        | T A          | N. State             |        |
| Cr. Loans received   |           |              |           | - /          |              |                      |        |
| Total as above   | ***       | widteness to | ant man n | a morron and | To at only / | ran til a            | Bolone |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, may being in respect of expenses for the period ending the last day of the preceding month, and the

|  |            |          |            | -     |              | DR.      | lar        | 1            | Cr.        |        |
|--|------------|----------|------------|-------|--------------|----------|------------|--------------|------------|--------|
|  | THE PLAN   |          |            |       | £            | s.       | d.         | £            | S.         | d.     |
| r. Sundry Accounts, viz.                     |            |          |            |       |              |          |            | 19           |            | -      |
| Provisions and Necessario                    |            | •••      | •••        |       | ifference of | being d  | censurer ( | Та           | alance du  | Wet B  |
| Clothing and Bedding                         |            | **       | ***        | 100   | - · ·        |          |            | (a           | Isto'T sve | ds     |
| Establishment                                |            |          |            |       |              |          |            |              |            |        |
| Salaries-                                    | to bearing |          | od menu    |       |              | 1 100    | mC) gal    | rolling self |            |        |
| (a.) Establishment                           |            | 44       |            | ***   |              | HERON L  | neighbor   | ad direct    | Hearth I   |        |
| (b.) Workhouse Farm                          |            |          |            | 444   |              |          | 7 10       | 1            | No.        |        |
| (c.) Medical Charities                       |            | ***      |            | 444   |              | T        | TEMEN      | RECONC       |            |        |
| Workhouse Farm                               |            |          |            | ***   | 9            | ornager' | B          | k Book de    | e per Ban  | ialang |
| Workhouse Burials                            |            |          | ***        |       | ed at this   | ose issu | ding th    | dera (ind    | nding Or   | ntata( |
| Medical Charities                            |            |          |            |       |              |          |            | 1            | (gaite     | o mile |
| Registration of Births,                      | Death      | s and M  | Marriages, | and   |              |          |            |              |            |        |
| of Vaccinations                              |            |          | ***        |       |              |          |            |              |            |        |
| Relieving Officers' Account                  | nts—O      | utdoor I | Relief     |       |              | reinse   | orT        | bove due     | ance as a  | et Ba  |
| Maintenance in Extern I                      |            |          | ***        |       |              |          |            |              |            |        |
| Emigration, Law and oth                      | her Exp    | enses    |            |       | 55           |          |            |              | •          |        |
| Superannuation Allowar                       |            |          |            | ***   |              |          | -          |              |            | 1      |
| District School Account                      |            |          |            | ***   |              |          |            | - 4          |            | 1      |
|  |            | c Manle  | hange Tea  | chers |              |          | -          |              |            |        |
| Assessment and Results<br>under National Sch | ool Tea    | chers Ac | et, 1875   | ***   |              |          | 100        |              |            | 1 -    |
| Repayment of Loans                           | . **       |          | ***        | ***   |              |          |            |              |            |        |
| Repayment of Advances                        | under      | Seed Suj | oply Acts  | ***   | - 3 7        | 1        |            |              |            |        |
|  |            |          |            |       | E President  |          |            |              |            |        |
| Unpaid Bills of last half                    |            | W. W.    | 2000       |       |              | 1        | 1          |              |            |        |
| Expenditure out of Loan                      | ns         | ***      | ***        | **    |              |          |            |              |            |        |
| Cr. Treasurer                                | icened     |          | ***        | ***   |              |          |            |              |            |        |
| Total Amount of Orders                       | s issueu   | 3.90     |            |       |              | 1        |            | 1            |            | 111    |

The Clerk's Report was read to Clerk's Report of Burney and State of the Board was read following effect: The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

