



**Wicklow County Council**  
**County Buildings**  
**Wicklow**  
**Co Wicklow**  
**Telephone 0404 20148**  
**Fax 0404 69462**

**Office Use Only**  
**Date Received** \_\_\_\_\_  
**Register Ref** \_\_\_\_\_  
**Entered on** \_\_\_\_\_  
**Entered by** \_\_\_\_\_  
**Fee Received** \_\_\_\_\_

**APPLICATION FOR LICENCE**

**SECTION 254 - PLANNING AND DEVELOPMENT ACT 2000 (as amended)**  
**PLANNING AND DEVELOPMENT REGULATIONS 2001 (as amended)**

I wish to apply for a licence to erect, construct, place or maintain (please tick)

- a vending machine
- a town or landscape map for indicating directions or places
- a hoarding
- a fence
- a scaffold
- an advertisement structure
- a cable, a wire or pipeline
- overground electronic communications infrastructure and any associated physical infrastructure
- a telephone kiosk or pedestal
- any other appliance, apparatus or structure, which may be prescribed as requiring a licence under Section 254 of the Planning and Development Act 2000, on, under, over or along a public road.

**Name of applicant:** \_\_\_\_\_

**Address of applicant:** \_\_\_\_\_  
\_\_\_\_\_

**Note: Phone Number and email to be filled in on separate page**

Name of Agent (if any): \_\_\_\_\_

Address of Agent: \_\_\_\_\_

\_\_\_\_\_

**Note: Phone Number and email to be filled in on separate page**

**Location/ Type of Structure/ Need for Licence to be submitted with application – see Explanatory Notes.**

*In relation to Advertisement Structures please submit the following additional details*

**Description of use of premises to be advertised:**

\_\_\_\_\_  
\_\_\_\_\_

**Address/Location of development being advertised:**

\_\_\_\_\_  
\_\_\_\_\_

**Type of Sign/Advertising Structure (if applicable)**

Finger Post

Advance Directional

Free Standing

Other – Please Specify \_\_\_\_\_

**Proposed Location of Sign indicated on accompanying**

**Site Location Map**

Yes

No

**All Licence Application - Period for which licence is required**

**From:** \_\_\_\_\_ **To:** \_\_\_\_\_

**List of plans/documents enclosed with application**

\_\_\_\_\_  
\_\_\_\_\_

**Amount of Fee enclosed:** \_\_\_\_\_

**Class of Fee:** \_\_\_\_\_

**ADDITIONAL CONTACT INFORMATION**  
**NOT TO BE MADE AVAILABLE WITH APPLICATION**

**Please note:**

- This page will not be published as part of the planning file.

**Applicant:**

<i>Telephone No.</i>	
<i>Email Address</i>	
<b><u>Fax No.</u></b>	

**Person/Agent acting on behalf of the Applicant (if any):**

<i>Telephone No.</i>	
<i>Email Address (if any)</i>	
<i>Fax No. (if any)</i>	