

## P L A N N I N G   A P P L I C A T I O N S

## P L A N N I N G   A P P L I C A T I O N S   R E F U S E D   F R O M   0 7 / 1 1 / 2 0 2 2   T o   1 3 / 1 1 / 2 0 2 2

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations received in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
22/268	Andrew Byrne	P	21/03/2022	1 dormer bungalow, 5 bedrooms, west facing dormers with velux windows to the east. north and south gable ends. slate/tiled roof 1 Arch Villas Greystones	11/11/2022	1843/2022

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FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
22/1006	Certain Assets of Dawnhill & Windhill Ltd.	P	16/09/2022	Residential development is proposed comprising 98 residential units on this site of 5.14 hectares. The residential mix will be detached, semidetached and terraced houses including 9 no. 2 bed houses; 71 no. 3 bed houses; and 18 no. 4 bed houses. All of the residential units will have associated private open space with gardens facing north/south/east/west. Alterations to Kilbride Road L6179 to provide a section of the regional road and upgrades to provide pedestrian facilities. Access to the site will be from the new proposed regional road. The development will also provide for landscaping, public open spaces and all associated site development works to enable the development including boundary treatments, temporary wastewater treatment plant, pumping station, percolation area, attenuation storage area and other service provision including ESB substation.  Lands at Kilbride Arklow Co. Wicklow	09/11/2022	1816/2022

**Total: 2**

**\*\*\* END OF REPORT \*\*\***