SHIEUELIEN - UNLON

| -       |  | 1365           |                  |                         |              | 4     |                   |                                     |          |        |         |          |                   |              | -       |                   | The state of the s |        |            |        |                 |     |
|---------|--|----------------|------------------|-------------------------|--------------|-------|-------------------|-------------------------------------|----------|--------|---------|----------|-------------------|--------------|---------|-------------------|--|--------|------------|--------|-----------------|-----|
|         | HOLLY BOND WATER   | Keneving Omeer |                  | Relieving Officer DUNNE |              |       | Rejie             | Relieving Officer Relieving Officer |          |        |         |          | Relieving Officer |              |         | Relieving Officer |  |        | POOR :     | now    |                 |     |
|         | 4.   | 00 bisn        | rict No.         | 1,                      | Distr        |       |                   |                                     | rict No. | III.   | Dist    | rict No. | īv.               | Dist         | rict N  | t vbls            | Distri   | ct No  | VI.        | 1      | FOTAL           | 00  |
|         | . 522  | 5              | S.               | d.                      | £            | S.    | d.                | £                                   | S.       | d.     | E       | S.       | d.                |              | 5.      |                   |  | S.     | No Agentin | £      | 8.              | d.  |
|         |  | a made an      |                  |                         |              |       | 1                 |                                     |          |        |         |          |                   |              |         |                   |  |        |            | To The |                 |     |
| 1.      | Balance in hand<br>at close of pre-  | he sig         | by t             | beta                    | rentic       | auti  | bas               | beni                                | max:     | ,be    |         |          |                   |              |         |                   |  |        |            | 0      | Te all          |     |
|         | vious week   | 14             | 18               | 8                       | 3            | 1     | 9                 |                                     |          | 3      | 120     | Cien     | ध्या              | o su         | dang    | 118-16            | umes   | bna    | aa         | ntia   | D               |     |
|         |  | -              | *****            |                         |              | 1.7   | -                 | No.                                 | φ₫,      |        | 10      | 0.7      |                   | 0            | M m     | r, fre            | Indoo  |        |            |        |                 |     |
| 2       | Money since ad-  |                | 1                |                         |              |       |                   | 14                                  |          |        | · V     | -        |                   |              |         |                   | TIVE   |        |            |        |                 |     |
|         | vanced by  |                |                  |                         |              |       |                   |                                     |          |        |         |          |                   |              |         |                   |  |        |            | ima    | Adding.         | W.  |
|         | Guardians  | 30.            |                  | . 0                     | 5            | 0     | .0.               | No.                                 | oj       |        |         | .A       |                   | 0            | u,      | 100               | Out-d  | 110    | -0.        |        |                 |     |
|         | mce Meeting.   | Fins           | beied            | B ta                    | the la       | to    | day               | o the                               | gu       | beta   | og "zir | Ole      | the               | vd bes       | ubo     | ng a              | W 199  | Leds   | an'I       |        |                 |     |
| 1       | Total to be ac-  | 1              |                  |                         | 111          |       |                   |                                     | 1        |        |         | 1        |                   | liber        |         | 1 2               |  | 200    | 9000       |        | W               |     |
| 3.      | counted for  |                | 1 50             | aint.                   | 8            | A A   | 9                 | en a                                |          | olo.   | alt me  | - Ind    | ingel             | NO DAN       | (1) All | nog               | n orine  | ollo   | ain        | HAT    | N.E             |     |
|         | gnatura:-  | William I      | yd s             | ennas                   | d the        | cate  | Jan               |                                     | 7        |        |         | 2.00     | 1                 | 7            | A so    | ) vo              | niere  | e th   | am         | apirt  | 119             |     |
|         | de la companya della companya della companya de la companya della  |                | 00-0011<br>00-77 |                         | 1100         |       | AVIDE S           |                                     |          |        |         |          |                   |              | 72      | 200               |  |        |            |        |                 |     |
| 1.250   | The State of the S |                | 195              |                         | List.        |       | A corre           | Acce                                |          | 7      | Tool    |          |                   | A - Henry St |         | 10.7              |  |        |            |        | 12              |     |
| 1       | XPENDITURE.  |                | пиол             | o.A                     | nution       |       |                   | 1                                   |          |        |         |          |                   |              |         | 25                | 10.100   | 177    |            |        | Label Committee |     |
| 4.      | Out-door Relief  |                |                  |                         | nption       |       |                   |                                     |          |        |         |          |                   |              |         |                   |  |        |            |        | 0               |     |
|         | ordered by the Board—  | inne :         | 1997             | be 1                    | TOI 8        | BILE  | eces              | T'bni                               | ano      | inivid | 1118    | The      | 155 A             | ell/1        | 6° 950  | ritad             | kiy A  | Wee    | The        |        |                 |     |
| +       | In Money   | E øei          | Y 80             | ONT I                   | Louiz        | 100   | W 20              | betti                               | arel us  | BAW    | .400    |          |                   | W            | her     |                   | to   | rah    | N. Y       | Y      | di              |     |
| 295-0-0 | rous were  |                |                  | 6                       |              | 11    | 0                 | 111                                 |          |        | 1000    |          |                   |              | 1000    |                   |  |        |            |        |                 |     |
| 7       | In Kind  | Storal Control | w                | M                       | ADDR 3       | 4     | 0                 | musno                               | 44       |        |         | 8        |                   |              |         |                   | band   | ni so  | Sto        |        |                 | X.  |
|         | close of Collective  | 140            | 70               | 1                       | A SALV       |       |                   | PE                                  | -8       |        |         | laid     | N                 |              | ed du   | Receis            |  | close  |            |        |                 |     |
| 1000    | ProvisionalRelief  | 100            |                  | ateT                    |              | icers | By Of             |                                     | mates    | By Ip  |         |          |                   | 1            |         |                   |  |        |            |        |                 |     |
|         | (in kind only),  | Eldo           | 40               | -                       | 26.62        | -     | 466               |                                     | 100      |        |         |          |                   | 13           | T       | -                 |  | -      | -          |        |                 |     |
|         | given by Re-<br>lieving Officer  | 16             | 20               | N                       | ALIB         | -100  | 1                 |                                     | 1        | To     | M       | 16       | 34                | 2            | 0       | 21                | 01   | 2 6    | 1          |        | oizio           | Pro |
| 1       | on his own   | 1 Am           | 1                | 911                     | -            | S. A. | 1                 |                                     |          |        |         |          |                   |              |         |                   | 1  |        |            | 1      |                 |     |
|         | Responsibility   | Sr. 1          | 25               | No                      |              | 4     |                   | T                                   | 18       | 1      | 11      | 12       | 9                 | 0            | 0       | 350               | 10   | 7 1    |            | sei    | TREES           | Nec |
|         | tool bolding   | Det 1          | 11/              | No.                     | 400          | 90    | 13                | SE C                                | le le    | Ball   |         |          |                   | 1000         | NI.     |                   |  |        |            |        | 710             | 50  |
| 6.      | Orphans and De-  | 2              | 66               | 1/1                     | 2/6          | 1 6   | 3                 | 1                                   | 13/      | 9      | 101     | 9        | 44                | 2            | 0       | 24                | 18   | D E    | 2          | ,fat   | T               |     |
|         | serted Children  | 1              | 31               | 1                       |              |       |                   |                                     |          |        |         |          |                   |              |         |                   |  |        |            | 1      |                 |     |
|         | boarded out  | 0              | 76               | 0                       |              |       | 100               | ek wa                               | e we     | 13 3   | 1 118   | mak      | VIS.              | lost at      | 2 00    | BOOV              | A Jone   | Hene   | ad         |        | C 27970         | -0  |
|         | 7:4  |                |                  | -                       |              |       |                   |                                     |          |        |         |          | 1                 |              |         |                   | No.  | 10 000 |            |        |                 |     |
| 7.      | TotalReliefgiven   | 13             | 14               | 6                       | 1            | 15    | 0                 |                                     |          |        |         |          | 1                 | A.           | TITLE   | IL E              | Cost   | aB#3   | EDV.       |        | 100             | -   |
| -       | 3,101  |                |                  |                         |              |       |                   |                                     |          | 14     |         |          | 10                | MaoH         | 107     | 1                 | Cost i   | 984    | OV         |        |                 |     |
|         | n previously   | g bee          | niva             | y h                     | EUTE         | B T   | thei              | lerk,                               | be C     | t ve   | Deor    | Boas     | oal               | 9 919V       | z sx    | Boo               | wing   | ollel  | edi        |        |                 |     |
| 8.      | Balance in hands   |                |                  |                         |              |       |                   | -7                                  | 1.01     | 730    | gia ai  | d yd     | Le                | ntica        | ultra   | a, bra            | min a  | ye.    | bea        | ertai  | as              |     |
| 1       | at close of the  | 34             | 8/2              | 190                     | is be        | 16    | 9                 | no eri                              | r .a     | Defe   | in Bo   | DIRTON   | PROT              | bna          | alain   | ate               | hing   | Clet   | adr        | .1     |                 |     |
|         | week   |                | CELL             | Link                    | Teelely      | 7-10  | oibe              | MW                                  | 7 7      |        |         |          |                   | Hook         | dq      | Roce              | gnid   | tolo   | on!        | 0      |                 | -   |
| lon     | narge Book.<br>arge Book.  |                |                  |                         | dmis<br>miss |       | Contract Contract | ne Or                               | T e      |        |         |          |                   |              | -38     |                   | atory  |        | ed The     | 3,     |                 |     |
| 0       | Total  | 14             | 18               | 8                       | 8            | 1     | 9                 |                                     |          |        | -       | 184      | 20                | оээ А        | mi      |                   |  |        |            | O.     |                 |     |
| A.      |  |                |                  |                         |              |       | 100               |                                     |          |        |         |          |                   |              |         |                   |  |        |            |        |                 |     |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

[FORM I B | FINANCIAL MINUTES (For Stated Vinance Meetings only).

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

| and the Lodger entities to be made in  | Ordinary Account                                   |
|--|--|
| Dennis No. 1. District No. 12  |  |
| .b. d. & s. d.   |  |
| Balance in hand  | Dr. Treasurer:                                     |
| at close of pre- SUMMARY.  | Total Amount of Lodgments                          |
| Balance (if any) due by Treasurer as per last monthly  | Ocunty Council Money supplied on dended of         |
| statement  | Guardians  |
| Total sums received during the month   | Cr. Repayment of Relief                            |
| Guardians . 30 0 0 0 0   | Or Rents of Dispensary Residences                  |
| Total  | Cr. Sales of Offal, old stores and other Receipts  |
| the local material bands and will to get hid or es   | Or Loans received                                  |
| Total to be at 19/8 8 97 6   | Total as above                                     |
| Balance (if any) due to Treasurer as per last monthly  | 370 st 1801  |
| iture was produced, examined, and auth trametate<br>er-signature of the Clerk, showing the sums which  | of the The Financial States ent Book of Expen-     |
| Payments ordered at this meeting o bled any bell land  | and been ordered for payment at the Finance S      |
| g the last day of the preceding month, and the follows:  | being in respect of expenses for the period endin  |
| Outsdoor rechef Total ad   |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| Board-   | Dr. Sundry Accounts, viz.:-                        |
| Net Balance dueTreasurer (being difference of  | Provisions and Necessaries www.                    |
| above Totals)  | Clothing and Bedding                               |
|  | Establishment                                      |
|  | (a) Establehment                                   |
| ProvisionalRelieft   | (b) Workhouse Parm                                 |
| RECONCILEMENT.   |  |
| Relance per Perk Perk II.  | Workhouse Farm                                     |
| Tantal die de la Carta de la C |  |
| Outstanding Orders (including those issued at this   |  |
| meeting)   | Medical Charling                                   |
| Orpharis and Description Children  | Registration of the he Deaths and Marriages, and   |
| Net Balance as above dueTreasurer  | Religing Officers Automats Out-Out Religi          |
| Treatment and about duction  | Maintenance in Extern Delitations                  |
| The state of the s | Engigration, Law and other Exponent                |
| Total Helisticises /2 Del for / VI U   | Superagnustion Allowances                          |
|  | District School Account                            |
|  | Assessment and Results' Fees of Worlhouse Ter Rets |
| at the of the same | under National School Teachers Act, 1875           |
|  | Repayment of Losns                                 |
|  | Repayment of Advances under Seed Supply Acts       |
|  | Unmaid Bills of last balf-year                     |
|  | Expenditure out of Loans                           |
|  | Or, Treasurer                                      |
|  | Tetal Amount of Orders issued                      |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows: Thermoon, left the Horkhause premises early during

The following Orders of the Local Government Board for Ireland were laid before the

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:-

Hernessy, left the Workhause premises early suring week without any permission, and didn't return till he seeks re-admission now. The Hum Steward has been here during week, and the Schoolchildren have been taken out for exercise regularly. The conduct of the women o complained of last week has improved considerably. A few cheap mato are required by the infurrary. The nimate Heinessy, was called before the Board and reprimanded, and the master was authorised to morne some mato for infurrary.

Nat Balance due ...... Treasurer (being difference of

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

ERGONOTTEMENT

Balance per Bank Book due. Treasurer

Outstanding Orders (including those issued at this

meeting

Not Balance as above due ...... Tressurer ...

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Board of recommendation right for and the survey the Raw of the State 
Mayke Informacy house mess Bolgs. applied you and was accomed two days have of asserted his the auch hight house to discharge her duties.

The order Six Sent from man in Samuel Here at 19/9 each

The number of cases of provisional opplies house for relief, were considered and decided on as set forth in the Application and Report Books

The number of provisional similar than Workshouse continued was set of the provisional similar to the Workshouse was an exercise of the number of cases of provisional Out-door Relief was ...

The number of cases of provisional Out-door Relief was ...

The number of other Applicants in the Releving Officers Books relieved by order of ...

The number of Applicants for whom relief was not ordered was ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural anitary Authority).

Next Meeting of the Guardians to be held on FRIDAY, the

1904.

Clerk of the Union

(Signed),

| 785 | - Parent | 25 |
|-----|----------|----|
| 整   | 5        | 57 |

| 54    | 10  |       |
|-------|---|-------|
| -     | The following Defiels from the Elecal Covernment Board ton Ireland, and totheraps Werd Iread              |       |
| по (  | the Clerk, and directions given to answer them respectively, to the following effect (or Orders made      |       |
|       | I beg to inform you it is followed, as followed by  |       |
|       |   |       |
|       | Vertices of left the Morkhouse gremmes early him  |       |
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|       | uproved considerably. A pew charp mato are  |       |
| 1     | queed for the definitely and promote it   |       |
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|       | and he was it topics of my representations and they   | -1    |
| N. C. | well to be show he summed there of My me  |       |
|       | I sie Lect you make mountey at the soulle   | 1/4   |
|       |   |       |
|       | The following Orders of the Louis Covernment Board for Ireland were taid before the                       |       |
| 1× 7  | Board, and differstons given the robs as following  |       |
| war.  | The cases of provisional relief, and applications for relief, were considered and decided on as set forth |       |
| in th | ne Application and Report Books.  |       |
|       | The number of provisional admissions to the Workhouse confirmed was                                       |       |
|       | Ditto disallowed  |       |
|       | The number of Applicants admitted to the Workhouse was  |       |
|       |   |       |
|       | The number of cases of provisional Out-door Relief was  |       |
|       | Do. in which relief was continued by the Guardians  |       |
|       | The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was    |       |
|       | and Constituting was  |       |
|       | The number of Applicants for whom relief was not ordered was  |       |
|       | The number of approants for whole foxed was not obtained was in   |       |
| F     | The Bonds and other securities in force were laid before the Guardians by the Clerk, together with        |       |
| his   | Report thereon as follows: (this on the second Meeting after the Annual Election in every year).          |       |
|       | (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural         |       |
| San   | itary Authority).   |       |
|       |   |       |
|       | Next Meeting of the Guardians to be held on Friday, the   |       |
| day   | of1904.   |       |

(Signed),

DOLLARD, PRINTINGHOUSE, DOBLIN, LIMITED.

Clerk of the Union.

| MINUTES of Proceeding  | gs of the Board of Gu   | ardians, under the above-                                   | mentioned Acts, at a  |
|--|---|---|---|
| PRESENT—In the Chair—  | ques ed of hersbro shoot                                      | The then therete was  | Dispensary District   |
|  |   | Henry P. By   | neve. 8. J. Byrre   |
| Kuny m - Hit p   |   |   |   |
| The state of the s |   | CONT. NO. OF PERSON SECTIONS OF THE PERSON NAMED IN STREET  | - marie of a mary or or organ                                       |
|  |   |   |   |
| Keffe. & Manage  | 2 Riley do  | hull J.M. Evoy E.   |   |
| Estimates and Requi  | Kullivary.  Sitions for Medicines, are rementioned Dispensary |   | Ryane It. J.V. post   |
| Keffe. Manuage<br>thea and 9.03<br>Estimates and Requi   | Sullivary.  Sitions for Medicines, are ermentioned Dispensary | d Medical and Surgical App                                  | Dyone It. J.V., poliances, required by the he Board, and directions |
| Estimates and Required Officers of the undwere given thereon as follows  | Sitions for Medicines, are ermentioned Dispensary             | d Medical and Surgical App<br>Districts were laid before to | Dyone It. J.V., poliances, required by the he Board, and directions |
| Estimates and Requirement of the undwere given thereon as follows  | Sitions for Medicines, are ermentioned Dispensary             | d Medical and Surgical App<br>Districts were laid before to | Dyone It. J.V., poliances, required by the he Board, and directions |

sary District a Statement of all the Expenses of the District which have been included in the testa (1808:) half-year's Accounts. The following are the Total Expenses incurred for each Dispensary District for the half-year ended h.District .District District. ..District

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians. to again accord to SHTUNIM

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied and purious M

| Dispensary District  | C. 13,                                  | Goods ordere     | ed to be s | mpphed - rind | In the C      | Present  |
|--|---|------------------|------------|---------------|---------------|--|
| - Course of the state of the st |   |                  |            | nardians -    | Other G       | V(g = 2  |
|  | A CONTRACTOR                            |                  |            |               |               |  |
|  | A 3 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                  |            |               |               |  |
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|  | July July                               |                  |            | y al In       | - 4 /         | Lypere   |
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| of Kline to It has   | Beach & Miles                           |                  |            | water         |               |  |
|  |   |                  |            | 2026          |               | out Ass  |
| ical Appliances, required by the   | nd Medical and Surg                     |                  |            |               |               |  |
| before the Board, and directions   |   |                  | benoitne   | he underme    | Officers of t | Medical  |
| Stub (%)   |   |                  |            |               | en chereon as |  |
| as given by the Board  | Direction                               | al Cost<br>a. d. | Tot<br>£   | District      | об Дівренваг  | Name   |
|  | 1-1-1-1                                 |                  |            |               |               |  |
|  | A Security of                           |                  |            |               |               |  |
|  |   |                  |            |               |               |  |
|  | Alban Balanca                           |                  |            |               |               | The state of the s |
| The cases of provisional relief.   | and applications for a                  | chai were o      | onsidere   | and decid     | ed on an act  | -  |
| in the Application and Report Books.  bial grow storids id yessequid her the number of provisional sum   | of the updermention                     | lies Officers    | the Me     | itions from   | istinot Requi | 9  |
| - Ditte disallewed   | 100                                     | Berinn           | r . 38 .20 | Medicine      |               |  |
| [This at the end of An Account of the half-year, in pur.   | ne Expenses incurred                    | d for the ser    | vice of    | each Dispe    | nsary Distric | anogaiG<br>et in the   |
| ance of Article 33 Union for the half-year Dispensary Dissubmitted to the Boar ets, dated 24th Feb.  | r ended                                 | roated to firm   | nich to th | na Madiaal (  | _1904. hav    | ving been  |
| ary, 1899.] sary District a Statem   | ent of all the Expens                   | ses of the I     | District ' | which have    | been includ   | ed in the  |
| half-year's Accounts.  District for the half-year  |   |                  | Expense    |               | for each D    | ispensary  |
|  |   | N                |            |               |               |  |
| The number of Applicants for a   | rhan, mint, wan nasi                    | District         |            | - 111 -       | £             | **********   |
| The Bonds and other securities   |   |                  |            | by the Cir    | £             |  |
| his Report therem as follows which   |   |                  |            |               |               |  |
| (Bas als whoteness on consumary  |   |                  | fical Ch   | arities Act,  | £             |  |
| Sanitary Authority)  |   |                  | -          |               | £             |  |
| Next Mosting of the  |   | District         | PRIDAT     | the           | £             |  |
|  | (Signed),                               |                  |            |               |               |  |
|  | Dig activ                               |                  |            | rk of the Un  |               |  |

This is to be entered to the following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of Dispensary District: The Oterk to make a Return accordingly to the Local Government Board a new Committee, after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.]

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the

| Name of Dispensary<br>District | Electoral Divisions  | Names and Addresses of Wardens appointed for each<br>Electoral Division  |
|--------------------------------|--|--|
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|                                | OR PERSON NO.  | Next Meeting of the Constitute to be here  |
|                                |  | .+063  |
|                                |  | (Signal)   |
|                                | LOWER DE L'ANDRE DE L' |  |

The following Letters and other communications were read by the Clerk, and orders were made of

|    | Date   | From whom  | Subject Matter   | Order of the Board on do   |
|----|--|--|--|--|
|    | in provided State 3  | And bedrief article Park   | SICK AND L   | tember and grat De- von cember, corress  |
| 1  | the july 190%  | m. a. b. Lynns   | 's Day the Board   |  |
|    | Personal Ford Ballett  | Finalisty  | Sofferting humans  | Washington in  |
|    | Remaining or previous Sarut<br>day, as per last Return   | 2020   | The level to the charter by the protection of th | In constitution and traction an |
|    | Admitted during the Week Born  | 20402  | bose pl the footion.   | Torus, 5   |
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| 7  |  |  | Report To Francis Persons No.  |  |
| E. | A CONTRACTOR OF THE PROPERTY O | PAMERICAN CONTRACTOR   | entering representative  |  |
| 1  | 1/   | THE ROOM IS NOT THE ROOM IN TH | e w. Kentella Amor   |  |
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|    |  | the second section   | The Total State of the State of | 1.2.32   |
|    |  | on Faray the   | g of the Guardians to be held  | Next Meetin  |
|    | The state of the same  | The product of   | 1904.  | day of   |
|    | and the second   | THE RESIDENCE OF THE PARTY OF T | (Signed),  |  |
|    | 11012  | The Minutes of   | the last Masting were the last around a  | Dolland, Printingmones, Dorlin   |

| 60   | E and Device and its description   | e Chillian had a side from | In the Madien         |
|--|--|----------------------------|-----------------------|
| forwarded by the three mor   | rts (Form P) containing the names<br>iths of age and have not been vaccina   |                            |                       |
| Medical Officers to Dispensar<br>the Board of Guar. Dispensar<br>dians quarterly, viz. |  | medw when of the S         | orel thereon was an   |
| on the 31st March, o tobic<br>oth June, 30th Sep-<br>ember and 31st De-                | Subject Matter   | Prom whem                  | BURCE                 |
| ember.   | THE RESERVE AND ASSESSMENT OF THE PARTY OF T |                            | Mill the later of     |
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|  | The state of the s |                            |                       |
| were laid  | before the Board and directions given  | thereon, as follows:-      |                       |
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|  |  |                            |                       |
| Next Meet  | ing of the Guardians to be h   | neld on FRIDAY, the        |                       |
| day of   | 1904.  |                            |                       |
|  | (Signed),  | Clerk of the U             | Tarion                |
| follard, Printinghouse, Di   | UBLIN, LIMITED. LL-4121.   | Cterk of the o             |                       |

| Additional Workhouse  Permanent Fever Hospital  Fever Sheds       | - 21<br>20 4   | . Males | Fem. 33 | 100                       | Girls 4   | Children abov | Children above 3 | C. Infants under 2 | 94                      | Number in Hospital on the above date  Under Moritcal ireatment in Informary Wards Under Medical | No. of Lu and Idie Workho the abov  In separa Wards In Wards In Ward | ots in use on e date      | 4000                 |                             |
|---|--|---------|---------|---------------------------|-----------|---------------|------------------|--------------------|-------------------------|---|--|---------------------------|----------------------|-----------------------------|
| day, as per last Return  Admitted during the Week - Born - Total, | - 21<br>20 4   | 23      | 33      | 42                        | 4         |               | 2                | 3                  | 94                      | treatment in Infirmary Wards  | Wards<br>In Ward   | is)                       | Ar Joseph            | A SERVICE OF                |
| Born Total,   | 20 4   | 1       |         | 1                         |           |               |                  |                    | 241                     | treatment in<br>Fever Hospital  | Inmate   |                           |                      |                             |
|   |  |         | -       |                           | 7         |               | 10               | No.                | 34                      | тоты, 2   | З Тотаг  |                           | OLON ITO             |                             |
| Discharged during the Week -                                      | 20 25  | 20      | 33      | 6                         | 2         | 9             | 4                | 4                  | 131                     | NIG   | HT LODGE   | Access to the contract of |                      |                             |
|   | 18 3   | 2       | 2       | 2                         | 1         | 4             | 2                | 1                  | 35                      |   | Males  | Pe-<br>males              | Children<br>under 15 | TOTA                        |
| Died · ·  | -  | -       | _/      |                           |           | -             | tin              | No.                |                         | No. Relieved  | 21   | 2                         | 9                    | 32                          |
| Total Discharged and Died   | 18 3   | 2       | 3       | 2                         | - /       | 4             | 2                | 1                  | 36                      | No. in Work-)<br>house at date;   | 1 3  | -                         | 2                    | 3                           |
| REMAINING ON THE ABOVE  | 222  | 2 23    | 30      | 4                         | 4         | 5             | 2                | 3                  | 95                      | No. at corre  | sponding pe  | riod last                 | year,                | 9                           |
| RETURN OF DESTITUTE day of  | PERSONS  | reliev  |         |                           |           |               |                  |                    |                         | Lists, for the the Board  |  |                           |                      |                             |
| relieved out of the W   | Destitute Per<br>elieved out of<br>orkhouse (br<br>imprised in s | f the   |         | Total<br>eved or<br>Workh | at of the |               | ž Lily           |                    | relieved o<br>Workhouse | out of the re<br>e (under 10 Wo   | estitute Per<br>lieved out c<br>rkhouse (bi<br>mprised in s          | of the                    | relieved o           | otal<br>out of the<br>house |

|        |        | Workhous                       | e Persons<br>out of the<br>e (under 10<br>31, s. 1)   | Workhous           | e Persons<br>out of the<br>se (but not<br>l in sec. 1)   | relieved o   | tal<br>out of the<br>house | sel List.                         | Workhous                       | out of the<br>se (under 10<br>. Sl, s. 1)  | relieved of<br>Workhous        | e rersons<br>out of the<br>e (but not<br>l in sec. I)  | relieved out of the<br>Workhouse |            |
|--------|--------|--------------------------------|---|--------------------|--|--|----------------------------|-----------------------------------|--------------------------------|--|--------------------------------|--|----------------------------------|------------|
| Rel    |        | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant,<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Capac | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | the the property of the proper | Persons 1                  | Relief<br>Districts<br>one arrors | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                            | Persons    |
| No.    | I.     | 60                             | 114   | 6                  | 6  | 66   | 120                        | Bt. forward<br>No. VI.            | d, of wh                       | lat the fo   | NST-DE                         | Br ST  | 270.                             |            |
| No.    | II.    | 18                             | 26  | The same           | duides   | 18   | 26                         | No. VII.                          | ment Spatial                   | 3/8  | 10 la                          | Lagy.  | 22                               | Entiretive |
| No.    | III.   | Sale gener                     | egog and  | the 's             | - A  | Total  | 4 2                        | No. IX.                           | - By Offic                     | - Mah  | LINE I                         | 600  | 100                              | Para T     |
| No.    | V.     |                                | 180   | 20                 | 40   | 100  | 11                         | No. X.                            | Time                           |  | 361                            | 7,4  | 11                               | 1248       |
| Car. i | forwd. | 48                             | 140   | 6                  | 6  | 824  | 146                        | Total                             | the                            | Jak Y  | (See                           |  | 150                              | 257        |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on FRIDAY, the 22nd day of July 904.

PRESENT—In the Chair,— Mr. Patrick Kenny &.C.

Other Guardians:— Memo. In Glenning & J. Byens M.,

M. Donolise. J.V. gahaw. P. & magnice. Jos. Palian.
J. J. Hayden. J.D. Keepe. P.O. heill & thynch.

in kind, and Recript and Expenditure Books of the sayoral Relieving Officers were then pro-

The Minutes of the last Meeting were read and signed.

| The Clerk's Report on the execution of | f Orders previously made | by the Board        | was read               |
|--|--------------------------|---------------------|------------------------|
| to the following effect:-              | cinated from the Medica  | d Officers of the   | phowns                 |
| Gun Dioxente Dinaiquativa A adt wat    | on Work anding Satur     | I was a second also | TOY _ Ja A . TO M A CD |

|   |  |  | 1  |     |         |    |            |       | 200  |       |         |      |     |         |       |             |  |
|---|--|--|--|-----|---------|----|------------|-------|------|-------|---------|------|-----|---------|-------|-------------|--|
|   | oth June, 30th September and 3fst De-<br>cember. |  | let the  | e i | Con one | te | 9 =        | BY BY | 37 G | 2     | Aguste. |      |     |         | Ze    |             | telle  |
|   | вион виру  | No. of Landies   | 9 tion   | nan | or      | 20 | T          | 7     | a    | ce    | h       | lost | Rh  | our     | 2     | wou         | la Temp  |
|   | esep   | no savodáro W  | Service of mo  | ,   | - 27    | 23 | CAN CARSON |       |      | Pont. | Maics   |      |     | - 0     | 8 LE  | tiqual reve | Additional W.<br>Porras acot P.<br>Fover Sheds |
|   |  | olab every odi   | del-   | Tha | 1       | te | in         | de    | 10   | 1     | he      | in   | we  | ted     | 2     | -           | 2th  |
|   | Oluly  | datasand Wards of States o | To our bear of the state of the | ake | E.      | 2  | 4          | 4     | H    | 23    | 23      | 21   | ang | Satur-} |       |             | Remainin                                       |
| 1 |  | The second second  | Form Hannald ore<br>Totals, 23   | 24  | 1       | 2  | 2          | 1     | 2    |       | 2       | 4    | 20  | Veek -  | 7 eds | during      | Admitted<br>Born -                             |
|   | CASUALS  | LODGERS OR   | THOIN  | 131 |         |    |            |       |      |       |         |      |     | TOTAL   |       |             |  |
|   | Children TOTAL                                   | Males reales   | 200000000000000000000000000000000000000  | 35  | 1       | 2  | 4          | 1     | 2    | 2     | 2       | 5    | 18  | Week-   | g the | d during    | Discharge<br>Died -                            |
|   | 932  | 212  | during week  |     | -       |    |            |       |      |       |         |      |     |         |       |             |  |
|   | 1 3  | - 6  | No. in Work-lingues at dates   | 38  | 1       | 2  | for        | 1     | 2    | 3     | 2       | 6    | 18  | - beid  | bus   | charged     | Total Dis                                      |
| - | - pp   | rail boisse gallas   | No. at correspon   | 90  | 6       | 2  | 5          | 4     | 4    | 30    | 23      | 22   | 2   | SHYOHA  | ERT   | NO DELL     | REMAIN   |

RETURN or DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 6 day of PALL 1904, authenticated and laid before the Board of Guardians at this Meeting.

| ada to au | oT<br>o bevoiler<br>kinoW | ant to int     | beergmoo  | scenario de the state of the st | a beveiler<br>Workhouse |                        | est to tue | eT<br>o boreller<br>blioW | at of the  | Destitute<br>relieved o<br>Workhous<br>comprised | a Persona<br>out of the<br>a (under 10<br>3l. a. l)             | relievatier<br>Workkouse |                     | - |
|-----------|---------------------------|----------------|-----------|--|-------------------------|------------------------|------------|---------------------------|------------|--|---|--------------------------|---------------------|---|
| Parsons   | exam                      | The Mined, and | aster's I | to ndara //  | of Prov                 | isions and             | Necessa    | ries requ                 | nred for   | the ens  | la redere il<br>saccessi<br>suing we<br>inspendent<br>to nid to | ek was                   | Rolled<br>Districts | - |
|           |                           | to le          | 0         | 1941   |                         | In, forward<br>No. V1. | 12.0       | To the same of            | Tell A     | 9  | like II   | 03                       |                     | - |
|           | 25                        | -              | en b      | 0  | 11                      | Ne. VII.               | 26         | 81                        |            |  | 26  | 8/                       | No. II.             |   |
|           | 30                        | Ut?<br>Pallor  | Bui       | leter  | mil                     | J on                   | LC         |                           |            |  |   |                          | Mo IM               |   |
| 3.1       | 115                       | -              | h         | ewn  | ueR                     | 76 -982                |            |                           |            |  |   |                          | No.                 |   |
| FRIDAY.   | 150                       | le de guite    | -         | born   | Menson !                |                        | Like B     | 1. June 200               | roceedin   | 9 10   | O'AL  | OF M                     | Car. forwi          | - |
|           |                           |                |           | par  |                         |                        | day of     | Date                      | 2          | ida  |   | PAR - 40                 | 1100                |   |
|           | 5                         | H .            | -         | appropriate  |                         |                        | iel        | Pate                      | The Second |  |   |                          | PRESENT             | 1 |
| 1.0.1     |                           |                |           |  |                         | man hear               |            |                           |            |  | r Guard   | Don                      | n. Be               | 1 |
|           |                           |                |           | 7 VS   |                         | heele                  | 09         | 3-11                      | Keep       | 8.5  | en  | who                      | 1.9.2               |   |
|           |                           |                |           | ting &   |                         | C                      |            |                           |            |  |   |                          |                     |   |
|           |                           |                |           |  |                         |                        |            |                           |            |  |   |                          |                     |   |

Next Meeting of the Guardians to be held on Fritar, the

Clerk of the Union of the last Meeting were read and signed.

## Financial Minutes.

| valurated guides see W deal ed tor and (For every Meeting | he Abstract of the Accounis of the (gr |
|---|--|
|---|--|

|             | and an inter h                   | wolled as Both     | indu <del>s sho</del> |              | andres of    | hy      | physical    |              | lay of      |                              | oda                    |
|-------------|----------------------------------|--------------------|-----------------------|--------------|--------------|---------|-------------|--------------|-------------|------------------------------|------------------------|
|             | - Religiong Officer's            |                    |                       | The state of | Un           |         |             |              |             | same which                   |                        |
| TOTAL       | Meeting h                        | eld the 22         | day of                |              | Mill         |         |             |              |             |                              |                        |
|             |                                  |                    |                       |              |              | D       | 4           | d            |             | 08.<br>8.                    |                        |
| 9 201       | The following                    |                    |                       |              | xamined      | , and   | authen      | ticated      | by the      | signature of                 | Bolodie<br>at clos     |
| Chairn      | an and count                     |                    |                       |              | <b>CAMOR</b> | 10      | 99          |              | 77          |                              |                        |
|             | Indoo                            | r, from No         |                       | /            | to No.       |         |             | 9            |             | lo temb                      | <b>加州</b>              |
| Ct. 1       | Laurence of Thereson             | ate " No           |                       |              |              |         |             |              |             | 五日                           | vanced                 |
| I Gr. 3     | Out-d                            | oor " No           |                       | T            | to No        |         |             | - 1.0        | 1001        | ans                          | Grandi                 |
| 1 100       | The Ledger was<br>ne proper Debi |                    |                       |              |              | e day   | of the      | a last S     | stated F    |                              |                        |
|             | The following                    |                    |                       |              |              | avino   | first a     | scertair     | ned the     | l for                        | atrinon.               |
|             | made therein                     | by the Master      | of the W              | orkhouse     | , and au     | thenti  | cated t     | he sam       | e by his    | signature:                   | <u> </u>               |
| BY.         | by the signal                    | red for naymi      | L. The Ind            | oor Relie    | f List.      | sting   |             | 11           |             |                              |                        |
|             | Louger entrie                    | to be made         | 2. The Pro            |              |              | 200     |             | and the same |             | TURE.                        | XPENDI                 |
|             | The Weekly A                     |                    |                       |              | 1            | 1       |             |              | 0           | and that                     | Out-door               |
| Dz.         | dunder Account                   | with a             |                       | 7            |              |         |             |              |             | a Summary                    | 2000                   |
| the/.       | 6day of                          | 0 1                |                       | 70±, was     | Subilifice   | 1, 01 h | viii Gii bi | 16.10110     | wing is     |                              | M al                   |
|             | Stock in hand                    | Received during    |                       |              | Consu        | med du  | ring the    | week         |             | Stock in hand<br>at close of | Collective             |
| 34          | preceding week                   | the week           | Total € s. d          |              | mates        | By O    | flicers     | Tot          | al<br>s. d. | this week                    | Provision              |
|             | & s. d.                          | 6 s. d.            | £ s. d                |              |              |         |             |              |             | d only),<br>by Re-           | (in kire<br>given      |
| Provisions  | 16 13 11                         | 28/82              | 45/2                  | 1/2          | 8 8          | 7       | 198         | 18           | 64          | 24 309                       | lieving                |
| Necessaries | 4192                             | 35/26              | 4311                  | 8 1          | 85           | 4       | 54          | -11          | 139         | 41 941                       | 100                    |
| N N         | 21.15 1                          | 61,108             | 893                   | 7 16         | 141          | 3.      | 30          | 91           | 01          | 60 3 8                       |                        |
| Total,      | 2413 1                           | DATIO 01           | 09131                 | 7112         | 771          |         | 14.         | 20           | £           | hildren                      | Orphans<br>serted (    |
|             | The General                      | Average Cost       | of an Inm             | ate for th   | ie week      | was     | ***         | 17           | 2           | : 3 : 6                      | boarded                |
| 24          | Average Cost                     | dearn Institution  |                       |              |              |         | 3           | H:           |             | : 4:6                        | ,                      |
| E           | Average Cost                     | MANY SAPRILL WINDS | oital                 |              | -            | . 0     | 67          |              | 9/          | efgiven                      | TotalRel               |
| 8           | The following                    | Books were         | also produ            | uced by      | the Cler     | k, the  | ir acc      | uracy        | having      | been previo                  | ously                  |
| ascerta     | ined by him                      | and authentic      | ated by hi            | s signati    | G The        | Out     | oort D      | lief of      | low D.      |                              | Balance in<br>at close |

- 1. The Clothing Materials and Conversion Boo
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book. 699

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday

Н филаллина

the the thought for the submitted as follows:

|          | with the land the state of the  | Acre 10  | muticality by  | - maral -                     | tracticles   |
|----------|--|--|--|-------------------------------|--|
| *        | Relieving Officer  |  | Relieving Officer Relieving Officer  | Relieving Officer Relieving   | Officer  |
|          | O'TOOLE  | DUNNE  | gras to the  | Markhaller                    | TOTAL  |
|          | 4 District No. I.  |  | District No. III. District No. IV  |                               | lo VI.   |
|          | 420000   | £ s. d.  | & s. d. & s. d.  | £ s. d. £ s.                  | d, £s d.   |
|          | 046  | - That   | teriores &   | and the second                | 17264  |
|          | r. Balance in hand his enty vd bete  | and authentic  | were produced, examined,   | llowing Relief Registers      | of ed The fo   |
|          | at close of pre-<br>vious week 442   | 669  | the Clark.   | d counter-signature of        | Chairnan an  |
|          |  | IV.  | 688  |                               |  |
|          | The state of the s | WENT THE PARTY OF  | A Company  | indoor, from No               |  |
|          | 2. Money since ad-   |  | to No.   | Separate No                   | outur Sometimes (C.  |
|          | vanced by  |  |  |                               |  |
|          | Guardians 30 0 0   | o Editorio a const   |  | Unt-door , No                 | 100000000000000000000000000000000000000  |
|          | st Stated Finance Meeting.   | day of the la  | the Clerk, pested up to the  | dger was produced by          | The Le   |
|          |  | CAR TO THE   | van takt op herebro se   | tibert) but at dell red       | roper ett ditiw  |
|          | counted for 34 4 2   | 6 6 9  | A real residence of the later o | Bodec a nostard premium       | ou parricia  |
|          |  |  | of the Worklouse, and sut-   |                               |  |
|          | ASHIN PERMANENTAL PROPERTY   | 3000001184   | The man bench violation and 10   | Targett Ad Haram              | MANUAL SOLLING   |
|          | ene lue de la laction de   | TAX LA   | The Indoor Relief List.  |                               |  |
|          | EXPENDITURE.   |  | The Provision Check Acco   |                               |  |
|          | 4. Out-door Relief   | Consumption  | The Provision Receipt and  | G To Na acción to             |  |
|          | ordered by the   |  |  |                               |  |
|          | Board—   | 101-6011846505   | 1 Did Satisfydd i 10 miolog.   | C our to contract diven       | N SUA  |
|          | In Money 6 16 6  | 1.00/ 1/An/2   |  | ay of love                    | thed   |
| 2000     |  | 1110   |  | 13000                         |  |
| -        | In Kind  | 40   | nueno A A A  | bast n                        | Smort  |
|          | at close of Collective   | 4  | Tetal  | ose of Received during        |  |
|          | 5. ProvisionalRelief   | By Officers  | Py Inmates -   | 200 AUT 200 St                | Interest of  |
|          | (in kind only),  | 20 There   | 3 3 3 3  | 5 a 2 5 a                     | X  |
| 200      | given by Re-   | S Sure   | 881 200  | 131128182                     |  |
|          | lieving Officer<br>on his own  | * And And  | 0 0 0 77107  | 78/27/11/21                   | Provisions   |
|          | Responsibility   | Y 14 5 72  | TE 8 1 8 118 1   |                               |  |
|          | D. K. John H. d. A.  |  | 15 8 1 8 11 8 2  | 10-71 20 12-01                | Necessaries  |
|          |  | 2 2 2  |  |                               | 100  |
| 4        | 6. Orphans and De-   | S-INIS   | 1/4/01/06/0  | 10 0 Hot 1 3                  | Total, 24  |
| San Land | serted Children  | 6  | My My Server   |                               |  |
|          | boarded out  | 8  | an Yomate for the week we  | o Jacobson A Language Cost of | D ad C   |
|          | The Non  | Se man   |  | and the same of               | (Sories)   |
|          | 7 Total Policieiron (1/1   | 1150   |  | ge Cost in Infirmary          | Avera  |
|          | 7. TotalReliefgiven 6 /6 6   | 1100   |  | e Cost in Perer Hospit        | gio 199 h  |
|          | o invite best previously   | and the first  | Arrello and we foodback  | le grate place di silvin di   | o rode and a   |
|          |  | The state of the s |  | nowing Books were in          |  |
|          | 8. Balance in hands  | my Bels  |  |                               |  |
|          | at close of the 24 4 8   | 4119   | onversion Book 6. The O  |                               |  |
|          | Relieft Vischarge Book   | sion A roof-te   | 0 90   | isting Second Book.           |  |
|          | on and Discharge Book.   |  |  | abour Book.                   |  |
|          | 9, Total 34 42   | 669  |  | or khouse Farm Account        | The state of the s |
|          | Niles III o A A  | though solution  | A Department of the Control of the C | A CONTRACT                    |  |
| 1        | - EVENNE AVOID PROPERTY  | A TORREST OF THE PARTY OF THE P | The second secon |                               |  |

in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

[FORM I B. | FINANCIAL MINUTES WOOD Number of

Summary and Reconcilement of Treasurer's Account the month ending the last day of

stab side of Blated Finance Meeting, held the day of 1904.

The Financial Statement Book of Receipts was produced examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which

had been received in the month of same of same as follows:—

|     | A CONTRACTOR OF THE PARTY OF TH |          | 4  | Dr.     |         |              | Cr.        |           |           |
|-----|--|----------|----|---------|---------|--------------|------------|-----------|-----------|
|     |  |          |    | £       | 8.      | d.           | £          | 5.        | d.        |
| Dr. | Treasurer:-  |          |    |         |         |              |            |           |           |
|     | Total Amount of Lodgments  | <b>)</b> |    |         |         | MARY         | MUZ        | 10000     | 1828      |
| Cr  | County Council. Money supplied on dema   | and of   | V, | dinom t | per las | reasurer as  | I due by T | e (if any | Balanc    |
|     | Guardians  |          |    |         |         |              |            | tement    | sta       |
| Cr. | Repayment of Relief  |          | ** | - 1.80  |         | the mont     | niub bevi  | ums rece  | Total s   |
| Cr. | Rents of Dispensary Residences   |          | 51 |         |         | The state of | 3          |           |           |
| Cr. | Farm Account - Sales of Farm Produce   | 1        | ** |         |         | Late         | nr.        |           |           |
| Cr. | Sales of Offal, old stores and other Receipts  |          |    | Ken !   |         | 2,450.4      | AF ALL     | 4         | 10        |
| Cr. | Loans received   |          |    |         |         |              |            | 1         |           |
|     | Total as above   |          |    | monthly | tasi no | easurer as p | due to T   | (if any)  | 3p.lnm.do |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Charman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above mentioned day, was being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:—

| Ledger entries to be                                    | e made n   | respect  | or same          | 243  |              | D         | in fast  | <u> </u>   | CR.     |        |
|---|------------|----------|------------------|------|--------------|-----------|----------|------------|---------|--------|
|   |            |          |                  |      | £            | Dr.       | d.       | £          | CR,     | d.     |
| Dr. Sundry Accounts, viz.:<br>Provisions and Necessarie | 28         |          |                  |      | ifference of | (being d  | ceasurer | P          |         |        |
| Clothing and Bedding                                    |            | **       |                  | 14.0 | **           |           |          | (alı       | toT evo | de.    |
| Establishment   |            | ***      |                  | ***  |              |           |          | ratio act  | THE W   |        |
| Salaries— (a.) Establishment                            | •••        |          | ***              |      |              |           |          | movifi has | brasili |        |
| (b.) Workhouse Farm                                     | **         |          | ***              |      |              | TY        | I SEMENT | RECONC     |         |        |
| (c.) Medical Charities                                  |            | ***      |                  |      |              |           | 10.00    | ok Book do | nor Ed  | antos  |
| Workhouse Farm  |            | •••      |                  | •••  |              |           |          | 100        |         |        |
| Workhouse Burials                                       |            |          | ***              | ***  | eini is Del  | 1086 1881 | a Same   | rders (ind | (guide  | Outsba |
| Medical Charities                                       | ***        | ***      | •••              |      | ***          |           |          | 1          | 194144  | - Anna |
| Registration of Births, of Vaccinations                 |            |          |                  | and  |              |           |          |            |         |        |
| Relieving Officers' Accou                               |            |          |                  | **   | K-1          | . TSTORE  | Tre      | pove due.  | ance as | es Bal |
| Maintenauce in Extern l                                 |            |          | 1                |      |              | -         | -        | denounce s | -       |        |
| Emigration, Law and ot<br>Superannuation Allowar        |            | nses     |                  |      |              |           |          |            |         |        |
| District School Account                                 |            | ***      | ***              | ***  |              |           |          |            |         |        |
| Assessment and Results<br>under National Sch            | s' Fees of | Workho   | use Teac<br>1875 | hers |              |           |          |            |         |        |
| Repayment of Loans                                      | **         |          | 940              | ***  |              |           | 7 201 7  | 1          |         |        |
| Repayment of Advances                                   | under S    | eed Supp | ly Acts          | ***  |              |           |          |            | 7 30 1  |        |
| Unpaid Bills of last hal                                | f-year     | ***      | ***              |      |              |           |          |            |         |        |
| Expenditure out of Loa                                  |            | ***      | **               | 145  |              |           |          |            |         |        |
| Cr. Treasurer<br>Total Amount of Order                  |            |          | ***              |      |              |           |          |            |         |        |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

[Form | B. | FINANCIAL MINUTES

|           | and the Ledger entries to be made in   |                | Ordin       | owi Agan       |          | hev edoa             | AV A SAIR  |   | 1  |
|-----------|--|----------------|-------------|----------------|----------|----------------------|--|---|----|
|           | Transaction of Paris State of Paris State of Paris No. 11. Program No. 11. Program No. 11.   | Co. ITT        |             |                | - awollo | d same as h          |  | b roz                                   | 13 |
| Ì         | DE Current Ou.   | TA             | £           | 8.             | d.       | £                    | 8.   | d.                                      |    |
|           | .b .a 2. 5 .8 2.   |                |             |                |          | To de la             |  | T SEL                                   |    |
| Ė         | Balance in hand  | 1              | a miles     | - Line will    | Becke    | nited uni-           | Tensurer:  | r au                                    |    |
|           | at close of pre- SUMMARY.  | den.           | l and       | 70 km          | represen | abed to for          | omA Isto   | Pind                                    |    |
|           | Balance (if any) due by Treasurer as per last monthly  | y              | busme       | 5 no ball      | qqus ye  | uncil. Mon           | ob viano   | Or C                                    | -  |
|           | statement  |                | 13          | Agua           |          |                      | Guardian   |   |    |
| 2         | Total sums received during the month   |                |             |                | 70       | of Relief            | epayment   | Ot. B                                   |    |
|           | varied by  | -              | 113         | 1.10           | sidencer | ispensary R          | (I lo stre   | Or. B                                   |    |
|           | Guardians 20 0 D D D D D D D D D D D D D D D D D   | 1              |             |                |          | unt – Sales g        |  |   |    |
|           | part of the day of the last build blind by Me that   |                | ato         | ther Recei     | o bma s  | nl, old store        | aO te sel  | Cr. 8                                   |    |
| 3.1       | Total to be ac-  | 100            | Laci        | no hu "        | tine!    | ved a bev            | aus recei  | I 30                                    |    |
|           | Balance (if any) due to Treasurer as per last monthly  | 7              | 1           |                | 1 22     | s aboye              | LatoT  |   | -  |
|           | statement doug beat Lemman besuborg saw sur-   | North-Indiana  | 157 a. 4    | ON LOOK        | Start I  | N. V. bar voe        |  |   |    |
| 100       | marine of the Clerks showing the suns willing  | CONTRACTOR CO. | a political | en received in | 117 - 11 | Street Street Street | DE LOCAL DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR |   |    |
|           | Payments ordered at this meeting o blad proved but, and the last day of the preceding month, and the last day of the last day of the proved the last day of th | se men         | e forman    | ent ta the     | r paym   | to treasur           | med been   |   |    |
| 4         | Total  | 88 8           | dins to     | in respect     | sbam •   | niries to b          | Ledger   |   |    |
|           | Out-door Raffet .#C  |                |             |                |          |                      |  |   | 1  |
|           | Board—   | -              |             |                |          |                      |  |   |    |
| -         | Net Balance dueTreasurer (being difference of  |                |             |                |          | siv stanos           |  |   |    |
|           | ahava Tatala)  |                |             | 4              |          | d Necessari          |  |   |    |
|           | to kind  | 1              | 1           |                |          | Bedding              | bus gond   | Clo                                     | 7  |
| 1         | The state of the s | 1.68           | 1           |                |          | -5                   | ablishmen  | Est                                     |    |
|           | Provisional Relief   | İ              |             | -              |          | to the               | dataH (8   | 111111111111111111111111111111111111111 |    |
| 1         | (in kind only)   |                |             |                |          |                      | Colora VOT 2 3   | *                                       |    |
| 1         | RECONCILEMENT.   |                |             |                |          |                      |  |   |    |
| 1         | Belong pay Bonk Book des   | 1              | 1           | E 1            |          | A Charities          |  | 4 41                                    |    |
| -         | Responsibility   |                |             |                |          | arm                  | orkhonse l   | Mr.                                     |    |
| 1         | Outstanding Orders (including those issued at this   | 4.             | 311         |                | E        | arials               | oranouse I   | 197                                     |    |
| 1         | meeting)   |                |             |                |          | Kes                  | dical Cha  | Me                                      |    |
|           | Orphan and Do. 124 12 20 12 12 12 12 12 12 12 12 12 12 12 12 12  | Lua            | angaria.    | and Man        | Deaths   | SMITH IO             | etration   | 9H                                      |    |
|           | serted Chikirea  |                |             |                |          |                      | of Vacci   |   |    |
|           | Net Balance as above dueTreasurer  | 100            | 14          | toll within    | DC - STE | Repair A cross       | O gary-h   | Re                                      |    |
| l         |  | 100            | 242         | -just          | dhuida   | in Extern !          | ptenance   | Ma                                      |    |
| 1         | Total Religious 6 16 6 1 150   | alas .         | 5           | 8-4/10         | ner Expa | to ben wal           | afgration,   | n3                                      |    |
| 1         |  |                |             | 1              | 8801     | nawollA noi          | taunuarioti  | Su                                      |    |
| -         | A A SHOW A SHOW THE PARTY AND A SHOW THE PARTY A   | W. 7           |             |                | -        | tunoso A loc         | etrict Scho  | ia                                      |    |
|           | Balance in hands   | stod           | use Tere    | 1 Workbor      | Free o   | and Ebsulia          | sessment   | A                                       |    |
| 1         | at close of the 2 years 8 184 1/4  | 1)             | \$181       | here Act,      | ool Teae | lational Sch         |  |   |    |
| 1         | West Control of the C |                |             |                |          | - Claren             | gayment  |   |    |
| -         | the state of the s |                | y Acts      | leggie blood   | under f  | of Advinces          | payment  | Re                                      |    |
| - Control | Total 34 42 669  | de             |             |                | -year    | lied sed to          | lies bissi   | U                                       |    |
|           |  | 1              | 44          | بأنداء         | 1s       | sol to tue           | ezviibnegi   | Els                                     |    |
| No.       |  |                |             | ME W           | Use 15   | Line inte            | Treasurer  |   |    |
| 1         |  | May            | 566         | 940            | DSHEET ! | nt of Orders         | Hom A igh  | 61                                      |    |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-The following Orders of the Local Government Board for Ireland were laid before the

The Reports of the Master and other Officers were read, and Orders made thereon as follows:-

- swollow as for the house the Hay prown on Horkhouse Jaim swed by next week and have to ark you to make an order for sale possure and aftergrass. The Farm Steward has been here during week attending to his duties, and the Schooleheldren have been taken out regularly for exercise. Total was bider that the Hay to be disposed of by auction by Mr. Browning.

Balance (if any) due to Treasurer as per last monthly

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:-

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):- Acts (14 & 15 Vie, cap. 68, &c.

ho. 40.586 or Proceedings of the Board of Guardians, under the apprehimation by the The Local fort Board wrote to state that they would raise no objection to the proposal of the purchases to pay, without passation, the Bell of cost, amounting to to 13 = 6 = 2 recently Junished by M- mackay. Solicitor.

The cleek was instructed to advertise for tenders for re-laying pipe dearn at sere of the Morkhouse infumary in accordance with plan Aspecification aheady approved by h. J. Board. Reporals the considered on 162 the processed Appliances, required by the state of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon as follows:—

Budget Doyle, an umate, was franted an outfit of clothing on being discharged, and alice Doyle a pair of boots, each, for self and child; also a par y books for Patrick Doyle.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

Distinct Requisitions frame bearings esticitated with 50 and assistant and all party of the Board, and directions were given thereon as follows:

... bewellsaib out C

The number of Applicants admitted to the Workhouse with the Residual Control of the Residual Control o

The number of cases of provisional Out-door Relief was ....

Do in which relief was continued by the Guardians .....

The number of other Applicants in the Relieving Officers' Books relieved by order of

The number of Applicants for whom relief was not ordered was ... ...

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year,

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural

Next Meeting of the Guardians to be held on FRIDAY, the 20 14

day of July 1904.

| 140  |
|--|
| The following Lefters from the Local Suverment Board for drained and labers, were read by  |
| the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on  |
| capital to have the - populate privileger made   |
| Hopely so face and by real well 5800 Ho  |
|  |
| ones of the short from Board Janotes bouteter start  |
| they would raise no objection to the proposed  |
| on the good word soprage syndelearth secution will a there   |
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| general description of the second of the state of the second of the seco |
| been taken and regularly of polyalor as would I'm it   |
| Order That the Hory to be disposed of by   |
|  |
| the clerk uno insplienated it folianteressory  |
| tenders for re-laying prope drawn at some of the   |
|  |
| Northwise Infuriary in accordance with plans   |
| Specification aheady approved by h. I Bourd. asporals  |
| the sonsidued on 12th position   |
|  |
|  |
| Mudfet Boyle, an junate, was printed and   |
| outfit of clothing on being discharged, and alies  |
| offe a pair of books each for all and child also   |
| Have a books for Patrick Doyle.  |
|  |
| The following Orders of the Local Government Board for Indiand were laid before the Board, and directions given thereon as follows:  |
| The cases of provisional relief, and applications for relief, were considered and decided on as set forth  |
| in the Application and Report Books.   |
| The number of provisional admissions to the Workhouse confirmed was 36   |
| Ditto disallowed   |
| The number of Applicants admitted to the Workhouse was   |
| The number of cases of provisional Out-door Relief was *   |
| Do. in which relief was continued by the Guardians   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of   |
| the Guardians was  |
|  |
| The number of Applicants for whom relief was not ordered was   |
|  |
| The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).  |
|  |
| (See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural  |

were given thereon as follows :before the Board, and directions were given thereon as follows:-Next Meeting of the Guardians to be held on Friday, the 29th

day of 1904.

(Signed), Clerk of the Union. DOLLARD, PRINTINGHOUSE, DUBLIN, LIMITED.

| Medical Charities Acts (14                        | ad behavior and ad tall betropy to small all all and ad tall betropy to small all all all betropy to small all all all betropy to small all all all betropy to small all all all all all all all all all |
|---|--|
| INUTES of Proceedings of the Board of Gu          | ardians, under the above-mentioned Acts, at a  |
| Meeting held on FRIDAY, the                       | day of the about presented as 1904.  |
| RESENT—In the Chair—  Discourse Other Guardians:— | torna and Address of Wardens appointed for each Electoral Division   |
| riley may the                                     | mas Borett, Imakel   |

Estimates and Requisitions for Medicines, and Medical and Surgical Appliances, required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions

| Name of Dispensary District | Total Cost £ s. d. | Directions given by the Board |  |  |  |  |  |
|-----------------------------|--------------------|-------------------------------|--|--|--|--|--|
|                             |                    |                               |  |  |  |  |  |
|                             | 4-1                |                               |  |  |  |  |  |
|                             |                    |                               |  |  |  |  |  |
|                             |                    |                               |  |  |  |  |  |

Distinct Requisitions from the Medical Officers of the undermentioned Dispensary Districts were laid

| Dispensary District                    | Medicines, &c.<br>not comprise<br>Prescribed   | , required,<br>d in the<br>Tists | Total Cos  | d.    | Directions given by the Board to stdTl described discountry and Arthur and action of the Board to stdTl described and the Board to s |
|--|--|----------------------------------|--|-------|--|
| and the Principle of the second of the | there married territor   | OF BRILL TO BE                   | RETIDITION DE LE | the t | or the General Numer various case that Deard for Dispensary District Act and Religional State of the Board case, 1892) Sary District a Statement Larry, 1892) half-year's Accounts.  |
| d for each Dispensary                  | Expenses incurred  | 18301 510                        |  | ende  | District for the half-year   |
|  |  | District .                       |  |       |  |
|  | ×  | listrict -                       | Kananii araa   |       |  |
|  |  |                                  | I  |       |  |
|  |  | istrict                          | J  |       |  |
| 2                                      |  | - tointaid                       | I  |       |  |
|  |  |                                  |  |       |  |
|  | The second secon |                                  |  |       |  |

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of naving been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officer of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District  |  | Goods ordered to h   | ne supplied  |
|--|--|--|--|
|  | N. C.  |  | Prinseny-In the Chair-1  |
|  |  |  |  |
| and the same of th |  |  | Other Guardians  |
|  |  |  |  |
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| the state of the s | Eddennia San   |  |  |
| market and the second second   |  |  |  |
| and almost and   |  |  |  |
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| Marine Johnson   | Carrier Park   |  |  |
| the state of the said  |  |  |  |
| when you were the  | 10000  |  |  |
|  |  |  |  |
| region! Appliances, required by the  |  |  |  |
| id before the Board, and directions  | Districts were la  | entioned Dispensary  | Medical Officers of the underme  |
|  |  |  | were given thereon as follows:   |
| AND THE PROPERTY OF THE PARTY O |  |  |  |
| tions given by the Board   | Direc  | Total Cost   | Name of Dispensary District  |
| WARREN MALE PROPERTY   | E STATE OF THE STA | 10 a   | THE RESERVE OF THE PARTY OF THE |
|  |  | 1  |  |
|  |  |  |  |
|  | 3 4 2 2  |  |  |
|  |  | The Part of the  | Want of the same   |
|  |  | Marian Carlot Aut  | and some total become upon   |
|  |  |  |  |
|  |  |  | 15.01  |
| The cases of provisional relief,<br>in the application and Report Books.   | зели принавнова з  | er mart, ware consu  | ered and decided on as sex force   |
|  | f  |  | 1 101 11 11 11   |
| isped Dispenspry Districts were laid   |  |  |  |
| Anto disallowed  | - SWOLLOL O  | HOSTSKI HSVIZ SISK   | School Domest and disselvens   |
| This at the end of   | sitted to the Work   | s, &c., required.  | Medicine   |
| each half-year, in Dur- An Account of the  | e Expenses incur   | red for the service  | of each Dispensary District in the   |
| suance of Article 33 Union for the half-year   | r ended  | Start Date:  | 1904. having been  |
| or Dispensary Dis-<br>ricts, dated 24th Feb. submitted to the Boar   | d, the Clerk was   | directed to furnish to   | the Medical Officer of each Dispen-  |
| uary, 1899.] sarv District a Stateme   | ent of all the Expe  | enses of the Distric   | t which have been included in the  |
|  |  |  | ases incurred for each Dispensary  |
|  |  |  |  |
| District for the half-ye   | ar ended   |  | 904.   |
|  |  |  |  |
| The number of Applicants for   | whom milet have  | District   | £  |
|  |  |  |  |
| ***************************************  |  |  | - £  |
| The Bonds and other securiti   | es in force of the   | before the Gaurd   | inns by the Clerk, together with   |
| his Report thereon as follows: (this-  | militario con militario de   | District   | l Election to every-years  |
| (See also diversor of the General  |  | District -   | Charities Act. £   |
|  |  | A THE RESERVE TO SERVE THE PARTY OF THE PART | CHARLES SLCE, Married Williams   |
| Sacility Authority)  |  | District -   | - £  |
|  |  | by bold on Bu  | Ay, the  |
| Next Meeting of the  |  | District -   | £  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of Dispensary District; —The Clerk to make a Return accordingly to the Local Government Board a new Committee, after the triennial for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District, and to issue the prescribed of any election to fill any vacancies in a Dispensary Committee.]

Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—

The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations. to each Guardian of the Union, and to each Relieving Officer and Guardian therein, namely:—

| Union,                         | and to each Kelleving C | onicer and Guardian therein, namely:   |                |
|--------------------------------|-------------------------|--|----------------|
| Name of Dispensary<br>District | Electoral Divisions     | Names and Addresses of Wardens appo<br>Electoral Division  | inted for each |
| Finallely                      | malichy                 | Thomas Bursett,  | Imakely        |
|                                |                         |  |                |
|                                |                         |  | Sed of         |
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